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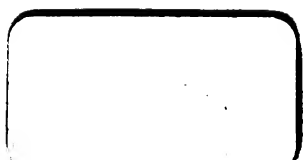
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ANALYTICAL GREEK
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CONSISTING OF

AN ALPHABETICAL ARRANGEMENT OF EVERY OCCURRING
INFLEXION OF EVERY WORD CONTAINED IN THE
GREEK NEW TESTAMENT SCRIPTURES,

WITH A

GRAMMATICAL ANALYSIS OF EACH WORD,

AND

Lexicographical Illustration of the Meanings.

A COMPLETE SERIES OF PARADIGMS,

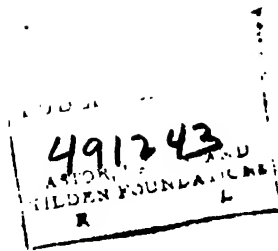
WITH GRAMMATICAL REMARKS AND
EXPLANATIONS.



LONDON:
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NEW YORK:
JOHN WILEY & SON,
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1870.



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THE present volume has been compiled for the purpose of rendering the same assistance in acquiring a knowledge of the original language of the New Testament, that is afforded, in the case of the Old, by the recently-published ANALYTICAL HEBREW AND CHALDEE LEXICON.

It offers, in the first place, Lexicography of the ordinary kind; namely, an exhibition of the meanings of words. These are arranged in their proper classification, with respect to the primitive signification of each word, and are accompanied by references to places of their occurrence, in general so full as to approach to a concordance.

But its distinctive feature consists in an Alphabetical Arrangement of every occurring inflexion of every word. Each form is exactly named, and referred to its root;—the whole thus forming a precise analysis of the entire verbal contents of the New Testament.

A Grammatical Introduction is prefixed, embracing Tables of the inflexion of the various parts of speech, with observations on peculiar and irregular forms.

To this description of the contents of the volume it may be necessary, in order to prevent misconception, to add a distinct statement of its object. It is designed to assist in cases where assistance is a kindly and really beneficial service;—such assistance, in fact, as is claimed by those peculiar circumstances where time and labour need to be husbanded, and where ordinary advantages are wanting;—where it would

PREFACE.

not impair but cheer a true spirit of self-reliance, and call forth rather than enfeeble habits of industry and enterprise. In such cases the earnest student may have recourse to an aid like this, either to shorten and smooth his path in the acquisition of the fundamental facts of a language; or, what is perhaps a still more useful application, to test the correctness of the results of his own independent investigations.

A design like this involves no vain attempt to render easy the acquirement of true learning,—no interference with the employment of a dead language as a means of mental discipline: the aim of the volume is, like that of its predecessor, simply to act as a silent teacher, and to render the service and earn the praise of a friend in need.

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THE ANALYTICAL GREEK LEXICON, containing the Alphabetical Arrangement of the Words of
the entire Greek New Testament, with parsing Analysis and Lexicography 1 to 444

ABBREVIATIONS.

absol.	absolutely, without case or adjunct.	imperf.	imperfect tense.	seq.	<i>sequens</i> , as seq. gen., <i>sequens genitive</i> , with a genitive following.
acc.	accusative case.	impera.	impersonal.	s., sing.	singular. The figures placed before sing. or pl. denote the person.
adj.	adjective.	impl.	implication.	spo.	specially, i. e. in a special and local meaning.
adv.	adverb.	ind.	indicative mood.	subj.	subjunctive mood.
Æol.	Æolic dialect.	indec.	indeclinable.	subs.	substantive.
al.	<i>alibi</i> , in other texts.	inf., infin.	infinitive mood.	superl.	superlative.
al. freq.	<i>alibi frequenter</i> , in many other texts.	interj.	interjection.	sync.	syncope, contraction.
aor.	aorist.	interrog.	interrogation.	synec.	synecdoche.
apoc.	apocope, cutting off the last syllable.	intrans.	intransitive.	ter	thrice.
Aram.	Aramaean dialect.	Ion.	Ionic dialect.	trans.	transitively.
Att.	Attic dialect.	i. q.	<i>idemque</i> , the same as.	trop.	tropically, i. e. turned aside from its strict literal meaning.
bis	twice.	L. G.	later Greek.	v.	vel, or.
compar.	comparative.	lit.	literally.	v. r.	a various reading to the common text.
conj.	conjunction.	LXX.	Septuagint.	vis.	<i>videlicet</i> , that is, namely.
contr.	contraction, contracted.	m., masc.	masculine.	voc.	vocative case.
dat.	dative case.	met.	metaphorically.	δ attached to a word shows it to be masculine; ♀, to be feminine; δ, ♀, to be common, i. e. masculine or feminine; and neut., to be neuter.	
dimin.	diminutive.	metath.	metathesis, the transposition of letters.	§ tab., rem.,	refer to sections, tables, and remarks in the Tables of Paradigms.
enclit.	enclitic, throwing the accent on the preceding syllable.	meton.	by metonymy.		
ε, et.	and.	mid.	middle voice.		
εc., etc.	<i>et cetera</i> .	n., neut.	neuter.		
e. g.	<i>exempli gratia</i> , for example.	N. T.	New Testament.		
f., fem.	feminine.	obol.	obsolete.		
f., fut.	future tense.	O. T.	Old Testament.		
fr.	from.	om.	<i>omittit</i> , or <i>omittunt</i> .		
gen.	genitive case.	opt., optat.	optative mood.		
genr.	generally, in a general sense, not affected by adjuncts.	part.	participle.		
Heb.	Hebrew, or the Hebrew idiom.	partic.	particle.		
i. e.	<i>id est</i> , that is.	pass.	passive voice.		
id., idem.	the same.	perf.	perfect tense.		
imp., imper., } imperative mood.		p., pers.	person.		
imperat.		pl., plur.	plural.		
		pluperf.	pluperfect tense.		
		pr.	properly, proper.		
		prep.	preposition.		
		pron.	pronoun.		
		q. d.	<i>quasi dicas</i> , as if, as it were.		
		q. v.	<i>quod vide</i> , which see.		
		sc.	<i>scilicet</i> , that is to say.		

seq.	<i>sequens</i> , as seq. gen., <i>sequens genitive</i> , with a genitive following.
s., sing.	singular. The figures placed before sing. or pl. denote the person.
spo.	specially, i. e. in a special and local meaning.
subj.	subjunctive mood.
subs.	substantive.
superl.	superlative.
sync.	syncope, contraction.
synec.	synecdoche.
ter	thrice.
trans.	transitively.
trop.	tropically, i. e. turned aside from its strict literal meaning.
v.	vel, or.
v. r.	a various reading to the common text.
vis.	<i>videlicet</i> , that is, namely.
voc.	vocative case.
δ attached to a word shows it to be masculine; ♀, to be feminine; δ, ♀, to be common, i. e. masculine or feminine; and neut., to be neuter.	
§ tab., rem.,	refer to sections, tables, and remarks in the Tables of Paradigms.

AUTHORITIES REFERRED TO.

A. B. C. D.	Codices.
Rec.	<i>Textus Receptus</i> , the Received Text.
Gb.	Griesbach.
Sch.	Scholz.
Ln.	Lachmann.
Tdf.	Tischendorf.
Els.	Elsevir.
Ste.	Stephens

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Gb.	Griesbach.
Sch.	Scholz.
Ln.	Lachmann.
Tdf.	Tischendorf.
Els.	Elzevir.
St.	Stephens.

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TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

1

TABLES OF PARADIGMS

OF

GREEK DECLENSIONS AND CONJUGATIONS,

WITH

EXPLANATORY GRAMMATICAL REMARKS.

SECTION I.—THE ARTICLE.

TABLE A.

SINGULAR.				PLURAL.				DUAL.			
Masc.	Fem.	Neut.		Masc.	Fem.	Neut.		Masc.	Fem.	Neut.	
Nom. ὁ,	ἡ,	τό,	<i>the.</i>	Nom. οἱ,	αἱ,	τά,	<i>the.</i>	Nom. Acc. δύο,	αἱ,	τὼ,	<i>the two.</i>
Gen. τοῦ,	τῆς,	τοῦ,	<i>of the.</i>	Gen. τῶν,	τῶν,	τῶν,	<i>of the.</i>	Gen. Dat. τοῦν,	ταῦν,	τοῦν,	<i>of, to, the two.</i>
Dat. τῷ,	τῇ,	τῷ,	<i>to the.</i>	Dat. τοῖς,	ταῖς,	τοῖς,	<i>to the.</i>				
Acc. τόν,	τήν,	τό,	<i>the.</i>	Acc. τοὺς,	τάς,	τά,	<i>the.</i>				

REMARKS.

1. The Article has no vocative. ὦ, which sometimes precedes a noun in the vocative, is an interjection.

2. The Article takes the consonant τ in every case, except in the nom. sing. masc. and fem. ὁ, ἡ, and in the nom. pl. masc. and fem. οἱ, αἱ, where the τ is superseded by the rough breathing (').*

3. To every declension the dative sing. ends in : but

when ι unites, to form a diphthong, with a preceding *long* vowel, as is the case in the dative of the first and second declensions, it is, by a general rule of the language, *subscribed*. The same vowel also invariably enters into the termination of the dative plural.

4. The gen. pl., in all genders, ends in *ων*. This is the case also in every declension, without exception.

* The breathings, or aspirations, are two, the smooth and the rough. The former is not heard in pronunciation; the latter answers to our aspirated A. They are placed on initial vowels and diphthongs. e. g. ἰσός, I, ἡμέτε, we; αὐτός, himself. αὐτοῦ (for αὐτοῦ) of himself.

The vowel υ always receives the rough breathing; the other vowels the smooth or the rough, according to circumstances.

The consonant ρ is the only one which receives a breathing. This is invariably, when ρ is single, the rough; but when ρ is doubled, the first has the smooth, the second the rough breathing, e. g. ἀρρεσών, an earnest.

It may here be mentioned, that there are three accents, the acute (´), the grave (`), and the circumflex (˘); useful not merely as, to a certain extent, guides in pronunciation, but also as distinguishing words of the same orthography, but very different signification, according to the position of the accent; e. g. πατροκτόνος, a parricide, παρδοκτόνος (in a passive sense), killed by one's father.

SECTION II.—NOUNS SUBSTANTIVE.

TABLE B.—FIRST DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.*	
Nom.	ἡ κεφαλὴ, <i>the head.</i>	Nom.	αἱ κεφαλαί, <i>the heads.</i>	Nom. Acc. Voc.	τὰ κεφαλὰ, <i>the two heads.</i>
Gen.	τῆς κεφαλῆς	Gen.	τῶν κεφαλῶν	Gen. Dat.	ταῖν κεφαλαῖν.
Dat.	τῇ κεφαλῇ	Dat.	ταῖς κεφαλαῖς		
Acc.	τὴν κεφαλὴν	Acc.	τὰς κεφαλὰς		
Voc.	κεφαλῆ.	Voc.	κεφαλαί.		
(b) SINGULAR.		PLURAL.		DUAL.	
Nom.	ἡ ἡμέρα, <i>the day.</i>	Nom.	αἱ ἡμέραι, <i>the days.</i>	Nom. Acc. Voc.	τὰ ἡμέρα, <i>the two days.</i>
Gen.	τῆς ἡμέρας	Gen.	τῶν ἡμερῶν	Gen. Dat.	ταῖν ἡμεράων.
Dat.	τῇ ἡμέρᾳ	Dat.	ταῖς ἡμέραις		
Acc.	τὴν ἡμέραν	Acc.	τὰς ἡμέρας		
Voc.	ἡμέρα.	Voc.	ἡμέραι.		
(c) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ ποιητής, <i>the poet.</i>	Nom.	οἱ ποιηταί	Nom. Acc. Voc.	τὰ ποιητα
Gen.	τοῦ ποιητοῦ	Gen.	τῶν ποιητῶν	Gen. Dat.	τοῖν ποιηταῖν.
Dat.	τῷ ποιητῇ	Dat.	τοῖς ποιηταῖς		
Acc.	τὸν ποιητὴν	Acc.	τοὺς ποιητάς		
Voc.	ποιητά.	Voc.	ποιηταί.		
(d) SINGULAR.		PLURAL.		DUAL.	
Nom.	ὁ νεανίας, <i>the young man.</i>	Nom.	οἱ νεανίαι	Nom. Acc. Voc.	τὰ νεανία
Gen.	τοῦ, νεανίου	Gen.	τῶν νεανίων	Gen. Dat.	τοῖν νεανίαων.
Dat.	τῷ νεανίᾳ	Dat.	τοῖς νεανίαις		
Acc.	τὸν νεανίαν	Acc.	τοὺς νεανίας		
Voc.	νεανία.	Voc.	νεανίαι.		

REMARKS.

1. All nouns ending in *η* keep that vowel in every case of the singular, and are declined like *κεφαλῆ*.

2. All nouns ending in *πα* and *α* pure (i. e. preceded by a vowel), as *φιλία*, *friendship*, keep *α* in every case, like *ἡμέρα*.

But in the New Testament the word *σπεῖρα*, a *band* or *troop*, has gen. *σπειρης*; Ac. 10. 1; 21. 31; 27. 1. This is according to the Ionic dialect.

3. All other nouns ending in *α*, preceded neither by a vowel nor *ρ*, form the gen. in *ης*, and the dat. in *η*. In the acc. they resume *α*; e. g.

Nom. Voc. δόξα, *glory.* Dat. δόξῃ.
Gen. δόξης Acc. δόξαν.

The plural and dual are always terminated like those of the feminine article.

4. Nouns in *ης* and *ας* form the gen. sing. in *ου*, like the masc. article. In the other cases, those in *ης* retain *η*, as in *κεφαλῆ*; those in *ας* keep *α*, as in *ἡμέρα*.

The Doric termination *α* (contr. from *αο*) for *ου*, is found in Attic Greek, especially in the case of proper names: e. g. *Καλλίας*, gen. *Καλλία*; so also *Θωμάς*, *Thomas*, gen. *Θωμά*, &c.

5. Such words as *μνᾶ*, gen. *μνᾶς* (contr. from *μνία*, *μνάας*), a *mina* or *pound*, are declined like *ἡμέρα*.

Foreign names in *ης* sometimes form the gen. in *η*; e. g. *Ἰωσῆς*, *Joses*, gen. *Ἰωσῆ*.

6. The voc. sing. of nouns in *ης* and *ας* is formed by rejecting the *σ* of the nominative.

But most nouns in *ης* form the voc. in a *short*, especially those in *της*, as *ποιητής*, voc. *ποιητά*.

* In order to give a complete view of the Declensions, the Dual number is here inserted, although it does not appear that any instance of it occurs in the New Testament.

Those in *ης*, compounded of *ὄψ*, an eye, as *κυνόψης*, *shameless*, voc. *κυνῶπα*.

Compounds of *μετρέω*, to measure, as *γεωμέτρης*, a *geometer*, voc. *γεωμέτρα*.

Of *πωλέω*, to sell, as *βιβλιοπώλης*, a *bookseller*, voc. *βιβλιοπῶλα*.

Of *τρίβω*, to wear, hence to exercise, as *παιδοτρίβης*, a *trainer of boys*, voc. *παιδοτρίβα*.

SECTION III.

TABLE C.—SECOND DECLENSION.

(a) SINGULAR.
Nom. ὁ λόγος, *the word*.
Gen. τοῦ λόγου
Dat. τῷ λόγῳ
Acc. τὸν λόγον
Voc. λόγε.

PLURAL.
Nom. οἱ λόγοι
Gen. τῶν λόγων
Dat. τοῖς λόγοις
Acc. τοὺς λόγους
Voc. λόγοι.

DUAL.
Nom. Acc. Voc. τὰ λόγῳ
Gen. Dat. τοῖν λόγῳ.

(b) SINGULAR.
Nom. ἡ ὁδός, *the road*.
Gen. τῆς ὁδοῦ
Dat. τῇ ὁδῷ
Acc. τὴν ὁδόν
Voc. ὁδέ.

PLURAL.
Nom. αἱ ὁδοί
Gen. τῶν ὁδῶν
Dat. ταῖς ὁδοῖς
Acc. τὰς ὁδοὺς
Voc. ὁδοί.

DUAL.
Nom. Acc. Voc. τὰ ὁδῶ
Gen. Dat. ταῖν ὁδοῖν.

(c) SINGULAR.
Nom. τὸ δῶρον, *the gift*.
Gen. τοῦ δώρου
Dat. τῷ δώρῳ
Acc. τὸ δῶρον
Voc. δῶρον.

PLURAL.
Nom. τὰ δῶρα
Gen. τῶν δώρων
Dat. τοῖς δώροις
Acc. τὰ δῶρα
Voc. δῶρα.

DUAL.
Nom. Acc. Voc. τὸ δῶρῳ
Gen. Dat. τοῖν δώρῳ.

ATTIC DECLENSION.

(d) SINGULAR.
Nom. ὁ λαγώς, *the hare*.
Gen. τοῦ λαγῶ (ω for ου)
Dat. τῷ λαγῷ
Acc. τὸν λαγῶν
Voc. λαγώς.

PLURAL.
Nom. οἱ λαγῷ (φ for αι)
Gen. τῶν λαγῶν
Dat. τοῖς λαγῷς (φς for οἰς)
Acc. τοὺς λαγῶς (ως for οὖς)
Voc. λαγῷ (φ for αι).

DUAL.
Nom. Acc. Voc. τὸ λαγῶ
Gen. Dat. τοῖν λαγῷν (φν for οἰν).

(e) SINGULAR.
Nom. τὸ ἀνάγειν, *the dining-room*.
Gen. τοῦ ἀνάγειν (ω for ου)
Dat. τῷ ἀνάγειν
Acc. τὸ ἀνάγειν
Voc. ἀνάγειν.

PLURAL.
Nom. τὰ ἀνάγειν (ω for α)
Gen. τῶν ἀνάγειν
Dat. τοῖς ἀνάγεινς (φς for οἰς)
Acc. τὰ ἀνάγειν
Voc. ἀνάγειν.

DUAL.
Nom. Acc. Voc. τὸ ἀνάγειν
Gen. Dat. τοῖν ἀνάγειν (φν for οἰν).

REMARKS.

1. This declension comprises masc. and fem. nouns in *ος*, which follow the terminations of the masc. article, and form the voc. in *ε*; also neuter nouns in *ον*, which follow the neuter article. The gen. sing. is in *ου*. The Attics often make the voc. like the nom.: ὁ Θεός, as well as Θεέ, occurs as the voc. of Θεός.

2. The neuters have the nom., acc., and voc. cases alike in the singular and plural, and in the plural these cases (except in the Attic declension) end in *α*.

3. Some nouns of this declension, the terminations of which are preceded by *ε*, *ον*, *α*, are contracted in all cases; e. g.

Masculine.

N. νός, νοῦς, *the mind*.

G. νόου, νοῦ, &c.

No Plural.

Neuter.

N. ὀστέον, ὀστούν, *a bone*.

G. ὀστέου, ὀστοῦ, &c.

Plural ὀστέα, ὀστά, &c.

So πλόος, πλοῦς, *a voyage*, pl. πλόοι, πλοῖ; πλόων, πλῶν; πλόοις, πλοῖς; πλόους, πλοῦς.

4. Attic form. The Attics change the termination ω into \omicron in all cases of this declension. Where an ι occurs it is *subscripted*; where an υ it is rejected. The vocative is always like the nominative. The three *corresponding* cases of the plural are in ω instead of α .

5. The Attics frequently omit the ν of the acc. sing.:

e. g. λαγῶ, for λαγών; Κῶ, the island *Cos*, for Κών; Ἀπολλῶ, for Ἀπολλών, &c.

6. The two first declensions are termed *parisyllabic*, as having in each case the same number of syllables. The third declension is called *imparisyllabic*, because it has in the gen. and following cases one syllable more than in the nom. and voc. singular.

SECTION IV.

TABLE D.—THIRD DECLENSION.

(a) SINGULAR.		PLURAL.		DUAL.	
Nom. ὁ	Ἕλλην, <i>the Greek.</i>	Nom. οἱ	Ἕλληνες	Nom. Acc. Voc. τὰ	Ἕλληγε
Gen. τοῦ	Ἕλληρος	Gen. τῶν	Ἕλλήνων	Gen. Dat.	τοῖν Ἕλλήνων.
Dat. τῷ	Ἕλληνι	Dat. τοῖς	Ἕλλησι		
Acc. τὸν	Ἕλληνα	Acc. τοὺς	Ἕλληνας		
Voc.	Ἕλλην.	Voc.	Ἕλληνες.		

(b) SINGULAR.		PLURAL.		DUAL.	
Nom. ἡ	λαμπάς, <i>the lamp.</i>	Nom. αἱ	λαμπάδες	Nom. Acc. Voc. τὰ	λαμπάδε
Gen. τῆς	λαμπάδος	Gen. τῶν	λαμπάδων	Gen. Dat.	ταῖν λαμπάδων.
Dat. τῇ	λαμπάδι	Dat. ταῖς	λαμπάσι		
Acc. τὴν	λαμπάδα	Acc. τὰς	λαμπάδας		
Voc.	λαμπάς.	Voc.	λαμπάδες.		

(c) SINGULAR.		PLURAL.		DUAL.	
Nom. τὸ	σῶμα, <i>the body.</i>	Nom. τὰ	σώματα	Nom. Acc. Voc. τὰ	σώματε
Gen. τοῦ	σώματος	Gen. τῶν	σωμάτων	Gen. Dat.	τοῖν σωμάτων.
Dat. τῷ	σώματι	Dat. τοῖς	σώμασι		
Acc. τὸ	σῶμα	Acc. τὰ	σώματα		
Voc.	σῶμα.	Voc.	σώματα.		

REMARKS.

1. This declension contains nouns of all genders, and includes nine terminations: four vowels, α , ι , υ , ω , and five consonants, ν , ρ , σ , ξ , ψ .

The vocative is generally like the nominative. Exceptions will be indicated shortly.

2. The gen. sing. is always in \omicron s. The consonant which precedes this termination is found in all the following cases, except (generally) the dat. pl., rules for the formation of which will presently be given.

The nom. in this declension is not the *primitive form* of the noun. This is to be found in the gen. by throwing

away the termination \omicron s, according to the following rules:—

(a) A mute of the first order* (π , β , ϕ) before the termination of the gen. indicates a nom. in ψ ; e. g. gen. Ἀραβος, nom. Ἀραψ, *an Arabian*; ὄψος, nom. ὄψ, *an eye*.

(b) A mute of the second order (κ , γ , χ) indicates a nom. in ξ ; e. g. gen. ἀρπαγος, nom. ἀρπαξ, *ravenous*; δυνχος, nom. δυνξ, *a nail, claw*; λάρυγγος, nom. λάρυγξ, *the throat*. But νύξ, *night*, makes νυκτός.

(c) A mute of the third order (τ , δ , θ) indicates a nom. in ς ; e. g. gen. ἐλπίδος, nom. ἐλπίς, *hope*; γέλωτος, nom. γέλως, *laughter*. Except neuters in $\mu\alpha$, gen. ματος, as σῶμα, σώματος; also ἥπαρ, ἥπατος, *the liver*; ὕδωρ, ὕδατος,

* The following Table of Mutes may be found useful:—

FIRST ORDER.		SECOND ORDER.	THIRD ORDER.
<i>Labials.</i>		<i>Gutturals.</i>	<i>Dentals.</i>
Smooth	Π.	Κ.	Τ.
Middle	Β.	Γ.	Δ.
Aspirate	Φ.	Χ.	Θ.

The letters of each column are of the same nature, and are, in certain circumstances, interchanged.

If two mutes concur in the same syllable, *both* must be smooth, as ἐπτά, *seven*; middle, as ἐβδομος, *seventh*; or aspirate, as φθόνος, *envy*. Two successive syllables seldom commence with an aspirate: τρέχω, not θρέχω, *I run*; τριχός, not θριχός, from θρίξ, *a hair*.

water; φρέαρ, φρέατος, *a pit*; μέλι, μέλιτος, *honey*; and a few other neuters.

(d) *ντ* indicates *s* or *ν*; e. g. gen. γίγαντος, nom. γίγας, *a giant*; ὀδόντος, nom. ὀδούς, *a tooth*; δράκοντος, nom. δράκων, *a dragon*.

(e) *ν* indicates *s* or *ν*; e. g. μέλανος, nom. μέλας, *black*; φρενός, nom. φρήν, *the mind*.

(f) *ρ* indicates *ρ*; e. g. θηρός, nom. θήρ, *a wild beast*; πυρός, nom. πῦρ, *fire*.

(g) *ος* pure indicates *s*; e. g. τριήρεος, nom. τριήρης, *a galley*.

3. (a) The dat. pl. always ends in *σι*. It is formed from the dat. sing. by inserting *σ* before *ι*; e. g. μάρτυρ, *a witness*, dat. sing. μάρτυρι, dat. pl. μάρτυρσι; (μάρτυσι, Ac. 10. 41;) ῥήτωρ, *an orator*, . . . ῥήτορι, . . . ῥήτορσι; κόραξ, *a raven*, . . . κόρακι, . . . κόραξι (for κόρασι).

(b) If a mute of the third order (τ, θ, δ) occurs in the sing. it is rejected in the pl.; e. g. λαμπάς, *lamp*, dat. sing. λαμπάδι, dat. pl. λαμπάδσι; σῶμα, *a body*, dat. sing. σώματι, dat. pl. σώμασιν; οὖς, *ears*, dat. sing. ὠτί, dat. pl. ὠτίσιν; ποῦς, *a foot*, dat. sing. ποδί, dat. pl. ποδίσιν.

(c) *ν* is also rejected, whether alone, as Ἑλλήν, Ἑλληνί, Ἑλλήσι, or joined to a mute of the third order, as λύσας, *having loosed*, λύσαντι, λύσασιν.

(d) If the dat. sing. ends in *οντι*, *ντ* being rejected, the *ο* is changed into *ου*; e. g. λέων, *a lion*, λέοντι, λέουσιν.

(e) If the dat. sing. ends in *εντι*, *ντ* being rejected, the *ε* is changed into *ει*; e. g. λυθείς, *having been loosed*, λυθέντι, λυθείσιν.

4. Some nouns in *ις* and *υς* (and a few in *ους*) take two terminations in the acc. sing., *a* and *ν*; e. g. ἔρις, *strife*, acc. sing. ἔριδα and ἔριν; (ἔριν in the New Test.); pl. ἔριδες and ἔρεις; χάρις, *grace*, acc. χάριτα and χάριν; κλεῖς, *a key*, acc. κλεῖδα and κλεῖν.

ὄρνις, *a bird*, makes acc. sing. ὄρνιθα and ὄρνιν; acc. pl. ὄρνιθας and ὄρνις.

With the exception of κλεῖς, nouns which have this termination *ν* in the acc. (unless the gen. ends in *ος* pure) must have the nom. sing. unaccented on the last syllable; e. g. ἔρις, χάρις.

SECTION V.

TABLE E.—CONTRACTED NOUNS.

(a) SINGULAR.	PLURAL.	DUAL.																																													
Nom. ἡ τριήρης, <i>the galley</i> . Gen. τῆς τριήρεος, <i>trihours</i> Dat. τῇ τριήρει, <i>trihrei</i> Acc. τὴν τριήρεα, <i>trihreia</i> Voc. τριήρες.	Nom. αἱ τριήρεις, <i>trihreies</i> Gen. τῶν τριηρέων, <i>trihreōn</i> Dat. ταῖς τριήρεσι Acc. τὰς τριήρεας, <i>trihreias</i> Voc. τριήρες, <i>trihreies</i> .	Nom. Acc. Voc. τὰ τριήρεε Gen. Dat. τῶν τριηρέων, <i>trihreōn</i> .																																													
(b) SINGULAR.	PLURAL.	DUAL.																																													
Nom. τὸ τεῖχος, <i>the wall</i> . Gen. τοῦ τεῖχος, <i>teichous</i> Dat. τῷ τείχει, <i>teichei</i> Acc. τὸ τεῖχος Voc. τεῖχος.	Nom. τὰ τεῖχεα, <i>teicha</i> Gen. τῶν τειχέων, <i>teichōn</i> Dat. τοῖς τείχεσι Acc. τὰ τεῖχεα, <i>teicha</i> Voc. τεῖχεα, <i>teichē</i> .	Nom. Acc. Voc. τὸ τείχεε Gen. Dat. τῶν τειχέων, <i>teichōn</i> .																																													
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Acc.†	τὰς πόλιας, <i>poleias</i> , πόλεις	πόλεις																																													
Voc.	πόλεις, <i>poleies</i> , πόλεις.																																														
	Ionic.	Attic.																																													
Nom. Acc. Voc.	πόλι, <i>polei</i> , πόλεε	πόλεις																																													
Gen. Dat.	πόλιον, <i>poleiōn</i> , πόλεων.																																														
(d) SINGULAR.	PLURAL.	DUAL.																																													
Nom. ὁ βασιλεὺς, <i>the king</i> . Gen. τοῦ βασιλέως, <i>basileōs</i> Dat. τῷ βασιλεῖ, <i>basilei</i> Acc. τὸν βασιλέα, <i>basileā</i> (rarely) Voc. βασιλεῦ.	Nom. οἱ βασιλεῖς, <i>basileis</i> (& -λῆς) Gen. τῶν βασιλέων Dat. τοῖς βασιλεῦσι Acc. τοὺς βασιλέας, <i>basileas</i> , βασιλεῖς Voc. βασιλεῖς, <i>basileis</i> .	Nom. Acc. Voc. βασιλέε Gen. Dat. βασιλείων.																																													

* The Attic form only of this word occurs in the New Testament.

† The acc. pl. is also sometimes contracted into *ις*, πόλις, πόλις.

TABLE E.—CONTRACTED NOUNS.—(*Continued.*)

(e)	SINGULAR.	PLURAL.	DUAL.		
Nom. ὁ	πέλεκυς, <i>the hatchet.</i>	Nom. οἱ	πελέκεες, εἰς	Nom. Acc. Voc.	πελέκεες
Gen. τοῦ	πελέκεος, εως	Gen. τῶν	πελεκέων	Gen. Dat.	πελεκέων.
Dat. τῷ	πελέκει, εἰ	Dat. τοῖς	πελέκεσι		
Acc. τὸν	πέλεκυν	Acc. τοὺς	πελέκεας, εἰς		
Voc.	πέλεκυ.	Voc.	πελέκεες, εἰς.		
(f)	SINGULAR.	PLURAL.	DUAL.		
Nom. τὸ	ἄστυ, <i>the city.</i>	Nom. τὰ	ἄστεα, ἄσθη	Nom. Acc. Voc.	ἄστεες
Gen. τοῦ	ἄστεος, εως	Gen. τῶν	ἀστέων	Gen. Dat.	ἀστέων.
Dat. τῷ	ἀστεῖ, εἰ	Dat. τοῖς	ἀστέσι		
Acc. τὸ	ἄστυ	Acc. τὰ	ἄστεα, ἄσθη		
Voc.	ἄστυ.	Voc.	ἄστεα, ἄσθη.		
(g)	SINGULAR.	PLURAL.	DUAL.		
Nom. ὁ	ἰχθύς, <i>the fish.</i>	Nom. οἱ	ἰχθύες, ἰχθύς	Nom. Acc. Voc.	ἰχθύες
Gen. τοῦ	ἰχθύος	Gen. τῶν	ἰχθύων	Gen. Dat.	ἰχθύων.
Dat. τῷ	ἰχθύϊ	Dat. τοῖς	ἰχθύσι		
Acc. τὸν	ἰχθύν	Acc. τοὺς	ἰχθύας, ἰχθύς		
Voc.	ἰχθύ.	Voc.	ἰχθύες, ἰχθύς.		
(h)	SINGULAR.	(i) SINGULAR.			
Nom. ἡ	αἰδώς, <i>modesty</i>	Nom. ἡ	ἡχώ, <i>the echo.</i>		
Gen. τῆς	αἰδόος, αἰδοῦς	Gen. τῆς	ἡχόος, ἡχοῦς		
Dat. τῇ	αἰδοῖ, αἰδοῖ	Dat. τῇ	ἡχοῖ, ἡχοῖ		
Acc. τὴν	αἰδόα, αἰδώ	Acc. τὴν	ἡχόα, ἡχώ		
Voc.	αἰδοῖ.	Voc.	ἡχοῖ.		

The plural and dual are declined like λόγοι, λόγων; e. g. αἰδοί, αἰδῶν, αἰδοῖς, αἰδοῦς.

(j) SINGULAR.	PLURAL.	DUAL.
Nom. τὸ κέρας, <i>the horn.</i>	Nom. τὰ κέρατα (κέραα), κέρα	Nom. Acc. Voc. κέρατε, κέραε, κέρα
Gen. τοῦ κέρατος (κέραος), κέρως	Gen. τῶν κεράτων (κεράων), κερῶν	Gen. Dat. κεράτου, κεράου, κερῶν.
Dat. τῷ κέρατι (κέραϊ), κέρα	Dat. τοῖς κέρασι	
Acc. τὸ κέρας	Acc. τὰ κέρατα (κέραα); κέρα	
Voc. κέρας.	Voc. κέρατα (κέραα), κέρα.	

REMARKS.

1. The above ten nouns present a model of all the varieties which can occur. (See rem. 4.) They are all of the third declension. The gen. sing. ends in *os pure*, except nouns in *as*, in which the contraction is formed after throwing out the *r* of the gen.; e. g. κέρατος, κέραος, κέρως.

2. The contracted nom. and acc. pl. are always alike. The termination *ης* is confined to proper names, and adjectives (such as ἀληθής), τριήρης itself being an adjective, at full length τριήρης ναῦς, *a vessel with three tiers of oars.*

3. The termination *os* is limited to neuter nouns. The gen. pl. is often uncontracted: e. g. ἀνθεων, *of flowers* (from ἀνθος), not ἀνθῶν.

4. The termination *ι* is also confined to neuter, and

mostly foreign, nouns: e. g. σίνηπι (σίναπι, New Test.), *mustard*, gen. σινήπιος, εος, εως; dat. σινήπι, εἰ, εἰ; pl. σινήπια, σινήπια; πέπερι, *pepper*; στίμμι, *antimony*, &c. The only true Greek word ending in *ι* seems to be μέλι, *honey*, declined like σῶμα, σῶματος (μέλι, μέλιτος).

5. The termination *eus* is found only in masculine nouns; e. g. βασιλεύς, *a king*, βαββέυς, *an umpire*, λερεύς, *a priest*, φονεύς, *a murderer*, &c.

Nouns in *us*, gen. εος, are like βασιλεύς, except that the acc. sing. is in *υν*; e. g. πήχυς, *a cubit*, gen. εος, εως, acc. πήχυν.

6. Nouns in *us*, gen. εος, are contracted in the plural in *υς*; e. g. nom. ἰχθύες, ἰχθύς, acc. ἰχθύας, ἰχθύς.

7. All nouns ending in *ος, ω* (αἰδώς, ἡχώ), are feminine. The last form in the above Table comprehends only

neuter nouns in *pas* and *as pure*; e. g. *τέρας*, a wonder; *γῆρας*, old age; *κρέας*, flesh, &c.

8. (α) The dat. pl. is never contracted, because its termination *σι* commences with a consonant. The gen. plur. is sometimes contracted, but only in nouns ending in *ης*, *ος*, and *ας*.

Is and *us* always form the acc. sing. in *ν*.

(b) Lastly, it may be observed, that as we have *πόλεις*, *πόλις*, so the contraction sometimes occurs even in nouns which have a consonant before the termination; e. g. acc. pl. *ὄρνιθας*, *ὄρνις*, birds; *κλείδας*, *κλείς*, from *κλείς*, *κλειδός*, a key.

SECTION VI.

IRREGULARITIES OF DECLENSION

REMARKS.

1. Some nouns in *ηρ*, gen. *ερος*, in certain cases throw out the *ε*, though the termination be preceded by a consonant: they form the dat. pl. in *ασι*.

SINGULAR.

Nom. ὁ πατήρ, the father. Dat. τῷ (πατρί) πατρί
Gen. του (πατέρος) πατρός Acc. τὸν πατέρα.
Voc. πάτερ.

PLURAL.

Nom. πατέρες Dat. πατέρεσσι (ᾗ)
Gen. πατέρων Acc. πατέρας.

2. So also *μήτηρ*, mother, and *θυγάτηρ*, daughter. *Ἡ γαστήρ*, the belly, dat. pl. *γαστήρεσσι*, rarely *γαστράσι*. In *ὁ ἀνὴρ*, the man, we find the vowel *ε* rejected in all

cases, except the voc. sing., and supplied by *δ*, for the sake of euphony, or better pronunciation.

SINGULAR.

Nom. ὁ ἀνὴρ
Gen. τοῦ (ἀνδρός) ἀνδρός
Dat. τῷ (ἀνδρί) ἀνδρί
Acc. τὸν (ἀνδρα) ἀνδρα
Voc. ἀνερ.

PLURAL.

Nom. οἱ (ἀνδρες) ἀνδρες
Gen. τῶν (ἀνδρῶν) ἀνδρῶν
Dat. τοῖς ἀνδράσι (ᾗ)
Acc. τοὺς (ἀνδρας) ἀνδρας
Voc. (ἀνδρες) ἀνδρες.

DUAL.

Nom. Acc. Voc. τὰ (ἀνδρε) ἀνδρε
Gen. Dat. τοῖν (ἀνδρῶν) ἀνδρῶν.

3. A very small number of nouns belong to the parisyllabic form of declension; e. g. nom. *Ἰησοῦς*, *Jesus*, gen. and dat. *Ἰησοῦ*, acc. *Ἰησοῦν*, voc. *Ἰησοῦ*.

Pl. *βόες*, gen. *βοῶν*, dat. *βοσσί*, acc. *βόας*, *βοῦς*. (*βόας* in New Test.) The forms *νοῦς*, gen. *νοός*, dat. *νοί*, also occur; and *πλοῦς*, gen. *πλοός*, Acts 27. 9.

4. Most belong to the imparisyllabic declension. A few are here given:—

(a) Nom. *Ζεὺς*, *Jupiter*, gen. *Διός*, dat. *Δί*, acc. *Δία*, voc. *Ζεῦ*.

(b) Nom. *γυνή*, a woman, gen. *γυναικός*, and the rest of the cases as if from nom. *γίναψ*, except voc. sing. *γύναι*. Nom. *γάλα*, milk, gen. *γάλακτος*, dat. *γάλακτι*, acc. *γάλα*.

(c) Nom. *δοτήρ*, a star, gen. *δοτέρος*: the irregularity is in the dat. pl. *δοτράσι*.

(d) *ἄρς* (not used in nom.), a lamb, gen. *ἀρνός*, dat. *ἀρνί*, dat. pl. *ἀρνάσι*.

(e) Nom. *κύων*, a dog, gen. *κυνός*, dat. *κυνί*, acc. *κύνα*, voc. *κύων*. Pl. *κύνες*, *κυῶν*, *κυσί*, *κύνας*.

(f) Nom. *ἡ χεὶρ*, the hand, gen. *χειρός*, dat. *χειρί*, acc. *χείρα*. Pl. *χεῖρες*, *χειῶν*, *χερσί*, *χείρας*. Dual *χεῖρε*, *χειρῶν*, and *χεροῖν*.

(g) *ἡ ναῦς*, the ship, *νέως*, *νηί*, *ναῦν*. Pl. *νῆες*, *νῶν*, *ναυσί*, *ναῦς*. Attic form (the word occurs only once in the New Test.), *τὴν ναῦν*, Acts 27. 41.

(h) *βοῦς*, *as ox or cow*, gen. *βοός*, dat. *βοί*, acc. *βοῦν*.

5. Defective nouns. Some of these are formed only in the plural; e. g. *τὰ Διονύσια*, the festivals of Bacchus; *τὰ ἐγκαίνα*, the feast of dedication, Jno. 10. 22.

Others only in the nom. and acc.; e. g. *τὸ ὄναρ*, the dream: others only in the nom.; e. g. *τὸ ὄφελος*, the advantage.

6. Indeclinable nouns, having one termination for all cases. These are (a) some foreign nouns; e. g. *τὸ Πάσχα*, the Passover, gen. *τοῦ Πάσχα*, dat. *τῷ Πάσχα*, &c., only in the singular.

(b) The cardinal numbers, from 5 to 100 inclusive.

(c) The names of letters; e. g. *ἄλφα*, *βῆτα*, &c.

7. A few nouns are of different genders in the sing. and pl.; e. g. *ὁ δεσμός*, the bond, pl. *τὰ δεσμά*; *ὁ λύχνος*, the light, *τὰ λύχνα*. But *οἱ λύχνοι* in New Test., Lu. 12. 35

8. The word *σάββατον*, *ου*, *τό*, forms, in the New Test., *σάββασιν*, in the dat. pl., according to the third declension. Mat. 12. 1, 5, et al.

SECTION VII.—DECLENSION OF ADJECTIVES.

TABLE F.—CLASS I.—PARISYLLABIC.

(a)	SINGULAR.			(b)	SINGULAR.		
	Masc.	Fem.	Neut.		Masc. & Fem.		Neut.
Nom.	ἀγαθός	ἀγαθή	ἀγαθόν, <i>good</i> .	Nom. Voc.	εὐγεως		εὐγεων, <i>fertile</i> .
Gen.	ἀγαθοῦ	ἀγαθῆς	ἀγαθοῦ	Gen.	εὐγεω	} for all genders.	
Dat.	ἀγαθῷ	ἀγαθῇ	ἀγαθῷ	Dat.	εὐγεῳ		
Acc.	ἀγαθόν	ἀγαθὴν	ἀγαθόν	Acc.	εὐγεων		
Voc.	ἀγαθέ	ἀγαθῇ	ἀγαθόν.				
PLURAL.				PLURAL.			
Nom. Voc.	ἀγαθοί	ἀγαθαί	ἀγαθά	Nom. Voc.	εὐγεῳ		εὐγεω
Gen.	ἀγαθῶν, for all genders			Gen.	εὐγεων	} for all genders	
Dat.	ἀγαθοῖς	ἀγαθαῖς	ἀγαθοῖς	Dat.	εὐγεφς		
Acc.	ἀγαθοὺς	ἀγαθάς	ἀγαθά.	Acc.	εὐγεως		εὐγεω.
DUAL.				DUAL.			
Nom. Acc. Voc.	ἀγαθῶ	ἀγαθά	ἀγαθῶ	Nom. Acc. Voc.	εὐγεω	} for all genders.	
Gen. Dat.	ἀγαθοῖν	ἀγαθαῖν	ἀγαθοῖν.	Gen. Dat.	εὐγεφν		

REMARKS.

1. The masc. of ἀγαθός is declined like λόγος, the fem. like κεφαλή, and the neut. like δῶρον. But if the fem. is in a *pure*, as ἅγιος, ἁγία, ἅγιον, *holy*; or in *pa*, as ἱερός, ἱερά, ἱερόν, *sacred*; *a* is retained throughout.

2. Many adjectives (especially in Attic Greek, and those *compounded* or *derived*) have only two terminations, *os* for masc. and fem., and *on* for neut.; e. g. masc. and fem. ἑνδοξός, neut. ἑνδοξόν, *illustrious*; ἀφθαρτός, ἀφθαρτόν, *propitious*.

incorruptible; βασιλείος, βασιλείων, *royal*; αἰδιός, αἰδιών, *eternal*; αἰώνιος, αἰώνιον, *everlasting*.

But αἰωνίαν, acc. sing. fem. occurs *twice* in the New Test., 2 Thes. 2. 16; Heb. 9. 12.

3. The masc. and fem. εὐγεως, is declined like λαγώς, the neut. like ἀνώγειν.

In the same way may be declined ἡλεως, neut. ἡλεων, *propitious*.

TABLE G.—CLASS II.—IMPARISYLLABIC.

(a) SINGULAR.				(b) SINGULAR.			
	Masc. & Fem.		Neut.		Masc. & Fem.		Neut.
Nom.	εὐδαίμων		εὐδαμον, <i>fortunate</i> .	Nom.	ἀληθής		ἀληθές, <i>true</i> .
Gen.	εὐδαίμονος	} for all genders		Gen.	ἀληθείος	ἀληθοῦς	} for all genders
Dat.	εὐδαίμονι			Dat.	ἀληθεῖ	ἀληθεῖ	
Acc.	εὐδαίμονα		εὐδαμον	Acc.	ἀληθεία	ἀληθῇ	
Voc.	εὐδαμον, for all genders.			Voc.	ἀληθείς, for all genders.		
PLURAL.				PLURAL.			
Nom. Voc.	εὐδαίμονες		εὐδαίμονα	Nom. Voc.	ἀληθείες, ἀληθείς		ἀληθεία, ἀληθῇ
Gen.	εὐδαιμόνων	} for all genders		Gen.	ἀληθείων	ἀληθῶν	} for all genders
Dat.	εὐδαίμοσι			Dat.	ἀληθείσι		
Acc.	εὐδαίμονας		εὐδαίμονα.	Acc.	ἀληθείας	ἀληθείς	
DUAL.				DUAL.			
Nom. Acc. Voc.	εὐδαίμονι	} for all genders.		Nom. Acc. Voc.	ἀληθείε	ἀληθῇ	
Gen. Dat.	εὐδαιμόνων			Gen. Dat.	ἀληθείων	ἀληθοῖν, for all genders.	

4. Like εὐδαίμων are declined σόφρων, *prudent*, ἄφρων, *foolish*; ἐλεήμων, *merciful*; ἄρβην, gen. ενος, *male*; &c.

5. (a) A large number are declined like ἀληθής; e. g. ἐιγής, *nobly born, noble*; πλήρης, *full*; ἀσθενής, *weak*; ἀκριβής, *exact*; εὐσεβής, *pious*; &c.

(b) A few are contracted in every case, and occur most frequently in the contracted form; e. g.—

Nom.	{ χρύσεος	χρυσή	χρυσέον, <i>of gold.</i>
	{ χρυσοῦς	χρυσή	χρυσούν
Gen.	{ χρυσείου	χρυσέης	χρυσείου
	{ χρυσοῦ	χρυσῆς	χρυσοῦ, &c.

So ἀπλός, *simple*; διπλός, *double*; τετραπλός, *quadruple*; &c.

(c) Nom. ἀργύρεος, ἀργυροῦς, ἀργυρέα, ἀργυρᾶ, ἀργύρεον, *of silver*. Gen. ἀργυρέου, ἀργυροῦ, ἀργυρέας, ἀργυρᾶς, ἀργυρέου, ἀργυροῦ. The fem. has α, because of ρ preceding.

TABLE H.—CLASS III.

(a)	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	μέλας	μέλαινα	μέλαν, <i>black.</i>
Gen.	μέλανος	μελαίνης	μέλανος
Dat.	μέλανι	μελαίνῃ	μέλανι
Acc.	μέλανα	μέλαιναν	μέλαν
Voc.	μέλαν	μέλαινα	μέλαν.

PLURAL.			
Nom. Voc.	μέλανες	μέλαιναι	μέλανα
Gen.	μελάνων	μελαινῶν	μελάνων
Dat.	μέλασι	μελαίναις	μέλασι
Acc.	μέλανας	μελαίνας	μέλανα

DUAL.			
Nom. Acc. Voc.	μέλανε	μελαίνα	μέλανε
Gen. Dat.	μελάνοιν	μελαίνοιν	μελάνοιν.

(c)	OTHER FORMS.		
	Masc.	Fem.	Neut.
Nom.	τέρην	τέρινα	τέρεν, <i>tender.</i>
Gen.	τέρενος	τερείνης	τέρενος.

(d)			
	Masc.	Fem.	Neut.
Nom.	έκόν	έκούσα	έκόν, <i>willing.</i>
Gen.	έκόντος	έκούσης	έκόντος.

(e)			
	Masc.	Fem.	Neut.
Nom.	χαρίεις	χαρίεσσα	χαρίεν, <i>graceful.</i>
Gen.	χαρίεντος	χαρίεσσης	χαρίεντος.

(f)			
	Masc.	Fem.	Neut.
Nom.	τιμήεις	τιμήεσσα	τιμήεν, <i>precious.</i>
contr.	τιμής	τιμήσσα	τιμήν
Gen.	τιμήντος	τιμήσσης	τιμήντος.

(b)	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	πᾶς	πᾶσα	πᾶν, <i>all.</i>
Gen.	παντός	πάσης	παντός
Dat.	παντί	πάσῃ	παντί
Acc.	πάντα	πᾶσαν	πᾶν.

PLURAL.			
Nom. Voc.	πάντες	πᾶσαι	πάντα
Gen.	πάντων	πασῶν	πάντων
Dat.	πᾶσι	πάσαις	πᾶσι
Acc.	πάντας	πάσας	πάντα.

DUAL.			
Nom. Acc. Voc.	πάντε	πᾶσα	πάντε
Gen. Dat.	πάντων	πᾶσαι	πάντων.

(g)	SINGULAR.		
	Masc.	Fem.	Neut.
Nom.	ήδύς	ήδεία	ήδύ, <i>sweet.</i>
Gen.	ήδέος	ήδείας	ήδέος
Dat.	ήδέϊ, ήδει	ήδείᾳ	ήδέϊ, ήδει
Acc.	ήδύν	ήδείαν	ήδύ
Voc.	ήδύ	ήδεία	ήδύ.

PLURAL.			
Nom. Voc.	ήδεις, ήδείς	ήδείαι	ήδέα
Gen.	ήδέων	ήδειῶν	ήδέων
Dat.	ήδέσι	ήδείαις	ήδέσι
Acc.	ήδέας, ήδείς	ήδείας	ήδέα.

DUAL.			
Nom. Acc. Voc.	ήδέε	ήδεία	ήδέε
Gen. Dat.	ήδέων	ήδείων	ήδέων.

6. It will be seen that this class of adjectives follows the third declension in the masc. and neut., and the first in the fem.

Of those in *us, eia, u*, the masc. is like πέλεκυς, the fem. like ημέρα, and the neut. like ἄστυ.

7. Sometimes the termination εος of the gen. sing. is

contracted into ούς; e. g. ἡμιονς, *half*, gen. ἡμίσεος, contr. ἡμίονος. Mar. 6. 23.

8. The two adjectives, πολύς, *much*, and μέγας, *great*, belong to the third class as regards the nom. and acc. sing., and to the first as to all the other cases.

(a) SINGULAR.				(b) SINGULAR.			
	Masc.	Fem.	Neut.		Masc.	Fem.	Neut.
Nom.	πολύς	πολλή	πολύ	Nom.	μέγας	μεγάλη	μέγα
Gen.	πολλοῦ	πολλῆς	πολλοῦ	Gen.	μεγάλου	μεγάλης	μεγάλου
Dat.	πολλῷ	πολλῇ	πολλῷ	Dat.	μεγάλῳ	μεγάλῃ	μεγάλῳ
Acc.	πολύν	πολλήν	πολύ.	Acc.	μέγαν	μεγάλην	μέγα.

The PLURAL is declined like that of ἀγαθός :

πολλοί	πολλαί	πολλά.		μεγάλοι	μεγάλαι	μεγάλα.
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So also the DUAL :

πολλῶ	πολλά	πολλῶ.		μεγάλῳ	μεγάλα	μεγάλῳ.
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9. Of irregular adjectives, *πρᾶος, gentle*, may be noticed.

SINGULAR.—Nom.		πρᾶος, or πρῶος	πραεῖα	πρῶον	The fem. and pl. are formed from <i>πραύς</i> , which is also found <i>Mat.</i> 21. 5.
Gen.		πρῶου	πραεῖας	πρῶου, &c.	
PLURAL.—Nom.		πραεῖς, or πρῶοι	πραεῖας	πραεῖα	
Gen.		πραεῖων	πραεῖων	πραεῖων, &c.	

SECTION VIII.—COMPARISON OF ADJECTIVES.

REMARKS.

1. Comparatives usually end in *τερος, τερα, τερον*; superlatives in *τατος, τατη, τατον*; e. g.

First Class.—*σοφός, wise, σοφώτερος, σοφώτατος. ἅγιος, holy, ἁγιώτερος, ἁγιώτατος.*

Second Class.—*σώφρων, prudent, σωφρονέστερος, σωφρονέστατος. εὐσεβής, pious, εὐσεβέστερος, εὐσεβέστατος.*

Third Class.—*μέλας, black, μελάντερος, μελάντατος. εὐρύς, broad, εὐρύτερος, εὐρύτατος.*

All these are declined like *ἀγαθός*, except that *a* appears in all cases of the fem. comparative, because the nom. sing. ends in *ρα*.

SINGULAR.		
	Masc. & Fem.	Neut.
Nom.	μείζων, <i>greater</i>	μείζον
Gen.	μείζονος	} for all genders
Dat.	μείζονι	
Acc.	μείζονα, (μείζοα,) μείζω	μείζον.

DUAL.

Nom. Acc. μείζονε.

| Gen. Dat. μείζονιν, for all genders.

2. Many comparatives have *ίων*, sometimes *ων*, for masc. and fem. terminations, their superlatives *ιστος, ιστη, ιστον*; e. g.

First Class.—*κακός, bad, κακίων, κάκιςτος. καλός, beautiful, καλλίων, κάλλιστος.*

Third Class.—*ἡδύς, sweet, ἡδίων, ἡδιστος. πολὺς, much, πλείων, πλείςτος. μέγας, great, μείζων, μέγιστος. μείζτερος is found in the New Test., 3 Jno. 4.*

3. All comparatives in *ίων* and *ων* are declined as the following:—

PLURAL.			
	Masc. & Fem.	Neut.	
Nom.	μείζονες, (μείζοες,) μείζους	μείζονα, (μείζοα,) μείζω	
Gen.	μείζόνων	} for all genders	
Dat.	μείζουσι		
Acc.	μείζονας, (μείζοας,) μείζους	μείζονα, (μείζοα,) μείζω.	

4. Adjectives in *ος* form the comparative in *οτερος*, if the syllable preceding *ος* has a diphthong, or a vowel long by nature or by position (followed by two consonants or a double letter); e. g. *κούφος, light, κουφώτερος, κουφώτατος. ἔνδοξος, illustrious, ἐνδοξώτερος, ἐνδοξώτατος.*

In *ωτερος*, if the vowel preceding *ος* is short; e. g. *σοφός, wise, σοφώτερος, σοφώτατος.*

Some change *ος* of the positive into *εστερος*; e. g. *σπουδαῖος, diligent, σπουδαιέστερος (σπουδαιώτερος in the New Test., 2 Cor. 8. 17, 22).*

Contracted adjectives in *οος*—*ους*, take *εστερος*; e. g. *ἀπλός, ἀπλοῦς, ἀπλοέστερος contracted ἀπλούστερος.*

διπλός, διπλοῦς, makes *διπλότερος* in the New Test., *Mat.* 23. 15.

5. The following offer some irregularity: *ελαχός, small, ἐλάσσων (for ἐλαχίων), ἐλάχιστος*, from which a further comparative, *ελαχιστότερος*, is formed. *Eph.* 3. 8.

ταχύς, swift, θάσσων (for ταχίων), Att. θάττων, τάχιςτος.

From the primitive word *κρατός, strong*, are formed *κρείσσων (κρείττων), κράτιστος.*

From *κακός, bad, χείρων*, (also *κακίων* and *κακώτερος*) *χείριστος.*

From *μικρός*, *little*, *μείων*, (*μικρότερος* in the New. Test.).
Also *ἥσσων*, (*ἥττων*) *ἡμιτος*.

From *πολύς*, *much*, *many*, *πλείων*, *πλείστος*, &c.

6. Some comparatives and superlatives are formed from prepositions ; e. g.

πρό, *before*, *πρότερος* (*πρότατος*, contr. into) *πρῶτος*, *first*.
ὑπέρ, *above*, *ὑπέρτερος*, *ὑπέρτατος* and *ὑπατος*, *supreme*.
ἐξ, *out of*, *ἐσχατος*, *extreme*, *last*.

The above appear to be a sufficient number of instances, though not comprehending *all* the varieties of comparison.

SECTION IX.—THE NUMERALS.

TABLE I.—CARDINAL NUMBERS.

(a)				(b)			
	Masc.	Fem.	Neut.				
Nom.	εἷς	μία	ἓν, <i>one</i> .	Nom. Acc.	δύο, or δύο, <i>two</i> , for all genders.		
Gen.	ένός	μιάς	ένός	Gen. Dat.	δυσὶν		
Dat.	ένί	μῇ	ένι	Also Dat.	δυσί.		
Acc.	ένα	μίαν	έν.				
(c)				(d)			
	Masc. & Fem.		Neut.				
Nom. Acc.	τρεῖς, <i>three</i> ,		τρία	Nom.	τέσσαρες, <i>four</i> ,	τέσσαρα (<i>τέτταρες</i> , <i>τέτταρα</i>)	
Gen.	τριῶν,			Gen.	τεσσάρων		
Dat.	τρισί,		for all genders.	Dat.	τέσσασι		
				Acc.	τέσσαρας	τέσσαρα.	
(e) INDECLINABLE (from 5 to 100).							
				Masc.	Fem.	Neut.	
πέντε, <i>five</i> ,		εἴκοσι	<i>twenty</i> ,	διακόσιοι	διακόσiai	διακόσια,	200,
ἕξι, <i>six</i> ,		τριακόνα,	<i>thirty</i> ,	τριακόσιοι	τριακόσiai	τριακόσια,	300,
ἑπτὰ, <i>seven</i> ,		τεσσαράκοντα,	<i>forty</i> ,	χίλιοι	χίλiai	χίλια,	1000,
ὀκτώ, <i>eight</i> ,		πεντήκοντα,	<i>fifty</i> ,	μύριοι	μύριai	μύρια,	10,000.
ἐννέα, <i>nine</i> ,		ἑξήκοντα,	<i>sixty</i> ,	Ordinals.	πρῶτος, <i>first</i> ,	εἰκοστός, <i>twentieth</i> ,	
δέκα, <i>ten</i> ,		ἑβδομήκοντα,	<i>seventy</i> ,		δεύτερος, <i>second</i> ,	τριακοστός, <i>thirtieth</i> ,	
ἑνδεκα, <i>eleven</i> ,		ὀγδοήκοντα,	<i>eighty</i> ,		τρίτος, <i>third</i> ,	ἑκατοστός, <i>hundredth</i> ,	
δώδεκα, <i>twelve</i> ,		ἐννεήκοντα,	<i>ninety</i> ,		τέταρτος, <i>fourth</i> ,	διακοσιοστός, <i>two hundredth</i> ,	
		ἐκατόν,	<i>a hundred</i> .		πέμπτος, <i>fifth</i> , &c.	χιλιοστός, <i>thousandth</i> , &c.	

REMARK.

All the declinable ordinals are formed according to the first and second declensions ; e. g. *πρῶτος*, *η*, *ον*,
δεύτερος, *ρα*, *ρον*.

SECTION X.—PRONOMINAL ADJECTIVES.

TABLE J.

αὐτός, reflexive *self*.

(a)											
	SINGULAR.				PLURAL.				DUAL.		
Nom.	αὐτός	αὐτή	αὐτό	Nom.	αὐτοί	αὐταί	αὐτά	Nom. Acc.	αὐτά	αὐτά	αὐτά
Gen.	αὐτοῦ	αὐτῆς	αὐτοῦ	Gen.	αὐτῶν, for all genders			Gen. Dat.	αὐτοῖν	αὐταῖν	αὐτοῖν.
Dat.	αὐτῷ	αὐτῇ	αὐτῷ	Dat.	αὐτοῖς	αὐταῖς	αὐτοῖς				
Acc.	αὐτόν	αὐτήν	αὐτό.	Acc.	αὐτούς	αὐτάς	αὐτά.				

Demonstratives, ὅδε, οὗτος, ἐκεῖνος.

(b) SINGULAR.			
Nom.	ὅδε	ἥδε	τόδε
Gen.	τοῦδε	τῆσδε	τοῦδε
Dat.	τῷδε	τῇδε	τῷδε
Acc.	τόνδε	τήνδε	τόδε.

PLURAL.			
Nom.	οἷδε	αἷδε	ράδε
Gen.	τῶνδε, for all genders		
Dat.	τοῖσδε	ταῖσδε	τοῖσδε
Acc.	τούσδε	τάσδε	ράδε.

DUAL.			
Nom. Acc.	ράδε	ράδε	ράδε
Gen. Dat.	τοῶδε	ταῶδε	τοῶδε.

(c) SINGULAR.			
Nom.	οὗτος	αὕτη	τοῦτο
Gen.	τούτου	ταύτης	τούτου
Dat.	τούτῳ	ταύτῃ	τούτῳ
Acc.	τούτον	ταύτην	τούτο.

PLURAL.			
Nom.	οὗτοι	αὗται	ταῦτα
Gen.	τούτων, for all genders		
Dat.	τούτοις	ταῦταις	τούτοις
Acc.	τούτους	ταύτας	ταῦτα.

DUAL.			
Nom. Acc.	τούτῳ	ταῦτα	τούτῳ
Gen. Dat.	τούτων	ταύτων	τούτων.

(d) SINGULAR.			
Nom.	ἐκεῖνος	ἐκείνη	ἐκεῖνο
Gen.	ἐκείνου	ἐκείνης	ἐκείνου.

The other cases, sing. and pl., like αὐτός.

τίς, interrogative, who?

(e)	SINGULAR.	
Nom.	τίς	τί
Gen.	τίνος,	} for all genders
Dat.	τίνι,	
Acc.	τίνα	

PLURAL.		
Nom.	τινες	τίνα
Gen.	τίνων,	} for all genders
Dat.	τίσι,	
Acc.	τίνας	
		τίνα.

DUAL.			
Nom. Acc.	τίνε,	} for all genders	
Gen. Dat.	τίνων,		

τίς, indefinite.

(f)	SINGULAR.	
Nom.	τις	τι
Gen.	τινος,	} for all genders
Dat.	τινι,	
Acc.	τινα	

PLURAL.			
Nom.	ΤΙΝΕΣ		ΤΙΝΑ
Gen.	ΤΙΝΩΝ,	} for all genders	
Dat.	ΤΙΣΙ,		
Acc.	ΤΙΝΑΣ		ΤΙΝΑ.

DUAL.			
Nom. Acc.	τινε,	} for all genders	
Gen. Dat.	τινων,		

The Relative, ὅς, who, which.

(g) SINGULAR.			
Nom.	ὅς	ἥ	ὃ
Gen.	οὗ	ῆς	οὗ
Dat.	ᾧ	ῇ	ᾧ
Acc.	ὃν	ἣν	ὃ.

PLURAL.			
Nom.	οἱ	αἱ	ἃ
Gen.	ᾧν,	for all genders	
Dat.	οἷς	αἷς	οἷς
Acc.	οὓς	ᾧς	ᾧ.

DUAL.			
Nom. Acc.	ὃ	ᾧ	ὃ
Gen. Dat.	οὖν	αὖν	οὖν.

Relative, combined with τίς.

(h) SINGULAR.			
Nom.	ὅστις	ἥτις	ὅτι, whoever, &c.
Gen.	οὗτινος	ῆστινος	οὗτινος
Dat.	ᾧτινι	ῇτινι	ᾧτινι
Acc.	ὅτινα	ἥτινα	ὅτι.

PLURAL.			
Nom.	οἵτινες	αἵτινες	ὅτινα
Gen.	ὅτινων,	for all genders	
Dat.	οἷστινι	αἷστινι	οἷστινι
Acc.	οὓστινας	ᾧστινας	ὅτινα.

DUAL.			
apparently not in use.			
The Attic form ὅτιον occurs for οὗτινος.			

REMARKS.

1. The article ὁ, ἡ, τό, may be considered as a demonstrative. Combined with the particle δε, ὅδε, ἥδε, τόδε, it is more precise in its signification, *this one, this here*.

2. Αὐτός is declined like ἀγαθός, except that ν is wanting in the neuter. It is always marked with the smooth

breathing. If the article precedes αὐτός, it signifies *the same*; e. g. ὁ αὐτός βασιλεύς, *the same king*.

3. Οὗτος, αὕτη, τοῦτο, *this*, indicates present or near objects. Ἐκεῖνος, *that*, points to absent or distant objects.

4. The difference between *τις*, indefinite, *some one*, *any one*, and *τίς*, interrogative, *who?* will be easily perceived. The latter has the acute accent always on the first syllable of each case.*

5. Δεῖνα, or ὁ δεῖνα, *such an one*, is generally indeclinable, but is sometimes declined thus: Nom. δεῖνα, Gen. δεινός, Dat. δεινῷ, Acc. δεῖνα. Plural—Nom. δεινές, Gen. δεινῶν.

6. The following adjectives may be placed here:—

(a) ἄλλος, ἄλλη, ἄλλο, *other*. Declined like αὐτός

(b) ἕτερος, ἑτέρα, ἕτερον, *other*.

7. The following form a class.

DEMONSTRATIVES.

(a)	τοῖος	} <i>such</i> .
	τοιούτος	
(b)	τόσος	} <i>so much</i> .
	τοσούτος	
(c)	τηλίκος	} <i>so great</i> .
	τηλικούτος	

INTERROGATIVES.

πόιος, <i>of what kind?</i> (Relative, ὁποῖος, <i>of what kind</i> .)
πόσος, <i>how great?</i> In pl. <i>how many?</i>
πηλίκος, <i>how great? or, of what age?</i>

CORRELATIVES.

οἷος, <i>such as, or, of what kind</i> .
ὅσος, <i>how great, as great as</i> . In pl. <i>whosoever</i> .
ἡλίκος, <i>how great, referring to age or size</i> .

8. Of these, τοιούτος, τοσούτος, and τηλικούτος are declined like οὗτος; but the Attic Greeks make the neuter τοιούτον and τοσούτον. In the New Test. we find neuter τοιούτον, Mat. 18. 5, and Acts 21. 25; τοσούτον, Heb. 12. 1. Τοῖος, τοιόσδε, οἷος, and ποῖος, are declined according to § VII., rem. 1.

SECTION XI.—THE PRONOUNS.

TABLE K.—PERSONAL PRONOUNS.

(a) SINGULAR.			(b) SINGULAR.			(c) SINGULAR.			
Nom.	ἐγώ, I.		Nom.	σύ, thou.		Gen.	οὗ, of himself, &c.		
Gen.	ἐμοῦ, μου		Gen.	σοῦ		Dat.	οἱ		
Dat.	ἐμοί, μοι		Dat.	σοί		Acc.	ἐ.		
Acc.	ἐμέ, με.		Acc.	σέ.					
PLURAL.			PLURAL.			PLURAL.			
Nom.	ἡμεῖς		Nom.	ὑμεῖς		Gen.	σφῶν		
Gen.	ἡμῶν		Gen.	ὑμῶν		Dat.	σφίσι		
Dat.	ἡμῖν		Dat.	ὑμῖν		Acc.	σφᾶς.		
Acc.	ἡμᾶς.		Acc.	ὑμᾶς.					
DUAL.			DUAL.			DUAL.			
Nom. Acc.	νώϊ, νῶ		Nom. Acc.	σφῶϊ, σφῶ		Nom. Acc.	σφῶε, σφῶ		
Gen. Dat.	νώϊν, νῶν.		Gen. Dat.	σφῶϊν, σφῶν.		Gen. Dat.	σφῶϊν.		
(d) COMPOUNDS.									
1st Pers.	Gen.	ἐμαυτοῦ	ἐμαυτῆς	ἐμαυτοῦ, of myself.	3rd Pers.	Gen.	ἐαυτοῦ	ἐαυτῆς	ἐαυτοῦ, of himself.
	Dat.	ἐμαυτῷ	ἐμαυτῇ	ἐμαυτῷ		Dat.	ἐαυτῷ	ἐαυτῇ	ἐαυτῷ
	Acc.	ἐμαυτόν	ἐμαυτήν	ἐμαυτό.		Acc.	ἐαυτόν	ἐαυτήν	ἐαυτό.
2nd Pers.	Gen.	σεαυτοῦ	σεαυτῆς	σεαυτοῦ, of thyself.	Plural	Gen.	ἐαυτῶν, for all genders		
	Dat.	σεαυτῷ	σεαυτῇ	σεαυτῷ		Dat.	ἐαυτοῖς	ἐαυταῖς	ἐαυτοῖς
	Acc.	σεαυτόν	σεαυτήν	σεαυτό.		Acc.	ἐαυτούς	ἐαυτάς	ἐαυτά.

* It may be noticed that in the Attic Greek τοῦ and τῷ are used for τίνος and τίνι, and του and τη, as enclitics, for τινος and τίνι. In the New Testament an example of the latter usage occurs in the various reading, ὡςπαρεῖ τη ἐκτρέμεσι, 1 Cor. 15. 8, where the common text has the article.

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from αὐτός, αὐτή, αὐτό.

2. The compounds ἐμαυτοῦ and σεαυτοῦ have no plural. *Of ourselves* is expressed by ἡμῶν αὐτῶν; *to ourselves*, by ἡμῖν αὐτοῖς, &c.

3. σεαυτοῦ may be contracted into σαυτοῦ, and ἐαυτοῦ

into αὐτοῦ, αὐτῆς, αὐτοῦ, &c.

4. The possessive pronominal adjectives are as follow; ἐμός, ἐμή, ἐμόν, *mine*; σός, σή, σόν, *thine*; ὁς (or ἐός), ἡ (or ἐή), ὅν (or ἐόν), *his*; ἡμέτερος, ρα, ρον, *ours*; ὑμέτερος, ρα, ρον, *yours*; σφέτερος, ρα, ρον, *theirs*; νωίτερος, ρα, ρον, *ours* (dual); σφωίτερος, ρα, ρον, *yours* (dual).

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am</i> , &c.	<i>Be thou</i> , &c.	<i>That I may be</i> , &c.	<i>That I might be</i> , &c.	<i>To be</i> .	<i>Being</i> .
S. εἰμί, εἰς, οὐ εἰ, ἐστί, P. ἐσμέν, ἐστέ, εἰσὶ, D. ἐσόν, ἐσόν.	ἴσθι, ἔστω, ἔστε, ἔστωσαν, ἔστων, ἔστων.	ᾤ, ᾗς, ᾗ, ᾔμεν, ᾗτε, ᾔσι, ᾗτον, ᾗτον.	εἴην, εἴης, εἴη, εἴμεν, εἴτε, εἴσαν, οὐ εἴεν, εἴτην, εἴτην.	εἶναι.	M. ὄν, ὄντος, F. ὄσα, ὄσης, N. ὄν, ὄντος.
Imperfect. <i>I was</i> , &c.					
S. ἦν, ἦς, οὐ ἦσθα, ἦ, οὐ ἦν, P. ἦμεν, ἦτε, οὐ ἦστε, ἦσαν, D. { ἦτην, ἦτην, οὐ ἦστην, ἦστην.					
Future. <i>I shall be</i> , &c.			<i>That I may be about to be</i> , &c.	<i>To be about to be</i> .	<i>About to be</i> .
S. ἔσομαι, ἔσῃ, ἔσται, P. ἐσόμεθα, ἔσεσθε, ἔσονται, D. ἐσόμεθον, ἔσεσθον, ἔσεσθον.			ἔσολμην, ἔσοιο, ἔσοιτο, ἔσοιμεθα, ἔσοισθε, ἔσονται, ἔσοιμεθον, ἔσολισθην, ἔσοίσθην.	ἔσεσθαι.	M. ἐσόμενος, οὐ, F. ἐσομένη, ἦς, N. ἐσόμενον, οὐ.

Present Participle, the type of all participles in ὢν, without exception.

SINGULAR.			PLURAL.			DUAL.		
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom. ὢν	οὔσα	ὢν	Nom. ὄντες	οὔσαι	ὄντα	Nom. Acc. ὄντε	οὔσαι	ὄντε
Gen. ὄντος	οὔσης	όντος	Gen. ὄνων	οὔσων	όντων	Gen. Dat. ὄντων	οὔσων	όντων.
Dat. ὄντι	οὔσῃ	όντι	Dat. ὄσι	οὔσαις	όνσι			
Acc. ὄντα	οὔσαν	όν.	Acc. ὄντας	οὔσας	όντα.			

REMARKS.

1. In the present, the 2nd pers. εἶ is the ordinary form. ἐνι occurs for ἐνեսτι.

2. In the imperfect the 2nd pers. is ordinarily ἦσθα, Mat. 26. 69. The 3rd pers. ἦν is more common than ἦ.

Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. ἤμην, pl. ἤμεθα. ἤμην, Mat. 25. 35. ἤμεθα, Mat. 23. 30. Acts 27. 37., where the common text has ἤμεν. ἦτω occurs, as 3rd pers. sing. of the imperative.

3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally ἔσεσαι. By rejecting σ is formed ἔσεαι, and by contracting εα into η, and subscribing the ι, is formed ἔσῃ.

This remark applies to all 2nd pers. sing. in η of passive and middle verbs, without exception.

4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I loose, &c.</i> λύω λύεις λύει	λύε λύετ	λύω λύῃς λύῃ	λύοιμι λύοις λύοι	λύειν	Masc. λύων λύοντος Fem. λύουσα λυούσης Neut. λύον λύοντος
Plur.	λύομεν λύετε λύουσι	λύετε λύεσσαν	λύωμεν λύῃτε λύωσι	λύοιμεν λύοιτε λύοιεν		
Dual	λύετον λύετον	λύετον λύετων	λύητον λύητων	λυοίτην λυοίτην		
Impf. Sing.	ἔλυον ἔλυες ἔλυε					
Plur.	ἐλύομεν ἐλύετε ἐλυον					
Dual	ἐλυέτην ἐλυέτην					
Fut. Sing.	λύσω λύσεις λύσει			λύσοιμι λύσοις λύσοι	λύσειν	Masc. λύσαν λύσαντος Fem. λύσουσα λυσούσης Neut. λύσων λύσαντος
Plur.	λύσομεν λύσετε λύσουσι			λύσοιμεν λύσοιτε λύσοιεν		
Dual	λύσετον λύσετον			λυσοίτην λυσοίτην		
Aor. Sing.	ἔλυσα ἔλυσας ἔλυσε	λύσον λύσάτω (ᾱ)	λύσω λύῃς λύῃ	λύσαιμι λύσαις λύσαι	λύσαι	Masc. λύσας λύσαντος Fem. λύσᾱσα λυσάσης (ᾱ) Neut. λύσαν λύσαντος
Plur.	ἐλύσαμεν ἐλύσατε ἔλυσαν	λύσατε λύσάτωσαν	λύσωμεν λύῃτε λύωσι	λύσαιμεν λύσαιτε λύσαιεν		
Dual	ἐλυσάτην (ᾱ) ἐλυσάτην (ᾱ)	λύσάτων λύσάτων (ᾱ)	λύσητον λύσητων	λυσაίτην λυσάιτην		
Perf. Sing.	ἔλυκα ἔλυκας ἔλυκε	ἔλυκε ἔλυκέτω	ἔλύκω ἔλύκῃς ἔλύκῃ	ἔλύκοιμι ἔλύκοις ἔλύκοι	ἔλυκέναι	Masc. ἔλυκώς ἔλυκότος Fem. ἔλυκυῖα ἔλυκυῖας Neut. ἔλυκός ἔλυκότος
Plur.	ἔλύκαμεν ἔλύκατε ἔλύκασι	ἔλύκετε ἔλυκέτωσαν	ἔλύκωμεν ἔλύκητε ἔλύκωσι	ἔλύκοιμεν ἔλύκοιτε ἔλύκοιεν		
Dual	ἔλυκάτον ἔλυκάτον	ἔλύκετον ἔλυκέτων	ἔλύκητον ἔλύκητων	ἔλυκοίτην ἔλυκοίτην		

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει.

Plural. ἐλελύκειμεν
ἐλελύκειτε
ἐλελύκεισαν.

Dual. ἐλελυκείτην
ἐλελυκείτην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. ἔλυνον, ἔλυσσα, ἐλελύκειν.

Verbs commencing with ρ double that consonant after the augment; e. g. ῥίπτω, *I cast*, ἔρριπτον.

The Attic dialect gives η for ε in three verbs; viz., βούλομαι, *I wish*, ἡβουλόμην; δύναμαι, *I am able*, ἡδυνάμην; μέλλω, *I am about*, ἡμελλον.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels α, ε, or ο; α being changed into η, e. g. ἀνύτω, *I accomplish*, ἦνυτον; ε into η, ἐθέλω, *I wish*, ἠθέλον; ο into ω, ὀρίζω, *I limit*, ὤριζον. Or with one of the diphthongs αι, οι, or αυ; αι into η, αἰτέω, *I ask*, ἦτεον; οι into φ, οἰκέω, *I inhabit*, ὤκεον; αυ into ηυ, αὐξάνω, *I increase*, ἠύξανον.

3. The long vowels η, ω, and the three diphthongs ει, ευ, ου, are unchanged, and ι, υ, merely lengthened in quantity; e. g. ἤχέω, *I resound*, ἤχουν; ὄθω, *I push*, ὄθον; ἱκετεύω, *I supplicate*, ἱκέτευον (ῖ); ὑβρίζω, *I assault*, ὑβρίζον (ῦ); εἰκάζω, *I imagine*, εἰκαζον; εὐθύνω, *I direct*, ἐϋθύνον; οὐτάζω, *I wound*, οὔταζον.

But the Attics often change ευ into ηυ; e. g. εὔχομαι, *I pray*, ἠυχόμεην.

4. Several verbs commencing with ε receive the augment by inserting ι; e. g. ἔχω, *I have*, εἶχον; ἐργάζομαι, *I work*, εἰργάζομην; ἔδω, *I permit*, εἶδον, contract. εἶων, etc. So ἔθω, perf. εἰώθα, *I am accustomed*, ω being interposed, and ἐθίζω, *I accustom*, perf. pass. εἰθίσμαι.

The verb ὁράω, *I see*, receives both the syllabic and temporal augments, ε and ω; e. g. ὁράω, ἑώραον, contract. ἐώραν; perf. Attic ἐώρακα, for ὤρακα.

5. Reduplication. (a) This consists of ε added to the first consonant of the root, as in λέλυκα. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. ἀνύτω, imperf. ἦνυτον, perf. ἦνυκα. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. φιλέω, *I love*, πεφίληκα; θύω, *I sacrifice*, τίθυκα.

(b) Verbs which commence with ρ, a double letter, or two consonants, want the reduplication; e. g. ῥάπτω, *I sew*, ἔρραφα; ψάλλω, *I play on an instrument*, ἔψαλκα; σπείρω, *I sow*, ἔσπαρκα.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. γράφω, *I write*, γέγραφα; κλίνω, *I incline*, κέκλικα. Some commencing with πτ; e. g. πέπτωκα, from the old form πτώω, *I fall*.

7. (a) The Attics change the reduplications λε and με in the perf. into ει; e. g. λαμβάνω, *I take* (old form λήβω), εἰληφα, for λέληφα; μείρω, *I divide*, εἰμαρμαι, for μέμαρμαι.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. ὀρύττω, *I dig*, perf. ὄρυχα, Att. ὀρώρυχα; ἐλαύνω, *I drive*, perf. ἤλακα, Att. ἐλήλακα.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. ἀλείφω, *I anoint*, ἤλειφα, Att. ἀλήλιφα; ἀκούω, *I hear*, ἤκουα, Att. ἀκήκοα.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from ἄγω, *I lead*, aor. 2, ἤγαγον (by transposition for ἀγηγον), but infin. ἀγαγεῖν.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination ω, εις, ει. Third pers. pl. ουσι, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing ω into ον; λύω, ἔλυνον. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination σω, σεις, σει, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing σω into σα; λύσω, ἔλυσσα. The 3rd pers. pl. is formed by adding ν to the 1st pers. sing.; ἔλυσσα, ἔλυσαν.

(e) The perfect is formed from the future by changing σω into κα, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment ε, and changing the final α into ειω;

* It will be observed that in the Paradigm given above (λύω), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttmann (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. πεπιστεύκεισαν.

9. Imperative. (a) The present is formed by changing *ω* of the present indicative into *ε*; e. g. λύω, λύε, λύετε, etc.

(b) The imperative aorist is in *ων*, *ατω*; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have *ων* in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing *ι* where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no *ι* subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into *οιμι*; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes *α* into *αιμι*; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in *ω* in the indicative form the infinitive in *ειν*; the aorist forms it in *αι*, and the perfect in *έναι*.

13. Participles. Those tenses which have the infinitive in *ειν* form the participle in *ων*, *ουσα*, *ον*. The aorist participle ends in *ας*, *ασα*, *αν*; λύσας, λύσασα, λύσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in *ως*, *υια*, *ος*; λελυκώς, λελυκυία, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότος, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loosed, &c.</i> λύομαι λύῃ λύεται	λύου λύεσθω	λύομαι λύῃ λύηται	λυοίμην λύοιο λύοιτο	λύεσθαι	Masc. λυόμενος λυομένου
Plur.	λύομεθα λύεσθε λύονται	λύεσθε λύεσθωσαν	λύομεθα λύησθε λύωνται	λυοίμεθα λύοισθε λύωντο		Fem. λυομένη λυομένης
Dual	λυόμεθον λύεσθον λύεσθων	• λύεσθον λύεσθων	λυόμεθον λύησθον λύησθων	λυοίμεθον λυοίσθην λυοίσθην		Neut. λυόμενον λυομένου
Imperf. Sing.	ἐλυόμην ἐλύου ἐλύετο					
Plur.	ἐλυόμεθα ἐλύεσθε ἐλύοντο					
Dual	ἐλυόμεθον ἐλυίσθην ἐλυίσθην					

* *Æolic aorist*, λύσεια, λύσεις, λύσει; pl. λυσέμεν, λυσέμετε, λύσειαν. The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

TABLE N.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future						
Sing.	λυθήσομαι λυθήσῃ λυθήσεται			λυθησοίμην λυθήσοιο λυθήσοιτο	λυθήσεσθαι	Masc. λυθησόμενος λυθησομένου
Plur.	λυθησόμεθα λυθήσεσθε λυθήσονται			λυθησοίμεθα λυθήσοισθε λυθήσονται		Fem. λυθησομένη λυθησομένης
Dual	λυθησόμεθον λυθήσεσθον λυθήσεσθον			λυθησοίμεθον λυθησοίσθην λυθησοίσθην		Neut. λυθησόμενον λυθησομένου
Aorist						
Sing.	ἐλύθην ἐλύθης ἐλύθη	λύθητι λύθῃτω	λυθῶ λυθῆς λυθῇ	λυθείην λυθείης λυθείη	λυθῆναι	Masc. λυθείς λυθέντος
Plur.	ἐλύθημεν ἐλύθητε ἐλύθησαν	λύθητε λύθῃτωσαν	λυθῶμεν λυθῆτε λυθῶσι	λυθείημεν λυθείητε λυθείησαν		Fem. λυθείσα λυθείσης
Dual	ἐλυθήτην ἐλυθήτην	λύθητον λύθῃτων	λυθήτον λυθήτων	λυθείτην λυθείτην		Neut. λυθὲν λυθέντος
Perfect						
Sing.	λέλυμαι λέλυσαι λέλυται	λέλυσσο λέλυσθω	λελυμένος ᾧ λελυμένος ᾗς λελυμένος ᾗ	λελυμένος εἷς λελυμένος εἷς λελυμένος εἷη	λελύσθαι	Masc. λελυμένος λελυμένου
Plur.	λελύμεθα λελύσθε λέλυνται	λέλυσθε λέλυσθωσαν	λελυμένοι ὡμεν λελυμένοι ᾗτε λελυμένοι ὧσι	λελυμένοι εἶμεν λελυμένοι εἶητε λελυμένοι εἴησαν		Fem. λελυμένη λελυμένης
Dual	λελύμεθον λέλυσθον λέλυσθον	λέλυσθον λέλυσθων	λελυμένω ᾗτον λελυμένω ᾗτον	λελυμένω εἴτην λελυμένω εἴτην		Neut. λελυμένον λελυμένου
Plnperf.						
Sing.	ἐλελύμην ἐλέλυσσο ἐλέλυτο					
Plur.	ἐλελύμεθα ἐλέλυσθε ἐλέλυντο					
Dual	ἐλελύμεθον ἐλελύσθην ἐλελύσθην					
3rd Fut.						
Sing.	λελύσομαι λελύσῃ λελύσεται			λελυσοίμην λελύσοιο λελύσοιτο	λελύσεσθαι	Masc. λελυσόμενος λελυσομένου
Plur.	λελυσόμεθα λελύσεσθε λελύσονται			λελυσοίμεθα λελύσοισθε λελύσονται		Fem. λελυσομένη λελυσομένης
Dual	λελυσόμεθον λελύσεσθον λελύσεσθον			λελυσοίμεθον λελυσοίσθην λελυσοίσθην		Neut. λελυσόμενον λελυσομένου

REMARKS.

1. (a) The present indicative is formed from the present active by changing ω into $\omicron\mu\alpha\iota$; λύω, λύομαι.

(b) The imperfect from the imperfect active, by changing ω into $\omicron\mu\eta\eta$; ἔλυον, ἐλύομην.

(c) The future, by adding the termination $\theta\eta\sigma\omicron\mu\alpha\iota$ to the root portion of the verb, especially as it appears in the future active and the perfect, and aspirating a preceding consonant; λύω, λυθήσομαι; σκοτίζω, σκοτίσω, σκοτισθήσομαι; ἄγω, ἄξω, ἀχθήσομαι. Some verbs have another form, termed the second future, which exhibits the same change of the root portion of the verb as the second aorist active, with the termination $\eta\sigma\omicron\mu\alpha\iota$; δέρω, δαρῆσομαι; ἀλλάσσω, ἀλλαγήσομαι.

(d) The aorists of the first and second form have the termination $\eta\kappa$ in place of $\eta\sigma\omicron\mu\alpha\iota$ in the futures, and prefix the augment; λύω, ἐλύθην; πέμπω, ἐπέμφθην; στρέφω, ἐστοάφθην; κρύπτω, ἐκρύβην.

(e) The termination of the perfect is $\mu\alpha\iota$; λέλυκα, λέλυμαι; τετέλεκα, τετέλεσμαι; γέγραφα, γέγραμμαι.

(f) The pluperfect is formed from the perfect by changing $\mu\alpha\iota$ into $\mu\eta\eta$, and prefixing the augment; λέλυμαι, ἐλελύμην. The augment is sometimes omitted; e. g. κεκομωθέντο, for ἐνενομοθέντο.

(g) The third future, which mainly belongs to the passive voice, is formed from one of the perfects by substituting the termination $\sigma\omicron\mu\alpha\iota$; κέκραγα, (κεκράγσομαι) κεκράξομαι; γέγραπται, (γεγράψομαι) γεγράψομαι.

2. (a) The imperative is formed from the indicative by the following changes:—

Pres. ind. 1 p. λύω, Imper. λύον, 3 p. λύεσθω.

Aor. ind. 3 p. ἐλύθην, Imper. λύθητι, 3 p. λυθήτω

Plup. ind. 2 p. ἐλέλυσο, Imper. λέλυσο, 3 p. λελύσθω.

(b) The 2nd person in $\omicron\upsilon$ of the imperfect is formed from $\epsilon\sigma\sigma\alpha$, by rejecting σ and contracting $\epsilon\omicron$ into $\omicron\upsilon$; e. g. ἐλύεσα, ἐλύεο, ἐλύου.

3. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones; e. g. λύομαι, λύωμαι. The 2nd pers. sing. is from $\eta\sigma\alpha\iota$, thus: $\eta\sigma\alpha\iota$, $\eta\alpha\iota$, η .

(b) The aorist, from that of the indicative by rejecting the augment, and changing $\eta\eta$ into ω ; ἐλύθην, λυθῶ.

(c) The perfect, usually, by a combination of the perfect participle with the pres. subj. of the verb εἶναι, ὦ, ᾗς, ᾗ.

4. (a) The optative is formed by changing the termination of the indicative $\omicron\mu\alpha\iota$ into $\omicron\mu\eta\eta$; e. g. pres. indic. λύομαι, opt. λυοίμην; fut. λυθήσομαι, opt. λυθησοίμην, &c.

(b) The aorist rejects the augment, and changes $\eta\eta$ into $\epsilon\iota\eta\eta$; ἐλύθην, λυθείην. The plural is frequently contracted; e. g. λυθείμεν, λυθείτε, λυθείεν.

(c) The perfect is usually composed of the perfect participle and the optative of εἶναι; λελυμένος εἴην.

5. (a) The infinitive of the tenses ending in $\mu\alpha\iota$ is formed from the 3rd pers. of the indicative by changing $\tau\alpha\iota$ into $\sigma\theta\alpha\iota$; e. g. pres. λύεται, infin. λύεσθαι; fut. λυθήσεται, infin. λυθήσεσθαι.

(b) The aorist infin. rejects the augment, and changes $\eta\eta$ into $\eta\eta\alpha\iota$; ἐλύθην, λυθῆναι; ἐκρύβην, κρυβῆναι.

6. (a) The participle of every tense in $\mu\alpha\iota$ ends in $\mu\epsilon\omicron\varsigma$; e. g. pres. λύομαι, part. λυόμενος; fut. λυθήσομαι, part. λυθησόμενος; third fut. λελύσομαι, part. λελυσόμενος, &c. All these are declined like ἀγαθός, ἦ, ὄν.

(b) The participle of the aorist rejects the augment, and changes $\eta\eta$ into $\epsilon\iota\varsigma$; ἐλύθην, λυθείς; ἐστράφη, στραφείς. It is declined like adjectives of the third class.

SECTION XV.—REGULAR VERB IN Ω.

TABLE O.—MIDDLE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Future Sing.	<i>I shall loose myself, &c.</i> λύσομαι			λυσοίμην	λύσεσθαι	Masc. λυσόμενος λυσομένου
Plur.	λύσεται λυσόμεθα λύσεσθε λύσονται			λύσοιτο λυσοίμεθα λύσοισθε λύσονται		Fem. λυσομένη λυσομένης
Dual	λυσόμεθον λύσεσθον λύσεσθον			λυσοίμεθον λυσοίσθην λυσοίσθην		Neut. λυσόμενον λυσομένου
Aorist Sing.	ἐλυσάμην ἐλύσω ἐλύσατο	λύσαι λυσάσθω	λύσωμαι λύσῃ λύσῃται	λυσαίμην λύσαιο λύσαιτο	λύσασθαι	Masc. λυσάμενος λυσαμένου
Plur.	ἐλυσάμεθα ἐλύσασθε ἐλύσαντο	λύσασθε λυσάσθωσαν	λυσώμεθα λύσῃσθε λύσωνται	λυσαίμεθα λύσαισθε λύσαιτο		Fem. λυσαμένη λυσαμένης
Dual	ἐλυσάμεθον ἐλυσάσθην ἐλυσάσθην	λύσασθον λυσάσθων	λυσάμεθον λύσῃσθον λύσῃσθον	λυσαίμεθον λυσαίσθην λυσαίσθην		Neut. λυσάμενον λυσαμένου

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, λύομαι, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, λέλυμαι, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, ε. g. κέκραγα, πέφευγα, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (α) The future middle is formed from the future active by changing ω into ομαι; λύσω, λύσομαι.

(β) The aorist from the aorist active, by adding μιν; ἔλυσα, ἐλυσάμην. The 2nd pers., ἐλύσω, from ἐλύσατο, by rejecting σ and contracting αο into ω.

SECTION XVI.—CONTRACTED VERB IN Ε'Ω.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I love, &c.</i>					
Sing.	φιλέω, ὦ φιλέεις, εἰς φιλέει, εἰ	φίλεε, εἰ φιλέετω, εἴτω	φιλέω, ὦ φιλέης, ἦς φιλέῃ, ἦ	φιλέοιμι, οἶμι φιλέοις, οἷς φιλέοι, οἶ	φιλέειν, εἶν	M. φιλέον, ὄν φιλέστος, οὔντος
Plur.	φιλόομεν, οὔμεν φιλέετε, εἴτε φιλέουσι, οὔσι	φιλέετε, εἴτε φιλέεωσαν, εἴωσαν	φιλέωμεν, ὦμεν φιλέητε, ἦτε φιλέωσι, ὦσι	φιλέοιμεν, οἶμεν φιλέοιτε, οἶτε φιλέοεν, οἶεν		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual	φιλέετον, εἴτον φιλέετον, εἴτον	φιλέετον, εἴτον φιλέετων, εἴτων	φιλέητον, ἦτον φιλέητον, ἦτον	φιλέοίτην, οἴτην φιλεοίτην, οἴτην		N. φιλέον, οὔν φιλέστος, οὔντος
Imperf.						
Sing.	ἐφίλειον, ουν ἐφίλειες, εις ἐφίλειε, ει					
Plur.	ἐφιλόομεν, οὔμεν ἐφιλέετε, εἴτε					
Dual	ἐφίλειον, ουν ἐφιλεέτην, εἴτην ἐφιλεέτην, εἴτην					
Future	φιλῆσω			φιλῆσοιμι	φιλῆσειν	φιλῆσων, σοντος
Aorist	ἐφίλησα	φίλησον	φιλῆσω	φιλῆσαιμι	φιλῆσαι	φιλῆσας, σαντος
Perfect	πεφίληκα	πεφίληκε	πεφίληκω	πεφίληκοιμι	πεφίληκέναι	πεφίληκώς, κόςτος
Pluperf.	ἐπεφίληκειν					

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλῆσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοῖμι, the Attics wrote φιλοῖην, φιλοῖης, φιλοῖη; but the 3rd pers. pl. is always φιλοῖεν (not φιλοῖησαν). The 1st and 2nd pers. pl. φιλοῖμεν, φιλοῖητε, are scarcely used, on account of their length.

SECTION XVII.—CONTRACTED VERB IN ΕΩ.
TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loved, &c.</i> φιλέομαι, οἶμαι φιλῆι, ἦ	φίλει, οὖ φιλείσθω, εἰσθε	φιλέωμαι, ὦμαι φιλῆι, ἦ φιλέσθω, ἦται φιλέσθω, ἦσθε	φιλείμην, οἶμην φιλέτω, οἶτο φιλέσθω, οἶτο φιλέσθω, οἶσθε	φιλέσθαι, εἶσθαι	Masc. φιλέμενος, οἶμενος φιλομένου, οἰμένου Fem. φιλούμενη, οἰμένη φιλομένης, οἰμένης Neut. φιλέμενον, οἶμενον φιλομένου, οἰμένου
Plur.	φιλέσθαι, εἶσθε φιλέσθω, οἶσθε φιλέσθω, οἶσθε	φιλέσθω, εἰσθε φιλέσθω, εἰσθε	φιλέσθω, ὦσθε φιλέσθω, ὦσθε	φιλέσθω, οἶσθε φιλέσθω, οἶσθε		
Dual	φιλέσθω, οἶσθε φιλέσθω, οἶσθε	φιλέσθω, εἰσθε φιλέσθω, εἰσθε	φιλέσθω, ὦσθε φιλέσθω, ὦσθε	φιλέσθω, οἶσθε φιλέσθω, οἶσθε		
Imperf. Sing.	ἐφιλέμην, οἶμην ἐφίλει, οὖ ἐφίλει, οὖ					
Plur.	ἐφιλέσθω, οἶσθε ἐφιλέσθω, οἶσθε ἐφιλέσθω, οἶσθε					
Dual	ἐφιλέσθω, οἶσθε ἐφιλέσθω, οἶσθε					
Future Aorist Perfect Pluperf. 3rd Fut.	φληθήσομαι ἐφλήθη πεφλήθημαι ἐπεφλήμην πεφλήσομαι	φλήθητι πεφλήσθω	φληθῶ πεφλημένος ὦ	φληθήσομαι φληθήν πεφλημένος εἶην πεφλησάμην	φληθήσεσθαι φληθήναι πεφλησέσθαι πεφλησάσθαι	φληθήσόμενος, ου φληθήεις, θέτος πεφλημένος, ου πεφλησόμενος, ου
MIDDLE VOICE.						
Future Aorist	φληθήσομαι ἐφλήθη	φλησθαι	φληθῶμαι	φληθίσομαι φληθίσαι	φληθήσεσθαι φληθίσασθαι	φληθήσόμενος, ου φληθίσόμενος, ου

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if φλε be considered as the radical, the terminations are the same as in λίσσεται.
2. Another form of the perfect, subjunctive, and optative, πεφλήσεται and πεφλήσεται, will be hereafter noticed.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I honour, &c.</i> τιμάω, ὦ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμαέτω, άτω	τιμάω, ὦ τιμάης, ᾗς τιμάη, ᾗ	τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ	τιμάειν	M. τιμών, ὦν τιμώντος, ὄντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ᾗτε τιμάουσι, ὧσι	τιμάετε, ᾗτε τιμαέωσαν, άωσαν	τιμάωμεν, ὦμεν τιμάητε, ᾗτε τιμάωσι, ὧσι	τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν		F. τιμάουσα, ὡσα τιμαούσης, ὄσης
Dual	τιμάετον, ᾗτον τιμάετον, ᾗτον	τιμάετον, ᾗτον τιμαέτων, άτων	τιμάητον, ᾗτον τιμάητον, ᾗτον	τιμαοίτην, ᾗτην τιμαοίτην, ᾗτην		N. τιμόν, ὦν τιμόντος, ὄντος
Imperf. Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ᾗτε ἐτίμαον, ὦν					
Dual	ἐτιμαέτην, ᾗτην ἐτιμαέτην, ᾗτην					
Future Aorist Perfect Pluperf.	τιμήσω ἐτίμησα τετίμηκα ἐτετιμήκειν	τίμησον τετίμηκε	τιμήσω τετιμήκω	τιμήσοιμι τιμήσαιμι τετιμήκοιμι	τιμήσειν τιμήσαι τετιμηκέναι	τιμήσων, σοντος τιμήσας, σαντος τετιμηκώς, κόςτος

REMARKS.

1. Rules of contraction: 1st, αο, αω, αον into ω; 2nd, αοι into φ (ι subscript); 3rd, αε, αη, into α; 4th, αει, αη, into ε (ι subscript).

2. For the optative, instead of τιμάμι, the Attics wrote also τιμάην, τιμάης, τιμάη, τιμάημεν, τιμάητε, τιμάην.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I am honoured, &c.</i> τιμάομαι, ὦμαι τιμάη, ᾗ τιμάεται, ᾗται	τιμάου, ὦ τιμαέσθω, άσθω	τιμάωμαι, ὦμαι τιμάη, ᾗ τιμάηται, ᾗται	τιμαοίμην, ᾗμην τιμάοιο, ᾗο τιμάοιτο, ᾗτο	τιμάεσθαι, ᾗσθαι	M. τιμαόμενος, ὀμένος τιμαομένου, ὀμένου
Plur.	τιμαόμεθα, ὠμεθα τιμάεσθε, ᾗσθε τιμάονται, ὦνται	τιμάεσθε, ᾗσθε ᾗσθε τιμαέσθωσαν, ᾗσθωσαν	τιμαώμεθα, ὠμεθα τιμάησθε, ᾗσθε τιμάωνται, ὦνται	τιμαοίμεθα, ᾗμεθα τιμάοισθε, ᾗσθε τιμάουτο, ᾗτο		F. τιμαομένη, ὠμένη τιμαομένης, ὠμένης
Dual	τιμαόμεθον, ὠμεθον τιμάεσθον, ᾗσθον τιμάεσθον, ᾗσθον	τιμαέσθον, ᾗσθον ᾗσθον τιμαέσθων, ᾗσθων	τιμαώμεθον, ὠμεθον τιμάησθον, ᾗσθον τιμάησθον, ᾗσθον	τιμαοίμεθον, ᾗμεθον τιμαοίσθην, ᾗσθην τιμαοίσθην, ᾗσθην		N. τιμαόμενον, ὀμενον τιμαομένου, ὀμένου

TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf.						
Sing.	ἐτιμάμην, ὦμην ἐτιμάου, ὦ					
Plur.	ἐτιμάετο, ἄτο ἐτιμάμεθα, ὦμεθα ἐτιμάεσθε, ἄσθε ἐτιμάοντο, ὦντο					
Dual	ἐτιμάμεθον, ὦμεθον ἐτιμαίσθην, ἄσθην ἐτιμαίσθην, ἄσθην					
Fut.	τιμηθήσομαι			τιμηθήσοίμην	τιμηθήσεσθαι	τιμηθησόμενος, ου
Aor.	ετιμήθην	τιμήθητι	τιμηθῶ	τιμηθείην	τιμηθῆναι	τιμηθεῖς, θέντος
Perf.	τετιμήμαι	τετίμησο	τετιμημένος ᾧ	τετιμημένος εἴην	τετιμήσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

MIDDLE VOICE.

Fut.	τιμήσομαι			τιμησοίμην	τιμήσεσθαι	τιμησόμενος, ου
Aor.	ετιμήσομαι	τίμησαι	τιμήσωμαι	τιμησαίμην	τιμήσασθαι	τιμησάμενος, ου

REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσσι; by rejecting σ and contracting εσ into ου, we have ἐτιμάου, then ἐτιμάω.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because αε and αη are alike contracted in α.

SECTION XX.—CONTRACTED VERB IN ΟΨ.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	I show, &c. δηλώω, ὦ δηλόεις, οἷς δηλοί, οἱ	δήλωε, ου δηλοέτω, ούτω	δηλώω, ὦ δηλόης, οἷς δηλόη, οἱ	δηλόοιμι, οἷμι δηλόεις, οἷς δηλοί, οἱ	δηλόειν, οὔν	M. δηλῶων, ὦν δηλόοντος, οὔντος
Plur.	δηλόομεν, οὔμεν δηλόετε, οὔτε δηλόουσι, οὔσι	δηλόετε, οὔτε δηλοέτωσαν, ούτωσαν	δηλόομεν, ὦμεν δηλόητε, ὦτε δηλώωσι, ὥσι	δηλόομεν, οἷμεν δηλόοιτε, οἷτε δηλόοιεν, οἷεν		F. δηλόουσα, οὔσα δηλοούσης, ούσης
Dual	δηλόετον, οὔτον δηλόετον, οὔτον	δηλόετων, ούτων	δηλόητον, ὦτον δηλόητον, ὦτον	δηλοοίτην, οίτην δηλοοίτην, οίτην		N. δηλῶον, οὔν δηλόοντος, οὔντος
Imperf.						
Sing.	ἐδήλοον, ουν ἐδήλοες, ους ἐδήλωε, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλόετε, οὔτε ἐδήλοον, ουν					
Dual	ἐδηλοοίτην, οίτην ἐδηλοοίτην, οίτην					
Future	δηλώσω			δηλώσοιμι	δηλώσειν	δηλώσων, σοντος
Aorist	ἐδήλωσα	δήλωσον	δηλώσω	δηλώσαιμι	δηλώσαι	δηλώσας, σαντος
Perfect	δεδῆλωκα	δεδήλωκε	δεδηλώκω	δεδηλώκοιμι	δεδηλώκειν	δεδηλώκως, κόςτος
Pluperf.	ἐδεδηλώκειν					

REMARKS.

1. Rules of contraction: 1st, αε, οο, οοι, ου; 2nd, οη, οω, into ω; 3rd, οη, οει, οοι, into α. In the infinitive, εειν is contracted into ούν.

2. Instead of the form δηλοῖμι for the optative, the Attics also wrote δηλοῖην, δηλοῖης, δηλοῖη, &c.

SECTION XXI.—CONTRACTED VERB IN Ο'Ω.

TABLE U.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am shown, &c.</i> δηλόμαι, οὔμαι δηλόη, οἶ δηλόεται, οὔται		δηλῶμαι, ὦμαι δηλόη, οἶ δηλόηται, ὦται	δηλοοίμην, οίμην δηλόοιο, οῖο δηλόοιτο, οῖτο	δηλόεσθαι, οὔσθαι	M. δηλοόμενος, ούμενος δηλοομένου, ουμένου
Plur.	δηλοόμεθα, ούμεθα δηλόεσθε, οὔσθε δηλούνται, ούνται	δηλόου, σὺ δηλοέσθω, οὔσθω δηλόεσθε, οὔσθε δηλοέσθωσαν, οὔσθωσαν	δηλώμεθα, ὠμεθα δηλόησθε, ὦσθε δηλώνται, ὦνται	δηλοοίμεθα, οίμεθα δηλόοισθε, οῖσθε δηλόοιντο, οῖντο		F. δηλοομένη, ουμένη δηλοομένης, ουμένης
Dual	δηλοόμεθον, ούμεθον δηλόεσθον, οὔσθον δηλόεσθον, οὔσθον	δηλόεσθον, οὔσθον δηλοέσθων, οὔσθων	δηλώμεθον, ὠμεθον δηλόησθον, ὦσθον δηλόησθον, ὦσθον	δηλοοίμεθον, οίμεθον δηλοοίσθην, οίσθην δηλοοίσθην, οίσθην		N. δηλοόμενον, ούμενον δηλοομένου ουμένου
Imperf. Sing.	ἐδηλόμην, σύμην ἐδηλόου, οὐ ἐδηλόετο, οὔτο					
Plur.	ἐδηλοόμεθα, σύμεθα ἐδηλόεσθε, οὔσθε ἐδηλούντο, ούντο					
Dual	ἐδηλοόμεθον, σύμεθον ἐδηλοέσθην, ούσθην ἐδηλοέσθην, ούσθην					
Future Aorist	δηλωθήσομαι ἐδηλώθην	δηλώθητι	δηλωθῶ	δηλωθῶμαι δηλωθείην	δηλωθήσεσθαι δηλωθῆναι	δηλωθόςμενος, ου δηλωθείς, θέντος
Perfect Pluperf.	δεδήλωμαι ἐδεδήλωμην	δεδήλωσο	δεδηλωμένος ὦ	δεδηλωμένος εἴην	δεδηλώσθαι	δεδηλωμένος, ου
3rd Fut.	δεδηλώσομαι			δεδηλωσοίμην	δεδηλώσεσθαι	δεδηλωσόςμενος, ου

MIDDLE VOICE.

Future Aorist	δηλώσομαι ἐδηλωσάμην	δήλωσαι	δηλώσωμαι	δηλωσοίμην δηλωσαίμην	δηλώσεσθαι δηλώσασθαι	δηλωσόςμενος, ου δηλωσάμενος, ου
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SECTION XXII.

REMARKS ON VERBS IN Ω PURE, I. E. PRECEDED BY A VOWEL.

1. Many verbs in εω make the future in έσω (not ήσω); e. g. τελέω, *I finish*, τελέσω; ἀρκέω, *I reach*, ἀρκέσω. Some have both forms; e. g. αἰνέω, *I praise*, αἰνέσω, and αἰνήσω; φορέω, *I bear*, φορέσω, and φορήσω.

2. Of verbs in άω, many keep α in the future. Those which have ε or ι before άω; e. g. έάω, *I permit*, έάσω; θεάομαι, *I behold*, θεάσομαι, perf. τεθέαμαι, aor. έθεάθην. Those in ράω; e. g. όράω, *I see*, όράσω (not used). Those

in λάω; e. g. γελάω, *I laugh*, γελάσω; κλάω, *I break*, κλάσω. Also κρεμάω, *I hang up*, κρεμάσω; σπάω, *I draw*, σπάσω. But χράω, *I lend*, has χρήσω; τλάω, *I bear*, τλήσω.

3. Of verbs in ώω a very few keep ο in the future; e. g. ἀρόω, *I plough*, ἀρόσω. All others have ω, as δηλώσω.

4. Future and aorist passive. Many verbs have σ before θήσομαι in the future, and before θην in the aorist; e. g. χρίω, *I anoint*, χρίσω, χρυσθήσομαι, ἐχρίσθην; τελείω, *I finish*, τελείσω, τελεσθήσομαι, ἐτελείσθην; κλείω, *I shut*, κλείσω, κλεισθήσομαι, ἐκλείσθην; ἀκούω, *I hear*, ἀκούσω, ἀκουσθήσομαι, ἠκούσθην. Indeed, almost all verbs which

have a short vowel or a diphthong before the termination receive σ; καλέω, *I call*, καλέσω, makes κέκληκα, κέκλημαι, ἐκλήθην, as if from κλέω, κλήσω. But κέκληκα is from ἐκέλεκα, by contraction.

5. Perfect passive. Generally, verbs which have σ in the future and aorist passive have it also in the perfect; e. g. τετέλεσμαι, κέχρισμαι, κέκλεισμαι, ἤκουσμαι.

But some have σ in the aorist, and not in the perfect; e. g. μνάσμαι, *I remember*, ἐμνήσθην, but μέμνημαι; παύω, *I cause to cease*, ἐπαύσθην, but πέπαυμαι.

6. The perfect passive of verbs which have σ before μαι is conjugated as follows:—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	ἤκουσμαι ἤκουσαι ἤκουσται	ἠκούσμην ἤκουσο ἤκουστο	ἤκουσο ἠκούσθω	SUBJUNCTIVE. ἠκουσμένος ᾖ, ᾗς, ᾗ
Plur.	ἠκούσμεθα ἤκουσθε ἠκουσμένοι εἰσὶ	ἠκούσμεθα ἠκούσθε ἠκουσμένοι ἦσαν	ἤκουσθε ἠκούσθωσαν	OPTATIVE. ἠκουσμένος εἴη, εἴης, εἴη
Dual	ἠκούσμεθον ἤκουσθον ἠκουσθον	ἠκούσμεθον ἠκούσθην ἠκούσθην	ἤκουσθον ἠκούσθων	INFINITIVE. ἠκούσθαι
				PARTICIPLE. ἠκουσμένος, μένη, μένον

7. According to the analogy of λένται, λέλυνται, the 3rd pers. pl. of ἤκουσμαι should be ἤκουσνται. The harshness of three consonants thus concurring is avoided by combining the 3rd pers. pl. indic. of εἶναι, *to be*, with the

perf. part. ἠκουσμένοι εἰσὶ. The same remark applies to the pluperf., where the 3rd pers. plur. imperf. of εἶναι is used; ἠκουσμένοι ἦσαν.

SECTION XXIII.

REMARKS ON VERBS WHICH HAVE A CONSONANT OR CONSONANTS BEFORE Ω.

1. Future and aorist active. (a) All verbs which have in the radical form a mute of the first order, Β, Π, Φ, form the future in ψω; e. g. τρίβω, *I bruiise*, τρίψω; γράφω, *I write*, γράψω.

(b) Those which have a mute of the second order, Γ, Κ, Χ, form it in ξω; e. g. λέγω, *I say*, λέξω; βρέχω, *I wet*, βρέξω. So in the middle form, δέχομαι, fut. δέξομαι, &c.

(c) Those which have a mute of the third order, Δ, Τ, Θ, form it in σω; e. g. ᾄδω, *I sing*, ᾄσω; ἀνύω, *I finish*, ἀνύσω; πλήθω, *I fill*, πλήσω.

2. If the radical has τ before π, as in τύπτω, the τ is lost in the future; e. g. τύψω.

The aorists are in ψα, ξα, and σα; e. g. ἔτυψα, ἔλεξα, ἔηυσα.

3. Future and aorist passive. (a) Verbs which have in

the radical a mute of the first order form the future pass. in φθήσομαι; e. g. τύπτω, τυφθήσομαι.

(b) Those with a mute of the second order form it in χθήσομαι; e. g. λέγω, λεχθήσομαι.

(c) Those with a mute of the third order, in σθήσομαι; e. g. ἀνύω, ἀνυσθήσομαι.

4. Since the aorist pass. is formed from the future by changing θήσομαι into θην, the aorist will be, for the first order, φθην, ἐτύφθην; for the second, χθην, ἐλέχθην; for the third, σθην, ἠνύσθην.

5. Future and aorist middle. For the future, the σ of the future active is changed into ομαι; e. g. τύψω, τύψομαι; λέξω, λέξομαι; ἀνύσω, ἀνύσομαι.

For the aorist, μνη is added to the aorist active; e. g. ἔτυψα, ἐτυψάμην; ἔλεξα, ἐλεξάμην; ἔηυσα, ἔηυσάμην.

6. Perfect and pluperfect active. Verbs which have the future in $\psi\omega$, form the perfect in $\phi\alpha$; e. g. $\tau\acute{\upsilon}\psi\omega$, $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$.

Those with the future in $\xi\omega$, form the perfect in $\chi\alpha$, with χ ; e. g. $\pi\rho\acute{\alpha}\xi\omega$, $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$.

Those with the future in $\sigma\omega$, form the perf. in $\kappa\alpha$, with κ ; e. g. $\pi\rho\acute{\epsilon}\sigma\omega$, $\pi\acute{\epsilon}\pi\rho\epsilon\kappa\alpha$.

The pluperfect is regularly formed by changing α into $\epsilon\omega$, and prefixing the augment; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\epsilon\tau\epsilon\tau\acute{\upsilon}\phi\epsilon\omega$, &c.

7. Perfect and pluperfect passive. Verbs which have

the perf. act. in $\phi\alpha$, form the perf. pass. in $\mu\mu\alpha\iota$, with double μ ; e. g. $\tau\acute{\epsilon}\tau\upsilon\phi\alpha$, $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ (by assimilation for $\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$).

Those which have the perf. act. in χ , with χ , form the perf. pass. in $\gamma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\rho\alpha\chi\alpha$, $\pi\acute{\epsilon}\pi\rho\alpha\gamma\mu\alpha\iota$.

Those with the perf. act. in $\kappa\alpha$, with κ , form the perf. pass. in $\sigma\mu\alpha\iota$; e. g. $\pi\acute{\epsilon}\pi\rho\epsilon\kappa\alpha$, $\pi\acute{\epsilon}\pi\rho\epsilon\sigma\mu\alpha\iota$.

The pluperfect is formed by changing $\mu\alpha\iota$ into $\mu\eta\eta$, and prefixing the augment: $\epsilon\tau\epsilon\tau\acute{\upsilon}\mu\mu\eta\eta$, $\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\eta$.

8. Example of perf. pass. in $\mu\mu\alpha\iota$, from $\tau\acute{\upsilon}\psi\tau\omega$, *I strike* :—

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\psi\alpha\iota$ $\tau\acute{\epsilon}\tau\upsilon\pi\tau\alpha\iota$	$\epsilon\tau\epsilon\tau\acute{\upsilon}\mu\mu\eta\eta$ $\epsilon\tau\epsilon\tau\acute{\upsilon}\psi\omega$ $\epsilon\tau\epsilon\tau\acute{\upsilon}\pi\tau\omega$	$\tau\acute{\epsilon}\tau\upsilon\psi\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$	SUBJUNCTIVE. $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma \omega, \eta\varsigma, \eta$
Plur.	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\alpha$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota \epsilon\iota\sigma\acute{\iota}$	$\epsilon\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\alpha$ $\epsilon\tau\epsilon\tau\acute{\upsilon}\phi\theta\epsilon$ $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\iota \eta\sigma\alpha\eta$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\epsilon$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega\sigma\alpha\eta$	OPTATIVE. $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma \epsilon\eta\eta, \epsilon\eta\varsigma, \epsilon\eta$
Dual	$\tau\acute{\epsilon}\tau\upsilon\mu\mu\epsilon\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$	$\epsilon\tau\epsilon\tau\acute{\upsilon}\mu\mu\epsilon\theta\omega$ $\epsilon\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\eta$ $\epsilon\tau\epsilon\tau\acute{\upsilon}\phi\theta\eta\eta$	$\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$ $\tau\acute{\epsilon}\tau\upsilon\phi\theta\omega$	INFINITIVE. $\tau\epsilon\tau\acute{\upsilon}\phi\theta\alpha\iota$
				PARTICIPLE. $\tau\epsilon\tau\upsilon\mu\mu\acute{\epsilon}\nu\omicron\varsigma, \mu\acute{\epsilon}\nu\eta\eta, \mu\acute{\epsilon}\nu\omega\eta$

9. Perf. pass. in $\gamma\mu\alpha\iota$, from $\lambda\acute{\epsilon}\gamma\omega$, *I say*.

	INDICATIVE.	PLUPERFECT.	IMPERATIVE.	
Perfect. Sing.	$\lambda\acute{\epsilon}\lambda\epsilon\gamma\mu\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\alpha\iota$ $\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\alpha\iota$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\eta\eta$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\chi\omega$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\kappa\tau\omega$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$	SUBJUNCTIVE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma \omega, \eta\varsigma, \eta$
Plur.	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota \epsilon\iota\sigma\acute{\iota}$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\alpha$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\iota \eta\sigma\alpha\eta$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\epsilon$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega\sigma\alpha\eta$	OPTATIVE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma \epsilon\eta\eta, \epsilon\eta\varsigma, \epsilon\eta$
Dual	$\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$	$\epsilon\lambda\epsilon\lambda\acute{\epsilon}\gamma\mu\epsilon\theta\omega$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$ $\epsilon\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\eta\eta$	$\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$ $\lambda\acute{\epsilon}\lambda\epsilon\chi\theta\omega$	INFINITIVE. $\lambda\epsilon\lambda\acute{\epsilon}\chi\theta\alpha\iota$
				PARTICIPLE. $\lambda\epsilon\lambda\epsilon\gamma\mu\acute{\epsilon}\nu\omicron\varsigma, \mu\acute{\epsilon}\nu\eta\eta, \mu\acute{\epsilon}\nu\omega\eta$

$\epsilon\lambda\acute{\epsilon}\gamma\chi\omega$, *I convict*, forms the perf. $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\mu\alpha\iota$. But the γ of the radical re-appears in the 2nd and 3rd persons, $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\chi\alpha\iota$, $\epsilon\lambda\acute{\eta}\lambda\epsilon\gamma\chi\tau\alpha\iota$; in the future, $\epsilon\lambda\epsilon\gamma\chi\theta\acute{\eta}\sigma\omicron\mu\alpha\iota$, and in the aorist, $\acute{\eta}\lambda\acute{\epsilon}\gamma\chi\theta\eta\eta$.

10. The conjugation of all perfects passive in $\sigma\mu\alpha\iota$ accords with the example already given; § xxii. remark 6.

SECTION XXIV.

REMARKS ON THE SECOND AORIST AND SECOND FUTURE.

1. Very few verbs have both the 1st and 2nd aorist active. Both forms of the aorist have the same signification.

2. The active and middle voices have each only one

form of the future: the passive has two, without difference of signification, though very few verbs exhibit both. The third future, already noticed, has a distinct meaning.

3. The radical portion of the second form of the future in the passive voice is the same as that of the second aorist active: the termination is *ησομαι*; e. g. *ἔτυπον, τυπήσομαι, ἦση, ἦσεται*. Optat. *τυπησόμεν, ἦσοιο, ἦσοιτο*. Infin. *τυπήσεσθαι*. Part. *τυπησόμενος*.

4. The future middle is in many verbs used simply as the future of the active voice; e. g. *ἀκούω, fut. ἀκούσομαι*.

5. The second aorist active has the termination and augment of the imperfect. It is generally characterised by certain changes, in respect of the present, either in the final consonant of the root, or its vowel portion, or both. The penultimate syllable of this tense is mostly short in quantity. This form of the aorist has been supposed to be derived from an older and simpler form of the present. It is conjugated like the imperf., but has all the moods; e. g. Indic. *ἔτυπον, es, ε*. Imperat. *τύπε, τυπέτω*. Subjunct. *τύπῃ, ης, η*. Optat. *τύποιμι, οἰς, οἰ*. Infin. *τυπεῖν*. Part. *τυπών, όντος*.

6. The second aorist passive is formed from the active, by changing *ων* into *ην*, and prefixing the augment; e. g. Indic. *ἐτύπην, ης, η*. Imperat. *τύπηθι, ἦτω*. Subjunct. *τυπῶ, ης, ῆ*. Optat. *τυπέην, εἴης, εἴη*. Infin. *τυπῆναι*. Part. *τυπείς, έντος*. Very few verbs have both the active and passive second aorist.

7. The second aorist middle is formed from that of the active, by changing *ων* into *όμην*; e. g. Indic. *ἐτυπόμην, οἰ, ετο*. Imperat. *τυποῦ, έσθω*. Subjunct. *τύποιμαι, η, ηται*.

Optat. *τυπόμην, οἰο, οἰτο*. Infin. *τυπέσθαι*. Part. *τυπόμενος*.

8. Changes in the second aorist. (a) Several verbs change *π* of the pres. into *β*; e. g. *κρύπτω, I hide*, 2nd aor. pass. *ἐκρύβην; βλάπτω, I hurt, ἐβλάβην*, as if from primitives in *βω*.

(b) Others change *π* into *φ*; e. g. *ρίπτω, I cast, ἐρρίπην; βάπτω, I dip, ἐβάβην*, as if from primitives in *φω*. So *θάπτω, I bury*, makes aor. pass. *ἐτάφην*.

(c) *ψύχω, I cool*, changes *χ* into *γ*; e. g. *ψύχω, fut. ψύξω, 2nd aor. pass. ἐψύγην, 2nd fut. ψυγήσομαι*.

9. If the termination of the pres. is preceded by *η*, it is changed in the 2nd aor. into *α* short; e. g. *λήβω* (primitive form of *λαμβάνω, I take*), *ἔλαβον; λήθω*, prim. of *λανθάνω, I am hidden, ἔλαθον*. But, *πλήσσω, I strike*, makes *ἐπλήγην*.

If the termination of the pres. is preceded by the diphthongs *ει, ευ*, they are shortened by rejecting the *ι*; e. g. *λείπω, I leave, ἔλιπον; φεύγω, I flee, ἔφυγον*.

10. Verbs of two syllables, with *ε* before the termination, preceded (or followed) by *ρ* or *λ*, change the *ε* into *α* in the 2nd aor.; e. g. *τρέπω, I turn, ἔτραπον; τρέφω, I nourish, ἐτρέφην*.

11. Contracted verbs have no 2nd aor. or 2nd fut. So, generally, other verbs in *ω* pure. But a few have the 2nd aor. pass.; e. g. *καίω, I burn, ἐκάην; φύω, I produce, ἐφύην*.

SECTION XXV.

REMARKS ON THE SECOND OR MIDDLE PERFECT.

1. This form is properly a second perfect active, and is formed by adding *α* to the radical (*τυπ*), and prefixing the reduplication; e. g. *τέτυπα*.

Indic. perf. *τέτυπα, as, ε*. Pluperf. *ἔτετυπεω, εις, ει*. Imperat. *τέτυπε, τετυπέτω*. Subj. *τετύπῃ, ης, η*. Optat. *τετύποιμι, οἰς, οἰ*. Infin. *τετυπέναι*. Part. *τετυπώς, υῖα, ός; τετυπότος, υῖας, ότος*.

2. Very few verbs in *ω* pure have the 2nd perf.; contracted verbs never, because they all easily form the 1st perf. in *κα*.

3. In some verbs the 2nd perf. is alone used; e. g. *φεύγω, I flee, πέφευγα*.

4. In some verbs with both perfects, the 1st has an active, the 2nd a neuter or intransitive signification; e. g. *πείθω, I persuade, 1st perf. πέπεικα, I have persuaded; 2nd perf. πέποιθα, I trust*. So *ἀνέψαχά την θύραν, I have opened the door; ἀνέψαγεν ή θύρα, the door is open; ἐγήγεγκα, I have aroused; ἐγρήγορα, I am awake; δλώλεκα, I have lost; δλώλα, I am ruined, &c.*

5. Verbs which have *αι* in the pres. change it into *η* in the 2nd perf.; e. g. *φαίνω, I show, πέφηνα*. Those of two syllables which have *ε* in the pres. change it into *ο*; e. g. *κτείνω, ἔκτονα*. Lastly, *ει* of the pres. is changed into *οι*; e. g. *λείπω, λείλοπα; ἀμείβω, I change, ἡμοίβα; πείθω, πέποιθα*.

SECTION XXVI.

REMARKS ON VERBS IN ΖΩ AND ΣΖΩ.

1. Most of these verbs come from primitives in ω pure, and therefore form the future in σω, and the perfect in κα. They take σ in the future, aorist, and perfect passive; e. g. ὀρίζω, *I limit*, ὀρίσω, ὀρίσα, ὄρικα, ὀρισμαι, 1st aor. ὀρίσθην. The penultimate syllable of their futures in σω and ισω is always short.

2. Several of them appear to come from primitives in γω, and form the future in ξω, and the perf. in χα; e. g. στίζω, *I puncture*, στίξω, ἔστιγμαι; κράζω, *I cry*, κράξω, 2nd perf. κέκραγα.

A few form the future both in σω and ξω; e. g. ἀρπάζω, *I carry off*, ἀρπάσω and ἀρπάξω.

3. The verbs in σσω seem also to come from primitives in γω, and form the future in ξω, and the perfect in χα; e. g. πράσσω, *I do*, πράξω, πέπραχα, πέπραγμαι; τάσσω, *I appoint*, fut. τάξω, makes 2nd aor. pass. ἐτάγην; σφάττω, *I slay*, σφάξω, ἐσφάγην; ἀρπάζω, *I carry off*, 2nd aor. pass. ἤρπάγην; ἀλλάττω, *I change*, ἀλλάξω, 2nd aor. pass. ἠλλάγην.

A very few come from primitives in ω pure, and form the future in σω; e. g. πλάσσω, *I form*, πλάσω, πέπλασμαι.

4. The verbs ending in ζω form the most numerous class in the language, next to those in ω pure. The Attic Greeks change the termination σσω into ττω; e. g. πράττω, for πράσσω, ἀλλάττω for ἀλλάσσω, &c.

SECTION XXVII.

REMARKS ON VERBS IN ΔΩ, ΜΩ, ΝΩ, ΡΩ.

1. Active voice. Future and first aorist. (a) These verbs do not take σ in the fut,* which they form in ῶ, and conjugate like the contracted form of φιλέω; e. g. κρίνω, *I judge*, κρινῶ; νέμω, *I distribute*, νεμῶ; ἀμύνω, *I defend*, ἀμυνῶ.

(b) If the pres. has two consonants, one is rejected, in order to shorten the syllable which precedes the termination; e. g. ψάλλω, *I play on an instrument*, ψαλῶ; κάμνω, *I labour*, καμῶ; στέλλω, *I send*, στελῶ; ἀγγέλλω, *I announce*, ἀγγελῶ.

(c) If the diphthongs αι or ει precede the termination, they are shortened by rejecting the ι; e. g. φαίνω, *I show*, φανῶ; σημαίνω, *I signify*, σημανῶ; σπείρω, *I sow*, σπερῶ.

(d) But in the first aor. the ι occurs, even if wanting in the present; e. g. νέμω, fut. νεμῶ, aor. ἔνειμα; ἀγγέλλω, ἀγγελῶ, ἡγγεῖλα; σπείρω, σπερῶ, ἔσπειρα; στέλλω, στελῶ, ἔστειλα.

(e) The α of the fut. is changed into η in the aor., especially in Attic Greek; e. g. ψάλλω, ψαλῶ, ἔψηλα; φαίνω, φανῶ, ἔφηνα; σημαίνω, σημανῶ, ἐσήμηνα. The α, however, is often retained, and is long in quantity. It especially occurs when preceded by ρ; e. g. μαραίνω, *I wither*, μαρανῶ, ἐμάρανα.

(f) The vowel, then, which precedes the termination, is short in the fut., and long in the 1st aor.

2. Perfect. (a) This tense in these verbs is formed from the future, by changing ῶ into κα; e. g. ψάλλω, ψαλῶ, ἔψαλκα; ἀγγέλλω, ἀγγελῶ, ἡγγελκα. The consonant ν be-

comes γ before κ; e. g. φαίνω, φανῶ, πέφαγκα; πλατύνω, perf. act. πεπλάτυγκα, perf. pass. πεπλάτνυμαι, 1st aor. pass. ἐπλάτυνθην.

(b) Dissyllables in λω and ρω, which have ε in the fut., change it into α in the perf.; e. g. στέλλω, στελῶ, ἔσταλκα; σπείρω, σπερῶ, ἔσπαρκα; φθείρω, φθερῶ, ἔφθαρκα.

(c) Dissyllables in ίνω and ύνω reject the ν in the perf., which tense they form as if they came from ίω and ύω; e. g. κρίνω, κρινῶ, κέκρικα; πλύνω, *I wash*, πλυνῶ, πέπλυκα; κλίνω sometimes resumes the ν in the 1st aor. pass., ἐκλίνθην, for ἐκλίθην. Those in είνω form the perf. as if they came from αίνω; e. g. τείνω, *I stretch*, τενῶ, τέτακα, as if from the pres. τάω.

(d) Several verbs in μω and μυω form the perf. in ηκα, as if the fut. were in ήσω; e. g. νέμω, νεμῶ, νεκέμηκα; κάμνω, καμῶ, καμούμαι, κέκημηκα (for κεκάμηκα), 2nd aor. ἔκαμον; τέμνω, τεμῶ, τέτμηκα (for τετάμηκα); μένω, μενῶ, μεμένηκα; &c. So βάλλω, βαλῶ, βέβληκα (for βεβάληκα), 2nd aor. ἔβαλον.

3. Passive voice. First future, first aorist, and perfect. These tenses are directly derived from the perf. act. by changing κα into μαι, θήσομαι, and θην; e. g. perf. act. βέβληκα, βέβλημαι, βληθήσομαι, ἐβλήθην; &c.: μαίνω, fut. μανῶ, makes perf. pass. μεμίσμαι 1st aor. pass. ἐμάνθην.

4. Second aorist, active and passive, and second future passive. (a) Dissyllables change their vowel into α to form the 2nd aor.; e. g. σπείρω, σπερῶ, 2nd aor. pass. ἐσπάρην;

* Ἀποτίνω, *I repay*, makes fut. ἀποτίσω, but is, in fact, a compound of τίω.

φθεῖρω, φθερῶ, 2nd aor. pass. ἐφθάρην. But, ἀγγέλλω, 2nd aor. pass. ἡγγέλην.

(b) The 2nd aorist is formed in general as in other classes of verbs; e. g. κάμνω, 2nd aor. ἔκαμον; φαίνω, 2nd aor. pass. ἐφάνην; χαίρω, 2nd aor. pass. ἐχάρην.

(c) So in the case of the 2nd fut. pass.; e. g. φαίνω, 2nd fut. pass. φανήσομαι.

5. Second or middle perfect. All dissyllable verbs (of those in λω, μω, νω, ρω) which have ε in the future, take

ο in the 2nd perf. (§ xxv. rem. 5); e. g. σπείρω, σπερῶ, ἔσπορα.

All those which have αι in the pres. and α in the fut. take η in the 2nd perf.; e. g. φαίνω, fut. φανῶ, 2nd perf. πέφηνα; θάλλω, I flourish, τέθηλα.

6. It should be observed that the fut. mid. of these verbs ends in ουμαι; e. g. αἰσχύνομαι, I am ashamed, αἰσχυνούμαι.

SECTION XXVIII.—VERBS IN MI.

REMARKS.

1. These are formed from primitives in έω, άω, όω, ύω, from which they differ as to conjugation in three tenses, the present, imperfect, and second aorist. The remaining tenses are regularly formed.

2. The primitive forms θέω, I place, στάω, I set up, δώω, I give, and δεικνύω, I show, may be taken as examples. To form a verb in μι from θέω, (1) the ω is changed into μι. (2) ε, the short vowel, becomes η; θημι. (3) ι with the reduplication is prefixed; τίθημι.

3. From στάω, (1) α is changed into η; στημι. (2) ι

with the rough breathing is prefixed; ἵστημι. So when the root begins with πτ, ι aspirated is prefixed instead of the reduplication; e. g. πτάω, ἵπταμαι.

4. From δέω, ο being changed into ω, we have δωμι, and, with the reduplication, δίδωμι.

5. From δεικνύω, and all those which end in ύω, the change of the last letter ω into μι is sufficient; δεικνύμι. In the Tables, the middle voice is given before the passive, to show more clearly the relation of the 2nd aor. middle with the 2nd aor. active.

TABLE V.—τίθημι, ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	ἵθην τίθης τίθησι	τίθετε τιθέτω	τιθῶ τιθῆς τιθῇ	τιθείην τιθείης τιθείη	τιθέναι	M. τιθείς τιθέντος
Plur.	τίθεμεν τίθετε τιθείσι	τίθετε τιθέτωσαν	τιθῶμεν τιθῆτε τιθῶσι	τιθείημεν τιθείητε τιθείησαν		F. τιθείσα τιθείσης
Dual	τίθετον τίθετον	τίθετον τιθέτων	τιθῶτον τιθῆτον τιθῆτον	τιθείητον τιθείητον τιθείητον		N. τιθέν τιθέντος
Imperf.						
Sing.	ἐτίθην ἐτίθης ἐτίθη					
Plur.	ἐτίθεμεν ἐτίθετε ἐτίθεσαν					
Dual	ἐτιθέτην ἐτιθέτην					

REMARKS.

1. The middle voice has only two tenses peculiar to itself, the future and the aorist. As to the other tenses, the passive form is used to indicate reflexive action: thus the present, *λύομαι*, may mean *I am loosed* (passive), or, *I loose myself* (middle). The perfect, *λέλυμαι*, *I have been loosed*, or, *I have loosed myself*, &c.

2. The tense ending in α, ε. g. *κέκραγα*, *πέφευγα*, com-

monly called the perfect middle, but which is, in fact, only a second form of the perfect active, will be noticed hereafter.

3. (a) The future middle is formed from the future active by changing ω into ομαι; *λύσω*, *λύσομαι*.

(b) The aorist from the aorist active, by adding *μην*; *ἔλυσα*, *ἐλυσάμην*. The 2nd pers., *ἐλύσω*, from *ἐλύσασο*, by rejecting σ and contracting αο into ω.

SECTION XVI.—CONTRACTED VERB IN Ε'Ω.

TABLE P.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present	<i>I love, &c.</i>					
Sing.	φιλέω, ὦ φιλέεις, εἰς φιλέει, εἶ	φίλεε, εἰ φιλεέτω, εἴτω	φιλέω, ὦ φιλέης, ἦς φιλέῃ, ἦ	φιλέοιμι, οἶμι φιλέοις, οἷς φιλέοι, οἶ	φιλέειν, εἶν	M. φιλέων, ὦν φιλέωντος, οὐντος
Plur.	φιλόμεν, οὔμεν φιλέετε, εἴτε φιλέουσι, οὔσι	φιλέετε, εἴτε φιλεέτωσαν, εἴτωσαν	φιλέωμεν, ὦμεν φιλέητε, ἦτε φιλέωσι, ὦσι	φιλόμεν, οἶμεν φιλέοιτε, οἶτε φιλέοιεν, οἶεν		F. φιλέουσα, οὔσα φιλεούσης, ούσης
Dual	φιλέετον, εἴτον φιλέετον, εἴτον	φιλέετον, εἴτον φιλεέτων, εἴτων	φιλέητον, ἦτον φιλέητον, ἦτον	φιλεοίτην, οἴτην φιλεοίτην, οἴτην		N. φιλέον, οὖν φιλέωντος, οὐντος
Imperf.						
Sing.	ἐφίλειον, οὖν ἐφίλεις, εἰς ἐφίλεε, εἰ					
Plur.	ἐφιλόμεν, οὔμεν ἐφιλέετε, εἴτε ἐφίλειον, οὖν					
Dual	ἐφιλέετην, εἴτην ἐφιλέετην, εἴτην					
Future	φιλήσω			φιλήσοιμι	φιλήσειν	φιλήσων, σωντος
Aorist	ἐφίλησα	φίλησον	φιλήσω	φιλήσαιμι	φιλήσαιν	φιλήσας, σαντος
Perfect	πεφίληκα	πεφίληκε	πεφίληκω	πεφίληκοιμι	πεφίληκέναι	πεφίληκώς, κότης
Pluperf.	ἐπεφίληκειν					

REMARKS.

1. Rules of contraction: ε disappears before long vowels and diphthongs, εε is contracted into ει, εο into ου.

2. The contraction takes place only in the present and imperfect, because in these tenses alone the termination commences with a vowel.

3. In the future and perfect these verbs change often (not invariably) ε and α into η, and ο into ω, i. e. the short vowels of the root into their corresponding long ones; e. g. pres. φιλέω, fut. φιλήσω, perf. πεφίληκα. τιμάω, τιμήσω, τετίμηκα. δηλόω, δηλώσω, δεδήλωκα.

4. The uncontracted tenses being conjugated like λύω, the first persons only are given.

5. As regards the reduplication in the perfect, we find πεφίληκα, not φεφίληκα, because two successive syllables cannot commence with the same aspirate.

6. In place of the optative φιλοίμι, the Attics wrote φιλοίην, φιλοίης, φιλοίῃ; but the 3rd pers. pl. is always φιλοίεν (not φιλοίῃσαν). The 1st and 2nd pers. pl. φιλοίμεν, φιλοίητε, are scarcely used, on account of their length.

SECTION XVII.—CONTRACTED VERB IN ΕΩ.
TABLE Q.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loved, &c.</i> φιλῶμαι, οἶμαι φιλῆ, ἦ φιλῆται, εἶται	φίλει, οὐ φιλείσθω, εἰσθω	φιλῶμαι, ὦμαι φιλῆ, ἦ φιλῆται, ἦται	φιλῶμαι, οἶμαι φιλῆ, οἶο φιλῆσθαι, οἶο	φιλῆσθαι, εἶσθαι	Masc. φιλῶμενος, οἶμενος φιλῶμένου, οἶμένου
Plur.	φιλῶμεθα, οἶμεθα φιλῆσθε, εἰσθε φιλῆσθαι, οἶσθαι	φιλῆσθε, εἰσθε φιλῆσθων, εἰσθων	φιλῶμεθα, ὦμεθα φιλῆσθε, ἦσθε φιλῆσθαι, ὦνται	φιλῶμεθα, οἶμεθα φιλῆσθαι, οἶσθαι φιλῆσθων, οἶσθων		Fem. φιλῶμένη, οἶμένη φιλῶμένης, οἶμένης
Dual	φιλῶμεθον, οἶμεθον φιλῆσθον, εἰσθον φιλῆσθον, εἰσθον	φιλῆσθον, εἰσθον φιλῆσθων, εἰσθων	φιλῶμεθον, ὦμεθον φιλῆσθον, ἦσθον φιλῆσθον, ἦσθον	φιλῶμεθον, οἶμεθον φιλῆσθον, οἶσθον φιλῆσθον, οἶσθον		Neut. φιλῶμενον, οἶμενον φιλῶμένου, οἶμένου
Imperf. Sing.	ἐφιλῶμαι, οἶμαι ἐφιλῆ, οὐ					
Plur.	ἐφιλῶμεθα, οἶμεθα ἐφιλῆσθε, εἰσθε ἐφιλῆσθαι, οἶσθαι					
Dual	ἐφιλῶμεθον, οἶμεθον ἐφιλῆσθον, εἰσθον ἐφιλῆσθον, εἰσθον					
Future Aorist	φιλῆσομαι ἐφιλῆσθην πεφιλῆμαι	φιλῆσθι πεφίλῃσο	φιλῆθῶ πεφιλῆμένος ὦ	φιλῆσομαι φιλῆσθην πεφιλῆμένος εἴην	φιλῆσθαι φιλῆσθην πεφιλῆσθαι	φιλῆσόμενος, ου φιλῆσείης, θέτος πεφιλῆμένος, ου
Pluperf. 3rd Fut.	ἐπεφιλῆμαι πεφιλῆσομαι			πεφιλῆσομαι	πεφιλῆσθαι	πεφιλῆσόμενος, ου
MIDDLE VOICE.						
Future Aorist	φιλῆσομαι ἐφιλῆσάμην	φίλῃσοι	φιλῆσώμαι	φιλῆσομαι φιλῆσάμην	φιλῆσθαι φιλῆσάσθαι	φιλῆσόμενος, ου φιλῆσάμενος, ου

REMARKS.

1. The contraction takes place, as in the Active Voice, only in the present and imperfect; and, if φιλῆ be considered as the radical, the terminations are the same as in λύομαι.
2. Another form of the perfect, subjunctive, and optative, πεφιλῆμαι and πεφιλῆμην, will be hereafter noticed.

SECTION XVIII.—CONTRACTED VERB IN Α'Ω.

TABLE R.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I honour, &c.</i> τιμάω, ὦ τιμάεις, ᾗς τιμάει, ᾗ	τίμαε, α τιμαέτω, άτω	τιμάω, ὦ τιμάης, ᾗς τιμάη, ᾗ	τιμάοιμι, ᾗμι τιμάοις, ᾗς τιμάοι, ᾗ	τιμάειν	M. τιμάων, ὦν τιμάοντος, ὄντος
Plur.	τιμάομεν, ὦμεν τιμάετε, ᾗτε τιμάουσι, ὧσι	τιμάετε, ᾗτε τιμαέτωσαν, άτωσαν	τιμάωμεν, ὦμεν τιμάητε, ᾗτε τιμάωσι, ὧσι	τιμάοιμεν, ᾗμεν τιμάοιτε, ᾗτε τιμάοιεν, ᾗεν		F. τιμάουσα, ὦσα τιμαούσης, ὄσης
Dual	τιμάετον, ᾗτον τιμάετον, ᾗτον	τιμάετον, ᾗτον τιμαέτων, άτων	τιμάητον, ᾗτον τιμάητον, ᾗτον	τιμαοίτην, ᾗτην τιμαοίτην, ᾗτην		N. τιμάον, ὦν τιμάοντος, ὄντος
Imperf. Sing.	ἐτίμαον, ὦν ἐτίμαες, ας ἐτίμαε, α					
Plur.	ἐτιμάομεν, ὦμεν ἐτιμάετε, ᾗτε ἐτίμαον, ὦν					
Dual	ἐτιμαέτην, ᾗτην ἐτιμαέτην, ᾗτην					
Future Aorist Perfect Pluperf.	τιμήσω ἐτίμησα τετίμηκα ἐτετιμήκειν	τίμησον τετίμηκε	τιμήσω τετιμήκω	τιμήσοιμι τιμήσαιμι τετιμήκοιμι	τιμήσειν τιμήσαι τετιμηκέναι	τιμήσων, σοντος τιμήσας, σαντος τετιμηκώς, κύτος

REMARKS.

1. Rules of contraction: 1st, αο, αω, αον into ω; 2nd, αοι into φ (ι subscript); 3rd, αε, αη, into α; 4th, αει, αη, into ε (ι subscript).

2. For the optative, instead of τιμάοιμι, the Attics wrote also τιμάην, τιμάης, τιμάη, τιμάημεν, τιμάητε, τιμάην.

SECTION XIX.—CONTRACTED VERB IN Α'Ω.

TABLE S.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I am honoured, &c.</i> τιμάομαι, ὦμαι τιμάη, ᾗ τιμάεται, ᾗται	τιμάου, ὦ τιμαέσθω ᾗσθω	τιμάωμαι, ὦμαι τιμάη, ᾗ τιμάηται, ᾗται	τιμαοίμην, ᾗμην τιμάοιο, ᾗο τιμάοιτο, ᾗτο	τιμάεσθαι, ᾗσθαι	M. τιμαόμενος, ὠμένος τιμαομένου, ὠμένου
Plur.	τιμαόμεθα, ὠμεθα τιμάεσθε, ᾗσθε τιμάονται, ὦνται	τιμάεσθε, ᾗσθε τιμαέσθωσαν, ᾗσθωσαν	τιμαόμεθα, ὠμεθα τιμάησθε, ᾗσθε τιμάωνται, ὦνται	τιμαοίμεθα, ᾗμεθα τιμάοισθε, ᾗσθε τιμάοιντο, ᾗντο		F. τιμαομένη, ὠμένη τιμαομένης, ὄμένης
Dual	τιμαόμεθον, ὠμεθον τιμάεσθον, ᾗσθον τιμάεσθον, ᾗσθον	τιμαέσθον, ᾗσθον τιμαέσθων, ᾗσθων	τιμαόμεθον, ὠμεθον τιμάησθον, ᾗσθον τιμάησθον, ᾗσθον	τιμαοίμεθον, ᾗμεθον τιμαοίσθην, ᾗσθην τιμαοίσθην, ᾗσθην		N. τιμαόμενον, ὠμενον τιμαομένου, ὠμένου

TABLE S.—PASSIVE VOICE.—(Continued.)

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Impf.						
Sing.	ἐτιμάμην, ὦμην ἐτιμάου, ὦ ἐτιμάετο, ᾧτο					
Plur.	ἐτιμάμεθα, ὦμεθα ἐτιμάεσθε, ᾗσθε ἐτιμάωντο, ὦντο					
Dual	ἐτιμάμεθον, ὦμεθον ἐτιμαίσθην, ᾗσθην ἐτιμαίεσθην, ᾗσθην					
Fut.	τιμηθήσομαι			τιμηθήσοίμην	τιμηθήσεσθαι	τιμηθησόμενος, ου
Aor.	ετιμήθην	τιμήθῃτι	τιμηθῶ	τιμηθείην	τιμηθῆναι	τιμηθείς, θέντος
Perf.	τετιμήμην	τετίμησο	τετιμημένος ᾧ	τετιμημένος εἴην	τετιμήσθαι	τετιμημένος, ου
Plupf.	ἐτετιμήμην					
3d Fut.	τετιμήσομαι			τετιμησοίμην	τετιμήσεσθαι	τετιμησόμενος, ου

MIDDLE VOICE.

Fut.	τιμήσομαι			τιμησοίμην	τιμήσεσθαι	τιμησόμενος, ου
Aor.	ἐτιμησάμην	τίμησαι	τιμήσωμαι	τιμησαίμην	τιμήσασθαι	τιμησάμενος, ου

REMARKS.

1. The 3rd pers. sing. of the imperfect would originally be ἐτιμάεσο; by rejecting *σ* and contracting *εο* into *ου*, we have ἐτιμάου, then ἐτιμῶ.

2. The present subjunctive, after contraction, is the same as that of the indicative (as also in the active voice); because *αε* and *αι* are alike contracted in *α*.

SECTION XX.—CONTRACTED VERB IN ΟΨ.

TABLE T.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present						
Sing.	<i>I show, &c.</i> δηλώ, ὦ δηλόεις, οἷς δηλοί, οἱ	δήλω, ου δηλοέτω, ούτω	δηλώ, ὦ δηλόης, οἷς δηλόη, οἱ	δηλόοιμι, οἷμι δηλόοις, οἷς δηλόοι, οἱ	δηλόειν, οὔν	M. δηλῶν, ὦν δηλόοντος, οὔντος
Plur.	δηλόομεν, οὔμεν δηλόετε, οὔτε	δηλόετε, οὔτε	δηλόωμεν, ὦμεν δηλόητε, ὦτε	δηλόοιμεν, οἷμεν δηλόοιτε, οἷτε		F. δηλόονσα, οὔσα δηλοούσης, ούσης
Dual	δηλόουσι, οὔσι δηλόετον, οὔτον δηλόετον, οὔτον	δηλοέτωσαν, οὔτωσαν δηλόετον, οὔτον δηλοέτων, οὔτων	δηλόωσι, ὦσι δηλόητον, ὦτον δηλόητον, ὦτον	δηλόοιεν, οἷεν δηλοοίτην, οίτην δηλοοίτην, οίτην		N. δηλῶν, οὔν δηλόοντος, οὔντος
Imperf.						
Sing.	ἐδήλοον, οον ἐδήλοες, ους ἐδήλω, ου					
Plur.	ἐδηλόομεν, οὔμεν ἐδηλόετε, οὔτε					
Dual	ἐδήλοον, οον ἐδηλοοίτην, οὔτην ἐδηλοοίτην, οὔτην					
Future						
Aorist	δηλώσω ἐδήλωσα	δήλωσον	δηλώσω	δηλώσοιμι δηλώσαιμι	δηλώσειν δηλώσαι	δηλώσων, σοντος δηλώσας, σαντος
Perfect	δεδήλωκα	δεδήλωκε	δεδηλώκω	δεδηλώκοιμι	δεδηλώκειναι	δεδηλώκως, κότης
Pluperf.	ἐδεδήλωκειν					

REMARKS.

1. The place of the 3rd personal pronoun is supplied in the oblique cases from αὐτός, αὐτή, αὐτό.
2. The compounds ἐμαυτοῦ and σεαυτοῦ have no plural. *Of ourselves* is expressed by ἡμῶν αὐτῶν; *to ourselves*, by ἡμῖν αὐτοῖς, &c.
3. σεαυτοῦ may be contracted into σουτοῦ, and ἐαυτοῦ into αὐτοῦ, αὐτῆς, αὐτοῦ, &c.
4. The possessive pronominal adjectives are as follow: ἐμός, ἐμή, ἐμόν, *mine*; σός, σή, σόν, *thine*; ὁς (or ἐός), ἡ (or ἐή), ὃν (or ἐόν), *his*; ἡμέτερος, ρα, ρον, *ours*; ὑμέτερος, ρα, ρον, *yours*; σφέτερος, ρα, ρον, *theirs*; νωίτερος, ρα, ρον, *ours* (dual); σφωίτερος, ρα, ρον, *yours* (dual).

SECTION XII.

TABLE L.—THE VERB SUBSTANTIVE.

INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFIN.	PARTICIPLES.
Present. <i>I am</i> , &c.	<i>Be thou</i> , &c.	<i>That I may be</i> , &c.	<i>That I might be</i> , &c.	<i>To be</i> .	<i>Being</i> .
S. εἰμί, εἰς, or εἴ, ἐστί, P. ἐσμέν, ἐστέ, εἰσί, D. ἐσόν, ἐσόν.	ἴσθι, ἔστω, ἔστε, ἔστωσαν, ἔστον, ἔστων.	ᾖ, ᾖς, ᾗ, ᾶμεν, ᾗτε, ᾶσι, ᾗτον, ᾗτων.	εἴην, εἴης, εἴη, εἴμεν, εἴητε, εἴσων, or εἴεν, εἴηην, εἴηην.	εἶναι.	M. ὄν, ὄτος, F. οὔσα, οὔσης. N. ὄν, ὄτος.
Imperfect. <i>I was</i> , &c.					
S. ἦν, ἦς, or ἦσθα, ἦ, or ἦν, P. ἦμεν, ἦτε, or ἦστε, ἦσαν, D. { ἦτην, ἦτην, or ἦστην, ἦστην.					
Future. <i>I shall be</i> , &c.			<i>That I may be about to be</i> , &c.	<i>To be about to be</i> .	<i>About to be</i> .
S. ἔσομαι, ἔσῃ, ἔσται, P. ἐσόμεθα, ἔσεσθε, ἔσονται, D. ἐσόμεθον, ἔσεσθον, ἔσεσθον.			ἔσοίμην, ἔσοιο, ἔσοιτο, ἔσοίμεθα, ἔσοισθε, ἔσωιτο, ἔσοίμεθον, ἔσοίσθην, ἔσοίσθην.	ἔσεσθαι.	M. ἐσόμενος, ου, F. ἐσομένη, ης, N. ἐσόμενον, ου.

Present Participle, the type of all participles in *ων*, without exception.

SINGULAR.			PLURAL.			DUAL.		
Masc.	Fem.	Neut.	Masc.	Fem.	Neut.	Masc.	Fem.	Neut.
Nom. ὢν	οὔσα	ὄν	Nom. ὄντες	οὔσαι	όντα	Nom. Acc. ὄντε	οὔσα	όντε
Gen. ὄντος	οὔσης	όντος	Gen. ὄνων	οὔσων	όντων	Gen. Dat. ὄνων	οὔσων	όντων
Dat. ὄντι	οὔσῃ	όντι	Dat. οὔσι	οὔσαις	όνσι			
Acc. ὄντα	οὔσων	όν.	Acc. ὄντας	οὔσας	όντα.			

REMARKS.

1. In the present, the 2nd pers. *εἴ* is the ordinary form. *ἔν* occurs for *ἔνεστι*.
2. In the imperfect the 2nd pers. is ordinarily *ἦσθα*, Mat. 26. 69. The 3rd pers. *ᾗ* is more common than *ᾖ*. Another form of the imperfect occurs in the 1st pers. sing. and pl.; sing. *ἦμην*, pl. *ἦμεθα*. *ἦμην*, Mat. 25. 35. *ἦμεθα*, Mat. 23. 30. Acts 27. 37., where the common text has *ἦμεν*. *ἦρω* occurs, as 3rd pers. sing. of the imperative.
3. The future, in all its moods, is of the middle form. The 2nd pers. sing. is originally *ἔσεσαι*. By rejecting *σ* is formed *ἔσεαι*, and by contracting *εα* into *η*, and subscribing the *ι*, is formed *ἔσῃ*. This remark applies to all 2nd pers. sing. in *η* of passive and middle verbs, without exception.
4. The verb substantive has neither perfect, pluperfect, nor aorist. The imperfect supplies the place of these tenses.

SECTION XIII.—REGULAR VERB IN Ω.

TABLE M.—ACTIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Pres. Sing.	<i>I loose, &c.</i> λύω λύεις λύει	λύε λύέτ	λύω λύῃς λύῃ	λύοιμι λύοις λύοι	λύειν	Masc. λύων λύοντος Fem. λύουσα λυούσης Neut. λυόν λύοντος
Plur.	λύομεν λύετε λύουσι	λύετε λύέτωσαν λύετον	λύωμεν λύῃτε λύωσι	λύοιμεν λύοιτε λύοιεν		
Dual	λύετον λύετον	λύετον λύετων	λύῃτον λύῃτων	λυοίτην λυοίτην		
Impf. Sing.	ἔλυον ἔλυες ἔλυε					
Plur.	ἐλύομεν ἐλύετε ἐλυόν					
Dual	ἐλύετην ἐλύετην					
Fut. Sing.	λύσω λύσεις λύσει			λύσοιμι λύσοις λύσοι	λύσειν	Masc. λύσων λύσαντος Fem. λύσουσα λυσούσης Neut. λῦσων λύσαντος
Plur.	λύσομεν λύσετε λύσουσι			λύσοιμεν λύσοιτε λύσοιεν		
Dual	λύσετον λύσετον			λυσοίτην λυσοίτην		
Aor. Sing.	ἔλυσα ἔλυσας ἔλυσε	λύσον λυσάτω (ᾱ)	λύσω λύῃς λύῃ	λύσαιμι λύσαις λύσαι	λύσαι	Masc. λύσας λύσαντος Fem. λύσασα λυσάσης (ᾱ) Neut. λῦσαν λύσαντος
Plur.	ἐλύσαμεν ἐλύσατε ἔλυσαν	λύσατε λυσάτωσαν	λύσωμεν λύῃτε λύωσι	λύσαιμεν λύσαιτε λύσαιεν		
Dual	ἐλυσάτην (ᾱ) ἐλυσάτην (ᾱ)	λυσάτων (ᾱ) λυσάτων (ᾱ)	λύσητον λύσητον	λυσαίτην λυσαίτην		
Perf. Sing.	ἔλυκα ἔλυκας ἔλυκε	ἔλυκε ἔλυκέτω	ἔλύκω ἔλύκῃς ἔλύκῃ	ἔλύκοιμι ἔλύκοις ἔλύκοι	ἔλυκέναι	Masc. ἔλυκώς ἔλυκότος Fem. ἔλυκυία ἔλυκυίας Neut. ἔλυκός ἔλυκότος
Plur.	ἔλύκαμεν ἔλύκατε ἔλύκασι	ἔλυκετε ἔλυκέτωσαν	ἔλύκωμεν ἔλύκητε ἔλύκωσι	ἔλύκοιμεν ἔλύκοιτε ἔλύκοιεν		
Dual	ἔλύκατον ἔλύκατον	ἔλυκετον ἔλυκέτων	ἔλύκητον ἔλύκητον	ἔλυκοίτην ἔλυκοίτην		

Pluperfect.

Singular. ἐλελύκειν
ἐλελύκεις
ἐλελύκει

Plural. ἐλελύκειμεν
ἐλελύκειτε
ἐλελύκεισαν.

Dual. ἐλελυκείτην
ἐλελυκείτην.

REMARKS.

1. Syllabic augment, so called as adding a syllable to the tense. It occurs in the imperf., the first aorist (in the indic. mood), and pluperf.; e. g. *ἔλυνον, ἔλυσσα, ἐλελύκειν*.

Verbs commencing with *ρ* double that consonant after the augment; e. g. *ρίπτω, I cast, ῥρίπτον*.

The Attic dialect gives *η* for *ε* in three verbs; viz., *βούλωμαι, I wish, ἡβουλόμεν; δύναμαι, I am able, ἡδυνάμεν; μέλλω, I am about, I intend, ἡμελλον*.

2. Temporal augment, so called as increasing the time, or quantity, in pronunciation. It occurs when the verb begins with one of the vowels *α, ε, or ο*; *α* being changed into *η*, e. g. *ἀνύτω, I accomplish, ἡνυτον; ε* into *η*, *ἐθέλω, I wish, ἡθέλον; ο* into *ω*, *ὀρίζω, I limit, ὤρισον*. Or with one of the diphthongs *αι, οι, or αυ*; *αι* into *η*, *αἰτέω, I ask, ἡτεον; οι* into *φ*, *οἰκέω, I inhabit, ὤκεον; αυ* into *ηυ*, *αὐξάνω, I increase, ἡύξανον*.

3. The long vowels *η, ω*, and the three diphthongs *ει, ευ, ου*, are unchanged, and *ι, υ*, merely lengthened in quantity; e. g. *ἡχέω, I resound, ἡχεον; ᾤθω, I push, ὤθον; ἱκετεύω, I supplicate, ἱκέτευον (ῖ); ὑβρίζω, I assault, ὕβριζον (ῡ); εἰκάω, I imagine, εἶκαζον; εὐθύνω, I direct, εὔθυνον; οὐτάω, I wound, οὔταζον*.

But the Attics often change *ευ* into *ηυ*; e. g. *εὐχομαι, I pray, ἡυχόμεν*.

4. Several verbs commencing with *ε* receive the augment by inserting *ι*; e. g. *ἔχω, I have, εἶχον; ἐργάζομαι, I work, εἰργάζομην; εἰώω, I permit, εἶαον, contract. εἶων, etc.* So *ἔθω, perf. εἶωθα, I am accustomed, ω* being interposed, and *ἐθίζω, I accustom, perf. pass. εἶθισμαι*.

The verb *ὁράω, I see*, receives both the syllabic and temporal augments, *ε* and *ω*; e. g. *ὁράω, ὥραον, contract. εἶωρον; perf. Attic εἶωρακα, for ὄρακα*.

5. Reduplication. (a) This consists of *ε* added to the first consonant of the root, as in *λέλυκα*. All verbs commencing with a consonant have the reduplication in the perf., and retain it in all the moods.

(b) Verbs commencing with a vowel or a diphthong receive no reduplication, the first letter of the perf. being the same as that of the imperf.; e. g. *ἀνύτω, imperf. ἡνυτον, perf. ἡνυκα*. In such cases the temporal augment is retained through all the moods.

6. (a) If the first consonant of the present be an aspirate, it is replaced in the reduplication by the correspond-

ing smooth consonant; e. g. *φιλέω, I love, πεφίληκα; θύω, I sacrifice, τέθυκα*.

(b) Verbs which commence with *ρ*, a double letter, or two consonants, want the reduplication; e. g. *ράπτω, I sew, ῥράφα; ψάλλω, I play on an instrument, ῥψαλκα; σπείρω, I sow, ῥσπαρκα*.

(c) As exceptions to this rule may be mentioned, verbs commencing with a mute and a liquid; e. g. *γράφω, I write, γέγραφα; κλίνω, I incline, κέκλικα*. Some commencing with *πτ*; e. g. *πέπτωκα*, from the old form *πτώω, I fall*.

7. (a) The Attics change the reduplications *λε* and *με* in the perf. into *ει*; e. g. *λαμβάνω, I take (old form λήβω), εἶληφα, for λέληφα; μείρω, I divide, εἵμαρμαι, for μέμαρμαι*.

(b) What is called the Attic reduplication occurs in some verbs commencing with a vowel. It consists in a repetition of the two first letters of the verb before the temporal augment; e. g. *ὀρύττω, I dig, perf. ὄρυχα, Att. ὀρώρυχα; ἐλαύνω, I drive, perf. ἤλακα, Att. ἐλήλακα*.

(c) If the third syllable, counting the reduplication, be long, it is shortened; e. g. *ἀλείφω, I anoint, ἤλειφα, Att. ἀλήλιφα; ἀκούω, I hear, ἤκουα, Att. ἀκήκοα*.

(d) In the second aorist* this reduplication continues through the moods, but the temporal augment does not go beyond the indic.; e. g. from *ἄγω, I lead, aor. 2, ἤγαγον* (by transposition for *ἀγγαγον*), but infin. *ἀγαγεῖν*.

8. Formation of the tenses of the Active Voice. Indicative mood.

(a) The present is formed of the root and the termination *ω, εις, ει*. Third pers. pl. *ουσι*, like the dat. pl. of the present participle.

(b) The imperfect is formed from the present by prefixing the augment, and changing *ω* into *ον*; *λύω, ἔλυνον*. The 3rd pers. pl. is like the 1st pers. sing. in this tense.

(c) The future is the root, with the addition of the termination *σω, σεις, σει*, etc.

(d) The aorist is formed from the future by prefixing the augment, and changing *σω* into *σα*; *λύσω, ἔλυσα*. The 3rd pers. pl. is formed by adding *ν* to the 1st pers. sing.; *ἔλυσα, ἔλυσαν*.

(e) The perfect is formed from the future by changing *σω* into *κα*, and prefixing the reduplication. Modifications of this termination will be hereafter noticed.

(f) The pluperfect is formed from the perfect by prefixing the augment *ε*, and changing the final *α* into *ειν*;

* It will be observed that in the Paradigm given above (*λύω*), the second aorist does not occur. This tense is regarded by Burnouf as only another form of what is usually called the first aorist, since it appears that if one aorist is used in a given verb, the other does not occur, at least in the same dialect. Buttmann (as quoted by Burnouf) lays it down, that no verb in which the second aorist is the same in form with the imperfect, or would differ only in the quantity of the penultimate syllable, can have this aorist, at any rate in the active voice.

Remarks on the second aorist will be found below, p. xxvi.

λέλυκα, ἐλέλυκεν. Sometimes the augment is omitted; e. g. πεπιστεύκεισαν.

9. Imperative. (a) The present is formed by changing ω of the present indicative into ε; e. g. λύω, λύε, λύετω, etc.

(b) The imperative aorist is in ον, ατω; e. g. λύσον, λυσάτω.

(c) The perfect is the same in form as the 3rd pers. sing. of the perfect indicative; e. g. λέλυκε. All the 3rd persons, sing., pl., and dual, of the imperative have ω in the termination.

10. Subjunctive. (a) The present subjunctive is formed from the present indicative by changing the short vowels into long ones, and subscribing ι where it occurs; e. g. indic. λύω, λύεις, λύει; subj. λύω, λύῃς, λύῃ.

(b) The 2nd pers. pl., λύητε, and dual, λύητον, have no ι subscribed, there being none in the corresponding persons of the indicative.

11. Optative. (a) The present, future, and perfect optative are formed by changing the last letter of the same tenses of the indicative into οιμι; e. g. pres. λύω, optat. λύοιμι; fut. λύσω, optat. λύσοιμι; perf. λέλυκα, optat. λελύκοιμι.

* (b) The aorist optative rejects the augment, and changes α into αιμι; e. g. ἔλυσα, λύσαιμι.

12. Infinitive. All tenses terminating in ω in the indicative form the infinitive in εω; the aorist forms it in αι, and the perfect in ἐναι.

13. Participles. Those tenses which have the infinitive in εω form the participle in ων, ονσα, ον. The aorist participle ends in ας, ασα, αν; λύσας, λύσασα, λύσαν, gen. λύσαντος, λυσάσης, λύσαντος, etc. The perfect participle ends in ως, υια, ος; λελυκώς, λελυκυῖα, λελυκός, gen. λελυκότος, λελυκυίας, λελυκότης, etc. They are all declined like adjectives of the third class.

SECTION XIV.—REGULAR VERB IN Ω.

TABLE N.—PASSIVE VOICE.

	INDICATIVE.	IMPERATIVE.	SUBJUNCTIVE.	OPTATIVE.	INFINITIVE.	PARTICIPLES.
Present Sing.	<i>I am loosed, &c.</i> λύομαι λύῃ λύεται	λύου λύσθω	λύομαι λύῃ λύηται	λυοίμην λύοιο λύοιτο	λύεσθαι	Masc. λυόμενος λυομένου
Plur.	λύομεθα λύεσθε λύονται	λύεσθε λύσθωσαν	λύομεθα λύησθε λύονται	λυοίμεθα λύοισθε λύοιαντο		Fem. λυομένη λυομένης
Dual	λυόμεθον λύεσθον λύεσθον	• λύεσθον λύισθων	λυόμεθον λύησθον λύησθον	λυοίμεθον λυοίσθην λυοίσθην		Neut. λυόμενον λυομένου
Imperf. Sing.	ἐλυόμην ἐλύου ἐλύετο					
Plur.	ἐλυόμεθα ἐλύεσθε ἐλύοντο					
Dual	ἐλυόμεθον ἐλυίσθην ἐλυίσθην					

* *Æolic aorist, λύσεια, λύσεις, λύσει; pl. λυσείμεν, λυσείατε, λύσειαν.* The 2nd and 3rd pers. sing. and the 3rd pers. pl. are alone in use.

SECTION XXXIII.

TABLE D.D.—φημί, ἵστημι, κείμει.

INDICATIVE.		IMPERATIVE.	
Present. <i>I say</i> , &c.		Present. <i>I know</i> , &c.	
Sing. φημί, φής, φησι	IMPER. φάθι, φάτω	Sing. ἵστημι, ἵστης, ἵησι	IMPERATIVE. ἵσθι, ἵστω
Plur. φαμέν, φατέ, φασί	SUBJ. φῶ, φῆς, φῆ	Plur. ἵσμεν, ἵστε } ἵσασι	for ἵσθι, ἵσάτω
Dual. φατόν, φατόν	OPTATIVE. φαῖν, φαίης, φαίη	for ἵσμεν, ἵσατε } ἵσάσιν	ἵστε, ἵτωσαν
Imperfect.	Plur. φαίμεν (for φαίην), &c.	Dual. ἵστον, ἵστον, for ἵστατον	ἵστον, ἵτων
Sing. ἔφην, ἔφης, ἔφη	INFIN. φάναι	Imperf. ἵστην, ἵστης, ἵση	INFIN. ἰσάναι
Plur. ἔφαμεν, ἔφατε, ἔφασαν	Participle. φάς, φάσα, φάν	Plur. ἵαμεν, ἵσατε, ἵσασαν, or ἵσαν	Part. ἰσας, ἰσασα, ἰσαν
Dual. ἐφάτην, ἐφάτην	Future. φήσω. Aor. ἔφησα	Dual. ἰσάτην, ἰσάτην.	
	Aor. SUBJ. φήσω. OPT. φήσαιμι		
	INFIN. φῆσαι. Part. φήσας		

INDICATIVE.		IMPERATIVE.	
Present. <i>I lie</i> (on the ground), &c.		Present. <i>I lie</i> (on the ground), &c.	
Sing. κείμει, κείσαι, κείται	IMPERFECT.	Sing. κείσθαι, κείσθαι, κείσθαι	IMPERATIVE. κείσθαι, κείσθαι, &c.
Plur. κείμεθα, κείσθε, κείνται	κείμην, ἔκεισο, ἔκειτο	Plur. κείσθαι, κείσθαι, κείσθαι	IMPERATIVE. κείσθαι, κείσθαι, &c.
Dual. κείμεθον, κείσθον, κείσθον	κείμεθα, ἔκεισθε, ἔκειντο	Dual. κείσθον, κείσθον, κείσθον	IMPERATIVE. κείσθαι, κείσθαι, &c.
	κείμεθον, κείσθον, κείσθον		IMPERATIVE. κείσθαι, κείσθαι, &c.

REMARKS.

1. Of φημί, the 1st pers. sing. (φημί), 3rd pers. sing. (φησι), 3rd pers. pl. (φασί), of the present indicative, and the 3rd pers. sing. of the imperfect (ἔφη), are the only forms which occur in the New Test.

2. The verb ἵστημι is but little used (ἵσασι and ἵστε are found in the New Test.); it is perhaps connected with the obsolete εἶδω, fut. εἴσω, the forms of which will be hereafter noticed.

3. Ἐπίσταμαι, *I know*, of doubtful derivation, is conjugated like the middle voice of ἵστημι.

4. Of εἶμι, *I go* (prim. ἴω), a few tenses may be mentioned.

Pres. sing. εἶμι, εἶς or εἴ, εἶσι; pl. ἵμεν, ἵτε, ἵασι. Past tense, sing. ἦεν, ἦεις, ἦει; pl. ἦμεν, ἦειτε, ἦεσαν and ἦσαν. Infin. ἰέναι. Part. ἰών, ἰούσα, ἰών, ἰόντος, ἰούσης, ἰόντος, &c.

The following (compounded) forms occur in the New Testament: ἀπήσαν, εἰσάσιν, εἰσῆι, εἰσιάναι. ἐξήσαν, ἐξήσαν, ἐξήσαντων. ἐπισύσῃ, pres. part. dat. sing. fem. of ἐπείναι. συνώντος, gen. sing. part. pres. of σύνεμι, Lu. 8. 4.

SECTION XXXIV.

REMARKS ON THE AUGMENT OF COMPOUNDED VERBS.

1. Verbs compounded with a preposition. (a) If the preposition changes the meaning of the verb, the augment and reduplication are placed after the preposition; e. g. προστάττω, *I enjoin*, προσέταττον; εἰσάγω, *I introduce*, εἰσῆγον.

(b) If the preposition end with a vowel, this is elided; e. g. διασπείρω, *I disperse*, διέσπειρον. But περί retains its ι; e. g. περιάγειν, περιέθηκε; and πρό (generally) its ο; e. g. προάγειν. The ο of πρό is often combined with the initial ε of a verb; e. g. προβῆν for προέβην; προβάλων for προέβαλον.

(c) If ἐν and σύν have lost or changed their ν because

of the consonant following them, this ν re-appears before the augment; e. g. ἐμβλέπω, *I look upon*, ἐνέβλεπον; συλλέγω, *I collect*, συνέλεγον; συζητῶ, συνεζήτουν, &c.

(d) Some verbs take the augment both before and after the preposition; e. g. ἀνορθόω, *I correct*, ἠνώρθουν; ἀνέχομαι, *I sustain*, ἠνέχομην.

2. If the preposition does not change the meaning of the verb, the augment usually comes before it; e. g. (ἵζω) καθίζω, *I sit down*, ἐκάθισον; (εὔδω) καθεύδω, *I sleep*, ἐκάθευδον. But some take the augment after; e. g. προφητεύω, προεφήτευσεν; παρανομέω, παρηνόμησα.

3. Verbs compounded, but not with a preposition.

(a) Those compounded with the privative particle *a* take the temporal augment *η*; e. g. ἀδικέω, *I act unjustly*, ἡδίκουν, &c.

(b) Those compounded with *εὐ*, if the verb begins with

a vowel capable of augment, take *η* after *εὐ*; e. g. *εὐεργετέω*, *I benefit*, εὐηργέτουν.

(c) If the verb begins with a consonant or a long vowel, *εὐ* remains invariable, or else is changed into *ἡ*, according to the Attic dialect; e. g. εὐδοκέω, ἡδδόκησα (also εὐδόκησα); εὐλογέω, ἡὐλόγουν, ἡὐλόγησα (also εὐλόγησα).

SECTION XXXV.

REMARKS ON TENSES MORE OR LESS IRREGULAR.

1. Verbs in *έω* uncontracted. Dissyllables in *έω* are not usually contracted in the 1st pers. sing., or the 1st and 3rd pers. pl. of the present; e. g. πλέω, *I sail*, πλέομεν, πλέουσι; imperf. ἔπλεον. Nor are they contracted in the subjunctive and optative. The contracted form *πνεί*, however, occurs, John 3. 8.

2. In some verbs in *άω*, *αε* is contracted into *η*, instead of into *α*; e. g. ζάω, *I live*, ζῆς, ζῆ, infin. ζῆν; πεινάω, *I am hungry*, πεινῆς, ῆ, infin. πεινῆν. So διψάω, *I thirst*; and χράομαι, *I use*, χρῆ, χρῆται, infin. χρῆσθαι.

3. Futures in *εύσω* and *αύσω*, from verbs in *έω* and *άω*. A very few, as *ρέω*, *I flow*, *πλέω*, *I sail*, *πνέω*, *I blow*, from the fut. in *εύσω*; e. g. *ρέύσω*, *πλεύσω* (*πλεύσομαι*), *πνεύσω*. Two in *αίω*, *κλαίω*, *I weep*, and *καίω*, *I burn*, form it in *αύσω*; e. g. *κλαύσω*, *καύσω*. So perf. pass. *έκαυμαι*, aor. 1, pass. *έκαύθην*.

4. Aspirated futures. Four verbs, *έχω*, *τρέχω*, *τύφω*, and *τρέφω*, take as the first letter of the future the aspirate which is in the second syllable of the present; e. g. *έξω*, *θρέξομαι*, *θύψω*, *θρέψω*.

5. Some verbs, though their termination is not preceded by a vowel, form the future in *ήσω*; e. g. *θέλω*, *θελήσω*; *μέλλω*, *μελλήσω*; *αὐξάνω* (*αἰξέω*), *αὐξήσω*; *βούλομαι*, *βουλήσομαι* (aor. *έβουλήθην*). So *μάχομαι*, *μαχέσομαι*.

6. Three futures, though uncontracted, omit *σ*; e. g. *πίομαι*, *I shall drink*, from *πίνω*; *έδομαι*, *φάγομαι*, *I shall eat*, which serve as futures to *έσθίω*.

7. In the verb *πίπτω*, *I fall* (primitive *πέτω*), *σ* occurs in the 2nd aorist, *έπεσον*.

Besides *έθηκα*, *ήκα*, and *έθωκα*, already cited, one or two others may be mentioned as wanting *σ* in the 1st aorist; e. g. *ήνεγκα* (primitive *ένέγκω*), used as 1st aorist of *φέρω*; *έἴπα*, and 2nd aorist *έἶπον* (primitive *έπω*), which verb keeps the *ι* throughout the moods.

8. Perfects active without *κ*. One or two may be here

given; e. g. *τεθηκέναι*, *to have died*, by contraction, *τεθνάται*, part. *τεθνεώς* for *τεθνηκώς*.

From *έστημι*, *έστηκα*, pl. *έστήκαμεν*, contr. *έσταμεν*, *έστατε*, *έσται*; pluperf. pl. *έσταμεν*, *έστατε*, *έστασαν*; imper. *έσταθι*, *έστάτω*, &c.; subj. *έστω*; opt. *έσταιην*; infin. *έσθάναι*; part. *έστώς*, *έστώσα*, *έστός*; gen. *έστώτος*, *έστώσης*, *έστώτος*, &c.

9. Perfect passive. *τρέφω*, *στρέφω*, and *τρέπω*, take *α* in this tense; *τέτραμμαι*, *έστραμμαι*, *τέτραμμαι*. In the 1st aorist passive *ε* re-appears; e. g. *έθρέφθην*, *έστρέφθην*.

10. Verbal adjectives in *τέος* may here be noticed. They are used to signify *necessity*; e. g. *λυτέος*, *that ought to be*, or *must be*, *loosed*, and are formed from the participle of the 1st aorist passive, by changing the termination *θείς* into *τέος*. One instance, at least, is found in the New Test., *βλητέος* from *βληθείς*, of *βάλλω*, *I cast*.

11. In Attic Greek, the termination of the 2nd pers. sing. passive or middle is usually *ει*, instead of *η*: always in these three verbs; *βούλομαι*, *I will*, *βούλει*; *οἶμαι*, *I think*, *οἶει*; *ὄψομαι*, *I shall see*, *ὄψει*.

Futures in *ομαι* are also inflected by *ει*; e. g. *ἀπολούμαι*, *I shall perish*, *ἀπολεῖ*, *ἀπολείται*. So also, after the contraction of the active future (very frequent in verbs in *ζω*); e. g. from *κομίζω*, fut. *κομίσω*, Attic *κοιμῶ*, fut. mid. *κοιμούμαι*, *κοιμῆι*, *κοιμείται*.

12. Occasionally such aorist forms as *έξῆλθα*, *έπεσα*, *ἀνέυρα*, &c., are found, where the 2nd aorist would be more usual. These occur chiefly in various readings.

13. The termination *ασι* of the perfect active is sometimes shortened into *αν*; e. g. *πέπτωκαν* for *πεπτόκασι*, from *πίπτω* (var. reading). So *γέγοναν* for *γεγόνασι*, &c.

On the other hand (chiefly in the Alexandrian dialect), the termination *ον* is lengthened into *οσαν*; e. g. *ἤλθοσαν* for *ἤλθον* (var. reading). So *έδολιούσαν* for *έδολιουν*, imperf. of *δολιόω*.

SECTION XXXVI.

REMARKS ON DEFECTIVE AND IRREGULAR VERBS.*

1. Those which borrow some tenses from verbs of similar signification, but different root :

αἰρέω, I take, fut. *αἰρήσω*, perf. *ἤρκα*, perf. pass. *ἤρημαι*, aor. *ἤρην*, fut. pass. *αἰρεθήσομαι*; (from *εἶλω*) 2nd aor. *εἶλον*, 2nd aor. mid. *εἰδόμην*.

εἰπεῖν, to speak, has only 2nd aor. and some persons of 1st aor. *εἶπα*. Its other tenses are, 1st (from *λέγω*); 2nd (from *εἶρω*), fut. *ἐρώ*; 3rd (from *ρέω*), perf. *εἶρηκα*, perf. pass. *εἶρημαι*, aor. *ἐρρέθην* or *ἐρρήθην*.

ἔρχομαι, I come, imperf. *ἤρχομαι*; (from *ελευθω*) fut. *ελεύσομαι*, 2nd aor. *ἤλυθον*, *ἦλθον*, 2nd perf. *ἐλήλυθα*, pluperf. *ἐληλύθειν*.

εἶσθίω, I eat, perf. *εἶδηκα*, perf. pass. *εἶδημαι* and *εἶδησεμαι*; (from *φάγω*) 2nd aor. *ἔφαγον*, fut. *φάγομαι*.

τρώγω, I eat, forms 2nd aor. *ἐτραγον*.

ώραω, I see, imperf. *ώρων*, perf. *ώρακα*, perf. pass. *ώραμαι*, aor. 1, infin. pass. *οραθῆναι*; (from *εἶδω*), 2nd aor. *εἶδον*, *ιδέ*, *ιδω*, *ἰδοιμι*, *ιδεῖν*, *ιδών*; mid. *εἰδόμην*, &c.; (from *ὄπω*, *ὄπομαι*), fut. *ὄψομαι*, aor. *ὤφθην*, perf. *ὤμμαι*.

τρέχω, I run, fut. *θρέξομαι*, aor. *ἔθρεξα*, &c.; (from *δρέμω*, *δράμω*), fut. *δραμοῦμαι*, 2nd aor. *ἔδραμον*, perf. *δεδράμκηκα*, 2nd perf. *δέδρομα*.

ῥέω, I flow, 2nd aor. *ἐρρύην*; hence *παραρρύωμεν*, Heb.

2. 1, from *παραρρέω*.

χέω, I pour, fut. *χεύσω* and *χέω*, 1st aor. *ἔχευσα*, *ἔχευα* and *ἔχεα*, infin. *χέαι*.

φέρω, I bear, carry, imperf. *ἔφερον*; (from *οἶω*), fut. *οἶσω*, fut. pass. *οισθήσομαι*; (from *ἐνέγκω*) aor. *ἤνεγκα* and *ἤνεγκον*, perf. *ἐνήνοχα*, perf. pass. *ἐνήνεγμαι*, aor. *ἤνεχθην*, fut. *ἐνεχθήσομαι*.

2. Terminations *νω*, *άνω*. *αἰσθάνομαι, I perceive*, 2nd aor. *ἦσθόμην*, fut. *αἰσθήσομαι*, perf. *ἦσθημαι*.

ἀμαρτάνω, I err, sin, 2nd aor. *ἤμαρτον*, infin. *ἀμαρτεῖν*, fut. *ἀμαρτήσω*.

βλαστάνω, I bud (prim. *βλάστω*), 2nd aor. *ἔβλαστον*, infin. *βλαστεῖν*, fut. *βλαστήσω*.

δάκνω, I bite (prim. *δῆκω*), 2nd aor. *ἔδακον*, fut. *δήξομαι*, perf. pass. *δέδηγμα*.

θιγγάνω (θίγω), I touch, 2nd aor. *ἔθιγον*, fut. *θίξω* and *θίξομαι*.

ἰκάνω, ἰκνέομαι, I come (prim. *ἴκω*), 2nd aor. *ἰκόμην*, perf. *ἔγμαι*, with *ἀπό*, *ἀφῖγμαι*.

λαγχάνω, I set by lot (prim. *λήγω*), 2nd aor. *ἔλαχον*, fut. *λήξομαι*, perf. *ἐλήχα*, 2nd perf. *λέλογχα*.

λαμβάνω, I take (prim. *λήβω*), 2nd aor. *ἔλαβον*, fut. *λήψομαι*, perf. *ἐλήφα*, perf. pass. *ἐλημμαι*.

λανθάνω, I am hidden (prim. *λήθω*), fut. *λήσω*, 2nd aor. *ἔλαθον*, 2nd perf. *λέληθα*. *λανθάνομαι, I forget*, 2nd aor. *ἐλαθόμην*, perf. *λέλησμαι*.

μανθάνω, I learn (prim. *μήθω* or *μάθω*), 2nd aor. *ἔμαθον*, infin. *μαθεῖν*, fut. *μαθήσω*, perf. *μεμάθηκα*.

ελαύνω, I drive, fut. *ελάσω*, 1st aor. *ἤλασα*, perf. *ἐλήλακα*, &c.

πυνθάνομαι, I inquire (prim. *πεύθομαι*), 2nd aor. *ἐπυθόμην*, fut. *πεύσομαι*, perf. *πέπυσμαι*.

τυγχάνω, I obtain (prim. *τεύχω*), fut. *τεύξομαι*, perf. *τετύχηκα*, 2nd aor. *ἔτυχον*.

3. Termination *σκω*, from *ω* pure. *ἀρέσκω, I please* (prim. *ἀρέω*), fut. *ἀρέσω*, 1st aor. *ἤρεσα*, 1st aor. pass. *ἤρέσθην*.

βιβρώσκω, I eat (prim. *βρώω*), fut. *βρώσω*, *βρώσομαι*, perf. *βέβρωκα*, 2nd aor. *ἔβρων*.

μεθύσκω, I inebriate (μεθύω), fut. *μεθύσω*, &c.

γηράσκω, I grow old (prim. *γηράω*), fut. *γηράσομαι*, aor. infin. *γηράναι* or *γηράναι*, part. *γήρας*, *γήραντος*.

γινώσκω, I know (prim. *γνώω*), fut. *γνώσομαι*, perf. *ἔγνωκα*, perf. pass. *ἔγνωσμαι*, 2nd aor. act. *ἔγνω*, *γνώθι*, *γνώ*, *γνοιήν*, *γνώαι*, part. *γνούς*, *γνόντος*; hence *ἀναγινώσκω, I read*, 1st aor. *ἀνέγνωσα*.

μυμήσκω, I call to mind (prim. *μνῶω*), perf. *μύμημαι* *I remember*, aor. *ἐμνήσθην*.

πιπράσκω, I sell (prim. *περάω*), fut. *περάσω*, perf. *πέπρακα* (for *πεπέρακα*), perf. pass. *πέπραμαι*, aor. *ἐπράθην*, 3rd fut. *πεποάσομαι*.

ἀναλίσκω, I consume (prim. *δλώω*, *δλωμι*), fut. *ἀναλώσω*, perf. *ἀνήλωκα*, 1st aor. pass. *ἀνηλώθην*, &c.

4. Terminations *σκω* and *σχω*, from *ω* impure (not preceded by a vowel).

εὐρίσκω, I find (prim. *εὔρω*), 2nd aor. *εὔρον*, infin. *εὐρεῖν*, fut. *εὐρήσω*, perf. *εὔρηκα*, perf. pass. *εὔρημαι*, aor. *εὔρέθην*; also *εὔρησα* and *εὐράμην*, 1st aor. act. and mid.

θνήσκω, I die (prim. *θάνω*), 2nd aor. *ἔθανον*, fut. *θανοῦμαι*, perf. *τέθνηκα*.

πάσχω, I suffer (prim. *πάθω*), 2nd aor. *ἔπαθον*; (prim. *πένθω*), fut. *πείσομαι*, 2nd perf. *πέπονθα*.

ἔχω, I have, imperf. *εἶχον*, fut. *ἔξω*; (prim. *σχω*), 2nd aor. *ἔσχον*, *σχέι*, *σχω*, *σχοίην*, *σχεῖν*, whence a new fut. *σχήσω*, and perf. *ἔσχηκα*. From *σχω* also comes *ἵσχω, I hold*, and the compound *ὑπισχνέομαι, I promise*, 2nd aor. *ὑπεσχόμην*, fut. *ὑποσχίσομαι*, perf. *ὑπέσχημαι*.

5. Termination *νμι*. *ἀμφιέννυμι, I clothe* (prim. *ἀμφιέω*), fut. *ἀμφιέσω*, *ἀμφιῶ*, perf. pass. *ἠμφίεσμαι*.

ζώννυμι, I gird, fut. *ζώσω*, 1st aor. mid. *ἔζωσάμην*, perf. pass. *ἔζωσμαι*.

κατάγνυμι, I break in pieces, fut. *κατεάξω*, 1st aor. *κατέαξα*, 2nd aor. pass. *κατεάγην*.

* A notice of those which occur in the New Test. may be found useful, though not all the forms here given appear in the Sacred Text.

κεράννυμι, *I mingle* (prim. κεράω), fut. κεράσω, perf. pass. κέκερασμαι, aor. ἐκεράσθην, by syncope κέκραμαι, ἐκράθην.
κορέννυμι, *I satiate*, fut. κορέσω, perf. pass. κεκόρεσμαι, aor. ἐκορέσθην.

κρεμάννυμι, *I suspend* (prim. κρεμάω), fut. κρεμάσω, κρεμάω, 1st aor. pass. ἐκρεμάσθην. Also κρέμαμαι, fut. κρεμήσομαι.

μίγνυμι, *I mix* (prim. μίσγω, μίγω), fut. μίξω, perf. pass. μέμγμαι.

ὀλλυμι, *I destroy* (prim. ὀλω), fut. ὀλέσω, ἔω, ᾠ, 1st aor. ὤλεσα, perf. ὀλώλεκα, fut. mid. ὀλούμαι, 2nd aor. mid. ὠλόμην, 2nd perf. ὤλωλα, part. ὠλωλός, ὠλωλύα, ὠλωλός.

ὀμνυμι, *I swear* (prim. ὀμῶ), 1st aor. ὤμοσ-ι, perf. ὤμωμκα, perf. pass. ὤμωμσμαι; (prim. ὀμω), fut. ὀμοῦμαι, ὀμεί, ὀμείται, infin. ὀμείσθαι.

πετάννυμι, *I expand*, fut. πετάσω, 1st aor. ἐπέτασα, &c.
πήγνυμι, *I fix* (prim. πήγω), fut. πήξω, 1st aor. ἐπηξα, perf. pass. πέπηγμα, aor. ἐπήχθην, 2nd aor. pass. ἐπάγην, 2nd perf. πέπηγα; the two last in a neuter sense.

ρήγνυμι, *I break* (prim. ρήγω), fut. ρήξω, 1st aor. ῥρήξα, 2nd aor. pass. ῥρήγην, 2nd perf. ῥρήωγα, in a neuter sense.

ρῶννυμι, *I strengthen* (prim. ρόω), fut. ρώσω, perf. pass. ῥῶμαι, aor. ῥῶσθην, imp. perf. pass. ῥῶσο, *farewell*.

σβίννυμι, *I extinguish* (prim. σβίω), fut. σβίσω, perf. pass. ἔσβεσμαι, 1st aor. pass. ἐσβέσθην; (prim. σβίω, σβῆμι) 2nd aor. ἔσβην, perf. ἔσβηκα.

στρώννυμι, *I strew*, fut. στρώσω, 1st aor. ἔστρωσα, perf. pass. ἔστρωμαι.

SECTION XXXVII.

REMARKS ON IRREGULAR VERBS CONTINUED.—VARIOUS TERMINATIONS.

1. ἄλλομαι, *I leap*, fut. ἀλούμαι, 1st aor. ἤλαμην.
(ἀνα, κατα) βαίνω (prim. βάω, βῆμι), fut. βήσομαι, perf. βέβηκα, 2nd aor. ἔβην; βήσω and ἔβησα in active sense.

ἀνοίγω, *I open*, imperf. ἀνέωγον, 1st aor. ἀνεῖξα and ἤνοιξα, perf. ἀνέφχα, perf. pass. ἀνέφγμαι, ἠνέφγμαι, 1st aor. pass. ἀνεφχθην, ἠνεφχθην, ἠνοιχθην, 2nd aor. pass. ἠνοιγην, 2nd fut. ἀνοιγήσομαι, 2nd perf. ἀνέφγα, in neuter sense.

γίνομαι, *I become* (prim. γένω), 2nd aor. ἐγενόμην, 2nd perf. γέγονα, fut. γενήσομαι, perf. pass. γεγένημαι, aor. pass. ἐγενήθην.

δύναμαι, *I am able*, imperf. ἰδυνάμην and ἡδυνάμην, fut. δυήσομαι, aor. ἰδυήθην and ἡδυήθην, perf. δεδύνημαι.

δῶ, *I bind*, fut. δήσω, 1st aor. ἔδησα, perf. δέδεκα, perf. pass. δέδεμαι, aor. ἐδέθην.

δέω, *I want*, fut. δεήσω; impersonal δεῖ, *it is necessary*, fut. δεήσει, &c.; pass. δέομαι, *I pray*, also *I want*, fut. δεήσομαι, aor. ἐδεήθην.

ἐγείρω, *I arouse*, fut. ἐγερῶ, perf. Att. ἐγήγερκα; mid. ἐγείρομαι, *I awake*, 1st aor. ἠγειράμην, perf. pass. ἐγήγερμαι, fut. ἐγερθήσομαι, aor. ἠγέρθην, 2nd aor. mid. ἠγρόμην (for ἠγρόμην), 2nd perf. ἐγρήγορα, whence a new present, γρηγορέω, *I watch*.

εἶδω, *I see* (not used in the present), 2nd aor. εἶδον, infin. ἰδεῖν; 2nd perf. οἶδα, *I know*; pluperf. ᾔδειν, *I knew*. The forms are as follow: perf. indic. sing. οἶδα, οἶστα, οἶδας, οἶδε, pl. (from ἴσθμι) ἴσμεν, ἴστε, ἴσασι; imp. ἴσθι, ἴστω, &c.; pluperf. ᾔδειν, ᾔλεις, ᾔλει, pl. ᾔδειμεν, ᾔδειτε, ᾔδεισαν; subj. εἰδῶ; opt. εἰδείην; infin. εἰδέναι; part. εἰδώς, εἰδυῖα, εἰδός; fut. εἰσομαι, εἴσῃ, εἴσεται, &c.; also εἰδήσω, as if from εἰδέω, ᾠ.

εἶκω, 2nd perf. εἴοκα, *I resemble*; part. εἰκώς.

κτείνω, *I slay* (in New Test. ἀποκτείνω, and, in various readings, ἰποκτείνω and ἀποκτείνω), fut. κτενῶ, 1st aor.

ἔκτεινα, 1st aor. pass. ἐκτάνθην, infin. ἀποκτανθῆναι.

μαρτύρομαι, *I witness*, fut. μαρτυροῦμαι, 1st aor. ἐμαρτυράμην.

οἶομαι, *I think*, imperf. φόμην (also οἶμαι, φῆμην), fut. οἰήσομαι, aor. φήθην, infin. οἰηθῆναι.

οἰνῶ, *I help* (prim. οἰάω), fut. mid. οἰνήσομαι, aor. ὠνησάμην, opt. ὠναίμην.

πίνω, *I drink*, fut. πίομαι, πίεςαι, also πιούμαι, 2nd aor. ἔπιον; (prim. πῶω), perf. πέπωκα, perf. pass. πέπομαι, 1st aor. ἐπόθην (κατεπόθην).

πίπτω, *I fall* (prim. πέτω), fut. πεσοῦμαι, 1st aor. ἔπεσα, 2nd aor. ἔπεσον; (prim. πτώω), perf. πέπτωκα.

σπένδω, *I pour out*, fut. σπείσω, perf. ἔσπεικα, perf. pass. ἔσπεισμαι, aor. ἐσπείσθην.

σώζω, *I save*, perf. pass. σέσωμαι and σέσωσμαι, aor. ἐσώθην.

τίκτω, *I bring forth* (prim. τέκω), fut. τέξομαι, 2nd aor. ἔτεκον, 1st aor. pass. ἐτέχθην, 2nd perf. τέτοκα.

φθάνω, *I anticipate*, fut. φθάσω, 1st aor. ἔφθασα, perf. ἔφθακα; (prim. φθάω, φθῆμι), 2nd aor. ἔφθην, fut. φθήσομαι.

2. A few verbs in ἔω and ᾠ form some tenses as if the verb terminated in ω impure.

γαμῶ, *I marry* (prim. γάμω), 1st aor. ἔγημα and ἐγάμησα, perf. γεγάμηκα, regular.

δαμῶ, *I tame* (prim. δάμνω), 2nd aor. ἔδαμον, 2nd aor. pass. ἐδάμην, perf. δέδμηκα (for δεδάμηκα).

δοκέω, *I appear* (prim. δόκω), fut. δόξω, 1st aor. ἔδοξα, perf. pass. δέδογμα. Impersonally, δοκεῖ, *it seems good*, ἔδοξε, &c.

μυκάομαι, *I roar* (prim. μύκω), 2nd aor. ἔμυκον, 2nd perf. μέμυκα.

SECTION XXXVIII.

REMARKS ON SOME PERFECT TENSES EMPLOYED AS PRESENTS.

1. In a considerable number of verbs the perfect is used in a strictly present signification.

The explanation of this usage is simply derived from the complete idea conveyed by the perfect tense, as in the following examples.

2. *ἔθω*, *I accustom myself*, *εἶωθα*, *I have accustomed myself*; hence, *I am accustomed*.

εἶδω, *I see*, *οἶδα*, *I know*.

ἔοικα, *I resemble*.

θνήσκω, *I die*, *τέθνηκα*, *I have suffered death*; hence, *I am dead*.

ἵστημι, *I place*, *ἕστηκα* (*ἐμαυτόν*), *I have placed myself*; hence, *I stand*.

κτάομαι, *I acquire*, *κέκτημαι*, *I have acquired and retain*; hence, *I possess*.

μνάομαι, *I call to mind*, *μύνημαι*, *I have called to mind and retain*; hence, *I remember*.

So also in the perf. pass.; e. g. *οἱ κεκλημένοι*, *those who are in receipt of a call or invitation*; hence, *the invited ones, the guests*.

SECTION XXXIX.

THE USE OF THE TENSES.

The use of the present and future tenses is sufficiently explained by their names. But the present is sometimes used as a lively expression of a past action: as, *ἀγρουσιν αὐτὸν πρὸς τοὺς Φαρισαίους*, Jno. 9. 13; and also of a certain futurity: as, *μετὰ τρεῖς ἡμέρας ἐγείρομαι*, Mat. 27. 63. The indicative of the future has occasionally the force of the imperative mood: as, *ἔσεσθε οὖν ὑμεῖς τέλειοι*, Mat. 5. 48.

The imperfect expresses a prolonged or recurrent action in past time.

The aorist is strictly the expression of a momentary or transient single action, being thus distinguished from the imperfect; and in the indicative mood it ordinarily signi-

fies past time. It is, however, used of a prolonged action, if there is no positive need to make a direct expression of that circumstance. It is thus of constant use in the narrative of past transactions.

The perfect conveys the double notion of an action terminated in past time, and of its effect existing in the present: as, *γυνὴ δίδεται*, 1 Cor. 7. 39.

The pluperfect expresses the effect as past, as well as the action.

In the case of certain verbs, the latter part of the entire idea conveyed by these two tenses is so prominent, that they virtually become a present and imperfect respectively: as, *οἶδα*, *I know*, *ᾔδευ*, *I knew*.

SECTION XL.

THE USE OF THE INFINITIVE MOOD.

A verb in the infinitive mood, either alone or in combination with other words, mostly expresses either the subject of another verb: as, *μακάριόν ἐστι δίδοναι*, Acts 20. 35; or the object of relation of the action or condition expressed by a verb, participle, or adjective: as, *ἐπιποθῶ ἰδεῖν ὑμᾶς*, Rom. 1. 11; *δυνατὸς κωλύσαι*, Acts 11. 17; *οὐκ ἔστιν ἐμὸν δοῦναι*, Mat. 20. 23. The most usual grammatical situation of a verb in the infinitive is in immediate dependence on another verb.

A verb in the infinitive, with the neuter article (τὸ) prefixed becomes, by the inflexion of the article, admissi-

ble into the various grammatical positions of the substantive: as, *γνώμη τοῦ ὑποστρέφειν*, Acts 20. 3; *διὰ παντὸς τοῦ ζῆν*, He. 2. 15; *ἐν τῷ ἱερατεῖν αὐτόν*, Lu. 1. 8.

The infinitive is always a legitimate construction, though not the only one, after the particles *πρὶν* and *ὥστε*: as, *πρὶν γενέσθαι*, Jno. 14. 29; *ὥστε μὴ ἰσχύειν τινά*, Mat. 8. 28.

A participle takes the place of an infinitive in dependence upon certain verbs: as, *ἐπαύσατο λαλῶν*, Lu. 5. 4; *ὁρῶ σε ὄντα*, Acts 8. 23.

SECTION XLI.

THE USE OF THE SUBJUNCTIVE MOOD.

In the principal verb of a sentence, the subjunctive mood is an expression of deliberative interrogation: as, δῶμεν, ἢ μὴ δῶμεν; Mar. 12. 15, *Should we pay, or should we not pay?* καὶ τί εἶπω; Jno. 12. 27, *And what should I say?* This is termed its deliberative use.

In the first person plural, it has also the suggestive force which is usually classed as an imperative: as, ἄγωμεν εἰς τὰς ἐχόμενας κωμοπόλεις, Mar. 1. 38, *Let us go into the next towns.* This usage, if not actually identical with it, is nearly related to the preceding.

The aorist of this mood is used as an imperative with the particle μὴ: as, μὴ σαλπίζης, Mat. 6. 2.

The construction of the subjunctive with the combined particles οὐ μὴ, is a form of peremptory negation: as, οὐ

μὴ νύψης, Jno. 13. 8. The future indicative is also used in the same construction.

In dependent clauses, the subjunctive is the ordinary mood after εἰν, ἄν used hypothetically, and relative words when ἄν is subjoined to them: as, ὅταν (ὅτε ἄν), ὅς ἄν, &c., as also πρὶν and ἕως with ἄν subjoined.

It is also the ordinary construction with the particles ἵνα, ὥς, ὅπως, when expressive of design: as, ἵνα πληρωθῇ, Mat. 2. 15. The same is the case when design is implied, though not expressed directly: as, τὸ κατάλυμα, ὅπου—φάγω, Mark 14. 14. The future indicative is also constructed with ὥς and ὅπως, and in the New Testament sometimes also with ἵνα.

SECTION XLII.

THE USE OF THE OPTATIVE MOOD.

In the principal verb, the optative mood is a simple form of wishing: as, τὸ ἀργύριον—εἴη εἰς ἀπόλειαν, Acts 8. 20.

In combination with the particle ἄν, it is an expression of a conditional futurity: as, πῶς ἂν δυναίμην; Acts 8. 31, *How should I be able?*

In dependent clauses, it is sometimes employed in oblique narration, that is, when the sentiments of a person

are made a matter of narration, instead of being expressed in direct personal terms: as, ἐπυνθάνετο, τί εἴη ταῦτα, Lu. 15. 26.

The optative following the particle εἰ is one of the forms of a hypothetical clause, but of rare occurrence in the New Testament; as is also its use after particles expressive of design.

SECTION XLIII.

THE CONCORD OF THE VERB.

In Greek, as in language in general, the verb is ordinarily put in the same number and person as its subject, or nominative case. This is its agreement, or concord. There is, however, this special exception; that, when a word in the plural, expressive of the subject, is also in the neuter gender, the verb is usually in the singular: as, πάντα δι' αὐτοῦ ἐγένετο, John 1. 3.

A subject in the singular, when the idea conveyed by the word is that of plurality, may have its verb in the plural: as, ὄχλος ἔστρωσαν, Mat. 21. 8. This is termed a rational, as distinguished from a formal, concord.

When a verb is in the plural, as having several joint subjects, and these are of different persons, its concord will be with the first person in preference to the second, and with the second in preference to the third.

Since the verb, by its inflexion alone, always implies its pronominal subject in the first and second persons, these are, accordingly, not necessary to be expressed for the purpose of mere perspicuity: when, therefore, they are expressed, it is a mark of point or emphasis on the subject of the verb, of some kind or degree. And the same is the case to a certain extent with the third person.

SECTION XLIV.

THE CONCORD OF THE ADJECTIVE, PARTICIPLE, AND PRONOUN.

The adjective, the participle, and the pronoun, agree with the substantive to which they have relation, in gender, number, and case. Rational concords are also admissible, as in the case of the verb.

An adjective, participle, or pronoun, in the masculine gender without any substantive expressed, has relation to persons; but in the neuter, to things: *as, μακάριοι οἱ*

πενθοῦντες, Mat. 5. 4; *πάντα ταῦτα ἐφυλαξάμην*, Mat. 19. 20.

The relative pronoun, being either the subject of the verb in its own clause, or the object of government of some word in that clause, agrees with its antecedent in gender and number only: if it is in the nominative case, it is also reckoned of the same person with the antecedent.

SECTION XLV.

THE USE OF THE NOMINATIVE CASE.

A nominative case with the article prefixed is sometimes used for the vocative. *as, τὸ πνεῦμα τὸ ἀγαθόν*, Mar. 9. 25.

A substantive or adjective which is attached to a neuter or passive verb, as a necessary supplement to the sense, is put in the same case with the subject of the verb; which, except in case of an infinitive, will be the nominative: *as, ἐγὼ εἰμι ἡ ὁδός*, Jno. 14. 6; *ὁ λόγος σὰρξ ἐγένετο*, Jno. 1. 14; *αὐτοὶ υἱοὶ Θεοῦ κληθήσονται*, Mat. 5. 9; *πεπεισμένος ἐστίν Ἰωάννην προφήτην εἶναι*, Lu. 20. 6.

If, instead of a verb, a participle is used, the case of the participle is continued in the supplemental word: *as, φοίβην οὖσαν διάκονον*, Rom. 16. 1; *ἡμῖν Ῥωμαίοις οὖσι*, Acts 16. 21.

Of the same principle is the rule of apposition, namely, that two terms for the same thing, in the same grammatical clause, are put in the same case: *as, παραγίνεται Ἰωάννης ὁ βαπτιστής*, Mat. 3. 1; *ἐν ἡμέραις Ἡρώδου τοῦ βασιλέως*, Mat. 2. 1; *παραβάτην ἐμαντὸν συνιστάνω*, Gal. 2. 18; *ὕμᾱς—ἔθετο ἐπισκόπους*, Acts 20. 28.

SECTION XLVI.

THE USE OF THE ACCUSATIVE CASE.

The accusative is the case of government of by far the greater number of transitive verbs, and may therefore be regarded as the ordinary case of the direct object of a verb.

The subject of a verb in the infinitive mood is ordinarily in the accusative case: *as, πάντας ἀνθρώπους θέλει σωθῆναι*, 1 Tim. 2. 4. But, if the subject of the verb in the infinitive is the same as that of the principal verb on which it depends, it is in the nominative: *as, δέομαι τὸ μὴ παρὼν θαρρῆσαι*, 2 Cor. 10. 2; *φάσκοντες εἶναι σοφοί*, Ro. 1. 22.

An object of relation, or in limitation, as distinguished from one which is direct, is also in the accusative; and in

this way the case is found after adjectives, passive verbs, and a previous accusative in direct government: *as, σκηνοποιοὶ τὴν τέχνην*, Acts 18. 3; *δαρήσεται πολλὰς*, Lu. 12. 47; *δεδεμένους τοὺς πόδας*, Jno. 11. 44; *γάλα ὑμᾶς ἐπότισα*, 1 Cor. 3. 2.

When the relative would, by its own proper government, be in the accusative, it sometimes exchanges this case for the genitive or dative of its antecedent: *as, ἐπὶ πᾶσιν οἷς ἤκουσαν*, Lu. 2. 20; *ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω*, Jno. 4. 14. This is termed attraction.

The accusative is employed in designations of space and time: *as, ἀπέχουσιν σταδίους ἐξήκοντα*, Lu. 24. 13; *ὥσπερ ὥραν ἐννέτην*, Acts 10. 3.

SECTION XLVII.

THE USE OF THE GENITIVE CASE.

The most simple and ordinary use of the genitive, is to place a substantive in immediate construction with another substantive. This construction is an expression of some simple and obvious relation between the things signified by the two substantives; and thus the substantive in the genitive comes variously to signify a possessor, origin, cause, matter, object, &c.

In the New Testament, the genitive in construction has also the force of a qualifying adjective: as, τὸν οἰκονόμῳ τῆς ἀδικίας, Lu. 16. 8. This is a Hebraism.

An absolute participial clause, so termed, is one which has its subject distinct from the principal subject of the sentence of which it forms a part. Such clauses are distinguished by having their subject in the genitive case, hence termed the genitive absolute: as, τοῦ δαιμονίου ἐξελεύοντος, ἐλάλησεν ὁ κωφός, Lu. 11. 14.

The genitive is used in designations of price: as, ἐπράθη τριακοσίῳ δηνάρϊων, Jno. 12. 5. Akin to this is the government of the genitive by the adjective ἀξίος.

It is also found in designations of time, Jno. 3. 2.

The genitive is constructed with words, that is, verbs and adjectives, implying—

(1) exclusive distinction: as, for instance, διαφέρειν, 1 Cor. 15. 41, and all comparatives: hence

(2) superiority, especially power and rule, Rom. 14. 9; 1 Tim. 2. 12.

(3) inclusive distinction: as, for instance, distributives and superlatives, Lu. 16. 5; 1 Cor. 15. 9.

(4) deprivation, Lu. 16. 4; abstinence, Acts 20. 29; and cessation, 1 Pet. 4. 1.

(5) fulness, and the opposite notions of emptiness, deficiency, need, Lu. 5. 12; Jno. 2. 7; 1 Tim. 1. 6; Ja. 1. 5.

(6) desire, objective pursuit, Mat. 5. 28.

(7) bodily perception, except sight, Mat. 2. 9.

(8) mental perception, as, for instance, memory, knowledge, Lu. 18. 32. But words of this class, as well as the preceding one, are also constructed with the accusative, Lu. 9. 45.

Certain verbs in the middle voice govern the genitive, as, ἀπτομαι, ἔχομαι, γένομαι, ἐπιλανθάνομαι, Mat. 8. 15; Heb. 6. 9; Mar. 9. 1; 1 Tim. 3. 1; Heb. 6. 10. Also certain verbs compounded of κατά, and conveying by their composition the idea of untoward action: as, κατηγορῶ, καταμαρτυρῶ, καταδυναστεύω, κατακυριεύω, καταφρονῶ, Mat. 12. 10; Mar. 14. 60; Ja. 2. 6; Acts 19. 16; Mat. 6. 24.

A criminal charge or sentence is expressed in the genitive, Mat. 26. 66.

The object of a partial action is in the genitive, Mar. 2. 21; Acts 27. 36; Mar. 9. 27.

The construction of the genitive after verbs substantive is the same, in effect, with its immediate dependence upon a substantive, Mat. 19. 15; 1 Cor. 6. 19; Heb. 12. 11.

SECTION XLVIII.

THE USE OF THE DATIVE CASE.

As a general principle, that to which anything is represented as accruing, is expressed in the dative case. It is thus constructed with words implying—

(1) address, Mat. 3. 7; Lu. 1. 19; Acts 26. 29.

(2) bestowal, Mat. 4. 9; Acts 3. 14.

(3) approach, Lu. 7. 12.

(4) gain or loss, advantage or disadvantage, Mat. 5. 44; Lu. 4. 22; Mat. 23. 31; Heb. 8. 8; Mat. 3. 16; Rom. 14. 6, 7.

(5) credence, reliance, Mat. 21. 25; 2 Cor. 10. 7.

(6) submission, subservience, Acts 5. 36; Lu. 2. 51; Acts 13. 36.

To these must be added, words signifying adaptation,

likeness, equality, 2 Cor. 2. 6; Heb. 6. 7; Eph. 5. 3; Ja. 1. 6; Lu. 7. 32; Mat. 20. 12.

The dative is an expression of instrumentality, Mat. 8. 16; Mar. 5. 3; as also causation, method, agency, and other kindred notions, Rom. 11. 20; Acts 15. 1; Phi. 2. 7; 1 Cor. 14. 20.

The dative is used in designations of time, Lu. 12. 20; Acts 13. 20.

Certain verbs in the middle voice are followed by the dative: as, χρῶμαι, διαλέγομαι, κλίνομαι, Acts 27. 17; Heb. 12. 5; Mat. 5. 40.

The dative is frequently found in dependence upon a preposition involved in a compound verb, Mar. 3. 10; Acts 13. 43; 2 Pet. 1. 9; Mat. 26. 53.

SECTION XLIX.

PREPOSITIONS, ADVERBS, AND CONJUNCTIONS.

The various governments of cases by the several prepositions are given at length in the Lexicon. Some prepositions are occasionally used as adverbs without a case in government, 2 Cor. 11. 23; and are also prefixed to adverbs, Mat. 4. 17; Acts 28. 23.

Certain adverbs may have a case in government, ordi-

narily the genitive, Mat. 10. 29; Jno. 6. 23; Mat. 13. 34.

The Greek language exhibits a peculiar usage in the repetition of a negative, Mat. 22. 16; Jno. 15. 5; Mar. 1. 44.

Words directly united by a simple conjunction, are ordinarily in the same grammatical construction.



MULTÆ TERRICOLIS LINGUÆ, CŒLESTIBUS UNA.



THE ANALYTICAL
GREEK LEXICON.

ΠΟΛΛΑΙ ΜΕΝ ΘΝΗΤΟΙΣ ΓΛΩΤΤΑΙ,

ΜΙΑ Δ'ΑΘΑΝΑΤΟΙΣΙΝ.

.....

LEXICON.

A

Α, α, *Alpha*, the first letter of the Greek alphabet, and used for the *first*, Re. 1. 8, 11; 21. 6; 22. 13.

In composition it denotes *privation*; sometimes *augmentation* and *union*.

ἄ, nom. or acc. pl. neut. (§ 10. tab. J. g) ὄς

Ἀαρών, ὁ, *Aaron*, pr. name, indecl.

Ἀβaddών, ὁ, *Abaddon*, pr. name, indecl.

ἄβαρῆ, ὁ, acc. sing. masc. ἄβαρής

ἄβαρής], ἑός, οὗς, ὁ, ἡ, τό, -ές, (ἀ & βάρος), *not burdensome, not chargeable*, (§ 7. tab. G. b).

Ἀββᾶ, indecl. Chald. or Syr. ܐܒܬܐ, *father*, Mar. 14. 36; Ro. 8. 15; Gal. 4. 6.

Ἀβέλ, ὁ, *Abel*, pr. name, indecl.

Ἀβιά, ὁ, *Abia*, pr. name, indecl.

Ἀβιάθαρ, ὁ, *Abiathar*, pr. name, indecl.

Ἀβιληνή], ἡς, ἡ, (§ 2. tab. B. a) *Abilene*, a district of the Syrian Decapolis; from *Abila*, the chief town. Lat. 33. 35, long. 36. 5.

Ἀβιληνῆς, ὁ, gen. sing. Ἀβιληνῆ

Ἀβιουδ, ὁ, *Abihud*, pr. name, indecl.

Ἀβραάμ, ὁ, *Abraham*, pr. name, indecl.

ἄβυσσον, acc. sing. (§ 3. tab. C. a) ἄβυσσος

ἄβυσσος], ου, ἡ, pr. *bottomless*; *place of the dead*, *hell*.

ἄβύσσου, gen. sing. ἄβυσσος

Ἀγαθος, ου, ὁ, *Agathus*, pr. name.

ἄγαγε, 2 pers. sing. aor. 2, imper.—A. Tdf. } ἄγω

ἄγε, Rec. Gr. Sch. (2 Ti. 4. 11)

ἄγαγεῖν, aor. 2, inf. (§ 13. rem. 7 d) id.

ἄγάγετε, 2 pers. pl. aor. 2, imper. ἄγω

ἄγάγη, 3 pers. sing. aor. 2, subj. id.

ἄγαγοντα, acc. sing. masc. part. aor. 2 id.

ἄγαγόντες, nom. pl. masc. part. aor. 2 id.

ἄγαγών, nom. sing. masc. part. aor. 2 id.

ἄγάωσι, σιν, 3 pers. pl. aor. 2, subj. id.

ἀγαθά, acc. pl. neut. (§ 7. tab. F. a) ἀγαθός

ἀγαθάς, acc. pl. fem. id.

ἀγαθέ, voc. sing. masc. id.

ἀγαθή, nom. sing. fem. id.

ἀγαθῇ, dat. sing. fem. id.

ἀγαθῇν, acc. sing. fem. id.

ἀγαθῆς, gen. sing. fem. id.

ἀγαθοεργεῖν, pres. infin. ἀγαθοεργέω

ἀγαθοεργέω, ὦ], ἀγαθουργῶ, fut. ἤσω, (§ 16. tab. P)

(ἀγαθός & ἔργον), *to do good, confer benefits*. N.T.

ἀγαθοῖς, dat. plur. masc. and neut. ἀγαθός

ἀγαθόν, nom. and acc. sing. neut. & acc. m. id.

ἀγαθοποιέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀγαθός &

ποιέω), *to do good, benefit, do well*. LXX.

ἀγαθοποιῆσαι, aor. 1, inf.—Rec. Gr. Sch. Tdf. } ἀγαθοποιέω

τι ἀγαθὸν ποιῆσαι, D. (Mar. 3. 4)

ἀγαθοποιῆτε, 2 pers. pl. pres. subj. id.

ἀγαθοποιῖα], ας, ἡ, (§ 2. tab. B. b. and rem. 2),

well-doing, probity. L.G.

ἀγαθοποιῖα, dat. sing.—Rec. Gr. Sch. }

ἀγαθοποιῖαις, dat. pl.—A. Ln. Tdf. } ἀγαθοποιῖα

ἀγαθοποιός], οὔ, ὁ, ἡ, *a well-doer*. L.G.

ἀγαθοποιούντας, part. pres. masc. acc. pl. ἀγαθοποιέω

ἀγαθοποιούντες, nom. pl. masc. part. pres.	ἀγαθοποιέω
ἀγαθοποιούσαι, nom. pl. fem. part. pres.	id.
ἀγαθοποιών, nom. sing. masc. part. pres.	id.
ἀγαθοποιών, gen. pl.	ἀγαθοποιός
ἀγαθός, ἡ, ὄν, good, profitable, generous, beneficent, upright, virtuous (§ 7. tab. F. a): whence ἀγαθωσύνη, ης, ἡ, goodness, virtue, beneficence. LXX.	
ἀγαθοῦ, gen. sing. masc. and neut.	ἀγαθός
ἀγαθουργῶν, nom. sing. part. pres.—Al. Ln. Tdf.	ἀγαθουργέω
ἀγαθοποιών, Rec. Gr. Sch.	
ἀγαθούς, acc. pl. masc.	ἀγαθός
ἀγαθῷ, dat. sing. neut.	id.
ἀγαθών, gen. pl.	id.
ἀγαθωσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγαθωσύνη, dat. sing.	ἀγαθωσύνη
ἀγαθωσύνης, gen. sing.	id.
ἀγαλλιάσει, dat. sing.	ἀγαλλιάσει
ἀγαλλιάσεως, gen. sing.	id.
ἀγαλλιάσθε, 2 pers. pl. pres. mid. (§ 19. tab. S)	ἀγαλλιάω
ἀγαλλιάσθε, 2 pers. pl. pres. imper. mid.	id.
ἀγαλλιασθῆναι, aor. 1, inf. pass.—Rec.	id.
ἀγαλλιασθῆναι, Gr. Sch. Tdf. (Jno. 5. 35)	
ἀγαλλιάσις, εως, ἡ, (§ 5. tab. E. c) exultation, extreme joy. LXX. from	
ἀγαλλιάω, ω], fut. ἄσω, (§ 22. rem. 2) to celebrate, praise; also equivalent to ἀγαλλιάομαι, ὦμαι, to exult, rejoice exceedingly; to desire ardently, Jno. 8. 56. LXX.	
ἀγαλλιώμεθα, 1 pers. pl. pres. subj. mid.	ἀγαλλιάω
ἀγαλλιώμεν, 1 p. pl. pres. subj. act.—Al. Ln. Tdf.	id.
ἀγαλλιώμεθα, Rec. Gr. Sch. (Re. 19. 7)	
ἀγαλλιώμενοι, nom. pl. m. part. pres. mid. (§ 19. tab. S)	id.
ἀγάμοις, dat. pl.	ἄγαμος
ἄγαμος, ου, ὁ, ἡ, (§ 3. tab. C. a, b) (ἀ & γάμος), unmarried, 1 Co. 7. 8, 11, 32, 34.	
ἀγανακτεῖν, pres. infin.	ἀγανακτέω
ἀγανακτέω, ὦ], fut. ἤσω, (§ 16. tab. P) to be pained; to be angry, vexed, indignant; to manifest indignation: whence ἀγανάκτησις, εως, ἡ, (§ 5. tab. E. c) indignation.	
ἀγανάκτησιν, acc. sing.	ἀγανάκτησις
ἀγανακτοῦντες, nom. pl. masc. part. pres.	ἀγανακτέω
ἀγανακτῶν, nom. sing. masc. part. pres.	id.
ἀγαπᾷ, 3 pers. sing. pres. indic. (§ 18. tab. R)	ἀγαπάω
ἀγαπᾷ, 3 pers. sing. pres. subj.	id.

ἀγάπαις, dat. plur.	ἀγάπη
ἀγαπᾶν, pres. infin.	ἀγαπάω
ἀγαπᾷς, 2 pers. sing. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. indic.	id.
ἀγαπᾶτε, 2 pers. pl. pres. imper.	id.
ἀγαπᾶτε, 2 pers. pl. pres. subj.	id.
ἀγαπάτω, 3 pers. sing. pres. imper.	id.
ἀγαπάω, ὦ, fut. ἤσω, perf. ἤγάπηκα, (§ 18. tab. R) to love, value, esteem, feel or manifest generous concern for, be faithful towards; to delight in; to set store upon, Re. 12. 11: whence	
ἀγάπη, ης, ἡ, (§ 2. tab. B. a) love, generosity, kindly concern, devotedness; pl. love-feasts, Jude 12. LXX.	
ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a) beloved, dear; worthy of love.	
ἀγάπῃ, dat. sing.	ἀγάπη
ἀγαπηθήσεται, 3 pers. sing. fut. 1, pass. (§ 19. tab. S)	ἀγαπάω
ἀγάπην, acc. sing.	ἀγάπη
ἀγάπης, gen. sing.	id.
ἀγαπήσαντι, dat. sing. masc. part. aor. 1	ἀγαπάω
ἀγαπήσαντος, gen. sing. masc. part. aor. 1.	id.
ἀγαπήσας, nom. sing. masc. part. aor. 1	id.
ἀγαπήσατε, 2 pers. pl. aor. 1, imper.	id.
ἀγαπήσει, 3 pers. sing. fut. (§ 16. rem. 3)	id.
ἀγαπήσεις, 2 pers. sing. fut.	id.
ἀγαπήσητε, 2 pers. pl. aor. 1, subj.	id.
ἀγαπήσω, 1 pers. sing. fut.	id.
ἀγαπητά, nom. and acc. pl. neut.	ἀγαπητός
ἀγαπητέ, voc. sing. masc.	id.
ἀγαπητῇ, dat. sing. fem.	id.
ἀγαπητὴν, acc. sing. fem.	id.
ἀγαπητοί, nom. pl. masc.	id.
ἀγαπητοί, voc. pl. masc.—Rec. Gr. Sch. Tdf.	id.
ἀδελφοί, A. (Phi. 2. 12)	
ἀγαπητοῖς, dat. pl. masc.	id.
ἀγαπητόν, neut. and acc. sing. masc.	id.
ἀγαπητός, ἡ, ὄν, (§ 7. tab. F. a)	ἀγαπάω
ἀγαπητοῦ, gen. sing. masc.	ἀγαπητός
ἀγαπητῷ, dat. sing. masc.	id.
ἀγαπῶ, 1 pers. sing. pres. indic., contracted for	ἀγαπάω
ἀγαπῶμαι, 1 pers. sing. pres. indic. pass.	id.
ἀγαπῶμεν, 1 pers. pl. pres. indic.	id.
ἀγαπῶμεν, 1 pers. pl. pres. subj.	id.
ἀγαπῶν, nom. sing. masc. part. pres.	id.
ἀγαπῶντας, acc. pl. masc. part. pres.	id.

ἀγαπῶντι, dat. s. m. part. pres.—Gr. Sch. Tdf. }	ἀγαπάω
ἀγαπήσαντι, Rec. (Re. 1. 5) . . . }	
ἀγαπῶντων, gen. pl. masc. part. pres. . . .	id.
ἀγαπῶσι, σιν, 3 pers. pl. pres. indic. . . .	id.
ἀγαπῶσι, σιν, dat. masc. pl. part. pres. . . .	id.
Ἄγαρ, ἡ, Agar, pr. name, indecl.	
ἀγαρεύουσι, 3 pers. pl. pres. indic. . . .	ἀγαρεύω
ἀγαρεύσει, 3 pers. sing. fut. . . .	id.
ἀγαρεύω], fut. εὔσω, (§ 13. tab. M) (ἄγαρος, a Persian courier, or messenger, who had authority to press into his service men, horses, etc.) to press, or compel another to go somewhere, or carry some burden.	
ἀγγεῖα, acc. pl. (Mat. 13. 48) . . .	ἀγγεῖον
ἀγγεῖοις, dat. pl. . . .	id.
ἀγγεῖον], ου, τό, (§ 3. tab. C. c) (ἄγγος, the same) a vessel, utensil, Mat. 25. 4.	
ἀγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγγελος
ἀγγέλλουσα,* n. a. f. part. pres.—A. B. Ln. Tdf. }	ἀγγέλλω
ἀπαγγέλλουσα, Rec. Gr. Sch. (Jno. 20. 18) }	
ἄγγελοι, nom. pl. . . .	ἄγγελος
ἄγγελοις, dat. pl. . . .	id.
ἄγγελον, acc. sing. . . .	id.
ἄγγελος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one sent, a messenger, angel, (ἀγγέλλω, to tell, to announce.)	
ἀγγελία, ας, ἡ, a message, doctrine, or precept, delivered in the name of any one, 1 Jno. 3. 4.	
ἀγγέλου, gen. sing. . . .	ἄγγελος
ἀγγέλους, acc. pl. . . .	id.
ἀγγέλω, dat. sing. . . .	id.
ἀγγέλων, gen. pl. . . .	id.
ἄγε, a particle of exhortation, (pr. imperat. of ἄγω), come, come now, Ja. 4. 13; 5. 1.	
ἄγε, 2 pers. sing. pres. imperat. . . .	ἄγω
ἄγει, 3 pers. sing. pres. indic. . . .	id.
ἄγειν, pres. infin. act. . . .	id.
ἄγεσθαι, pres. infin. pass. . . .	id.
ἄγεσθε, 2 pers. pl. pres. indic. pass. . . .	id.
ἄγέλη, ης, ἡ, (§ 2. tab. B. a) . . .	id.
ἄγέλην, acc. sing. . . .	ἄγέλη
ἀγενεαλόγητος,* ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γε-νεαλογέω) not included in a pedigree; independent of pedigree. N. T.	
ἀγενῆ,* acc. pl. neut. . . .	ἀγενής
ἀγενής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & γένος) ignoble, base.	

ἄγετε, 2 pers. pl. pres. imper.—B. C. Ln. Tdf. }	ἄγω
ἀγάγετε, Rec. Gr. Sch. (Mat. 21. 2) }	
ἄγία, nom. sing. fem. . . .	ἄγιος
ἄγια, nom. pl. neut. (1 Co. 7. 14) . . .	id.
ἄγίη, dat. sing. fem. . . .	id.
ἀγιάζει, 3 pers. sing. pres. indic. act. . . .	ἀγιάζω
ἀγιάζεται, 3 pers. sing. pres. indic. pass. . . .	id.
ἀγιαζόμενοι, nom. pl. masc. part. pres. pass. . . .	id.
ἀγιαζόμενους, acc. pl. masc. part. pres. pass. . . .	id.
ἀγιάζον, neut. sing. part. pres. act. . . .	id.
ἀγιάζω, fut. ἄσω, (§ 26. rem. 1) . . .	ἄγιος
ἀγιάζων, nom. sing. masc. part. pres. act. . . .	ἀγιάζω
ἄγαι, nom. pl. fem. . . .	ἄγιος
ἄγαις, dat. pl. fem. . . .	id.
ἄγίαν, acc. sing. fem. . . .	id.
ἄγίας, gen. sing. fem. . . .	id.
ἀγιάσαι, 3 pers. sing. aor. 1, opt. act. . . .	ἀγιάζω
ἀγιάσας, nom. s. m. part. aor. 1, act.—B. D. Ln. }	id.
ἀγιάζων, Rec. Gr. Sch. Tdf. (Mat. 23. 17) }	
ἀγιάσατε, 2 pers. pl. aor. 1, imper. act. . . .	id.
ἀγιάσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀγιασθήτω, 3 pers. sing. aor. 1, imper. pass. . . .	id.
ἀγιασμόν, acc. sing. . . .	ἀγιασμός
ἀγιασμός, ου, ὁ, (§ 3. tab. C. a) . . .	ἄγιος
ἀγιασμῷ, dat. sing. . . .	ἀγιασμός
ἀγιασον, 2 pers. sing. aor. 1, imper. act. . . .	ἀγιάζω
ἄγιε, voc. sing. masc. . . .	ἄγιος
ἄγιοι, nom. or voc. pl. masc. . . .	id.
ἄγίοις, dat. pl. masc. . . .	id.
ἄγιον, acc. masc. and nom. or acc. neut. sing. . . .	id.
ἄγιος, ἰα, ἰον, (§ 7. rem. 1) separate from common condition and use; dedicated, Lu. 2. 23; hallowed; used of things, τὰ ἄγια, the sanctuary; and of persons, saints, e. g. members of the first Christian communities; pure, righteous, ceremonially or morally; holy.	
ἀγιότης, ητος, ἡ, (§ 4. rem. 2. c) holiness, sanctity, He. 12. 10. LXX.	
ἀγιωσύνη, ης, ἡ, (§ 2. tab. B. a) sanctification, sanctity, holiness. LXX.	
ἀγιάζω, fut. ἄσω, perf. pass. ἡγίασμαι, (§ 26. rem. 1) to separate, consecrate; cleanse, purify, sanctify; regard or reverence as holy. LXX.	
ἀγιασμός, ου, ὁ, (§ 3. tab. C. a) sanctification, moral purity, sanctity. LXX.	

ἀγιότης], ητος, ἡ, (§ 4. rem. 2. c)	ἅγιος
ἀγιότητι, dat. sing.—Al. Ln. Tdf.	} ἀγιότης
ἀπλότητι, Rec. Gr. Sch. (2 Co. 1. 12)	
ἀγιότητος,* gen. sing.	id.
ἀγίου, gen. sing. masc. and neut.	ἅγιος
ἀγίους, acc. pl. masc.	id.
ἀγίῳ, dat. sing. masc. and neut.	id.
ἀγίων, gen. pl.	id.
ἀγιοσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
ἀγιοσύνη, dat. sing.	ἀγιοσύνη
ἀγιοσύνην, acc. sing.	id.
ἀγιοσύνης, gen. sing.	id.
ἀγιοτάτη, dat. sing. fem. superl. (§ 8. rem. 4)	ἅγιος
ἀγκάλας,† acc. pl.	ἀγκάλῃ
ἀγκάλῃ, ης, ἡ, (§ 2. tab. B. a) (ἀγκή, the same)	
the arm. (ἄ).	

ἄγκιστρον, ου, τό, (§ 3. tab. C. c) a hook, fish-hook.

ἄγκυρα], as, ἡ, (§ 2. tab. B. b) an anchor,
Ac. 27. 29, 30, 40.

ἄγκυραν, acc. sing.	ἄγκυρα
ἄγκυρας, acc. pl.	id.
ἄγκυρά, nom. pl. neut.	ἄγκυρος
ἄγκυράς, acc. pl. fem.	id.
ἄγναφος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνάπτω,	
to full, dress) unfulfilled, undressed; new,	
Mat. 9. 16; Mar. 2. 21. N. T.	

ἀγνάφου, gen. sing. neut.	ἄγναφος
ἀγνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἄγνός
ἀγνεία, dat. sing.	ἄγνεία
ἀγνή, nom. sing. fem.	ἄγνός
ἀγνήν, acc. sing. fem.	id.
ἀγνίζει, 3 pers. sing. pres. indic. act.	ἄγνίζω
ἀγνίζω], fut ἄγνισω, (§ 26. rem. 1)	ἄγνός
ἀγνίσατε, 2 pers. pl. aor. 1, imper. act.	ἄγνίζω
ἀγνισθεῖς, nom. s. m. part. aor. 1, pass.	id.
ἀγνίσθητι, 2 pers. sing. aor. 1, imper. pass.	id.
ἀγνισμός], ου, ὁ, (§ 3. tab. C. a)	ἄγνός
ἀγνισμοῦ,† gen. sing.	ἀγνισμός
ἀγνίσωσι, 3 pers. pl. aor. 1, subj. act.	ἄγνίζω
ἀγνοεῖ, 3 pers. sing. pres. indic. act.	ἀγνοέω
ἀγνοεῖν, pres. infin. act.	id.
ἀγνοεῖται, 3 pers. s. pres. ind. mid.—A. D. Ln. Tdf.	} id.
ἀγνοεῖ, Rec. Gr. Sch. (1 Co. 14. 38)	
ἀγνοεῖτε, 2 pers. pl. pres. indic. act.	id.
ἀγνοεῖτω, 3 pers. sing. pres. imper. act.	id.
ἀγνοεῶ, ω], fut. ἤσω, (§ 16. tab. P) to be ignorant;	
not to understand; sin through ignorance.	

ἀγνόημα, ατος, τό, (§ 4. tab. D. c) error, sin of ignorance.

ἄγνοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) ignorance.

ἀγνόημα], ατος, τό	ἄγνοέω
ἀγνοημάτων,* gen. pl.	ἀγνόημα
ἀγνοήσαντες, nom. pl. m. part. aor. 1, act.	ἀγνοέω
ἄγνοια], as, ἡ	id.
ἀγνοία, dat. sing.	ἄγνοια
ἀγνοίαν, acc. sing.	id.
ἀγνοίας, gen. sing.	id.
ἀγνόν, acc. sing. masc.	ἄγνός

ἄγνός, ἡ, ὄν, (§ 7. tab. F. a) pure, chaste, modest, innocent, blameless.

ἀγνότης, τητος, ἡ, (§ 4. rem. 2. c) purity, life of purity.

ἀγνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) purity, chastity, 1 Ti. 4. 12; 5. 2.

ἀγνίζω, fut. ἴσω, (§ 26. rem. 1) to purify; to purify morally, reform. ἀγνίζομαι, perf. ἤγνισμαι, aor. 1, ἤγνισθην, to live like one under a vow of abstinence, as the Nazarites.

ἀγνισμός, ου, ὁ, (§ 3. tab. C. a) purification, abstinence. L. G.

ἀγνῶς, adv. purely, sincerely.

ἀγνοοῦμεν, 1 pers. pl. pres. indic. act.	ἀγνοέω
ἀγνοοῦμενοι, nom. pl. m. part. pres. pass.	id.
ἀγνοοῦμενος, nom. s. m. part. pres. pass.	id.
ἀγνοοῦντες, nom. pl. m. part. pres. act.	id.
ἀγνοοῦσι, 3 pers. pl. pres. indic. act.	id.
ἀγνοοῦσι, dat. pl. masc. part. pres. act.	id.
ἄγνότης], ητος, ἡ, (§ 4. rem. 2, c)	ἄγνός
ἄγνότητι, dat. sing.	ἄγνότης
ἄγνότητος, gen. sing.—Al. Ln.	} id.
Rec. Gr. Sch. Tdf. om. (2 Co. 11. 3)	
ἄγνότητι,† dat. sing.	id.
ἄγνοῦς, acc. pl. masc.	ἄγνός
ἀγνοῶν, nom. s. m. part. pres. act.	ἀγνοέω
ἀγνῶς,‡ adv.	ἄγνός
ἀγνωσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & γνῶσις) ignorance, 1 Co. 15. 34; 1 Pe. 2. 15.	
ἀγγνωσίαν, acc. sing.	ἀγγνωσία
ἄγγνωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γνωστός) unknown.	
ἀγνώστω,‡ dat. sing. masc.	ἄγγνωστος
ἀγνόμενα, acc. pl. neut. part. pres. pass.	ἄγγω

ἀγομένους, acc. pl. masc. part. pres. pass. ἄγω
 ἀγομένων, gen. pl. part. pres. pass. id.
 ἄγονται, 3 pers. pl. pres. indic. pass. id.
 ἄγοντες, nom. pl. masc. part. pres. act. id.

ἀγορά], ἄς, ἡ, (§ 2. tab. B. b. and rem. 2) (ἀγείρω, to gather together) a place of public course, forum, market-place; things sold in the market, provisions.

ἀγοράζω, fut. ἄσω, (§ 26. rem. 1)
 perf. pass. ἡγόρασμαι, aor. 1, pass.
 ἡγόρασθην, to buy; redeem, acquire by
 a ransom or price paid.

ἀγοραῖος, ου, ὁ, ἡ, (§ 7. rem. 2) one
 who visits the forum; a lounge, one who
 idles away his time in public places, a low
 fellow.

ἀγόραιος, ου, ὁ, ἡ, (§ 7. rem. 2) per-
 taining to the forum, judicial; ἀγόραιοι,
 court days.

ἀγορᾶ, dat. sing. ἀγορά
 ἀγοράζει, 3 pers. sing. pres. indic. act. ἀγοράζω
 ἀγοράζοντας, acc. pl. masc. part. pres. act. id.
 ἀγοράζοντες, nom. pl. masc. part. pres. act. id.
 ἀγοράζω], fut. ἄσω, (§ 26. rem. 1) ἀγορά
 ἀγόραιοι,^a nom. pl. (ἡμέραι understood).—

Gr. Sch. Tdf. } ἀγόραιος

ἀγοραῖοι, Rec. (Ac. 19. 38) }

ἀγοραῖος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀγορά
 ἀγόραιος], ου, ὁ, ἡ id.
 ἀγοραῖς, dat. pl. id.
 ἀγοραίων,^b gen. pl. ἀγοραῖος
 ἀγοράν, acc. sing. ἀγορά
 ἀγορᾶς, gen. sing. id.
 ἀγοράσαι, aor 1, infin. act. ἀγοράζω
 ἀγοράσαντα, acc. sing. masc. part. aor. 1, act. id.
 ἀγοράσας, nom. sing. masc. part. aor. 1, act. id.
 ἀγοράσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀγορασάτω, 3 pers. sing. aor. 1, imper. act. id.
 ἀγοράσομεν, 1 pers. pl. fut. act. id.
 ἀγοράσον, 2 pers. sing. aor. 1, imper. act. id.
 ἀγοράσωμεν, 1 pers. pl. aor. 1, subj. act. id.
 ἀγοράσωσι, 3 pers. pl. aor. 1, subj. act. id.
 ἄγουσι, 3 pers. pl. pres. indic. act. ἄγω

ἄγρα], ας, ἡ, (§ 2. tab. B. b. and rem. 2) a catch-
 ing, thing taken, draught of fishes, Lu. 5. 4, 9.

ἄγρεύω, fut. εὔσω, (§ 13. tab. M) to
 take in hunting, catch, Mar. 12. 13.

ἄγρα, dat. sing. ἄγρα
 ἀγράμματοι,^c nom. pl. masc. ἀγράμματος
 ἀγράμματος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & γράμμα)
 illiterate, unlearned.

ἄγραν, acc. sing. ἄγρα
 ἀγραυλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀγρός &
 αὐλή) to remain in the open air, espe-
 cially by night.

ἀγραυλοῦντες,^d nom. pl. masc. part. pres. ἀγραυλέω
 ἀγρεύωσι,^e 3 pers. pl. aor. 1, subj. act. ἀγρεύω

ἀγρεύω], fut. εὔσω ἄγρα
 ἄγρια, nom. pl. neut. ἄγριος

ἀγριέλαιος, ου, ἡ, (§ 3. tab. C. b) (ἄγριος & ἐλαία)
 a wild olive-tree, oleaster, Ro. 11. 17, 24.

ἀγριελαιόν, gen. sing. ἀγριέλαιος
 ἄγριον, nom. and acc. neut. sing. ἄγριος

ἄγριος], ἰα, ἰον, (§ 7. rem. 1) ἀγρός
 Ἀγρίππα, gen. and voc. sing. Ἀγρίππας

Ἀγρίππας, α, ὁ, (§ 2. rem. 4) Agrippa, pr. name.

ἀγρόν, acc. sing. ἀγρός

ἀγρός, οὔ, ὁ, (§ 3. tab. C. a) a field, especially
 a cultivated field; pl. the country; lands,
 farms, villages.

ἄγριος, ἰα, ἰον, (§ 7. rem. 1) belong-
 ing to the field, wild; fierce, raging.

ἀγροῦ, gen. sing. ἀγρός

ἀγρούς, acc. pl. id.

ἀγρυπνεῖτε, 2 pers. pl. pres. imper. ἀγρυπνέω
 ἀγρυπνέω, ὦ], fut. ἦσω, (§ 16. tab. P) to be
 awake, watch; to be watchful, vigilant.

ἀγρυπνία], ας, ἡ, (§ 2. tab. B. b. and
 rem. 2) want of sleep, watching, 2 Co. 6. 5;

11. 27.

ἀγρυπνία], ας, ἡ ἀγρυπνέω

ἀγρυπνίας, dat. pl. ἀγρυπνία

ἀγρυπνοῦντες, nom. pl. masc. part. pres. ἀγρυπνέω

ἀγρυπνοῦσι, 3 pers. pl. pres. indic. id.

ἀγρῶ, dat. sing. ἀγρός

ἄγω, fut. ἄξω, (§ 23. rem. 1. b) perf. ἦχα &

ἀγρόχα, (§ 23. rem. 6) aor. 2, ἡγαγον,

(§ 13. rem. 7. d) fut. 1, pass. ἐχθήσομαι,

(§ 23. rem. 3. b) aor. 1, pass. ἤχθην,

(§ 23. rem. 4) perf. pass. ἤγμαι, (§ 23.

rem. 7) to lead, bring; lead away, drive

off, as a booty of cattle; conduct, accom-

pany; lead out, produce; conduct with

force, drag, hurry away; guide, incite,

entice; convey one's self, go, go away; pass or spend as time; celebrate.

ἀγέλη, ἡς, ἡ, (§ 2. tab. B. a) a drove, flock, herd.

ἀγωγή, ἡς, ἡ, (§ 2. tab. B. a) guidance, mode of instruction, discipline, course of life, 2 Ti. 3. 10.

ἀγωγή], ἡς, ἡ ἄγω
ἀγωγή, dat. sing. ἀγωγή
ἀγωμεν, 1 pers. pl. pres. subj. act. ἄγω

ἀγών], ὦνος, ὁ, (§ 4. rem. 2. e) place of contest, racecourse, stadium; a contest, strife, contention; peril, toil.

ἀγωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) contest, violent struggle; agony, anguish, Lu. 22. 44.

ἀγωνίζομαι, fut. ἵσσομαι, perf. ἡγωνισμαι, (§ 26. rem. 1) to be a combatant in the public games; to contend, fight, strive earnestly.

ἀγῶνα, acc. sing. ἀγών
ἀγῶνι, dat. sing. id.
ἀγωνία], ας, ἡ id.
ἀγωνία, dat. sing. ἀγωνία
ἀγωνίζεσθε, 2 pers. pl. pres. imper. ἀγωνίζομαι
ἀγωνίζομαι], (§ 26. rem. 1) ἀγών
ἀγωνιζόμεθα, 1 pers. pl. pres.—A. C. Ln. . . . } ἀγωνίζομαι
ὀνειδιζόμεθα, R. Gr. Sch. Tdf. (1 Ti. 4. 10) }
ἀγωνιζόμενος, nom. sing. masc. part. pres. . . . id.
ἀγωνίζου, 2 pers. sing. pres. imper. . . . id.
ἀγωσι, 3 pers. pl. aor. 2, subj. act. . . . ἄγω
Ἀδάμ, ὁ, Adam, pr. name, indecl.
ἀδάπανον, acc. sing. neut. . . . ἀδάπανος
ἀδάπανος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δαπάνη)
without expense, gratuitous.

Ἀδδί, ὁ, Adidi, pr. name, indecl.
ἀδελφαί, nom. pl. ἀδελφή
ἀδελφάς, acc. pl. id.
ἀδελφέ, voc. sing. ἀδελφός
ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) id.
ἀδελφή, dat. sing.—Al. Ln. Tdf. . . . } ἀδελφή
ἀγαπητή, Rec. Gr. Sch. (Phile. 1) . . . }
ἀδελφήν, acc. sing. id.
ἀδελφής, gen. sing. id.
ἀδελφοί, nom. pl. ἀδελφός
ἀδελφοί, voc. pl.—Rec. } id.
ἀγαπητοί, Gr. Sch. Tdf. (1 Jno. 2. 7) }

ἀδελφοίς, dat. pl. ἀδελφός
ἀδελφόν, acc. sing. id.

ἀδελφός, ου, ὁ, (§ 3. tab. C. a) (ἀ & δελφός, the womb) a brother; near kinsman or relative; one of the same nation or nature; one of equal rank and dignity; an associate, a member of the Christian community.

ἀδελφή, ἡς, ἡ, (§ 2. tab. B. a) a sister; near kinswoman, or female relative; a female member of the Christian community.

ἀδελφότης, τητος, ἡ, brotherhood, the body of the Christian brotherhood, 1 Pe. 2. 17; 5. 9. LXX.

ἀδελφότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ἀδελφός
ἀδελφότης, acc. sing. ἀδελφότης
ἀδελφότητι, dat. sing. id.
ἀδελφοῦ, gen. sing. ἀδελφός
ἀδελφούς, acc. pl. id.
ἀδελφῶ, dat. sing. id.
ἀδελφῶν, gen. pl. id.
ᾄδῃ, voc. sing. ᾄδης
ᾄδῃ, dat. sing. id.
ᾄδῃ, nom. pl. neut. ᾄδῃ
ᾄδῃ, acc. sing. fem. id.

ἄδηλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & δηλός) not apparent or obvious; uncertain, not distinct, Lu. 11. 44; 1 Co. 14. 8.

ἀδηλότης, τητος, ἡ, uncertainty, inconstancy, 1 Ti. 6. 17. L.G.

ἄδηλως, adv. not manifestly, uncertainly, dubiously, 1 Co. 9. 26.

ἀδηλότης], τητος, ἡ, (§ 4. rem. 2. c) . . . ᾄδῃ
ἀδηλότητι, dat. sing. ἀδηλότης
ᾄδῃ, adv. ᾄδῃ
ἀδημονεῖν, pres. infin. ἀδημονέω
ἀδημονέω, ὦ], fut. ἥσω, (§ 16. tab. P) to be depressed or dejected, full of anguish or sorrow.

ἀδημονῶν, nom. sing. part. pres. . . . ἀδημονέω

ἄδης, ου, ὁ, (§ 2. tab. B. c) the invisible abode or mansion of the dead; the place of punishment, hell; the lowest place or condition, Mat. 11. 23; Lu. 10. 15.

ἀδιάκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διακρίνω) undistinguishing, impartial.

ἀδιάλειπτον, acc. sing. fem. . . . ἀδιάλειπτος

ἀδιάλειπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & διαλείπω) *un-
ceasing, constant, settled*, Ro. 9. 2; 2 Ti.

1. 3.

ἀδιαλείπτως, adv. *unceasingly, by an
unvarying practice.*

ἀδιαλείπτως adv. . . . ἀδιάλειπτος

ἀδιαφθορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(ἀ & διαφθορά) *incorruptness, genuine-
ness, pureness.*

ἀδιαφθορίαν, acc. sing. . . . ἀδιαφθορία

ἀδικεῖσθε, 2 pers. pl. pres. indic. pass. . . . ἀδικέω

ἀδικεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀδικηθέντος, gen. sing. masc. part. aor. 1, act. . . . id.

ἀδικηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.

ἀδίκημα, ατος, τό, (§ 4. tab. D. c) . . . id.

ἀδικήματα, plur. . . . ἀδίκημα

ἀδικῆσαι, aor. 1, infin. act. . . . ἀδικέω

ἀδικήσαντος, gen. sing. masc. part. aor. 1, pass. . . . id.

ἀδικήσάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

ἀδικήσει, 3 pers. sing. fut. act. . . . id.

ἀδικήσῃ, 3 pers. sing. aor. 1, subj. act.—Gr. Sch. }
ἀδικήσῃ, Rec. Ln. Tdf. (Lu. 10. 19) } id.

ἀδικήσῃς, 2 pers. sing. aor 1, subj. act. . . . id.

ἀδικήσῃτε, 2 pers. pl. aor. 1, subj. act. . . . id.

ἀδικήσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

ἀδικίᾳ, dat. sing. . . . ἀδικία

ἀδικίαις, dat. pl. . . . id.

ἀδικίαν, acc. sing. . . . id.

ἀδικίας, gen. sing. . . . id.

ἀδικοι, nom. pl. masc. . . . ἀδικος

ἀδικος, ου, ὁ, ἡ, τό, -ον, (ἀ & δίκη) (§ 7. rem. 2)
*unjust, unrighteous, iniquitous, vicious;
deceitful, fallacious.*

ἀδίκως, adv. *unjustly, undeservedly,*
1 Pe. 2. 19.

ἀδικέω, ὦ], fut. ἤσω, perf. ἤκα, (§ 16.
tab. P) *to act unjustly; wrong; injure;
violate a law.*

ἀδίκημα, ατος, τό, (§ 4. tab. D. c)
an act of injustice, crime.

ἀδικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
*injustice, wrong; iniquity, falsehood, deceit-
fulness.*

ἀδικούμενον, acc. sing. masc. part. pres. pass. . . . ἀδικος

ἀδίκους, acc. pl. masc. . . . id.

ἀδικούσι, 3 pers. pl. pres. indic. art. . . . ἀδικέω

ἀδίκῳ, dat. sing. masc. . . . ἀδικος

ἀδικῶ, 1 pers. sing. pres. indic. act. . . . ἀδικέω

ἀδίκων, gen. pl. . . . ἀδικος

ἀδικῶν, nom. sing. masc. part. pres. act. . . . ἀδικέω

ἀδίκως, adv. . . . id.

ἀδόκιμοι, nom. pl. masc. . . . ἀδόκιμος

ἀδόκιμον, acc. sing. masc. . . . id.

ἀδόκιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόκιμος)
*unable to stand test, rejected, refuse, worth-
less.*

ἄδολον, acc. sing. neut. . . . ἄδολος

ἄδολος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & δόλος) *with-
out deceit, sincere.*

ἄδοντες, nom. pl. masc. part. pres. . . . ἄδω

ἄδου, gen. sing. . . . ἄδης

ἄδουσι, 3 pers. pl. pres. indic. . . . ἄδω

Ἀδραμυττηνός, ἡ, ὄν, (§ 7. tab. F. a) of *Adramyti-
tium*, a Greek city on the coast of *Æolia*,
in Asia Minor. Lat. 39. 35, long. 37. 1.

Ἀδραμυττηνῷ, dat. sing. . . . Ἀδραμυττηνός

Ἀδρίας, dat. sing. . . . Ἀδρίας

Ἀδρίας, ου, ὁ, (§ 2. tab. B. d) the *Adriatic sea.*

ἀδρότης, τητος, ἡ, (§ 4. rem. 2. c) (ἀδρός, *mature,*
full) *abundance.*

ἀδρότητι, dat. sing. neut. . . . ἀδρότης

ἀδύνατα, nom. pl. neut. . . . ἀδύνατος

ἀδυνατέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . id.

ἀδυνατήσῃ, 3 pers. sing. fut. . . . ἀδυνατέω

ἀδύνατον, nom. sing. neut. . . . ἀδύνατος

ἀδύνατος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
δύναμαι) *impotent, weak; impossible.*

ἀδυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P)
not to be able; to be impossible.

ἀδυνάτων, gen. pl. . . . ἀδύνατος

ἄδω], (contr. from ἀείδω) fut. ἄσω, & ἄσομαι,
(§ 23. rem. 1. c) *to sing.*

αἰί, adv. *away, for ever, aye.*

ἀέρα, acc. sing. . . . ἀήρ

ἀέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀετοί, nom. pl. . . . ἀετός

ἀετός, ου, ὁ, (§ 3. tab. C. a) *an eagle.*

ἀετοῦ, gen. sing. . . . ἀετός

ἀετοῦ, gen. sing.—Gr. Sch. Tdf. . . . } id.

ἀγγέλου, Rec. (Re. 8. 13) . . . }

ἀετοῦ, dat. sing. . . . id.

ἄζυμα, nom. pl. neut. . . . ἄζυμος

ἄζυμοι, nom. pl. masc. . . . id.

ἄζυμοις, dat. pl. neut. . . . ἄζυμος

ἄζυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ζύμη) unleavened; τὰ ἄζυμα, the feast of unleavened bread; metaph. pure from foreign matter, unadulterated, genuine; τὸ ἄζυμον, genuineness, 1 Co. 5. 7, 8.

ἄζυμων, gen. pl. . . . ἄζυμος

Ἀζὼρ, ὁ, Azor, pr. name, indecl.

Ἀζωτον,* acc. sing. . . . Ἀζωτος

Ἀζωτος], ου, ἡ, (§ 3. tab. C. b) Azotus, Ashdod, a seaport in Palestine. Lat. 31. 45, long. 34. 41.

ἀηδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & ἡδύς) unpleasantness; dislike, hostility.

ἀηδία,* dat. sing.—D. . . . ἀηδία
ἔχθρα, Rec. Gr. Sch. Tdf. (Lu. 23. 12) }

ἀήρ, ἀέρος, ὁ, (§ 4. rem. 2. f) air, atmosphere.

ἀθανασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & θάνατος) immortality, 1 Co. 15. 53, 54; 1 Ti. 6. 16.

ἀθανασίαν, acc. sing. . . . ἀθανασία

ἀθεμίτοις, dat. pl. fem. . . . ἀθέμιτος

ἀθέμιτον, ου, τό, nom. sing. neut. . . . id.

ἀθέμιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & θεμιτός, lawful) unlawful, criminal, wicked, Ac. 10. 28; 1 Pe. 4. 3.

ἄθεοι,* nom. pl. masc. . . . ἄθεος

ἄθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεός) an atheist; godless, estranged from the knowledge and worship of the true God.

ἄθεσμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θεσμός, law) lawless, unrestrained, licentious, 2 Pe. 2. 7; 3. 17. L.G.

ἀθέσμων, gen. pl. . . . ἄθεσμος

ἀθετεῖ, 3 pers. sing. pres. Indic. act. . . . ἀθετέω

ἀθετεῖτε, 2 pers. pl. pres. indic. act. . . . id.

ἀθετέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀ & τίθημι) pr. to displace, set aside; to abrogate, annul, violate, swerve from; reject, condemn. L.G.

ἀθέτησις, εως, ἡ, (§ 5. tab. E. c) abrogation, annulling, He. 7. 18; 9. 26.

ἀθετῆσαι, aor. 1, infin. act. . . . ἀθετέω

ἀθετήσας, nom. sing. aor. 1, part. act. . . . id.

ἀθετήσιν, acc. sing. . . . ἀθετήσιν

ἀθετήσω, 1 pers. sing. fut. act. . . . ἀθετέω

ἀθετοῦσι, 3 pers. pl. pres. indic. act. . . . id.

ἀθετῶ, 1 pers. sing. pres. indic. contr. . . . id.

ἀθετῶν, nom. sing. masc. part. pres. act. . . . id.

Ἀθῆναι], ὦν, αἱ, (§ 2. tab. B. a) Athens, one of the most important cities of Greece, called from Ἀθήνη, Minerva, to whom it was dedicated. Lat. 37. 58, long. 23. 44.

Ἀθηναῖος, αῖα, αἶον, (§ 7. rem. 1) Athenian, inhabiting or belonging to Athens.

Ἀθηναῖοι, nom. and voc. pl. masc. . . . Ἀθηναῖος

Ἀθηναῖος], αἶα, αἶον . . . Ἀθῆναι

Ἀθῆναις, dat. pl. . . . id.

Ἀθηνῶν, gen. pl. . . . id.

ἀθλέω, ὦ], fut. ἤσω, perf. ἤθληκα, (§ 16. tab. P) (ἄεθλος, strife, contest) to strive, contend, be a champion in the public games, 2 Ti. 2. 5.

ἄθλησις, εως, ἡ, (§ 5. tab. E. c) contest, combat, struggle, conflict. L.G.

ἀθλῆ, 3 pers. sing. pres. subj. . . . ἀθλέω

ἀθλήσῃ, 3 pers. sing. aor. 1, subj. . . . id.

ἀθλησιν,* acc. sing. . . . ἄθλησις

ἀθλησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀθλέω

ἀθροίζω], fut. οἴσω, perf. ἤθροικα, (§ 26. rem. 1) (ἀθρόος, collected, crowded) to collect in a body.

ἀθυμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀ & θυμός) to despond, be disheartened.

ἀθυμῶσι,* 3 pers. pl. pres. subj. . . . ἀθυμέω

ἀθῶν, acc. sing. neut. . . . ἀθῶς

ἀθῶς, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & θωγή, a penalty) unpunished; metaph. innocent, Mat. 27. 4, 24.

αἶ, nom. pl. fem. (§ 10. tab. J. g) . . . ὄς

αἰγείους,* dat. pl. neut. . . . αἰγείος

αἰγείος], εἰα, εἰόν, (§ 7. rem. 1) (αἶξ, γός, a goat) belonging to a goat.

αἰγιαλόν, acc. sing. . . . αἰγιαλός

αἰγιαλός], ου, ὁ, (§ 3. tab. C. a) seashore.

Αἰγύπτιοι, nom. pl. . . . Αἰγύπτιος

Αἰγύπτιον, acc. sing. . . . id.

Αἰγύπτιος, ου, ὁ, an Egyptian . . . Αἴγυπτος

Αἰγυπτίων, gen. pl. . . . Αἰγύπτιος

Αἴγυπτον, acc. sing. . . . Αἴγυπτος

Αἴγυπτος, ου, ἡ, (§ 3. tab. C. b) Egypt.

Αἰγύπτου, gen. sing. . . . id.

Αἰγύπτῳ, dat. sing. . . . id.

αἰδίοις, dat. pl. masc. . . . αἰδῖος

αἰδῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (αἰεῖ) always existing, eternal, Ro. 1. 20; Jude 6.

αἰδοῦς, gen. sing. . . . αἰδώς

αἰδώς], ὅς, οὗς, ἡ, (§ 5. tab. E. h) *modesty, reverence*,
1 Ti. 2. 9; He. 12. 28.

Αἰθίοπων, gen. pl. . . . Αἰθίοψ

Αἰθίοψ, ὅς, ἡ, (§ 4. rem. 2. a) *an Ethiopian*.

αἷμα, αἶμα, τό, (§ 4. tab. D. c) *blood; of the colour of blood; bloodshed; blood-guilliness; natural descent*.

αἱματεχυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (αἷμα & ἐκχυσίς, from ἐκχέω) *an effusion or shedding of blood*. N.T.

αἱμορροέω, ὦ, fut. ἴσω, (§ 16. tab. P) (αἷμα & ῥόος, from ῥέω) *to have a flux of blood*.

αἷματα, nom. pl.—Gr. Sch. Tdf. . . . } αἷμα
αἷμα, Rec. Ln. (Re. 18. 24) . . . }

αἱματεχυσία], ας, ἡ . . . id.

αἱματεχυσίας,^a gen. sing. . . αἱματεχυσία

αἷματι, dat. sing. . . αἷμα

αἱματος, gen. sing. . . id.

αἱμάτων, gen. pl. . . id.

αἱμορροέω, ὦ], fut. ἴσω, (§ 16. tab. P) . . id.

αἱμορροοῦσα,^b nom. sing. fem. part. pres. . αἱμορροέω

Αἰνέα, voc. sing. . . Αἰνέας

Αἰνέαν, acc. sing. . . id.

Αἰνέας], ου, ὁ, (§ 2. tab. B. d) *Aeneas*, pr. name.

αἰνέειν, pres. infin. . . αἰνέω

αἰνεῖτε, 2 pers. pl. pres. imper. . . id.

αἰνέσεως,^c gen. sing. . . αἰνεσις

αἰνεσις], εως, ἡ, *praise*, (§ 5. tab. E. c) . αἶνος

αἰνέω, ὦ], fut. ἴσω, (§ 22. rem. 1) . . id.

αἰνύγμα], αἶτος, τό, (αἰνίσσω, *to intimate obscurely*)
an enigma, any thing obscurely expressed or intimated.

αἰνύγματι,^d dat. sing. . . αἰνύγμα

αἶνον, acc. sing. . . αἶνος

αἶνος], ου, ὁ, (§ 3. tab. C. a) *praise*, Mat. 21. 16;
Lu. 18. 43.

αἰνέω, ὦ, fut. εἶσω, (§ 22. rem. 1) *to praise, celebrate*.

αἰνεσις, εως, ἡ, (§ 5. tab. E. c) *praise*. LXX.

αἰνούντα, acc. sing. masc. part. pres. . αἰνέω

αἰνούντες, nom. pl. masc. part. pres. . . id.

αἰνῶν, nom. sing. masc. part. pres. . . id.

Αἰνών,^e ἡ, *Enon*, pr. n., indec. Lat. 32. 26, long. 45. 34.

αἶρε, 2 pers. sing. pres. imper. act. . αἶρω

αἶρει, 3 pers. sing. pres. indic. act. . αἶρω

αἶρεις, 2 pers. sing. pres. ind. act. . id.

αἶρέσεις, nom. or acc. pl. . αἶρεσις

αἶρέσεως, gen. sing. . . id.

αἶρεσιν, acc. sing. . . id.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) . αἶρέομαι

αἶρεται, 3 pers. sing. pres. indic. pass. . αἶρω

αἶρετε, 2 pers. pl. imper. act. . id.

αἰρετίζω, fut. αἰρετίσω, (§ 26. rem. 1) . αἶρέω

αἰρετικόν,^f acc. sing. . αἰρετικός

αἰρετικός], ου, ὁ, (§ 3. tab. C. a) . αἶρέω

αἶρέω, ὦ], fut. ἴσω, perf. ἤρηκα, perf. pass.

ἤρημαι, mid. αἶρέομαι, οὔμαι, aor. 2, εἰλόμην, (§ 36. rem. 1) *to take; mid. to choose*.

αἶρεσις, εως, ἡ, (§ 5. tab. E. c) *strictly, a choice or option; hence, a sect, faction; by impl. discord, contention*.

αἰρετίζω, fut. ἴσω, aor. 1, ἡρέτισα, (§ 13. rem. 2) *to choose, choose with delight or love*, Mat. 12. 18.

αἰρετικός, ου, ὁ, (§ 3. tab. C. a) *one who creates or fosters factions*.

αἰρήσομαι, 1 pers. sing. fut. mid. . αἶρέω

αἰρόμενον, acc. sing. masc. part. pres. pass. αἶρω

αἶροντος, gen. sing. masc. part. pres. act. . id.

αἶρω], fut. ἄρῶ, (§ 27. rem. 1. c) aor. 1, ἤρα, *to take up, lift, raise; bear, carry; take away, remove; destroy, kill*.

αἶρων, nom. sing. masc. part. pres. act. . αἶρω

αἶρωσι, 3 pers. pl. pres. subj. act. . id.

αἷς, dat. pl. fem. (§ 10. tab. J. g) . ὄς

αἰσθάνομαι], fut. αἰσθήσομαι, aor. 2, ἤσθόμην, (§ 36. rem. 2) *to perceive, understand*.

αἰσθησις, εως, ἡ, (§ 5. tab. E. c) *perception, understanding*.

αἰσθητήριον, ου, τό, (§ 3. tab. C. c) *an organ of perception; internal sense*.

αἰσθῆσθαι,^g dat. sing. . αἰσθησις

αἰσθησις], εως, ἡ, (§ 5. tab. E. c) . αἰσθάνομαι

αἰσθητήρια,^h acc. pl. . αἰσθητήριον

αἰσθητήριον], ου, τό, (§ 3. tab. C. c) . αἰσθάνομαι

αἰσθωνται,ⁱ 3 pers. pl. aor. 2, subj. mid. . id.

αἰσχροκερδεῖς, acc. pl. masc. . αἰσχροκερδής

αἰσχροκερδῆ, acc. sing. masc. . id.

^a He. 9. 22.

^b Mat. 9. 20.

^c He. 13. 15.

^d 1 Co. 13. 12.

^e Jno. 3. 23.

^f Tit. 3. 10.

^g Phi. 1. 9.

^h He. 5. 14.

ⁱ Lu. 9. 45.

αἰσχροκερδής], ἐός, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (αἰσχρός & κέρδος) *eager for dishonourable gain, sordid*, 1 Ti. 3. 3, 8; Tit. 1. 7.

αἰσχροκερδῶς, adv. *for the sake of base gain, sordidly*. N.T.

αἰσχροκερδῶς,^a adv. . . . αἰσχροκερδής

αἰσχρολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (αἰσχρός & λόγος) *vile or obscene language, foul talk*.

αἰσχρολογίαν,^b acc. sing. . . . αἰσχρολογία

αἰσχρός], ἄ, ὅν, (§ 7. rem. 1) strictly, *deformed*, opposed to καλός; metaph. *indecorous, indecent, dishonourable, vile*.

αἰσχροτής, τητος, ἡ, (§ 4. rem. 2. c) *indecorum, indecency*.

αἰσχροτής,^c τητος, ἡ . . . αἰσχρός

αἰσχροῦ, gen. sing. neut. . . . id.

αἰσχύνας, acc. pl. . . . αἰσχύνη

αἰσχυνέσθω, 3 pers. sing. pres. imper. . . αἰσχύνομαι

αἰσχύνη, ης, ἡ, (§ 2. tab. B. a) *shame, disgrace; cause of shame, dishonourable conduct*. (v).

αἰσχύνομαι, fut. νοῦμαι & νυθήσομαι, *to be ashamed, confounded*.

αἰσχύνῃ, dat. sing. . . . αἰσχύνῃ

αἰσχύνης, gen. sing. . . . id.

αἰσχυνθήσομαι, 1 pers. sing. fut. 1, pass. (§ 27.

rem. 3) . . . αἰσχύνομαι

αἰσχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . id.

αἰσχύνομαι, fut. νοῦμαι, (§ 27. rem. 6) . . αἰσχύνῃ

αἰτεῖν, pres. infin. act. . . . αἰτέω

αἰτεῖς, 2 pers. sing. pres. indic. act. . . . id.

αἰτεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . id.

αἰτεῖσθε, 2 pers. pl. pres. indic. mid. . . . id.

αἰτεῖτε, 2 pers. pl. pres. imper. act. . . . id.

αἰτεῖτω, 3 pers. sing. pres. imper. act. . . . id.

αἰτεω, ὦ], fut. ἴσω, aor. 1, ἤτησα, (§ 16. tab. P) *to ask, request; demand; desire*, Ac. 7. 46.

αἶτημα, ατος, τό, (§ 4. tab. D. c) *a thing asked or sought for; petition, request*, Lu. 23. 24; 1 Jno. 5. 15.

αἶτημα, ατος, τό . . . αἰτέω

αἰτήματα, nom. and acc. pl. . . . αἶτημα

αἰτήσαι, aor. 1, infin. act. . . . αἰτέω

αἰτήσας, nom. sing. masc. part. aor. 1 . . . id.

αἰτήσασθε, 2 pers. pl. aor. 1, imper. mid.—
A. B. D. Ln. Tdf. . . . } id.

αἰτήσεσθε, Rec. Gr. Sch. (1 Jno. 5. 15)

αἰτήσῃ, 3 pers. sing. fut. act. . . αἰτέω

αἰτήσεσθε, 2 pers. pl. fut. mid. . . id.

αἰτήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

αἰτήσῃ, 2 pers. sing. aor. 1, subj. mid. . . id.

αἰτήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.

αἰτήσῃται, 3 pers. sing. aor. 1, subj. mid. . . id.

αἰτήσῃτε, 2 pers. pl. aor. 1, subj. act. . . id.

αἰτήσομαι, 1 pers. sing. fut. mid. . . id.

αἰτήσον, 2 pers. sing. aor. 1, imper. act. . . id.

αἰτήσουσι, 3 pers. pl. fut. act. . . id.

αἰτήσωμαι, 1 pers. sing. aor. 1, subj. mid.—
Al. Ln. Tdf. . . . } id.

αἰτήσομαι, Rec. Gr. Sch. (Mar. 6. 24)

αἰτήσωμεν, 1 pers. pl. aor. 1, subj. act. . . id.

αἰτήσονται, 3 pers. pl. aor. 1, subj. mid. . . id.

αἰτήτε, 2 pers. pl. pres. subj. act.—B.
αἰτήσητε, Rec. Gr. Sch. Tdf. (Jno. 14. 13) } id.

αἰτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *cause, motive, incitement; accusation, crime, case*.

αἰτιάμα, ατος, τό, (§ 4. tab. D. c) *charge, accusation*.

αἰτιάομαι, ὦμαι, (§ 19. tab. S) *to charge, accuse*.

αἷτιος, ου, ὁ, ἡ, (§ 7. rem. 2) *causative; αἷτιος, an author or causer*, He. 5. 9; τὸ αἷτιον, equivalent to αἰτία.

αἰτώμα, ατος, τό, (§ 4. tab. D. c) equivalent to αἰτίαμα. N.T.

αἰτίαμα], ατος, τό, (§ 4. tab. D. c) . . αἰτία

αἰτιάματα,^d acc. pl. . . αἰτίαμα

αἰτιάομαι], ὦμαι, (§ 19. tab. S) . . αἰτία

αἰτίαν, acc. sing. . . id.

αἰτίας, gen. sing. . . id.

αἰτίας, acc. pl. . . id.

αἷτινες, nom. pl. fem. (§ 10. tab. J. h) . . δοτις

αἷτιον, acc. sing. neut. . . αἷτιος

αἷτιος,^e ου, ὁ, ἡ, (§ 7. rem. 2) . . αἷτία

αἷτιον, gen. sing. neut. . . αἷτιος

αἷτώμα], ατος, τό, *an accusation* . . αἷτία

αἷτώματα, acc. pl.—Gr. Sch. Tdf. . . } αἷτώμα

αἷτιάματα, Rec. (Ac. 25. 7)

αἷτοῦμαι, 1 pers. sing. pres. indic. mid. . αἷτέω

αἷτούμεθα, 1 pers. pl. pres. ind. mid. . id.

αἷτούμενοι, nom. pl. part. pres. mid. . id.

αἷτοῦντι, dat. sing. masc. part. pres. act. . id.

αἷτοῦσα, nom. sing. fem. part. pres. act. . id.

αἷτοῦσι, 3 pers. pl. pres. indic. act. . id.

αἰτοῦσι, dat. pl. masc. part. pres. act. αἰτέω
αἰτώμεθα, 1 pers. pl. pres. subj. mid. id.
αἰτῶμεν, 1 pers. pl. pres. subj. act. id.
αἰτῶν, nom. sing. masc. part. pres. act. id.

αἰφνίδιος, ου, ὁ, ἡ, (§ 7. rem. 2) *unforeseen, unexpected, sudden*, Lu. 21. 34; 1 Thes. 5. 3.

αἰχμαλωσίαν, acc. sing. αἰχμαλωσία
αἰχμαλωσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) αἰχμάλωτος
αἰχμαλωτεύοντες, nom. pl. masc. part. pres. αἰχμαλωτεύω
αἰχμαλωτεύω, fut. εὔσω, (§ 13. tab. M) . . . αἰχμάλωτος
αἰχμαλωτίζοντα, acc. sing. masc. part. pres. αἰχμαλωτίζω
αἰχμαλωτίζοντες, nom. pl. masc. part. pres. . . . id.
αἰχμαλωτίζω], fut. ἴσω, (§ 26. rem. 1) . . . αἰχμάλωτος
αἰχμαλωτισθήσονται, 3 pers. pl. fut. 1, pass. αἰχμαλωτίζω
αἰχμαλώτους,^a dat. pl. masc. . . . αἰχμάλωτος
αἰχμάλωτος, ου, ὁ, ἡ, (§ 7. rem. 2) (αἰχμή, a spear, and ἀλίσκομαι, to capture) a captive.

αἰχμαλωσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *captivity, state of captivity; captive multitude*, Ep. 4.8; Re. 13.10. L.G.

αἰχμαλωτεύω, fut. εὔσω, to lead captive; met. to captivate, Ep. 4.8; 2 Ti. 3.6.

αἰχμαλωτίζω, fut. ἴσω, to lead captive; by impl. to subject, Lu. 21. 24; Ro. 7. 23; 2 Co. 10. 5. L.G.

αἰών], ὥνος, ὁ, (§ 4. rem. 2. e) pr. a period of time of significant character; life; an era; an age: hence, a state of things marking an age or era; the present order of nature; the natural condition of man, the world; ὁ αἰών, illimitable duration, eternity; as also, οἱ αἰῶνες, ὁ αἰὼν τῶν αἰώνων, οἱ αἰῶνες τῶν αἰώνων; by an Aramaism οἱ αἰῶνες, the material universe, He. 1. 2.

αἰώνιος, ἰον, ὁ, ἡ, & αἰώνιος, ἰα, ἰον, (§ 7. rem. 2) *indeterminate as to duration, eternal, everlasting.*

αἰῶνα, acc. sing. αἰών
αἰῶνας, acc. pl. id.
αἰῶνι, dat. sing. id.
αἰῶνια, nom. pl. neut. αἰώνιος
αἰωνίαν, acc. sing. fem. (§ 7. rem. 2) . . . id.
αἰωνίους, dat. pl. id.
αἰωνιον, nom. neut. and acc. sing. masc. and fem. id.
αἰώνιος, ου, ὁ, ἡ, & ἰα, ἰον . . . αἰών

αἰωνίου, gen. sing. αἰώνιος
αἰωνίους, acc. pl. fem. id.
αἰωνίων, gen. pl. id.
αἰῶνος, gen. sing. αἰών
αἰώνων, gen. pl. id.
αἰῶσι, dat. pl. id.

ἀκαθαρσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & καθαίρω) *uncleanness; lewdness; impurity of motive*, 1 Thes. 2. 3.

ἀκαθαρσίαν, dat. sing. ἀκαθαρσία
ἀκαθαρσίαν, acc. sing. id.
ἀκαθαρσίας, gen. sing. id.
ἀκάθαρτα, nom. and acc. pl. neut. . . . ἀκάθαρτος
ἀκαθάρτης, τητος, ἡ, (§ 4. rem. 2. c) *impurity*. N.T.
ἀκαθάρτητος,^b gen. sing. . . . ἀκαθάρτης
ἀκαθάρτοις, dat. pl. . . . ἀκάθαρτος
ἀκάθαρτον, nom. and acc. sing. neut. . . . id.
ἀκάθαρτος, ου, ὁ, ἡ, (§ 7. rem. 2) *impure, unclean; lewd; foul.*

ἀκαθάρτου, gen. sing. neut. . . . ἀκάθαρτος
ἀκαθάρτῳ, dat. sing. neut. . . . id.
ἀκαθάρτων, gen. pl. id.

ἀκαιρέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἀ & καιρός) *to be without opportunity or occasion*, Phi. 4. 10. N.T.

ἀκαίρως,^c adv. *unseasonably.*

ἀκάκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κακός) *free from evil, innocent, blameless; artless, simple*, Ro. 16. 18; He. 7. 26.

ἀκάκων, gen. pl. ἀκάκος

ἄκανθα], ης, ἡ, (§ 2. rem. 3) *a thorn, thorn-bush*, Mat. 7. 16.

ἀκάνθινος, ου, ὁ, ἡ, (§ 7. rem. 2) *thorny, made of thorns*, Mar. 15. 17; Jno. 19. 5.

ἄκανθαι, nom. pl. ἄκανθα
ἀκάνθας, acc. pl. id.
ἀκάνθινον, acc. sing. masc. . . . ἀκάνθινος
ἀκάνθινος], ου, ὁ, ἡ ἄκανθα
ἀκανθῶν, gen. pl. id.
ἄκαρπα, nom. pl. neut. ἄκαρπος
ἄκαρποι, nom. pl. masc. id.
ἄκαρποις, dat. pl. neut. id.
ἄκαρπος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & καρπός) *without fruit, unfruitful, barren; by impl. noxious.*
ἄκάρπους, acc. pl. masc. ἄκαρπος

ἀκατάγνωστον,^a acc. sing. masc. . . ἀκατάγνωστος
 ἀκατάγνωστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & καταγνώσκω) pr. *not worthy of*
condemnation by a judge; hence, irrepre-
hensible. LXX.
 ἀκατακάλυπτον, acc. sing. fem. . . ἀκατακάλυπτος
 ἀκατακάλυπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 κατακαλύπτω) *uncovered, unveiled,* 1 Co.
 11. 5, 13. L.G.
 ἀκατακαλύπτω, dat. sing. fem. . . ἀκατακάλυπτος
 ἀκατάκριτον, acc. sing. masc. . . ἀκατάκριτος
 ἀκατάκριτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 κρίνω) *uncondemned in a public trial,*
 Ac. 16. 37; 22. 25. N.T.
 ἀκατακρίτους, acc. pl. masc. . . ἀκατάκριτος
 ἀκαταλύτου,^b gen. sing. fem. . . ἀκατάλυτος
 ἀκατάλυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 λύω) *incapable of dissolution, indissoluble;*
hence, enduring, everlasting. L.G.
 ἀκατάπαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατά-
 παστος, *filled, satiated, which fr. πατέομαι,*
to taste) unsatisfied, insatiable.
 ἀκαταπάστους,^c acc. pl. masc.—B. Ln. }
 ἀκαταπαύστους, Rec. Gr. Sch. Tdf. } ἀκατάπαστος
 ἀκαταπαύστου, Const. }
 ἀκατάπαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατα-
 παύω) *which cannot be restrained from a*
thing, unceasing. L.G.
 ἀκαταπαύστους,^d acc. pl. masc. . . ἀκατάπαντος
 ἀκαταστασία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀ & καθίσταμαι, *to be in a fixed*
and tranquil state) pr. instability: hence,
an unsettled state; disorder, commo-
tion, tumult, sedition, Lu. 21. 9; 1 Co.
 14. 33; 2 Co. 6. 5; 12. 20; Ja. 3. 16.
 L.G.
 ἀκαταστασίαι, nom. pl. . . ἀκατάστασία
 ἀκαταστασίαις, dat. pl. . . id.
 ἀκαταστασίας, gen. sing. . . id.
 ἀκαταστασίας, acc. pl. . . id.
 ἀκατάστατον, nom. sing. neut.—A. B. Ln. Tdf. }
 ἀκατάσχετον, Rec. Gr. Sch. (Ja. 3. 8) } ἀκατάστατος
 ἀκατάστατος,^e ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & καθίσταμαι)
unstable, inconstant; unquiet, turbulent.
 ἀκατάσχετον,^f nom. sing. neut. . . ἀκατάσχετος
 ἀκατάσχετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κατέχω)
not coercible, irrestrainable, untameable,
unruly. L.G.

Ἀκέλδαμα,^g τό, *Aceldama*, pr. name, indecl.—R. Gr. Sch.
 Ἀχελμάχ, A. B.
 Ἀκελδαμάχ, D. Ln. Tdf.
 ἀκέραιοι, nom. pl. masc. . . ἀκέραιος
 ἀκέραιος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & κεράννυμι,
to mix) pr. unmixed: hence, without
mixture of vice or deceit, sincere, artless,
blameless, Mat. 10. 16; Ro. 16. 19; Phil.
 2. 15.
 ἀκεραίους, acc. pl. masc. . . ἀκέραιος
 ἀκλινῆ,^h acc. sing. fem. . . ἀκλινῆς
 ἀκλινῆς], εος, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & κλίνω)
not declining, unwavering, steady.
 ἀκήκοα, 1 pers. sing. 2nd perf. Att. (§ 13. rem.
 7. b. c) . . . ἀκούω
 ἀκηκόαμεν, 1 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόασι, 3 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόατε, 2 pers. pl. 2nd perf. Att. . . id.
 ἀκηκόοτας, acc. pl. masc. part. 2nd perf. Att. id.
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) . . . ἀκμή
 ἀκμή], ἧς, ἡ, (§ 2. tab. B. a) (ἀκή, idem) pr. *the*
point of a weapon; point of time: ἀκμήν
for κατ' ἀκμήν, adv. yet, still, even now.
 ἀκμάζω, fut. άσω, (§ 26. rem. 1) *to*
flourish, ripen, be in one's prime, Re. 14. 18.
 ἀκμήν,ⁱ adv. . . ἀκμή
 ἀκοαί, nom. pl. . . ἀκοή
 ἀκοαῖς, dat. pl. . . id.
 ἀκοάς, acc. pl. . . id.
 ἀκοή, ἧς, ἡ, (§ 2. tab. B. a) . . . ἀκούω
 ἀκοή, dat. sing. . . ἀκοή
 ἀκοήν, acc. sing. . . id.
 ἀκοῆς, gen. sing. . . id.
 ἀκολουθεῖ, 3 pers. sing. pres. indic. . . ἀκολουθέω
 ἀκολουθεῖ, 2 pers. sing. pres. imper. . . id.
 ἀκολουθεῖν, pres. infin. . . id.
 ἀκολουθεῖτω, 3 pers. sing. pres. imper. . . id.
 ἀκολουθέω, ὦ], fut. ἦσω, perf. ἠκολούθηκα, (§ 16.
 tab. P) *to follow; follow as a disciple;*
imitate.
 ἀκολουθήσαι, aor 1, infin. . . ἀκολουθέω
 ἀκολουθήσαντες, nom. pl. masc. part. aor. 1 id.
 ἀκολουθήσαντων, gen. pl. masc. part. aor. 1. id.
 ἀκολουθήσατε, 2 pers. pl. aor. 1, imper. . . id.
 ἀκολουθήσεις, 2 pers. sing. fut. . . id.
 ἀκολουθήσουσι, 3 pl. fut.—A. B. D. Ln. Tdf. }
 ἀκολουθήσωσι, Rec. Gr. Sch. (Jno. 10. 5) } id.
 ἀκολουθήσω, 1 pers. sing. fut. . . id.

ἀκολουθήσωσι, 3 pers. pl. aor. 1, subj.	ἀκολουθέω
ἀκολουθοῦντα, acc. sing. masc. part. pres.	id.
ἀκολουθοῦντας, acc. pl. masc. part. pres.	id.
ἀκολουθοῦντι, dat. sing. masc. part. pres.	id.
ἀκολουθοῦντος, gen. sing. fem. part. pres.	id.
ἀκολουθοῦσι, dat. pl. masc. part. pres.	id.
ἀκολουθοῦσι, 3 pers. pl. pres. indic.	id.
ἀκολουθῶν, nom. sing. masc. part. pres.	id.
ἄκουε, 2 pers. sing. pres. imper. act.	ἀκούω
ἀκούει, 3 pers. sing. pres. indic. act.	id.
ἀκούειν, pres. infin. act.	id.
ἀκούεις, 2 pers. sing. pres. indic. act.	id.
ἀκούεται, 3 p. sing. pres. ind. pass. (§ 14. tab. N)	id.
ἀκούετε, 2 pers. pl. pres. indic. act.	id.
ἀκούετε, 2 pers. pl. pres. imper. act.	id.
ἀκούέτω, 3 pers. sing. pres. imper. act.	id.
ἀκούομεν, 1 pers. pl. pres. indic. act.	id.
ἀκούοντα, acc. sing. masc. and neut. pl. part. pres.	id.
ἀκούοντας, acc. pl. masc. part. pres. act.	id.
ἀκούοντες, nom. pl. masc. part. pres. act.	id.
ἀκούοντι, dat. sing. masc. part. pres. act.	id.
ἀκούοντος, gen. sing. masc. part. pres. act.	id.
ἀκούόντων, gen. pl. masc. part. pres. act.	id.
ἀκούουσι, dat. pl. masc. part. pres. act.	id.
ἀκούουσι, 3 pers. pl. pres. indic. act.	id.
ἀκούσαι, aor. 1, infin. act.	id.
ἀκούσαντες, nom. pl. masc. part. aor. 1, act.	id.
ἀκουσάντων, gen. pl. masc. part. aor. 1, act.	id.
ἀκούσας, nom. sing. masc. part. aor. 1, act.	id.
ἀκούσασα, nom. sing. fem. part. aor. 1, act.	id.
ἀκούσασι, dat. pl. masc. part. aor. 1, act.	id.
ἀκούσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἀκουσάτω, 3 pers. sing. aor. 1, imper. act.	id.
ἀκουσάτωσαν, 3 pers. pl. aor. 1, imper. act.	id.
ἀκούσει, 3 pers. sing. fut. act.	id.
ἀκούσεσθε, 2 pers. pl. fut. mid.	id.
ἀκούσετε, 2 pers. pl. fut. act.	id.
ἀκούσῃ, 2 pers. sing. fut. mid.	id.
ἀκούσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀκούσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
ἀκουσθήϊσι, dat. pl. neut. part. aor. 1, pass.	id.
ἀκούσθῃ, 3 pers. sing. aor. 1, subj. pass.	id.
ἀκουσθήσεται, 3 pers. sing. fut. pass. (§ 22. rem. 4)	id.
ἀκουσόμεθα, 1 pers. pl. fut. mid.	id.
ἀκούσονται, 3 pers. pl. fut. mid.	id.
ἀκούσουσι, 3 pers. pl. fut. act.	id.
ἀκούσω, 1 pers. sing. aor. 1, subj. act.	id.
ἀκούσωσι, 3 pers. pl. aor. 1, subj. act.	id.

ἀκούω, fut. ούσομαι, and, later, ούσω, (§ 13. tab. M) pert.

ἀκήκοα, (§ 13. rem. 7. b. c) perf. pass.

ἤκουσμαι, (§ 22. rem. 6) aor. 1, pass.

ἡκούσθην, to hear; to hearken, listen to,

Mar. 4. 3; Lu. 19. 48; to heed, obey, Mat.

18. 15; Ac. 4. 19, et al.; to understand,

1 Co. 14. 2; to take in or admit to mental

acceptance, Mar. 4. 33; Jno. 8. 43, 47.

ἀκοή, ἦς, ἡ, (§ 2. tab. B. a) hearing,

the act or sense of hearing, 1 Co. 12. 17;

2 Pe. 2. 8, et al.; the instrument of hear-

ing, the ear, Mar. 7. 35, et al.; a thing

heard; announcement, instruction, doc-

trine, Jno. 12. 38; Ro. 10. 16; report,

Mat. 4. 24, et al.

ἀκούω, 1 pers. sing. pres. subj. act.

ἀκούων, nom. sing. masc. part. pres. act.

ἀκούωσι, 3 pers. pl. pres. subj. act.

ἀκρασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀκρατής

ἀκρασίαν, acc. sing.

ἀκρασίας, gen. sing.

ἀκρατεῖς, nom. pl. masc.

ἀκρατής, ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)

(ἀ & κράτος) not master of one's self, in-

temperate, 2 Ti. 3. 3.

ἀκρασία, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) intemperance, incontinence, Mat.

23. 25; unruly appetite, lustfulness, 1 Co.

7. 5.

ἀκράτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &

κεράννυμι) unmingled wine.

ἀκράτου, gen. sing. masc.

ἀκρίβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀκριβής

ἀκρίβειαν, acc. sing.

ἀκριβεστάτην, acc. sing. fem. superl. (§ 8. rem. 1) ἀκριβής

ἀκριβέστερον, neut. comp. adverbially

id.

ἀκριβής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a)

accurate, exact, Ac. 18. 26; 23. 15, 20;

24. 22; precise, severe, rigorous, Ac. 26. 5.

ἀκρίβεια, ας, ἡ, (§ 2. tab. B. b, and

rem. 2) accuracy, exactness; preciseness,

or, rigour, severe discipline, Ac. 22. 3.

ἀκριβῶ, ὦ, fut. ὥσω, perf. ἠκριβῶκα,

(§ 20. tab. T) to inquire accurately, or

assiduously, Mat. 2. 7, 16; comp. verse 8.

ἀκριβῶς, adv. accurately, diligently,

Mat. 2. 8; Lu. 1. 3; Ac. 18. 25; circum-

spectly, strictly, Ep. 5. 15; precisely, distinctly, 1 Thes. 5. 2.

ἀκριβῶς, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ἀκριβῆς
 ἀκριβῶς, adv. id.
 ἀκρίδας, acc. pl. ἀκρίς
 ἀκρίδες, nom. pl. id.
 ἀκρίδων, gen. pl. id.

ἀκρίς], ἰδος, ἡ, (§ 4. rem. 2. c) *a locust*, Mat. 3. 4; Mar. 1. 6; Re. 9. 3, 7.

ἀκροατήριον,^c ου, τό, (§ 3. tab. C. c) (ἀκροάομαι, *to hear*)
a place of audience. L.G.

ἀκροαταί, nom. pl. ἀκροατής
 ἀκροατής, ου, ὁ, (§ 2. tab. B. c) *a hearer*, Ro. 2. 13;
 Ja. 1. 22, 23, 25.

ἀκροβυστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἄκρον & βύω, *to cover*) *the prepuce, foreskin*;
uncircumcision, the state of being uncircumcised,
 Ro. 4. 10, et al.; the abstract being put for the concrete,
uncircumcised men, i. e. *Gentiles*, Ro. 4. 9, et al. LXX.

ἀκροβυστία, dat. sing. ἀκροβυστία
 ἀκροβυστίαν, acc. sing. id.
 ἀκροβυστίας, gen. sing. id.
 ἀκρογωνιαίον, acc. sing. masc. . . . ἀκρογωνιαίος
 ἀκρογωνιαίος], α, ον, (§ 7. rem. 1) (ἄκρος & γωνία)
corner-foundation stone, Ep. 2. 20; 1 Pe. 2. 6. LXX.

ἀκρογωναίου, gen. sing. masc. . . . ἀκρογωναίος
 ἀκροθίνιον], ου, τό, (§ 3. tab. C. c) (ἄκρος & θίν,
a heap) *the first-fruits of the produce of the ground*,
 which were taken from the top of the heap and offered to the gods;
the best and choicest of the spoils of war, usually collected in a heap.

ἀκροθινίων,^b gen. pl. ἀκροθίνιον
 ἄκρον, ου, τό, (§ 3. tab. C. c) ἄκρος
 ἄκρος], α, ον, (§ 7. rem. 1) (ἀκμή, *a sharp point*)
pointed; hence, *extreme*, Mat. 24. 31.
 ἄκρον, ου, τό, *the top, tip, end, extremity*,
 Mar. 13. 27; Lu. 16. 24; He. 11. 21.

ἄκρον, gen. sing. neut. ἄκρος
 ἄκρων, gen. pl. ἄκρον
 Ἀκύλαν, acc. sing. Ἀκύλας
 Ἀκύλας, α, ὁ, (§ 2. rem. 4) *Aquila*, pr. name.
 ἀκυροῖ, 3 pers. sing. pres. indic. . . . ἀκυρώ
 ἀκυροῦντες, nom. pl. masc. part. pres. . . . id.
 ἀκυρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀ & κυρώ)

to deprive of authority, annul, abrogate, Mat. 15. 6;
 Mar. 7. 13; Gal. 3. 17. L.G.

ἀκωλύτως,^c adv. (ἀ & κωλύω) *without hindrance, freely*. (ῥ).
 ἄκων,^d ουσια, ον, (for ἀέκων, from ἀ & ἐκών, *willing*)
unwilling, (§ 7. tab. H. d).

ἄλα, ατος, τό, (same sign. as ἄλας).—A.B.D.Ln. } ἄλς
 ἄλας, Rec. Gr. Sch. Tdf. (Mar. 9. 50) }

ἀλάβαστρον, ου, τό, (§ 3. tab. C. c) *alabaster*; *a vase to hold perfumed ointment*, properly made of alabaster, but also of other materials, Mat. 26. 7; Mar. 14. 3; Lu. 7. 37.

ἀλαζονεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀλαζών
 ἀλαζονεῖαις, dat. pl. ἀλαζονεία
 ἀλαζόνες, acc. pl. masc. ἀλαζών
 ἀλαζόνες, nom. pl. masc. id.
 ἀλαζών, ὄνος, ὁ, ἡ, (§ 7. tab. G. a) *ostentatious, vain-glorious, arrogant, boasting*, Ro. 1. 30;
 2 Ti. 3. 2.
 ἀλαζονεία, ας, ἡ, *ostentation*; *presumptuous speech*,
 Ja. 4. 16; *haughtiness*, 1 Jno. 2. 16.

ἀλαλάζον, nom. sing. neut. part. pres. . . . ἀλαλάζω
 ἀλαλάζοντας, acc. pl. masc. part. pres. . . . id.
 ἀλαλάζω], fut. ἄξω, ἄξομαι, (§ 26. rem. 2) pr. *to raise the war-cry*, ἀλαλά: hence, *to utter other loud sounds*; *to wail*, Mar. 5. 38; *to tinkle, ring*, 1 Co. 13. 1.

ἀλαλήτοις,^e dat. pl. masc. ἀλάλητος
 ἀλάλητος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & λαλέω)
unutterable, or, unexpressed. L.G.

ἄλαλον, nom. and. acc. neut. sing. . . . ἄλαλος
 ἄλλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & λαλέω) *unable to speak, dumb*, Mar. 7. 37.

ἄλας, ατος, τό, (§ 4. rem. 2. c) ἄλς
 Ἀλασσα, ης, ἡ, *Alassa*, pr. name.—A. Ln.
 Λασαία, Rec. Gr. Sch.
 Λασέα, Tdf. (Ac. 27. 8).

ἄλατι, dat. sing. ἄλας
 ἀλείφω], fut. ψω, (§ 23. rem. 1. a) *to anoint with oil or ointment*.

ἄλειψαι, 2 pers. sing. aor. 1, imper. mid. . . ἀλείφω^{*}
 ἀλείψαντες, nom. pl. masc. part. aor. 1, act. . . id.
 ἀλείψασα, nom. sing. fem. part. aor. 1, act. . . id.
 ἀλείψωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
 ἀλέκτορα, acc. sing. ἀλέκτωρ
 ἀλεκτοροφωνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀλέκτωρ & φωνή) *the cock-crowing, the*

third watch of the night, intermediate to mid-night and daybreak, and termed cock-crow. L.G.

αλεκτοροφωνίας,* gen. sing. . . . αλεκτοροφωνία

ἀλέκτωρ, ορος, ὁ, (§ 4. rem. 2. f) a cock,
Mat. 26. 34; Mar. 14. 30; Lu. 22. 34;
Jno. 13. 38.

Ἀλεξανδρεὺς, ἑως, ὁ, (§ 5. tab. E. d) a native of
Alexandria, an Alexandrine.

Ἀλεξανδρέων, gen. pl. . . . Ἀλεξανδρεὺς

Ἀλεξανδρίνον, acc. sing. neut. . . . Ἀλεξανδρίνος

Ἀλεξανδρίνος], η, ον, (§ 7. tab. F. a) Alexandrian.

Ἀλεξανδρίνῳ, dat. sing. . . . Ἀλεξανδρίνος

Ἀλέξανδρον, acc. sing. . . . Ἀλέξανδρος

Ἀλέξανδρος, ου, ὁ, (§ 3. tab. C. a) Alexander, pr. name.

I. The High Priest's kinsman, Ac. 4. 6.

II. A Jew of Ephesus, Ac. 19. 33.

III. The coppermith, 1 Ti. 1. 20;

2 Ti. 4. 14.

IV. Son of Simon of Cyrene, Mar. 15. 21.

Ἀλεξάνδρου, gen. sing. . . . Ἀλέξανδρος

ἄλευρον], ου, τό, (§ 3. tab. C. c) (ἀλέω, to grind)

meal, flour, Mat. 13. 33; Lu. 13. 21.

ἀλείρου, gen. sing. . . . ἄλευρον

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀληθής

ἀληθείᾳ, dat. sing. . . . ἀλήθεια

ἀληθείαν, acc. sing. . . . id.

ἀληθείας, gen. sing. . . . id.

ἀληθεῖς, nom. pl. masc. . . . ἀληθής

ἀληθείς, nom. and acc. sing. neut. . . . id.

ἀληθεύοντες, nom. pl. masc. part. pres. . . . ἀληθεύω

ἀληθεύω], fut. εὔσω, (§ 13. tab. M) . . . ἀληθής

ἀληθεύων, nom. sing. masc. part. pres. . . . ἀληθεύω

ἀληθῇ, acc. sing. fem. . . . ἀληθής

ἀληθῇ, nom. and acc. pl. neut. . . . id.

ἀληθής, ἑως, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) true,
Jno. 4. 18, et al.; worthy of credit, Jno.
5. 31; truthful, Jno. 7. 18, et al.

ἀλήθεια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) truth, verity, Mar. 5. 33; love of
truth, veracity, sincerity, 1 Co. 5. 8, et al.;
divine truth revealed to man, Jno. 1. 17,
et al.; practice in accordance with Gos-
pel truth, Jno. 3. 21; 2 Jno. 4, et al.

ἀληθεύω, fut. εὔσω, (§ 13. tab. M) to
speak or maintain the truth; to act truly
or sincerely, Ga. 4. 16; Ep. 4. 15.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) sterling, Lu.
16. 11; real, Jno. 6. 32; 1 Thes. 1. 9, et al.;
unfeigned, trustworthy, true, Jno. 19. 35,
et al.

ἀληθῶς, adv. truly, really, Mat. 14. 33,
et al.; certainly, of a truth, Jno. 17. 8;
Ac. 12. 11; truly, veraciously, Jno. 4. 18,
et al.

ἀληθιναί, nom. pl. fem. . . . ἀληθινός

ἀληθινή, nom. sing. fem. . . . id.

ἀληθινῆς, gen. sing. fem. . . . id.

ἀληθινοί, nom. pl. masc. . . . id.

ἀληθινόν, acc. sing. masc. and nom. or acc. neut. . . . id.

ἀληθινός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀληθής

ἀληθινῶ, dat. sing. masc. . . . ἀληθινός

ἀληθινῶν, gen. pl. . . . id.

ἀληθοῦς, gen. sing. . . . ἀληθής

ἀληθοῦσαι, nom. pl. fem. part. pres. . . . ἀλήθω

ἀλήθω], fut. σω, (§ 23. rem. 1. c) (ἀλέω, idem)

to grind, Mat. 24. 41; Lu. 17. 35.

ἀληθῶς, adv. . . . ἀληθής

ἀλί,† dat. sing. . . . ἄλς

ἀλιεύς, nom. or acc. pl. . . . ἀλιεύς

ἀλιεύειν,° pres. infin. . . . ἀλιεύω

ἀλιεύς], ἑως, ἑως, (§ 5. tab. E. d) . . . ἄλς

ἀλιεύω], fut. εὔσω, (§ 13. tab. M) . . . id.

ἀλίζω], fut. ἴσω, (§ 26. rem. 1) . . . id.

ἀλίσγημα], ατος, τό, (§ 4. tab. D. c) (ἀλισγέω, to
pollute, in the Sept.) pollution, defilement.
N.T.

ἀλίσγημάτων, gen. pl. . . . ἀλίσγημα

ἀλίσθησεται, 3 pers. sing. fut. pass. . . . ἀλίζω

ἀλλά, conj. but; however; but still more; ἀλλάγε,
at all events; ἀλλ' ἢ, unless, except.

Ἀλλά also serves to introduce a sentence
with keenness and emphasis, Ro. 6. 5;
7. 7; Phi. 3. 8; Jno. 16. 2.

ἄλλα, nom. pl. neut. . . . ἄλλος

ἀλλαγησόμεθα, 1 pers. pl. fut. 2, pass. (§ 26. rem. 3) ἀλλάσσω

ἀλλαγῆσονται, 3 pers. pl. fut. 2, pass. . . . id.

ἄλλαι, nom. pl. fem. . . . ἄλλος

ἀλλάξαι, aor. 1, inf. act. . . . ἀλλάσσω

ἀλλάξει, 3 pers. sing. fut. act. . . . id.

ἄλλας, acc. pl. fem. . . . ἄλλος

ἀλλάσσω], fut. ἄξω, (§ 26. rem. 3) . . . id.

ἀλλαχόθεν,° adv. (ἄλλος & θεν, denoting from a
place) from another place or elsewhere.
L.G.

ἄλλη, nom. sing. fem. . . . ἄλλος
 ἀλληγορέω, ὦ], (§ 16. tab. P) (ἄλλος & ἀγορεύω,
 to speak) to say what is either designed or
 fitted to convey a meaning other than the
 literal one, to allegorise; ἀλληγορούμενος,
 adapted to another meaning, otherwise
 significant. L.G.

ἀλληγορούμενα,^a nom. pl. neut. part. pres. pass. ἀλληγορέω
 ἀλλήλοις, dat. pl. . . . ἀλλήλων
 Ἀλληλουῖα, Heb. פְּרִיזְרִיז, praise ye Jehovah, Re.
 19. 1, 3, 4, 6.

ἀλλήλους, acc. pl. . . . ἀλλήλων
 ἀλλήλων, gen. pl. (§ 10. rem. 6. f) . . . ἄλλος
 ἄλλην, acc. sing. fem. . . . id.
 ἄλλης, gen. sing. fem. . . . id.
 ἄλλο, nom. sing. neut. . . . id.
 ἀλλογενής,^b ἑός, ὁ, ἡ, (§ 7. tab. G. b) (ἄλλος & γένος)
 of another race or nation, i.e. not a Jew;
 a stranger, foreigner. LXX.

ἄλλοι, nom. pl. masc. . . . ἄλλος
 ἄλλοις, dat. pl. masc. . . . id.
 ἄλλομαι], fut. ἀλοῦμαι, aor. 1, ἡλάμην, (§ 37.
 rem. 1) to leap, jump, leap up, Ac. 3. 8;
 14. 10; to spring, as water, Jno. 4. 14.

ἀλλόμενος, nom. sing. masc. part. pres. . . . ἄλλομαι
 ἀλλομένου, gen. sing. neut. part. pres. . . . id.
 ἄλλον, acc. sing. masc. . . . ἄλλος

ἄλλος, η, ο, (§ 10. rem. 6. a) another, some other;
 ὁ ἄλλος, the other; οἱ ἄλλοι, the others,
 the rest.

ἀλλάσσω, fut. ἄξω, aor. 1, pass. ἡλ-
 λάχθην, aor. 2, pass. ἡλλάγην, fut.
 ἀλλαγήσομαι, (§ 26. rem. 3) to change,
 alter, transform, Ac. 6. 14; Ro. 1. 23;
 1 Co. 15. 51, 52; Gal. 4. 20; He. 1. 12.

ἀλλήλων, gen. pl., ἀλλήλοις, αὐς, οὐς,
 dat., ἀλλήλους, αὐς, α, acc., one another,
 each other.

ἄλλοτριος, ἰα, ἰον, (§ 7. rem. 1) be-
 longing to another, Lu. 16. 12, et al.;
 foreign, Ac. 7. 6; He. 11. 9; a foreigner,
 alien, Mat. 17. 25.

ἄλλως, adv. otherwise, 1 Ti. 5. 25.

ἄλλοτρίᾳ, dat. sing. fem. . . . ἀλλότριος
 ἄλλοτρίαις, dat. pl. fem. . . . id.
 ἄλλοτρίαν, acc. sing. fem. . . . id.
 ἀλλοτριοεπίσκοπος,^c ου, ὁ, ἡ, (§ 3. tab. C. a. b)
 (ἀλλότριος & ἐπίσκοπος) pr. one who

meddles with the affairs of others, a busybody in
 other men's matters; factious. N.T.

ἄλλοτρίως, dat. pl. masc. . . . ἀλλότριος
 ἀλλότριον, acc. sing. masc. . . . id.
 ἀλλότριος], α, ον, (§ 7. rem. 1) . . . ἄλλος
 ἀλλοτρίῳ, dat. sing. masc. and neut. . . . ἀλλότριος
 ἀλλοτρίων, gen. pl. . . . id.
 ἄλλου, gen. sing. masc. . . . ἄλλος
 ἄλλους, acc. pl. masc. . . . id.
 ἀλλόφυλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄλλος &
 φυλή) of another race or nation, i.e. not
 a Jew, a foreigner.

ἀλλοφύλῳ,^d dat. sing. masc. . . . ἀλλόφυλος
 ἄλλῳ, dat. sing. masc. . . . ἄλλος
 ἄλλων, gen. pl. . . . id.
 ἄλλως,^e adv. . . . id.
 ἀλοάω, ὦ], fut. ἡσω, (§ 18. tab. R) and ἄσω, (§ 22. rem. 2)
 to thresh; to tread, or thresh out, 1 Co.
 9. 9, 10; 1 Ti. 5. 18.

ἄλογα, nom. pl. neut. . . . ἄλογος
 ἄλογον, nom. sing. neut. . . . id.
 ἄλογος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἄ &
 λόγος) without speech or reason, irrational,
 brute, 2 Pe. 2. 12; Jude 10; unreasonable,
 absurd, Ac. 25. 27.

ἄλότη], ης, ἡ, (§ 2. tab. B. a) also termed ξυ-
 λαλόση, ἀγάλλοχον, aloe, lign-aloe, (ex-
 coecaria agallochon, Linn.), a tree which
 grows in India and Cochin-China, the
 wood of which is soft and bitter, though
 highly aromatic. It is used by the Ori-
 entals as a perfume; and employed for
 the purposes of embalming. L.G.

ἀλόης,^f gen. sing. . . . ἀλόση
 ἀλοῶν, nom. sing. masc. part. pres. . . . ἀλοάω
 ἀλοῶντα, acc. sing. masc. part. pres. . . . id.

ἄλς], ἁλός, ὁ, (§ 4. rem. 1, 2) salt, Mar. 9. 49.
 ἁλιεύς, ἑως, ὁ, (§ 5. tab. E. d) a
 fisherman, Mat. 4. 18, 19; Mar. 1. 16, 17;
 Lu. 5. 2.

ἁλιεύω, fut. εὔσω, (§ 13. tab. M) to
 fish, Jno. 21. 3.

ἁλίζω, fut. ἰσω, (§ 26. rem. 1) to salt,
 season with salt, preserve by salting, Mat.
 5. 13; Mar. 9. 49.

ἁλας, ατος, τό, (§ 4. rem. 2 c) salt,
 Mat. 9. 50, et al.; met. Mat. 5. 13; met.

^a Gal. 4. 24.^b Lu. 17. 18.^c 1 Pe. 4. 15.^d Ac. 10. 28.^e 1 Ti. 5. 25.

Jno. 19. 39.

the salt of wisdom and prudence, Col. 4. 6. L.G.
 ἄλα, ατος, τό, same signif. as ἄλας.
 ἄλυκός, ἡ, ὄν, (§ 7. tab. F. a) brackish,
 bitter, salt.
 ἄλυκόν,^a acc. sing. neut. . . . ἄλυκός
 ἄλυκός], ἡ, ὄν . . . ἄλς
 ἄλυπος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & λύπη) free
 from grief or sorrow.
 ἄλυπότερος,^b nom. sing. masc. comp. (§ 8. rem. 4) ἄλυπος
 ἄλυσει, dat. sing. . . . ἄλυσις
 ἄλυσεις, nom. and acc. pl. . . . id.
 ἄλυσεσι, dat. pl. . . . id.
 ἄλυσιν, acc. sing. . . . id.
 ἄλυσις], εως, ἡ, (§ 5. tab. E. c) a chain, Mar. 5. 3, 4.
 ἄλυσιτελής,^c nom. sing. neut. . . . ἄλυσιτελής
 ἄλυσιτελής], ἑός, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & λυσι-
 τελής, i.e. λύων τὰ τέλη) pr. bringing
 in no revenue or profit; hence, unprofit-
 able, useless; detrimental; ruinous, disas-
 trous, He. 13. 17.
 Ἀλφαῖος], ου, ὅ, *Alphæus*, pr. name.
 I. Father of James the less.
 II. Father of Levi, (Matthew.) Mar. 2. 14.
 Ἀλφαίου], gen. sing. . . . Ἀλφαῖος
 ἄλων], ὠνος, ἡ, (§ 4. tab. D. a) (a later form of
 ἄλως, ω, ἡ) a threshing-floor, a place
 where corn is trodden out; meton. the corn
 which is trodden out, Mat. 3. 12; Lu. 3. 17.
 ἄλωνα, acc. sing. . . . ἄλων
 ἄλώπεκες, nom. pl. . . . ἄλώπηξ
 ἄλώπεκι, dat. sing. . . . id.
 ἄλώπηξ], εκος, ἡ, (§ 4. rem. 2. b) a fox, Mat.
 8. 20; Lu. 9. 58; met. a fox-like, crafty
 man, Lu. 13. 32.
 ἄλωσιν,^d acc. sing. . . . ἄλωσις
 ἄλωσις], εως, ἡ, (§ 5. tab. E. c) (ἀλίσκομαι, to
 take) a taking, catching, capture.
 ἄμα, adv. with, together with; at the same time.
 ἀμαθής,^e nom. pl. masc. . . . ἀμαθής
 ἀμαθής], εος, ὅ, ἡ, (§ 7. tab. G. b) (ἀ & μανθάνω)
 unlearned, uninstructed, rude.
 ἀμαράντινον,^f acc. sing. masc. . . . ἀμαράντινος
 ἀμαράντινος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & μαρά-
 νομαι) withstanding; hence, enduring.
 ἀμάραντον,^g acc. sing. fem. . . . ἀμάραντος
 ἀμάραντος], ου, ὅ, ἡ, same signif. and derivation
 as ἀμαράντινος. L.G.

ἀμάρτανε, 2 pers. sing. pres. imper. . . . ἀμαρτάνω
 ἀμαρτάνει, 3 pers. sing. pres. indic. . . . id.
 ἀμαρτάνειν, pres. infin. . . . id.
 ἀμαρτάνετε, 2 pers. pl. pres. indic. . . . id.
 ἀμαρτάνετε, 2 pers. pl. pres. imper. . . . id.
 ἀμαρτάνοντα, acc. sing. masc. part. pres. . . . id.
 ἀμαρτάνοντας, acc. pl. masc. part. pres. . . . id.
 ἀμαρτάνοντες, nom. pl. masc. part. pres. . . . id.
 ἀμαρτανόντων, gen. pl. masc. part. pres. . . . id.
 ἀμαρτάνουσι, dat. pl. masc. part. pres. . . . id.
 ἀμαρτάνω], fut. ἀμαρτήσομαι and, later, ἁμαρ-
 τήσω, aor. 1, ἡμάρτησα, aor. 2, ἡμαρτον,
 (§ 36. rem. 2) pr. to miss a mark; to be
 in error, 1 Co. 15. 34; Tit. 3. 11; to sin,
 Jno. 5. 14, et al.; to be guilty of wrong,
 Mat. 18. 15, et al.
 ἀμάρτημα, ατος, τό, (§ 4. tab. D. c)
 an error; sin, offence, Mar. 3. 28; 4. 12;
 Ro. 3. 25; 1 Co. 6. 18.
 ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) error; offence, sin, Mat. 1. 21,
 et al.; a principle or cause of sin, Ro.
 7. 7; proneness to sin, sinful propensity, Ro.
 7. 17, 20; guilt or imputation of sin, Jno.
 9. 41; He. 9. 26, et al.; a guilty subject,
 sin-offering, expiatory victim, 2 Co. 5. 21.
 ἁμαρτωλός, οῦ, ὅ, ἡ, (§ 7. rem. 2)
 one who deviates from the path of virtue,
 a sinner, Mar. 2. 17, et al.; depraved, Mar.
 8. 38; sinful, detestable, Ro. 7. 13. L.G.
 ἀμαρτάνων, nom. sing. masc. part. pres. . . . ἀμαρτάνω
 ἀμάρτη, 3 pers. sing. aor. 2, subj. . . . id.
 ἀμάρτημα, ατος, τό, (§ 4. tab. D. c) . . . id.
 ἀμαρτήματα, nom. pl. . . . ἀμάρτημα
 ἀμαρτήματος, gen. sing.—Al. Ln. Tdf. . . . }
 κρίσεως, Rec. Gr. Sch. (Mar. 3. 29) . . . } id.
 ἀμαρτημάτων, gen. pl. . . . id.
 ἀμαρτήσαντας, acc. pl. masc. part. aor. 1. . . . ἀμαρτάνω
 ἀμαρτήσαντος, gen. sing. masc. part. aor. 1. . . . id.
 ἀμαρτησάντων, gen. pl. masc. part. aor. 1. . . . id.
 ἀμαρτήσασι, dat. pl. masc. part. aor. 1. . . . id.
 ἀμαρτήσει, 3 pers. sing. fut. (§ 36. rem. 2) . . . id.
 ἀμαρτήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
 ἀμαρτήσομεν, 1 pers. pl. fut. . . . id.
 ἀμαρτήσωμεν, 1 p. pl. aor. 1, subj.—A. C. D. Ln. Tdf. }
 ἀμαρτήσομεν, Rec. Gr. Sch. (Ro. 6. 15) } id.
 ἀμάρτητε, 2 pers. pl. aor. 2, subj. . . . id.
 ἁμαρτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.

^a Ja. 3. 12.^b Phi. 2. 28.^c He. 13. 17.^d 2 Pe. 2. 13.^e 2 Pe. 3. 16.^f 1 Pe. 5. 4.^g 1 Pe. 1. 4.

ἀμαρτία, dat. sing.	ἀμαρτία
ἀμαρτίαι, nom. pl.	id.
ἀμαρτίαις, dat. pl.	id.
ἀμαρτίαν, acc. sing.	id.
ἀμαρτίας, gen. sing.	id.
ἀμαρτιῶν, gen. pl.	id.
ἀμάρτυρον, ^a acc. sing. masc.	ἀμάρτυρος
ἀμάρτυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάρτυς)	without testimony or witness, without evidence.
ἀμαρτωλοί, nom. and voc. pl.	ἀμαρτωλός
ἀμαρτωλοῖς, dat. pl.	id.
ἀμαρτωλόν, acc. sing.	id.
ἀμαρτωλός, οὐ, ὁ, ἡ, (§ 7. rem. 2)	ἀμαρτάνω
ἀμαρτωλούς, acc. pl.	ἀμαρτωλός
ἀμαρτωλῶ, dat. sing.	id.
ἀμαρτωλῶν, gen. pl.	id.
ἄμαχον, acc. sing. masc.	ἄμαχος
ἄμαχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μάχομαι) not disposed to fight; not quarrelsome or contentious, 1 Ti. 3. 3; Tit. 3. 2.	
ἀμάχους, acc. pl. masc.	ἄμαχος
ἀμάω, ᾧ], fut. ἥσω, (§ 18. tab. R) to collect; to reap, mow, or cut down, Ja. 5. 4.	
ἀμέθυτος, ^b ου, ὁ, ἡ, (§ 3. tab. C. a) (ἀ & μεθύω) an amethyst, a gem of a deep purple or violet colour, so called from its supposed efficacy in keeping off drunkenness.	
ἀμέλει, 2 pers. sing. pres. imper.	ἀμελέω
ἀμελέω, ᾧ], fut. ἥσω, perf. ἤμελκα, (§ 16. tab. P) (ἀμελής, ἀ & μέλει) not to care for, to neglect, disregard, Mat. 22. 5; 1 Ti. 4. 14; He. 2. 3; 8. 9; 2 Pe. 1. 12.	
ἀμελήσαντες, nom. pl. masc. part. aor. 1.	ἀμελέω
ἀμελήσω, 1 pers. sing. fut.	id.
ἄμεμπτοι, nom. pl. masc.	ἄμεμπτος
ἄμεμπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μεμπτός, from μέφομαι) blameless, irreprehensible, without defect, Lu. 1. 6; Phil. 2. 15; 3. 6; 1 Thes. 3. 13; He. 8. 7.	
ἀμέμπτους, acc. pl. fem.	ἄμεμπτος
ἀμέμπτως, adv. blamelessly, unblamably, unexceptionably, 1 Thes. 2. 10; 5. 23.	
ἀμέριμνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέριμνα) free from care or solicitude, Mat. 28. 14; 1 Co. 7. 32.	
ἀμερίμνους, acc. pl. masc.	ἀμέριμνος
ἀμετάθετον, acc. sing. neut.	ἀμετάθετος

ἀμετάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετατίθημι) unchangeable, He. 6. 17, 18. L.G.	
ἀμεταθέτων, gen. pl.	ἀμετάθετος
ἀμετακίνητοι, ^c nom. pl. masc.	ἀμετακίνητος
ἀμετακίνητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετακινέω) immovable, firm.	
ἀμεταμέλητα, nom. pl. neut.	ἀμεταμέλητος
ἀμεταμέλητον, acc. sing. fem.	id.
ἀμεταμέλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μεταμέλομαι) not to be repented of; by impl. irrevocable, enduring, Ro. 11. 29; 2 Co. 7. 10.	
ἀμετανόητον, ^d acc. sing. fem.	ἀμετανόητος
ἀμετανόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μετανοέω) impenitent, obdurate. L.G.	
ἄμετρα, acc. pl. neut.	ἄμετρος
ἄμετρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μέτρον) without or beyond measure, regardless of measure, 2 Co. 10. 13, 15.	
ἀμῆν, (Heb. אָמֵן, firm, faithful, true) used as a particle both of affirmation and assent, in truth, verily, most certainly; so be it; ὁ ἀμῆν, the faithful and true one, Re. 3. 14.	
ἀμνησάντων, ^e gen. pl. masc. part. aor. 1.	ἀμάω
ἀμήτηρ, ^f ορος, ὁ, ἡ, (§ 7. tab. G. a) (ἀ & μήτηρ) pr. without mother; independent of maternal descent.	
ἀμίαντον, acc. sing. fem.	ἀμίαντος
ἀμίαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & μαινώ) pr. unstained, unsoiled; met. undefiled, chaste, He. 13. 4; pure, sincere, Ja. 1. 27; inviolate, unimpaired, 1 Pe. 1. 4.	
Ἀμιναδάβ, ὁ, Aminadab, pr. name, indecl.	
ἄμμον, acc. sing.	ἄμμος
ἄμμος, ου, ἡ, (§ 3. tab. C. b) sand, Mat. 7. 26, et al.	
ἄμνός, οὐ, ὁ, ἡ, (§ 3. tab. C. a) a lamb, Jno. 1. 29, 36; Ac. 8. 32; 1 Pe. 1. 19.	
ἀμνοῦ, gen. sing.	ἄμνός
ἀμοιβάς, ^g acc. pl.	ἀμοιβή
ἀμοιβή], ἡς, ἡ, (§ 2. tab. B. a) (ἀμείβω, ἀμείβομαι, to requite) requital; of kind offices, recompense.	
ἄμπελον, acc. sing.	ἄμπελος
ἄμπελος, ου, ἡ, (§ 3. tab. C. b) a vine, grape-vine.	
ἀμπελών, ὠνος, ὁ, ἡ, (§ 4. tab. D. a) a vineyard.	
ἀμπέλου, gen. sing.	ἄμπελος
ἀμπελουργόν, ^h acc. sing. masc.	ἀμπελουργός

^a Ao. 14. 17.^b Be. 21. 20.^c 1 Co. 15. 58.^d Ro. 2. 5.^e Ja. 5. 4.^f He. 7. 3.^g 1 Ti. 5. 4.^h La. 13. 7.

μετα-απελουργός], οὐ, ὁ, ἡ, (§ tab. C. a) (ἄμπελος & ἔργον)
a vine-dresser.

μετα-μπέλφ, dat. sing. ἄμπελος

τακί-μπέλων], ὄνος, ὁ, (§ 4. tab. D. a) id.

μπελῶνα, acc. sing. ἄμπελῶν

ἄμπελῶνι, dat. sing. id.

ἄμπελῶνος, gen. sing. id.

Ἀμπλίαν,* acc. sing.—R. Gr. Sch. Tdf. } Ἀμπλίας
Ἀμπλιάτον, A. }

Ἀμπλίας], ου, ὁ, Ἀμπλίας, pr. name, (§ 2. tab. B. d)

ἀμύνω], fut. ὑνῶ, (§ 27. rem. 1. a) aor. 1, ἤμυνα,
to ward off; to help, assist; mid. ἀμύνομαι,
to repel from one's self, resist, make a
defence; to assume the office of protector and
avenger, Ac. 7. 24.

ἀμφί], prep. about, round about. In the N.T. it
only occurs in composition.

ἀμφιάζει, 3 pers. sing. pres. ind.—Al. Ln. Tdf. } ἀμφιάζω
ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιάζω], same signif. as ἀμφιέννυμι.

ἀμφιβάλλοντας,† acc. pl. masc. part. pres.— } ἀμφιβάλλω
Gr. Sch. Tdf.
βάλλοντας, Rec. (Mar. 1. 16) }

ἀμφιβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ἀμφί
& βάλλω) v. r. Mar. 1. 16, to throw
around; to cast a net.

ἀμφίβλητρον, ου, τό, (§ 3. tab. C. c)
pr. what is thrown around, e.g. a garment;
a large kind of fish-net, drag, Mat. 4. 18;
Mar. 1. 16.

ἀμφιέζει, 3 pers. sing. pres. indic.—D.D. } ἀμφιέζω
ἀμφιέννυσι, Rec. Gr. Sch. (Lu. 12. 28) }

ἀμφιέζω], same signif. as ἀμφιέννυμι.

ἀμφιέννυμι], fut. ἀμφιέσω, perf. pass. ἡμφιέσμαι,
(§ 36. rem. 5) (ἀμφί & ἔννυμι, to put
on) to clothe, invest, Mat. 6. 30; 11. 8;
Lu. 7. 25; 12. 28.

ἀμφιέννυσι, 3 p. sing. pres. indic. (§ 31. tab. B. B) ἀμφιέννυμι
Ἀμφίπολιν,* acc. sing. Ἀμφίπολις
Ἀμφίπολις], εως, ἡ, (§ 5. tab. E. c) Amphipolis,
a city of Thrace, on the river Strymon.
Lat. 41, 10, long. 23, 41.

ἀμφοδον], ου, τό, (§ 3. tab. C. c) (equivalent to
ἀμφοδος, ου, ἡ, from ἀμφί & ὁδός) pr.
a road leading round a town or village; the
street of a village.

ἀμφοδου,† gen. sing. ἀμφοδον

ἀμφοτέρα, acc. pl. neut. ἀμφοτέρος

ἀμφοτέροι, nom. pl. masc. id.

ἀμφοτέροις, dat. pl. masc. id.

ἀμφοτέρος], α, ον, (§ 10. rem. 6. e) (ἄμφω, both)
both. Only plural in the N.T.

ἀμφοτέρους, acc. pl. masc. ἀμφοτέρος

ἀμφοτέρων, gen. pl.—Al. Ln. Tdf. id.

αὐτῶν, Rec. Gr. Sch. (Ac. 19. 16) id.

ἄμωμα, nom. pl. neut.—A. C. Ln. Tdf. ἄμωμος

ἄμώμητα, Rec. Gr. Sch. (Phi. 2. 15) } ἄμώμητος

ἄμώμητα, nom. pl. neut. id.

ἄμώμητοι, nom. pl. masc. id.

ἄμώμητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless, irreprehensible, Phi. 2. 15;
2 Pe. 3. 14.

ἄμωμοι, nom. pl. masc. ἄμωμος

ἄμωμον, acc. sing. masc. id.

ἄμωμον,* ου, τό, (§ 3. tab. C. c) Gr. Sch. Tdf.
(Rec. om.) amomum, an odoriferous shrub,
from which a precious ointment was
prepared.

ἄμωμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & μῶμος)
blameless.

ἄμώμον, gen. sing. masc. ἄμωμος

ἄμώμοις, acc. pl. masc. id.

Ἀμών, ὁ, Amon, pr. name, indecl.

Ἀμός, ὁ, Amos, pr. name, indecl.

ἀν. The various constructions of this particle, and
their significations, must be learnt from the
grammars. Standing at the commence-
ment of a clause, it is another form of
ἐάν, ἵ, Jno. 20. 23.

ἀνά, prep. used in the N.T. only in certain forms.

ἀνὰ μέρος, in turn; ἀνὰ μέσον, through
the midst, between; ἀνὰ δηνάριον, at the
rate of a denarius; with numerals, ἀνὰ
ἑκατόν, in parties of a hundred. In com-
position, step by step, up, back, again.

ἀνάβα, 2 pers. sing. aor. 2. imper. by apocope for
ἀνάβηθι, (§ 31. rem. 1. d) ἀναβαίνω

ἀναβαθμός], ου, ὁ, (§ 3. tab. C. a) id.

ἀναβαθμούς, acc. pl. ἀναβαθμός

ἀναβαθμών, gen. pl. id.

ἀναβαίνει, 3 pers. sing. pres. indic. ἀναβαίνω

ἀναβαίνειν, pres. infin. id.

ἀναβαίνομεν, 1 pers. pl. pres. indic. id.

ἀναβαῖνον, nom. and acc. sing. neut. part. pres. id.

ἀναβαίνοντα, acc. sing. masc. part. pres.	ἀναβαίνω
ἀναβαίνοντας, acc. pl. masc. part. pres.	id.
ἀναβαίνοντες, nom. pl. masc. part. pres.	id.
ἀναβαινόντων, gen. pl. masc. part. pres.	id.
ἀναβαίνουσι, 3 pers. pl. pres. indic.	id.
ἀναβαίνω, fut. βήσομαι, perf. βέβηκα, aor. 2, ἀνέβην, (§ 37. rem. 1) (ἀνά & βαίνω) to go up, ascend, Mat. 5. 1, et al.; to climb, Lu. 19. 4; to go on board, Mar. 6. 51; to rise, mount upwards, as smoke, Re. 8. 4; to grow or spring up, as plants, Mat. 13. 7; to spring up, arise, as thoughts, Lu. 24. 38.	
ἀναβαθμός, ου, ὅ, (§ 3. tab. C. a) the act of ascending; means of ascent, steps, stairs, Ac. 21. 35, 40.	
ἀναβαίνων, nom. sing. masc. part. pres.	ἀναβαίνω
ἀναβάλλω], fut. βαλῶ, (§ 27. rem. 1. a. b) perf. βέβληκα, (§ 27. rem. 2. d) (ἀνά & βάλλω) to throw back; mid. to put off, defer, adjourn, Ac. 24. 22.	
ἀναβολή, ἥς, ἥ, (§ 2. tab. B. a) delay, Ac. 25. 17.	
ἀναβάντα, acc. sing. masc. part. aor. 2.	ἀναβαίνω
ἀναβάντες, nom. pl. masc. part. aor. 2.	id.
ἀναβάντων, gen. pl. masc. part. aor. 2.	id.
ἀναβάς, ἄσα, ἄν, nom. sing. part. aor. 2.	id.
ἀναβέβηκα, 1 pers. sing. perf. indic.	id.
ἀναβέβηκε, 3 pers. sing. perf. indic.	id.
ἀνάβηθι, 2 pers. sing. aor. 2, imper.—Ln. } ἀνάβα, Rec. Gr. Sch. Tdf. (Re. 4. 1) }	id.
ἀναβήσεται, 3 pers. sing. fut.	id.
ἀνάβητε, 2 pers. pl. aor. 2, imper.	id.
ἀναβιβάζω], fut. ἄσω, aor. 1, ἀνεβίβασα, (§ 26. rem. 1) (ἀνά & βιβάζω) to cause to come up or ascend, draw or bring up.	
ἀναβιβάσαντες, nom. pl. masc. part. aor. 1.	ἀναβιβάζω
ἀναβλέπουσι, 3 pers. pl. pres. indic.	ἀναβλέπω
ἀναβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & βλέπω) to look upwards, Mat. 14. 19, et al.; to see again, recover sight, Mat. 11. 5, et al.	
ἀνάβλεψις, εως, ἥ, (§ 5. tab. E. c) recovery of sight, Lu. 4. 18.	
ἀναβλέψαι, aor. 1, infin.	ἀναβλέπω
ἀναβλέψαντος, gen. sing. masc. part. aor. 1.	id.
ἀναβλέψας, nom. sing. masc. part. aor. 1.	id.
ἀναβλέψασαι, nom. pl. fem. part. aor. 1.	id.
ἀναβλέψῃ, 3 pers. sing. aor. 1, subj.	id.

ἀναβλήψης, 2 pers. sing. aor. 1, subj.	ἀναβλέπω
ἀνάβλεψιν, acc. sing.	ἀνάβλεψις
ἀνάβλεψις], εως, ἥ, (§ 5. tab. E. c)	ἀναβλέπω
ἀνάβλεψον, 2 pers. sing. aor. 1, imper.	id.
ἀναβλέψω, 1 pers. sing. aor. 1, subj.	id.
ἀναβοάω, ω], (§ 18. tab. R) fut. ἤσομαι, aor. 1, ἦσα, (ἀνά & βοάω) to cry out or aloud, exclaim, Mat. 27. 46; Mar. 15. 8; Lu. 9. 38.	
ἀναβοήσας, nom. sing. masc. part. aor. 1.	ἀναβοάω
ἀναβολή], ἥς, ἥ, (§ 2. tab. B. a)	ἀναβάλλω
ἀναβολήν, acc. sing.	ἀναβολή
ἀναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d)	ἀνάγω
ἀνάγειον, ου, τό, an upper room.—Gr. Sch. Tdf.	
ἀνώγειον, Rec. (Mar. 14. 15; Lu. 22. 12).	
ἀναγαγών, nom. sing. masc. part. aor. 2.	ἀνάγω
ἀναγγεῖλαι, aor. 1, infin. (§ 27. rem. 1. d)	ἀναγγέλλω
ἀναγγεῖλον, 2 pers. sing. aor. 1, imper. act.	id.
ἀναγγεῖ, 3 pers. sing. fut. act.	id.
ἀναγγέλλομεν, 1 pers. pl. pres. indic. act.	id.
ἀναγγέλλοντες, nom. pl. part. pres. act.	id.
ἀναγγέλλω], fut. γελῶ, aor. 1, ἀνήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. ἀνηγγέλτην, (§ 27. rem. 4. a) (ἀνά & ἀγγέλλω) to bring back word, announce, report, Mar. 5. 14, et al.; to declare, set forth, teach Jno. 5. 24, et al.	
ἀναγγέλλων, nom. sing. masc. part. pres. act.	ἀναγγέλλω
ἀναγγεῶ, 1 pers. sing. fut. act.	id.
ἀναγεννάω, ῶ], fut. ἦσω, (§ 18. tab. R) perf. pass. ἀναγεγέννημαι, (ἀνά & γεννάω) to beget or bring forth again; to regenerate, 1 Pe. 1. 3, 23. N.T.	
ἀναγεγεννημένοι, nom. pl. masc. part. p. pass.	ἀναγεννάω
ἀναγεννήσας, nom. sing. masc. part. aor. 1, act.	id.
ἀνάγεσθαι, pres. infin. mid.	ἀνάγω
ἀναγινώσκεις, 2 pers. sing. pres. ind. act.	ἀναγινώσκω
ἀναγινώσκεται, 3 pers. sing. pres. ind. pass.	id.
ἀναγινώσκετε, 2 pers. pl. pres. ind. act.	id.
ἀναγινώσκηται, [ἄν], 3 pers. sing. pres. subj. } pass.—Al. Ln. Tdf. }	id.
ἀναγινώσκηται, Reo. Gr. Sch. (2 Co 3. 15)	
ἀναγινωσκομένης, acc. pl. fem. part. pres. pass.	id.
ἀναγινωσκομένη, nom. sing. fem. part. pr. pass.	id.
ἀναγινωσκόμενος, nom. sing. masc. part. pr. pass.	id.
ἀναγινώσκοντες, nom. pl. masc. part. pres. act.	id.
ἀναγινώσκοντος, gen. sing. masc. part. pres. act.	id.
ἀναγινώσκω], (§ 36. rem. 3) fut. γνώσομαι, aor. 2, ἀνέγνω, aor. 1, pass. ἀνεγνώσθην, (ἀνά	

& γνώσκω) to gather exact knowledge of, recognise, discern; especially, to read.

ἀνάγνωσις, εως, ἡ, (§ 5. tab. E. c)
reading, Ac. 13. 15; 2 Co. 3. 14; 1 Ti. 4. 13.

ἀναγινώσκων, nom. sing. masc. part. pres. . ἀναγινώσκω
ἀναγκάζεις, 2 pers. sing. pres. indic. . ἀναγκάζω
ἀναγκάζουσι, 3 pers. pl. pres. indic. . id.
ἀναγκάζω], fut. ἄσω, (§ 26. rem. 1) . ἀνάγκη
ἀναγκαῖα, nom. pl. neut. . ἀναγκαῖος
ἀναγκαῖας, acc. pl. fem. . id.
ἀναγκαῖον, nom. sing. neut. . id.
ἀναγκαῖος], α, ον, (§ 7. rem. 1) . ἀνάγκη
ἀναγκαιότερον, nom. s. neut. comparat. (§ 8. r. 4) ἀναγκαῖος
ἀναγκαῖους, acc. pl. masc. . id.
ἀνάγκαις, dat. pl. . ἀνάγκη
ἀνάγκᾳσον, 2 pers. sing. aor. 1, imper. . ἀναγκάζω
ἀναγκαστῶς,* adv. . ἀνάγκη

ἀνάγκη, ης, ἡ, (§ 2. tab. B. a) (ἄγχω, to compress)
necessity, Mat. 18. 7, et al.; constraint,
compulsion, 2 Co. 9. 7, et al.; obligation
of duty, moral or spiritual necessity, Ro.
13. 5, et al.; distress, trial, affliction, Lu.
21. 23; 1 Co. 7. 26; 2 Co. 6. 4; 12. 10;
1 Thes. 3. 7.

ἀναγκάζω, fut. ἄσω, (§ 26. rem. 1)
to force, compel, Ac. 28. 19, et al.; to con-
strain, urge, Lu. 14. 23, et al.

ἀναγκαῖος, α, ον, (§ 7. rem. 1) neces-
sary, indispensable, 1 Co. 12. 22; necessary,
needful, right, proper, Ac. 13. 46; 2 Co. 9. 5;
Phi. 1. 24; 2. 25; He. 8. 3; near, intimate,
closely connected, as friends, Ac. 10. 24.

ἀναγκαστῶς, adv. by constraint or com-
pulsion, unwillingly, opposite to ἐκουσίως,
1 Pe. 5. 2.

ἀνάγκη, dat. sing. . ἀνάγκη
ἀνάγκην, acc. sing. . id.
ἀνάγκης, gen. sing. . id.
ἀναγνόντες, nom. pl. masc. part. aor. 2. . ἀναγινώσκω
ἀναγνούς, nom. sing. masc. part. aor. 2. . id.
ἀναγνώναι, aor. 2, infin. (§ 36. rem. 3) . id.
ἀναγνωρίζω], fut. ἴσω, aor. 1, pass. ἀνεγνωρίσθην,
(§ 26. rem. 1) (ἀνά & γνωρίζω) to re-
cognise; pass. to be made known, or to
cause one's self to be recognised, Ac. 7. 13.
ἀναγνώσει, dat. sing. . ἀνάγνωσις
ἀναγνωσθή 3 pers. sing. aor. 1, subj. pass. ἀναγνώσκω

ἀναγνωσθῆναι, aor. 1, inf. pass. . ἀναγινώσκω
ἀνάγνωσιν, acc. sing. . ἀνάγνωσις
ἀνάγνωσις], εως, ἡ, (§ 5. tab. E. c) . ἀναγινώσκω
ἀναγνώτε, 2 pers. pl. aor. 2, subj. act. . id.

ἀναγομένοις, dat. pl. masc. part. pres. pass. ἀνάγω
ἀνάγω], fut. ἄξω, (§ 23. rem. 1. b) aor. 2, ἀνή-
γαγον, (§ 13. rem. 7. d) aor 1, pass.
ἀνήχθην, (ἀνά & ἄγω) to conduct; to
lead or convey up from a lower place to
a higher, Lu. 4. 5, et al.; to offer up, as a
sacrifice, Ac. 7. 41; to lead out, produce,
Ac. 12. 4; mid. ἀνάγομαι, aor. ἀνήχθην,
as a nautical term, to set sail, put to sea,
Lu. 8. 22, et al.

ἀναδείκνυμι, or νύω], fut. ξω, (§ 31. tab. B. B)
(ἀνά & δείκνυμι) pr. to show anything
by raising it aloft, as a torch; to display,
manifest, show plainly or openly, Ac. 1. 24;
to mark out, constitute, appoint by some
outward sign, Lu. 10. 1.

ἀνάδειξις, εως, ἡ, (§ 5. tab. E. c) α
showing forth, manifestation; public en-
trance upon the duty or office to which one
is consecrated. L.G.

ἀναδείξω, gen. sing. . ἀνάδειξις
ἀνάδειξις], εως, ἡ, (§ 5. tab. E. c) . ἀναδείκνυμι
ἀνάδειξον, 2 pers. sing. aor. 1, imper. . id.

ἀναδεξιμένο, nom. sing. masc. part. aor. 1, mid. ἀναδέχομαι
ἀναδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἀνά &
δέχομαι) to receive, as opposed to shun-
ning or refusing; to receive with hospi-
tality, Ac. 28. 7; to embrace a proffer or
promise, He. 11. 17.

ἀναδίδωμι], fut. δώσω, aor. 2, ἀνέδων, (§ 30. tab. Z)
(ἀνά & δίδωμι) to give forth, up, or back;
to deliver, present, Ac. 23. 33.

ἀναδόντες, nom. pl. masc. part. aor. 2. . ἀναδίδωμι
ἀναζάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀνά & ζάω)
to live again, recover life, Ro. 14. 9; Re.
20. 5; to revive, recover activity, Ro. 7. 9;
met. to live a new and reformed life, Lu.
15. 24, 32. L.G.

ἀναζητέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀνά &
ζητέω) to track; to seek diligently, inquire
after, search for, Lu. 2. 44; Ac. 11. 25.

ἀναζητήσαι, aor. 1, infin. . ἀναζητέω
ἀναζητούντες, nom. pl. m. part. pres.—Al. Ln. Tdf. } id.
ζητούντες, Rec. Gr. Sch. (Lu. 2. 45) }

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) to gird with a belt or girdle;
mid. ἀναζώννυμαι, aor. 1, ἀνεζωσάμην,
to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,* pres. infin. act. . . . ἀναζωπυρέω
ἀναζωπυρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά
& ζωπυρέω, to revive a fire, from ζωός
& πῦρ) pr. to kindle up a dormant fire;
met. to revive, excite; to stir up, quicken
one's powers.

ἀναζωσάμενοι,† nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2,
ἀνέθαλον, (ἀνά & θάλλω, to thrive,
flourish) pr. to recover verdure, flourish
again; met. to receive, to recover activity,
Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά &
θεωρέω) to view, behold attentively, con-
template, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . . ἀναθεωρέω
ἀναθεωρῶν, nom. sing. masc. part. pres. . . . id.
ἀνάθημα], ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,* dat. pl. . . . ἀνάθημα
ἀναίδεια,], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &
αἰδώς) pr. impudence; hence, importunate
solicitation, pertinacious importunity, with-
out regard to time, place, or person.

ἀναίδειαν,‡ acc. sing. . . . ἀναίδεια
ἀναιρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναιρέω
ἀναιρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναιρεῖν, pres. infin. act. . . . id.
ἀναιρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναιρέσει, dat. sing. . . . ἀναίρεσις
ἀναίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναιρέω
ἀναιρέω, ὦ], fut. ἤσω, aor. 2, ἀνεῖλον, aor. 1, pass.
ἀνγρεθῆν, (§ 36. rem. 1) (ἀνά & αἰρέω)
pr. to take up, lift, as from the ground;
to take off, put to death, kill, murder,
Mat. 2. 16, et al.; to take away, abolish,
abrogate, He. 10. 9; mid. to take up infants
in order to bring them up, Ac. 7. 21.

ἀναίρεσις, εως, ἡ, (§ 5. tab. E. c) a
taking up or away; a putting to death,
murder, Ac. 8. 1; 22. 20.

ἀναιρουμένων, gen. pl. part. pres. pass. . . . ἀναιρέω
ἀναιρούντων, gen. pl. masc. part. pres. act. . . . id.
ἀναίτιοι, nom. pl. masc. . . . ἀναίτιος
ἀναίτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία)
guiltless, innocent, Mat. 12. 5, 7.

ἀναιτίους, acc. pl. masc. . . . ἀναίτιος
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καθίζω) to set up; intrans. to sit up,
Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,* pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καινίζω) to renovate, renew.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινώ
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . id.

ἀνακαινώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά &
καινός) to invigorate, renew, 2 Co. 4. 16;
Col. 3. 10. N.T.

ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c)
renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαίνωσις], εως, ἡ . . . ἀνακαινώ
ἀνακαινώσει, dat. sing. . . . ἀνακαίνωσις
ἀνακαινώσεως, gen. sing. . . . id.

ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
καλύπτω) to unveil, uncover; pass. to be
unveiled, 2 Co. 3. 18; met. to be disclosed
in true character and condition, 2 Co. 3. 14.

ἀνακάμπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κάμπτω) pr. to reflect, bend back; hence,
to bend back one's course, return, Mat.
2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπτω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.

ἀνάκειμαι], fut. είσομαι, (§ 33. tab. D.D) (ἀνά &
κείμει) to be laid up, as offerings; later,
to lie, be in a recumbent posture, recline
at table, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. } id.
Gr. Tdf. om. (Mar. 5. 40) . . . }

ἀνακειμένος, nom. sing. masc. part. pres. . . . id.
ἀνακειμένου, gen. sing. masc. part. pres. . . . id.

ἀνακειμένους, acc. pl. masc. part. pres. . . . id.
ἀνακειμένων, gen. pl. masc. part. pres. . . . id.

ἀνάκειται, 3 pers. sing. pres. indic. . . . id.
ἀνακεκαλυμμένῳ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

ἀνακεφαλαιοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . ἀνακεφαλαίωω
ἀνακεφαλαιόω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀνά
ἔ κεφάλαιον) to bring together several
things under one, reduce under one head;
to comprise, Ro. 13. 9; Ep. 1. 10. L.G.
ἀνακεφαλαιώσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαίωω
ἀνακλιθῆναι, aor. 1, infin. pass. . . ἀνακλίνω
ἀνακλιθήσονται, 3 pers. pl. fut. pass. . . id.
ἀνακλίνει, aor. 1, infin. act. . . id.
ἀνακλινεῖ, 3 pers. sing. fut. act. . . id.
ἀνακλίνω], fut. ἔνω, (§ 27. rem. 1. a) (ἀνά ἔ κλίνω)
to lay down, Lu. 2. 7; to cause to recline at
table, etc., Mar. 6. 39; Lu. 9. 15; 12. 37;
mid. ἀνακλινόμαι, aor. 1, ἀνεκλίθην,
(pass. form) (ἵ, f. fut. ἀνακλιθήσομαι, (pass.
form) to recline at table, Mat. 8. 11, et al.
ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά ἔ
κόπτω) pr. to beat back; hence, to check,
impede, hinder, restrain, Gal. 5. 7.
ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1,
ἀνέκραξα, in N.T. (ἀνά ἔ κράζω) to cry
aloud, exclaim, shout, Mar. 1. 23; 6. 49;
Lu. 4. 33; 8. 28; 23. 18.
ἀνακράζας, nom. sing. masc. part. aor. 1. . . ἀνακράζω
ἀνακριθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω
ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. id.
ἀνακρίνας, nom. sing. masc. part. aor. 1, act. id.
ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.
ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.
ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.
ἀνακρίνοντες, nom. pl. masc. part. pres. act. . . id.
ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.
ἀνακρίνω, fut. ἔνω, (§ 27. rem. 1. a) aor. 1, ἀνέκρινα,
aor. 1, pass. ἀνεκρίθην, (ἵ, (ἀνά ἔ κρίνω)
to sift; to examine closely, Ac. 17. 11; to
scrutinise, scan, 1 Co. 2. 14, 15; 9. 3; to
try judicially, Lu. 23. 14, et al.; to judge,
give judgment upon, 1 Co. 4. 3, 4; to put
questions, be inquisitive, 1 Co. 10. 25, 27.
ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c) a
investigation, judicial examination, hearing
of a cause.
ἀνακρίνων, (ἵ), nom. sing. masc. part. pres. act. ἀνακρίνω
ἀνακρίσεως, gen. sing. . . ἀνάκρισις
ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω
ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά ἔ
κύπτω) pr. to raise up one's self, look

up, Lu. 13. 11; Jno. 8. 7, 10; met. to look up cheerily,
to be cheered, Lu. 21. 28.

ἀνακύψαι, aor. 1, infin. . . ἀνακύπτω
ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.
ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.
ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω
ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.
ἀναλᾶβών, nom. sing. masc. part. aor. 2 . . . id.
ἀναλαμβάνειν, pres. infin. act. . . id.
ἀναλαμβάνω], fut. λήφομαι, aor. 2, ἀνέλαβον,
aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2)
to take up, receive up, Mar. 16. 19, et al.;
to take up, carry, Ac. 7. 43; to take on
board, Ac. 20. 13, 14; to take in company,
Ac. 23. 31; 2 Ti. 4. 11.
ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) a
taking up, receiving up, Lu. 9. 51.
ἀναλημφθείς, nom. sing. masc. part. aor. 1, }
pass.—L. . . . } ἀναλαμβάνω
ἀναληφθείς, R. Gr. Sch. Tdf. (Ac. 1. 11)
ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. id.
ἀναλήψεως, gen. sing. . . ἀνάληψις
ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω
ἀναλίσκω], fut. λώσω, aor. 1, ἀνῆλωσα ἔ ἀνά-
λωσα, aor. 1, pass. ἀνῆλώθην ἔ ἀνα-
λώθην, (§ 36. rem. 3) (ἀνά ἔ ἀλίσκω)
to use up; to consume, destroy, Lu. 9. 54;
Gal. 5. 15; 2 Thes. 2. 8.
ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά
ἔ λόγος) analogy, ratio, proportion.
ἀναλογίαν, acc. sing. . . ἀναλογία
ἀναλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀνά
ἔ λογίζομαι) to consider attentively.
ἀναλογίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι
ἀναλον, nom. sing. neut. . . ἀνάλος
ἀνάλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ ἔ ἄλς)
without saltiness, without the taste and
pungency of salt, insipid.
ἀναλῦσαι, aor. 1, infin. act. . . ἀναλύω
ἀναλύσει, 3 pers. sing. fut. act. . . id.
ἀναλύσεως, gen. sing. . . ἀνάλυσις
ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω
ἀναλύω], fut. ὕσω, (ῥ) (§ 13. tab. M) (ἀνά ἔ λύω)
pr. to loose, dissolve; intrans. to loose in
order to departure; to depart, Lu. 12. 36;
to depart from life, Phil. 1. 23.
ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) pr.
dissolution; met. departure, death.

ἀναζώννυμι], fut. ζώσω, (§ 31. tab. B.B) (ἀνά & ζώννυμι) *to gird with a belt or girdle*;
mid. ἀναζώννυμαι, aor. 1, ἀνεζωσάμην,
to gird one's self, 1 Pe. 1. 13. LXX.

ἀναζωπυρεῖν,* pres. infin. act. . . . ἀναζωπυρέω
ἀναζωπυρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά
& ζωπυρέω, *to revive a fire, from ζωός
& πῦρ*) pr. *to kindle up a dormant fire*;
met. *to revive, excite*; *to stir up, quicken
one's powers*.

ἀναζωσάμενοι,† nom. pl. m. part. aor. 1, mid. ἀναζώννυμι
ἀναθάλλω], fut. θαλῶ, (§ 27. rem. 1. b) aor. 2,
ἀνέθalon, (ἀνά & θάλλω, *to thrive,
flourish*) pr. *to recover verdure, flourish
again*; met. *to receive, to recover activity*,
Phi. 4. 10.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθέματι, dat. sing. . . . ἀνάθεμα
ἀναθεματίζειν, pres. infin. . . . ἀναθεματίζω
ἀναθεματίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνατίθημι
ἀναθεωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀνά &
θεωρέω) *to view, behold attentively, con-
template*, Ac. 17. 23; He. 13. 7.

ἀναθεωροῦντες, nom. pl. masc. part. pres. . . . ἀναθεωρέω
ἀναθεωρῶν, nom. sing. masc. part. pres. . . . id.
ἀνάθημα, ατος, τό, (§ 4. tab. D. c) . . . ἀνατίθημι
ἀναθήμασι,* dat. pl. . . . ἀνάθημα
ἀναΐδεια,], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ &
αἰδώς) pr. *impudence*; hence, *importunate
solicitation, pertinacious importunity, with-
out regard to time, place, or person*.

ἀναΐδειαν,‡ acc. sing. . . . ἀναΐδεια
ἀναϊρεθῆναι, aor. 1, infin. pass. (§ 36. rem. 1) ἀναΐρέω
ἀναϊρεῖ, 3 pers. sing. pres. indic. act. . . . id.
ἀναϊρεῖν, pres. infin. act. . . . id.
ἀναϊρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . . id.
ἀναϊρεσει, dat. sing. . . . ἀναΐρεσις
ἀναΐρεσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναΐρέω
ἀναΐρέω, ὦ], fut. ἤσω, aor. 2, ἀνείλον, aor. 1, pass.
ἀνγρέθην, (§ 36. rem. 1) (ἀνά & αἰρέω)
pr. *to take up, lift, as from the ground*;
to take off, put to death, kill, murder,
Mat. 2. 16, et al.; *to take away, abolish,
abrogate*, He. 10. 9; mid. *to take up infants
in order to bring them up*, Ac. 7. 21.
ἀναΐρεσις, εως, ἡ, (§ 5. tab. E. c) a
taking up or away; *a putting to death,
murder*, Ac. 8. 1; 22. 20.

ἀναϊρουμένων, gen. pl. part. pres. pass. . . . ἀναΐρω
ἀναϊρούντων, gen. pl. masc. part. pres. act. . . . id.
ἀναΐτιοι, nom. pl. masc. . . . ἀναΐτιος
ἀναΐτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & αἰτία)
guiltless, innocent, Mat. 12. 5, 7.
ἀναΐτιους, acc. pl. masc. . . . ἀναΐτιος
ἀνακαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καθίζω) *to set up*; intrans. *to sit up*,
Lu. 7. 15; Ac. 9. 40.

ἀνακαινίζειν,* pres. infin. act. . . . ἀνακαινίζω
ἀνακαινίζω], fut. ἴσω, (§ 26. rem. 1) (ἀνά &
καινίζω) *to renovate, renew*.

ἀνακαινούμενον, acc. sing. masc. part. pres. pass. ἀνακαινός
ἀνακαινοῦται, 3 pers. sing. pres. indic. pass.
(§ 21. tab. U) . . . id.
ἀνακαινώ, ὦ], fut. ὠσω, (§ 20. tab. T) (ἀνά &
καινός) *to invigorate, renew*, 2 Co. 4. 16;
Col. 3. 10. N.T.
ἀνακαινώσις, εως, ἡ, (§ 5. tab. E. c)
renovation, renewal, Ro. 12. 2; Tit. 3. 5.

ἀνακαινώσις], εως, ἡ . . . ἀνακαινώ
ἀνακαινώσει, dat. sing. . . . ἀνακαινώσις
ἀνακαινώσεως, gen. sing. . . . id.
ἀνακαλυπτόμενον, nom. sing. neut. part. pr. p. ἀνακαλύπτω
ἀνακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
καλύπτω) *to unveil, uncover*; pass. *to be
unveiled*, 2 Co. 3. 18; met. *to be disclosed
in true character and condition*, 2 Co. 3. 14.

ἀνακάμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
κάμπω) pr. *to reflect, bend back*; hence,
to bend back one's course, return, Mat.
2. 12; Lu. 10. 6; Ac. 18. 21; He. 11. 15.

ἀνακάμψαι, aor. 1, infin. act. . . . ἀνακάμπω
ἀνακάμψει, 3 pers. sing. fut. act. . . . id.
ἀνακάμψω, 1 pers. sing. fut. act. . . . id.
ἀνάκειμαι], fut. εἴσομαι, (§ 33. tab. D.D) (ἀνά &
κείμεναι) *to be laid up, as offerings*; later,
*to lie, be in a recumbent posture, recline
at table*, Mat. 9. 10, et al.

ἀνακειμένοις, dat. pl. masc. part. pres. . . . ἀνάκειμαι
ἀνακειμένον, nom. s. neut. part. pres.—Rec. Sch. } id.
Gr. Tdf. om. (Mar. 5. 40) . . . }
ἀνακειμένος, nom. sing. masc. part. pres. . . . id.
ἀνακειμένον, gen. sing. masc. part. pres. . . . id.
ἀνακειμένους, acc. pl. masc. part. pres. . . . id.
ἀνακειμένων, gen. pl. masc. part. pres. . . . id.
ἀνάκειται, 3 pers. sing. pres. indic. . . . id.
ἀνακαλυμμένῃ, dat. s. neut. part. perf. pass. ἀνακαλύπτω

ἀνακεφαλαιοῦται, 3 pers. sing. pres. indic. pass. (§ 21. tab. U) . . . ἀνακεφαλαίωω
 ἀνακεφαλαίωω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & κεφάλαιον) *to bring together several things under one, reduce under one head; to comprise*, Ro. 13. 9; Ep. 1. 10. L.G.
 ἀνακεφαλαίωσασθαι, aor. 1, inf. mid. . . ἀνακεφαλαίωω
 ἀνακλιθῆναι, aor. 1, infn. pass. . . ἀνακλίνω
 ἀνακλιθήσονται, 3 pers. pl. fut. pass. . . id.
 ἀνακλίνειν, aor. 1, infn. act. . . id.
 ἀνακλινεῖ, 3 pers. sing. fut. act. . . id.
 ἀνακλίνω], fut. ἴνω, (§ 27. rem. 1. a) (ἀνά & κλίνω) *to lay down*, Lu. 2. 7; *to cause to recline at table, etc.*, Mar. 6. 39; Lu. 9. 15; 12. 37; mid. ἀνακλινόμαι, aor. 1, ἀνεκλίθην, (pass. form) (ἴ), f. ἀνακλιθήσομαι, (pass. form) *to recline at table*, Mat. 8. 11, et al.
 ἀνακόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & κόπτω) *pr. to beat back; hence, to check, impede, hinder, restrain*, Gal. 5. 7.
 ἀνακράζω], fut. ξομαι, (§ 26. rem. 2) aor. 1, ἀνέκραξα, in N.T. (ἀνά & κράζω) *to cry aloud, exclaim, shout*, Mar. 1. 23; 6. 49; Lu. 4. 33; 8. 28; 23. 18.
 ἀνακράξας, nom. sing. masc. part. aor. 1. . . ἀνακράζω
 ἀνακρίθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἀνακρίνω
 ἀνακρίναντες, nom. pl. masc. part. aor. 1, act. . . id.
 ἀνακρίνας, nom. sing. masc. part. aor. 1, act. . . id.
 ἀνακρίνει, 3 pers. sing. pres. indic. act. . . id.
 ἀνακρίνεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀνακρινόμεθα, 1 pers. pl. pres. ind. pass. . . id.
 ἀνακρίνοντας, nom. pl. masc. part. pres. act. . . id.
 ἀνακρίνουσι, dat. pl. masc. part. pres. act. . . id.
 ἀνακρίνω, fut. ἴνω, (§ 27. rem. 1. a) aor. 1, ἀνέκρινα, aor. 1, pass. ἀνεκρίθην, (ἴ), (ἀνά & κρίνω) *to sift; to examine closely*, Ac. 17. 11; *to scrutinise, scan*, 1 Co. 2. 14, 15; 9. 3; *to try judicially*, Lu. 23. 14, et al.; *to judge, give judgment upon*, 1 Co. 4. 3, 4; *to put questions, be inquisitive*, 1 Co. 10. 25, 27.
 ἀνάκρισις, εως, ἡ, (§ 5. tab. E. c) *investigation, judicial examination, hearing of a cause*.
 ἀνακρίνων, (ἴ), nom. sing. masc. part. pres. act. ἀνακρίνω
 ἀνακρίσεως, gen. sing. . . ἀνάκρισις
 ἀνάκρισις], εως, ἡ, (§ 5. tab. E. c) . . . ἀνακρίνω
 ἀνακύπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & κύπτω) *pr. to raise up one's self, look*

up, Lu. 13. 11; Jno. 8. 7, 10; *met. to look up cheerily, to be cheered*, Lu. 21. 28.

ἀνακύψαι, aor. 1, infn. . . ἀνακύπτω
 ἀνακύψας, nom. sing. masc. part. aor. 1 . . . id.
 ἀνακύψατε, 2 pers. pl. aor. 1, imper. . . id.
 ἀναλάβετε, 2 pers. pl. aor. 2, imper. . . ἀναλαμβάνω
 ἀναλαβόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀναλαβόν, nom. sing. masc. part. aor. 2 . . . id.
 ἀναλαμβάνειν, pres. infn. act. . . id.
 ἀναλαμβάνω], fut. λήψομαι, aor. 2, ἀνέλαβον, aor. 1, pass. ἀνελήφθην, (§ 36. rem. 2) *to take up, receive up*, Mar. 16. 19, et al.; *to take up, carry*, Ac. 7. 43; *to take on board*, Ac. 20. 13, 14; *to take in company*, Ac. 23. 31; 2 Ti. 4. 11.
 ἀνάληψις, εως, ἡ, (§ 5. tab. E. c) *a taking up, receiving up*, Lu. 9. 51.
 ἀναλημφθείς, nom. sing. masc. part. aor. 1, }
 pass.—L. . . } ἀναλαμβάνω
 ἀναληφθείς, R.Gr.Sch.Tdf. (Ac. 1. 11)
 ἀναληφθείς, nom. sing. masc. part. aor. 1, pass. id.
 ἀναλήψεως, gen. sing. . . ἀνάληψις
 ἀνάληψις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλαμβάνω
 ἀνάλισκω], fut. λώσω, aor. 1, ἀνήλωσα & ἀνάλωσα, aor. 1, pass. ἀνηλώθην & ἀνάλωθην, (§ 36. rem. 3) (ἀνά & ἀλίσκω) *to use up; to consume, destroy*, Lu. 9. 54; Gal. 5. 15; 2 Thea. 2. 8.
 ἀναλογία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀνά & λόγος) *analogy, ratio, proportion*.
 ἀναλογίαν, acc. sing. . . ἀναλογία
 ἀναλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀνά & λογίζομαι) *to consider attentively*.
 ἀναλογίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀναλογίζομαι
 ἄναλον, nom. sing. neut. . . ἄναλος
 ἄναλος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ἄλς) *without saltiness, without the taste and pungency of salt, insipid*.
 ἀναλύσαι, aor. 1, infn. act. . . ἀναλύω
 ἀναλύσει, 3 pers. sing. fut. act. . . id.
 ἀναλύσεως, gen. sing. . . ἀνάλυσις
 ἀνάλυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναλύω
 ἀναλύω], fut. ὕσω, (ὑ) (§ 13. tab. M) (ἀνά & λύω) *pr. to loose, dissolve; intrans. to loose in order to departure; to depart*, Lu. 12. 36; *to depart from life*, Phi. 1. 23.
 ἀνάλυσις, εως, ἡ, (§ 5. tab. E. c) *pr. dissolution; met. departure, death*.

ἀναλωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . ἀναλίσκω
ἀναλώσῃ, aor. 1, infin. act. . . id.
ἀναλώσει, 3 pers. sing. fut. act. . . id.
ἀναμάρτητος,* ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀμαρ-
τάνω) without sin, guiltless.
ἀναμένειν,^b pres. infin. . . ἀναμένω
ἀναμένω], fut. ἐνῶ, (§ 27. rem. 1. a) (ἀνά & μένω)
to await, wait for, expect.
ἀναμνησέσθε, 2 pers. pl. pres. imper. mid. ἀναμνησκω
ἀναμνησκομένου, gen. sing. masc. part. pr. mid. id.
ἀναμνησκω, fut. μνήσω, (ἀνά & μνήσκω) to
remind, cause to remember, 1 Co. 4. 17;
to exhort, 2 Ti. 1. 6; mid. ἀναμνησκο-
μαι, aor. 1, (pass. form) ἀνεμνήσθην,
to call to mind, recollect, remember, Mar.
14. 72; 2 Co. 7. 15; He. 10. 32.
ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c)
remembrance; a commemoration, me-
morial, Lu. 22. 19; 1 Co. 11. 24, 25; He.
10. 3.
ἀναμνήσει, 3 pers. sing. fut. act. . . ἀναμνησκω
ἀναμνησθεῖς, nom. sing. masc. part. aor. 1, pass. id.
ἀνάμνησιν, acc. sing. . . ἀνάμνησις
ἀνάμνησις, εως, ἡ, (§ 5. tab. E. c) . . ἀναμνησκω
ἀνανεοῦσθαι,* pres. infin. pass. (§ 21. tab. U) ἀνανεώω
ἀνανεώω, ὦ], fut. ὥσω, (§ 20. tab. T) to renew;
pass. to be renewed, be renovated, by in-
ward reformation.
ἀνανήφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & νήφω)
to become sober; met. to recover sobriety
of mind. L.G.
ἀνανήφωσι,^d 3 pers. pl. aor. 1, subj. . . ἀνανήφω
Ἀνανία, voc. sing. . . Ἀνανίας
Ἀνανίαν, acc. sing. . . id.
Ἀνανίας, ου, ὁ, (§ 2. tab. B. d) Ananias, pr. name.
I. A Christian of Jerusalem, Ac. 5. 1, etc.
II. A Christian of Damascus, Ac. 9. 12, etc.
III. High Priest, Ac. 23. 2; 24. 1.
ἀναντιρρήτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἀντερῶ)
not to be contradicted, indisputable. L.G.
ἀναντιρρήτως, adv., pr. without con-
tradiction or gainsaying; without hesita-
tion, promptly.
ἀναντιρρήτων,* gen. pl. . . ἀναντιρρήτος
ἀναντιρρήτως,^f adv. . . id.
ἀνάξιοι,^g nom. pl. masc. . . ἀνάξιος
ἀνάξιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἄξιος) in-
adequate, unworthy.

ἀναξίως, adv. unworthily, in an improper
manner, 1 Co. 11. 27, 29.
ἀναξίως, adv. . . ἀνάξιος
ἀναπαύσθε, 2 pers. pl. pres. imper. mid. . . ἀναπαύω
ἀναπαύεται, 3 pers. sing. pres. indic. mid. . . id.
ἀναπαύου, 2 pers. sing. pres. imper. mid. . . id.
ἀναπαύσασθε, 2 pers. pl. aor. 1, imper. mid. }
—A. B. C. Tdf. . . id.
ἀναπαύσθε, Rec. Gr. Sch. Ln. (Mar. 6. 31)
ἀνάπαυσιν, acc. sing. . . ἀνάπαυσις
ἀνάπαυσις], εως, ἡ, (§ 5. tab. E. c) . . ἀναπαύω
ἀνάπαυσον, 2 pers. sing. aor. 1, imper. act. id.
ἀναπαύσω, 1 pers. sing. fut. act. . . id.
ἀναπαύσονται, 3 pers. pl. aor. 1, subj. mid. . . id.
ἀναπαύω], fut. αὔσω, (§ 13. tab. M) (ἀνά & παύω)
to cause to rest, to soothe, refresh, Mat.
11. 28, et al.; mid. to take rest, repose,
refreshment, Mat. 26. 45, et al.; to have
a fixed place of rest, abide, dwell, 1 Pe. 4. 14.
ἀνάπαυσις, εως, ἡ, (§ 5. tab. E. c)
rest, intermission, Mat. 11. 29; Re. 4. 8;
14. 11; meton. place of rest, fixed habita-
tion, Mat. 12. 43; Lu. 11. 24.
ἀναπείθει,^h 3 pers. sing. pres. indic. act. . . ἀναπείθω
ἀναπείθω], fut. εἰσω (§ 23. rem. 1. c) (ἀνά &
πείθω) to persuade to a different opinion,
to seduce.
ἀνάπειρος], ου, ὁ, ἡ, same signif. as ἀνάπηρος (?).
ἀναπείρους, acc. pl. masc.—B. D. Ln. }
ἀνάπηρους, Rec. Gr. Sch. Tdf. (Lu. 14. 13, 21) } ἀναπείρος
ἀναπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
πέμπω) to send back, Phile. 11; to send
up, remit to a tribunal, Lu. 23. 7, 11, 15.
ἀναπέμψω, 1 p. sing. aor. 1, subj.—A. Ln. Tdf. }
πέμψω, Rec. Gr. Sch. (Ac. 25. 21) } ἀναπέμψω
ἀναπέπναι, 3 pers. sing. perf. ind. pass. ἀναπναι
ἀνάπεσαι, 2 pers. sing. aor. 1, imper. mid. . . ἀναπίπτω
ἀνάπεσε, 2 p. sing. aor. 2, imper.—A. Sch. Tdf. }
ἀνάπεσαι, Gr. ἀνάπεσον, Rec. (Lu. 14. 10) } id.
ἀναπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . id.
ἀνάπεσον, 2 pers. sing. aor. 1, imper. . . id.
ἀναπεσών, nom. sing. masc. part. aor. 2 . . id.
ἀναπηδάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἀνά &
πηδάω) to leap up.
ἀναπηδήσας,ⁱ nom. sing. masc. part. aor. 1—
B. D. Ln. Tdf. . . } ἀναπηδάω
ἀναστάς, Rec. Gr. Sch. (Mar. 10. 50) }
ἀνάπηρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνά & πηρός,

maimed) maimed, deprived of some member of the body, or at least of its use, Lu. 14. 13, 21.

ἀναπήρους, acc. pl. masc. . . . ἀνάπηρος

ἀναπίπτω], fut. πεσοῦμαι, aor. 2, ἀνέπεσον, (§ 37. rem. 1) (ἀνά & πίπτω) to fall or recline backwards; to recline at table, etc., Lu. 11. 37, et al.; to throw one's self back, Jno. 21. 20.

ἀναπληροῦται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) . . . ἀναπληρώω

ἀναπληρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & πληρώω) to fill up, complete, 1 Thes. 2. 6; to fulfil, confirm, as a prophecy by the event, Mat. 13. 14; to fill the place of any one, 1 Co. 14. 16; to supply, make good, 1 Co. 16. 17; Phi. 2. 30; to observe fully, keep, the law, Ga. 6. 2.

ἀναπληρῶν, nom. sing. masc. part. pres. act. . . ἀναπληρῶω

ἀναπληρῶσαι, aor. 1, infin. act. . . id.

ἀναπληρώσατε, 2 pers. pl. aor. 1, imper. act. . . id.

ἀναπληρώσετε, 2 p. pl. fut. act.—B. Ln. Tdf. } id.

ἀναπληρώσατε, Rec. Gr. Sch. (Gal. 6. 2) }

ἀναπληρώσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀναπολόγητος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀπο-λογέομαι) inexcusable, Ro. 1. 20; 2. 1. L.G.

ἀναπολογήτους, acc. pl. masc. . . ἀναπολόγητος

ἀναπράττω], fut. ξω, to exact, to demand.

ἀνάπτει, 3 pers. sing. pres. ind. act. . . ἀνάπτω

ἀναπτύξας,* nom. sing. masc. part. aor. 1, act. ἀναπτύσσω

ἀναπτύσσω], fut. ξω, (§ 26. rem. 3) (ἀνά & πτύσσω) to roll back, unroll, unfold.

ἀνάπτω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & ἄπτω) to light, kindle, set on fire, Lu. 12. 49; Ac. 28. 2; Ja. 3. 5.

ἀναρίθμητος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ἀριθμός) innumerable.

ἀνασειεί, 3 pers. sing. pres. indic. act. . . ἀνασειώ

ἀνασειώ], fut. εἰσω, (§ 13. tab. M) (ἀνά & σείω) pr. to shake up; met. to stir up, instigate, Mar. 15. 11; Lu. 23. 5.

ἀνασκευάζοντες,* nom. pl. masc. part. pres. ἀνασκευάζω

ἀνασκευάζω], fut. ἄσω, (§ 26. rem. 1) (ἀνά & σκευάζω, from σκεῦος) pr. to collect one's effects or baggage, (σκεύη) in order to remove; to lay waste by carrying off or destroying every thing; met. to unsettle, pervert, subvert.

ἀνασπάσει, 3 pers. sing. fut. act. . . ἀνασπάω

ἀνασπάω, ὦ], fut. ἄσω, (ἄ), (§ 22. rem. 2) (ἀνά & σπάω) to draw up, to draw out, Lu. 14. 5; Ac. 11. 10. (ἄ).

ἀνάστα, 2 pers. sing. aor. 2, imper. by apocope for ἀνάστηθι, (§ 29. rem. 2) . . . ἀνίστημι

ἀναστάν, nom. sing. neut. part. aor. 2 . . . id.

ἀναστάντες, nom. pl. masc. part. aor. 2 . . . id.

ἀναστάς, nom. sing. masc. part. aor. 2 . . . id.

ἀναστᾶσα, nom. sing. fem. part. aor. 2 . . . id.

ἀναστάσει, dat. sing. . . ἀνάστασις

ἀναστάσεως, gen. sing. . . id.

ἀνάστασιν, acc. sing. . . id.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) . . . ἀνίστημι

ἀναστατοῦντες, nom. pl. masc. part. pres. . . ἀναστατόω

ἀναστατόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . ἀνίστημι

ἀναστατώσαντες, nom. pl. masc. part. aor. 1 . . . ἀναστατόω

ἀναστατώσας, nom. sing. masc. part. aor. 1 . . . id.

ἀνασταυροῦντας,* acc. pl. masc. part. pres. ἀνασταυρόω

ἀνασταυρόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & σταυρόω) pr. to crucify; met. to crucify by indignity.

ἀναστενάζω], fut. ξω, (§ 26. rem. 2) (ἀνά & στενάζω) to sigh, groan deeply.

ἀναστενάξας,* nom. sing. masc. part. aor. 1 ἀναστενάξω

ἀναστή, 3 pers. sing. aor. 2, subj. (§ 29. tab. X) ἀνίστημι

ἀνάστηθι, 2 pers. sing. aor. 2, imper. . . id.

ἀναστήναι, aor. 2, infin. . . id.

ἀναστήσας, nom. sing. masc. part. aor. 1, act. id.

ἀναστήσει, 3 pers. sing. fut. act. . . id.

ἀναστήσειν, fut. inf. act.—Rec. Sch. } id.

Gr. Tdf. om. the words τὸ κατὰ σάρκα }

ἀναστήσειν τὸν Χρ. (Ac. 2. 30) }

ἀναστήσεται, 3 p. sing. fut. mid. (§ 29. tab. Y) id.

ἀναστήσονται, 3 pers. pl. fut. mid. . . id.

ἀναστήσω, 1 pers. sing. fut. act. . . id.

ἀναστράφητε, 2 pers. pl. aor. 2, imper. pass. (§ 24. rem. 10) . . . ἀναστρέφω

ἀναστρέφεσθαι, pres. infin. mid. . . id.

ἀναστρεφόμενος, acc. pl. masc. part. pres. mid. id.

ἀναστρεφόμενων, gen. pl. part. pres. mid. . . id.

ἀναστρέφω], fut. ψω, (§ 23. rem. 1. a) (ἀνά & στρέφω) to overturn, throw down, Jno. 2. 15; to turn back, return, Ac. 5. 22; 15. 16; mid. ἀναστρέφομαι, aor. 2, (pass. form) ἀναστράφην, to abide, spend time, Mat. 17. 22; to live, to conduct one's self, 2 Co. 1. 12; Ep.

2. 3; 1 Ti. 3. 15; He. 13. 18; 1 Pe. 1. 17; 2 Pe. 2. 18; to gaze, He. 10. 33.

ἀναστροφή, ἥς, ἡ, (§ 2. tab. B. a)
conversation, mode of life, conduct, deport-
ment, Ga. 1. 13, et al.

ἀναστρέφαντες, nom. pl. masc. part. aor. 1 . ἀναστρέφω
ἀναστρέψω, 1 pers. sing. fut. id.
ἀναστροφᾶς, dat. pl. ἀναστροφή
ἀναστροφῇ, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀναστρέφω
ἀναστροφῇ, dat. sing. ἀναστροφή
ἀναστροφῆν, acc. sing. id.
ἀναστροφῆς, gen. sing. id.
ἀναστῶσι, 3 pers. pl. aor. 2, subj. (§ 29. tab. X) ἀνίστημι
ἀνατάξασθαι, aor. 1, infin. . . . ἀνατάσσομαι
ἀνατάσσομαι, fut. τάξομαι, (§ 23. rem. 7) (ἀνά
& τάσσω) pr. to arrange; hence, to com-
pose. L.G.

ἀνατεθραμμένος, nom. sing. masc. part. perf. pass.
(§ 35. rem. 9) ἀνατρέφω

ἀνατειλαντος, gen. sing. masc. part. aor. 1 . ἀνατέλλω
ἀνατείλῃ, 3 pers. sing. aor. 1, subj. . . . id.
ἀνατέλλει, 3 pers. sing. pres. indic. . . . id.
ἀνατέλλουσιν, acc. sing. fem. part. pres. . . id.
ἀνατέλλω], fut. τελέω, aor. 1, ἀνετεila, (§ 27.

rem. 1. b. d) (ἀνά & τέλλω, to make to
rise) to cause to rise, Mat. 5. 45; intrans.
to rise, as the sun, stars, etc., Mat. 4. 16,
et al.; to spring by birth, He. 7. 14.

ἀνατολή, ἥς, ἡ, (§ 2. tab. B. a) pr. a
rising of the sun, etc.; the place of rising,
the east, as also pl. ἀνατολαί, Mat. 2. 1, 2,
et al.; met. the dawn or day-spring, Lu. 1. 78.

ἀνατέταλκε, 3 p. sing. perf. indic. (§ 27. rem. 2. b) ἀνατέλλω
ἀνατίθημι, mid. ἀνατίθεμαι, (§ 28. tab. V. W)
aor. 2, ἀνεθέμην, (ἀνά & τίθημι) to
submit to a person's consideration a state-
ment or report of matters, Ac. 25. 14;
Gal. 2. 2.

ἀνάθεμα, ατος, τό, (§ 4. tab. D. c)
(a later equivalent to ἀνάθημα) a devoted
thing, but ordinarily in a bad sense, a
person or thing accursed, Ro. 9. 3; 1 Co.
12. 3; 16. 22; Gal. 1. 8, 9; a curse, exe-
cration, anathema, Ac. 23. 14.

ἀναθεματίζω, fut. ἴσω, (§ 26. rem. 1)
to declare any one to be ἀνάθεμα; to
curse, bind by a curse, Mar. 14. 71; Ac.
23. 12, 14, 21. LXX.

ἀνάθημα, ατος, τό, (§ 4. tab. D. c) a gift or
offering consecrated to God, Lu. 21. 5.

ἀνατολή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀνατέλλω
ἀνατολῇ, dat. sing. ἀνατολή
ἀνατολῆς, gen. sing. id.
ἀνατολῶν, gen. pl. id.

ἀνατρέπουσι, 3 pers. pl. pres. indic. act. . . ἀνατρέπω
ἀνατρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀνά &
τρέπω) pr. to overturn, overthrow; met.
to subvert, corrupt, 2 Ti. 2. 18; Tit. 1. 11.

ἀνατρέφω], fut. θρέψω, (§ 35. rem. 4) perf. pass.
ἀνατέθραμμαι, (§ 35. rem. 9) aor. 2,
pass. ἀνετρέφην, (ᾶ), (§ 24. rem. 10) (ἀνά
& τρέφω) to nurse, as an infant, Ac.
7. 20; to bring up, educate, Ac. 7. 21; 22. 3.

ἀναφαίνεσθαι, pres. infin. pass. . . . ἀναφαίνω
ἀναφαίνω], fut. φανῶ, (§ 27. rem. 4. b) (ἀνά &
φαίνω) to bring to light, display; mid.
and pass. to appear, Lu. 19. 11; a nautical
term, to come in sight of, Ac. 21. 3.

ἀναφανέντες, nom. pl. masc. part. aor. 2, pass.
(§ 27. rem. 4. b) ἀναφαίνω

ἀναφέρει, 3 pers. sing. pres. indic. act. . . ἀναφέρω
ἀναφέρειν, pres. infin. act. id.

ἀναφέρω], fut. ἀνοίσω, aor. 1, ἀνήνεγκα, aor. 2,
ἀνήνεγκον, (§ 36. rem. 1) (ἀνά & φέρω)
to bear or carry upwards, lead up, Mat.
17. 1, et al.; to offer sacrifices, He. 7. 27,
et al.; to bear aloft or sustain a burden,
as sins, 1 Pe. 2. 24; He. 9. 28.

ἀναφέρωμεν, 1 pers. pl. pres. subj. act. . . ἀναφέρω
ἀναφωνέω, ᾠ, fut. ἦσω, (§ 16. tab. P) (ἀνά &
φωνέω) to exclaim, cry out, Lu. 1. 42.

ἀναχθέντες, nom. pl. masc. part. aor. 1, pass. ἀνάγω
ἀναχθῆναι, aor. 1, infin. pass. id.

ἀνάχυσιν, acc. sing. ἀνάχυσις
ἀνάχυσις, εως, ἡ, (§ 5. tab. E. c) (ἀναχέω, to
pour out) a pouring out; met. excess. L.G.

ἀναχωρεῖτε, 2 pers. pl. pres. imper. . . . ἀναχωρέω
ἀναχωρέω, ᾠ, fut. ἦσω, (§ 16. tab. P) (ἀνά &
χωρέω) to go backward; to depart, go
away, Mat. 2. 12, et al.; to withdraw,
retire, Mat. 9. 24; Ac. 23. 19; 26. 31.

ἀναχωρήσαντες, nom. pl. masc. part. aor. 1 . ἀναχωρέω
ἀναχωρησάντων, gen. pl. masc. part. aor. 1 . id.

ἀναχωρήσας, nom. sing. masc. part. aor. 1 . id.

ἀνάψαντες, nom. pl. masc. part. aor. 1 . ἀνάπτω
ἀναψύξω, gen. sing. ἀναψύξις

ἀναψύξις], εως, ἡ, (§ 5. tab. E. c) . . . ἀναψύχω
 ἀναψύξω, 1 pers. sing. aor. 1, subj.—D. . . } id.
 συναναπαύσσωμαι, Rec. Gr. Sch. . . }
 Tdf. om. (Ro. 15. 32) . . . }
 ἀναψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀνά & ψύχω)
 to recreate by fresh air; to refresh, cheer,
 2 Ti. 1. 16. (ῥ).
 ἀνάψυξις, εως, ἡ, (§ 5. tab. E. c) pr.
 a refreshing coolness after heat; met.
 refreshing, recreation, rest. L.G.
 ἄνδρα, acc. sing. (§ 6. rem. 2) . . . ἀνὴρ
 ἀνδραποδιστῆς,* dat. pl. . . ἀνδραποδιστής
 ἀνδραποδιστής], ου, ὁ, (§ 2. tab. B. c) (ἀνδρά-
 ποδον, a slave) a man-stealer, kidnapper.
 ἄνδρας, acc. pl. . . ἀνὴρ
 ἀνδράσι, dat. pl. . . id.
 Ἄνδρέη, dat. sing. . . Ἀνδρέας
 Ἀνδρέαν, acc. sing. . . id.
 Ἀνδρέας, ου, ὁ, (§ 2. tab. B. d) Andrew, pr. name.
 Ἀνδρέου, gen. sing. . . Ἀνδρέας
 ἄνδρες, nom. and voc. pl. . . ἀνὴρ
 ἀνδρί, dat. sing. . . id.
 ἀνδρίζεσθε,^b 2 pers. pl. pres. imper. mid. . . ἀνδρίζω
 ἀνδρίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀνὴρ
 Ἀνδρόνικον,^c acc. sing. . . Ἀνδρόνικος
 Ἀνδρόνικος], ου, ὁ, Andronicus, pr. name, (§ 3.
 tab. C. a).
 ἀνδρός, gen. sing. . . ἀνὴρ
 ἀνδροφόνους,^d dat. pl. . . ἀνδρόφονος
 ἀνδροφόνος], ου, ὁ, (§ 3. tab. C. a) (ἀνὴρ & φόνος)
 a homicide, man-slayer, murderer.
 ἀνδρῶν, gen. pl. . . ἀνὴρ
 ἀνεβαίνωμεν, 1 pers. pl. imperf. . . ἀναβαίνω
 ἀνεβαινον, 3 pers. pl. imperf. . . id.
 ἀνεβάλετο,^e 3 pers. sing. aor. 2, mid. . . ἀναβάλλω
 ἀνέβη, 3 pers. sing. aor. 2, (§ 31. rem. 1. d) . . . ἀναβαίνω
 ἀνέβημεν, 2 pers. pl. aor. 2.—A. C. Tdf. . . } id.
 ἐπέβημεν, Rec. Gr. Sch. (Ac. 21. 6) }
 ἀνέβην, 1 pers. sing. aor. 2, (§ 37. rem. 1) . . . id.
 ἀνέβησαν, 3 pers. pl. aor. 2, ind. . . id.
 ἀνέβλεψα, 1 pers. sing. aor. 1, ind. . . ἀναβλέπω
 ἀνέβλεψαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέβλεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεβόησε, 3 pers. sing. aor. 1, ind. . . ἀναβοάω
 ἀνεγίνωσκε, 3 pers. sing. imperf. . . ἀναγινώσκω
 ἀνέγκλητοι, nom. pl. masc. . . ἀνέγκλητος
 ἀνέγκλητον, acc. sing. masc. . . id.

ἀνέγκλητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐγκαλέω) not as-
 cained; unblamable, irreproachable, 1 Co.
 1. 8; Col. 1. 22; 1 Ti. 3. 10; Tit. 1. 6, 7.
 ἀνεγκλήτους, acc. pl. masc. . . ἀνέγκλητος
 ἀνεγνωρίσθη,^f 3 pers. sing. aor. 1, ind. pass. . . ἀναγνωρίζω
 ἀνέγνωσαν, 3 pers. pl. aor. 2, ind. (§ 31. rem. 1. d) ἀναγινώσκω
 ἀνέγνωτε, 2 pers. pl. aor. 2, ind. (§ 36. rem. 3) id.
 ἀνέδειξε, 3 pers. sing. aor. 1, ind. act. . . ἀναδείκνυμι
 ἀνέζησαν, 3 pers. pl. aor. 1, ind. . . ἀναζάω
 ἀνέζησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνέζητουν, 3 pers. pl. imperf. . . ἀναζητέω
 ἀνεθάλετε,^g 2 p. pl. aor. 2, ind. (§ 27. rem. 3. b) ἀναθάλλω
 ἀνεθεματίσαμεν, 1 pers. pl. aor. 1, ind. . . ἀναθεματίζω
 ἀνεθεμάτισαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέθεμην, 1 pers. sing. aor. 2, ind. mid. . . ἀνατίθημι
 ἀνέθετο, 3 pers. sing. aor. 2, mid. (§ 28. tab. W) id.
 ἀνέθη, 3 p. sing. aor. 1, ind. pass. (§ 32. tab. CC) ἀνέθημι
 ἀνεθρέψατο, 3 p. a. aor. 1, ind. mid. (§ 35. rem. 4) ἀνατρέφω
 ἀνείλαν, 3 p. pl. aor. 1, (§ 35. rem. 12)—Al. Ln. Tdf. }
 ἀνείλον, Rec. Gr. Sch. (Ac. 10. 39) } ἀναίρει
 ἀνείλατο, 3 pers. sing. aor. 1, mid.—Gr. Tdf. } id.
 ἀνείλετο, Rec. Sch. (Ac. 7. 21) }
 ἀνείλε, 3 pers. sing. aor. 2, indic. (§ 36. rem. 1) id.
 ἀνείλες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀνείλετε, 2 pers. pl. aor. 2, ind. act. . . id.
 ἀνείλετο, 3 pers. sing. aor. 2, ind. mid. . . id.
 ἀνείλον, 3 pers. pl. aor. 2, ind. act. . . id.
 ἀνείχεσθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. } ἀνέχομαι
 ἤνείχεσθε, Rec. ἀνέχεσθε, B. (2 Co. 11. 4) }
 ἀνεκάθισε, 3 pers. sing. aor. 1, ind. . . ἀνακαθίζω
 ἀνεκδιτήγητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκδι-
 γέομαι) which cannot be related, inex-
 pressible, unutterable. L.G.
 ἀνεκδιτήγητῳ,^h dat. sing. fem. . . ἀνεκδιτήγητος
 ἀνεκλάλητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλαλέω)
 unbreakable, ineffable. L.G.
 ἀνεκκαλήτῳ,ⁱ dat. sing. fem. . . ἀνεκλάλητος
 ἀνέκειτο, 3 pers. sing. imperf. . . ἀνάκειμαι
 ἀνέκλειπτον,^k acc. sing. masc. . . ἀνέκλειπτος
 ἀνέκλειπτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐκλείπω)
 unflagging, exhaustless. L.G.
 ἀνεκλήθη, 3 pers. sing. aor. 1, ind. pass. . . ἀνακλίνω
 ἀνέκλιναν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἀνέκλινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀνέκοψε,^l 3 pers. sing. aor. 1, ind. . . ἀνακόπτω
 ἀνέκραγον, 3 pers. pl. aor. 2, ind.—B. Tdf. }
 ἀνέκραξαν, Rec. Gr. Sch. (Lu. 23. 18) } ἀνακράζω

* 1 Ti. 1. 10.

* 1 Co. 16. 13.

* Ro. 16. 7.

* 1 Ti. 1. 9.

* Ac. 24. 22.

* Ac. 7. 13.

* Phi. 4. 10.

* 2 Co. 9. 15.

* 1 Pe. 1. 8.

* Lu. 12. 33.

* Gal. 5. 7.

ἀνέκραζαν, 3 pers. pl. aor. 1, ind. . . . ἀνακράζω
 ἀνέκραξε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἀνέχομαι
 ἀνεκτότερον, neut. sing. compar. (§ 8. rem. 4) ἀνεκτός
 ἀνελάβετε, 2 pers. pl. aor. 2, ind. act. . . ἀναλαμβάνω
 ἀνελεήμονας, acc. pl. masc. . . ἀνελεήμων
 ἀνελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4)
 (ἀ & ἐλεήμων) unmerciful, uncompassionate, cruel.

ἀνελεί, 3 pers. sing. fut.—Al. Ln. Tdf. . . } ἀναίρῶ
 ἀναλώσει, Rec. Gr. Sch. (2 Thes. 2. 8) }
 ἀνελείν, aor. 2, infin. act. . . . id.
 ἀνέλεος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἔλεος) pitiless.—Al. Ln. Tdf. (Ja. 2. 13).

ἀνίλεως, Rec. Gr. Sch. ἀνέλεως, B.
 ἀνελήμφθῃ, 3 p. sing. aor. 1, ind. pass.—Ln. } ἀναλαμβάνω
 ἀνελήφθῃ, Rec. Gr. Sch. Tdf. (Ac. 1. 2) }
 ἀνελήφθῃ, 3 pers. sing. aor. 1, ind. pass. }
 (§ 36. rem. 2) id.
 ἀνελύθῃ, (ῥ) 3 pers. sing. aor. 1, ind. pass.—D. }
 ἀνέθῃ, Rec. Gr. Sch. Tdf. (Ac. 16. 26) } ἀναλύω
 ἀνέλωσι, 3 p. pl. aor. 2, subj. act. (§ 36. rem. 1) ἀναίρῶ
 ἀνεμιζομένῳ, dat. sing. masc. part. pres. pass. ἀνεμίζω
 ἀνεμίζω, fut. ἰσω, (§ 26. rem. 1) . . . ἄνεμος
 ἀνεμνήσθῃ, 3 pers. sing. aor. 1, ind. pass. . ἀναμνηστικῶ
 ἄνεμοι, nom. pl. . . . ἄνεμος
 ἀνέμοις, dat. pl. . . . id.
 ἄνεμον, acc. sing. . . . id.

ἄνεμος, ου, ὁ, (§ 3. tab. C. a) the wind; met.
 a wind of shifting doctrine, Ep. 4. 14.
 ἀνεμίζω, fut. ἰσω, (§ 26. rem. 1) to
 agitate with the wind; pass. to be agitated
 or driven by the wind. L.G.

ἀνέμου, gen. sing. . . . ἄνεμος
 ἀνέμου, acc. pl. . . . id.
 ἀνέμου, dat. sing. . . . id.
 ἀνέμων, gen. pl. . . . id.
 ἀνένδεκτον, nom. sing. neut. . . ἀνένδεκτος
 ἀνένδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐνδέχεται, it
 is possible) impossible, what cannot be. N.T.
 ἀνενέγκαι, aor. 1, infin. act. (§ 36. rem. 1) . ἀναφέρω
 ἀνενέγκας, nom. sing. masc. part. aor. 1 . . id.
 ἀνέντες, nom. pl. masc. part. aor. 2, (§ 32. tab. CC) ἀνίημι
 ἀνενηκεῖν, aor. 2, infin. act. . . ἀναφέρω
 ἀνεξερεύνητα, nom. pl. neut. . . ἀνεξερεύνητος
 ἀνεξερεύνητος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 (ἀ & ἐξερευνάω) unsearchable, inscrutable.

ἀνεξίκακον, acc. sing. masc. . . . ἀνεξίκακος
 ἀνεξικάκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀνέχομαι &
 κακός) enduring or patient under evils
 and injuries. L.G.

ἀνεξιχνίαστοι, nom. pl. fem. . . ἀνεξιχνίαστος
 ἀνεξιχνίαστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐξιχνιάζω), to track out, ἵχνος, a track
 which cannot be explored, inscrutable, in-
 comprehensible, Ro. 11. 33; Ep. 3. 8. LXX.

ἀνεξιχνίαστον, acc. sing. masc. . . ἀνεξιχνίαστος
 ἀνέξομαι, 1 pers. sing. fut. (§ 23. rem. 1. b) ἀνέχομαι
 ἀνέξονται, 3 pers. pl. fut. . . . id.
 ἀνεπαίσχυντον, acc. sing. masc. . ἀνεπαίσχυντος
 ἀνεπαίσχυντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 ἐπαίσχυνομαι) without cause of shame,
 irreproachable. N.T.

ἀνέπανσαν, 3 pers. pl. aor. 1, ind. act. . . ἀναπαύω
 ἀνέπεμψα, 1 pers. sing. aor. 1, ind. act. . ἀναπέμπω
 ἀνέπεμψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀνέπεσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 12) }
 —B. Tdf. . . . } ἀναπίπτω
 ἀνέπεσον, Rec. Gr. Sch. (Mar. 6. 40)

ἀνέπεσε, 3 pers. sing. aor. 2, indic. . . id.
 ἀνέπεσον, 3 pers. pl. aor. 2, ind. . . id.
 ἀνεπίληπτοι, nom. pl. masc. . . ἀνεπίληπτος
 ἀνεπίληπτον, acc. sing. masc. and fem. . . id.
 ἀνεπίληπτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἐπι-
 λαμβάνω) pr. not to be laid hold of; met.
 irreprehensible, unblamable, 1 Ti. 3. 2;
 5. 7; 6. 14.

ἀνεπλήρωσαν, 3 pers. pl. aor. 1, ind. act. . ἀναπληρῶ
 ἀνέπραξα, 1 pers. sing. aor. 1, indic.—A. . } ἀναπράττω
 ἄν ἐπραξα, Rec. Gr. Sch. Tdf. (Lu. 19. 23) }
 ἄνερ, voc. sing. (§ 6. rem. 2) . . . ἀνήρ
 ἀνέρχομαι, fut. ἀνελύσομαι, aor. 2, ἀνήλθον,
 (§ 36. rem. 1) (ἀνά & ἔρχομαι) to as-
 cend, go up, Jno. 6. 3; Gal. 1. 17, 18.

ἀνέσεισαν, 3 pers. pl. aor. 1, indic. act. . ἀνασειώ
 ἄνεσιν, acc. sing. . . . ἄνεσις
 ἄνεσις, εως, ἡ, (§ 5. tab. E. c) . . ἀνίημι
 ἀνεσπίασθῃ, 3 pers. sing. aor. 1, ind. pass. . ἀνασπάω
 ἀνίστη, 3 pers. sing. aor. 2, (§ 29. tab. X) . ἀνίστημι
 ἀνέστησαν, 3 pers. pl. aor. 1, ind. . . id.
 ἀνέστησε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεστράφημεν, 1 p. pl. aor. 2, pass. (§ 24. rem. 10) ἀναστρέφω
 ἀνέστρεψε, 3 pers. sing. aor. 1, ind. . . id.
 ἀνεσχόμην, 1 p. sing. imperf.—A. B. Ln. Tdf. }
 ἡνεσχόμην, Rec. Gr. Sch. (Ac. 18. 14) } ἀνέχομαι

ἀνετάζειν, pres. infin. act. ἀνετάζω
 ἀνετάζεσθαι, pres. infin. pass. id.
 ἀνετάζω], fut. ἄσω, (§ 26. rem. 1) *to examine thoroughly; to examine by torture*, Ac. 22. 24, 29. LXX.
 ἀνέτειλε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) ἀνατέλλω
 ἀνεντράφη, 3 p. sing. aor. 2, pass. (§ 24. rem. 10) ἀνατρέφω
 ἀνευ, prep. governing the gen., *without*, Mat. 10. 29;
 1 Pe. 3. 1; 4. 9.
 ἀνεύθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & εὐθετος) *not commodious, inconvenient*. N.T.
 ἀνευθέτου,* gen. sing. masc. ἀνεύθετος
 ἀνεύραν, 3 p. pl. aor. 1, (§ 35. rem. 12).—B. }
 ἀνεύρον, Rec. Gr. Sch. Tdf. (Lu. 2. 16) } ἀνευρίσκω
 ἀνευρίσκω], fut. ῥήσω, (§ 36. rem. 4) (ἀνά & εὐρίσκω) *to find by diligent search*, Lu. 2. 16; Ac. 21. 4.
 ἀνεῦρον, 3 pers. pl. aor. 2, indic. ἀνευρίσκω
 ἀνευρόντες, nom. pl. masc. part. aor. 2 id.
 ἀνεφέρετο, 3 pers. sing. imperf. pass. . . . ἀναφέρω
 ἀνεφώνησε,^b 3 pers. sing. aor. 1, ind. . . . ἀναφωνέω
 ἀνέχεσθαι, pres. infin.—D. Ln. . . . }
 ἀνέχεσθε, Rec. Gr. Sch. Tdf. (He. 13. 22) } ἀνέχομαι
 ἀνέχεσθε, 2 pers. pl. pres. ind. id.
 ἀνέχεσθε, 2 pers. pl. pres. imper. id.
 ἀνέχομαι], fut. ἔξομαι, imperf. ἀνειχόμεν, ἡνειχόμεν, ἡνεσχόμεν, (§ 34. rem. 1. d) (ἀνά & ἔχω) *to endure patiently*, 1 Co. 4. 12; 2 Co. 11. 20; 2 Thes. 1. 4; *to bear with*, Mat. 17. 7, et al.; *to suffer, admit, permit*, Ac. 18. 14; 2 Co. 11. 4; 2 Ti. 4. 3; He. 13. 22.
 ἀνεκτός, ἡ, ὅν, (§ 7. tab. F. à) *tolerable, supportable*, Mat. 10. 15; 11. 22, 24; Mar. 6. 11; Lu. 10. 12, 14.
 ἀνεχόμεθα, 1 pers. pl. pres. ind. ἀνέχομαι
 ἀνεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀνεχώρησαν, 3 pers. pl. aor. 1, ind. . . . ἀναχωρέω
 ἀνεχώρησε, 3 pers. sing. aor. 1, ind. . . . id.
 ἀνεψιός,^c οὗ, ὁ, (§ 3. tab. C. a) *a nephew*.
 ἀνεψυξέ,^d 3 pers. sing. aor. 1, ind. . . . ἀναψύχω
 ἀνέωγε, 3 pers. sing. perf. 2 ind. (§ 25. rem. 4) ἀνοίγω
 ἀνεωγμένας, acc. pl. fem. part. perf. pass. (§ 37. rem. 1) id.
 ἀνεωγμένη, nom. sing. fem. part. perf. pass.— }
 Gr. Sch. } id.
 ἡνεωγμένη, Rec. Tdf. (Re. 4. 1) . . . }
 ἀνεωγγμένην, acc. sing. fem. part. perf. pass. . . id.

ἀνεωγμένης, gen. sing. fem. part. perf. pass. ἀνοίγω
 ἀνεωγμένον, acc. sing. m. and neut. part. perf. pass. id.
 ἀνεωγμένος, nom. sing. masc. part. perf. pass. id.
 ἀνεωγμένους, acc. pl. masc. part. perf. pass. id.
 ἀνεωγμένων, gen. pl. part. perf. pass. . . . id.
 ἀνεωγότα, acc. sing. m. part. perf. 2 (§ 37. rem. 1) id.
 ἀνέψξε, 3 pers. sing. aor. 1, ind. id.
 ἀνέψχθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) id.
 ἀνεψχθῆναι, aor. 1, infin. pass. id.
 ἀνέψχθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἀνήγαγον, 3 p. pl. aor. 2, ind. Att. (§ 13. rem. 7. b. d) ἀνάγω
 ἀνήγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d) ἀναγγέλλω
 ἀνήγειλε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀνηγγέλη, 3 p. s. aor. 2, ind. pass. (§ 27. rem. 4. b) id.
 ἀνήγγελλον, 3 pers. pl. imperf. act.—B. Ln. Tdf. }
 ἀνήγγειλαν, Rec. Gr. Sch. (Ac. 14. 27) } id.
 ἄνηθον,^e ου, τό, (§ 3. tab. C. c) *anethum, dill*,
 an aromatic plant.
 ἀνήκε, 3 pers. sing. perf. indic. ἀνίκω
 ἀνῆκον, acc. sing. neut. part. pres. id.
 ἀνῆκοντα, nom. pl. neut. part. pres. id.
 ἀνῆκω], (ἀνά & ἦκω) *to come up to, to pertain to*;
 ἀνῆκει, impers. *it is fit, proper, becoming*,
 Col. 3. 18; Ep. 5. 4; Phile. 8.
 ἀνῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) ἀνέρχομαι
 ἀνῆλθον, 1 pers. sing. aor. 2, ind. id.
 ἀνήμεροι,^f nom. pl. masc. ἀνήμερος
 ἀνήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ἡμερος,
 gentle, mild) *ungentle, fierce, ferocious*.
 ἀνῆνεγκε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) ἀναφέρω
 ἀνῆρ,^g ἀνδρός,* ὁ, (§ 6. rem. 2) *a male person of full age and stature*, as opposed to a child or female, 1 Co. 13. 11, et al.; *a husband*, Mat. 1. 16, et al.; *a man, human being, individual*, Lu. 11. 31, et al.; used also pleonastically with other nouns and adjectives, Lu. 5. 8; Ac. 1. 16, et al.
 ἀνδρίζω, fut. ἴσω, (§ 26. rem. 1) *to render brave or manly*; mid. *to show or behave one's self like a man*, 1 Co. 16. 13.
 ἀνηρέθη, 3 p. sing. aor. 1, ind. pass. (§ 36. rem. 1) ἀναιρέω
 ἀνήφθη, 3 p. sing. aor. 1, ind. pass. (§ 23. rem. 4) ἀνάπτω
 ἀνήχθη, 3 pers. sing. aor. 1, ind. pass. . . . ἀνάγω
 ἀνήχθημεν, 1 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνήχθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
 ἀνθ', for ἀντί; ἀνθ' ὧν, *on which account, wherefore*;
 because.

* Ac. 27. 12.

δ Lu. 1. 42.

ε Col. 4. 10.

ζ 2 Ti. 1. 16.

η Mat. 23. 23.

θ 2 Ti. 3. 3.

ἀνθίζεται, 3 pers. sing. fut. mid. (§ 35. rem. 4) ἀντέχομαι
 ἀνθέστηκε, 3 pers. sing. perf. ind. . . . ἀνθίστημι
 ἀνθεστηκότες, nom. pl. masc. part. perf. . . . id.
 ἀνθίστανται, 3 p. pl. pres. ind. mid. (§ 29. tab. Y) id.
 ἀνθίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀνθίστημι], fut. ἀντιστήσω, (ἀντί & ἵστημι)
 to set in opposition; intrans. aor. 2, ἀντέ-
 στην, perf. ἀνθέστηκα, (§ 29. tab. X) and
 mid., to oppose, resist, stand out against.
 ἀνθομολογέομαι, οἶμαι], (§ 17. tab. Q) (ἀντί &
 ὁμολογέω) pr. to come to an agreement;
 hence, to confess openly what is due; to
 confess, give thanks, render praise, Lu. 2. 38.
 ἄνθος, εος, ους, τό, (§ 5. tab. E. b) a flower,
 Ja. 1. 10, 11; 1 Pe. 1. 24, bis.
 ἄνθρακας,* acc. pl. . . . ἄνθραξ
 ἄνθρακιά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
 ἄνθρακιάν, acc. sing. . . . ἄνθρακιά
 ἄνθραξ], ἄκος, ὅ, (§ 4. rem. 2. b) a coal, burn-
 ing coal.
 ἄνθρακιά, ᾧς, ἡ, (§ 2. tab. B. b, and
 rem. 2) a mass or heap of live coals, Jno.
 18. 18; 21. 9.
 ἀνθρωπάρεσκοι, nom. pl. masc. . . . ἀνθρωπάρεσκος
 ἀνθρωπάρεσκος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἄνθρωπος
 & ἀρέσκω) desirous of pleasing men, Ep.
 6. 6; Col. 3. 22. LXX.
 ἄνθρωπε, voc. sing. . . . ἄνθρωπος
 ἀνθρωπίνῃ, dat. sing. fem. . . . ἀνθρώπινος
 ἀνθρωπίνης, gen. sing. fem. . . . id.
 ἀνθρώπινον, acc. sing. neut. . . . id.
 ἀνθρώπινος, η, ου, (§ 7. tab. F. a) . . . ἄνθρωπος
 ἀνθρωπίνων, gen. pl.—Al. Ln. Tdf. . . . } ἀνθρώπινος
 ἀνθρώπων, Rec. Gr. Sch. (Ac. 17. 25) }
 ἄνθρωποι, nom. pl. . . . ἄνθρωπος
 ἀνθρώποις, dat. pl. . . . id.
 ἀνθρωποκτόνος, ου, ὅ, ἡ, (§ 3. tab. C. a) (ἄνθρω-
 πος & κτείνω) a homicide, murderer, Jno.
 8. 44; 1 Jno. 3. 15.
 ἄνθρωπον, acc. sing. . . . ἄνθρωπος
 ἄνθρωπος, ου, ὅ, ἡ, (§ 3. tab. C. a) a human
 being, Jno. 16. 21; Phil. 2. 7, et al.; an
 individual, Ro. 3. 28, et al. freq.; used also
 pleonastically with other words, Mat.
 11. 19, et al.; met. the spiritual frame of
 the inner man, Ro. 7. 22; Ep. 3. 16;
 1 Pe. 3. 4.

ἀνθρώπινος, η, ου, (§ 7. tab. F. a) human,
 belonging to man, 1 Co. 2. 4, 13; 4. 3;
 10. 13; Ja. 3. 7; 1 Pe. 2. 13; suited to
 man, Ro. 6. 19.
 ἀνθρώπου, gen. sing. . . . ἄνθρωπος
 ἀνθρώπους, acc. pl. . . . id.
 ἀνθρώπῃ, dat. sing. . . . id.
 ἀνθρώπων, gen. pl. . . . id.
 ἀνθυπατεύοντος,* gen. sing. masc. part. pres. }
 —Rec. Gr. Sch. . . . } ἀνθυπατεύς
 ἀνθυπάτου ὄντος, Al. Ln. Tdf. (Ac. 18. 12) }
 ἀνθυπατεύ], fut. εὔσω, (§ 13. tab. M) . . . ἀνθύπατος
 ἀνθύπατοι, nom. pl. . . . id.
 ἀνθύπατον, acc. sing. . . . id.
 ἀνθύπατος, ου, ὅ, (§ 3. tab. C. a) (ἀντί & ὑπατος,
 a consul) a proconsul, Ac. 13. 7, 8, 12;
 19. 38. L.G.
 ἀνθυπατεύω, fut. εὔσω, (§ 13. tab. M)
 to be proconsul, Ac. 18. 12.
 ἀνθυπάτου, gen. sing.—Al. Ln. Tdf. . . . }
 ἀνθυπατεύοντος, Rec. Gr. Sch. (Ac. 18. 12) } ἀνθύπατος
 ἀνθυπάτῃ, dat. sing. . . . id.
 ἀνθρωμολογέιτο,* 3 pers. sing. imperf. (§ 34.
 rem. 1. a. b) . . . ἀνθομολογέομαι
 ἀνιέντες, nom. pl. masc. part. pres. . . . ἀνίημι
 ἀνίημι], fut. ἀνήσω, aor. 2, ἀνῆν, subj. ἀνῶ, aor. 1,
 pass. ἀνέτην, (§ 32. tab. CC) (ἀνά &
 ἵημι) to loose, slacken, Ac. 27. 40; to un-
 bind, unfasten, Ac. 16. 26; to omit, dispense
 with, Ep. 6. 9; to leave or neglect, He. 13. 5.
 ἀνεσις, εως, ἡ, (§ 5. tab. E. c) pr. the
 relaxing of a state of constraint; relaxa-
 tion of rigour of confinement, Ac. 24. 23;
 met. ease, rest, peace, tranquillity, 2 Co.
 2. 12; 7. 5; 8. 13; 2 Thes. 1. 7.
 ἀνίλεως,* ω, ὅ, ἡ, (§ 7. tab. F. b, and rem. 3) (ἀ
 & ἴλεως) uncompassionate, unmerciful,
 stern. N.T.
 ἀνίπτως, dat. pl. fem. . . . ἀνιπτος
 ἀνιπτος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & νίπτω) un-
 washed, Mat. 15. 20; Mar. 7. 2, 5.
 ἀνιστάμενος, nom. sing. masc. part. pres. mid. ἀνίστημι
 ἀνίστασθαι, pres. infin. mid. (§ 29. tab. Y) . . . id.
 ἀνίσταται, 3 pers. sing. ind. mid. . . . id.
 ἀνίστημι], fut. ἀναστήσω, aor. 1, ἀνέστησα, (§ 29.
 tab. X) trans. to cause to stand up or rise,
 Ac. 9. 41; to raise up, as the dead, Jno.
 6. 39, et al.; to raise up into existence,

* Ro. 12. 20.

* Ac. 18. 12.

* Lu. 2. 38.

* Ja. 2. 18.

Mat. 22. 24, et al.; intrans. aor. 2, ἀνέστην, imperat. ἀνάστηθι, ἀνάστα, and mid., to rise up, Mat. 9. 9, et al.; to rise up into existence, Ac. 7. 18; 20. 30.

ἀνάστασις, εως, ἡ, (§ 5. tab. E. c) a raising or rising up; resurrection, Mat. 22. 23, et al.; meton. the author of resurrection, Jno. 11. 25; met. an uprising into a state of higher advancement and blessedness, Lu. 2. 34.

ἀναστατώ, ὦ, fut. ὥσω, (§ 20. tab. T) i. e. ἀνάστατον ποιῆν, to lay waste, destroy; to disturb, throw into commotion, Ac. 17. 6; to excite to sedition and tumult, Ac. 21. 38; to disturb the mind of any one by doubts, etc.; to subvert, unsettle, Gal. 5. 12. L.G.

Ἄννα, ἡς, ἡ, (§ 2. rem. 3) Anna, pr. name.

Ἄννα, gen. sing. Ἄννας

Ἄνναν, acc. sing. id.

Ἄννας, α, ὁ, (§ 2. rem. 4) Annas, pr. name.

ἀνόητοι, nom. and voc. pl. masc. ἀνόητος

ἀνόητοις, dat. pl. masc. id.

ἀνόητος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νοέω) inconsiderate, unintelligent, unwise; Lu. 24. 25; Ro. 1. 14; Gal. 3. 13; Tit. 3. 3; brutish, 1 Ti. 6. 9.

ἀνόητους, acc. pl. fem. ἀνόητος

ἄνοια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & νοῦς) want of understanding; folly, rashness, madness, Lu. 6. 11; 2 Ti. 3. 9.

ἄνοίας, gen. sing. ἄνοια

ἀνοίγει, 3 pers. sing. pres. ind. act. ἀνοίγω

ἀνοίγειν, pres. infin. act. id.

ἀνοίγεται, 3 pers. sing. pres. ind. pass.—B. } id.
ἀνοιγήσεται, Rec. Gr. Sch. Tdf. (Mat. 7. 8) }

ἀνοιγήσεται, 3 pers. sing. fut. 2, pass. id.

ἀνοίγω], fut. ἀνοίξω, aor. 1, ἀνέψα, ἤνοιξα, perf.

ἀνέψα, (§ 37. rem. 1) (ἀνά & οἶγω) trans. to open, Mat. 2. 11, et al.; intrans.

perf. 2, ἀνέψα, perf. pass. ἀνέψαμαι, ἠνέψαμαι, aor. 1, pass. ἀνεψάθην, ἠνεψάθην, to be opened, to be open, Mat. 3. 16; Jno. 1. 52, et al.

ἀνοίξις, εως, ἡ, (§ 5. tab. E. c) an opening, act of opening, Ep. 6. 19.

ἀνοίγων, nom. sing. masc. part. pres. act. ἀνοίγω

ἀνοίγωσι, 3 pers. pl. aor. 2, subj. pass.—Al. I.n. } id.
ἀνοιχθῶσι, Rec. Gr. Sch. Tdf. (Mat. 20. 33) }

ἀνοικοδομέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀνά & οἰκοδομέω) to rebuild, Ac. 15. 16, bis.

ἀνοικοδομήσω, 1 pers. sing. fut. ind. ἀνοικοδομέω

ἀνοίξαι, aor. 1, infin. act. ἀνοίγω

ἀνοίξαντες, nom. pl. masc. part. aor. 1 id.

ἀνοίξας, nom. sing. masc. part. aor. 1, act. id.

ἀνοίξει, dat. sing. ἀνοίξις

ἀνοίξη, 3 pers. sing. aor. 1, subj. act. ἀνοίγω

ἀνοίξις], εως, ἡ, (§ 5. tab. E. c) id.

ἄνοιξον, 2 pers. sing. aor. 1, imper. act. id.

ἀνοίξω, 1 pers. sing. fut. act. id.

ἀνοίξωσι, 3 pers. pl. aor. 1, subj. act. id.

ἀνοιχθήσεται, 3 p. sing. fut. 1, pass.—Const. Tdf. } id.
ἀνοιγήσεται, Rec. Gr. Sch. Ln. (Lu. 11. 9, 10) }

ἀνοιχθῶσι, 3 p. pl. aor. 1, subj. pass. (§ 37. rem. 1) id.

ἀνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἄνομος

ἀνομία, dat. sing. ἀνομία

ἀνομίαι, nom. pl. id.

ἀνομίαν, acc. sing. id.

ἀνομίας, gen. sing. id.

ἀνομίων, gen. pl. id.

ἀνόμοις, dat. pl. masc. ἄνομος

ἄνομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & νόμος) lawless, without law, not subject to law, 1 Co. 9. 21; lawless, violating law, wicked, impious, Ac. 2. 23, et al.; a transgressor, Mar. 15. 28; Lu. 22. 37.

ἄνομία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) lawlessness; violation of law, 1 Jno. 3. 4; iniquity, sin, Mat. 7. 23, et al.

ἄνόμως, adv. without the intervention of law, Ro. 2. 12, bis.

ἄνόμως, acc. pl. masc. ἄνομος

ἄνόμων, gen. pl. id.

ἄνόμως, adv. id.

ἀνορθώ, ὦ], fut. ὥσω, (§ 20. tab. T) (ἀνά & ὀρθώ) to restore to straightness or erectness, Lu. 13. 13; to re-invigorate, He. 12. 12; to re-erect, Ac. 15. 16.

ἀνορθώσατε, 2 pers. pl. aor. 1, imper. ἀνορθώω

ἀνορθώσω, 1 pers. sing. fut. ind. id.

ἀνόσιοι, nom. pl. masc. ἀνόσιος

ἀνοσίοις, dat. pl. masc. id.

ἀνόσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὁσιος, πious) impious, unholy, 1 Ti. 1. 9; 2 Ti. 3. 2.

ἀνοχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀνέχομαι) forbearance, patience, Ro. 2. 4; 3. 26.

ἀνοχῇ, dat. sing. ἀνοχή

ἀνοχῆς, gen. sing. . . ἀνοχή
ἀνταγωνιζόμενοι,^a nom. pl. masc. part. pres. ἀνταγωνίζομαι
ἀνταγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἀντί
καὶ ἀγωνίζομαι) to contend, strive against.
ἀντάλλαγμα, ατος, τό, (§ 4. tab. D. c) (ἀνταλ-
λάσσω, to exchange) a price paid in ex-
change for a thing; compensation, equiva-
lent ransom, Mat. 16. 26; Mar. 8. 37.
ἀνταναπληρώω,^b ὦ, fut. ὥσω, (§ 20. tab. T) (ἀντί
καὶ ἀναπληρώω) to fill up, complete, supply.
ἀνταποδίδωμι], fut. δάσω, aor. 2, ἀνταπέδων, (§ 30.
tab. Z) aor. 1, pass. ἀνταπεδόθην, (§ 30.
rem. 4) (ἀντί & ἀποδίδωμι) to repay,
requite, recompense, Lu. 14. 14, bis; Ro.
11. 35; 12. 19; 1 Thea. 3. 9; 2 Thea. 1. 6;
He. 10. 30.
ἀνταπόδομα, ατος, τό, (§ 4. tab. D. c)
requital, recompense, retribution, Lu. 14. 12;
Ro. 11. 9. LXX.
ἀνταπόδοσις, εως, ῆ, (§ 5. tab. E. c)
recompense, reward, Col. 3. 24.
ἀνταποδοθήσεται, 3 pers. sing. fut. 1, pass. ἀνταποδίδωμι
ἀνταπόδομα, ατος, τό, (§ 4. tab. D. c) . . . id.
ἀνταποδόσεως, gen. sing.—A. . . } ἀνταπόδοσις
ἀποκαλύψεως, Rec. Gr. Sch. Tdf. (Ro. 2. 5) }
ἀνταπόδοσιν,^c acc. sing. . . . id.
ἀνταπόδοσις], εως, ῆ, (§ 5. tab. E. c) . . . ἀνταποδίδωμι
ἀνταποδοῦναι, aor. 2, infin. act. . . . id.
ἀνταποδώσω, 1 pers. sing. fut. ind. act. . . id.
ἀνταποκριθῆναι, aor. 1, infin. . . ἀνταποκρίνομαι
ἀνταποκρίνομαι], aor. 1, (pass. form) ἀνταπεκρίθην,
(ῖ) (§ 27. rem. 3) (ἀντί & ἀποκρίνομαι)
to answer, speak in answer, Lu. 14. 6; to
reply against, contradict, dispute, Ro. 9. 20.
LXX.
ἀνταποκρινόμενος, nom. s. m. part. pres. ἀνταποκρίνομαι
ἀντειπεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ἀντιλέγω
ἀντεῖπον], infin. ἀντειπεῖν, see ἀντιλέγω.
ἀντελάβετο, 3 pers. sing. aor. 2, ind. ἀντιλαμβάνομαι
ἀντέλεγον, 3 pers. pl. imperf. . . . ἀντιλέγω
ἀντελοιδόρει,^d 3 p. sing. imperf. (§ 34. rem. 1. a. b) ἀντιλοιδωρέω
ἀντέστη, 3 pers. sing. aor. 2.—Al. Ln. Tdf. }
ἀνθέστηκε, Rec. Gr. Sch. (2 Ti. 4. 15) } ἀνθίστημι
ἀντέστην, 1 pers. sing. aor. 2, ind. (§ 29. tab. X) id.
ἀντέστησαν, 3 pers. pl. aor. 2, ind. . . id.
ἀντέχεσθε, 2 pers. pl. pres. imper. . . ἀντέχομαι
ἀντέχομαι], fut. ἀνθέξομαι, (§ 35. rem. 4) (ἀντί
& ἔχω) to hold firmly, cling or adhere to;

to be devoted to any one, Lu. 16. 13; Tit. 1. 9; to
exercise a zealous care for any one, 1 Thea.

5. 14.

ἀντεχόμενον, acc. sing. masc. part. pres. . . ἀντέχομαι

ἀντι, pr. over against; hence, in correspondence to,
answering to, Jno. 1. 16; in place of, Mat.
2. 22, et al.; in retribution or return for,
Mat. 5. 38, et al.; in consideration of, He.
12. 2, 16; on account of, Mat. 17. 27; ἀνθ'
ὦν, because, Lu. 1. 20, et al.

ἀντιβάλλετε,^e 2 pers. pl. pres. ind. . . ἀντιβάλλω
ἀντιβάλλω], (ἀντί & βάλλω) pr. to throw or toss
from one to another; met. to agitate, to
converse or discourse about.

ἀντιδιαθεμένους, acc. pl. masc. part. aor. 2, }
mid. C. . . } ἀντιδιατίθημι
ἀντιδιατιθεμένους, Rec. Gr. Sch. Tdf. }
(2 Ti. 2. 25) . . . }

ἀντιδιατιθεμένους,^f acc. pl. m. part. pres. mid. id.
ἀντιδιατίθημι], (ἀντί & διατίθημι) to set opposite;
mid. to be of an opposite opinion, to be
adverse; part. ἀντιδιατιθέμενος, opponent.
L.G.

ἀντιδίκος, ου, ὅ, ῆ, (§ 3. tab. C. a) (ἀντί & δίκη)
an opponent in a lawsuit, Mat. 5. 25,
bis; Lu. 12. 58; 18. 3; an adversary,
1 Pe. 5. 8.

ἀντιδίκου, gen. sing. masc. . . ἀντιδίκος
ἀντιδίκη, dat. sing. masc. . . id.
ἀντίθεσις,^g acc. pl. . . ἀντίθεσις
ἀντίθεσις], εως, ῆ, (§ 5. tab. E. c) (ἀντί & τίθημι)
pr. opposition; hence, a question proposed
for dispute, disputation.

ἀντικαθίστημι], fut. καταστήσω, (§ 29. tab. X)
(ἀντί & καθίστημι) trans. to set in
opposition; intrans. aor. 2, ἀντικατέστην,
to withstand, resist, He. 12. 4.

ἀντικαλέσωσι,^h 3 pers. pl. aor. 1, subj. act. ἀντικαλέω
ἀντικαλέω, ὦ], (ἀντί & καλέω) to invite in return.
ἀντικατέστητε,ⁱ 2 pers. pl. aor. 2, ind. . . ἀντικαθίστημι
ἀντίκειμαι], fut. εἰσομαι, (§ 33. tab. D. D) (ἀντί &
κείμει) pr. to occupy an opposite position;
met. to oppose, be adverse to, Ga. 5. 17;
1 Ti. 1. 10; part. ἀντικείμενος, opponent,
hostile, Lu. 13. 7, et al.

ἀντικείμενοι, nom. pl. masc. part. pres. . . ἀντίκειμαι
ἀντικείμενος, nom. sing. masc. part. pres. . . id.

^a He. 12. 4. ^b Col. 1. 24. ^c Col. 3. 24. ^d 1 Pe. 2. 23. ^e Lu. 24. 17. ^f 2 Ti. 2. 25. ^g 1 Ti. 6. 20. ^h Lu. 14. 12. ⁱ He. 12. 4.

ἀντικειμένῳ, dat. sing. masc. part. pres. . . ἀντίκειμαι
 ἀντικειμένων, gen. pl. part. pres. . . id.
 ἀντίκειται, 3 pers. sing. pres. ind. . . id.
 ἀντικρύ,^a adv. *opposite to, over against*.—Rec. Gr. Sch.

ἀντικρύς, Al. Ln. Tdf.

ἀντιλαμβάνεσθαι, pres. infin. . . ἀντιλαμβάνομαι
 ἀντιλαμβανόμενοι, nom. pl. masc. part. pres. id.
 ἀντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2)
 (ἀντιλαμβάνω, *to take in turn to aid, assist, help*, Lu. 1. 54; Ac. 20. 35; *to be a recipient*, 1 Ti. 6. 2.

ἀντιλήψις, εὖς, ἡ, (§ 5. tab. E. c)
aid, assistance; meton. *one who aids or assists, a help*, 1 Co. 12. 28.

ἀντιλέγει, 3 pers. sing. pres. ind. act. . . ἀντιλέγω
 ἀντιλέγεται, 3 pers. sing. pres. ind. pass. . . id.
 ἀντιλεγόμενον, acc. sing. neut. part. pres. pass. id.
 ἀντιλέγοντα, acc. sing. masc. part. pres. act. . . id.
 ἀντιλέγοντας, acc. pl. masc. part. pres. act. id.
 ἀντιλέγοντες, nom. pl. masc. part. pres. act. id.
 ἀντιλεπόντων, gen. pl. masc. part. pres. act. id.
 ἀντιλέγω], fut. λέξω, (§ 23. rem. 1. b) aor. 2,
 ἀντίειπον, (ἀντί & λέγω) *to speak against, contradict; to gainsay, deny*, Lu. 20. 27;
to oppose, Jno. 19. 12; Ac. 13. 45; 28. 19;
 Ro. 10. 21; Tit. 1. 9; 2. 9; *pass. to be spoken against, decried*, Lu. 2. 34; Ac. 28. 22.

ἀντιλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *contradiction, question*, He. 6. 16; 7. 7; *opposition, rebellion*, Jude 11; *contumely*, He. 12. 3.

ἀντιλήψις,^b acc. pl. . . ἀντιλήψις
 ἀντίληψις], εὖς, ἡ, (§ 5. tab. E. c) . . ἀντιλαμβάνομαι
 ἀντιλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀντιλέγω
 ἀντιλογία, dat. sing. . . ἀντιλογία
 ἀντιλογίαν, acc. sing. . . id.
 ἀντιλογίας, gen. sing. . . id.

ἀντιλοιδорέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀντί & λοιδορέω) *to reproach or revile again or in return*, 1 Pe. 2. 23. L.G.

ἀντιλύτρον,^c ου, τό, (§ 3. tab. C. c) (ἀντί & λύτρον)
a ransom. N.T.

ἀντιμετρηθήσεται, 3 p. a. fut. 1, pass. (§ 17. tab. Q) ἀντιμετρέω
 ἀντιμετρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἀντί & μετρέω) *to measure in return*, Lu. 6. 38;
 Mat. 7. 2. N.T.

ἀντιμυσθίαν, acc. sing. . . ἀντιμυσθία

ἀντιμυσθία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀντί & μυσθός) *a retribution, recompense*, Ro. 1. 27; 2 Co. 6. 13. L.G.

Ἀντιοχεία,^d acc. sing. . . Ἀντιοχείς
 Ἀντιόχεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2).—
 I. *Antioch*, the metropolis of Syria, where the disciples first received the name of Christians.—II. *Antioch*, a city of Pisidia, Ac. 13. 14; 14. 19; 2 Ti. 3. 11.

Ἀντιοχεία, dat. sing. . . Ἀντιόχεια
 Ἀντιόχειαν, acc. sing. . . id.
 Ἀντιοχείας, gen. sing. . . id.
 Ἀντιοχείς], εὖς, ὁ, (§ 5. tab. E. d) *an inhabitant of Antioch*.

ἀντιπαρέρχομαι], fut. ελεύσομαι, aor. 2, ἦλθον, (§ 36. rem. 1) (ἀντί & παρέρχομαι) *to pass over against, to pass along without noticing*, Lu. 10. 31, 32. L.G.

ἀντιπαρήλθε, 3 pers. sing. aor. 2, ind. ἀντιπαρέρχομαι
 Ἀντίπας, α, ὁ, (§ 2. rem. 4) *Antipas*, pr. name.—
 Rec. Gr. Sch. Tdf.

Ἀντίπας, A. (Re. 2. 13).

Ἀντιπατρίδα,^e acc. sing. . . Ἀντιπατρίς
 Ἀντιπατρίς], ἰδος, ἡ, (§ 4. rem. 2. c) *Antipatria*, a city of Palestine.

ἀντιπέραν,^f adv. *over against, on the opposite side*.
 —Rec. Gr. Sch.

ἀντιπέρα, A. D. Ln. Tdf. (Lu. 8. 26).

ἀντιπίπτετε,^g 2 pers. pl. pres. ind. . . ἀντιπίπτω
 ἀντιπίπτω], fut. πεσοῦμαι, (§ 37. rem. 1) (ἀντί & πίπτω) pr. *to fall upon, rush upon any one; hence, to resist by force, oppose, strive against*.

ἀντιστήναι, aor. 2, infin. (§ 29. tab. X) . . ἀντίστημι
 ἀντίστητε, 2 pers. pl. aor. 2, imper. . . id.
 ἀντιστρατεύμενον,^h acc. sing. masc. part. pr. ἀντιστρατεύομαι
 ἀντιστρατεύομαι], (§ 15. tab. O) (ἀντί & στρατεύω)
to war against; to contravene, oppose.

ἀντιτάσσεται, 3 pers. sing. pres. ind. mid. . . ἀντιτάσσω
 ἀντιτασσόμενος, nom. sing. masc. part. pr. mid. id.
 ἀντιτασσομένων, gen. pl. masc. part. pres. mid. id.
 ἀντιτάσσω], fut. τάξω, (§ 26. rem. 3) (ἀντί & τάσσω) *to post in adverse array, as an army; mid. to set one's self in opposition, resist*, Ac. 18. 6; Ro. 13. 2; Ja. 5. 6; *to be averse*, Ja. 4. 6; 1 Pe. 5. 5.

ἀντίτυπα, acc. pl. neut. . . ἀντίτυπος
 ἀντίτυπον, nom. sing. neut. . . id.

^a Ac. 20. 15.

^b 1 Co. 12. 28.

^c 1 Ti. 2. 6.

^d Ac. 6. 5.

^e Ac. 23. 31.

^f Lu. 8. 26.

^g Ac. 7. 51.

^h Ro. 7. 23.

ἀντίτυπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀντί & τύπος) of corresponding stamp or form; corresponding, in correspondent fashion, 1 Pe. 3. 21; τὸ ἀντίτυπον, a copy, representation, He. 9. 24.

ἀντίχριστοι, nom. pl. . . . ἀντίχριστος
ἀντίχριστος, ου, ὁ, (§ 3. tab. C. a) (ἀντί & Χριστός) antichrist, an opposer of Christ, 1 Jno. 2. 18, 22; 4. 3; 2 Jno. 7.

ἀντιχρίστου, gen. sing. . . . ἀντίχριστος
ἀντλεῖν, pres. infin. act. . . . ἀντλέω
ἀντλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἀντλος, a sink) to draw, e.g. wine, water, etc.; Jno. 2. 8, 9; 4. 7, 15.

ἀντλημα, ατος, τό, (§ 4. tab. D. c)
pr. that which is drawn; a bucket, vessel for drawing water. L.G.

ἀντλημα, ατος, τό, acc. sing. . . . ἀντλέω
ἀντλήσαι, aor. 1, infin. act. . . . id.
ἀντλήσατε, 2 pers. pl. aor. 1, imper. act. . . . id.
ἀντοφθαλμῆν, pres. infin. . . . ἀντοφθαλμέω
ἀντοφθαλμέω, ὦ], fut. ἤσω, (§ 16. tab. P)
(ἀντί & ὀφθαλμός) pr. to look in the face, i. e. rectis oculis; met. a nautical term, to bear up against the wind. L.G.

ἄνδρσι, nom. pl. fem. . . . ἄνδρος
ἄνδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄ & ὕδωρ) without water, dry, 2 Pe. 2. 17; Jude 12.
τόποι ἄνδρσι, dry places, and therefore, in the East, barren, desert, Mat. 12. 43; Lu. 11. 24.

ἀνδρῶν, gen. pl. . . . ἄνδρος
ἀνυπόκριτον, acc. sing. fem. . . . ἀνυπόκριτος
ἀνυπόκριτος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποκρίνομαι) unfeigned, real, sincere, Ro. 12. 9, et al. L.G.

ἀνυποκρίτου, gen. sing. fem. . . . ἀνυπόκριτος
ἀνυποκρίτω, dat. sing. fem. . . . id.
ἀνυπότακτα, acc. pl. neut. . . . ἀνυπότακτος
ἀνυπότακτοι, nom. pl. masc. . . . id.
ἀνυποτάκτοις, dat. pl. masc. . . . id.
ἀνυπότακτον, acc. sing. neut. . . . id.
ἀνυπότακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ὑποτάσσω) not subjected, not made subordinate, He. 2. 8; insubordinate, refractory, disorderly, contumacious, lawless, 1 Ti. 1. 9; Tit. 1. 6, 10. L.G.

ἄνω, adv. above, Ac. 2. 19; up, upwards, Jno. 11. 41; ὁ, ἡ, τό, ἄνω, that which is above, Jno. 8. 23, et al.; ἕως ἄνω, to the top, Jno. 2. 7.

ἀνωθεν, adv. of place, from above, from a higher place, Jno. 3. 31, et al.; of time, from the first or beginning, Ac. 26. 5; from the source, Lu. 1. 33; again, ἀνω, Jno. 3. 3, 7; Ga. 4. 9; with a preposition, the top, or upper part, Mat. 27. 51.

ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a)
upper, higher, inland, Ac. 19. 1. N.T.

ἀνώτερος, α, ὄν, (§ 7. rem. 1) (compar. of ἄνω) higher, superior; to a higher place, Lu. 14. 10; above, before, He. 10. 8. L.G.

ἀνώ, 1 pers. sing. aor. 2, subj. act. . . . ἀνέμη
ἀνώγειν, or ἀνώγειον, or ἀνάγειον, ου, τό, (§ 3. tab. C. e) (ἄνω & γῆ) an upper room or chamber, Mar. 14. 15; Lu. 22. 12.

ἄνωθεν, adv. . . . ἄνω
ἀνωρθώθη, 3 p. s. aor. 1, ind. pass. (§ 34. rem. 1. d) ἀνωρθώω
ἀνωτερικά, acc. pl. neut. . . . ἀνωτερικός
ἀνωτερικός, ἡ, ὄν, (§ 7. tab. F. a) . . . ἄνω
ἀνώτερον, neut. sing. used adverbially . . . ἀνώτερος
ἀνωφελές, nom. pl. fem. . . . ἀνωφελής
ἀνωφελές, acc. sing. neut. . . . id.
ἀνωφελής], ἑός, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & ὠφελέω) useless, unprofitable, Tit. 3. 9; He. 7. 18.

ἄξει, 3 pers. sing. fut. 1, ind. act. . . . ἄγω
ἄξια, nom. or acc. pl. neut. . . . ἄξιος
ἄξια, nom. sing. fem. . . . id.
ἄξιν, ἡς, ἡ, (§ 2. tab. B. a) an axe, Mat. 3. 10; Lu. 3. 9. (ῑ).

ἄξιοι, nom. pl. masc. . . . ἄξιος
ἄξιον, nom. sing. neut. or acc. sing. masc. and neut. id.

ἄξιος, ια, ιων, (§ 7. rem. 1) pr. of equal value; worthy, estimable, Mat. 10. 11, 13, et al.; worthy of, deserving, either good or evil, Mat. 10. 10, et al.; correspondent to, Mat. 3. 8; Lu. 3. 8; Ac. 26. 20; comparable, countervailing, Ro. 8. 18; suitable, due, Lu. 23. 41.

ἀξιόω, ὦ, fut. ὥσω, (§ 20. tab. T)
perf. pass. ἡξιώμαι, to judge or esteem worthy or deserving; to deem fitting, to require, Ac. 15. 38; 28. 22.

ἀξίως, adv. <i>worthily</i> , Col. 1. 10, et al.; <i>suitably</i> , in a manner becoming, Ro. 16. 2, et al.	
ἀξιούμεν, 1 pers. pl. pres. ind. act. . . .	ἀξιώ
ἀξίους, acc. pl. masc.	ἀξίους
ἀξιούσθωσαν, 3 p. pl. pres. imper. pass. (§ 21. tab. U)	ἀξιώ
ἀξιώω, ὦ], fut. ὥσω, (§ 20. tab. T)	ἀξίως
ἀξιωθήσεται, 3 pers. sing. fut. 1, ind. pass. . .	ἀξιώ
ἀξίως, adv.	ἀξίως
ἀξιώση, 3 pers. sing. aor. 1, subj. act. . . .	ἀξιώ
ἄξων, nom. sing. masc. part. fut. act. . . .	ἄγω
ἀόρατα, nom. pl. neut.	ἀόρατος
ἀόρατον, acc. sing. masc.	id.
ἀόρατος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ὁράω) <i>invisible</i> , Ro. 1. 20; Col. 1. 15, 16; 1 Ti. 1. 17; He. 11. 27.	
ἀοράτου, gen. sing. masc.	ἀόρατος
ἀοράτῃ, dat. sing. masc.	id.
ἀπ', by apostrophe for ἀπό.	
ἀπάγαγε, 2 p. sing. aor. 2, imper. (§ 13. rem. 7. b. d)	ἀπάγω
ἀπαγάγετε, 2 pers. pl. aor. 2, imper. act. . . .	id.
ἀπαγάγων, nom. sing. masc. part. aor. 2 . . .	id.
ἀπαγγεῖλαι, aor. 1, infin. act. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπαγγεῖλατε, 2 pers. pl. aor. 1, imper. act. . .	id.
ἀπαγγεῖν, 3 pers. sing. fut. ind. act. . . .	id.
ἀπαγγέλλομεν, 1 pers. pl. pres. ind. act. . . .	id.
ἀπαγγέλλοντας, acc. pl. masc. part. pres. act. .	id.
ἀπαγγέλλοντες, nom. pl. masc. part. pres. act. .	id.
ἀπαγγέλλουσα, nom. sing. fem. part. pres. act. .	id.
ἀπαγγέλλουσι, 3 pers. pl. pres. ind. act. . . .	id.
ἀπαγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) aor. 1, ἀπήγγεila, (§ 27. rem. 1. d) aor. 2, pass. ἀπηγγέλην, (§ 27. rem. 4. a) (ἀπό & ἀγγέλλω) <i>to enounce that with which</i> <i>a person is charged, or which is called for</i> <i>by circumstances; to carry back word</i> , Mat. 2. 8, et al.; <i>to report</i> , Mat. 8. 33, et al.; <i>to declare plainly</i> , He. 2. 12; <i>to</i> <i>announce formally</i> , 1 Jno. 1. 2, 3.	
ἀπαγγέλλων, nom. sing. masc. part. pres. act. ἀπαγγέλλω	
ἀπαγγεῶν, 1 pers. sing. fut. ind. act. . . .	id.
ἀπάγειν, pres. infin. act.—A. Ln. Tdf. . . . }	ἀπάγω
ἄγω, Rec. Gr. Sch. (Ac. 23. 10) }	
ἀπάγετε, 2 p. pl. pres. imper. act.—B. D. Ln. }	id.
ἀπαγάγετε, Rec. Gr. Sch. Tdf. (Mar. 14. 44) }	
ἀπαγόμενοι, nom. pl. masc. part. pres. pass. . .	id.
ἀπαγομένους, acc. pl. masc. part. pres. pass. }	id.
—B. D. Tdf. }	
ἀγομένους, Rec. Gr. Sch. Ln. (Lu. 21. 12) }	

ἀπάγουσα, nom. sing. fem. part. pres. act. . . .	ἀπάγω
ἀπάγχω], fut. ἀγξω, (§ 23. rem. 1. b) (ἀπό & ἀγχω, <i>to compress</i>) <i>to strangle</i> ; mid. <i>to choke or</i> <i>strangle one's self, hang one's self</i> , Mat. 27. 5.	
ἀπάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἀπήγαγον, (§ 13. rem. 7. b. d) aor. 1, pass. ἀπήχθην, (ἀπό & ἄγω) <i>to lead away</i> , Mat. 26. 57, et al.; <i>to conduct</i> , Mat. 7. 13, 14; pass. <i>to</i> <i>be led off to execution</i> , Ac. 12. 19; met. <i>to be led astray, seduced</i> , 1 Co. 12. 2.	
ἀπαιδευτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & παιδεύω) <i>uninstructed, ignorant; silly, unprofitable</i> .	
ἀπαιδευτους, acc. pl. fem.	ἀπαιδευτος
ἀπαίρω], fut. αρῶ, (§ 27. rem. 1. c) aor. 1, pass. ἀπέρθην, (§ 27. rem. 3) subj. ἀπαρθῶ, (ἀπό & αἶρω) <i>to take away</i> ; pass. <i>to be</i> <i>taken away; to be withdrawn</i> , Mat. 9. 15; Mar. 2. 20; Lu. 5. 35.	
ἀπαίτει, 2 pers. sing. pres. imper.	ἀπαυτέω
ἀπαυτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἀπό & αἰτέω) <i>to demand, require</i> , Lu. 12. 20; <i>to</i> <i>demand back</i> , Lu. 6. 30.	
ἀπαιτήσουσι, 3 pers. pl. fut. ind.—D. . . . }	ἀπαυτέω
αἰτήσουσι, Rec. Gr. Sch. Tdf. (Lu. 12. 48) }	
ἀπαιτούσι, 3 pers. pl. pres. ind.	id.
ἀπαλγέω, ὦ], fut. ἦσω, perf. ἀπῆλγηκα, (§ 16. tab. P) (ἀπό & ἀλγέω, <i>to be in pain</i> , <i>grieve</i>) pr. <i>to desist from grief</i> ; hence, <i>to</i> <i>become insensible or callous</i> , Ep. 4. 19.	
ἀπαλλαγῆναι, aor. 2, inf. pass.—D. }	ἀπαλλάσσω
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάχθαι, perf. inf. pass.—A. }	id.
ἀπηλλάχθαι, Rec. Gr. Sch. Tdf. (Lu. 12. 58) }	
ἀπαλλάξῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀπαλλάσσω], fut. ξω, aor. 1, pass. ἀπῆλλάχθην, (§ 26. rem. 3, 4) perf. pass. ἀπῆλλάγμαι, (§ 26. rem. 3) aor. 2, pass. ἀπηλλάγην, (§ 26. rem. 3) (ἀπό & ἀλλάσσω) <i>to set</i> <i>free, deliver, set at liberty</i> , He. 2. 15; <i>to</i> <i>rid judicially</i> , Lu. 12. 58; mid. <i>to depart</i> , <i>remove</i> , Ac. 19. 12.	
ἀπαλλάσσεσθαι, pres. infin. pass.	ἀπαλλάσσω
ἀπαλλοτριῶ, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass. ἀπηλλοτριώμαι, (§ 21. tab. U) (ἀπό & ἀλλοτριῶ, <i>to alienate</i>) pass. <i>to</i> <i>be alienated from, be a stranger to</i> ; perf. part. ἀπηλλοτριωμένος, <i>alien</i> , Ep. 2. 12; 4. 18; Col. 1. 21.	

ἀπαλός, ἡ, ὄν, (§ 7. tab. F. a) *soft, tender*, Mat. 24. 32; Mar. 13. 28.

ἄπαν, nom. sing. neut. (§ 7. tab. H. b) . . . ἄπας

ἄπαντα, acc. sing. masc. . . . id.

ἄπαντα, nom. and acc. pl. neut. . . . id.

ἄπαντας, acc. pl. masc. . . . id.

ἀπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἀπό & ἀντάω, to meet) to meet, Mat. 28. 9, et al.; to encounter, Lu. 14. 31.

ἀπάντησις, εως, ἡ, (§ 5. tab. E. c) a meeting, encounter; εἰς ἀπάντησιν, to meet, Mat. 25. 1, 6; Ac. 28. 15; 1 Thes. 4. 17. L.G.

ἄπαντες, nom. pl. masc. . . . ἄπας

ἀπαντήσαι, aor. 1, infin. . . . ἀπαντάω

ἀπαντήσῃ, 3 pers. sing. fut. ind. . . . id.

ἀπάντησιν, acc. sing. . . . ἀπάντησις

ἀπάντησις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπαντάω

ἀπάντων, gen. pl. neut. . . . ἄπας

ἄπαξ, adv. once, 2 Co. 11. 25, et al.; once for all, He. 6. 4; 9. 26, 28; 10. 2; 1 Pe. 3. 18, 20; Jude 3; εἰδὼς ἄπαξ, knowing once for ever, unfaithfully, constantly, Jude 5.

ἀπαράβατον,* acc. sing. fem. . . . ἀπαράβατος

ἀπαράβατος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παραβαίνω) not transient; not to be superseded, unchangeable. L.G.

ἀπαρασκευάστος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & παρασκευάζω) unprepared.

ἀπαρασκευάστους,* acc. pl. masc. . . . ἀπαρασκευάστος

ἀπαρῆ, 3 pers. sing. aor. 1, subj. pass. . . . ἀπαίρω

ἀπαρνέομαι, οὔμαι], fut. ἴσονται, fut. 2, pass. ἀπαρνήσομαι, (§ 17. tab. Q) (ἀπό & ἀρνέομαι) to deny, disown, Mat. 26. 34, et al.; to renounce, disregard, Mat. 16. 24, et al.

ἀπαρνηθήσεται, 3 pers. sing. fut. 1, pass. . . . ἀπαρνέομαι

ἀπαρνησάσθω, 3 pers. sing. aor. 1, imper. mid. . . . id.

ἀπαρνήσῃ, 2 pers. sing. fut.—Att. B. . . . id.

ἀπαρνήσῃ, Rec. Gr. Sch. Tdf. (Mat. 26. 34) } . . . id.

ἀπαρνήσῃ, 2 pers. sing. fut. mid. . . . id.

ἀπαρνήσομαι, 1 pers. sing. fut. mid. . . . id.

ἀπαρνήσωμαι, 1 pers. sing. aor. 1, subj. mid.—A. } . . . id.

ἀπαρνήσωμαι, R.Gr. Sch. Tdf. (Mat. 26. 35) }

ἀπάρτι, or ἀπ' ἄρτι, forthwith, at once, Jno. 13. 19; 14. 7; henceforward, Mat. 26. 29; Re. 14. 13; hereafter, Mat. 26. 64; Jno. 1. 52. N.T.

ἀπαρτισμόν,* acc. sing. . . . ἀπαρτισμός

ἀπαρτισμός], ου, ὅ, (§ 3. tab. C. a) (ἀπαρτίζω, to perfect, from ἀπό & ἄρτιος) completion, perfection. L.G.

ἀπαρχή, ἡς, ἡ, (§ 2. tab. B. a) (ἀπό & ἀρχή) pr. the first act of a sacrifice; hence, the first-fruits, first portion, firstling, Ro. 8. 23, et al.

ἀπαρχήν, acc. sing. . . . ἀπαρχή

ἄπας, ασα, αν, (§ 7. tab. H. b) (a strengthened form of πᾶς) all, the whole.

ἄπασαν, acc. sing. fem. . . . ἄπας

ἄπασιν, dat. pl. masc. . . . id.

ἀπασπάζομαι], fut. ἄσομαι, to salute, greet, v.r. Ac. 21. 6.

ἀπάταις, dat. pl. . . . ἀπάτη

ἀπατάτω, 3 pers. sing. pres. imper. act. . . . ἀπατάω

ἀπάτη, ἡς, ἡ, (§ 2. tab. B. a) deceit, deception, delusion. (ᾶ).

ἀπατάω, ὦ], fut. ἴσω, (§ 18. tab. R) aor. 1, pass. ἡπατήθην, to deceive, seduce into error, Ep. 5. 6; 1 Ti. 2. 14; Ja. 1. 26.

ἀπάτη, dat. sing. . . . ἀπάτη

ἀπατηθεῖσα, nom. sing. fem. part. aor. 1, pass. (§ 19. tab. S) . . . ἀπατάω

ἀπάτης, gen. sing. . . . ἀπάτη

ἀπατῶν, nom. sing. masc. part. pres. act. . . . ἀπατάω

ἀπάτωρ,* ορος, ὅ, ἡ, (§ 4. rem. 2. f) (ἀ & πατήρ) pr. without a father, fatherless; hence, independent of paternal descent. (ᾶ).

ἀπαύγασμα,* ατος, τό, (§ 4. tab. D. c) (ἀπό & αὐγάζω) an effulgence. L.G.

ἀπαχθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) . . . ἀπάγω

ἀπέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) ἀποβαίνω

ἀπέβλεπε,* 3 pers. sing. imperf. . . . ἀποβλέπω

ἀπέδειξε, 3 pers. sing. aor. 1, ind. (§ 31. rem. 1. b) ἀποδείκνυμι

ἀπέδειξαντο, 3 p. pl. aor. 1, ind. mid.—Al. Ln. Tdf. } ἀποδέχομαι

ἐδέξαντο, Rec. Gr. Sch. (Ac. 21. 17) }

ἀπεδέξατο, 3 pers. sing. aor. 1, ind. . . . id.

ἀπεδέχετο, 3 pers. sing. imperf. . . . id.

ἀπεδέχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4) . . . id.

ἀπεδήμησε, 3 pers. sing. aor. 1, ind. . . . ἀποδημέω

ἀπεδίδουν, 3 pers. pl. imperf. (§ 31. rem. 2) ἀποδίδωμι

ἀπεδοκίμασαν, 3 pers. pl. aor. 1, ind. . . . ἀποδοκιμάζω

ἀπεδοκιμάσθη, 3 pers. sing. aor. 1, ind. pass. . . . id.

ἀπέδοντο, 3 p. pl. aor. 2, ind. mid. (§ 30. tab. A. A) ἀποδίδωμι

ἀπέδοσθε, 2 pers. pl. aor. 2, ind. mid. . . . id.

ἀπέδοτο, 3 pers. sing. aor. 2, ind. mid. . . . id.

ἀπέδωκε, 3 p. sing. aor. 1, ind. act. (§ 30. tab. Z) . . . id.

* He. 7. 24.

* 2 Co. 9. 4.

* Lu. 14. 28.

* He. 7. 3.

* He. 1. 3.

* He. 11. 26.

ἀπέθανε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) ἀποθνήσκω
 ἀπεθάνετε, 2 pers. pl. aor. 2, ind. id.
 ἀπεθάνομεν, 1 pers. pl. aor. 2, ind. id.
 ἀπέθανον, 1 pers. sing. aor. 2, ind. id.
 ἀπέθανον, 3 pers. pl. aor. 2, ind. id.
 ἀπέθνετο, 3 p. pl. aor. 2, ind. mid. (§ 28. tab. W) ἀποτίθημι
 ἀπέθετο, 3 pers. sing. aor. 2, ind. mid.—B. Ln. } id.
 ἔθετο, Rec. Gr. Sch. Tdf. (Mat. 14. 3) }
 ἀπέθνησκε, 3 pers. sing. imperf. ἀποθνήσκω
 ἀπείδον, subj. ἀπίδω, (ῥ), see ἀφοράω.
 ἀπείθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀπειθής
 ἀπειθεία, dat. sing. ἀπείθεια
 ἀπείθειαν, acc. sing. id.
 ἀπείθειας, gen. sing. id.
 ἀπειθεῖς, nom. and acc. pl. masc. ἀπειθής
 ἀπειθέω, ὦ], fut. ἴσω, (§ 16. tab. P) id.
 ἀπειθής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & πείθω)
who will not be persuaded, uncompliant; disobedient, Ac. 26. 19; Ro. 1. 30; 2 Ti. 3. 2; untoward, contumacious, Lu. 1. 17; Tit. 1. 16; 3. 3.
 ἀπείθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *an uncompliant disposition; obstinacy, contumacy, disobedience, unbelief, Ro. 11. 30, 32; Ep. 2. 2; 5. 6; He. 4. 6, 11; Col. 3. 6.*
 ἀπείθέω, ὦ, fut. ἴσω, (§ 16. tab. P) *to be uncompliant; to refuse belief, disbelieve, Jno. 3. 36, et al.; to refuse belief and obedience, be contumacious, Ro. 10. 21; 1 Pe. 3. 20. et al.; to refuse conformity, Ro. 2. 8.*
 ἀπειθήσαντες, nom. pl. masc. part. aor. 1.— }
 A. B. C. Ln. Tdf. } ἀπειθέω
 ἀπειθοῦντες, Rec. Gr. Sch. (Ac. 14. 2) }
 ἀπειθήσασι, dat. pl. masc. part. aor. 1 id.
 ἀπειθοῦντα, acc. sing. masc. part. pres. . . . id.
 ἀπειθοῦντες, nom. pl. masc. part. pres. . . . id.
 ἀπειθοῦντων, gen. pl. masc. part. pres. . . . id.
 ἀπειθοῦσι, 3 pers. pl. pres. ind. id.
 ἀπειθοῦσι, dat. pl. masc. part. pres. . . . id.
 ἀπειθῶν, nom. sing. masc. part. pres. . . . id.
 ἀπειλάς, acc. pl. ἀπειλή
 ἀπειλή, ἡς, ἡ, (§ 2. tab. B. a) *threat, commination, Ac. 4. 17, 29; 9. 1; harshness of language, Ep. 6. 9.*
 ἀπειλέω, ὦ], and, later, also ἀπειλοῦμαι, fut. ἴσω, aor. 1, ἡπειλήσα, (§ 16.

tab. P) *to threaten, menace, rebuke, Ac. 4. 17; 1 Pe. 2. 23.*
 ἀπειλή, dat. sing. ἀπειλή
 ἀπειλήν, acc. sing. id.
 ἀπειλῆς, gen. sing. id.
 ἀπειλησώμεθα, 1 pers. pl. aor. 1, subj. mid. ἀπειλέω
 ἀπειμι, fut. ἔσομαι, (ἀπό & εἰμι) *to be absent.*
 ἀπουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *absence, Phi. 2. 12.*
 ἀπειμι, imperf. ἀπῆειν, (§ 33. rem. 4) (ἀπό & εἰμι, *to go to go away, depart, Ac. 17. 10.*
 ἀπειπάμεθα, 1 pers. pl. aor. 1, mid. (§ 13. rem. 4) ἀπείπον
 ἀπείπον, aor. 2, act. *to tell out; to refuse, forbid; mid., aor. 1, ἀπειπάμην, to renounce, disclaim.*
 ἀπείραστος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & πειράζω) *not having tried, inexperienced, or, untried, or, incapable of being tried. L.G.*
 ἄπειρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & πείρα) *inexperienced, unskilful, ignorant.*
 ἀπεκαλύφθη, 3 pers. sing. aor. 1, ind. pass. ἀποκαλύπτω
 ἀπεκάλυψας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκάλυψε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπεκατεστάθη, 3 pers. sing. aor. 1, ind. pass. }
 —Gr. Sch. Tdf. } ἀποκαθίστημι
 ἀποκατεστάθη, Rec. (Mar. 3. 5) . }
 ἀπεκδέχεται, 3 pers. sing. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδέχομαι], fut. ἔξομαι, (§ 23. rem. 1. b) (ἀπό & ἐκδέχομαι) *to expect, wait or look for, Ro. 8. 19, 23, 25; 1 Co. 1. 7; Gal. 5. 5; Phi. 3. 20; He. 9. 28. L.G.*
 ἀπεκδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀπεκδέχομαι
 ἀπεκδεχόμενοι, nom. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένοις, dat. pl. masc. part. pres. . . . id.
 ἀπεκδεχομένους, acc. pl. masc. part. pres. . . . id.
 ἀπεκδύομαι], fut. ὕσομαι, (§ 15. tab. O) (ἀπό & ἐκδύω) *to put off, renounce, Col. 3. 9; to despoil a rival, Col. 2. 15. L.G.*
 ἀπέκδυσις, εως, ἡ, (§ 5. tab. E. c) *a putting or stripping off, renunciation. N.T.*
 ἀπεκδυσάμενοι, nom. pl. masc. part. aor. 1 . . . ἀπεκδύομαι
 ἀπεκδυσάμενος, nom. sing. masc. part. aor. 1 . . . id.
 ἀπεκδύσει, dat. sing. ἀπέκδυσις
 ἀπέκδυσις], εως, ἡ, (§ 5. tab. E. c) . . . ἀπεκδύομαι
 ἀπεκεφάλισα, 1 pers. sing. aor. 1, ind. act. ἀποκεφαλίζω
 ἀπεκεφάλισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέκοψαν, 3 pers. pl. aor. 1, ind. act. . . . ἀποκόπτω
 ἀπέκοψε, 3 p. sing. aor. 1, ind. act. (§ 23. rem. 1. a. & 2) . . . id.

ἀπεκρίθη, 3 pers. sing. aor. 1, ind. pass. . . ἀποκρίνομαι
 ἀπεκρίθην, 1 p. sing. aor. 1, ind. pass. (§ 27. rem. 3) id.
 ἀπεκρίθης, 2 pers. sing. aor. 1, ind. pass. . . id.
 ἀπεκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἀπεκρίνατο, 3 pers. sing. aor. 1, ind. mid. . . id.
 ἀπέκρινας, 2 pers. sing. aor. 1, ind. act. . . ἀποκρίντω
 ἀπέκρινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκτάνθη, 3 p. sing. aor. 1, ind. pass. (§ 37. rem. 1) ἀποκτείνω
 ἀπεκτάνθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἀπέκτειναν, 3 p. pl. aor. 1, ind. act. (§ 27. rem. 1. d) id.
 ἀπεκτείνετε, 2 pers. pl. aor. 1, ind. act. . . id.
 ἀπέκτεινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἀπεκύησε, 3 pers. sing. aor. 1, ind. . . ἀποκυέω
 ἀπεκύλισε, 3 pers. sing. aor. 1, ind. act. . . ἀποκυλίω
 ἀπέλαβε, 3 p. sing. aor. 2, ind. act. (§ 36. rem. 2) ἀπολαμβάνω
 ἀπέλαβες, 2 pers. sing. aor. 2, ind. act. . . id.
 ἀπελαύνω], fut. ἐλάσω, aor. 1, ἀπήλασα, (§ 36. rem. 2) (ἀπό & ἐλαύνω) to drive away, Ac. 18. 16.
 ἀπελεγμὸν,* acc. sing. . . . ἀπελεγμός
 ἀπελεγμός], οὐ, ὅ, (§ 3. tab. C. a) (ἀπελέγω, to refuse, from ἀπό & ἐλέγω) pr. refutation; by impl. *disesteem, contempt*. N.T.
 ἀπέλειχον,^b 3 pers. pl. imperf. . . . ἀπολείχω
 ἀπελεύθερος,^c ου, ὅ, ἡ, (§ 3. tab. C. a) (ἀπό & ἐλεύθερος) a freed-man.
 ἀπελεύσομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) ἀπέρχομαι
 ἀπελευσόμεθα, 1 pers. pl. fut. ind. . . . id.
 ἀπελεύσονται, 3 pers. pl. fut. ind. . . . id.
 ἀπελήλυθε, 3 pers. sing. 2 perf. ind. . . . id.
 ἀπεληλύθεισαν, 3 pers. pl. pluperf. . . . id.
 ἀπελθεῖν, aor. 2, infin. . . . id.
 ἀπέλθῃ, 3 pers. sing. aor. 2, subj.—Al. Ln. }
 βληθῇ, Rec. Gr. Sch. Tdf. (Mat. 5. 30) } id.
 ἀπέλθῃτε, 2 pers. pl. aor. 2, subj. . . . id.
 ἀπελθόντες, nom. pl. masc. part. aor. 2 . . . id.
 ἀπελθόντι, dat. sing. masc. part. aor. 2 . . . id.
 ἀπελθόντων, gen. pl. masc. part. aor. 2 . . . id.
 ἀπελθοῦσα, nom. sing. fem. part. aor. 2 . . . id.
 ἀπελθοῦσαι, nom. pl. fem. part. aor. 2 . . . id.
 ἀπέλθω, 1 pers. sing. aor. 2, subj. . . . id.
 ἀπελθών, nom. sing. masc. part. aor. 2 . . . id.
 ἀπέλθωσι, 3 pers. pl. aor. 2, subj. . . . id.
 ἀπέλειπον, 1 pers. sing. imperf.—A. }
 ἀπέλειπον, Rec. Gr. Sch. Tdf. (2 Ti. 4. 13) } ἀπολείπω
 ἀπέλιπον, 1 p. sing. aor. 2, ind. act. (§ 24. rem. 9) id.
 Ἀπελλήν,^d acc. sing. . . . Ἀπελλῆς

Ἀπελλῆς,] οὐ, ὅ, (§ 2. tab. B. c) *Apelles*, proper name.
 ἀπελογεῖτο, 3 pers. sing. imperf. . . . ἀπολογέομαι
 ἀπελούσασθε, 2 p. pl. aor. 1, ind. mid. (§ 15. tab. O) ἀπολούω
 ἀπελπίζοντες,^e nom. pl. masc. part. pres. . . ἀπελπίζω
 ἀπελπίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ἐλπίζω)
 to lay aside hope, despair, despair; also,
 to hope for something in return. L.G.
 ἀπέλνε, 3 pers. sing. imperf. . . . ἀπολύω
 ἀπελύθησαν, 3 p. pl. aor. 1, ind. pass. (§ 14. tab. N) id.
 ἀπελύοντο, 3 pers. pl. imperf. pass. . . . id.
 ἀπέλυσαν, 3 p. pl. aor. 1, ind. act. (§ 13. tab. M) id.
 ἀπέλυσε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀπέναντι, adv. (ἀπό & ἐναντι) *opposite to, over against*, Mat. 21. 2; 27. 61; *contrary to, in opposition to, against*, Ac. 17. 7; *before, in the presence of*, Mat. 27. 24; Ac. 3. 16. L.G.
 ἀπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) ἀποφέρω
 ἀπενεχθήναι, aor. 1, infin. pass. . . . id.
 ἀπενίψατο,^f 3 p. sing. aor. 1, mid. (§ 23. rem. 5) ἀπονίπτω
 ἀπέπεσον,^g 3 p. pl. aor. 2, ind. (§ 37. rem. 1) ἀποπίπτω
 ἀπέξεδέχετο, 3 p. sing. imperf.—Gr. Sch. Tdf. } ἀπεκδέχομαι
 ἀπαξ ἐξεδέχετο, Rec. (1 Pe. 3. 20) }
 ἀπεπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 19. tab. S) . . . ἀποπλανάω
 ἀπέπλευσαν, 3 pers. pl. aor. 1, ind. . . . ἀποπλέω
 ἀπέπλυναν,^h 3 pers. pl. aor. 1, ind. . . . ἀποπλύνω
 ἀπέπνιγγ, 3 p. sing. aor. 2, ind. pass. (§ 24. rem. 6) ἀποπνίγω
 ἀπέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἀπεράντοις,ⁱ dat. pl. fem. . . . ἀπέραντος
 ἀπέραντος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & πέρας) unlimited, interminable, endless.
 ἀπερισπάστος,^k adv. (ἀ & περισπάζω) *without distraction, without care or solicitude*. L.G.
 ἀπερίτμητοι,^l voc. pl. masc. . . . ἀπερίτμητος
 ἀπερίτμητος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & περιτέμνω) pr. *uncircumcised*; met. *uncircumcised in respect of untowardness and obduracy*. L.G.
 ἀπέρχεσθαι, pres. infin.—Al. Ln. Tdf. . . }
 πορεύεσθαι, Rec. Gr. Sch. (Ac. 23. 32) } ἀπέρχομαι
 ἀπέρχῃ, 2 pers. sing. pres. subj. . . . id.
 ἀπέρχομαι], fut. ἐλεύσομαι, aor. 2, ἦλθον, (§ 36 rem. 1) pass. ἀπελήλυθα, (ἀπό & ἔρχομαι) to go away, depart, Mat. 8. 18, et al.; to go forth, pervade, as a rumour, Mat. 4. 24; to arrive at a destination, Lu.

* Ac. 19. 27.

^b Lu. 16. 21.

^c 1 Co. 7. 22.

^d Ro. 16. 10.

^e Lu. 6. 35.

^f Mat. 27. 24.

^g Ac. 3. 16.

^h Lu. 5. 2.

ⁱ 1 Ti. 1. 4.

^k 1 Co. 7. 35.

^l Ac. 7. 51.

23.33; *to pass away, disappear*, Re. 21.4; in N.T.
ἀπέρχομαι ὀπίσω, *to follow*, Mar. 1. 20,
et al.

ἀπερχομένων, gen. pl. part. pres.	ἀπέρχομαι
ἀπέσπασε, 3 pers. sing. aor. 1, ind. act.	ἀποσπᾶω
ἀπεσπᾶσθῃ, 3 pers. sing. aor. 1, ind. pass.	id.
ἀπεσπᾶσθῃ, 3 pers. sing. aor. 1, ind. pass.—D.	ἀφίστημι
ἀπεσπᾶσθῃ, Rec.Gr.Sch.Tdf.(Lu.22.41)	
ἀπεσπᾶσθῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4.b)	ἀποστέλλω
ἀπεσπᾶσθῃ, 1 pers. sing. aor. 2, ind. pass.	id.
ἀπέσπασκα, 1 p. sing. perf. ind. act. (§ 27. rem. 2.b)	id.
ἀπεσπᾶσκαμεν, 1 pers. pl. perf. ind. act.	id.
ἀπεσπᾶσκασι, 3 pers. pl. perf. ind. act.	id.
ἀπεσπᾶσκατε, 2 pers. pl. perf. ind. act.	id.
ἀπέσπασκε, 3 pers. sing. perf. ind. act.	id.
ἀπέσπασμαι, 1 pers. sing. perf. ind. pass.	id.
ἀπεσπᾶσμένα, nom. pl. neut. part. perf. pass.	id.
ἀπεσπᾶσμένοι, nom. pl. masc. part. perf. pass.	id.
ἀπεσπᾶσμένος, nom. sing. masc. part. p. pass.	id.
ἀπεσπᾶσμένους, acc. pl. masc. part. perf. pass.	id.
ἀπεσπᾶσσαν, 3 pers. pl. aor. 1, ind. act.	ἀποστεγάω
ἀπέσπειλα, 1 p. sing. aor. 1, ind. (§ 27. rem. 1. d)	ἀποστέλλω
ἀπεσπᾶσκαμεν, 1 p. pl. aor. 1, ind.—B. D. Ln.	id.
ἐπεσπᾶσκαμεν, R. Gr. Sch. Tdf. (Ac. 21. 25)	
ἀπέσπειλαν, 3 pers. pl. aor. 1, ind. act.	id.
ἀπέσπειλας, 2 pers. sing. aor. 1, ind. act.	id.
ἀπέσπειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεσπᾶσμένος, nom. sing. masc. part. perf. pass.	ἀποστερέω
ἀπεσπᾶσμένοι, gen. pl. part. perf. pass.	id.
ἀπέσπῃ, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἀφίστημι
ἀπέσπῃσαν, 3 pers. pl. aor. 2, ind.	id.
ἀπέσπῃσε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπεσπᾶσμένων, gen. pl. part. perf. pass.—D.	ἀποστρέφω
ἀπεσπᾶσμένοι, Rec.Gr.Sch.Tdf.(1Ti.6.5)	
ἀπεσπᾶσσαν, 3 pers. pl. aor. 2, ind. pass.	id.
(§ 24. rem. 10)	
ἀπέσπῃσε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἀπεσπᾶσθῃ, 3 pers. sing. aor. 1, ind. mid. (§ 26. rem. 3)	ἀποτάσσομαι
ἀπεφθῆξαι, 3 pers. sing. aor. 1, ind. mid.	ἀποφθέγγομαι
(§ 23. rem. 1. b)	
ἀπέχει, 3 pers. sing. pres. ind.	ἀπέχω
ἀπέχεσθαι, pres. infin. mid.	id.
ἀπέχεσθε, 2 pers. pl. pres. imper. mid.	id.
ἀπέχετε, 2 pers. pl. pres. ind. act.	id.
ἀπέχῃς, 2 pers. sing. pres. subj. act.	id.
ἀπέχοντος, gen. sing. masc. part. pres. act.	id.
ἀπέχουσιν, acc. sing. fem. part. pres. act.	id.

ἀπέχουσι, 3 pers. pl. pres. ind. act.	ἀπέχω
ἀπέχω, fut. ἀφείξω, (§ 35. rem. 4) (ἀπό & ἔχω)	trans. <i>to have in full</i> what is due or is sought, Mat. 6. 2, 5, 16; Lu. 6. 24; Phi. 4. 18; <i>to have altogether</i> , Phil. 15; hence, impers. ἀπέχει, <i>it is enough</i> , Mar. 14. 41; intrans. <i>to be distant</i> , Lu. 7. 6, et al.; <i>to be estranged</i> , Mat. 15. 8; Mar. 7. 6; mid. <i>to abstain from</i> , Ac. 15. 20, et al.
ἀπεχωρίσθῃ, 3 pers. sing. aor. 1, ind. pass.	ἀποχωρίζω
ἀπήγαγε, 3 pers. sing. aor. 2, ind. (§ 13. rem. 7. d)	ἀπάγω
ἀπήγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἀπήγειλαν, 3 p. pl. aor. 1, ind. (§ 27. rem. 1. d)	ἀπαγγέλλω
ἀπήγειλε, 3 pers. sing. aor. 1, ind. act.	id.
ἀπήγγελλῃ, 3 p. sing. aor. 2, ind. pass. (§ 27. rem. 4. a)	id.
ἀπήγγελλον, 1 pers. sing. imperf. act.	id.
ἀπήγγετο, 3 p. sing. aor. 1, ind. mid. (§ 23. rem. 1. b)	ἀπάγχω
ἀπήγγον, 3 pers. pl. aor. 2, ind. act.—B.	ἀπάγω
ἀπήγγον, Rec. Gr. Sch. Tdf. (Lu. 23. 26)	
ἀπήγεσαν, 3 pers. pl. imperf. (§ 33. rem. 4)	ἀπειμι
ἀπήλασε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 2)	ἀπελαίνω
ἀπηληγκότες, nom. pl. masc. part. perf.	ἀπαλγέω
ἀπήλθα, 1 p. sing. aor. 1, (§ 35. rem. 12).—Ln. Tdf.	ἀπέρχομαι
ἀπήλθον, Rec. Gr. Sch. (Re. 10. 9)	
ἀπήλθαν, 3 pers. pl. aor. 1, ind.—B. D. Ln. Tdf.	id.
ἀπήλθον, Rec. Gr. Sch. (Jno. 18. 6)	
ἀπήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἀπήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἀπηλλάχθαι, perf. inf. pass. (§ 26. rem. 3)	ἀπαλλάττω
ἀπηλλοτριωμένοι, nom. pl. masc. part. perf. p.	ἀπαλλοτριόω
ἀπηλλοτριωμένους, acc. pl. masc. part. perf. p.	id.
ἀπηλπικότες, nom. pl. masc. part. perf.—D.	ἀπελπίζω
ἀπηλπικότες, Rec. Gr. Sch. Tdf. (Ep. 4. 19)	
ἀπήνεγκαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1)	ἀποφέρω
ἀπήνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἀπήνησαν, 3 pers. pl. aor. 1, ind.	ἀπαντάω
ἀπήνησε, 3 pers. sing. aor. 1, ind.	id.
ἀπησπασάμεθα, 1 p. pl. aor. 1, ind.—Al. Ln. Tdf.	ἀπασπάζομαι
ἀπασπᾶσμένοι, Rec. Gr. Sch. (Ac. 21. 6)	
ἀπίδω, 1 pers. sing. aor. 2, subj. (§ 36. rem. 1)	ἀφοράω
ἀπιστος, ου, ό, ή, τό, -ον, (§ 7. rem. 2) (δ & πιστός)	unbelieving, without confidence in any one, Mat. 17. 17, et al.; violating one's faith, unfaithful, false, treacherous, Lu. 12. 46; an unbeliever, infidel, pagan, 1 Co. 6. 6, et al.; pass. incredible, Ac. 26. 8.
ἀπιστώ, ω], fut. ήσω, (§ 16. tab. P)	
ἀπιστώ, ω], fut. ήσω, (§ 16. tab. P)	<i>to refuse belief, be incredulous, disbelieve</i> , Mar.

16. 11, 16; Lu. 24. 11, 41; Ac. 28. 24; *to prove false, violate one's faith, be unfaithful*, 2 Ti. 2. 13; Ro. 3. 3.

ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *unbelief, want of trust and confidence; a state of unbelief*, 1 Ti. 1. 13; *violation of faith, faithlessness*, Ro. 3. 3; He. 3. 12, 19.

ἀπιστήσας, nom. sing. masc. part. aor. 1 .	ἀπιστέω
ἀπιστία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) .	ἀπιστος
ἀπιστίᾳ, dat. sing.	ἀπιστία
ἀπιστίαν, acc. sing.	id.
ἀπιστίας, gen. sing.	id.
ἀπιστοί, nom. pl. masc.	ἀπιστος
ἀπίστοις, dat. pl. masc.	id.
ἀπιστον, nom. neut. and acc. sing. masc. and fem.	id.
ἀπίστου, gen. sing. masc.	id.
ἀπιστοῦμεν, 1 pers. pl. pres. ind. . . .	ἀπιστέω
ἀπιστούντων, gen. pl. masc. part. pres. .	id.
ἀπιστοῦσι, dat. pl. masc. part. pres.—B. . }	id.
ἀπειθοῦσι, Rec. Gr. Sch. Tdf. (1 Pe. 2. 7) }	
ἀπίστων, gen. pl.	ἀπιστος

ἀπλός, ὅγ, ὅον, contr. οὖς, ἡ, οὖν, (§ 7. rem. 5. b) *pr. single; hence, simple, uncompounded; sound, perfect*, Mat. 6. 22; Lu. 11. 34.

ἀπλότης, ητος, ἡ, (§ 4. rem. 2. c) *simplicity, sincerity, purity or probity of mind*, Ro. 12. 8; 2 Co. 1. 12; 11. 3; Ep. 6. 5; Col. 3. 22; *liberality*, as arising from simplicity and frankness of character, 2 Co. 8. 2; 9. 11, 13.

ἀπλῶς, adv. *in simplicity; sincerely, really, or, liberally, bountifully*, Ja. 1. 5.

ἀπλότης], ητος, ἡ, (§ 4. rem. 2. c) . . .	ἀπλός
ἀπλότητα, acc. sing.	ἀπλότης
ἀπλότητι, dat. sing.	id.
ἀπλότητος, gen. sing.	id.
ἀπλῶς,* adv.	ἀπλός

ἀπό, prep., *pr. forth from, away from; hence, it variously signifies departure; distance of time or place; avoidance; riddance; derivation from a quarter, source, or material; origination from agency or instrumentality*.

ἀποβαίνω], fut. βήσομαι, aor. 2, ἀπέβην, (§ 37. rem. 1) (ἀπό & βαίνω) *to step off; to disembark from a ship*, Lu. 5. 2; Jno. 21. 9; *to become, result, happen*, Lu. 21. 13; Phi. 1. 19.

ἀποβάλλετε, 2 pers. pl. aor. 2, subj. act. . ἀποβάλλω
ἀποβάλλω], fut. βαλῶ, aor. 2, ἀπέβαλον, (§ 27. rem. 2. d) (ἀπό & βάλλω) *to cast or throw off, cast aside*, Mar. 10. 50.

ἀπόβλητος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) *pr. to be cast away; met. to be condemned, regarded as vile*, 1 Ti. 4. 4.

ἀποβολή, ης, ἡ, (§ 2. tab. B. a) *a casting off; rejection, reprobation*, Ro. 11. 15; *loss, deprivation, of life, etc.*, Ac. 27. 22.

ἀποβαλόμεθα, 1 pers. pl. aor. 2, subj. mid.—D. } ἀποβάλλω
ἀποθώμεθα, Rec. Gr. Sch. Tdf. (Ro. 13. 12) }
ἀποβαλόν, nom. sing. masc. part. aor. 2 . id.
ἀποβάντες, nom. pl. masc. part. aor. 2 . ἀποβαίνω
ἀποβήσεται, 3 pers. sing. fut. ind. mid. . id.
ἀποβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & βλέπω) *pr. to look off from all other objects and at a single one; hence, to turn a steady gaze, to look with fixed and earnest attention*, He. 11. 26.

ἀπόβλητον,* nom. sing. neut. . . . ἀπόβλητος
ἀπόβλητος], ου, ὁ, ἡ, (§ 7. rem. 2) . ἀποβάλλω
ἀποβολή, ης, ἡ, (§ 2. tab. B. a) . id.
ἀπογεγραμμένων, gen. pl. part. perf. pass. . ἀπογράφω
ἀπογενόμενοι,* nom. pl. masc. part. aor. 2 . ἀπογίνομαι
ἀπογίνομαι], aor. 2, ἀπεγενόμην, (§ 37. rem. 1) (ἀπό & γίνομαι) *to be away from, unconnected with; to die; met. to die to a thing by renouncing it*.

ἀπογράφεσθαι, pres. infin. pass. and mid. . ἀπογράφω
ἀπογραφή, ης, ἡ, (§ 2. tab. B. a) . id.
ἀπογραφῆς, gen. sing. . . . ἀπογραφή
ἀπογράφω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & γράφω)

pr. to copy; hence, to register, enrol, Lu. 2. 1; He. 12. 23; *mid. to procure the registration of one's name, to give in one's name for registration*, Lu. 2. 3, 5.

ἀπογραφή, ης, ἡ, (§ 2. tab. B. a) *a register, inventory; registration, enrolment*, Lu. 2. 2; Ac. 5. 37.

ἀπογράψασθαι, aor. 1, infin. mid. . ἀπογράφω
ἀποδεδειγμένον, acc. sing. masc. part. perf. pass. (§ 31. rem. 1. b) . . . ἀποδείκνυμι
ἀποδοκιμασμένον, acc. sing. part. p. pass. ἀποδοκιμάζω
ἀποδείκνυμι], fut. δείξω, (§ 31. tab. BB) *to point out, display; to prove, evince, demonstrate*, Ac. 25. 7; *to designate, proclaim, hold forth*,

2 Thes. 2. 4; to constitute, appoint, Ac. 2. 23;
1 Co. 4. 9; 2 Thes. 2. 4.

ἀποδείξεις, εως, ἡ, (§ 5. tab. E. c)
manifestation, demonstration, indubitable
proof.

ἀποδεικνύτα, acc. sing. masc. part. pres. ἀποδείκνυμι
ἀποδεικνύοντα, acc. sing. masc. part. pres.—A. } ἀποδεικνύω

ἀποδεικνύτα, R. Gr. Sch. Tdf. (2 Thes. 2. 4)

ἀποδεικνύω, same signif. as ἀποδείκνυμι. v. r.

ἀποδείξαι, aor. 1, infin. ἀποδείκνυμι

ἀποδείξει, dat. sing. ἀποδείξω

ἀποδείξεις, εως, ἡ, (§ 5. tab. E. c) ἀποδείκνυμι

ἀποδεκταῖον, pres. infin. ἀποδεκατόω

ἀποδεκατοῦτε, 2 pers. pl. pres. ind. id.

ἀποδεκατόω, ὦ, fut. ὥσω, (§ 20. tab. T) (ἀπό &
δεκατόω) to pay or give tithes of, Mat.

23. 23; Lu. 11. 42; 18. 12; to tithe, levy
tithes upon, He. 7. 5. LXX.

ν, nom. sing. neut. ἀπόδεκτος

ρος], ου, ὁ, ἡ, (§ 7. rem. 2) ἀποδέχομαι

ἐάμενοι, nom. pl. masc. part. aor. 1 id.

ἐξάμενος, nom. sing. masc. part. aor. 1. } id.

—Al. Ln. Tdf.

δεξάμενος, Rec. Gr. Sch. (Lu. 9. 11) } id.

ἀποδέχασθαι, aor. 1, infin. id.

ἀποδέχομαι, fut. δέξομαι, (§ 23. rem. 1. b) (ἀπό
& δέχομαι) to receive kindly or heartily,

welcome, Lu. 8. 40; Ac. 15. 4; 18. 27; 28. 30;
to receive with hearty assent, embrace,

Ac. 2. 41; to accept with satisfaction, Ac.
24. 3.

ἀπόδεκτος, ου, ὁ, ἡ, τό, -ον, (§ 7.
rem. 2) acceptable, 1 Ti. 2. 3; 5. 4. I.G.

ἀποδοχή, ἥς, ἡ, (§ 2. tab. B. a) pr. reception, wel-
come; met. reception of hearty assent,

1 Ti. 1. 15; 4. 9.

ἀποδεχόμεθα, 1 pers. pl. pres. ind. . . . ἀποδέχομαι

ἀποδημέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . . ἀπόδημος

ἀπόδημος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀπό & δημος)
absent in foreign countries.

ἀποδημέω, ὦ, fut. ἥσω, (§ 16. tab. P)
to be absent from one's home or country;

to go on travel, Mat. 21. 33; 25. 14, 15;
Mar. 12. 1; Lu. 15. 13; 20. 9.

ἀποδημῶν, nom. sing. masc. part. pres. . . ἀποδημέω

ἀποδιδόναι, pres. infin. act. . . . ἀποδίδωμι

ἀποδιδόντες, nom. pl. masc. part. pres. act. . . id.

ἀποδιδότω, 3 pers. sing. pres. imper. act. . . id.

ἀποδιδόν, neut. sing. part. pres. act. . . ἀποδίδωμι

ἀποδιδούς, [ἐκαστος], nom. sing. part. pres. } id.

—Const.

ἀποδιδόν, Rec. Gr. Sch. Tdf. (Re. 22. 2)

ἀποδίδωμι, fut. ἀποδώσω, aor. 1, ἀπέδωκα, aor. 2,
ἀπέδων, aor. 1, pass. ἀπεδόθην, (§ 30.

tab. Z) (ἀπό & δίδωμι) to give in answer
to a claim or expectation; to render a due,

Mat. 12. 36; 15. 27; 21. 41; 22. 21, et al.;
to recompense, Mat. 6. 4, 6, 18; to discharge

an obligation, Mat. 5. 33; to pay a debt,
Mat. 5. 26, et al.; to render back, requite,

Ro. 12. 17, et al.; to give back, restore,
Lu. 4. 20; 9. 42; to refund, Lu. 10. 35;

19. 8; mid., to sell, Ac. 5. 8; 7. 9; He.
12. 16; pass., to be sold, Mat. 18. 25; to

be given up at a request, Mat. 27. 58.

ἀποδίδωσι, 3 pers. sing. pres. ind. act. . . ἀποδίδωμι

ἀποδιорίζοντες, nom. pl. masc. part. pres. ἀποδιорίζω

ἀποδιорίζω, fut. ἰσω, (§ 26. rem. 1) (ἀπό &
διорίζω, to set bounds) pr. to separate by

intervening boundaries; to separate. N.T.

ἀποδοθῆναι, aor. 1, infin. pass. (§ 30. rem. 4) ἀποδίδωμι

ἀποδοκιμάζω, fut. ἄσω, (§ 26. rem. 1) (ἀπό &
δοκιμάζω) to reject upon trial; to reject,

Mat. 21. 42; Mar. 12. 10; Lu. 20. 17; 1 Pe.
2. 4, 7; pass., to be disallowed a claim, Lu.

9. 22; 17. 25; He. 12. 17.

ἀποδοκιμασθῆναι, aor. 1, inf. pass. . . ἀποδοκιμάζω

ἀπόδος, 2 p. sing. aor. 2, imper. act. (§ 30. rem. 1) ἀποδίδωμι

ἀπόδοτε, 2 pers. pl. aor. 2, imper. act. . . id.

ἀποδοῦναι, aor. 2, infin. act. . . . id.

ἀποδούς, nom. sing. masc. part. aor. 2, act. . . id.

ἀποδοχή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀποδέχομαι

ἀποδοχῆς, gen. sing. . . . ἀποδοχή

ἀποδῶ, 3 pers. sing. aor. 2, subj. act. . . ἀποδίδωμι

ἀποδῶ, 3 pers. sing. aor. 2, opt. L.G. (§ 30. rem. 5) id.

ἀποδῶς, 2 pers. sing. aor. 2, subj. act. . . id.

ἀποδώσει, 3 pers. sing. fut. ind. act. . . id.

ἀποδώσεις, 2 pers. sing. fut. ind. act. . . id.

ἀποδώσουτες, nom. pl. masc. part. fut. act. . . id.

ἀποδώσουσι, 3 pers. pl. fut. ind. act. . . id.

ἀποδώσω, 1 pers. sing. fut. ind. act. . . id.

ἀποθανεῖν, aor. 2, infin. (§ 36. rem. 4) ἀποθνήσκω

ἀποθανεῖσθε, 2 pers. pl. fut. ind. mid. . . id.

ἀποθανεῖται, 3 pers. sing. fut. ind. mid. . . id.

ἀποθάνη, 3 pers. sing. aor. 2, subj. . . id.

ἀποθανόντα, nom. pl. neut. part. aor. 2 . . id.

ἀποθανόντες, nom. pl. masc. part. aor. 2,—	} ἀποθνήσκω
Gr. Sch. Tdf.	
ἀποθανόντος, Rec. (Ro. 7. 6)	} id.
ἀποθανόντι, dat. sing. masc. part. aor. 2	
ἀποθανόντος, gen. sing. masc. part. aor. 2	} id.
ἀποθανόνται, 3 pers. pl. fut. mid.—Const. } ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 26. 52)	
ἀποθάνωμεν, 1 pers. pl. aor. 2, subj.	} id.
ἀποθάνων, nom. sing. masc. part. aor. 2	
ἀποθήμενοι, nom. pl. masc. part. aor. 2, mid. (§ 28. tab. W)	ἀποτίθῃμι
ἀποθέσθαι, aor. 2, infin. mid.	id.
ἀπόθεσε, 2 pers. pl. aor. 2, imper. mid.	id.
ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c)	id.
ἀποθήκας, acc. pl.	ἀποθήκη
ἀποθήκη, ἡς, ἡ, (§ 2. tab. B. a)	ἀποτίθῃμι
ἀποθήκην, acc. sing.	ἀποθήκη
ἀποθησαυρίζοντας, ^a acc. pl. masc. part. pr. ἀποθησαυρίζω	}
ἀποθησαυρίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & θησαυρίζω) pr. to lay up in store, hoard; met. to treasure up, secure. L.G.	
ἀποθλίβουσι, ^b 3 pers. pl. pres. ind. act.	ἀποθλίβω
ἀποθλίβω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & θλίβω) pr. to press out; to press close, press upon, crowd. (i).	
ἀποθνήσκει, 3 pers. sing. pres. ind.	ἀποθνήσκω
ἀποθνήσκειν, pres. infin.	id.
ἀποθνήσκωμεν, 1 pers. pl. pres. ind.	id.
ἀποθνήσκοντες, nom. pl. masc. part. pres.	id.
ἀποθνήσκουσα, nom. sing. fem. part. pres.—D. } ἀπέθνησκειν, Rec. Gr. Sch. Tdf. (Lu. 8. 42)	} id.
ἀποθνήσκουσι, 3 pers. pl. pres. ind.	
ἀποθνήσκω, fut. θανοῦμαι, aor. 2, ἀπέθανον, (§ 36. rem. 4) (ἀπό & θνήσκω) to die, Mat. 8. 32, et al.; to become putrescent, rot, as seeds, Jno. 12. 24; 1 Co. 15. 36; to wither, become dry, as a tree, Jude 12; met. to die the death of final condemnation and misery, Jno. 6. 50; 8. 21, 24; to die to a thing by renunciation or utter separation, Ro. 6. 2; Gal. 2. 19; Col. 3. 3.	
ἀποθνήσκωμεν, 1 pers. pl. pres. subj.	ἀποθνήσκω
ἀποθνήσκων, nom. sing. masc. part. pres.	id.
ἀποθώμεθα, 1 pers. pl. aor. 2, subj. mid.	ἀποτίθῃμι
ἀποκαθιστᾶ, 3 p. sing. pres. ind. (§ 31. rem. 2) ἀποκαθίστημι	}
ἀποκαθιστάνει, 3 pers. sing. pres. ind.— A. B. D. Ln. Tdf.	
ἀποκαθιστᾶ, Rec. Gr. Sch. (Mar. 9. 12)	id.

ἀποκαθιστάνεις, 2 pers. sing. pres. ind. . ἀποκαθιστάνω
ἀποκαθίστημι], (or ἀποκαθιστάνω), fut. ἀποκα-
στήσω, aor. 1, pass. ἀποκατεστάθην, (α),
(§ 29. tab. X. and rem. 6) (ἀπό & καθ-
ίστημι) to restore a thing to its former
place or state, Mat. 12. 13; 17. 11; Mar.
3. 5; 8. 25, et al.

ἀποκατάστασις, εως, ἡ, (§ 5. tab. E. c)
pr. a restitution or restoration of a thing
to its former state; hence, the renovation
of a new and better era, Ac. 3. 21.

ἀποκαλύπτεσθαι, pres. infin. pass. . . ἀποκαλύπτω
ἀποκαλύπτεται, 3 pers. sing. pres. ind. pass. . id.

ἀποκαλύπτω, fut. ψω, (ἀπό & καλύπτω) pr. un-
cover; to reveal, Mat. 11. 25, et al.; pass.
to be disclosed, Lu. 2. 35; Eph. 3. 5; to be
plainly signified, distinctly declared, Ro.
1. 17, 18; to be set forth, announced, Ga.
3. 23; to be discovered in true character,
1 Co. 3. 13; to be manifested, appear, Jno.
12. 38; Ro. 8. 18; 2 Thes. 2. 3, 6, 8; 1 Pe.
1. 5; 5. 1.

ἀποκάλυψις, εως, ἡ, a disclosure, re-
velation, Ro. 2. 5, et al.; manifestation,
appearance, Ro. 8. 19; 1 Co. 1. 7; 2 Thes.
1. 7; 1 Pe. 1. 7, 13; 4. 13; met. spiritual
enlightenment, Lu. 2. 32.

ἀποκαλυφθῇ, 3 pers. sing. aor. 1, subj. pass.
(§ 23. rem. 4) ἀποκαλύπτω

ἀποκαλυφθῆναι, aor. 1, infin. pass. . . id.
ἀποκαλυφθήσεται, 3 pers. sing. fut. ind. pass. id.
ἀποκαλυφθῶσι, 3 pers. pl. aor. 1, subj. pass. . id.
ἀποκαλύφαι, aor. 1, infin. act. . . id.
ἀποκαλύψει, 3 pers. sing. fut. ind. act. . . id.
ἀποκαλύψει, dat. sing. ἀποκαλύψις
ἀποκαλύψεις, acc. pl. id.
ἀποκαλύψεων, gen. pl. id.
ἀποκαλύψεως, gen. sing. id.
ἀποκάλυψιν, acc. sing. id.
ἀποκάλυψις, εως, ἡ, (§ 5. tab. E. c) . . . ἀποκαλύπτω
ἀποκαρᾶδοκία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) (ἀπό & καρᾶδοκέω, to watch
with the head stretched out, to keep
an eager look-out; from κάρα, the head,
and δοκέω, to watch); earnest expecta-
tion, eager hope, Ro. 8. 19; Phi. 1. 20.
N.T.

ἀποκαρᾶδοκίαν, acc. sing. ἀποκαρᾶδοκίῳ

ἀποκαταλλαγέντες, nom. pl. masc. part.	
aor. 2, pass.—D.	
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf.	ἀποκαταλλάσσω
(Col. 1. 21)	
ἀποκαταλλάξαι, aor. 1, infin. act.	id.
ἀποκαταλλάξῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἀποκαταλλάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & καταλλάσσω) to transfer from a certain state to another which is quite different; hence, to reconcile, restore to favour, Ep. 2. 16; Col. 1. 20, 21. N.T.	
ἀποκαταστᾷ, 1 pers. sing. aor. 1, subj. pass.	
(§ 29. rem. 6)	ἀποκαθίστημι
ἀποκαταστάσεως, gen. sing.	ἀποκατάστασις
ἀποκατάστασις], εως, ἡ, (§ 5. tab. E. c)	ἀποκαθίστημι
ἀποκαταστήσει, 3 pers. sing. fut. ind. act.	id.
ἀποκατεστάθῃ, 3 pers. sing. aor. 1, ind. pass.	id.
ἀποκατέσθῃ, 3 pers. sing. aor. 2, ind.—B.	
ἀποκατεστάθῃ, Rec. Gr. Sch.	id.
ἀπεκατέσθῃ, Tdf. (Mar. 8. 25)	
ἀποκατηλλάγητε, 2 pers. pl. aor. 2, ind. pass.—B. Ln.	ἀποκαταλλάσσω
ἀποκατήλλαξεν, Rec. Gr. Sch. Tdf.	
(Col. 1. 21)	
ἀποκατήλλαξε, 3 p. sing. aor. 1, ind. act.	id.
ἀπόκειμαι], fut. εἶσομαι, (§ 33. tab. D.D) (ἀπό & κείμαι) to be laid up, preserved, Lu. 19. 20; to be in store, be reserved, await any one, Col. 1. 5; 2 Ti. 4. 8; He. 9. 27.	
ἀποκεκλιμένην, acc. sing. fem. part. pres.	ἀπόκειμαι
ἀπόκειται, 3 pers. sing. pres. indic.	id.
ἀποκεκρυμμένην, acc. sing. fem. part. perf. pass.	
(§ 23. rem. 7)	ἀποκρύπτω
ἀποκεκρυμμένην, acc. sing. neut. part. p. pass.	id.
ἀποκεκρυμμένην, gen. s. neut. part. perf. pass.	id.
ἀποκεκλυσμένην, acc. s. masc. part. perf. pass.	ἀποκυλίω
ἀποκεκλύσται, 3 pers. sing. perf. ind. pass.	id.
ἀποκεφαλίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & κεφαλῇ) to behead, Mat. 14. 10; Mar. 6. 16, 28; Lu. 9. 9.	
ἀποκλείω], 3 pers. sing. aor. 1, subj. act.	ἀποκλείω
ἀποκλείω], fut. εἶσω, (§ 13. tab. M) (ἀπό & κλείω) to close, shut up.	
ἀποκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κόπτω) to cut off, Mar. 9. 43, 45; Jno. 18. 10, 26; Ac. 27. 32; Gal. 5. 12.	
ἀπόκοψον, 2 pers. sing. aor. 1, imper. act.	ἀποκόπτω
ἀποκόψονται, 3 pers. pl. fut. ind. mid.	id.

ἀποκριθεῖς, nom. sing. masc. part. aor. 1, p.	ἀποκρίνομαι
ἀποκριθείσα, nom. sing. fem. part. aor. 1, pass.	id.
ἀποκριθέν, nom. sing. neut. part. aor. 1, pass.	id.
ἀποκριθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
ἀποκριθῇ, 3 p. sing. aor. 1, subj. pass.—B. C. Tdf.	id.
λαλήσῃ, Rec. Gr. Sch. Ln. (Mar. 9. 6)	
ἀποκριθῇναι, aor. 1, infin. pass.	id.
ἀποκριθήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀποκριθήσονται, 3 pers. pl. fut. ind. pass.	id.
ἀποκρίθητε, 2 pers. pl. aor. 1, imper. pass.	id.
ἀποκριθῇτε, 2 pers. pl. aor. 1, subj. pass.	id.
ἀποκριθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
ἀπόκριμα, ατος, τό, (§ 4. tab. D. c)	id.
ἀποκρίνεσθαι, pres. infin.	id.
ἀποκρίνεται, 3 pers. sing. pres. ind.	id.
ἀποκρίνῃ, 2 pers. sing. pres. ind.	id.
ἀποκρίνομαι], (§ 27. rem. 3) aor. 1, ἀπεκράνῃν and, later, also (pass. form) ἀπεκρίθην, (ἵ), fut. (pass. form) ἀποκριθήσομαι, (ἀποκρίνω, to separate, from ἀπό & κρίνω) to answer, Mat. 3. 15, et al.; in N.T. to respond to certain present circumstances, to answer, Mat. 11. 25, et al. (ἵ).	
ἀπόκριμα, ατος, τό, (§ 4. tab. D. c)	a judicial sentence. L.G.
ἀπόκρισις, εως, ἡ, (§ 5. tab. E. c) an answer, reply, Lu. 2. 47; 20. 26; Jno. 1. 22; 19. 9.	
ἀποκρίσει, dat. sing.	ἀπόκρισις
ἀποκρίσεσι, dat. pl.	id.
ἀπόκρισιν, acc. sing.	id.
ἀπόκρισις], εως, ἡ, (§ 5. tab. E. c)	ἀποκρίνομαι
ἀποκρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & κρύπτω) to hide away; to conceal, withhold from sight or knowledge, Mat. 11. 25; 25. 18, et al.	
ἀπόκρυφος, ου, ὁ, ἡ, τό, -ων, (§ 7. rem. 2) hidden away; concealed, Mar. 4. 22; Lu. 8. 17; stored up, Col. 2. 3.	
ἀπόκρυφοι, nom. pl. masc.	ἀπόκρυφος
ἀπόκρυφον, nom. sing. neut.	id.
ἀπόκρυφος], ου, ὁ, ἡ, (§ 7. rem. 2)	ἀποκρύπτω
ἀποκταίνει, 3 pers. sing. pres. ind. act.—Ln.	ἀποκταίνω
ἀποκταίνει, Rec. Gr. Sch. (2 Co. 3. 6)	
ἀποκταίνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτανθείς, nom. sing. masc. part. aor. 1, p.	ἀποκτείνω
ἀποκτανθῇναι, aor. 1, inf. pass. (§ 37. rem. 1)	id.
ἀποκτανθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.

ἀποκτείναι, aor. 1, infin. act.	ἀποκτείνω
ἀποκτεινάντων, gen. pl. part. aor. 1, act. . .	id.
ἀποκτείνας, nom. sing. masc. part. aor. 1, act. .	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act. . . .	id.
ἀποκτείνεσθαι, pres. infin. pass.	id.
ἀποκτείνοντες, nom. pl. masc. part. pres. act. .	id.
ἀποκτεινόντων, gen. pl. masc. part. pres. act. .	id.
ἀποκτείνουσα, nom. sing. fem. part. pres. act. .	id.
ἀποκτείνω], fut. κτενῶ, aor. 1, pass. ἀπεκτάνθην, (§ 37. rem. 1) (ἀπό & κτείνω) to kill, Mat. 14. 5; to destroy, annihilate, Mat. 10. 28; to destroy a hostile principle, Eph. 2. 16; met. to kill by spiritual condemna- tion, Ro. 7. 11; 2 Co. 3. 6.	
ἀποκτείνωμεν, 1 pers. pl. pres. subj. act. . .	ἀποκτείνω
ἀποκτείνωσι, 3 pers. pl. pres. subj. act. . . .	id.
ἀποκτείνει, 3 pers. sing. pres. ind. act.—A.C.D. }	id.
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτενεί, 3 pers. sing. fut. ind. act. . . .	id.
ἀποκτενείτε, 2 pers. pl. fut. ind. act. . . .	id.
ἀποκτενεί, 3 pers. sing. pres. ind. act.—Tdf. }	ἀποκτείνω
ἀποκτείνει, Rec. Gr. Sch. (2 Co. 3. 6) }	
ἀποκτείνεσθαι, pres. inf. pass.—Gr. Sch. Tdf. }	id.
ἀποκτείνεσθαι, Rec. (Re. 6. 11) . . . }	
ἀποκτείνοντες, nom. pl. masc. part. pres. act. }	id.
Gr. Tdf. }	
ἀποκτείνοντες, Rec. Sch. (Mar. 12. 5) }	
ἀποκτενόντων, gen. pl. masc. part. pres.—	
C. D. Ln. Tdf. }	id.
ἀποκτεινόντων, Rec. }	
ἀποκτενόντων, Gr. Sch. (Mat. 10. 28) }	
ἀποκτείνουσα, nom. sing. fem. part. pres.—	
A. Tdf. }	id.
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτείνω], same signif. as ἀποκτείνω. v. r.	
ἀποκτείνουσα, nom. sing. fem. part. pres.—C. }	ἀποκτείνω
ἀποκτείνουσα, Rec. Gr. Sch. (Mat. 23. 37) }	
ἀποκτενοῦσι, 3 pers. pl. fut. ind. act.	ἀποκτείνω
ἀποκτενῶ, 1 pers. sing. fut. ind. act. . . .	id.
ἀποκτενῶ], same signif. as ἀποκτείνω. v. r.	
ἀποκυεί, 3 pers. sing. pres. ind.	ἀποκυέω
ἀποκυέω, ω], fut. ἤσω, (§ 16. tab. P) (ἀπό & κνέω) pr. to bring forth, as women; met. to generate, produce, Ja. 1. 15; to gene- rate by spiritual birth, Ja. 1. 18. L.G.	
ἀποκυλίσει, 3 pers. sing. fut. ind. act. . . .	ἀποκυλίω
ἀποκυλίω], fut. ἴσω, (§ 13. tab. M) (ἀπό & κυλίω) to roll away, Mat. 28. 2; Mar. 16. 3, 4; Lu. 24. 2. (ῖ). L.G.	
ἀπολαβεῖν, aor. 2, infin. act.	ἀπολαμβάνω

ἀπολάβῃ, 3 pers. sing. aor. 2, subj. act. . .	ἀπολαμβάνω
ἀπολάβῃτε, 2 p. pl. aor. 2, subj. act.—A.B.Ln.Tdf. }	id.
ἀπολάβωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολαβόμενος, nom. sing. masc. pt. aor. 2, mid. .	id.
ἀπολάβωμεν, 1 pers. pl. aor. 2, subj. act. . .	id.
ἀπολάβωσι, 3 pers. pl. aor. 2, subj. act. . . .	id.
ἀπολαμβάνειν, pres. infin. act.	id.
ἀπολαμβάνομεν, 1 pers. pl. pres. ind. act. . .	id.
ἀπολαμβάνοντες, nom. pl. masc. pt. pres. act. .	id.
ἀπολαμβάνω, fut. ἀπολήγομαι, aor. 2, ἀπέλαβον, (ἀπό & λαμβάνω) to receive what is due, sought, or needed, Lu. 23. 41; Ro. 1. 27; Ga. 4. 5; Col. 3. 24; 2 Jno. 8; to receive in full, Lu. 16. 25; to receive back, recover, Lu. 6. 34; 15. 27; 18. 30; to re- ceive in hospitality, welcome, 3 Jno. 8; mid. to take aside, lead away, Mar. 7. 33.	
ἀπόλαυσιν, acc. sing.	ἀπόλαυσις
ἀπόλαυσις], εως, ἡ, (§ 5. tab. E. c) (ἀπολαύω, to obtain a portion of a thing, enjoy) bene- ficial participation, 1 Ti. 6. 17; enjoyment, pleasure, He. 11. 25.	
ἀπολείπεται, 3 pers. sing. pres. ind. pass. . .	ἀπολείπω
ἀπολείπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & λείπω) to leave, leave behind; pass. to be left, remain, 2 Ti. 4. 13, 20; He. 4. 6, 9; 10. 26; to relinquish, forsake, desert, Jude 6.	
ἀπολείσθε, 2 pers. pl. fut. ind. mid.	ἀπόλλυμι
ἀπολείται, 3 p. s. fut. 2, ind. mid. (§ 35. rem. 11) .	id.
ἀπολείχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό & λείχω, to lick) pr. to lick off; to cleanse by licking, lick clean, Lu. 16. 21. L.G.	
ἀπολελυμένην, acc. sing. fem. part. perf. pass. (§ 14. tab. N)	ἀπολύω
ἀπολελυμένον, acc. sing. masc. part. perf. pass. .	id.
ἀπολέλυσαι, 2 pers. sing. perf. ind. pass. . . .	id.
ἀπολελύσθαι, perf. infin. pass.	id.
ἀπολέσαι, aor. 1, infin. act.	ἀπόλλυμι
ἀπολέσας, nom. sing. masc. part. aor. 1, act. .	id.
ἀπολέσει, 3 pers. sing. fut. ind. act.	id.
ἀπολέσῃ, 3 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσῃται, 3 pers. sing. aor. 1, subj. mid.—B. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσῃτε, 2 p. pl. aor. 1, subj. act.—A.Ln.Tdf. }	id.
ἀπολέσωμεν, Rec. Gr. Sch. (2 Jno. 8) }	
ἀπολέσθαι, aor. 2, infin. mid.	id.
ἀπολέσουσι, 3 pers. pl. fut. ind. act.	id.
ἀπολέσω, 1 pers. sing. aor. 1, subj. act. . . .	id.
ἀπολέσωμεν, 1 pers. pl. aor. 1, subj. act. . .	id.
ἀπολέσωσι, 3 pers. pl. aor. 1, subj. act. . . .	id.

ἀπόληται, 3 pers. sing. aor. 2, subj. mid. . ἀπόλλυμι
 ἀπολήσῃσθε, 2 pers. pl. fut. ind. mid. . ἀπολαμβάνω
 ἀπολείποντας, acc. pl. masc. part. aor. 2, act.
 (§ 24. rem. 9) . . . ἀπολείπω

ἀπόλλυε, 2 pers. sing. pres. imper. act. of
 ἀπόλλυω, same signif. as . . . ἀπόλλυμι

ἀπόλλυμαι, 1 pers. sing. pres. ind. pass. . id.

ἀπολλύμεθα, 1 pers. pl. pres. ind. pass. . id.

ἀπολλυμένην, acc. sing. fem. part. pres. pass. . id.

ἀπολλύμενοι, nom. pl. masc. part. pres. pass. . id.

ἀπολλυμένοις, dat. pl. masc. part. pres. pass. . id.

ἀπολλυμένου, gen. sing. neut. part. pres. pass. . id.

ἀπόλλυμι], fut. ολέσω & ολώ, aor. 1, ἀπώλεσα,
 perf. ἀπολώλεκα, (ἀπό & ὄλλυμι) to
 destroy utterly; to kill, Mat. 2. 13, et al.;
 to bring to nought, make void, 1 Co. 1. 19;
 to lose, be deprived of, Mat. 10. 42, et al.;
 mid. ἀπόλλυμαι, fut. ολούμαι, aor. 2,
 ἀπωλόμην, perf. 2, ἀπόλωλα, to be de-
 stroyed, perish, Mat. 9. 17, et al.; to be put
 to death, to die, Mat. 26. 52, et al.; to be
 lost, to stray, Mat. 10. 6, et al.

Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d)
 Apollyon, Destroyer, i. q. Ἀβαδδὼν, Re.
 9. 11. N.T.

ἀπώλεια, as, ἡ, (§ 2 tab. B. b, and
 rem. 2) consumption, destruction; waste,
 profusion, Mat. 26. 8; Mar. 14. 4; destruc-
 tion, state of being destroyed, Ac. 25. 6;
 eternal ruin, perdition, Mat. 7. 13; Ac.
 8. 20, et al.

ἀπόλλυται, 3 pers. sing. pres. ind. pass.—A. }
 B. D. Ln. Tdf. ἀπόλλυμι

ἀπολείται, Rec. Gr. Sch. (1 Co. 8. 11) }

ἀπόλλυνται, 3 p. pl. pres. ind. pass.—B. Ln. }
 ἀπολούνται, R. Gr. Sch. Tdf. (Mat. 9. 17) }

Ἀπολλύων, οντος, ὁ, (§ 7. tab. H. d) . . . id.

Ἀπολλῶ, gen. sing. Ἀπολλῶς

Ἀπολλῶ, acc. sing. (§ 3. rem. 5) . . . id.

Ἀπολλῶν, acc. sing.—B. Ln. . . . }

Ἀπολλῶ, Rec. Gr. Sch. Tdf. (1 Co. 4. 6) }

Ἀπολλωνία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 Apollonia, a city of Macedonia.

Ἀπολλωνίαν,* acc. sing. Ἀπολλωνία

Ἀπολλῶς, λῶ, ὁ, (§ 3. tab. C. d) Apollōs, pr. name.

ἀπολογεῖσθαι, pres. infin. . . . ἀπολογέομαι

ἀπολογέομαι, οὔμαι], fut. ἤσομαι, aor. 1, ἀπελο-
 γησάμην and, pass. form, ἀπελογήθην,

(§ 17. tab. Q) (ἀπό & λόγος) to defend one's
 self against a charge, to make a defence,
 Lu. 12. 11; 21. 14, et al.

ἀπολογία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) a verbal defence, Ac. 22. 1; 25. 16,
 et al.

ἀπολογηθῆναι, aor. 1, infin. pass. . . ἀπολογέομαι

ἀπολογήσῃσθε, 2 pers. pl. aor. 1, subj. . . id.

ἀπολογία, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . id.

ἀπολογίᾳ, dat. sing. ἀπολογία

ἀπολογίαν, acc. sing. id.

ἀπολογίας, gen. sing. id.

ἀπολογουμαι, 1 pers. sing. pres. ind. contr. ἀπολογέομαι

ἀπολογούμεθα, 1 pers. pl. pres. ind. . . id.

ἀπολογουμένου, gen. sing. masc. part. pres. . id.

ἀπολογουμένων, gen. pl. part. pres. . . id.

ἀπολογμένου, gen. sing. masc. part. aor. 2, mid. ἀπόλλυμι

ἀπολούνται, 3 pers. pl. fut. mid. (§ 36 rem. 5) . id.

ἀπόλουσαι, 2 pers. sing. aor. 1, imper. mid. . ἀπολούω

ἀπολούω], fut. ούσω, (§ 13. tab. M) (ἀπό & λούω)

to cleanse by bathing; mid. to cleanse one's
 self; to procure one's self to be cleansed;
 met., of sin, Ac. 22. 16; 1 Co. 6. 11.

ἀπολεί, 3 pers. sing. pres. ind. act.—B. }
 ἀπολέσει, Rec. Gr. Sch. Tdf. (Jno. 12. 25) }

ἀπολύει, pres. infin. act. id.

ἀπολύεις, 2 pers. sing. pres. ind. act. . . id.

ἀπολύετε, 2 pers. pl. pres. imper. act. . . id.

ἀπολυθέντες, nom. pl. masc. part. aor. 1, pass. . id.

ἀπολυθήσεσθε, 2 pers. pl. fut. 1, ind. pass. . id.

ἀπολυθήτε, 2 pers. pl. aor. 1, subj. pass. . id.

ἀπολύσαι, aor. 1, infin. act. id.

ἀπολύσας, nom. sing. masc. part. aor. 1, act. . id.

ἀπολύσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀπολύσῃς, 2 pers. sing. aor. 1, subj. act. . . id.

ἀπολύσητε, 2 pers. pl. aor. 1, subj. act. . . id.

ἀπόλυσον, 2 pers. sing. aor. 1, imper. act. . id.

ἀπολύσω, 1 pers. sing. aor. 1, subj. act. . . id.

ἀπολύσω, 1 pers. sing. fut. ind. act. . . id.

ἀπολυτρώσεως, gen. sing. . . . ἀπολυτρώσις

ἀπολυτρώσων, acc. sing. id.

ἀπολυτρώσις, εως, ἡ, (§ 5. tab. E. c) (ἀπολυτρώ,
 to dismiss for a ransom paid, from ἀπό & ε
 λυτρώ) redemption, a deliverance procured
 by the payment of a ransom; meton. the
 author of redemption, 1 Co. 1. 30; deliver-
 ance, simply, the idea of a ransom being
 excluded, Lu. 21. 28; He. 11. 35. N.T.

ἀπολύω], fut. ὕσω, (§ 13. tab. M) (ἀπό & λύω) pr. to loose; to release from a tie or burden, Mat. 18. 27; to divorce, Mat. 1. 19, et al.; to remit, forgive, Lu. 6. 37; to liberate, discharge, Mat. 27. 15, et al.; to dismiss, Mat. 15. 23; Ac. 19. 40; to allow to depart, to send away, Mat. 14. 15, et al.; to permit, or, signal departure from life, Lu. 2. 29; mid. to depart, Ac. 28. 25; pass. to be rid, Lu. 13. 12. (ῥ).

ἀπολύων, nom. sing. masc. part. pres. act. . . ἀπολύω
ἀπολῶ, 1 pers. sing. fut. ind. act. . . ἀπόλλυμι
ἀπολωλός, acc. sing. neut. part. perf. 2 . . . id.
ἀπολωλότα, acc. pl. neut. part. perf. 2 . . . id.
ἀπολωλώς, nom. sing. masc. part. perf. 2 . . . id.
ἀπόλωνται, 3 pers. pl. aor. 2, subj. mid. . . id.
ἀπομασσόμεθα,* 1 pers. pl. pres. ind. mid. . . ἀπομάσσω
ἀπομάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό & μάσσω, to wipe) to wipe off; mid. to wipe off one's self.

ἀπονέμοντες,^b nom. pl. masc. part. pres. act. ἀπονέμω
ἀπονέμω], fut. νεμῶ, (§ 27. rem. 1. a) (ἀπό & νέμω, to allot) to portion off; to assign, bestow.

ἀπονίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & νίπτω) to cleanse a part of the body by washing; mid., of one's self, Mat. 27. 24.

ἀπόντες, nom. pl. masc. part. pres. . . ἀπειμι
ἀποπίπτω], fut. πεσοῦμαι, aor. 2, ἀπέπεσον, (§ 37. rem. 1) (ἀπό & πίπτω) to fall off, or from, Ac. 9. 18.

ἀποπλανᾶν, pres. infin. act. . . ἀποπλανάω
ἀποπλανᾶω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἀπό & πλανάω) to cause to wander; met. to deceive, pervert, seduce, Mar. 13. 22; pass. to wander; met. to swerve from, apostatise, 1 Ti. 6. 10.

ἀποπλεῖν, pres. infin. . . ἀποπλέω
ἀποπλεύσαντες, nom. pl. masc. part. aor. 1 . . . id.

ἀποπλέω], fut. πλεύσομαι, aor. 1, ἀπέπλευσα, (§ 35. rem. 3) (ἀπό & πλέω) to depart by ship, sail away, Ac. 13. 4; 14. 26; 20. 15; 27. 1.

ἀποπλύνω], fut. νῶ, (§ 27. rem. 1. a) (ἀπό & πλύνω) to wash, rinse, Lu. 5. 2. (ῥ).

ἀποπνίγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, pass. ἀπεπνίγην, (ῥ), (ἀπό & πνίγω) to choke, suffocate, Mat. 13. 7; Lu. 8. 33; to drown, Lu. 8. 7. (ῥ).

ἀπορεῖσθαι, pres. inf. mid.—B. C. D. Ln. Tdf. } ἀπορέω
διαπορεῖσθαι, Rec. Gr. Sch. (Lu. 24. 4) }
ἀπορέω, ὦ], fut. ἤσω, (§ 16. tab. P) and ἀπορέομαι, οὔμαι, (§ 17. tab. Q) (ἀ & πόρος, a way) pr. to be without means; met. to hesitate, be at a stand, be in doubt and perplexity, Jno. 13. 22; Ac. 25. 20; 2 Co. 4. 8; Gal. 4. 20.

ἀπορία, as, ῥ, (§ 2. tab. B. b, and rem. 2) doubt, uncertainty, perplexity.

ἀπορία], as, ῥ, (§ 2. tab. B. b, and rem. 2) . . . ἀπορέω
ἀπορίᾳ,^c dat. sing. . . ἀπορία
ἀπορούμαι, 1 pers. sing. pres. ind. mid. . . ἀπορέω
ἀπορούμενοι, nom. pl. masc. part. pres. mid. . . id.
ἀπορούμενος, nom. sing. masc. part. pres. mid. . . id.
ἀπορρίπτω], fut. ψω, (§ 23. rem. 1. a) (ἀπό & ῥίπτω) to throw off.

ἀπορρίψαντας,^d acc. pl. masc. part. aor. 1, act. ἀπορρίπτω
ἀπορφανίζω], fut. ἴσω, (§ 26. rem. 1) (ἀπό & ὀρφανος) to deprive, bereave.

ἀπορφανισθέντες,^e nom. pl. m. part. aor. 1, pass. ἀπορφανίζω
ἀποσκευάζομαι], fut. ἄσομαι, (§ 26. rem. 1) (ἀποσκευάζω, to pack up articles, σκεύη, for removal) to prepare for a journey, take one's departure.

ἀποσκευασάμενοι,^f nom. pl. m. part. aor. 1, m. ἀποσκευάζομαι
ἀποσκίασμα,^g atos, τό, (§ 4. tab. D. c) (ἀπό & σκιάζω, to throw a shadow, from σκιά) a shadow cast; met. a shade, the slightest trace. L.G.

ἀποσπᾶν, pres. infin. act. . . ἀποσπᾶω
ἀποσπασθέντας, acc. pl. masc. part. aor. 1, pass. . . id.
ἀποσπᾶω, ὦ], fut. ἄσω, (§ 22. rem. 2) (ἀπό & σπᾶω) to draw away from; to draw out or forth, Mat. 26. 51; to draw away, seduce, Ac. 20. 30; mid., aor. 1, pass. form, ἀπεσπασθήν, to separate one's self, to part, Lu. 22. 41; Ac. 21. 1. (ᾱ).

ἀποσταλέντι, dat. sing. neut. part. aor. 2, pass. ἀποστέλλω
ἀποσταλώσι, 3 pers. pl. aor. 2, subj. pass. . . id.
(§ 27. rem. 4. a, b) . . . id.

ἀποστάνα, acc. sing. masc. part. aor. 2 . . . ἀφίστημι
ἀποστάς, nom. sing. masc. part. aor. 2 . . . id.
ἀποστασία, as, ῥ, (§ 2. tab. B. b, and rem. 2) . . . id.
ἀποστασίαν, acc. sing. . . ἀποστασία
ἀποστάσιον, ου, τό, (§ 3. tab. C. c) . . . ἀφίστημι
ἀποστασίου, gen. sing. . . ἀποστάσιον
ἀποστεγάζω], fut. ἄσω, (§ 26. rem. 1) (ἀπό &

* Lu. 10. 11.

^b 1 Pe. 3. 7.

^c Lu. 21. 26.

^d Ac. 27. 43.

^e 1 Thes. 2. 17.

^f Ac. 31. 15.

^g Jas. 1. 17.

στέγη) *to remove or break through a covering or roof of a place*, Mar. 2. 4.

ἀποστεῖλαι, aor. 1, infin. act. . . . ἀποστέλλω

ἀποστείλαντα, acc. sing. masc. part. aor. 1, act. id.

ἀποστείλαντα, acc. pl. masc. part. aor. 1.—

Gr. Sch. Tdf. . . . id.

ἀποστόλους, Rec. (Ac. 15. 33) . . . }

ἀποστείλαντες, nom. pl. masc. part. aor. 1, act. id.

ἀποστείλας, nom. sing. masc. part. aor. 1, act. id.

ἀποστείλῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἀπόστειλον, 2 p. s. aor. 1, imper. act.—Gr. Tdf. }

ἐπίτρεψον ἡμῖν ἀπελθεῖν, Rec. Sch. }

(Mat. 8. 31) . . . id.

ἀποστελεῖ, 3 pers. sing. fut. ind. act. . . id.

ἀποστέλλει, 3 pers. sing. pres. ind. act. . . id.

ἀποστέλλειν, pres. infin. act. . . . id.

ἀποστέλλῃ, 3 pers. sing. pres. subj. act. . . id.

ἀποστελλόμενα, nom. pl. neut. part. pres. pass. id.

ἀποστέλλουσι, 3 pers. pl. pres. ind. act. . . id.

ἀποστέλλω, fut. στελεῶ, (§ 27. rem. 1. b) aor. 1,

ἀπέστειλα, (§ 27. rem. 1. d) perf. ἀπέ-

σταλκα, (§ 27. rem. 2. b) perf. pass.

ἀπέσταλμαι, (§ 27. rem. 3) aor. 2, pass.

ἀπεστάλην, (ᾱ), (§ 27. rem. 4. b) (ἀπό &

στέλλω) *to send forth a messenger, agent,*

message, or command, Mat. 2. 16; 10. 5,

et al.; *to put forth into action*, Mar. 4. 29;

to liberate, rid, Lu. 4. 19; *to dismiss, send*

away, Mar. 12. 3, *et al.*

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) *a*

sending, expedition; office or duty of one

sent as a messenger or agent; office of an

apostle, apostleship, Ac. 1. 25; Ro. 1. 5;

1 Co. 9. 2; Gal. 2. 8.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) *one*

sent as a messenger or agent, the bearer

of a commission, messenger, Jno. 13. 16,

et al.; *an apostle*, Mat. 10. 2, *et al.*

ἀποστελεῶ, 1 pers. sing. fut. ind. act. . . ἀποστέλλω

ἀποστερεῖσθε, 2 pers. pl. pres. ind. pass. . ἀποστερέω

ἀποστερεῖτε, 2 pers. pl. pres. ind. act. . . id.

ἀποστερεῖτε, 2 pers. pl. pres. imper. act. . . id.

ἀποστερέω, ὦ, fut. ἥσω, (§ 16. tab. P) perf. pass.

ἀπεστέρημαι, (§ 17. tab. Q) (ἀπό &

στερέω, *to deprive*) *to deprive, detach; to*

debar, 1 Co. 7. 5; *to deprive in a bad sense,*

defraud, Mar. 10. 19; 1 Co. 6. 7; mid. *to*

suffer one's self to be deprived or defrauded,

1 Co. 6. 8; *pass. to be destitute or devoid of*, 1 Ti.

6. 5; *to be unjustly withheld*, Ja. 5. 4.

ἀποστερήσῃς, 2 pers. sing. aor. 1, subj. act. ἀποστερέω

ἀποστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἀφίστημι

ἀποστήναι, aor. 2, infin. . . . id.

ἀποστήσονται, 3 pers. pl. fut. ind. mid. . . id.

ἀπόστητε, 2 pers. pl. aor. 2, imper. . . id.

ἀποστήτω, 3 pers. sing. aor. 2, imper. . . id.

ἀποστολή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἀποστέλλω

ἀποστολήν, acc. sing. . . . ἀποστολή

ἀποστολῆς, gen. sing. . . . id.

ἀπόστολοι, nom. pl. . . . ἀπόστολος

ἀποστόλοις, dat. pl. . . . id.

ἀπόστολον, acc. sing. . . . id.

ἀπόστολος, ου, ὁ, (§ 3. tab. C. a) . . . ἀποστέλλω

ἀποστόλου, gen. sing. . . . ἀπόστολος

ἀποστόλους, acc. pl. . . . id.

ἀποστόλων, gen. pl. . . . id.

ἀποστοματίζειν,* pres. infin. . . ἀποστοματίζω

ἀποστοματίζω, fut. ἴσω, (§ 26. rem. 1) (ἀπό &

στόμα) *pr. to speak or repeat off-hand;*

also, to require or lead others to speak with-

out premeditation, as by questions cal-

culated to elicit unpremeditated answers,

to endeavour to entrap into unguarded

language.

ἀποστράφῃς, 2 pers. sing. aor. 2, pass. (with

mid. sense) . . . ἀποστρέφω

ἀποστρέφειν, pres. infin. act. . . id.

ἀποστρεφόμενοι, nom. pl. masc. part. pr. mid. id.

ἀποστρεφόμενων, gen. pl. part. pres. mid. . . id.

ἀποστρέφοντα, acc. sing. masc. part. pres. act. id.

ἀποστρέφω, fut. ψω, (§ 23. rem. 1. a) (ἀπό &

στρέφω) *to turn away; to remove*, Ac.

3. 26; Ro. 11. 26; 2 Ti. 4. 4; *to turn a*

people from their allegiance to their sove-

reign, pervert, incite to revolt, Lu. 23. 14;

to replace, restore, Mat. 26. 52; 27. 3;

mid., aor. 2, pass. form, ἀπεστράφην, (ᾱ),

(§ 24. rem. 10) *to turn away from any*

one, to slight, reject, repulse, Mat. 5. 42;

Tit. 1. 14; He. 12. 25; *to desert*, 2 Ti. 1. 15.

ἀποστρέφει, 3 pers. sing. fut. ind. act. . . ἀποστρέφω

ἀπόστρεψον, 2 pers. sing. aor. 1, imper. act. . . id.

ἀποστρέψουσι, 3 pers. pl. fut. ind. act. . . id.

ἀποστυγέω, ὦ, fut. ἥσω, (§ 16. tab. P) (ἀπό &

στυγέω, *to hate*) *to shrink from with*

abhorrence, detest.

ἀποστύγουσιντες,* nom. pl. masc. part. pres. . ἀποστύγέω
 ἀποσυνάγωγοι, nom. pl. masc. . ἀποσυνάγωγος
 ἀποσυνάγωγος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) (ἀπό
 & συναγωγή) expelled or excluded from
 the synagogue, excommunicated, cut off
 from the rights and privileges of a Jew,
 and excluded from society, Jno. 9. 22;
 12. 42; 16. 2. N.T.
 ἀποσυναγώγους, acc. pl. masc. . . ἀποσυνάγωγος
 ἀποταξάμενοι, nom. pl. m. part. aor. 1.—D. }
 ἀποσκευασάμενοι, Rec. Gr. Sch. (Ac. } ἀποτάσσομαι
 21. 15) . . . }
 ἀποταξάμενος, nom. sing. masc. part. aor. 1 . id.
 ἀποτάξασθαι, aor. 1, infin. . . . id.
 ἀποτάσσεται, 3 pers. sing. pres. ind. . . id.
 ἀποτάσσομαι, fut. ξομαι, (§ 26. rem. 3) (ἀπο-
 τάσσω, to set apart, from ἀπό & τάσσω)
 to take leave of, bid farewell to, Lu. 9. 61;
 Ac. 18. 18, 21; 2 Co. 2. 13; to dismiss,
 send away, Mar. 6. 46; to renounce, for-
 sake, Lu. 14. 33.
 ἀποτελεσθεῖσα, nom. sing. fem. part. aor. 1, pass. ἀποτελέω
 ἀποτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) aor. 1, pass.
 ἀπετελέσθην, (§ 22. rem. 4) (ἀπό &
 τελέω) to complete; pass. to be perfected,
 to arrive at full stature or measure, Ja.
 1. 15.
 ἀποτελοῦμαι, 1 pers. sing. pres. ind. mid.—D. }
 ἀποτελῶ, B. Ln. Tdf. . . . } ἀποτελέω
 ἐπιτελῶ, Rec. Gr. Sch. (Lu. 13. 32) }
 ἀποτίθημι, fut. ἀποθήσω, (§ 28. tab. V) mid. ἀποτί-
 θεμαι, aor. 2, ἀπεθέμην, (§ 28. tab. W)
 to lay off, lay down or aside, as garments,
 Ac. 7. 58; met. to lay aside, put off, re-
 nounce, Ro. 13. 12; Ep. 4. 22, 25; Col.
 3. 8, et al.
 ἀπόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 putting off or away, laying aside, 1 Pe.
 3. 21; 2 Pe. 1. 14.
 ἀποθήκη, ης, ἡ, (§ 2. tab. B. a) a
 place where anything is laid up for pre-
 servation, repository, granary, storehouse,
 barn, Mat. 3. 12; 6. 26; 13. 30; Lu. 3. 17;
 12. 18, 24.
 ἀποτιναξάμενος, nom. sing. masc. part. aor. 1, }
 mid.—A. Sch. Tdf. . . . } ἀποτινάσσω
 ἀποτινάξας, Rec. Gr. Ln. (Ac. 28. 5) . }
 ἀποτινάξας, nom. sing. masc. part. aor. 1, act. . id.

ἀποτινάξατε, 2 pers. pl. aor. 1, imper. act. . ἀποτινάσσω
 ἀποτινάσσω], fut. ξω, (§ 26. rem. 3) (ἀπό &
 τινάσσω, to shake) to shake off, Lu. 9. 5;
 Ac. 28. 5.
 ἀποτίνω], fut. ἀποτίσω, (ῖ), (§ 27. rem. 1, note) (ἀπό
 & τίνω) to pay off what is claimed or
 due; to repay, refund, make good.
 ἀποτίσω,¹ 1 pers. sing. fut. ind. act. . . . ἀποτίνω
 ἀποτολμᾷ,² 3 pers. sing. pres. ind. . . . ἀποτολμᾶν
 ἀποτολμάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἀπό &
 τολμάω) to dare or risk outright; to speak
 outright, without reserve or restraint.
 ἀποτομία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (ἀπότομος, cut off sheer, from ἀποτέμνω,
 to cut off, from ἀπό & τέμνω) pr. abrupti-
 ness; met. summary severity, rigour, Ro.
 11. 22, bis. L.G.
 ἀποτόμως, adv. sharply, severely, 2 Co.
 13. 10; Tit. 1. 13.
 ἀποτομίαν, acc. sing. . . . ἀποτομία
 ἀποτόμως, adv. . . . id.
 ἀποτρέπου,⁴ 2 pers. sing. pres. imper. mid. . ἀποτρέπω
 ἀποτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἀπό &
 τρέπω) to turn any one away from a
 thing; mid. to turn one's self away from
 any one; to avoid, shun.
 ἀπουσία,⁵ dat. sing. . . . ἀπουσία
 ἀπουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . ἀπειμι
 ἀποφέρεσθαι, pres. inf. pass.—A. B. Ln. Tdf. }
 ἐπιφέρεισθαι, Rec. Gr. Sch. (Ac. 19. 12) } ἀποφέρω
 ἀποφέρω], fut. ἀποίσω, aor. 1, ἀπήνεγκα, aor. 2,
 ἀπήνεγκον, aor. 1, pass. ἀπηνέχθην,
 (§ 36. rem. 1) (ἀπό & φέρω) to bear or
 carry away, conduct away, Mar. 15. 1; Lu.
 16. 22; 1 Co. 16. 3; Re. 17. 3; 21. 10.
 ἀποφεύγοντας, acc. pl. m. part. pres.—Al. Tdf. }
 ἀποφυγόντας, Rec. Gr. Sch. (2 Pe. 2. 18) } ἀποφεύγω
 ἀποφεύγω], fut. ξομαι, (§ 23. rem. 1. b) aor. 2,
 ἀπέφυγον, (§ 4. 2 rem. 9) (ἀπό &
 φεύγω) to flee from, escape; met. to be
 rid, be freed from, 2 Pe. 1. 4; 2. 18, 20.
 ἀποφθέγγεσθαι, pres. infin. . . . ἀποφθέγγομαι
 ἀποφθέγγομαι, fut. ἔξομαι, (§ 23. rem. 1. b)
 (ἀπό & φθέγγομαι) to speak out, de-
 clare, particularly solemn, weighty, or
 pithy sayings, Ac. 2. 4, 14; 26. 25. L.G.
 ἀποφορτίζομαι, fut. ἴσομαι, (§ 26. rem. 1) (ἀπό
 & φόρτος) to unlade. L.G.

ἀποφορτίζόμενον,* nom. sing. neut. pt. pres. ἀποφορτίζομαι
ἀποφυγόντας, acc. pl. masc. part. aor. 2 . ἀποφεύγω
ἀποφυγόντες, nom. pl. masc. part. aor. 2 . id.
ἀποχρήσει,^b dat. sing. . . . ἀπόχρησις
ἀπόχρησις], εως, ἡ, (§ 5. tab. E. c) (ἀποχράομαι,
to use up, consume by use) a using up, or,
a discharge of an intended use. L.G.

ἀποχωρεῖ, 3 pers. sing. pres. ind. . . . ἀποχωρέω
ἀποχωρεῖτε, 2 pers. pl. pres. imper. . . . id.
ἀποχωρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀπό &
χωρέω) to go from or away, depart, Mat.
7. 23; Lu. 9. 39; Ac. 13. 13.

ἀποχωρήσας, nom. sing. masc. part. aor. 1 . ἀποχωρεω
ἀποχωρίζω], fut. ἴσω, aor. 1, pass. ἀπεχωρίσθην,
(§ 26. rem. 1) (ἀπό & χωρίζω) to sepa-
rate; pass. to be accept aside, Re. 6. 14;
mid. to part, Ac. 15. 39.

ἀποχωρισθῆναι, aor. 1, infin. pass. . . . ἀποχωρίζω
ἀποψυχόντων,^c gen. pl. masc. part. pres. . . . ἀποψύχω
ἀποψύχω], fut. ξω, (§ 23. rem. 1. b) (ἀπό &
ψύχω) pr. to breathe out, faint away, die;
met. to faint at heart, be dismayed. (v).

Ἀππίου φόρον], the forum, or market-place, of
Appius; a village on the Appian road,
near Rome.

Ἀππίου φόρου,^d gen. sing. . . . Ἀππίου φόρον
ἀπρόσιτον,^e acc. sing. neut. . . . ἀπρόσιτος
ἀπρόσιτος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ &
προσιτός, accessible, from πρόσεμι, to
approach) unapproached, unapproachable.
L.G.

ἀπρόσκοποι, nom. pl. masc. . . . ἀπρόσκοπος
ἀπρόσκοπον, acc. sing. fem. . . . id.
ἀπρόσκοπος], ου, ὁ, ἡ, (ἀ & προσκοπή) not
stumbling or jarring; met. not stumbling
or jarring against moral rule, unblamable,
clear, Ac. 24. 16; Phi. 1. 10; free from
offensiveness, 1 Co. 10. 32. N.T.

ἀπροσωπολήπτως,^f adv. (ἀ & προσωποληπτέω)
without respect of persons, impartially, N.T.
ἄπταιστος], ου, ὁ, ἡ, (ἀ & πταίω) free from
stumbling; met. free from moral stumbling
or offence; irreprehensible, Jude 24.

ἄπταιστους,^g acc. pl. masc. . . . ἄπταιστος
ἄπτει, 3 pers. sing. pres. ind. act. . . . ἄπτω
ἄπτεσθαι, pres. infin. mid. . . . id.
ἄπτεσθε, 2 pers. pl. pres. imper. mid. . . . id.
ἄπτεται, 3 pers. sing. pres. ind. mid. . . . id.

ἄπτεται, 3 pers. sing. pres. ind. pass.—D. . . } ἀπτω
ἔρχεται, Rec. Gr. Sch. Tdf. (Mar. 4. 21) }
ἄπτηται, 3 pers. sing. pres. subj. mid. . . . id.
ἄπτου, 2 pers. sing. pres. imper. mid. . . . id.
ἄπτω], fut. ψω, (§ 23. rem. 1. a) pr. to bring in
contact, fit, fasten; to light, kindle, Mar.
4. 21; Lu. 8. 16, et al.; mid. ἄπτομαι
fut. ψομαι, aor. 1, ἡψάμην, to touch,
Mat. 8. 3, et al.; to meddle, venture to
partake, Col. 2. 21; to have intercourse with,
to know carnally, 1 Co. 7. 1; by impl. to
harm, 1 Jno. 5. 18.

Ἀπφία], as, ἡ, Appia, pr. name.
Ἀπφία,^h dat. sing. . . . Ἀπφία
ἀπωθείσθε, 2 pers. pl. pres. ind. mid. . . . ἀπωθέω
ἀπωθέω, ὦ], fut. ωθήσω & ὥσω, and mid. ἀπωθέο-
μαι, οὔμαι, aor. 1, ἀπωσάμην, (ἀπό &
ώθew, to thrust) to thrust away, repel
from one's self, repulse, Ac. 7. 27; to
refuse, reject, cast off, Ac. 7. 39; 13. 46;
Ro. 11. 1, 2; 1 Ti. 1. 19.

ἀπώλεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀπόλλυμι
ἀπωλείαις, dat. pl. . . . ἀπώλεια
ἀπώλειαν, acc. sing. . . . id.
ἀπωλείας, gen. sing. . . . id.
ἀπώλεσα, 1 pers. sing. aor. 1, ind. act. . . . ἀπόλλυμι
ἀπώλεσε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἀπώλετο, 3 pers. sing. aor. 2, ind. mid. . . . id.
ἀπώλλυντο, 3 pers. pl. imperf. mid.—B. Ln. } id.
ἀπώλοντο, Rec. Gr. Sch. Tdf. (1 Co. 10. 9) }
ἀπώλοντο, 3 pers. pl. aor. 2, ind. mid. . . . id.
ἀπών, nom. sing. masc. part. pres. . . . ἄπειμι
ἀπωσάμενοι, nom. pl. masc. part. aor. 1, mid. ἀπώλεια
ἀπώσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
ἀπώσατο, 3 pers. sing. aor. 1, ind. mid. . . . id.

ἄρα. This particle denotes, first, transition from one
thing to another by natural sequence;
secondly, logical inference; in which case
the premises are either expressed, Mat.
12. 28, or to be variously supplied. There-
fore, then, consequently; should it so result,
Ac. 17. 27.

ἄρα. A stronger form of the preceding, used mainly in
interrogations, Lu. 18. 8; Ac. 8. 30; Gal. 2. 17.

ἄρά], as, ἡ, (§ 2. tab. B. b, and rem. 2) pr. a
prayer; more commonly a prayer for
evil; curse, cursing, imprecation.

Ἀραβες, nom. pl.	Ἀραβ
Ἀραβία, as, ἡ, (§ 2. tab. B. b, and rem. 2) Arabia.	
Ἀραβία, dat. sing.	Ἀραβία
Ἀραβίαν, acc. sing.	id.
ἄραι, aor. 1, infin. act.	αἶρω
Ἀράμ, ὁ, Aram, pr. name, indecl.	
ἄραυτες, nom. pl. masc. part. aor. 1, act.	id.
ἄρας, nom. sing. masc. part. aor. 1, act.	id.
ἄρας, gen. sing.	ἀρά
ἄρατε, 2 pers. pl. aor. 1, imper. act.	αἶρω
ἄράτω, 3 pers. sing. aor. 1, imper. act.	id.
Ἀραψ, αἶθος, ὁ, (§ 4. rem. 2. a) an Arabian.	
ἀργαί, nom. pl. fem.	ἀργός
ἀργεῖ, 3 pers. sing. pres. ind.	ἀργέω
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. F)	ἀργός
ἀργή, nom. sing. fem.—B. Ln. Tdf.	} id.
νεκρά Rec. Gr. Sch. (Ja. 2. 20)	
ἀργοί, nom. pl. masc.	id.
ἀργόν, nom. sing. neut.	id.
ἀργός, ἡ, ὄν, (§ 7. tab. F. a) (ἀ & ἔργον) contr. from ἀεργός, pr. inactive, unemployed, Mat. 20. 3, 6; idle, averse from labour, 1 Ti. 5. 13; Tit. 1. 12; met. 2 Pe. 1. 8; unprofitable, hollow, or, by impl., injurious, Mat. 12. 36.	
ἀργέω, ὦ, fut. ἦσω, (§ 16. tab. F)	
pr. to be unemployed; to be inoperative, to linger.	
ἀργούς, acc. pl. masc.	ἀργός
ἀργυρᾶ, nom. and acc. pl. neut. contr.	ἀργύρεος
ἀργύρεος, ἑα, εον, contr. οὐς, ᾶ, οὖν	ἄργυρος
ἀργύρια, acc. pl.	ἀργύριον
ἀργύριον, ου, τό, (§ 3. tab. C. c)	ἄργυρος
ἀργυρίου, gen. sing.	ἀργύριον
ἀργυρίω, dat. sing.	id.
ἀργυροκόπος, ου, ὁ, (§ 3. tab. C. a) (ἄργυρος & κόπτω) a forger of silver, silversmith. L.G.	
ἄργυρον, acc. sing.	ἄργυρος
ἄργυρος, ου, ὁ, (§ 3. tab. C. a) silver; meton. anything made of silver; money.	
ἀργύρεος, ἑα, εον, contr. οὐς, ᾶ, οὖν, (§ 7. rem. 5. c) made of silver, Ac. 19. 24; 2 Ti. 2. 20; Re. 9. 20.	
ἀργύριον, ου, τό, (§ 3. tab. C. c) silver; meton. money; spc. a piece of silver money, a shekel.	

ἀργύρου, gen. sing.	ἄργυρος
ἀργυρούς, acc. pl. masc. contr.	ἀργύρεος
ἀργυρῶ, dat. sing.	ἄργυρος
ἄρει, 3 pers. sing. fut. ind. act.—B. D. Ln. Tdf.	} αἶρω
αἶρει, Rec. Gr. Sch. (Jno. 16. 22)	
Ἄρειον πάγον, acc. sing.	Ἄρειος πάγος
Ἄρειος πάγος, ου, ὁ, the Areopagus, or Hill of Mars, in Athens.	
Ἄρειον πάγου, gen. sing.	Ἄρειος πάγος
Ἄρεσπαγίτης, ου, ὁ, (§ 2. tab. B. c) a judge of the court of Areopagus. (i).	
ἀρέσαι, aor. 1, infin.	ἀρέσκω
ἀρεσάσης, gen. sing. fem. part. aor. 1	id.
ἀρέσει, 3 pers. sing. fut. ind. (§ 36. rem. 3)	id.
ἀρέση, 3 pers. sing. aor. 1, subj.	id.
ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
ἀρέσκειαν, acc. sing.	ἀρέσκεια
ἀρέσκειν, pres. infin.	ἀρέσκω
ἀρεσκέτω, 3 pers. sing. pres. imper.	id.
ἀρεσκοντες, nom. pl. masc. part. pres.	id.
ἀρεσκόντων, gen. pl. masc. part. pres.	id.
ἀρέσκω, fut. ἀρέσω, imperf. ἤρεσκον, aor. 1, ἤρεσα, to please, Mat. 14. 6, et al.; to be pleasing, acceptable, Ac. 6. 5; to consult the pleasure of any one, Ro. 15. 1, 2, 3; 1 Co. 10. 33; to seek favour with, Ga. 1. 10; 1 Thes. 2. 4.	
ἀρέσκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) a pleasing, desire of pleasing, Col. 1. 10.	
ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a) pleasing, acceptable, Jno. 3. 22; 8. 29; Ac. 12. 3; deemed proper, Ac. 6. 2.	
ἀρεστά, acc. pl. neut.	ἀρεστός
ἀρεστόν, nom. sing. neut.	id.
ἀρεστός, ἡ, ὄν, (§ 7. tab. F. a)	ἀρέσκω
Ἀρέτα, gen. sing.	Ἀρέτας
Ἀρέτας, α, ὁ, (§ 2. rem. 4) Arelas, pr. name.	
ἀρετάς, acc. pl.	ἀρετή
ἀρετή, ἡς, ἡ, (§ 2. tab. B. a) goodness, good quality of any kind; a gracious act of God, 1 Pe. 2. 9; 2 Pe. 1. 3; virtue, uprightness, Phi. 4. 8; 2 Pe. 1. 5.	
ἀρετῇ, dat. sing.	ἀρετή
ἀρετῆν, acc. sing.	id.
ἀρετῆς, gen. sing.	id.
ἀρη, 3 pers. sing. aor. 1, subj. act.	αἶρω

ἀρης, 2 pers. sing. aor. 1, subj. act. . .	αἴρω
ἀρθῇ, 3 p. sing. aor. 1, subj. pass.—Gr. Sch. Tdf. } ἐξαρθῇ, Rec. (1 Co. 5. 2) . . . }	id.
ἀρθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3)	id.
ἀρθῇτε, 2 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθήτω, 3 pers. sing. aor. 1, imper. pass. . .	id.
ἀρθῶσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ἀριθμέω, ὦ, fut. ἤσω, (§ 16. tab. P) . . .	ἀριθμός
ἀριθμῆσαι, aor. 1, infin. act.	ἀριθμέω
ἀριθμόν, acc. sing.	ἀριθμός
ἀριθμός, οὐ, ὁ, (§ 3. tab. C. a) a number, Lu. 22. 3; Jno. 6. 10; Ac. 4. 4; Re. 20. 8; 13. 18.	
ἀριθμέω, ὦ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἡρίθμησα, perf. pass. ἡρίθμημαι, to number, Mat. 10. 30; Lu. 12. 7; Re. 7. 9.	
ἀριθμοῦ, gen. sing.	ἀριθμός
ἀριθμῷ, dat. sing.	id.
Ἀριμαθαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Arimathea, a town of Palestine.	
Ἀριμαθαίας, gen. sing.	Ἀριμαθαία
Ἀρίσταρχον, acc. sing.	Ἀρίσταρχος
Ἀρίσταρχος, ου, ὁ, (§ 3. tab. C. a) Aristarchus, pr. name.	
Ἀρίσταρχον, gen. sing.	Ἀρίσταρχος
ἀριστάω, ὦ, fut. ἤσω, (§ 18. tab. R) . . .	ἀριστον
ἀριστερά, nom. sing. fem.	ἀριστερός
ἀριστερός, ἄ, ὄν, (§ 7. rem. 1) the left; ἀριστερά, sc. χεῖρ, the left hand, Mat. 6. 3; so ἐξ ἀριστερῶν, sc. μερῶν, Lu. 23. 33; 2 Co. 6. 7.	
ἀριστερῶν, gen. pl.	ἀριστερός
ἀριστήσατε, 2 pers. pl. aor. 1, imper. . . .	ἀριστάω
ἀριστήσῃ, 3 pers. sing. aor. 1, subj. . . .	id.
Ἀριστόβουλος, ου, ὁ, (§ 3. tab. C. a) Aristobulus, pr. name.	
Ἀριστοβούλου, gen. sing.	Ἀριστόβουλος
ἄριστον, ου, τό, (§ 3. tab. C. c) pr. the first meal, breakfast; afterwards extended to signify also a slight mid-day meal, luncheon, Mat. 22. 4.	
ἀριστάω, ὦ, fut. ἤσω, (§ 18. tab. R) aor. 1, ἡρίστησα, to take the first meal, breakfast, Jno. 21. 12, 15; also, to take a mid-day meal, Lu. 11. 37.	
ἀρίστου, gen. sing.	ἀριστον
ἀρκέι, 3 pers. sing. pres. ind.	ἀρκέω
ἀρκέωθε, 2 pers. pl. pres. imper. pass. . .	id.

ἀρκέσῃ, 3 pers. sing. aor. 1, subj. . . .	ἀρκέω
ἀρκεσθήσόμεθα, 1 pers. pl. fut. pass. (§ 22. rem. 4)	id.
ἀρκετόν, nom. sing. neut.	ἀρκετός
ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a)	ἀρκέω

ἀρκέω, ὦ, fut. ἔσω, (§ 22. rem. 1) aor. 1, ἤρκεσα, pr. to ward off; thence, to be of service, avail; to suffice, be enough, Mat. 25. 9, et al.; pass. to be contented, satisfied, Lu. 3. 14; 1 Ti. 6. 8; He. 13. 5; 3 Jno. 10. ἀρκετός, ἡ, ὄν, (§ 7. tab. F. a) sufficient, enough, Mat. 6. 34; 10. 25; 1 Pe. 4. 3.

ἄρκος, ου, ὁ, same signif. as ἄρκτος. v. r.	
ἄρκου, gen. sing.—Gr. Sch. Tdf.	ἄρκος
ἄρκτου, Rec. (Re. 13. 2)	
ἀρκούμενοι, nom. pl. masc. part. pres. mid. .	ἀρκέω
ἀρκούμενος, nom. sing. masc. part. pres. mid.	id.
ἀρκοῦσι, 3 pers. pl. pres. ind.	id.

ἄρκτος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a bear.	
ἄρκτου, gen. sing.	ἄρκτος
ἄρμα, ἄτος, τό, (§ 4. tab. D. c) a chariot, vehicle, Ac. 8. 28, 29, 38.	

Ἀρμαγεδδών, τό, Armageddon.—Rec.

Ἀρμαγεδών, Gr. Sch. Tdf.	
ἄρματι, dat. sing.	ἄρμα
ἄρματος, gen. sing.	id.
ἄρμάτων, gen. pl.	id.
ἀρμόζω, fut. ὄσω, (§ 26. rem. 1) to fit together; mid. ἀρμόζομαι, aor. 1, ἡρμοσάμην, to join, unite in marriage, espouse, betroth, 2 Co. 11. 2.	

ἀρμός, ου, ὁ, (§ 3. tab. C. a) a joint or articulation of the bones.

ἀρμών, gen. pl.	ἀρμός
ἄρνας, acc. pl. (§ 6. rem. 4. d)	ἄρνός
ἀρνέισθαι, pres. infin.—Al. Ln. Tdf. . . .	ἀρνέομαι
ἀρνήσασθαι, Rec. Gr. Sch. (Ac. 4. 16) }	

ἀρνέομαι, οὔμαι, fut. ἤσομαι, (§ 17. tab. Q) perf. (pass. form) ἤρνημαι, aor. 1, ἤρνησάμην, to deny, disclaim, disown, Mat. 10. 33, et al.; to renounce, Tit. 2. 12, et al.; to decline, refuse, He. 11. 24; absol. to deny, contradict, Lu. 8. 15, et al.

ἀρνησάμενοι, nom. pl. masc. part. aor. 1 .	ἀρνέομαι
ἀρνησάμενος, nom. sing. masc. part. aor. 1	id.
ἀρνήσασθαι, aor. 1, infin.	id.

ἀρνησάσθω, 3 pers. s. aor. 1, imper.—Gr. Tdf. } ἀρνέομαι	
ἀπαρνησάσθω, Rec. Sch. (Lu. 9. 23) }	
ἀρνήσεται, 3 pers. sing. fut. ind.	id.
ἀρνήση, 2 pers. sing. fut. ind.—B. D. Ln. Tdf. } id.	
ἀπαρνήση, Rec. Gr. Sch. (Jno. 13. 38) }	
ἀρνήσονται, 3 pers. sing. aor. 1, subj.	id.
ἀρνήσομαι, 1 pers. sing. fut. ind.	id.
ἀρνησόμεθα, 1 pers. pl. fut. ind.—A. Ln. Tdf. } id.	
ἀρνούμεθα, Rec. Gr. Sch. (2 Ti. 2. 12) }	
ἀρνούμεθα, 1 pers. pl. pres. ind.	id.
ἀρνούμενοι, nom. pl. masc. part. pres.	id.
ἀρνούμενος, nom. sing. masc. part. pres.	id.
ἀρνούμενων, gen. pl. part. pres.	id.
ἀρνούνται, 3 pers. pl. pres. ind.	id.
ἀρνία, acc. pl.	ἀρνίον
ἀρνίον, ου, τό, (§ 3. tab. C. c) a young lamb, lamb-kin, lamb, Jno. 21. 15; Re. 5. 6, 8.	
ἀρνίου, gen. sing.	ἀρνίον
ἀρνίῳ, dat. sing.	id.
ἀρνός, (§ 6. rem. 4. d) a gen. without a nom. in use, its place being supplied by ἀμνός, a lamb.	
ἀρξάμενοι, nom. pl. masc. part. aor. 1, mid. } ἀρχω	
ἀρξάμενον, acc. sing. neut. part. aor. 1, mid. } id.	
ἀρξάμενος, nom. sing. masc. part. aor. 1, mid. } id.	
ἀρξάμενον, gen. sing. masc. part. aor. 1, mid. } id.	
ἀρξάμενων, gen. pl. part. aor. 1, mid.—C. D. } id.	
ἀρξάμενον, Rec. Gr. Sch.	
ἀρξάμενοι, Tdf. (Lu. 24. 47) . }	
ἀρξασθαι, aor. 1, infin. mid.	id.
ἀρξεσθε, 2 pers. pl. fut. ind. mid.	id.
ἀρξη, 2 pers. sing. aor. 1, subj. mid.	id.
ἀρξησθε, 2 pers. pl. aor. 1, subj. mid.	id.
ἀρξήται, 3 pers. sing. aor. 1, subj. mid.	id.
ἀρξονται, 3 pers. pl. fut. ind. mid.	id.
ἀρξονται, 3 pers. pl. aor. 1, subj. mid.	id.
ἀρον, 2 pers. sing. aor. 1, imper. act.	αἶρω
ἀροτριᾶν, pres. infin. contr.	ἀροτριᾶω
ἀροτριᾶω, ᾧ, fut. ἄσω, (§ 22. rem. 2. a)	ἀροτρον
ἀροτριῶν, nom. sing. masc. part. pres.	ἀροτριᾶω
ἀροτριῶντα, acc. sing. masc. part. pres.	id.
ἀροτρον, ου, τό, (§ 3. tab. C. c) (ἀρώ, to plough) a plough.	
ἀροτριᾶω, ᾧ, fut. ἄσω, (§ 22. rem. 2. a) to plough, Lu. 17. 7; 1 Co. 9. 10.	
ἀροῦσι, 3 pers. pl. fut. ind. act.	αἶρω
ἀρπαγέнта, acc. sing. masc. part. aor. 2, pass.	ἀρπάζω
ἀρπαγες, nom. pl. (§ 4. rem. 2. b)	ἀρπαξ

ἀρπαγή, ἥς, ἡ, (§ 2. tab. B. a)	ἀρπάζω
ἀρπαγὴν, acc. sing.	ἀρπαγή
ἀρπαγῆς, gen. sing.	id.
ἀρπαγησόμεθα, 1 p. pl. 2 fut. pass. (§ 24. rem. 3) } ἀρπάζω	
ἀρπαγμόν,* acc. sing.	ἀρπαγμός
ἀρπαγμός, ου, ὅ, (§ 3. tab. C. a)	ἀρπάζω
ἀρπάζει, 3 pers. sing. pres. ind. act.	id.
ἀρπάζειν, pres. infin. act.	id.
ἀρπάζοντες, nom. pl. masc. part. pres. act.	id.
ἀρπάζουσι, 3 pers. pl. pres. ind. act.	id.

ἀρπάζω], fut. ἄσω & ξω, (§ 26. rem. 2) aor. 1, ἥρπασα, aor. 1, pass. ἥρπασθην, aor. 2, pass. ἥρπάγην, (ᾶ), (§ 24. rem. 6) to seize, as a wild beast, Jno. 10. 12; take away by force, snatch away, Mat. 13. 19; Jno. 10. 28, 29; Ac. 23. 10; Jude 23; met. to seize on with avidity, eagerly, appropriate, Mat. 11. 12; to convey away suddenly, transport hastily, Jno. 6. 15, et al.

ἀρπαγή, ἥς, ἡ, (§ 2. tab. B. a) plunder, pillage, rapine; the act of plundering, He. 10. 34; prey, spoil, or, rapacity, Mat. 23. 25; Lu. 11. 39.

ἀρπαγμός, ου, ὅ, (§ 3. tab. C. a) rapine, robbery, eager seizure; in N.T., a thing retained with an eager grasp, or eagerly claimed and conspicuously exercised, Phi. 2. 6.

ἀρπαξ, ἄγος, ὅ, ἡ, τό, (§ 4. rem. 2. b) pr. ravenous, ravening, as a wild beast, Mat. 7. 15; met. rapacious, given to extortion and robbery, an extortioner, Lu. 18. 11; 1 Co. 5. 10, 11; 6. 10.

ἀρπαξ, ἄγος, ὅ, ἡ, τό	ἀρπάζω
ἀρπαξι, dat. pl.	ἀρπαξ
ἀρπάσαι, aor. 1, infin. act.	ἀρπάζω
ἀρπάσει, 3 pers. sing. fut. ind. act.	id.
ἀρράβων, ὧνος, ὅ, (§ 4. rem. 2. e) (Heb. אַרְבָּוֹן) a pledge, earnest, 2 Co. 1. 22; 5. 5; Ep. 1. 14.	
ἀρράβωνα, acc. sing.	ἀρράβων
ἀρράφος,* ου, ὅ, ἡ, (§ 7. rem. 2) (ἀ & ράπτω, to sew) not sewed, without seam. N.T.	
ἀρρένα, acc. sing.	ἀρρήν
ἀρρένες, nom. pl.	id.
ἀρρήν], ἀρρέν, ενος, ὅ, τό, (§ 7. rem. 4) male, of the male sex, Ro. 1. 27; Re. 12. 5, 13.	
ἀρρήτα,* acc. pl. neut.	ἀρρήτος

ἄρρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥητός) pr. not spoken; what ought not to be spoken, secret; which cannot be spoken or uttered, ineffable.

ἄρρωστος, nom. pl. masc. . . . ἄρρωστος
ἄρρωστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & ῥώννυμι)
infirm, sick, an invalid, Mat. 14. 14; Mar.
6. 5. 13; 16. 18; 1 Co. 11. 30.

ἄρρωστοις, dat. pl. masc. . . . ἄρρωστος

ἄρρωστους, acc. pl. masc. . . . id.

ἄρσεν, acc. sing. neut. . . . ἄρσιν

ἄρσενες, nom. pl. masc. . . . id.

ἄρσενοκοῖται, nom. pl. . . . ἄρσενοκοίτης

ἄρσενοκοίταις, dat. pl. . . . id.

ἄρσενοκοίτης], ου, ὁ, (§ 2. tab. B. c) (ἄρσιν & κοίτη) one who lies with a male, a sodomite, 1 Co. 6. 9; 1 Ti. 1. 10. L.G.

ἄρσενι, dat. pl. masc. . . . ἄρσιν

ἄρσιν], ἄρσεν, εἰς, ὁ, τό, (§ 7. rem. 4) male, of the male sex, Mat. 19. 4; Mar. 10. 6; Lu. 2. 23; Ro. 1. 27; Gal. 3. 28.

Ἄρτεμιν,* acc. sing. . . . Ἄρτεμιν

Ἄρτεμιν, ἄ, ὁ, (§ 2. rem. 4) Artemas, pr. name.

Ἄρτεμις, gen. sing. . . . Ἄρτεμις

Ἄρτεμις, ἴδος, ἡ, (§ 4. rem. 2. c) Artemis or Diana, Ac. 19. 24, 27, 28, 34.

ἀρτέμιον,* acc. sing. (§ 4. rem. 2. e) . . . ἀρτέμιον

ἀρτέμιον], ονος, ὁ, (ἀρτάω, to suspend) a topsail, artemon, supparum; or, according to others, the dolon of Pliny and Pollux, a small sail near the prow of the ship, which was hoisted when the wind was too strong to use larger sails. N.T.

ἄρτι, adv. of time, pr. at the present moment, close upon it either before or after; now, at the present juncture, Mat. 3. 15; forthwith, presently; just now, recently, 1 Thes. 3. 6; ἕως ἄρτι, until now, hitherto, Mat. 11. 12; Jno. 2. 10, et al.; ἀπ' ἄρτι, or ἀπάρτι, from this time, henceforth, Mat. 23. 39, et al.

ἀρτιγέννητα,* nom. pl. neut. . . . ἀρτιγέννητος

ἀρτιγέννητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτι & γεννάω) just born, new-born. L.G.

ἄρτιος,* ου, ὁ, ἡ, (§ 7. rem. 2) (ἄρτω, to fit, adapt) entirely suited; complete in accomplishment, ready.

ἄρτοι, nom. pl. . . . ἄρτος

ἄρτοις, dat. pl. . . . id.

ἄρτον, acc. sing. . . . ἄρτος

ἄρτος, ου, ὁ, (§ 3. tab. C. a) bread; a loaf or thin cake of bread, Mat. 26. 26, et al.; food, Mat. 15. 2; Mar. 3. 20, et al.; bread, maintenance, living, necessities of life, Mat. 6. 11; Lu. 11. 3; 2 Thes. 3. 8.

ἄρτου, gen. sing. . . . ἄρτος

ἄρτους, acc. pl. . . . id.

ἄρτω, dat. sing. . . . id.

ἄρτων, gen. pl. . . . id.

ἀρτυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἄρτῳ

ἀρτύσεται, 3 pers. sing. fut. ind. mid.—A. D. }
ἀρτύσετε, Rec. Gr. Sch. Tdf. (Mar. 9. 50) } id.

ἀρτύσετε, 2 pers. pl. fut. ind. act. . . . id.

ἀρτύνω], (or ἀρτύνω,) fut. ὕσω, (§ 13. tab. M) fut. pass. ἀρτυθήσομαι, perf. pass. ἤρτυμαι, (ἄρω, to fit) pr. to fit, prepare; to season, make savoury, Mar. 9. 50; Lu. 14. 34; Col. 4. 6.

Ἀρφαξάδ,* ὁ, Arphaxad, pr. name, indecl.

ἀρχάγγελος, ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγγελος) an archangel, chief angel, 1 Thes. 4. 16; Jude 9. N.T.

ἀρχαγγέλου, gen. sing. . . . ἀρχάγγελος

ἀρχαί, nom. pl. . . . ἀρχή

ἀρχαία, nom. pl. neut. . . . ἀρχαῖος

ἀρχαίοις, dat. pl. masc. . . . id.

ἀρχαῖον, acc. sing. masc. . . . id.

ἀρχαῖος, αἰά, αἰον, (§ 7. rem. 1) . . . ἀρχή

ἀρχαίου, gen. sing. masc. . . . ἀρχαῖος

ἀρχαῖς, dat. pl. . . . ἀρχή

ἀρχαῖω, dat. sing. masc. . . . ἀρχαῖος

ἀρχαίων, gen. pl. . . . id.

ἀρχάς, acc. pl. . . . ἀρχή

ἀρχεω, pres. infin. act. . . . ἀρχω

Ἀρχελαῖος,* ου, ὁ, (§ 3. tab. C. a) Archelaus, pr. name.

ἀρχή, ἡς, ἡ, (§ 2. tab. B. a) a beginning, Mat. 24. 8, et al.; an extremity, corner, or, an attached cord, Ac. 10. 11; 11. 5; first place, headship; high estate, eminence, Jude 6; authority, Lu. 20. 20, et al.; an authority, magistrate, Lu. 12. 11; a principality, prince, of spiritual existence, Ep. 3. 10; 6. 12, et al.; ἀπ' ἀρχῆς, ἐξ ἀρχῆς, from the first, originally, Mat. 19. 4, 8; Lu. 1. 2; Jno. 6. 64; 2 Thes. 2. 13; 1 Jno. 1. 1; 2. 7, et al.; ἐν ἀρχῇ, κατ' ἀρχάς,

in the beginning of things, Jno. 1. 1, 2; He. 1. 10; ἐν ἀρχῇ, at the first, Ac. 11. 15; τὴν ἀρχὴν, used adverbially, wholly, altogether, Jno. 8. 25.

ἀρχαῖος, αἰά, αἰών, old, ancient, of former age, Mat. 5. 21, 27, 33, et al.; of long standing, old, veteran, Ac. 21. 16; ἀφ' ἡμερῶν ἀρχαίων, from early days, from an early period, of the Gospel, Ac. 15. 7.

ἀρχω, fut. ξω, (§ 23. rem. 1. b) pr. to be first; to govern, Mar. 10. 42; Ro. 15. 12; mid. to begin, Mat. 4. 17, et al.; to take commencement, Lu. 24. 47; 1 Pe. 4. 17.

ἀρχων, οντος, ὁ, (§ 4. rem. 2. d) one invested with power and dignity, chief, ruler, prince, magistrate, Mat. 9. 23; 20. 25, et al. freq.

ἀρχῇ, dat. sing. ἀρχή
ἀρχηγόν, acc. sing. ἀρχηγός
ἀρχηγός], ου, ὁ, (§ 3. tab. C. a) (ἀρχή & ἄγω) a chief, leader, prince, Ac. 5. 31; a prime author, Ac. 3. 15; He. 2. 10; 12. 2.

ἀρχήν, acc. sing. ἀρχή
ἀρχῆς, gen. sing. id.
ἀρχιερατικός], ἡ, ὄν, (§ 7. tab. F. a) . . . ἀρχιερεύς
ἀρχιερατικοῦ, gen. sing. neut. . . . ἀρχιερατικός
ἀρχιερέα, acc. sing. ἀρχιερεύς
ἀρχιερεῖ, dat. sing. id.
ἀρχιερεῖς, nom. and acc. pl. id.
ἀρχιερεύς, ἑως, ὁ, (§ 5. tab. E. d) (ἀρχι- & ἱερεύς) a high-priest, chief-priest.

ἀρχιερατικός, ἡ, ὄν, (§ 7. tab. F. a) pontifical, belonging to or connected with the high-priest or his office, Ac. 4. 6. N.T.

ἀρχιερεῦσι, dat. pl. ἀρχιερεῖς
ἀρχιερέων, gen. pl. id.
ἀρχιερέως, gen. sing. id.
ἀρχιποίμενος, gen. sing. (§ 4. rem. 2. e) . . . ἀρχιποίμην
ἀρχιποίμην], ενος, ὁ, (ἀρχι- & ποιμήν) chief shepherd. N.T.

Ἀρχιππος], ου, ὁ, Archippus, pr. name.

Ἀρχίππῳ, dat. sing. Ἀρχιππος
ἀρχισυνάγωγοι, nom. pl. . . . ἀρχισυνάγωγος
ἀρχισυνάγωγον, acc. sing. id.
ἀρχισυνάγωγος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & συναγωγή) a president or moderating elder of a synagogue, Mar. 5. 22, 35, 36, 38; Lu. 8. 49, et al. N.T.

ἀρχισυναγώγου, gen. sing. . . . ἀρχισυνάγωγος
ἀρχισυναγώγῳ, dat. sing. id.
ἀρχισυναγώγων, gen. pl. id.

ἀρχιτέκτων, ονος, ὁ, (§ 4. rem. 2. e) (ἀρχι- & τέκτων) architect, head or master-builder.

ἀρχιτελώνης, ου, ὁ, (§ 2. tab. B. d) (ἀρχι- & τελώνης) a chief publican, chief collector of the customs or taxes. N.T.

ἀρχιτρίκλινος, ου, ὁ, (§ 3. tab. C. a) (ἀρχι- & τρίκλινος, triclinium, a dining-room in which three couches were placed round the table, etc.) director of a feast, Jno. 2. 8, 9. N.T.

ἀρχιτρίκλινῳ, dat. sing. . . . ἀρχιτρίκλινος
ἀρχόμεθα, 1 pers. pl. pres. ind. mid. . . . ἀρχω
ἀρχόμενος, nom. sing. masc. part. pres. mid. . . id.
ἀρχομένων, gen. pl. part. pres. mid. . . . id.
ἀρχοντα, acc. sing. ἀρχων
ἀρχοντας, acc. pl. id.
ἀρχοντες, nom. and voc. pl. id.
ἀρχοντι, dat. sing. id.
ἀρχοντος, gen. sing. id.
ἀρχόντων, gen. pl. id.
ἀρχουσι, dat. pl. id.
ἀρχω], fut. ξω, (§ 23. rem. 1. b) . . . ἀρχή
ἀρχων, οντος, ὁ, (§ 4. rem. 2. d) . . . id.
ἀρῶ, 1 pers. sing. fut. ind. (§ 27. rem. 1. c) αἶρω

ἄρωμα], ατος, τό, (§ 4. tab. D. c) an aromatic substance, spice, etc., Mar. 16. 1; Lu. 23. 56; 24. 1; Jno. 19. 40.

ἀρώματα, acc. pl. ἄρωμα
ἀρωμάτων, gen. pl. id.
Ἄσα, ὁ, Asa, pr. name, indecl.

ἀσάλευτον, acc. sing. fem. . . . ἀσάλευτος
ἀσάλευτος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σαλεύω) unshaken, immovable, Ac. 27. 41; met. firm, stable, enduring, He. 12. 28.

ἄσβεστον, acc. sing. neut. . . . ἄσβεστος
ἄσβεστος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & σβέννυμι) unquenched; inextinguishable, unquenchable, Mat. 3. 12; Mar. 9. 43, 45; Lu. 3. 17.

ἀσβέστω, dat. sing. neut. . . . ἄσβεστος
ἀσέβεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσεβής
ἀσέβειαν, acc. sing. ἀσέβεια
ἀσεβείας, gen. sing. id.
ἀσεβείας, acc. pl. id.

ἀσεβειῶν, gen. pl.	ἀσέβεια
ἀσεβεῖν, pres. infin.	ἀσεβέω
ἀσεβέω, ᾧ, fut. ἤσω, (§ 16. tab. P)	ἀσεβής
ἀσεβεῖς, nom. and acc. pl. masc.	id.
ἀσεβεῖσι, dat. pl. masc.	id.
ἀσεβῆ, acc. sing. masc.	id.
ἀσεβής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & σέβομαι) <i>impious, ungodly; wicked, sinful</i> , Ro. 4. 5; 5. 6, et al.	
ἀσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>impiety, ungodliness; improbity, wickedness</i> , Ro. 1. 18; 11. 26; 2 Ti. 2. 16; Tit. 2. 12; Jude 15, 18.	
ἀσεβέω, ᾧ, fut. ἤσω, (§ 16. tab. P) perf. ἡσέβηκα, aor. 1, ἡσέβησα, <i>to be impious, to act impiously or wickedly, live an impious life</i> , 2 Pe. 2. 6; Jude 15.	
ἀσεβῶν, gen. pl.	ἀσεβής
ἀσελγεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀσελγής, <i>outrageous</i>) <i>intemperance; licentiousness, lasciviousness</i> , Ro. 13. 13, et al.; <i>insolence, outrageous behaviour</i> , Mar. 7. 22.	
ἀσελγεία, dat. sing.	ἀσελγεια
ἀσελγείαις, dat. pl.	id.
ἀσελγειαν, acc. sing.	id.
ἀσήμου, α gen. sing. fem.	ἀσημος
ἀσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σῆμα) <i>pr. not marked; met. not noted, not remarkable, unknown to fame, ignoble, mean, inconsiderable</i> .	
Ἀσίρ, ὁ, <i>Asir</i> , <i>pr. name, indecl.</i>	
ἀσθενεῖ, 3 pers. sing. pres. indic.	ἀσθενέω
ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἀσθενής
ἀσθενεία, dat. sing.	ασθένεια
ἀσθενείαις, dat. pl.	id.
ἀσθενειαν, acc. sing.	id.
ἀσθενείας, gen. sing.	id.
ἀσθενείας, acc. pl.	id.
ἀσθενεῖς, nom. and acc. pl. masc.	ἀσθενής
ἀσθενειῶν, gen. pl.	ἀσθένεια
ἀσθενές, nom. and acc. sing. neut.	ἀσθενής
ἀσθενεῖσι, dat. pl. masc.	id.
ἀσθενέστερα, nom. pl. neut. compar. (§ 8. rem. 1)	id.
ἀσθενεστέρω, dat. sing. neut. compar.	id.
ἀσθενέω, ᾧ, fut. ἤσω, (§ 16. tab. P)	id.
ἀσθενῆ, acc. sing. masc. and pl. neut.	id.
ἀσθένημα], ατος, τό, (§ 4. tab. D. c)	id.
ἀσθενήματα, α acc. pl.	ἀσθένημα

ἀσθενής, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. rem. 5. a) (ἀ & σθένος, *strength*) *without strength, weak, infirm*, Mat. 26. 41; Mar. 14. 38; 1 Pe. 3. 7; *helpless*, Ro. 5. 6; *imperfect, inefficient*, Gal. 4. 9; *feeble, without energy*, 2 Co. 10. 10; *infirm in body, sick, sickly*, Mat. 25. 39, 43, 44, et al.; *weak, mentally or spiritually, dubious, hesitating*, 1 Co. 8. 7, 10; 9. 22; 1 Thea. 5. 14; *afflicted, distressed, oppressed with calamities*, 1 Co. 4. 10.

ἀσθένεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *want of strength, weakness, feebleness*, 1 Co. 15. 43; *bodily infirmity, state of ill health, sickness*, Mat. 8. 17; Lu. 5. 15, et al.; *met. infirmity, frailty, imperfection, intellectual and moral*, Ro. 6. 19; 1 Co. 2. 3; He. 5. 2; 7. 28; *suffering, affliction, distress, calamity*, Ro. 8. 26, et al.

ἀσθενέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
aor. 1, ἡσθένησα, *to be weak, infirm, deficient in strength; to be inefficient*, Ro. 8. 3; 2 Co. 13. 3; *to be sick*, Mat. 25. 36, et al.; *met. to be weak in faith, to doubt, hesitate, be unsettled, timid*, Ro. 14. 1; 1 Co. 8. 9, 11, 12; 2 Co. 11. 29; *to be deficient in authority, dignity, or power, be contemptible*, 2 Co. 11. 21; 13. 3, 9; *to be afflicted, distressed, needy*, Ac. 20. 35; 2 Co. 12. 10; 13. 4, 9.

ἀσθένημα, ατος, τό, (§ 4. tab. D. c)
pr. weakness, infirmity, met. doubt, scruple, hesitation, Ro. 15. 1. N.T.

ἀσθενήσας, nom. sing. masc. part. aor. 1	ἀσθενέω
ἀσθενήσασα, acc. sing. fem. part. aor. 1	id.
ἀσθενούμεν, 1 pers. pl. pres. ind.	id.
ἀσθενούντα, acc. sing. masc. part. pres.	id.
ἀσθενούντας, acc. pl. masc. part. pres.	id.
ἀσθενούντων, gen. pl. masc. part. pres.	id.
ἀσθενούς, gen. sing. masc.	ἀσθενής
ἀσθενούσαν, acc. sing. fem. part. pres.	ἀσθενέω
ἀσθενούσι, dat. pl. masc. part. pres.	id.
ἀσθενῶ, 1 pers. sing. pres. subj.	id.
ἀσθενῶμεν, 1 pers. pl. pres. subj.	id.
ἀσθενῶν, nom. sing. masc. part. pres.	id.
ἀσθενῶν, gen. pl.	ἀσθενής
Ἀσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) [unless it	

be the fem. adj. γῆ being understood] *Asia*, the Roman province.

Ἀσιανός, οὐ, ὁ, ἡ, *belonging to the Roman province of Asia*.

Ἀσία, dat. sing. Ἀσία

Ἀσίαν, acc. sing. id.

Ἀσιανοί,^a nom. pl. masc. Ἀσιανός

Ἀσιανός], οὐ, ὁ, ἡ, (§ 7. rem. 2) . . . Ἀσία

Ἀσιάρχης], οὐ, ὁ, (§ 2. tab. B. c) (Ἀσία & ἀρχή)
an *Asiarch*, an officer in the province of Asia, as in other eastern provinces of the Roman empire, selected, with others, from the more opulent citizens, to preside over the things pertaining to religious worship, and to exhibit annual public games at their own expense in honour of the gods, in the manner of the *ædiles* at Rome.
L.G.

Ἀσιάρχων,^b gen. pl. Ἀσιάρχης

Ἀσίας, gen. sing. Ἀσία

ἄσιτία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἄσιτος

ἄσιτίας,^c gen. sing. ἄσιτία

ἄσιτοι,^d nom. pl. masc. ἄσιτος

ἄσιτος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & σίτος) *abstaining from food, fasting*.

ἄσιτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *abstinence from food, fasting*.

ἄσκέω, ὦ, fut. ἥσω, (§ 16. tab. P) pr. *to work materials; absol. to train or exert one's self, make endeavour*, Ac. 24. 16.

ἄσκοί, nom. pl. ἄσκός

ἄσκός], οὐ, ὁ, (§ 3. tab. C. a) *a leathern bag or bottle, bottle of skin*, Mat. 9. 17; Mar. 2. 22; Lu. 5. 37, 38.

ἄσκός, acc. pl. ἄσκός

ἄσκῶ,^e 1 pers. sing. pres. ind. contr. . . . ἄσκέω

ἄσμένως, adv. *gladly, joyfully*, Ac. 2. 41; 21. 17.

ἄσοφοι,^f nom. pl. masc. ἄσοφος

ἄσοφος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & σοφός) *unwise; destitute of Christian wisdom*.

ἀσπάζεσθαι, pres. infin. ἀσπάζομαι

ἀσπάζεται, 3 pers. sing. pres. ind. . . . id.

ἀσπάζομαι, fut. *σομαι*, (§ 26. rem. 1) aor. 1, ἡσπασάμην, perf. ἡσπασμαι, *to salute, greet, welcome, express good wishes, pay respects*, Mat. 10. 12; Mar. 9. 15, et al. freq.; *to bid farewell*, Ac. 20. 1; 21. 6;

to treat with affection, Mat. 5. 47; met. *to embrace mentally, welcome to the heart or understanding*, He. 11. 13.

ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a)
salutation, greeting, Mat. 23. 7; Mar. 12. 38, et al.

ἀσπάζονται, 3 pers. pl. pres. ind. . . . ἀσπάζομαι

ἀσπάζου, 2 pers. sing. pres. imper. . . . id.

ἀσπᾶσαι, 2 pers. sing. aor. 1, imper. . . . id.

ἀσπασόμενοι, nom. pl. masc. part. aor. 1 . . . id.

ἀσπασόμενος, nom. sing. masc. part. aor. 1 . . . id.

ἀσπάσασθε, 2 pers. pl. aor. 1, imper. . . . id.

ἀσπάσησθε, 2 pers. pl. aor. 1, subj. . . . id.

ἀσπασμόν, acc. sing. ἀσπασμός

ἀσπασμός, οὐ, ὁ, (§ 3. tab. C. a) . . . ἀσπάζομαι

ἀσπασμοῦ, gen. sing. ἀσπασμός

ἀσπασμούς, acc. pl. id.

ἀσπασόμενοι, nom. pl. masc. part. fut. . . ἀσπάζομαι

ἀσπιδων,^g gen. pl. (§ 4. rem. 2. c) . . . ἀσπίς

ἀσπιλοι, nom. pl. masc. ἀσπιλος

ἀσπιλον, acc. sing. masc. and fem. . . . id.

ἀσπίλος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & σπίλος)
spotless, unblemished, pure, 1 Ti. 6. 14; Ja. 1. 27; 1 Pe. 1. 19; 2 Pe. 3. 14. L.G.

ἄσπις], ἴδος, ἡ, an *asp*, a species of serpent of the most deadly venom.

ἄσπονδοι, nom. pl. masc. ἄσπονδος

ἄσπονδος], οὐ, ὁ, ἡ, (§ 7. rem. 2) (ἄ & σπονδή, a *libation* usually conjoined with the making of a treaty) pr. *unwilling to make a treaty; hence, implacable, irreconcilable*, Ro. 1. 31; 2 Ti. 3. 3.

ἄσπονδους, acc. pl. masc. ἄσπονδος

ἄσσάριον], οὐ, τό, (§ 3. tab. C. c) dimin. of the Latin *as*, a Roman brass coin of the value of one-tenth of a denarius, or δραχμή, and equal to three and one-tenth farthings of our money, used to convey the idea of a very trifling sum, like the English term *a doit*, Mat. 10. 29; Lu. 12. 6. N.T.

ἄσσαριον, gen. sing. ἄσσάριον

ἄσσαριων, gen. pl. id.

ἄσσον,^h adv. *nearer; very nigh, close*; used as the compar. of ἄγχι.

Ἄσσον, acc. sing. Ἄσσος

Ἄσσος], οὐ, ἡ, (§ 3. tab. C. b) *Assos*, a maritime city of Mysia, in Asia Minor.

^a Ac. 20. 4.

^b Ao. 19. 31.

^c Ac. 27. 21.

^d Ao. 27. 33.

^e Ac. 24. 16.

^f Ep. 5. 15.

^g Ro. 3. 13.

^h Ac. 27. 13.

ἀστατέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἀστατος, *unfixed, unstable*, from ἀ & ἵστημι) *to be unsettled, to be a wanderer, be homeless.*

L.G.

ἀστατοῦμεν,* 1 pers. pl. pres. ind. . . . ἀστατέω

ἀστεῖον, acc. sing. neut. . . . ἀστεῖος

ἀστεῖος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀστυ, *a city*) pr. *belonging to a city; well bred, polite, polished; hence, elegant, fair, comely, beautiful*, Ac. 7. 20; He. 11. 23.

ἀστέρα, acc. sing. . . . ἀστήρ

ἀστέρας, acc. pl. . . . id.

ἀστέρες, nom. pl. . . . id.

ἀστέρος, gen. sing. (§ 4. rem. 2. f) . . . id.

ἀστέρων, gen. pl. . . . id.

ἀστήρ, ἔρος, ὁ, (§ 6. rem. 4. c) *a star, luminous body like a star, luminary*, Mat. 2. 2, 7, 9, 10; Re. 1. 16, et al.

ἀστήρικτοι, nom. pl. masc. . . . ἀστήρικτος

ἀστήρικτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στηρίζω) *not made firm; unsettled, unstable, unsteady*, 2 Pe. 2. 14; 3. 16. L.G.

ἀστηρίκτους, acc. pl. fem. . . . ἀστήρικτος

ἀστοργοι, nom. pl. masc. . . . ἀστοργος

ἀστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & στοργή, *natural or instinctive affection*) *devoid of natural or instinctive affection, without affection to kindred*, Ro. 1. 31; 2 Ti. 3. 3.

ἀστόργους, acc. pl. masc. . . . ἀστοργος

ἀστοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) aor. 1, ἡστόχησα, (ἀ & στόχος, *a mark*) pr. *to miss the mark; met. to err, deviate, swerve from*, 1 Ti. 1. 6, 21; 2 Ti. 2. 18. L.G.

ἀστοχήσαντες, nom. pl. masc. part. aor. 1 . . . ἀστοχέω

ἄστρο, nom. pl. . . . ἄστρον

ἀστραπαί, nom. pl. . . . ἀστραπή

ἀστράπή, ἡς, ἡ, (§ 2. tab. B. a) . . . ἀστράπτω

ἀστραπή, dat. sing. . . . ἀστραπή

ἀστραπήν, acc. sing. . . . id.

ἀστράπτουσα, nom. sing. fem. part. pres. . . . ἀστράπτω

ἀστραπτούσαις, dat. pl. fem. part. pres. . . . id.

ἀστράπτω], fut. ψω, (§ 23. rem. 1. a) *to lighten, flash as lightning*, Lu. 17. 24; *to be bright, shining*, Lu. 24. 4.

ἀστράπή, ἡς, ἡ, (§ 2. tab. B. a) *lightning*, Mat. 24. 27; *brightness, lustre*, Lu. 11. 36.

ἄστροις, dat. pl. . . . ἄστρον

ἄστρον, ου, τό, (§ 3. tab. C. c) *a constellation; a star*, Lu. 21. 25; Ac. 7. 43; 27. 20; He.

11. 12.

ἄστρον, gen. pl. . . . ἄστρον

Ἀσύγκριτον,[†] acc. sing. . . . Ἀσύγκριτος

Ἀσύγκριτος], ου, ὁ, *Asyncritus*, pr. name.

ἀσύμφωνοι,[‡] nom. pl. masc. . . . ἀσύμφωνος

ἀσύμφωνος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & σύμφωνος) *discordant in sound; met. discordant, at difference.*

ἀσύνετοι, nom. pl. masc. . . . ἀσύνετος

ἀσύνετος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συνετός *from συνήγημι*) *unintelligent, dull*, Mat. 15. 16; Mar. 7. 18; *reckless, perverse*, Ro. 1. 21, 31; *unenlightened, heathenish*, Ro. 10. 19.

ἀσύνετους, acc. pl. masc. . . . ἀσύνετος

ἀσύνετω, dat. sing. neut. . . . id.

ἀσύνετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & συντίθεμαι, *to make a covenant*) *regardless of covenants, perfidious.*

ἀσυνθέτους,[‡] acc. pl. masc. . . . ἀσύνθετος

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἀσφαλής

ἀσφαλεία, dat. sing. . . . ἀσφάλεια

ἀσφάλειαν, acc. sing. . . . id.

ἀσφαλές, nom. and acc. sing. neut. . . . ἀσφαλής

ἀσφαλῆ, acc. sing. fem. . . . id.

ἀσφαλῆν, acc. sing.—Al. Ln. . . . } id.

ἀσφαλῆ, Rec. Gr. Sch. Tdf. (He. 6. 19) }

ἀσφαλής], ἑος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & σφάλλομαι, *to stumble, fall*) pr. *firm, secure from falling; firm, sure, steady, immovable*, He. 6. 19; *met. certain, sure*, Ac. 21. 34; 22. 30; 25. 26; *safe, making secure*, Phi. 3. 1.

ἀσφάλεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *state of security from falling, firmness; safety, security*, 1 Thea. 5. 3; *certainly, truth*, Lu. 1. 4; *means of security*, Ac. 5. 23.

ἀσφαλίζω, fut. ἴσω, (§ 26. rem. 1) *to make fast, safe, or secure*, Mat. 27. 64, 65, 66; Ac. 16. 24. L.G.

ἀσφαλῶς, adv. *securely, safely; without fail, safely*, Mar. 14. 44; Ac. 16. 23; *certainly, assuredly*, Ac. 2. 36.

ἀσφαλίζω], fut. ἴσω, (§ 26. rem. 1) . . . ἀσφαλής

* 1 Co. 4. 11.

† Ro. 16. 14.

‡ Ac. 28. 25.

‡ Ro. 1. 81.

ἀσφαλίσασθε, 2 pers. pl. aor. 1, imper. mid. ἀσφαλίζω
 ἀσφαλισθῆναι, aor. 1, infin. pass. id.
 ἀσφαλῶς, adv. ἀσφαλῆς
 ἀσχήμονα,* nom. pl. neut. ἀσχήμων
 ἀσχημονεῖ, 3 pers. sing. pres. ind. ἀσχημονέω
 ἀσχημονεῖν, pres. infin. id.
 ἀσχημονέω, ᾧ], fut. ἤσω, (§ 16. tab. P) ἀσχήμων
 ἀσχημοσύνη], ἧς, ἡ, (§ 2. tab. B. a) id.
 ἀσχημοσύνην, acc. sing. ἀσχημοσύνη
 ἀσχήμων], ονος, ὁ, ἡ, τό, -ον, (§ 7. tab. G. a) (ἀ
 & σχῆμα) indecorous, uncomely, indecent.
 ἀσχημονέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
 to behave in an unbecoming manner, or
 indecorously, 1 Co. 13. 5; to behave in a
 manner open to censure, 1 Co. 7. 36.
 ἀσχημοσύνη, ἧς, ἡ, (§ 2. tab. B. a)
 pr. external indecorum; nakedness, shame,
 pudenda, Re. 16. 15; indecency, infamous
 lust, or lewdness, Ro. 1. 27.
 ἀσωτία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. the
 disposition and life of one who is ἀσωτος,
 abandoned, recklessly debauched) profligacy,
 dissoluteness, debauchery, Ep. 5. 18; Tit.
 1. 6; 1 Pe. 4. 4.
 ἀσώτως, adv. dissolutely, profligately.
 ἀσωτίας, gen. sing. ἀσωτία
 ἀσώτως,^b adv. id.
 ἀτακτέω, ᾧ], fut. ἤσω, (§ 16. tab. P) ἀτακτος
 ἀτακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τάσσω) pr.
 used of soldiers, disorderly; met. irregular
 in conduct, disorderly.
 ἀτακτέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
 pr. to infringe military order; met. to be
 irregular, behave disorderly, 2 Thes. 3. 7.
 ἀτάκτως, adv. disorderly, 2 Thes. 3. 6, 11.
 ἀτάκτους,^c acc. pl. masc. ἀτακτος
 ἀτάκτως, adv. id.
 ἄτεκνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέκνον) child-
 less, Lu. 20. 28, 29, 30.
 ἀτενίζετε, 2 pers. pl. pers. ind. ἀτενίζω
 ἀτενίζοντες, nom. pl. masc. part. pres. id.
 ἀτενίζω], fut. ἴσω, aor. 1, ἡτένισα, (§ 26. rem. 1)
 (ἀτενής, intent) to fix one's eyes upon, to
 look steadily, gaze intently, Lu. 4. 20, et al.
 ἀτενίσαι, aor. 1, infin. ἀτενίζω
 ἀτενίσαντες, nom. pl. masc. part. aor. 1 id.
 ἀτενίσας, nom. sing. masc. part. aor. 1 id.
 ἀτενίσασα, nom. sing. fem. part. aor. 1 id.

ἄτερ, without, Lu. 22. 6, 35.
 ἀτιμάξεις, 2 pers. sing. pres. ind. act. ἀτιμάζω
 ἀτιμάζεσθαι, pres. infin. pass. id.
 ἀτιμάζετε, 2 pers. pl. pres. ind. act. id.
 ἀτιμάζω], fut. ἄσω, (§ 26. rem. 1) ἄτιμος
 ἀτιμάσαντες, nom. pl. masc. part. aor. 1, act. ἀτιμάζω
 ἀτιμασθῆναι, aor. 1, infin. pass. id.
 ἀτιμάω, ᾧ], fut. ἤσω, (§ 18. tab. R) v.r. ἄτιμος
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἀτιμίᾳ, dat. sing. ἀτιμία
 ἀτιμίαν, acc. sing. id.
 ἀτιμίας, gen. sing. id.
 ἄτιμοι, nom. pl. masc. ἄτιμος
 ἄτιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τιμή) un-
 honoured, without honour, Mat. 13. 57;
 Mar. 6. 4; ignoble, 1 Co. 4. 10; 12. 23.
 ἀτιμάζω, fut. ἄσω, (§ 26. rem. 1)
 aor. 1, ἡτίμασα, aor. 1, pass. ἡτιμάσθην,
 to dishonour, slight, Jno. 8. 49; Ro. 2. 23;
 Ja. 2. 6; to treat with contumely or in
 dignity, Lu. 20. 11; Ac. 5. 41; to abuse,
 debase, Ro. 1. 24.
 ἀτιμάω, ᾧ, fut. ἤσω, to dishonour. v.r.
 ἀτιμία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) dishonour, infamy, Ro. 1. 26; in-
 decorum, 1 Co. 11. 14; meanness, vileness,
 1 Co. 15. 43; 2 Co. 6. 8; a mean use,
 Ro. 9. 21; 2 Ti. 2. 20; κατὰ ἀτιμίαν,
 slightly, disparagingly, 2 Co. 11. 21.
 ἀτιμώω, ᾧ, (§ 20. tab. T) perf. pass.
 ἡτίμωμαι, to dishonour; to outrage, Mar.
 12. 4.
 ἄτινα, nom. pl. neut. ὅστις
 ἀτιμίδα, acc. sing. ἀτιμής
 ἀτιμής, ἴδος, ἡ, (§ 4. rem. 2. d) an exhalation,
 vapour, smoke, Ac. 2. 19; Ja. 4. 14.
 ἀτομος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τέμνω) in-
 divisible, and by impl. exceedingly minute;
 ἐν ἀτόμῳ, ec. χρόνῳ, in an indivisible
 point of time, in an instant or moment.
 ἀτόμῳ,^d dat. sing. neut. ἄτομος
 ἄτοπον, nom. and acc. sing. neut. ἄτοπος
 ἄτοπος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & τόπος) pr.
 out of place; inopportune, unsuitable,
 absurd; new, unusual, strange; in N.T.
 improper, amiss, wicked, Lu. 23. 41; 2 Thes.
 3. 2; noxious, harmful, Ac. 28. 6.

* 1 Co. 12. 23.

^b Lu. 15. 13.

^c 1 Thes. 5. 14.

^d 1 Co. 15. 53.

ἀτόπων, gen. pl. ἄτοπος
Ἀττάλεια], as, ἡ, (§ 2. tab. B. b, and rem. 2)
Attalia, a city of Pamphylia.
Ἀττάλειαν,^a acc. sing. Ἀττάλεια
αὐγάζω], fut. ἄσω, (§ 26. rem. 1) αὐγή
αὐγάσαι,^b aor. 1, infin. αὐγάζω

αὐγή], ἡς, ἡ, (§ 2. tab. B. a) *radiance; daybreak.*
αὐγάζω, fut. ἄσω, (§ 26. rem. 1) *to*
see distinctly, discern, or, intrans., to shine,
give light.

αὐγῆς,^c gen. sing. αὐγή
Αὐγουστος], ου, ὁ, Καῖσαρ, *Cæsar Augustus.*
Αὐγουστόν,^d gen. sing. Αὐγουστος
αὐθάδεις, nom. pl. masc. αὐθάδης
αὐθαδῆ, acc. sing. masc. id.

αὐθάδης], εος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός
& ἥδομαι) *one who pleases himself, wilful,*
obstinate; arrogant, imperious, Tit. 1. 7;
2 Pe. 2. 10. (ā).

αὐθαίρετοι, nom. pl. masc. αὐθαίρετος
αὐθαίρετος, ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός &
αἰρέομαι) *pr. one who chooses his own*
course of action; acting spontaneously, of
one's own accord, 2 Co. 8. 3, 17.

αὐθεντεῖν,^e pres. infin. αὐθεντέω
αὐθεντέω, ὦ], fut. ἥσω, (§ 16. tab. P) (to be
αὐθέντης, *one acting by his own authority*
or power, contr. from αὐτοέντης, one who
executes with his own hand) to have autho-
rity over, domineer. N.T.

αὐλέω, ὦ], fut. ἥσω, (§ 16. tab. P) αὐλός

αὐλή], ἡς, ἡ, (§ 2. tab. B. a) *pr. an unroofed*
enclosure; court-yard; sheepfold, Jno.
10. 1. 16; an exterior court, 1. q. προαύ-
λιον, an enclosed place between the
door and the street, Re. 11. 2; an interior
court, quadrangle, the open court in
the middle of Oriental houses, which are
commonly built in the form of a square
enclosing this court, Mat. 26. 58, 69, et al.;
by synecd. a house, mansion, palace, Mat.
26. 3; Lu. 11. 21.

αὐλίζομαι, fut. ἴσομαι, (§ 26. rem. 1)
aor. 1, (pass. form) *ἡλίσθη, pr. to*
pass the time in a court-yard; to lodge,
δινοῦαι; hence, to pass the night in any

place, to lodge at night, pass or remain through
the night, Mat. 21. 17; Lu. 21. 37.

αὐλῇ, dat. sing. αὐλή
αὐλήν, acc. sing. id.
αὐλῆς, gen. sing. id.
αὐλητάς, acc. pl. αὐλητῆς
αὐλητῆς], οὐ, ὁ, (§ 2. tab. B. c) αὐλός
αὐλητῶν, gen. pl. αὐλητῆς
αὐλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) αὐλή

αὐλός,^f οὐ, ὁ, (§ 3. tab. C. a) *a pipe or flute.*
αὐλέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, ἡλῆσα, *to play on a pipe or flute,*
pipe, Mat. 11. 17; Lu. 7. 32; 1 Co. 14. 7.
αὐλητής, ου, ὁ, (§ 2. tab. B. c) *a*
player on a pipe or flute, Mat. 9. 23; Re.
18. 22.

αὐλούμενον, nom. sing. neut. part. pres. pass. . . . αὐλέω
αὐξάνει, 3 pers. sing. pres. indic. αὐξάνω
αὐξάνειν, pres. infin. id.
αὐξάνετε, 2 pers. pl. pres. imper. id.
αὐξανομένης, gen. sing. fem. part. pres. pass. . . . id.
αὐξανόμενοι, nom. pl. masc. part. pres. pass. . . . id.
αὐξανόμενον, nom. sing. neut. pt. pr. pass.—
Gr. Sch. Tdf. id.
Rec. om. (Col. 1. 6) }
αὐξανόμενον, acc. sing. masc. pt. pr. pass.—
Al. Ln. Tdf. id.
αὐξάνοντα, Rec. Gr. Sch. (Mar. 4. 8) }
αὐξάνοντα, acc. sing. masc. part. pres. id.

αὐξάνω (ἄ) or αὐξω], fut. ἥσω, (§ 35. rem. 5)
aor. 1, ἡὔξησα, aor. 1, pass. ἡὔξην,
trans. to cause to grow or increase; pass.
to be increased, enlarged, Mat. 13. 32;
1 Co. 3. 6, 7, et al.; intrans. to increase,
grow, Mat. 6. 28; Mar. 4. 8, et al.

αὔξῃς, εως, ἡ, (§ 5. tab. E. c) *in-*
crease, growth, Ep. 4. 16; Col. 2. 19.

αὐξάνων, nom. sing. masc. part. pres. . . . αὐξάνω
αὔξει, 3 pers. sing. pres. ind. αὔξω
αὔξηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . αὐξάνω
αὔξηθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
αὔξῃσαι, 3 pers. sing. aor. 1, optat. id.
αὔξῃσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. }
αὔξῃσαι, Rec. (2 Co. 9. 10) } id.
αὔξῃσιν, acc. sing. αὔξῃς
αὔξῃς], εως, ἡ, (§ 5. tab. E. c) αὐξάνω

αὐξήσωμεν, 1 pers. pl. aor. 1, subj. . . . αὐξάνω

αὔριον, adv. *to-morrow*, Mat. 6. 30, et al.; ἡ αὔριον, sc. ἡμέρα, *the morrow, the next day*, Mat. 6. 34, et al.

αὐστηρός, ἄ, ὄν, (§ 7. rem. 1) pr. *harsh, sour in flavour*; met. *harsh, rigid, ungenerous*, Lu. 19. 21, 22.

αὐτά, nom. and acc. pl. neut. . . . αὐτός
αὐταί, nom. pl. fem. . . . οὗτος
αὐταῖς, dat. pl. fem. . . . αὐτός
αὐτάρκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) αὐτάρκης
αὐτάρκειαν, acc. sing. . . . αὐτάρκεια
αὐταρκέας, gen. sing. . . . id.

αὐτάρκης,* εὐς, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (αὐτός & ἀρκέω) pr. *sufficient or adequate in one's self*; *contented with one's lot*.

αὐτάρκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a competence of the necessities of life*, 2 Co. 9. 8; *a frame of mind viewing one's lot as sufficient, contentedness*, 1 Ti. 6. 6.

αὐτάς, acc. pl. fem. . . . αὐτός
αὐτή, nom. sing. fem. . . . id.
αὐτή, nom. sing. fem. . . . οὗτος
αὐτῇ, dat. sing. fem. . . . αὐτός
αὐτήν, acc. sing. fem. . . . id.
αὐτήν, acc. sing. fem. (§ 11. rem. 3) . . . αὐτοῦ
αὐτῆς, gen. sing. fem. . . . αὐτός
αὐτῆς, gen. sing. fem. . . . αὐτοῦ
αὐτό, nom. and acc. sing. neut. . . . αὐτός
αὐτοί, nom. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . id.
αὐτοῖς, dat. pl. masc. . . . αὐτοῦ

αὐτοκατάκριτος,^b ου, ὁ, ἡ, (§ 7. rem. 2) (αὐτός & κατακρίνω) *self-condemned*. N.T.

αὐτομάτη, nom. sing. fem. . . . αὐτόματος
αὐτόματός], η, ον, (§ 7. tab. F. a) (αὐτός & μέμαα, *to be excited*) *self-excited, acting spontaneously, spontaneous, of his own accord*, Mar. 4. 8; Ac. 12. 10.

αὐτόν, acc. sing. masc. . . . αὐτός
αὐτόν, acc. sing. masc. . . . αὐτοῦ
αὐτόπται,^c nom. pl. . . . αὐτόπτης
αὐτόπτης], ου, ὁ, ἡ, (§ 2. tab. B. c) (αὐτός & ὀψομαι) *an eye-witness*.

αὐτός, ἡ, ὁ, (§ 10. tab. J. b, and rem. 2) *a re-*

flexive pron. *self, very; alone*, Mar. 6. 31; 2 Co. 12. 13; *of one's self, of one's own motion*, Jno. 16. 27; used also in the oblique cases independently as a personal pron. of the third person; ὁ αὐτός, *the same; unchangeable*, He. 1. 12; κατὰ τὸ αὐτό, *at the same time, together*, Ac. 14. 1; ἐπὶ τὸ αὐτό, *in one and the same place*, Mat. 22. 34; *at the same time, together*, Ac. 3. 1. But for a full account of the uses of αὐτός, see the grammars.

αὐτοῦ, gen. sing. masc. and neut. . . . αὐτός
αὐτοῦ, ἡς, οὐ, (§ 11. rem. 3) recip. pron. contr. from ἑαυτοῦ, ἡς, οὐ, *himself, herself, it-self*, Mat. 1. 21, et al. freq.; *for seaυτοῦ, ἡς, οὐ, thyself*, Mat. 23. 37.

αὐτοῦ, adv. of place, pr. *in the very place; here, there, in this, or that place*, Mat. 26. 36; Ac. 15. 34; 18. 19; 21. 4.

αὐτούς, acc. pl. masc. . . . αὐτός
αὐτούς, acc. pl. masc. . . . αὐτοῦ
αὐτόχειρ], ρος, ὁ, ἡ, (§ 4. rem. 2. f) (αὐτός & χεῖρ) *acting or doing anything with one's own hands*.

αὐτόχειρες,^d nom. pl. masc. . . . αὐτόχειρ
αὐτῷ, dat. sing. masc. and neut. . . . αὐτός
αὐτῷ, dat. sing. masc. . . . αὐτοῦ
αὐτῶν, gen. pl. . . . αὐτός
αὐτῶν, gen. pl. . . . αὐτοῦ
αὐχμηρός], ἄ, ὄν, (§ 7. rem. 1) (αὐχμέω, *to be dry, equalid, filthy*) *squalid, filthy; by impl. dark, obscure, murky*.

αὐχμηρῷ,^e dat. sing. masc. . . . αὐχμηρός
ἀφαιρεθήσεται, 3 pers. sing. fut. pass. . . . ἀφαιρέω
ἀφαιρέω, pres. infin. act. . . . id.
ἀφαιρείται, 3 pers. sing. pres. mid. (§ 17. tab. Q) id.
ἀφαιρέω, ὦ], fut. ἦσω, aor. 2, ἀφείλον, (§ 36. rem. 1) aor. 1, pass. ἀφαιρεθήσομαι (ἀπό & αἰρέω) *to take away, remove*, Lu. 1. 25; 10. 42, et al.; *to take off, cut off, remove by cutting off*, Mat. 26. 15; Mar. 14. 47; Lu. 22. 50.

ἀφαιρῇ, 3 pers. sing. pres. subj. act. . . . ἀφαιρέω
ἀφαιρήσει, 3 pers. sing. fut. ind. act. . . . id.
ἀφάνης,^f εὐς, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἀ & φαίνω) *out of sight; not manifest, hidden, concealed*.

ἀφανίζω, fut. ἴσω, (§ 26. rem. 1) *to*

* Phi. 4. 11.

^b Tit. 3. 11.

^c Lu. 1. 2.

^d Ac. 27. 19.

^e 2 Pe. 1. 19.

^f He. 4. 13.

remove out of sight, cause to disappear; pass. to disappear, vanish, Ja. 4. 14; by impl. to destroy, consume, so that nothing shall be left visible, Mat. 6. 19, 20; met. to spoil, deform, disfigure, Mat. 6. 16.

ἀφανισμός, οὐ, ὁ, (§ 3. tab. C. a) a disappearing, vanishing away; met. destruction, abolition, abrogation. L.G.

ἀφανίζει, 3 pers. sing. pres. ind. act.	ἀφανίζω
ἀφανιζομένη, nom. sing. fem. part. pr. pass.	id.
ἀφανίζουσι, 3 pers. pl. pres. ind. act.	id.
ἀφανίζω], fut. ἴσω, (§ 26. rem. 1)	ἀφανής
ἀφανίσθητε, 2 pers. pl. aor. 1, imper. pass.	ἀφανίζω
ἀφανισμός], οὐ, ὁ, (§ 3. tab. C. a)	ἀφανής
ἀφανισμού, gen. sing.	ἀφανισμός
ἄφαντος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φαίνω) not appearing, not seen, invisible; hence, ἄφαντος γενέσθαι, to disappear, vanish.	
ἀφεδρώνα, acc. sing.	ἀφεδρών
ἀφεδρών], ὦνος, ὁ, (§ 4. rem. 2. e) (ἀπό & ἔδρα, a seat) a privy, Mat. 15. 17; Mar. 7. 19. L.G.	
ἀφεθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 32. tab. C.C)	ἀφίημι
ἀφέθσαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἀφεθήσεται, 3 pers. sing. fut. ind. pass.	id.
ἀφειδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἀ & φειδομαι) pr. the disposition of one who is ἀφειδής, unsparing; hence, in N.T. unsparingness in the way of rigorous treatment, non-indulgence.	
ἀφειδίᾳ, dat. sing.	ἀφειδία
ἀφείλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	ἀφαιρέω
ἀφείς, 2 pers. sing. pres. ind. of ἀφένω, ὦ, an irregular form of ἀφίημι, (§ 32. rem. 2) Gr.Sch.Tdf.	
ἐᾶς, Rec. (Re. 2. 20)	
ἀφείς, nom. sing. masc. part. aor. 2	ἀφίημι
ἀφελῇ, 3 pers. sing. fut. 2, ind.—Gr. Sch. Tdf.	ἀφαιρέω
ἀφαιρήσει, Rec. (Re. 22. 19)	
ἀφελείν, aor. 2, infin. act.	id.
ἀφελῇ, 3 pers. sing. aor. 2, subj. act.—Gr. Sch. Tdf.	id.
ἀφαιρῇ, Rec. (Re. 22. 19)	
ἀφελότης], τητος, ἡ, (§ 4. rem. 2. c) (ἀφελής, not rough, plain, met. simple, sincere, from ἀ & φελλεύς, a rough, stony region) sincerity, simplicity. N.T.	
ἀφελότητι, dat. sing.	ἀφελότης
ἀφελῶμαι, 1 pers. sing. aor. 2, subj. mid.	ἀφαιρέω
ἀφέντες, nom. pl. masc. part. aor. 2	ἀφίημι

ἄφες, 2 pr. s. aor. 2, imper. (§ 32. tab. C.C) ἀφίημι
 ἀφέσει, dat. sing. ἀφείσις
 ἄφεισιν, acc. sing. id.
 ἄφεις, εως, ἡ, (§ 5. tab. E. c) ἀφίημι
 ἄφετε, 2 pers. pl. aor. 2, imper. act. . . . id.
 ἀφένονται, 3 pers. pl. perf. ind. pass. (§ 32. rem. 2) id.
 ἀφῇ, 3 pers. sing. aor. 2, subj. act. . . . id.
 ἀφῇ], ἡς, ἡ, (§ 2. tab. B. a) (ἄπτω, to fasten) a fastening; a ligature, by which the different members are connected, commissure, joint, Ep. 4. 16; Col. 2. 19.

ἀφήκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9.c) ἀφίημι
 ἀφήκαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
 ἀφήκαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἀφήκας, 2 pers. sing. aor. 1, ind. act. . . . id.
 ἀφήκατε, 2 pers. pl. aor. 1, ind. act. . . . id.
 ἀφήκε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἀφῆς, gen. sing. ἀφή
 ἀφήσει, 3 pers. sing. fut. ind. act. . . . ἀφίημι
 ἀφήσεις, 2 pers. sing. fut. ind. act. . . . id.
 ἀφήσουσι, 3 pers. pl. fut. ind. act. . . . id.
 ἀφήσω, 1 pers. sing. fut. ind. act. . . . id.
 ἀφήτε, 2 pers. pl. aor. 2, subj. act. . . . id.
 ἀφθασιᾶ, dat. sing. ἀφθαρσία
 ἀφθασιᾶν, acc. sing. id.
 ἄφθαροι, nom. pl. masc. ἄφθαρτος
 ἄφθαρον, acc. sing. masc. and fem. . . . id.
 ἄφθατος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φθείρω) incorruptible, immortal, imperishable, undying, enduring, Ro. 1. 23; 1 Co. 9. 25; 15. 52, et al.

ἀφθαρσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) incorruptibility, 1 Co. 15. 42, 53, 54; immortality, Ro. 2. 7; 2 Ti. 1. 10; soundness, purity; ἐν ἀφθαρσίᾳ, purely, sincerely, or, constantly, unfailingly, Ep. 6. 24. L.G.

ἀφθορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) v. r., Tit. 2. 7, pr. incapability of decay; met. incorruptness, integrity, genuineness, purity. N.T.

ἀφθάρτου, gen. sing. masc. and fem. . . . ἄφθαρτος
 ἀφθάρτω, dat. sing. masc. id.
 ἀφθορία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἀφθαρσία
 ἀφθοριᾶν, acc. sing.—A. C. D. Ln. Tdf. } ἀφθορία
 ἀδιαφθοριᾶν, Rec. Gr. Sch. (Tit. 2. 7) }
 ἀφίδω, 1 pers. sing. aor. 2, subj.—Al. Ln. } ἀφορώ
 ἀπιδω, Rec. Gr. Sch. Tdf. (Phi. 2. 23) }
 ἀφίμεν, 1 pers. pl. pres. ind. act. . . . ἀφίημι

ἀφίεναι, pres. infin. act. ἀφίημι
 ἀφίενται, 3 pers. pl. pres. ind. pass. . . . id.
 ἀφίεται, 3 pers. sing. pres. ind. pass. . . . id.
 ἀφίετε, 2 pers. pl. pres. ind. act. id.
 ἀφίετε, 2 pers. pl. pres. imper. act. . . . id.
 ἀφίετω, 3 pers. sing. pres. imper. act. . . . id.
 ἀφίημι, (§ 32. tab. CC) fut. ἀφήσω, aor. 1, ἀφήκα,
 aor. 1, pass. ἀφείθην & ἀφέθην, fut.
 pass. ἀφεθήσομαι, imperf. 3 pers. sing.
 ἤφιε, Mar. 1.34; 11.16; perf. pass. 3 pers.
 pl. ἀφείωνται, pres. 2 pers. sing. ἀφείς,
 v.r., Re. 2. 20, (ἀπό & ἴημι) to send
 away, dismiss, suffer to depart; to emit,
 send forth; τὴν φωνήν, the voice, to cry
 out, utter an exclamation, Mar. 15.37; τὸ
 πνεῦμα, the spirit, to expire, Mat. 27.50;
 to omit, pass over or by; to let alone,
 care not for, Mat. 15.14; 23.23; He. 6.1;
 to permit, suffer, let, forbid not; to give
 up, yield, resign, Mat. 5.40; to remit,
 forgive, pardon; to relax, suffer to become
 less intense, Re. 2.4; to leave, depart from;
 to desert, forsake; to leave remaining or
 alone; to leave behind, sc. at one's death,
 Mar. 12.19, 20, 21, 22; Jno. 14.27.
 ἀφεσις, εως, ἡ, (§ 5. tab. E. c) dis-
 mission, deliverance from captivity, Lu.
 4.18, bis; remission, forgiveness, pardon,
 Mat. 26.28, et al.
 ἀφίησι, 3 pers. sing. pres. ind. act. . . . ἀφίημι
 ἀφίκετο,* 3 pers. sing. aor. 2, ind. . . . ἀφικνέομαι
 ἀφικνέομαι, οὔμαι], fut. ἵξομαι, aor. 2, ἀφικόμην,
 (§ 36. rem. 2) (ἀπό & ἵκνέομαι, to come,
 arrive) to come, arrive at; to reach as a
 report.
 ἀφίξις, εως, ἡ, (§ 5. tab. E. c) arrival;
 departure, Ac. 20.29.
 ἀφιλάγαθοι,* nom. pl. masc. ἀφιλάγαθος
 ἀφιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος &
 ἀγαθός) not a lover of, inimical to, good
 and good men. N.T.
 ἀφιλάργυρον, acc. sing. masc. ἀφιλάργυρος
 ἀφιλάργυρος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ, φίλος, &
 ἀργυρος) not fond of money, not covetous,
 liberal, generous, 1 Ti. 3.3; He. 13.5.
 N.T.
 ἀφιξιν,* acc. sing. ἀφίξις
 ἀφίξις], εως, ἡ, (§ 5. tab. E. c) ἀφικνέομαι

ἀφίστανται, 3 pers. pl. pres. mid. (§ 29. tab. Y) ἀφίστημι
 ἀφίστασο, 2 pers. sing. pres. imper. mid. . . . id.
 ἀφίστατο, 3 pers. sing. imperf. mid. . . . id.
 ἀφίστημι], (§ 29. tab. X) fut. ἀποστήσω, aor. 1,
 ἀπέστησα, (ἀπό & ἵστημι) trans. to
 put away, separate; to draw off or away,
 withdraw, induce to revolt, Ac. 5.37;
 intrans., perf. ἀφέστηκα, aor. 2, ἀπέστην,
 and mid., to depart, go away from, Lu.
 2.37, et al.; met. to desist or refrain from,
 let alone, Ac. 5.38; 22.29; 2 Co. 12.8;
 to make defection, fall away, apostatise,
 Lu. 8.13; 1 Ti. 4.1; He. 3.12; to with-
 draw from, have no intercourse with, 1 Ti.
 6.5; to abstain from, 2 Ti. 2.19.
 ἀποστασία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) a defection, apostasy, Ac.
 21.21; 2 The. 2.3. L.G.
 ἀποστάσιον, ου, τό, (§ 3. tab. C. c)
 defection, desertion, as of a freedman from
 a patron; in N.T. the act of putting away
 a wife, repudiation, divorce, Mat. 19.7;
 Mar. 10.4; meton. a bill of repudiation,
 deed of divorce, Mat. 5.31.
 ἀφνω, adv. suddenly, unexpectedly, Ac. 2.2; 16.26; 28.6.
 ἀρόβως, adv. (ἀροβος, fearless, from ἀ & φόβος)
 fearlessly, boldly, intrepidly, Phi. 1.14;
 securely, peacefully, tranquilly, Lu. 1.74;
 1 Co. 16.10; impudently, shamelessly,
 Jude 12.
 ἀφομοίω, ῶ], fut. ὥσω, (§ 20. tab. T) (ἀπό &
 ὁμοίω) to assimilate, cause to resemble,
 He. 7.3.
 ἀφοράω, ῶ], fut. ἀπόψομαι, aor. 2, ἀπειδον, (§ 36.
 rem. 1) (ἀπό & ὁράω) to view with un-
 divided attention by looking away from
 every other object; to regard fixedly and
 earnestly, He. 12.2; to see distinctly, Phi.
 2.23.
 ἀφοριεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίζει, 3 pers. sing. pres. ind. act. . . . id.
 ἀφορίζω], fut. ἴσω & ἀφορίω, perf. pass. ἀφώρι-
 σμαι, (§ 26. rem. 1) (ἀπό & ὀρίζω) to
 limit off; to separate, sever from the rest,
 Mat. 13.49, et al.; to separate from society,
 cut off from all intercourse, excommuni-
 cate, Lu. 6.22; to set apart, select, Ac.
 13.2; Ro. 1.1; Gal. 1.15.

ἀφοριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) ἀφορίζω
 ἀφορίσας, nom. sing. masc. part. aor. 1 id.
 ἀφορίσατε, 2 pers. pl. aor. 1, imper. act. id.
 ἀφορίσθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ἀφορίσωσι, 3 pers. pl. aor. 1, subj. act. id.
 ἀφορμῇ], ἧς, ἡ, (§ 2. tab. B. a) (ἀπό & ὁρμή) pr.
 a starting point; means to accomplish an
 object; occasion, opportunity, Ro. 7. 8, 11,
 et al.

ἀφορμῇ, acc. sing. ἀφορμῇ
 ἀφορώντες, nom. pl. masc. part. pres. ἀφορώ
 ἀφρίζει, 3 pers. sing. pres. ind. ἀφρίζω
 ἀφρίζω], fut. ἴσω, (§ 26. rem. 1) ἀφρός
 ἀφρίζων, nom. sing. masc. part. pres. ἀφρίζω
 ἄφρων, voc. sing. masc. ἄφρων
 ἄφρονα, acc. sing. masc. id.
 ἄφρονες, nom. and voc. pl. masc. id.
 ἀφρόνων, gen. pl. id.

ἀφρός], οὐ, ὁ, (§ 3. tab. C. a) froth, foam.

ἀφρίζω, fut. ἴσω, (§ 26. rem. 1) to
 froth, foam, Mar. 9. 18, 20.

ἀφροσύνη, ἧς, ἡ, (§ 2. tab. B. a) ἄφρων
 ἀφροσύνη, dat. sing. ἀφροσύνη
 ἀφροσύνης, gen. sing. id.
 ἀφροῦ,* gen. sing. ἀφρός

ἄφρων, onos, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) (ἀ
 & φρήν) unwise, inconsiderate, simple,
 foolish, Lu. 11. 40; 12. 20; 1 Co. 15. 36;
 ignorant, religiously unenlightened, Ro.
 2. 20; Ep. 5. 17; 1 Pe. 2. 15; boastfully
 foolish, vain, 2 Co. 11. 16, 19; 12. 6, 11.

ἀφροσύνη, ἧς, ἡ, (§ 2. tab. B. a) in-
 considerateness, folly; boastful folly, 2 Co.
 11. 1, 17, 21; in N.T. foolishness, levity,
 wickedness, impiety, Mar. 7. 22. (v).

ἀφνύνω, ὦ], fut. ὤσω, (§ 20. tab. T) (ἀπό &
 ὕπνος) to awake from sleep; in N.T. to
 go off into sleep, fall asleep.

ἀφύνωσε,^b 3 pers. sing. aor. 1, ind. ἀφνύνω
 ἀφῶμεν, 1 pers. pl. aor. 2, subj. act. ἀφήμι
 ἀφωμωμένος,^c nom. sing. masc. pt. p. pass. ἀφομοίω
 ἀφῶν, gen. pl. ἀφή
 ἀφωνα, acc. pl. neut. ἄφωνος
 ἄφωνον, nom. sing. neut. id.
 ἄφωνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & φωνή) dumb,
 destitute of the power of speech, 1 Co. 12. 2;
 2 Pe. 2. 16; silent, mute, uttering no voice,

Ac. 8. 32; inarticulate, consisting of inarticulate
 sounds, unmeaning, 1 Co. 14. 10.

ἀφώριζε, 3 pers. sing. imperf. ἀφωρίζω
 ἀφώρισε, 3 pers. sing. aor. 1, ind. act. id.
 ἀφωρισμένος, nom. sing. masc. pt. perf. pass. id.
 Ἀχάζ, ὁ, Achaz, pr. name, indecl.
 Ἀχαΐα, as, ἡ, (§ 2. tab. B. b, and rem. 2) Achaia,
 the Roman province, comprehending all
 Greece to the south of Thessaly.

Ἀχαΐα, dat. sing. Ἀχαΐα
 Ἀχαΐαν, acc. sing. id.
 Ἀχαΐας, gen. sing. id.
 Ἀχαιῶς], οὐ, ὁ, Achaicus, pr. name.
 Ἀχαιῶς,^d gen. sing. Ἀχαιῶς
 ἀχάριστοι, nom. pl. masc. ἀχάριστος
 ἀχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χάρις)
 unthankful, ungrateful, Lu. 6. 35; 2 Ti. 3. 2.

ἀχαρίστους, acc. pl. masc. ἀχάριστος
 Ἀχίμ, ὁ, Achim, pr. name, indecl.
 ἀχειροποιήτων, acc. sing. masc. and fem. ἀχειροποίητος
 ἀχειροποίητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ &
 χειροποίητος) not made with hands, Mar.
 14. 58; 2 Co. 5. 1; Col. 2. 11. N.T.

ἀχειροποιήτω, dat. sing. fem. ἀχειροποίητος
 ἀχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4) ἄγω
 ἀχθήσεσθε, 2 pers. pl. fut. ind. pass. id.

ἀχλὺς,^e vos, ἡ, (§ 5. tab. E. g) a mist; darkening,
 dimness, of the sight.

ἀχρεῖοι, nom. pl. masc. ἀχρεῖος
 ἀχρεῖον, acc. sing. masc. id.
 ἀχρεῖος], α, ου, (§ 7. rem. 1) (ἀ & χρεία) useless,
 unprofitable, worthless, Mat. 25. 30; un-
 meritorious, Lu. 17. 10.

ἀχρεῖω, ὦ, fut. ὤσω, (§ 20. tab. T) aor. 1,
 pass. ἡχρειώθη, to render useless; met. pass.
 to become corrupt, depraved, Ro. 3. 12. L.G.

ἀχρεῖω, ὦ], fut. ὤσω ἀχρεῖος
 ἀχρηστον,^f acc. sing. masc. ἀχρηστος
 ἀχρηστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἀ & χρηστός)
 unuseful, useless, unprofitable, and by impl.
 detrimental, causing loss.

ἄχρι, or ἄχρῃς, originally an adv. of place; used as
 a prep., with respect to place, as far as;
 to time, until, during; as a conj. until.

ἄχῦρον, ου, τό, (§ 3. tab. C. c) chaff, straw
 broken up by treading out the grain, Mat.
 3. 12; Lu. 3. 17.

ἀψάμενος, nom. sing. masc. part. aor. 1, mid.	ἄπτω
ἄπαντες, nom. pl. masc. part. aor. 1, act.—	id.
A. B. Ln.	
ἀνάπαντες, Rec. Gr. Sch. Tdf. (Ac. 28. 2)	id.
ἄπάντων, gen. pl. masc. part. aor. 1, act.	
ἄψας, nom. sing. masc. part. aor. 1, act.	id.
ἀψευδής,* εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἀ & ψευδής) free from falsehood; incapable of falsehood.	
ἄψη, 2 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψηται, 3 pers. sing. aor. 1, subj. mid.	id.
ἄψινθος, acc. sing.	ἄψινθος
ἄψινθος, ου, ἡ, (§ 3. tab. C. a) wormwood, Re. 8. 11; where, as a proper name, it is masculine, according to the various reading, ὁ ἄψινθος, Gr. Sch. Tdf. Rec. om. ὁ.	
ἄψυχα,* nom. pl. neut.	ἄψυχος
ἄψυχος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (ἀ & ψυχή) void of life or sense, inanimate.	
ἄψωμαι, 1 pers. sing. aor. 1, subj. mid.	ἄπτω
ἄψωνται, 3 pers. pl. aor. 1, subj. mid.	id.

B.

Βάαλ,* ὁ, Baal, pr. name, indecl. (Heb. 𐤁𐤏𐤋).	
Βαβυλών, ὦνος, ἡ, (§ 4. rem. 2. e) Babylon.	
Βαβυλώνι, dat. sing.	Βαβυλών
Βαβυλώνος, gen. sing.	id.
Βαθέα, acc. pl. neut.—Gr. Sch. Tdf.	βαθύς
βάθη, Rec. (Re. 2. 24)	
βαθεῖ, dat. sing. masc.	id.
βαθέος, gen. sing. masc.	id.
βαθέως, adv.—A. C. D. Ln. Tdf.	βάθος
βαθέος, Rec. Gr. Sch. (Lu. 24. 1)	
βάθη, acc. pl.	βάθος
βαθμόν,* acc. sing.	βαθμός
βαθμός], ου, ὁ, (§ 3. tab. C. a) (βαίνω, to walk, go) pr. a step, stair; met. grade of dignity, degree, rank, standing.	
βαθύ, nom. sing. neut.	βαθύς
βαθύνω], fut. ἔνῳ, (§ 27. rem. 1. a)	βάθος
βαθύς, εἰα, ὕ, (§ 7. tab. H. g) deep, Jno. 4. 11; met. deep, profound, Ac. 20. 9; ὄρθρου βαθέος, lit. at deep morning twilight, at the earliest dawn, Lu. 24. 1.	
βαθέως, adv. deeply. v.r.	
βάθος, εὖς, οὖς, τό, (§ 5. tab. E. b)	

depth; τὸ βάθος, deep water, Lu. 5. 4; Mat. 13. 5, et al.; met. fulness, abundance, immensity, Ro. 11. 33; an extreme degree, 2 Co. 8. 2; pl. profundities, deep-laid plans, 1 Co. 2. 10; Re. 2. 24.

βαθύνω, fut. ἔνῳ, (§ 27. rem. 1. a) to deepen, excavate, Lu. 6. 48.

βαῖα,* acc. pl.	βαῖον
βαῖον, or βαῖον], ου, τό, a palm branch. LXX.	
Βαλαάμ, ὁ, Balaam, pr. name, indecl.	
Βαλάκ,* ὁ, Balac, pr. name, indecl.	
βαλάντια, acc. pl.	βαλάντιον
βαλάντιον, ου, τό, (§ 3. tab. C. c) a bag, purse, Lu. 10. 4; 12. 33; 22. 35, 36.	
βαλαντίου, gen. sing.	βαλάντιον
βάλει, 2 pers. sing. aor. 2, imper. act.	βάλλω
βαλεῖ, 3 pers. sing. fut. act.—B. D. Ln. Tdf.	id.
βάλῃ, Gr. Sch.	
βάλλῃ, Rec. (Lu. 12. 58)	
βαλεῖν, aor. 2, infin. act.	id.
βάλετε, 2 pers. pl. aor. 2, imper. act.	id.
βαλέτω, 3 pers. sing. aor. 2, imper. act.	id.
βάλῃ, 3 pers. sing. aor. 2, subj. act.	id.
βάλῃτε, 2 pers. pl. aor. 2, subj. act.	id.
βαλλάντια, acc. pl.—A. D. Ln. Tdf.	βαλλάντιον
βαλάντια, Rec. Gr. Sch. (Lu. 12. 33)	
βαλλάντιον, ου, τό.—A. D. Ln. Tdf.	
βαλάντιον, Rec. Gr. Sch. (Lu. 10. 4)	
βαλλαντίου, gen. sing.—A. B. D. Ln. Tdf.	id.
βαλαντίου, Rec. Gr. Sch. (Lu. 22. 35)	
βάλλει, 3 pers. sing. pres. ind. act.	βάλλω
βάλλειν, pres. infin. act.—Al. Ln. Sch. Tdf.	id.
βαλεῖν, Rec. Gr. (Re. 2. 10)	
βάλλεται, 3 pers. sing. pres. ind. pass.	id.
βάλλῃ, 3 pers. sing. pres. subj. act.	id.
βάλλομεν, 1 pers. pl. pres. ind. act.	id.
βαλλόμενα, nom. pl. neut. part. pres. pass.	id.
βαλλόμενον, acc. sing. masc. part. pres. pass.	id.
βάλλοντες, acc. pl. masc. part. pres. act.	id.
βάλλοντες, nom. pl. masc. part. pres. act.	id.
βαλλόντων, gen. pl. masc. part. pres. act.	id.
βάλλουσιν, acc. sing. fem. part. pres. act.	id.
βάλλουσι, 3 pers. pl. pres. ind. act.	id.
βάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἔβαλον, (§ 27. rem. 2. d) perf. βέβληκα, perf. pass. βέβλημαι, aor. 1, pass. ἐβλήθη, fut. pass. βληθήσομαι, (§ 27. rem. 3)	

to throw, cast; to lay, Re. 2. 22; Mat. 8. 6, 14, et al.; to put, place, Ja. 3. 3; to place, deposit, Mat. 27. 6; Mar. 12. 41-44; Lu. 21. 1-4; Jno. 12. 6; to pour, Jno. 13. 5; to thrust, Jno. 18. 11; 20. 27; Mar. 7. 33; Re. 14. 19; to send forth, Mat. 10. 34; to assault, strike, Mar. 14. 65; met. to suggest, Jno. 13. 2; intrans. to rush, beat, as the wind, Ac. 27. 14.

βλητός, α, ον, verbal adj. (§ 35. rem. 10) requiring to be cast or put, Mar. 2. 22; Lu. 5. 38. N.T.

βολή, ἥς, ἡ, (§ 2. tab. B. a) a cast, a throw; the distance to which a thing can be thrown, Lu. 22. 41.

βολίζω, fut. ἰσω, aor. 1, ἐβόλισα, (§ 26. rem. 1) to heave the lead, sound, Ac. 27. 28. L.G.

βολίς, ἴδος, ἡ, (§ 4. rem. 2. c) a missile weapon, dart, javelin, He. 12. 20; also, a plummet, lead for sounding. L.G.

βαλόντες, nom. pl. masc. part. aor. 2, act.—
A. D. Ln. Tdf. } βάλλω

βάλλοντες, Rec. Gr. Sch. (Mat. 27. 35) }

βαλόντων, gen. pl. masc. part. aor. 2, act. id.
βαλοῦσα, nom. sing. fem. part. aor. 2, act. id.
βαλοῦσι, 3 pers. pl. fut. ind. act. id.
βαλῶ, 1 pers. sing. fut. ind. act. id.
βαλῶ, 1 pers. sing. aor. 2, subj. act. id.
βαλῶσι, 3 pers. pl. aor. 2, subj. act. id.
βαπτίζει, 3 pers. sing. pres. ind. act. βαπτίζω
βαπτίζειν, pres. infin. act. id.
βαπτίζεις, 2 pers. sing. pres. ind. act. id.
βαπτίζομαι, 1 pers. sing. pres. ind. pass. id.
βαπτιζόμενοι, nom. pl. masc. pt. pres. pass. id.
βαπτίζονται, 3 pers. pl. pres. ind. pass. id.
βαπτίζοντες, nom. pl. masc. pt. pres. act. id.
βαπτίζω, fut. ἰσω, (§ 26. rem. 1) βάπτω
βαπτίζων, nom. sing. masc. pt. pres. act. βαπτίζω
βάπτισαι, 2 pers. sing. aor. 1, imper. mid. id.
βαπτίσαντες, nom. pl. masc. pt. aor. 1, act.—B.D. }
βαπτίζοντες, R. Gr. Sch. Tdf. (Mat. 28. 19) } id.
βαπτίσει, 3 pers. sing. fut. ind. act. id.
βαπτισθεῖς, nom. sing. masc. part. aor. 1, pass. id.
βαπτισθέντες, nom. pl. masc. part. aor. 1, pass. id.
βαπτισθέντος, gen. sing. masc. part. aor. 1, pass. id.
βαπτισθῆναι, aor. 1, infin. pass. id.
βαπτισθήσεσθε, 2 pers. pl. fut. ind. pass. id.

βαπτισθήτω, 3 pers. sing. aor. 1, imper. pass. βαπτίζω
βάπτισμα, ατος, τό, (§ 4. tab. D. c) βάπτω
βαπτίσματος, gen. sing. βάπτισμα
βαπτίσματι, dat. sing. id.
βαπτισμοῖς, dat. pl. βαπτισμός
βαπτισμός, οὔ, ὁ, (§ 3. tab. C. a) βάπτω
βαπτισμούς, acc. pl. βαπτισμός
βαπτισμῶ, dat. sing.—B. D. } id.
βαπτίσματι, R. Gr. Sch. Tdf. (Col. 2. 12) }
βαπτισμῶν, gen. pl. id.
βαπτιστήν, acc. sing. βαπτιστής
βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) βάπτω
βαπτιστοῦ, gen. sing. βαπτιστής
βαπτίζονται, 3 pers. pl. aor. 1, subj. mid. βαπτίζω

βάπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ἐβαψα, perf. pass. βέβαμμαι, (§ 23. rem. 7) to dip, Jno. 13. 26; Lu. 16. 24; to dye, Re. 19. 13.

βαπτίζω, fut. ἰσω, aor. 1, ἐβάπτισα, perf. pass. βεβάπτισμαι, aor. 1, pass. ἐβαπτίσθην, (§ 26. rem. 1) pr. to dip, immerse; to cleanse or purify by washing; to administer the rite of baptism, to baptize; met. with various reference to the ideas associated with Christian baptism as an act of dedication, e.g. marked designation, devotion, trial, etc.; mid. to procure baptism for one's self, to undergo baptism, Ac. 22. 16.

βάπτισμα, ατος, τό, (§ 4. tab. D. c) pr. immersion; baptism, ordinance of baptism, Mat. 3. 7; Ro. 6. 4, et al.; met. baptism in the trial of suffering, Mat. 20. 22, 23; Mar. 10. 38, 39. N.T.

βαπτισμός, οὔ, ὁ, (§ 3. tab. C. a) pr. an act of dipping or immersion; a baptism, He. 6. 2; an ablution, Mar. 7. 4, 8; He. 9. 10. N.T.

βαπτιστής, οὔ, ὁ, (§ 2. tab. B. c) one who baptizes, a baptist, Mat. 3. 1; 11. 11, 12, et al. N.T.

βάρ, indecl. ὁ, (𐤁𐤃, Chald. or Syr.) a son, Mat. 16. 17.

Βαραββάν, acc. sing. Βαραββᾶς

Βαραββᾶς, ᾱ, ὁ, (§ 2. rem. 4) Barabbas, pr. name.

Βαράκ, ὁ, Barak, pr. name, indecl.

Βαραχίας], ου, ὁ, (§ 2. tab. B. d) Barachias, pr. name.

Βαραχίου, gen. sing. Βαραχίας

βάρβαροι, nom. pl. βάρβαρος

βάρβαρος, ου, ὁ, (§ 3. tab. C. a) pr. one to whom a pure Greek dialect is not native; one who is not a proper Greek, a barbarian, Ro. 1. 14; Col. 3. 11; Ac. 28. 2, 4; a foreigner speaking a strange language, 1 Co. 14. 11.

βαρέα, acc. pl. neut. βαρύς
 βάρει, dat. sing. βάρος
 βαρέαι, nom. pl. fem. βαρύν
 βαρεῖς, nom. pl. masc. id.
 βαρεῖσθω, 3 pers. sing. pres. imper. pass. . . . βαρέω
 βαρέω, ὦ, fut. ἦσω, (§ 16. tab. P) βάρος
 βαρέως, adv. id.
 βάρη, acc. pl. id.
 βαρηθῶσι, 3 pers. pl. aor. 1, subj. pass.— }
 Gr. Sch. Tdf. βαρέω
 βαρυνθῶσι, Rec. (Lu. 21. 34) . . . }

Βαρθολομαῖον, acc. sing. . . . Βαρθολομαῖος
 Βαρθολομαῖος, ου, ὁ, (§ 3. tab. C. a) Bartholomew,
 pr. name.

Βαριησοῦς, οὐ, ὁ, (§ 6. rem. 3) Bar-jesus, pr. name,
 (Ac. 13. 6) Rec. Gr. Sch. Tdf.

βαριησοῦν, A. D.

βαριησοῦ, C.

Βάρ Ἰωνᾶ, Bar-jona, pr. name.—Rec. Gr. Sch. Tdf.
 Βαριωνᾶ, Ln. (Mat. 16. 17).

Βαρνάβα, dat. sing. Βαρνάβας
 Βαρνάβα, gen. sing. id.
 Βαρνάβαν, acc. sing. id.
 Βαρνάβας, α, ὁ, (§ 2. rem. 4) Barnabas, pr. name.
 βαρούμενοι, nom. pl. masc. part. pres. pass. . . βαρέω
 Βαρσαβᾶν, acc. sing. Βαρσαβᾶς
 Βαρσαβᾶς, ᾱ, ὁ, (§ 2. rem. 4) Barsabas, pr. name.

I. Joseph, surnamed Justus, Ac. 1. 23.

II. Judas, Ac. 15. 22.

Βαρσαβᾶν, acc. sing.—A. B. Ln. Tdf.

Βαρσαβᾶν, Rec. Gr. Sch. (Ac. 1. 23; 15. 22).

Βαρτίμαιος, ου, ὁ, Bartimæus, pr. name.

βαρυνθῶσι, 3 pers. pl. aor. 1, subj. pass. . . βαρύνω
 βαρύνω, fut. ἠνῶ, (§ 27. rem. 1. a) . . . βάρος

βαρύς, εἶα, ὅ, (§ 7. tab. H. g) heavy; met. burdensome, oppressive, or difficult of observance, as precepts, Mat. 23. 4; 1 Jno. 5. 3; weighty, important, momentous, Mat. 23. 23; Ac. 25. 7; grievous, oppressive, afflictive, violent, rapacious, Ac. 20. 29; authoritative, strict, stern, severe, 2 Co. 10. 10.

βάρος, εὐς, τό, (§ 5. tab. E. b) weight,

heaviness; a burden, anything grievous and hard to be borne, Mat. 20. 12; Ac. 15. 28; Re. 2. 24; burden, charge, or, weight, influence, dignity, honour, 1 Thes. 2. 6; with another noun in government, fulness, abundance, excellence, 2 Co. 4. 17.

βαρέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 perf. pass. βεβάρημαι, to be heavy upon, weigh down, burden, oppress, as sleep, Mat. 26. 43; Mar. 14. 40; Lu. 9. 32; surfeiting, v. r. Lu. 21. 34; calamities, 2 Co. 1. 8; 5. 4; or, trouble, care, expense, etc. 1 Ti. 5. 16.

βαρέως, adv. heavily; met. with difficulty, dully, stupidly, Mat. 13. 15; Ac. 28. 27.

βαρύνω, fut. ἠνῶ, (§ 27. rem. 1. a)
 aor. 1, pass. ἐβαρύνην, see βαρέω, Lu. 21. 34. (v).

βαρύτερα, acc. pl. neut. comp. (§ 8. rem. 1) βαρύς
 βαρυντῖμον, gen. sing. neut. βαρύντιμος
 βαρύντιμος, ου, ὁ, ἡ, (§ 7. rem. 2) (βαρύς & τιμή) of great price, precious.

Βασανιζομένη, nom. sing. fem. part. pr. pass. Βασανίζω
 βασανιζόμενον, nom. sing. neut. part. pr. pass. id.
 βασανιζόμενος, nom. sing. masc. part. pr. pass. id.
 βασανιζόμενος, acc. pl. masc. part. pr. pass. id.
 βασανίζω, fut. ἴσω, (§ 26. rem. 1) . . . βάσανος
 βασανίσαι, aor. 1, infin. act. βασανίζω
 βασανίσας, 2 pers. sing. aor. 1, subj. act. . . id.
 βασανισθήσεται, 3 pers. sing. fut. ind. pass. id.
 βασανισθήσονται, 3 pers. pl. fut. ind. pass. id.
 βασανισθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
 βασανισμός, acc. sing. βασανισμός
 βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) . . . βάσανος
 βασανισμοῦ, gen. sing. βασανισμός
 βασανιστοῖς, dat. pl. βασανιστής
 βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) . . . βίσανος
 βασάνοις, dat. pl. id.

βάσανος, ου, ἡ, (§ 3. tab. C. b) pr. lapis Lydius, a species of stone from Lydia, which being applied to metals was thought to indicate any alloy which might be mixed with them, and therefore used in the trial of metals; hence, examination of a person, especially by torture; in N.T. torture, torment, severe pain, Mat. 4. 24; Lu. 16. 23, 28.

βασανίζω, fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ἐβασανίσθην, pr. to apply the lapis Lydius or touchstone; met. to examine, scrutinise, try, either by words or torture; in N.T. to afflict, torment; pass. to be afflicted, tormented, pained, by diseases, Mat. 8. 6, 29, et al.; to be tossed, agitated, as by the waves, Mat. 14. 24.

βασανισμός, οὐ, ὁ, (§ 3. tab. C. a) pr. examination by the lapis Lydius or by torture; torment, torture, Re. 9. 5; 14. 11; 18. 7, 10, 15.

βασανιστής, οὐ, ὁ, (§ 2. tab. B. c) pr. an inquisitor, tormentor; in N.T. a keeper of a prison, gaoler, Mat. 18. 34.

βασάνον, gen. sing.	βάσανος
βάσεις,* nom. pl.	βάσις
βασιλεία, acc. sing.	βασιλεύς
βασιλεί, dat. sing.	id.
βασιλεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βασιλείη, dat. sing.	βασιλεία
βασιλείαι, nom. pl.—Rec.	id.
βασιλεία, Gr. Sch. Tdf. (Re. 11. 15)	id.
βασιλείαν, acc. sing.	id.
βασιλείας, gen. sing.	id.
βασιλείας, acc. pl.	id.
βασιλείους, dat. pl.	βασιλεως
βασιλειον, nom. sing. neut.	id.
βασιλειος], ου, ὁ, ἡ, (§ 7. rem. 2)	βασιλεύς
βασιλεῖς, nom. and acc. pl.	id.
βασιλείων, gen. pl.—Sch.	id.
βασιλέων, Rec. Gr. Tdf. (Mat. 11. 8)	βασιλεως
βασιλεῦ, voc. sing.	βασιλεύς
βασιλεύει, 3 pers. sing. pres. ind.	βασιλεύω
βασιλεύειν, pres. infin.	id.
βασιλευέντω, 3 pers. sing. pres. imper.	id.
βασιλευόντων, gen. pl. masc. part. pres.	id.

βασιλεύς, ἑως, ὁ, (§ 5. tab. E. d) a king, monarch, one possessing regal authority.

βασιλεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a kingdom, realm, the region or country governed by a king; kingly power, authority, dominion, reign; royal dignity, the title and honour of king; ἡ βασιλεία, Mat. 9. 35, ἡ βασιλεία τοῦ Θεοῦ,—τοῦ Χριστοῦ,—τοῦ οὐρανοῦ,—τῶν οὐρανῶν, the reign or kingdom of the Messiah, both

in a false and true conception of it; used also with various limitation, of its administration and coming history, as in the parables; its distinctive nature, Ro. 14. 17; its requirements, privileges, rewards, consummation.

βασιλεῖος, ου, ὁ, ἡ, (§ 7. rem. 2) royal, regal; met. possessed of high prerogatives and distinction, 1 Pe. 2. 9; τὰ βασιλῆα, sc. δώματα, regal mansions, palaces, Lu. 7. 25.

βασιλεύω, fut. εὔσω, (§ 13. tab. M) to possess regal authority, be a king, reign; to rule, govern, Mat. 2. 22; met. to be in force, predominate, prevail, Ro. 5. 14, 17, 21; met. to be in kingly case, fare royally, 1 Co. 4. 8.

βασιλικός, ἡ, ὄν, (§ 7. tab. F. a) royal, regal, Ac. 12. 20, 21; βασιλικός, used as a subat. a person attached to the king, courtier; met. royal, of the highest excellence, Ja. 2. 8.

βασιλισσα, ης, ἡ, (§ 2. tab. B. a) (a later form of βασιλῖς) a queen, Mat. 12. 42; Lu. 11. 31; Ac. 8. 27; Re. 18. 7.

βασιλεύσαι, aor. 1, infin. (§ 13. rem. 12)	βασιλεύω
βασιλεύσει, 3 pers. sing. fut. ind.	id.
βασιλεύσῃ, 3 pers. sing. aor. 1, subj.	id.
βασιλεύσομεν, 1 pers. pl. fut. ind.	id.
βασιλεύσουσι, 3 pers. pl. fut. ind.	id.
βασιλεύω], fut. εὔσω, (§ 13. tab. M)	βασιλεύς
βασιλέων, gen. pl.	id.
βασιλέως, gen. sing.	id.
βασιλικήν, acc. sing. fem.	βασιλικός
βασιλικῆς, gen. sing. fem.	id.
βασιλικόν, acc. sing. masc.	id.
βασιλικός, ἡ, ὄν, (§ 7. tab. F. a)	βασιλεύς
βασιλίσκος, ου, ὁ, a prince, regulus.—D.	

βασιλικός, Rec. Gr. Sch. Tdf. (Jno. 4. 46, 49)

βασιλισσα, ης, ἡ, (§ 2. tab. B. a) βασιλεύς
βασιλίσσης, gen. sing. βασιλισσα
βάσις], εως, ἡ, (§ 5. tab. E. c) (βαίνω) pr. a step; the foot, Ac. 3. 7.

βασκαίνω], fut. ανῶ, aor. 1, ἐβάσκηνα & ἐβάσκᾱνα, (§ 27. rem. 1. c. e) pr. to slander; thence, to bewitch by spells, or by any other means; to delude, Gal. 3. 1.

βαστάζει, 3 pers. sing. pres. ind. act.	βαστάζω
βαστάζειν, pres. infin. act.	id.
βαστάζεις, 2 pers. sing. pres. ind. act.	id.
βαστάζεσθαι, pres. infin. pass.	id.
βαστάζετε, 2 pers. pl. pres. imper. act.	id.
βαστάζοντες, nom. pl. masc. part. pres. act.	id.
βαστάζοντος, gen. sing. neut. part. pres. act.	id.

βαστάζω, fut. *άσω*, aor. 1, *εβάστασα*, (§ 26. rem. 1) pr. to *lift, raise, bear aloft*; to *bear, carry*, in the hands or about the person; *carry as a message*, Ac. 9. 15; to *take away, remove*, Mat. 8. 17; Jno. 20. 15; to *take up*, Jno. 10. 31; Lu. 14. 27; to *bear as a burden, endure, suffer*; to *sustain*, Ro. 11. 18; to *bear with, tolerate*; to *sustain mentally, comprehend*, Jno. 16. 12.

βαστάζων, nom. sing. masc. part. pr. act.	βαστάζω
βαστάσαι, aor. 1, infin. act.	id.
βαστάσασα, nom. sing. fem. part. aor. 1, act.	id.
βαστάσασαι, dat. pl. masc. part. aor. 1, act.	id.
βαστάσει, 3 pers. sing. fut. ind. act.	id.

βάτος], ου, ό, & ή, (§ 3. tab. C. a. b) a *bush, bramble*, Mar. 12. 36, et al.

βάτος], ου, ό, (Heb. *לֵבַי*) a *batb*, a measure for liquids, which is stated by Josephus (Ant. 1. viii. c. 2. 9) to contain seventy-two sextarii, or about thirteen and a half gallons. Others make it about nine gallons; and others, seven and a half gallons.

βάτου, gen. sing.	βάτος
βάτω, dat. sing.	id.
βάτους,* acc. pl. (<i>ἡ</i>)	id.
βάτραχοι,† nom. pl.—Gr. Sch. Tdf.	βάτραχος
[όμοια] βατράχοις, Rec.	

βάτραχος], ου, ό, (§ 3. tab. C. a) a *frog*.

βαπτολογήσητε,‡ 2 pers. pl. aor. 1, subj.—	βαπτολογέω
Rec. Gr. Sch. Tdf.	
βαπτολογήσητε, B. D.	

βαπτολογέω, ώ], fut. *ήσω*, (§ 16. tab. P) (*βάττος*, a *stammerer*) pr. to *stammer*; hence, to *babble*; to *use vain repetitions*. L.G.

βάψας, nom. sing. masc. part. aor. 1, act.	βάπτω
βάψη, 3 pers. sing. aor. 1, subj. act.	id.
βάψω, 1 pers. sing. fut. ind. act.—B. C. Tdf.	id.
βάψας, Rec. Gr. Sch. (Jno. 13. 26)	
βδέλυγμα, atos, τό, (§ 4. tab. D. c)	βδελύσσομαι

βδελυμάτων, gen. pl.	βδέλυγμα
βδελυκοί,‡ nom. pl. masc.	βδελυκτός
βδελυκτός], ή, όν, (§ 7. tab. F. a)	βδελύσσομαι
βδελύσσομαι], fut. <i>ξομαι</i> , perf. <i>εβδελυγμαι</i> , (§ 26. rem. 3) to <i>abominate, loathe, detest, abhor</i> , Ro. 2. 22; pass. to <i>be abominable, detestable</i> , Re. 21. 8.	

βδέλυγμα, atos, τό, (§ 4. tab. D. c) an *abomination, an abominable thing*, Mat. 24. 15; Mar. 13. 14, et al.; *idolatry with all its pollutions*, Re. 17. 4, 5; 21. 7. LXX.

βδελυκτός, ή, όν, (§ 7. tab. F. a) *abominable, detestable*, Tit. 1. 16. LXX.

βδελυσόμενος, nom. sing. masc. part. pres.	βδελύσσομαι
βεβαία, nom. sing. fem.	βέβαιος
βεβαίαν, acc. sing. fem.	id.

βέβαιος, αία, or, (§ 7. rem. 1) (*βέβαια*, perf. of *βαίνω*) *firm, stable, steadfast*, He. 3. 6, 14; 6. 19; *sure, certain, established*, Ro. 4. 16, et al.

βεβαιώω, ώ, fut. *ώσω*, aor. 1, *εβεβαίωσα*, (§ 20. tab. T) to *confirm, establish*; to *render constant and unwavering*, 1 Co. 1. 8, et al.; to *strengthen or establish by arguments or proofs, ratify*, Mar. 16. 20; to *verify*, as promises, Ro. 15. 8.

βεβαιώσις, εως, ή, (§ 5. tab. E. c) *confirmation, firm establishment*, Phi. 1. 7; He. 6. 16.

βεβαιώτερον, acc. sing. masc. comp. (§ 8. rem. 4)	βέβαιος
βεβαιούμενοι, nom. pl. masc. part. pres. pass.	βεβαιώω
βεβαιούντος, gen. sing. masc. part. pres. act.	id.
βεβαιούσθαι, pres. infin. pass. (§ 21. tab. U)	id.
βεβαιώω, ώ], fut. <i>ώσω</i> , (§ 20. tab. T)	βέβαιος
βεβαιών, nom. sing. masc. part. pres. act.	βεβαιώω
βεβαιώσαι, aor. 1, infin. act.	id.
βεβαιώσει, 3 pers. sing. fut. ind. act.	id.
βεβαιώσει, dat. sing.	βεβαιώσις
βεβαμμένον, acc. sing. neut. part. perf. pass.	βάπτω
βεβάπτικα, 1 pers. sing. perf. ind. act.—D.	βαπτίζω
εβάπτισα, Rec. Gr. Sch. Tdf. (1 Co. 1. 16)	
βεβαπτισμένοι, nom. pl. masc. pt. perf. pass.	id.
βεβαρημένοι, nom. pl. masc. pt. perf. pass.	βαρέω
βεβήλοις, dat. pl. masc.	βέβηλος
βέβηλος, ου, ό, ή, (§ 7. rem. 2) (<i>βαίνω</i> , to <i>tread</i> , and <i>βηλός</i> , a <i>threshold</i>) pr. <i>what is open and accessible to all</i> ; hence, <i>profane, not religious, not connected with religion</i> ; un-	

holly; a despiser, scorner, 1 Ti. 1. 9; 4. 7, et al.

βεβηλός, ὦ, fut. ὦσω, aor. 1, ἐβεβή-
λῳσα, (§ 20. tab. T) to profane, pollute,
violate, Mat. 12. 5; Ac. 24. 6. L.G.

βεβήλους, acc. pl. masc. . . . βέβηλος
βεβηλῶσι, 3 pers. pl. pres. ind. act. . . βεβηλός
βεβηλός, ὦ, fut. ὦσω, (§ 20. tab. T) . . βέβηλος
βεβηλῶσαι, aor. 1, infin. act. . . βεβηλός
βέβηλκε, 3 p. sing. perf. ind. act. (§ 27. rem. 2. d) βάλλω
βεβηλκόςτος, gen. sing. masc. part. perf. act. . id.
βεβηλμένην, acc. sing. fem. part. perf. pass. id.
βεβηλμένον, acc. sing. masc. part. perf. pass. id.
βεβηλμένος, nom. sing. masc. part. perf. pass. id.
βέβηλται, 3 pers. sing. perf. ind. pass. . id.
βεβρωκόσι,* dat. pl. masc. part. perf. (§ 36. rem. 3) βιβρώσκω
Βεελζεβούλ, ὁ, Beelzeboul, pr. name, indecl.
βέλῃ,* acc. pl. . . βέλος
Βελιάλ, ὁ, Belial, pr. name, indecl.—Rec. Ln.
Βελίαρ, Gr. Sch. Tdf. (2 Co. 6. 15).

βέλος], εος, τό, (§ 5. tab. E. c) a missile weapon,
dart, arrow.

βελόνῃ, ης, ἡ, (§ 2. tab. B. a) v.r. pr.
the point of a spear; a needle.

βελόνῃ, ης, ἡ . . . βέλος
βελόνῃς,* gen. sing.—B. D. Ln. Tdf. . . } βελόνῃ
ῥαφίδος, Rec. Gr. Sch. . . }
βέλτιον,* neut. sing. used adverbially . . βελτίων
βελτίων], ονος, ὁ, ἡ, τό, -ον, compar. of ἀγαθός)
(§ 8. rem. 3) better; βέλτιον, as an adv.
very well, too well to need informing, 2 Ti.
1. 18.

Βενιαμίν, ὁ, Benjamin, pr. name, indecl.

Βερνίκη, ης, ἡ, (§ 2. tab. B. a) Bernice, pr. name.

Βερνίκης, gen. sing. . . Βερνίκη

Βέροια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Βερεᾶ,
a town of Macedonia.

Βεροία, dat. sing. . . Βέροια

Βεροίαν, acc. sing. . . id.

Βεροιαῖος,* α, ον, (§ 7. rem. 1) belonging to Βερεᾶ.

Βηθαβαρά], ἁς, ἡ, (§ 2. tab. B. b, and rem. 2)
Bethabara, a town of Palestine.

Βηθαβαρά], dat. sing.—Rec. . . } Βηθαβαρά
Βηθανία, Gr. Sch. Tdf. (Jno. 1. 28) . . }

Βηθανία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) Bethany.
I. A village near Jerusalem, at the Mount
of Olives, Mat. 21. 17; Mar. 11. 1,
et al.

II. A village beyond the Jordan, Jno. 1. 28.

Βηθανία, dat. sing. . . Βηθανία

Βηθανίαν, acc. sing. . . id.

Βηθανίας, gen. sing. . . id.

Βηθεσδά, ἡ, Bethesda, indecl., a pool in Jerusalem.

Βηθλεέμ, ἡ, Bethlehem, indecl., a town in Palestine.

Βηθσαιδά, and Βηθσαιδάν, ἡ, Bethsaida, indecl.

I. A city of Galilee, Mat. 11. 21; Mar.
6. 45, et al.

II. A city of Lower Gaulanitis, near the
Lake of Gennesareth, Lu. 9. 10.

Βηθφαγή, ἡ, Bethphage, indecl., a part of the Mount
of Olives.—Rec. Gr. Sch. Tdf.

Βηθσφαγή, B. D. Ln. (Mat. 21. 1; Mar. 11. 1;
Lu. 19. 29).

βῆμα, ατος, τό, (§ 4. tab. D. c) (βαίνω) a step,
footstep, foot-breadth, space to set the foot
on, Ac. 7. 5; an elevated place ascended by
steps, tribunal, throne, Mat. 27. 19; Ac.
12. 21, et al.

βήματος, gen. sing. . . βῆμα

βήματι, dat. sing. . . id.

βήρυλλος,* ου, ὁ, ἡ, (§ 3. tab. C. a. b) a beryl, a
precious stone of a sea-green colour, found
chiefly in India. L.G.

βία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) force,
impetus, violence, Ac. 5. 26; 21. 35, et al.

βιάζω, fut. ἄσω, (§ 26. rem. 1) and
mid. βιάζομαι, to urge, constrain, over-
power by force; to press earnestly for-
ward, to rush, Lu. 16. 16; pass. to be an
object of an impetuous movement, Mat.
11. 12.

βίαιος, α, ον, (§ 7. rem. 1) violent,
vehement, Ac. 2. 2.

βιαστής, οὔ, ὁ, (§ 2. tab. B. c) one
who uses violence, or is impetuous; one
who is forceful in eager pursuit, Mat.
11. 12. L.G.

βιάζεται, 3 pers. sing. pres. ind. pass. and mid. βιάζω

βιάζω], fut. ἄσω, (§ 26. rem. 1) . . βία

βιαίας,* gen. sing. fem. . . βίαιος

βίαιος], α, ον, (§ 7. rem. 1) . . βία

βίαν, acc. sing. . . id.

βίας, gen. sing. . . id.

βιασταί,* nom. pl. . . βιαστής

βιαστής], οὔ, ὁ, (§ 2. tab. B. c) . . βία

βιβλαριδιον, ου, τό, (§ 3. tab. C. c).—Rec.	βίβλος
Gr. Sch. Tdf.	
βιβλιδάριον, C. (Re. 10. 2)	βιβλίον
βιβλία, nom. and acc. pl.	
βιβλίου, dat. pl.	id.
βιβλίον, ου, τό, (§ 3. tab. C. c)	βίβλος
βιβλίον, gen. sing.	βιβλίον
βιβλίῳ, dat. sing.	id.

βίβλος, ου, ἡ, (§ 3. tab. C. b) *pr. the inner bark or rind of the papyrus, which was anciently used instead of paper; hence, a written volume, or roll, book, catalogue, account, Mat. 1. 1; Mar. 12. 26, et al.*

βιβλαρίδιον, ου, τό, (§ 3. tab. C. c) (dimin. of βιβλίον, a roll) *a small volume or scroll, a little book, Re. 10. 2, 8, 9, 10. L.G.*

βιβλίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of βίβλος) *a written volume or roll, book, Lu. 4. 17, 20, et al.; a scroll, bill, billet, Mat. 19. 7; Mar. 10. 4.*

βιβλον, gen. sing.	βίβλος
βιβλίων, acc. pl.	id.
βιβλίῳ, dat. sing.	id.

βιβρώσκω], fut. βρώσομαι, perf. βέβρωκα, (§ 36. rem. 3) *to eat.*

βρώμα, ατος, τό, (§ 4. tab. D. c) *food, Mat. 14. 15; Mar. 7. 19, et al.; solid food, 1 Co. 3. 2.*

βρώσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) *eat-able, that may be eaten, Lu. 24. 41.*

βρώσις, εως, ἡ, (§ 5. tab. E. c) *eating, the act of eating, Ro. 14. 17; 1 Co. 8. 4, et al.; meat, food, Jno. 6. 27; He. 12. 16; a canker or rust, ærugo, Mat. 6. 19, 20.*

Βιθυνία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Bithynia, a province of Asia Minor.*

Βιθυνίαν, acc. sing.	Βιθυνία
Βιθυνίας, gen. sing.	id.
βίον, acc. sing.	βίος

βίος], ου, ὁ, (§ 3. tab. C. a) *life; means of living; sustenance, maintenance, substance, goods, Mar. 12. 44, et al.*

βίω, ὦ, (§ 20. tab. T) fut. ὠσω, aor. 1, ἐβίωσα, *to live, 1 Pe. 4. 2.*

βίωσις, εως, ἡ, (§ 5. tab. E. c) *manner of life, Ac. 26. 4. LXX.*

βιωτικός, ἡ, ὄν, (§ 7. tab. F. a) *pertain- ing to this life, or the things of this life, Lu. 21. 34; 1 Co. 6. 3, 4.*

βίον, gen. sing.	βίος
βιώω, ὦ], fut. ὠσω, (§ 20. tab. T)	id.
βιώσαι, aor. 1, infin.	βίωω
βίωσω, acc. sing.	βίωσις
βιώσις], εως, ἡ, (§ 5. tab. E. c)	βίος
βιωτικά, acc. pl. neut.	βιωτικός
βιωτικαῖς, dat. pl. fem.	id.
βιωτικός, ἡ, ὄν, (§ 7. tab. F. a)	βίος
βλαβεράς, acc. pl. fem.	βλαβερός
βλαβερός], ὁ, ὄν, (§ 7. rem. 1)	βλάπτω

βλάπτω], fut. ψω, aor. 1, ἐβλαψα, (§ 23. rem. 1. a, and rem. 2) *pr. to weaken, hinder, disable; to hurt, harm, injure, Mar. 16. 18; Lu. 4. 35.*

βλαβερός, ὁ, ὄν, (§ 7. rem. 1) *hurt- ful, 1 Ti. 6. 9.*

βλαστῆ, 3 pers. sing. pres. subj. (as if from) βλαστῶν).—B. D.	βλαστάνω
βλαστάνη, R. Gr. Sch. Tdf. (Mar. 4. 27)	

βλαστάνη, 3 pers. sing. pres. subj. id.

βλαστάνω], fut. ἤσω, aor. 1, ἐβλάστησα, aor. 2, ἐβλαστον, (§ 36. rem. 2) *intrans. to germinate, bud, sprout, spring up, Mat. 13. 26; Mar. 4. 27; He. 9. 4; trans. and causat. to cause to shoot, to produce, yield, Ja. 5. 18.*

βλαστήσασα, nom. sing. fem. part. aor. 1	βλαστάνω
βλάστον, acc. sing.	βλάστος
βλάστος], ου, ὁ, (§ 3. tab. C. a) <i>Blastus, pr. name.</i>	
βλάσφημα, acc. pl. neut.	βλάσφημος
βλασφημεῖ, 3 pers. sing. pres. ind. act.	βλασφημέω
βλασφημεῖν, pres. infin. act.	id.
βλασφημεῖς, 2 pers. sing. pres. ind. act. . . .	id.
βλασφημείσθω, 3 pers. sing. pres. imper. pass. . . .	id.
βλασφημεῖται, 3 p. sing. pres. pass. (§ 17. tab. Q)	id.
βλάσφημος, ου, ὁ, ἡ, (§ 7. rem. 2) <i>calumnious, railing, reproachful, 2 Ti. 3. 2; 2 Pe. 2. 11; blasphemous, Ac. 6. 11, 13; 1 Ti. 1. 13.</i>	

βλασφημέω, ὦ], fut. ἤσω, (§ 16. tab. P) perf. βεβλασφήμηκα, aor. 1, ἐβλασφήμησα, *to calumniate, revile, treat with calumny and contumely, Mat.*

27.39, et al.; to speak of God or divine things in terms of impious irreverence, to blaspheme, Mat. 9.3; 26.65, et al.

Βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) calumny, railing, reproach, Mat. 15.19; Mar. 7.22, et al.; blasphemy, Mat. 12.31; 26.65, et al.

βλασφημηθήσεται, 3 pers. sing. fut. ind. pass.	βλασφημέω
βλασφημήσαι, aor. 1, infin. act.	id.
βλασφημήσαντι, dat. sing. masc. part. aor. 1, act.	id.
βλασφημήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
βλασφημήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
βλασφημῆται, 3 pers. sing. pres. subj. pass.	id.
βλασφημία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
βλασφημίαι, nom. pl.	βλασφημία
βλασφημίαν, acc. sing.	id.
βλασφημίας, gen. sing.	id.
βλασφημίας, acc. pl.	id.
βλάσφημοι, nom. pl. masc.	βλάσφημος
βλάσφημον, acc. sing. masc. and fem.	id.
βλασφημοῦμαι, 1 pers. sing. pres. ind. pass.	βλασφημέω
βλασφημούμεθα, 1 pers. pl. pres. ind. pass.	id.
βλασφημούμενοι, nom. pl. masc. pt. pr. pass.	id.
βλασφημοῦντας, acc. pl. masc. pt. pres. act.	id.
βλασφημοῦντες, nom. pl. masc. pt. pres. act.	id.
βλασφημοῦντων, gen. pl. masc. pt. pres. act.	id.
βλασφημοῦσι, 3 pers. pl. pres. ind. act.	id.
βλάψαν, nom. sing. neut. part. aor. 1, act.	βλάπτω
βλάψει, 3 pers. sing. fut. ind. act.	id.
βλέμμα], ατος, τό, (§ 4. tab. D. c)	βλέπω
βλέμματι,* dat. sing.	βλέμμα
βλέπε, 2 pers. sing. pres. imper. act.	βλέπω
βλέπει, 3 pers. sing. pres. ind. act.	id.
βλέπων, pres. infin. act.	id.
βλέπεις, 2 pers. sing. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. ind. act.	id.
βλέπετε, 2 pers. pl. pres. imper. act.	id.
βλεπέτω, 3 pers. sing. pres. imper. act.	id.
βλέπῃ, 3 pers. sing. pres. subj. act.	id.
βλέπῃς, 2 pers. sing. pres. subj. act.	id.
βλέπομεν, 1 pers. pl. pres. ind. act.	id.
βλεπόμενα, nom. and acc. pl. neut. pt. pres. pass.	id.
βλεπομένη, nom. sing. fem. part. pres. pass.	id.
βλεπόμενον, acc. sing. neut. part. pres. pass.—	} id.
Al. Ln. Tdf.	
βλεπόμενα, Rec. Gr. Sch. (He. 11. 3)	} id.
βλεπομένων, gen. pl. part. pres. pass.	
βλέποντα, acc. sing. masc. part. pres. act.	id.

βλέποντας, acc. pl. masc. part. pres. act. . βλέπω
βλέποντες, nom. pl. masc. part. pres. act. . id.
βλεπόντων, gen. pl. masc. part. pres. act. . id.
βλέκουσι, 3 pers. pl. pres. ind. act. . id.

βλέπω, fut. ψω, aor. 1, ἔβλεψα, (§ 23. rem. 1. a, and rem. 2) to have the faculty of sight, to see, Mat. 12.22, et al.; to exercise sight, to see, Mat. 6.4, et al.; to look towards or at, Mat. 22.16, et al.; to face, Ac. 27.12; to take heed, Mat. 24.4, et al.; in N.T., βλέπειν ἀπό, to beware of, shun, Mar. 8.15; trans., to cast a look on, Mat. 5.28; to see, behold, Mat. 13.17, et al.; to observe, Mat. 7.3, et al.; to have an eye to, see to, Mar. 13.9; Col. 4.17; 2 Jno. 8; to discern mentally, perceive, Ro. 7.23; 2 Co. 7.8; Ja. 2.22; to guard against, Phi. 3.2; pass., to be an object of sight, be visible, Ro. 8.24, et al.

βλέμμα, ατος, τό, (§ 4. tab. D. c) a look; the act of seeing, sight, 2 Pe. 2.8.

βλέπων, nom. sing. masc. part. pres. act. . βλέπω
βλέπωσι, 3 pers. pl. pres. subj. act. . id.
βλέπετε, 2 pers. pl. fut. ind. act. . id.
βλέπον, 2 pers. sing. aor. 1, imper. act. . id.
βληθείς, nom. sing. part. aor. 1, pass.—B. Tdf. }
βεβλημένος, Rec. Gr. Sch. (Lu. 23.19) } βάλλω
βληθείσῃ, dat. sing. fem. part. aor. 1, pass. . id.
βληθέν, nom. sing. neut. part. aor. 1, pass.—B. L. } id.
βληθῆναι, Rec. Gr. Sch. Tdf. (Mat. 5.13) }
βλήθῃ, 3 pers. sing. aor. 1, subj. pass. . id.
βληθῆναι, aor. 1, infin. pass. . id.
βληθήσεται, 3 p. sing. fut. ind. pass. (§ 27. rem. 3) id.
βληθήσῃ, 2 pers. sing. fut. ind. pass. . id.
βλήθῃτε, 2 pers. sing. aor. 1, imper. pass. . id.
βλητέον, nom. sing. neut. . βλητέος
βλητέος], α, ον, (§ 35. rem. 10) . βάλλω
βοαί,* nom. pl. . βοή
βοάς, acc. pl. (§ 6. rem. 4. h) . βοῦς
Βοανεργές,* Boanerges, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βοανηργές, Ln.

βοάω, ᾠ], fut. ἦσω, (§ 18. tab. R) . βοή

βοή], ἦς, ἡ, (§ 2. tab. B. b, and rem. 2) a cry, outcry, exclamation.

βοάω, ᾠ, fut. ἦσω, aor. 1, ἐβόησα, (§ 18. tab. R) to cry out; to exclaim,

proclaim, Mat. 3. 3; 15. 34; Ac. 8. 7, et al.; *πρός τινα*, to invoke, implore the aid of any one, Lu. 18. 7.

βοήθει, 2 pers. sing. pres. imper. act. . . **βοηθέω**
βοήθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
βοηθείαις, dat. pl. . . **βοήθεια**
βοήθειαν, acc. sing. . . id.
βοηθεῖτε, 2 pers. pl. pres. imper. act. . . **βοηθέω**
βοηθῶ, ω], fut. ἥσω, aor. 1, ἐβοήθησα, (§ 16. tab. P) (βοή, & θέω, to run) pr. to run to the aid of those who cry for help; to advance to the assistance of any one, help, aid, succour, Mat. 15. 25; Mar. 9. 22, 24, et al.

βοήθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *help, succour*, He. 4. 16; meton. pl. *helps, contrivances for relief and safety*, Ac. 27. 17.

βοηθός, οὗ, ὁ, (§ 3. tab. C. a) *a helper*.

βοηθήσαι, aor. 1, infin. act. . . **βοηθέω**
βοήθησον, 2 pers. sing. aor. 1, imper. act. . . id.
βοηθός,^a οὗ, ὁ, (§ 3. tab. C. a) . . . id.
βόησον, 2 pers. sing. aor. 1, imper. . . **βοάω**
βόθυνον, acc. sing. . . **βόθυνος**
βόθυνος], ου, ὁ, (§ 3. tab. C. a) *a pit, well, or cistern*, Mat. 12. 11; 15. 14; Lu. 6. 39.

βολή], ἥς, ἡ, (§ 2. tab. B. a) . . . **βάλλω**
βολήν,^b acc. sing. . . **βολή**
βολίδι,^c dat. sing.—Rec. . . } **βολίς**
 Gr. Sch. Tdf. om. . . }

βολίζω], fut. ἴσω, (§ 26. rem. 1) . . . **βάλλω**
βολίς], ἰδος, ἡ, (§ 4. rem. 2. c) . . . id.
βολίσαντες, nom. pl. masc. part. aor. 1 . . **βολίζω**
Βούζ, ὁ, *Booz*, pr. name, indecl.—Rec. Gr. Sch.
Βοός, Al. Ln. Tdf. (Lu. 3. 32).

βόρβορος], ου, ὁ, (§ 3. tab. C. a) *mud, mire, dung, filth*.

βορβόρου,^d gen. sing. . . **βόρβορος**
βορβῶ, gen. sing. . . **βορβῶς**
βορβῶς], ᾧ, ὁ, (§ 2. rem. 4) i. q. *βορέας*, pr. the north, or N.N.E. wind; meton. the north, Lu. 13. 29; Re. 21. 13.

βόσκει, 2 pers. sing. pres. imper. act. . . **βόσκω**
βόσκειν, pres. infin. act. . . id.
βοσκομένη, nom. sing. fem. part. pres. mid. . . id.
βοσκομένων, gen. pl. part. pres. mid. . . id.
βόσκοντες, nom. pl. masc. part. pres. act. . . id.

βόσκω], fut. *βοσκήσω*, (§ 35. rem. 5) aor. 1, ἐβόσκησα, to feed, pasture, tend while grazing; *βόσκομαι*, to feed, be feeding, Mat. 8. 30, 33; Lu. 8. 32, 34, et al.

βοτάνη, ἥς, ἡ, (§ 2. tab. B. a) *herb, herbage, produce of the earth*. (a).

Βοσώρ,^e ὁ, *Bozor*, pr. name, indecl.—Rec. Gr. Sch. Tdf.

Βεώρ, B.

βοτάνη], ἥς, ἡ, (§ 2. tab. B. a) . . . **βόσκω**
βοτάνην,^f acc. sing. . . **βοτάνη**
βότρυν,^g acc. pl. . . **βότρυν**

βότρυν], υος, ὁ, (§ 5. tab. E. g) *a bunch or cluster of grapes*.

βουλάς, acc. pl. . . **βουλή**
βούλει, 2 pers. sing. pres. ind. Att. (§ 35. rem. 11) **βούλομαι**
βούλεσθε, 2 pers. pl. pres. ind. . . id.
βούλεται, 3 pers. sing. pres. ind. . . id.
βουλεύεται, 3 pers. sing. pres. ind. mid. . . **βουλεύω**
βουλεύομαι, 1 pers. sing. pres. ind. mid. . . id.
βουλενόμενος, nom. sing. masc. pt. pres. mid. . . id.
βουλευτής, οὗ, ὁ, (§ 2. tab. B. c) . . . **βούλομαι**
βουλεύω], fut. εὔσω, (§ 13. tab. M) . . . id.
βουλή, ἥς, ἡ, (§ 2. tab. B. a) . . . id.
βουλῇ, dat. sing. . . **βουλή**
βουλήθη, 3 pers. sing. aor. 1, subj. pass. . . **βούλομαι**
βουληθείς, nom. sing. masc. pt. aor. 1, pass. . . id.
βούλημα, ατος, τό,—A. C. Ln. Tdf. . . } id.
θέλημα, Rec. Gr. Sch. (1 Pe. 4. 3) . . }

βουλήματι, dat. sing. . . **βούλημα**
βουλήματος, gen. sing. . . id.
βουλήν, acc. sing. . . **βουλή**
βουλής, gen. sing. . . id.
βούληται, 3 pers. sing. pres. subj. . . **βούλομαι**
βούλοιτο, 3 pers. sing. pres. optat. . . id.

βούλομαι, fut. *βουλήσομαι*, (§ 35. rem. 5) imperf. *ἐβουλόμην* and Att. *ἤβουλόμην*, aor. 1, (pass. form) *ἐβουλήθην* & *ἤβουλήθην*, perf. (pass. form) *βεβούλημαι*, to be willing, disposed, Mar. 15. 15; Ac. 25. 20; 28. 18, et al.; to intend, Mat. 1. 19, Ac. 5. 28; 12. 4; 2 Co. 1. 15; to desire, 1 Ti. 6. 9; to choose, be pleased, Jno. 18. 39; Ac. 18. 15; Ja. 3. 4; to will, decree, appoint, Lu. 22. 42; Ja. 1. 18; 1 Co. 12. 11; 1 Ti. 2. 8; 5. 14, et al.; *ἐβουλόμην*, I could wish, Ac. 25. 22.

βούλημα, ατος, τό, (§ 4. tab. D. c)

^a He. 13. 6.

^b Lu. 22. 41.

^c He. 13. 20.

^d 2 Pe. 2. 22.

^e 2 Pe. 2. 15.

^f He. 6. 7.

^g Re. 14. 18.

purpose, will, determination, Ac. 27. 43; Ro. 9. 19.

βουλή, ἡς, ἡ, (§ 2. tab. B. a) *counsel, purpose, design, determination, decree*, Lu. 7. 30; 23. 51, et al. freq.; by impl. *secret thoughts, cogitations of the mind*, 1 Co. 4. 5.

βουλεύω, fut. εὐσω, (§ 13. tab. M) *to give counsel, to deliberate*; mid. βουλεύομαι, *to deliberate*, Lu. 14. 31; Jno. 12. 10; Ac. 5. 33; *to purpose, determine*, Ac. 15. 37; 27. 39; 2 Co. 1. 17.

βουλευτής, οὗ, ὁ, (§ 2. tab. B. c) *a counsellor, senator; member of the Sanhedrim*, Mar. 15. 43; Lu. 23. 50.

βουλόμεθα, 1 pers. pl. pres. ind.	βούλομαι
βουλόμενοι, nom. pl. masc. part. pres.	id.
βουλόμενος, nom. sing. masc. part. pres.	id.
βουλομένου, gen. sing. masc. part. pres.	id.
βουλομένων, acc. pl. masc. part. pres.	id.
βούλονται, 3 pers. pl. pres. ind.—A. C.	} id.
θέλουσιν, Rec. Gr. Sch. Tdf. (Gal. 6. 13)	
βοῦν, acc. sing.	βοῦς
βουνοῖς, dat. pl.	βουνός

βουνός, οὗ, ὁ, (§ 8. tab. C. a) *a hill, hillock, rising ground*, Lu. 3. 5; 23. 30.

βοῦς, βοός, ὁ, ἡ, (§ 6. rem. 4. h) *an ox, a bull, or cow, an animal of the ox kind*, Lu. 13. 15, et al.

βοῶν, gen. pl.	βοῦς
βοῶντα, nom. pl. neut. part. pres.	βοάω
βοῶντες, nom. pl. masc. part. pres.	id.
βοῶντος, gen. sing. masc. part. pres.	id.
βοῶντων, gen. pl. masc. part. pres.	id.

βραβεῖον, ου, τό, (§ 3. tab. C. c) (*βραβεύς, a judge or arbiter in the public games*) *a prize bestowed on victors in the public games, such as a crown, wreath, chaplet, garland, etc.* 1 Co. 9. 24; Phi. 3. 14. L.G.

βραβεύω, fut. εῖσω, (§ 13. tab. M) *pr. to be a director or arbiter in the public games; in N.T. to preside, direct, rule, govern, be predominant*, Col. 3. 15.

βραβεύεω,* 3 pers. sing. pres. imper.	βραβεύω
βραβεύω], fut. εῖσω, (§ 13. tab. M)	βραβεῖον
βραδεῖς, nom. pl. masc.	βραδύς
βραδύνει, 3 pers. sing. pres. ind.	βραδύνω
βραδύνω], fut. νῶ, (§ 27. rem. 1. a)	βραδύς

βραδύνω, 1 pers. sing. pres. subj. . . . βραδύνω
βραδυνπλοέω, ὦ], fut. ἤσω, (§ 16. tab. P) (*βραδύς*
δε πλέω) *to sail slowly*. L.G.

βραδυνπλοῦντες,^b nom. pl. masc. pt. pr. . . βραδυνπλοέω

βραδύς, εἶα, ὅ, (§ 7. tab. H. g) *slow, not hasty*, Ja. 1. 19; *slow of understanding, heavy, stupid*, Lu. 24. 25.

βραδύνω, fut. νῶ, (§ 27. rem. 1. a) *to be slow, to delay*, 1 Ti. 3. 15; *to be behindhand*, 2 Pe. 3. 9.

βραδυτής, τήτος, ἡ, (§ 4. rem. 2. c) *slowness, tardiness, delay*.

βραδυτής, τήτος, ἡ	βραδύς
βραδυτητα,* acc. sing.	βραδυτής
βραχέων, gen. pl. neut.	βραχύς
βραχίονι, dat. sing.	βραχίων
βραχίονος, gen. sing.	id.
βραχίων, ονος, ὁ, (§ 4. rem. 2. e)	βραχύς
βραχύ, acc. sing. neut.	id.

βραχύς], εἶα, ὅ, (§ 7. tab. H. g) *short, brief; few, small*, Lu. 22. 58; Jno. 6. 7, et al.

βραχίον, ονος, ὁ, (§ 4. rem. 2. e) *the arm; the arm as a symbol of power*, Lu. 1. 51; Jno. 12. 38; Ac. 13. 17. (i).

βρέξαι, aor. 1, infin.	βρέχω
βρέφη, nom. and acc. pl.	βρέφος

βρέφος, εος, τό, (§ 5. tab. E. b) *a child; whether unborn, an embryo, fetus*, Lu. 1. 41, 44; *or just born, an infant*, Lu. 2. 12, 16; Ac. 7. 19; *or partly grown*, Lu. 18. 15; 2 Ti. 3. 15; *met. a babe in simplicity of faith*, 1 Pe. 2. 2.

βρέφους, gen. sing.	βρέφος
βρέχει, 3 pers. sing. pres. ind.	βρέχω
βρέχειν, pres. infin.	id.
βρέχει, 3 pers. sing. pres. subj.	id.

βρέχω], fut. ξω, aor. 1, ἔβρεξα, (§ 23. rem. 1. b, and rem. 2) *to wet, moisten*, Lu. 7. 38; *to rain, cause or send rain*, Mat. 5. 45; Lu. 17. 29, et al.

βροχή, ἡς, ἡ, (§ 2. tab. B. a) *rain*, Mat. 7. 25, 27. L.G.

βρονταί, nom. pl.	βροντη
βροντή], ἡς, ἡ, (§ 2. tab. B. a) <i>thunder</i> , Mar. 3. 17; Jno. 12. 29, et al.	

βροντήν, acc. sing. βροντή
βροντής, gen. sing. id.
βροντών, gen. pl. id.
βροχή, ἥς, ἡ, (§ 2. tab. B. a) βρέχω
βρόχον,* acc. sing. βρόχος

βρόχος], ου, ὁ, (§ 3. tab. C. a) *a cord, noose.*

βρυγμός, ου, ὁ, (§ 3. tab. C. a) βρύχω
βρύει,¹ 3 pers. sing. pres. ind. βρύω

βρύχω], fut. ξω, (§ 23. rem. 1. b) *to grate or gnash the teeth, Ac. 7. 54. (v).*

βρύω], pr. *to be full, to swell with anything; to emit, send forth, Ja. 3. 11.*

βρώμα, ατος, τό, (§ 4. tab. D. c) βιβρώσκω

βρώμασι, dat. pl. βρώμα

βρώματα, nom. and acc. pl. id.

βρώματι, dat. sing. id.

βρώματος, gen. sing. id.

βρωμάτων, gen. pl. id.

βρώσει, dat. sing. βρώσις

βρώσεως, gen. sing. id.

βρώσιμον,^c acc. sing. neut. βρώσιμος

βρώσιμος], ου, ὁ, ἡ, (§ 7. rem. 2) βιβρώσκω

βρώσω, acc. sing. βρώσις

βρώσις, εως, ἡ, (§ 5. tab. E. c) βιβρώσκω

βυθίζεσθαι, pres. infin. pass. βυθίζω

βυθίζουσι, 3 pers. pl. pres. ind. act. . . . id.

βυθίζω], fut. ἴσω, (§ 26. rem. 1) βυθός

βυθός], ου, ὁ, (§ 3. tab. C. a) *the bottom, lowest part; the deep, sea.*

βυθίζω, fut. ἴσω, aor. 1, ἐβύθισα, (§ 26.

rem. 1) *to immerse, submerge, cause to sink,*

Lu. 5. 7; *to plunge deep, drown, 1 Ti. 6. 9.*

βυθῶ,^d dat. sing. βυθός

βυρσεῖ, dat. sing. βυρσεύς

βυρσεύς], εως, ὁ, (§ 5. tab. E. d) (βύρσα, *a hide*)

a tanner, leather-dresser, Ac. 9. 43; 10. 6, 32.

L.G.

βύσσινον, nom. and acc. sing. neut. . . . βύσσινος

βύσσινος], η, ου, (§ 7. tab. F. a) βύσσω

βύσσινον, gen. sing. neut.—Gr. Sch. Tdf. } βύσσινος

βύσσου, Rec. (Re. 18. 12) }

βύσσον, acc. sing. βύσσω

βύσσω], ου, ἡ, (§ 3. tab. C. b) *bysus, a species of fine cotton highly prized by the ancients,*

Lu. 16. 19, v.r.; Re. 18. 12.

βύσσινος, η, ου, (§ 7. tab. F. a) *made of bysus or fine cotton, Re. 18. 16.*

βύσσου, gen. sing. βύσσω

βωμόν,^e acc. sing. βωμός

βωμός], ου, ὁ, (§ 3. tab. C. a) pr. *a slightly-elevated spot, base, pedestal; hence, an altar.*

Γ.

Γαββαθᾶ,^f Gabbatha, pr. name, indecl.

Γαβριήλ, ὁ, Gabriel, pr. name, indecl.

γάγγραινα,^g ἥς, ἡ, (§ 2. rem. 3) (γράω, γράϊνω, *to eat, gnaw*) *gangrene, mortification.*

Γάδ,^h ὁ, Gad, pr. name, indecl.

Γαδαρηνός], ου, ὁ, (§ 3. tab. C. a) *an inhabitant of Gadara, the chief city of Peræa.*

Γαδαρηνών, gen. pl. Γαδαρηνός

Γάζα], ἥς, ἡ, (§ 2. rem. 3) *Gaza, a strong city of Palestine.*

γάζα], ἥς, ἡ, *a treasure, treasury.*

Γάζαν,ⁱ acc. sing. Γάζα

γάζης,^h gen. sing. γάζα

γαζοφυλάκιον, ου, τό, (§ 3. tab. C. c) (γάλα & φυλακή) *a treasury; the sacred treasury, Mar. 12. 41, 43; Lu. 21. 1; Jno. 8. 20. L.G.*

γαζοφυλακίου, gen. sing. γαζοφυλακίων

γαζοφυλακίῳ, dat. sing. id.

Γάϊον, acc. sing. Γάϊος

Γάϊος, ου, ὁ, (§ 3. tab. C. a) *Gaius, pr. name.*

I. *Of Macedonia, Ac. 19. 29.*

II. *Of Corinth, 1 Co. 1. 14.*

III. *Of Derbe, Ac. 20. 4.*

IV. *A Christian to whom John addressed his third Epistle, 3 Jno. 1.*

Γάϊω, dat. sing. Γάϊος

γάλα, γάλακτος, τό, (§ 6. rem. 4. b) *milk, 1 Co.*

9. 7; met. *spiritual milk, consisting in the elements of Christian instruction, 1 Co. 3. 2; He. 5. 12, 13; spiritual nutriment, 1 Pe. 2. 2.*

γάλακτος, gen. sing. γάλα

Γαλάται,ⁱ ὧν, *the inhabitants of Galatia. (ā).*

Γαλατία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galatia, or Gallo-Græcia, a province of Asia Minor.*

Γαλατίαν, acc. sing. Γαλατία

Γαλατίας, gen. sing. id.

Γαλατικὴν, acc. sing. fem. Γαλατικός

^a 1 Co. 7. 36.

^b Ja. 3. 11.

^c Lu. 24. 41.

^d 3 Co. 11. 25.

^e Ac. 17. 23.

^f Jno. 19. 13.

^g 2 Ti. 2. 17.

^h Re. 7. 6.

ⁱ Ac. 8. 20.

^j Ac. 8. 27.

^k Gal. 3. 1.

Γαλατικός], ἡ, ὄν, (§ 7. tab. F. a) *Galatian*.

γαλήνη, ἡ, (§ 2. tab. B. a) *tranquillity of the sea, a calm*, Mat. 8. 26; Mar. 4. 39; Lu. 8. 24.

Γαλιλαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Galilee*, a district of Palestine north of Samaria.

Γαλιλαίᾳ, dat. sing. Γαλιλαία

Γαλιλαίαν, acc. sing. id.

Γαλιλαίας, gen. sing. id.

Γαλιλαῖοι, nom. and voc. pl. Γαλιλαῖος

Γαλιλαῖος, ου, ὁ, (§ 3. tab. C. a) *a native of Galilee*.

Γαλιλαῖον, gen. sing. Γαλιλαῖος

Γαλιλαῖους, acc. pl. id.

Γαλιλαίων, gen. pl. id.

Γαλλίων, ωνος, ὁ, (§ 4. rem. 2. e) *Gallio*, pr. name.

Γαλλίῳ, dat. sing. Γαλλίων

Γαλλίωνος, gen. sing. id.

Γαμαλιήλ, ὁ, *Gamaliel*, pr. name, indecl.

γαμεῖν, pres. infin. act. γαμέω

γαμείτωσαν, 3 pers. pl. pres. imper. act. . . . id.

γαμέω, ὦ], fut. ὦ, and, later, ἦσω, perf. γεγάμηκα, aor. 1, ἔγημα & ἐγάμησα, aor. 1, pass. ἐγαμήθην, (§ 37. rem. 2) *to marry*, Mat. 5. 32, et al.; absol. *to marry, enter the marriage state*, Mat. 19. 10, et al.; mid. *to marry, be married*, Mar. 10. 12; 1 Co. 7. 39.

γαμίζω, fut. ἴσω, (§ 26. rem. 1) *to give in marriage, permit to marry*, v.r. 1 Co. 7. 38. N.T.

γαμίσκω, *to give in marriage*, v.r. Mat. 24. 38.

γαμίσκομαι, pass. *to be given in marriage*, Mar. 12. 25. L.G.

γάμος, ου, ὁ, (§ 3. tab. C. a) *a wedding; nuptial festivities, a marriage festival*, Mat. 22. 2; 25. 10; Jno. 2. 1, 2; Re. 19. 7, 9; any feast or banquet, Lu. 12. 36; 14. 8; *the marriage state*, He. 13. 4.

γαμηθῇ, 3 pers. sing. aor. 1, subj. pass. . . . γαμέω

γαμηθῆναι, aor. 1, infin. pass. id.

γαμήσαι, aor. 1, infin. act. id.

γαμήσας, nom. sing. masc. part. aor. 1, act. . . . id.

γαμήσασα, nom. sing. fem. part. aor. 1, act. . . id.

γαμησάτωσαν, 3 pers. pl. aor. 1, imper. act. . . id.

γαμήσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.

γαμήσῃς, 2 pers. sing. aor. 1, subj. act.—

A. B. Ln. Tdf. id.

γήμες, Rec. Gr. Sch. (1 Co. 7. 28) . . . }

γαμίζονται, 3 pers. pl. pres. ind. mid.—B. C. }

Ln. Tdf. γαμίζω

γαμίσκονται, Rec. Gr. Sch. (Mar. 12. 25) }

γαμίζω], fut. ἴσω, (§ 26. rem. 1) v.r. . . . γαμέω

γαμίζων, nom. sing. masc. part. pres.—A. }

Ln. Sch. Tdf. γαμίζω

ἐκγαμίζων, Rec. Gr. (1 Co. 7. 38) . . . }

γαμίσκονται, 3 pers. pl. pres. ind. mid. . . . γαμίσκω

γαμίσκοιτες, nom. pl. masc. part. pres.—B. Ln. }

ἐκγαμίζοντες, R. Gr. Sch. Tdf. (Mat. 24. 38) }

γαμίσκω], fut. ἴσω, v.r. γαμέω

γάμον, acc. sing. γάμος

γάμος, ου, ὁ, (§ 3. tab. C. a) γαμέω

γαμοῦντες, nom. pl. masc. part. pres. act. . . id.

γάμονς, acc. pl. γάμος

γαμοῦσι, 3 pers. pl. pres. ind. act. . . . γαμέω

γάμων, gen. pl. γάμος

γαμῶν, nom. sing. masc. part. pres. act. . . γαμέω

γάρ, a causal particle or conjunction, *for*; it is, however, frequently used with an ellipsis of the clause to which it has reference, and its force must then be variously expressed: Mat. 15. 27; 27. 23, et al.; it is also sometimes epexegetic, or introductory of an intimated detail of circumstances, *now, then, to wit*, Mat. 1. 18.

γαστέρες, nom. pl. γαστήρ

γαστήρ], τέρος, τρός, ἡ, (§ 6. rem. 2) *the belly, stomach; the womb*, Lu. 1. 31; ἐν γαστρὶ ἔχειν, *to be with child*, Mat. 1. 18, 23; 24. 19, et al.; γαστέρες, *raunches, gluttons*, Tit. 1. 12.

γαστρί, dat. sing. γαστήρ

γε, an enclitic particle imparting emphasis; indicating that a particular regard is to be had to the term to which it is attached. Its force is to be conveyed, when this is possible, by various expressions; *at least, indeed, even*, etc.

γεγαμηκόσι, dat. pl. masc. part. perf. act. . . γαμέω

γεγεννημένον, acc. sing. neut. part. perf. pass.

(§ 37. rem. 1) γίνομαι

γεγεννημένους, acc. pl. masc. pt. perf. pass.—A. }

γεγονότας, Rec. Gr. Sch. Tdf. (Ja. 3. 9) }

γεγενῆσθαι, perf. infin. pass. id.

γεγένηθε, 2 pers. pl. perf. ind. pass. . . . id.

γεγέννηκα, 1 pers. sing. perf. ind. act. . . . γεννάω

γεγέννημαι, 1 pers. sing. perf. ind. pass. . . id.

γεγενήμεθα, 1 pers. pl. perf. ind. pass. . . id.

γεγεννημένα, nom. pl. neut. pt. perf. pass.—	} γεννάω
Rec. Gr. Tdf.	
γεγεννημένα, A. Sch. (2 Pe. 2. 12) . . .	} id.
γεγεννημένον, nom. neut. and acc. sing. masc. and neut. part. perf. pass.	
γεγεννημένος, nom. sing. masc. part. perf. pass.	} id.
γεγεννημένου, gen. sing. masc. part. perf. pass.	
γεγέννηται, 3 pers. sing. perf. ind. pass.	} id.
γέγονα, 1 pers. sing. perf. 2, ind.	
γέγοναμεν, 1 pers. pl. perf. 2, ind.	} id.
γέγοναν, 3 pers. pl. contr. perf. 2, (§ 35. rem. 13).—Ln. Tdf.	
γέγονασιν, Rec. Gr. Sch. (Ro. 16. 7) . . .	} id.
γέγονας, 2 pers. sing. perf. 2, ind.	
γέγονασι, 3 pers. pl. perf. 2, ind.	} id.
γέγονατε, 2 pers. pl. perf. 2, ind.	
γέγονε, 3 pers. sing. perf. 2, ind.	} id.
γεγονέναι, perf. 2, infin.	
γεγονός, nom. and acc. sing. neut. part. perf. 2	} id.
γεγονότας, acc. pl. masc. part. perf. 2	
γεγονότες, nom. pl. masc. part. perf. 2	} id.
γεγονότι, dat. sing. neut. part. perf. 2	
γεγονυῖα, nom. sing. fem. part. perf. 2	} id.
γεγονώς, nom. sing. masc. part. perf. 2	
γεγραμμένα, nom. and acc. pl. neut. part. perf. pass. (§ 13. rem. 6. c)	} γράφω
γεγραμμένας, acc. pl. fem. part. perf. pass.	
γεγραμμένη, nom. sing. fem. part. perf. pass.	} id.
γεγραμμένην, acc. sing. fem. part. perf. pass.	
γεγραμμένοι, nom. pl. masc. part. perf. pass.	} id.
γεγραμμένοις, dat. pl. part. perf. pass.	
γεγραμμένον, nom. and acc. sing. neut. pt. p. pass.	} id.
γεγραμμένος, nom. sing. masc. part. perf. pass.	
γεγραμμένων, gen. pl. part. perf. pass.	} id.
γέγραπται, 3 pers. s. perf. ind. pass. (§ 23. rem. 8)	
γέγραφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	} id.
γεγυμνασμένα, acc. pl. neut. part. perf. pass.	
γεγυμνασμένην, acc. sing. fem. part. perf. pass.	} id.
γεγυμνασμένοις, dat. pl. masc. part. perf. pass.	
Γεδεών,* ό, Gedeon, pr. name, indecl.	} γυνάζω
Γέεννα, ης, ή, (§ 2. rem. 3) (Heb. גִּהֶנּוֹן) Gehenna, pr. the valley of Hinnom, south of Jerusalem, once celebrated for the horrid worship of Moloch, and afterwards polluted with every species of filth, as well as the carcasses of animals, and dead bodies of malefactors; to consume which, in order to avert the pestilence which such a mass	

of corruption would occasion, constant fires were kept burning; hence, <i>hell, the fires of Tartarus, the place of punishment in Hades</i> , Mat. 5. 22, 29, 30; 10. 28; 18. 9, et al. N.T.	
γένναν, acc. sing.	γέννα
γέννη, dat. sing.	id.
γέννης, gen. sing.	id.
Γεθσημανή, Gethsemane, pr. name, indecl. (Mat. 26. 36).—Rec. Gr.	
Γεθσημανεί, Sch.	
Γεθσημανεί, Al. Ln. Tdf.	
γείtonas, acc. pl. masc. and fem.	γείτων
γείtones, nom. pl. masc.	id.
γείτων], onos, ό, ή, (§ 4. rem. 2. e) a neighbour, Lu. 14. 12; 15. 6, 9; Jno. 9. 8.	
γελάσете, 2 pers. pl. fut. ind.	γελάω
γελάω, ώ], fut. άσσομαι, and, later, άσω, (§ 22. rem. 2. c) aor. 1, έγέλασα, to laugh, smile; by impl. to be merry, happy, to rejoice, Lu. 6. 21, 25. (ά).	
γέλως, ωτος, ό, (§ 4. rem. 2. c) laughter; by impl. mirth, joy, rejoicing.	
γελώντες, nom. pl. masc. part. pres.	γελάω
γέλως,* ωτος, ό	id.
γέμει, 3 pers. sing. pres. ind.	γέμω
γεμίζεσθαι, pres. infin. pass.	γεμίζω
γεμίζω], fut. ίσω, (§ 26. rem. 1)	γέμω
γευίσαι, aor. 1, inf. act.	γεμίζω
γεμίσας, nom. sing. masc. part. aor. 1, act.	id.
γεμίσατε, 2 pers. pl. aor. 1, imper. act.	id.
γεμισθή, 3 pers. sing. aor. 1, subj. pass.	id.
γέμον, acc. sing. neut. part. pres.	γέμω
γέμοντα, nom. pl. neut. part. pres.	id.
γεμούσας, acc. pl. fem. part. pres.	id.
γέμουσι, 3 pers. pl. pres. ind.	id.
γέμω], fut. γεμώ, (§ 27. rem. 1. a) to be full, Mat. 23. 27; Lu. 11. 39, et al.	
γεμίζω, fut. ίσω, (§ 26. rem. 1) aor. 1, έγέμισα, aor. 1, pass. έγεμίσθην, to fill, Mat. 4. 37; 15. 36, et al.	
γόμος, ου, ό, (§ 3. tab. C. a) the lading of a ship, Ac. 21. 3; by impl. merchandise, Re. 18. 11, 12.	
γενεά, άς, ή, (§ 2. tab. B. b, and rem. 2)	γίνομαι
γενεά, voc. sing.	γενεά
γενεά, dat. sing.	id.

γενεαί, nom. pl.	γενεά
γενεαῖς, dat. pl.	id.
γενεαλογέω, ὦ], fut. ἥσω, (§ 16. tab. P) (γενεά & λέγω) to reckon one's descent, derive one's origin, He. 7. 6.	
γενεαλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) genealogy, catalogue of ancestors, history of descent, 1 Ti. 1. 4; Tit. 3. 9.	
γενεαλογίας, dat. pl.	γενεαλογία
γενεαλογίας, acc. pl.	id.
γενεαλογούμενος, nom. sing. m. part. pres. pass.	γενεαλογέω
γενεάν, acc. sing.	γενεά
γενεᾶς, gen. sing.	id.
γενεάς, acc. pl.	id.
γένει, dat. sing.	γένος
γενέσει, dat. sing.—Gr. Sch. Tdf.	γένεσις
γενήσεται, Rec. (Lu. 1. 14)	
γενέσεως, gen. sing.	id.
γενέσθαι, aor. 2, infin.	γίνομαι
γένεσθε, 2 pers. pl. aor. 2, imper.	id.
γενέσθω, 3 pers. sing. aor. 2, imper.	id.
γενέσθια], ὦν, τά, (§ 3. tab. C. c)	id.
γενέσιος, dat. pl.	γενέσσια
γένεσις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γενεσίῳ, gen. pl.	γενέσσια
γενετή], ἡς, ἡ, (§ 2. tab. B. a)	γίνομαι
γενετῆς, gen. sing.	γενετή
γενεῶν, gen. pl.	γενεά
γένη, nom. and acc. pl.	γένος
γενηθέντας, acc. pl. masc. part. aor. 1, pass.	γίνομαι
γενηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
γενηθέντων, gen. pl. neut. part. aor. 1, pass.	id.
γενηθῆναι, aor. 1, infin. pass.	id.
γενήθητε, 2 pers. pl. aor. 1, imper. pass.	id.
γενηθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γενηθῶμεν, 1 pers. pl. aor. 1, subj. pass.—A. C. Ln. Tdf.	id.
γενώμεθα, Rec. Gr. Sch. (Tit. 3. 7)	
γένημα], ατος, τό, v.r. same signif. as γέννημα.	
γενήματα, acc. pl.—Gr. Sch.	γένημα
γενήματα, R. Tdf. (Lu. 12. 18; 2 Co. 9. 10)	
γενήματος, gen. sing.—A. D. Ln.	id.
γενήματος, R. Gr. Sch. Tdf. (Mat. 26. 29)	
γενήσεσθε, 2 pers. pl. fut. ind.	γίνομαι
γένησθε, 2 pers. pl. aor. 2, subj.	id.
γενήσόμενον, acc. sing. neut. part. fut.	id.
γενήσονται, 3 pers. pl. fut. ind.—B. D.	id.
γενήσεται, Rec. Gr. Sch. Tdf. (Jno. 10. 16)	

γένηται, 3 pers. sing. aor. 2, subj.	γίνομαι
γενᾶται, 3 pers. sing. pres. ind. pass. (§ 19. tab. S)	γεννάω
γεννάω, ὦ], fut. ἥσω, (§ 18. tab. R)	γίνομαι
γεννηθείς, nom. sing. masc. part. aor. 1, pass.	γεννάω
γεννηθέν, nom. sing. neut. part. aor. 1, pass.	id.
γεννηθέντος, gen. sing. masc. part. aor. 1, pass.	id.
γεννηθέντων, gen. pl. masc. part. aor. 1, pass.	id.
γεννηθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
γεννηθῆναι, aor. 1, infin. pass.	id.
γέννημα], ατος, τό, (§ 4. tab. D. c)	γίνομαι
γεννήματα, nom. acc. and voc. pl.	γέννημα
γεννήματος, gen. sing.	id.
γενήσαντα, acc. sing. masc. part. aor. 1, act.	γεννάω
Γεννησαρέτ, ἡ, Gennezaret, a lake of Palestine, called also the Sea of Tiberias.—R. Gr. Sch. Tdf.	
Γεννησαρέθ, Ln.	
Γεννησάρ, D. (Mat. 14. 34).	
γενήσει, 3 pers. sing. fut. ind. act.	γεννάω
γενήσει, dat. sing.	γέννησις
γενήσῃ, 3 pers. sing. aor. 1, subj. act.	γεννάω
γέννησις, εως, ἡ, (§ 5. tab. E. c)	γίνομαι
γεννητοῖς, dat. pl. masc.	γεννητός
γένητός], ἡ, ὅν, (§ 7. tab. F. a)	γίνομαι
γεννόμενον, nom. sing. neut. part. pres. pass.	γεννάω
γεννώσα, nom. sing. fem. part. pres. act.	id.
γεννώσι, 3 pers. pl. pres. ind. act.	id.
γένοιτο, 3 pers. sing. aor. 2, optat.	γίνομαι
γενόμενα, acc. pl. neut. part. aor. 2	id.
γενόμεναι, nom. pl. fem. part. aor. 2	id.
γενομένην, acc. sing. fem. part. aor. 2	id.
γενομένης, gen. sing. fem. part. aor. 2	id.
γενομένοι, nom. pl. masc. part. aor. 2	id.
γενομένοις, dat. pl. neut. part. aor. 2	id.
γεόμενον, acc. sing. masc. and neut. part. aor. 2	id.
γεόμενος, nom. sing. masc. part. aor. 2	id.
γεομένου, gen. sing. masc. part. aor. 2	id.
γεομένων, gen. pl. part. aor. 2	id.
γένος, εος, ους, τό, (§ 5. tab. E. b)	id.
γένους, gen. sing.	γένος
γένομαι, 1 pers. sing. aor. 2, subj.	γίνομαι
γενώμεθα, 1 pers. pl. aor. 2, subj.	id.
γένωνται, 3 pers. pl. aor. 2, subj.	id.
Γεργεσηνός], οὔ, ὁ, (§ 3. tab. C. a) a Gergesene, an inhabitant of Gergasa, a city in Peræa.	
Γεργεσηνών, gen. pl.—Rec. Gr.	Γεργεσηνός
Γερασσηνών, Ln.	
Γαδαρηνών, B. C. Sch. Tdf. (Mat. 8. 28)	

γερουσία], *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *γέρων*
γερουσίαν,^a acc. sing. *γερουσία*

γέρων,^b *οντός, ὁ*, (§ 4. rem. 2. d) *an old man.*

γερουσία, as, ἡ, *a senate, assembly of elders; the elders of Israel collectively.*

γεύομαι, fut. *γεύσομαι*, aor. 1, *ἐγευσάμην*, (§ 15. tab. O) (mid. of *γεύω*, *to cause to taste*) *to taste*, Mat. 27. 34; Jno. 2. 9; absol. *to take food*, Ac. 10. 10, et al.; met. *to have perception of, experience*, He. 6. 4, 5; 1 Pe. 2. 3; *θανάτου γεύεσθαι, to experience death, to die*, Mat. 16. 28, et al.

γευσάμενος, nom. sing. masc. part. aor. 1 . . . *γεύομαι*

γευσάμενους, acc. pl. masc. part. aor. 1 . . . id.

γεύσασθαι, aor. 1, infin. id.

γεύσεται, 3 pers. sing. fut. ind. id.

γεύσῃ, 2 pers. sing. aor. 1, subj. id.

γεύσῃται, 3 pers. sing. aor. 1, subj. id.

γεύσονται, 3 pers. pl. fut. ind. id.

γεύσωνται, 3 pers. pl. aor. 1, subj. id.

γεωργεῖται,^c 3 pers. sing. pres. ind. pass. . . *γεωργέω*

γεωργέω, ὦ, fut. *ἥσω*, (§ 16. tab. P) . . . *γεωργός*

γεώργιον,^d *ου, τό*, (§ 3. tab. C. c) . . . id.

γεωργοί, nom. pl. id.

γεωργοῖς, dat. pl. id.

γεωργόν, acc. sing. id.

γεωργός, οὗ, ὁ, (§ 3. tab. C. a) (*γῆ & ἔργον*) *a husbandman, one who tills the earth*, 2 Ti. 2. 6; Ja. 5. 7; in N.T. spc. *a vine-dresser, keeper of a vineyard, i. q. ἀμπελουργός*, Mat. 21. 33, 34, et al.

γεωργέω, ὦ, fut. *ἥσω*, (§ 16. tab. P) *to cultivate, till the earth*, He. 6. 7.

γεώργιον, ου, τό, (§ 3. tab. C. c) *cultivated field or ground, a farm*, 1 Co. 3. 9.

γεωργούς, acc. pl. *γεωργός*

γεωργῶν, gen. pl. id.

γῆ, γῆς, ἡ, (§ 2. tab. B. a) (contr. from *γέα*) *earth, soil*, Mat. 13. 5; Mar. 4. 8, et al.; *the ground, surface of the earth*, Mat. 10. 29; Lu. 6. 49, et al.; *the land, as opposed to the sea or a lake*, Lu. 5. 11; Jno. 21. 8, 9, 11; *the earth, world*, Mat. 5. 18, 35, et al.; by synecd. *the inhabitants of the earth*, Mat. 5. 13; 6. 10; 10. 34; *a land, region, tract, country, territory*, Mat. 2. 20; 14. 34; by way of eminence,

the chosen land, Mat. 5. 5; 24. 30; 27. 45; Ep. 6. 3; *the inhabitants of a region or country*, Mat. 10. 15; 11. 24, et al.

γῆ, dat. sing. *γῆ*

γῆμας, nom. sing. masc. part. aor. 1.—B. Ln. } *γαμέω*
γαμήσας, Rec. Gr. Sch. Tdf. (Mat. 22. 25) }

γῆμῃ, 3 pers. sing. aor. 1, subj. (§ 37. rem. 2) id.

γῆμῃς, 2 pers. sing. aor. 1, subj. id.

γῆν, acc. sing. *γῆ*

γῆρᾱ,^e dat. sing. *γῆρας*

γῆρας], *ας, ως, τό*, (§ 5. tab. E. j) dat. *γῆραι*,

γῆρᾱ, also *γῆρει*, *old age*.

γηράσκω, or *γηράω, ὦ*, fut. *άσομαι*, aor. 1, *ἐγήρᾱσα & ἐγήρᾱνα*, *to be or become old*, Jno. 21. 18; He. 8. 13.

γῆρει, dat. sing.—Gr. Sch. Tdf. . . . }

γῆρᾱ, Rec. (Lu. 1. 36) . . . } *γῆρας*

γῆς, gen. sing. *γῆ*

γίνεσθαι, pres. infin. *γίνομαι*

γίνεσθε, 2 pers. pl. pres. imper. id.

γινέσθω, 3 pers. sing. pres. imper. id.

γίνεται, 3 pers. sing. pres. ind. id.

γίνομαι], (§ 37. rem. 1) (*a later form of γίνομαι*)

fut. *γενήσομαι*, perf. *γέγονα* and *γενένημαι*, aor. 1, *ἐγενήθην*, aor. 2, *ἐγενόμην*, *to come into existence; to be created, exist by creation*, Jno. 1. 3, 10; He. 11. 3; Ja. 3. 9; *to be born, produced, grow*, Mat. 21. 19; Jno. 8. 58, et al.; *to arise, come on, occur, as the phenomena of nature, etc.*; Mat. 8. 24, 26; 9. 16, et al.; *to come, approach, as morning or evening*, Mat. 8. 16; 14. 15, 23; *to be appointed, constituted, established*, Mar. 2. 27; Gal. 3. 17, et al.; *to take place, come to pass, happen, occur*, Mat. 1. 22; 24. 6, 20, 21, 34, et al. freq.; *to be done, performed, effected*, Mat. 21. 42, et al.; *to be fulfilled, satisfied*, Mat. 6. 10; 26. 42, et al.; *to come into a particular state or condition; to become, assume the character and appearance of anything*, Mat. 5. 45; 12. 45, et al. *to become or be made anything, be changed or converted*, Mat. 4. 3; 21. 42; Mar. 1. 17, et al.; *to be, esse*, Mat. 11. 26; 19. 8; *γίνεσθαι ὑπό τινα, to be subject to*, Gal. 4. 4; *γίνεσθαι ἐν ἑαυτῷ, to come to one's self, to recover*

^a Ao. 5. 21.

^b Jno. 3. 4.

^c He. 6. 7.

^d 1 Co. 3. 9.

^e Lu. 1. 38.

from a trance or surprise, Ac. 12. 11; *μὴ γένοιτο*, let it not be, far be it from, God forbid, Lu. 20. 16; Ro. 3. 4, 31, et al.; to be kept, celebrated, solemnised, as festivals, Mat. 26. 2, et al.; to be finished, completed, He. 4. 3.

γενεά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2) pr. birth; hence, progeny; a generation of mankind, Mat. 11. 16; 23. 36, et al.; a generation, a step in a genealogy, Mat. 1. 17; a generation, an interval of time, an age; in N.T. *course of life*, in respect of its events, interests, or character, Lu. 16. 8; Ac. 13. 36.

γενέσια, ὧν, τὰ, pr. a day observed in memory of the dead; in N.T. equivalent to γενέθλια, celebration of one's birthday, birthday-festival, Mat. 14. 6; Mar. 6. 21.

γένεσις, εὼς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14; Ja. 1. 23; successive generation, descent, lineage, Mat. 1. 1; meton. life, Ja. 3. 6.

γενετή, ἧς, ἡ, (§ 2. tab. B. a) birth, Jno. 9. 1.

γένημα, αὐτος, τό, (§ 4. tab. D. c) v.r. Lu. 12. 18; 2 Co. 9. 10, natural produce, fruit, increase. N.T.

γεννάω, ὦ, fut. ἥσω, (§ 18. tab. R) perf. γεγέννηκα, aor. 1, ἐγέννησα, perf. pass. γεγέννημαι, aor. 1, pass. ἐγεννήθην, used of men, to beget, generate, Mat. 1. 2—16, et al.; of women, to bring forth, bear, give birth to, Lu. 1. 13, 57, et al.; pass. to be born, produced, Mat. 2. 1, 4, et al.; met. to produce, excite, give occasion to, effect, 2 Ti. 2. 23; from the Heb. to constitute as son, to constitute as king, or as the representative or vicegerent of God, Ac. 13. 33; He. 1. 5; 5. 5; by impl. to be a parent to any one; pass. to be a son or child to any one, Jno. 1. 13; 1 Co. 4. 15, et al.

γέννημα, αὐτος, τό, (§ 4. tab. D. c) what is born or produced, offspring, progeny, brood, Mat. 3. 7; 12. 34, et al.; fruit, produce, Mat. 26. 29; Mar. 14. 25, et al.; fruit, increase, Lu. 12. 18; 2 Co. 9. 10.

γέννησις, εὼς, ἡ, (§ 5. tab. E. c) birth, nativity, Mat. 1. 18; Lu. 1. 14.

γεννητός, ἡ, ὅν, (§ 7. tab. F. a) born, or produced of, Mat. 11. 11; Lu. 7. 28.

γένος, εὼς, τό, (§ 5. tab. E. b) offspring, progeny, Ac. 17. 28, 29; family, kindred, lineage, Ac. 7. 13, et al.; race, nation, people, Mar. 7. 26; Ac. 4. 36, et al.; kind, sort, species, Mat. 13. 47, et al.

γνήσιος, ου, ὁ, ἡ, (§ 7. rem. 2) lawful, legitimate, as children; genuine, in faith, etc.; 1 Ti. 1. 2; Tit. 1. 4; true, sincere, 2 Co. 8. 8; Phi. 4. 3.

γνησίως, adv. genuinely, sincerely, Phi. 2. 20.

γονεὺς, εὼς, ὁ, (§ 5. tab. E. d) a father; pl. parents, Mat. 10. 21; Lu. 2. 27, 41; 2 Co. 12. 14.

γινόμενα, acc. pl. neut. part. pres.	γίνομαι
γινόμενη, nom. sing. fem. part. pres.	id.
γινομένη, dat. sing. fem. part. pres.	id.
γινομένης, gen. sing. fem. part. pres.—A. C. }	id.
γενομένης, Rec. Gr. Sch. Tdf. (Jno. 21. 4) }	id.
γινόμενοι, nom. pl. masc. part. pres.	id.
γινόμενον, acc. sing. masc. and nom. and acc. sing. neut. part. pres.	id.
γινομένων, gen. pl. part. pres.	id.
γίνονται, 3 pers. pl. pres. ind.	id.
γίνου, 2 pers. sing. pres. imper.	id.
γινόμεθα, 1 pers. pl. pres. subj.	id.
γίνονται, 3 pers. pl. pres. subj.	id.
γίνωσκε, 2 pers. sing. pres. imper. act.	γινώσκω
γινώσκει, 3 pers. sing. pres. ind. act.	id.
γινώσκειν, pres. infin. act.	id.
γινώσκεις, 2 pers. sing. pres. ind. act.	id.
γινώσκεται, 3 pers. sing. pres. ind. pass.	id.
γινώσκετε, 2 pers. pl. pres. ind. act.	id.
γινώσκετε, 2 pers. pl. pres. imper. act.	id.
γινώσκειτω, 3 pers. sing. pres. imper. act.	id.
γινώσκη, 3 pers. sing. pres. subj. act.	id.
γινώσκητε, 2 pers. pl. pres. subj. act.—B. Ln. Tdf. }	id.
πιστεύσητε, Rec. Gr. Sch. (Jno. 10. 38) }	id.
γινώσκομαι, 1 pers. sing. pres. ind. pass.	id.
γινώσκομεν, 1 pers. pl. pres. ind. act.	id.
γινωσκομένη, nom. sing. fem. part. pres. pass.	id.
γινώσκοντες, nom. pl. masc. part. pres. act.	id.
γινώσκουσιν, 3 p. pl. pres. ind. act.—B. D. Ln. Tdf. }	id.
γινώσκομαι, [ὑπὸ τῶν ἐμῶν], Rec. Gr. Sch. (Jno. 10. 14) }	id.
γινώσκουσιν, dat. pl. masc. part. pres. act.	id.

γινώσκω, (§ 36. rem. 3) (a later form of γιγνώσκω)
fut. γνώσομαι, perf. ἔγνωκα, aor. 2, ἔγνων perf. pass. ἔγνωσμαι, aor. 1, pass.

ἐγνώσθην, to know, whether the action be in-
ceptive or complete and settled; to per-
ceive, Mat. 22. 18; Mar. 5. 29; 8. 17;
12. 12; Lu. 8. 46; to mark, discern, Mat.
25. 24; Lu. 19. 44; to ascertain by ex-
amination, Mar. 6. 38; Jno. 7. 51; Ac.
23. 28; to understand, Mar. 4. 13; Lu.
18. 34; Jno. 12. 16; 13. 7; Ac. 8. 30; 1 Co.
14. 7, 9; to acknowledge, Mat. 7. 23; 2 Co.
3. 2; to resolve, conclude, Lu. 16. 4; Jno.
7. 26; 17. 8; to be assured, Lu. 21. 20;
Jno. 6. 69; 8. 52; 2 Pe. 1. 20; to be skilled,
to be master of a thing, Mat. 16. 3; Ac.
21. 37; to know carnally, Mat. 1. 25; Lu.
1. 34; from the Heb. to view with favour,
1 Co. 8. 3; Gal. 4. 9.

γνώμη, ης, ἡ, (§ 2. tab. B. a) the
mind, as the means of knowing and judging;
assent, Phil. 14; purpose, resolution, Ac.
20. 3; opinion, judgment, 1 Co. 1. 10; 7. 40;
suggestion, suggested advice, as distinguished
from positive injunction, 1 Co. 7. 25;
2 Co. 8. 10.

γνωρίζω, fut. ἴσω, (§ 26. rem. 1) Att.
ῶ, (§ 35. rem. 11) aor. 1, ἐγνώρισα,
aor. 1, pass. ἐγνωρίσθην, to make known,
reveal, declare, Jno. 15. 15; 17. 26, et al.;
to know, Phil. 1. 22.

γνώσις, εως, ἡ, (§ 5. tab. E. c) know-
ledge, Lu. 1. 77; knowledge of an especial
kind and relatively high character, Lu.
11. 52; Ro. 2. 20; 1 Ti. 6. 20; more par-
ticularly in respect of Christian enlighten-
ment, Ro. 15. 14; 1 Co. 8. 10; 12. 8;
2 Co. 11. 6, et al.

γνωστὴς, ου, ὁ, (§ 2. tab. B. c) one
acquainted with a thing, knowing, skilful,
Ac. 26. 3. L.G.

γνωστός, ἡ, ὄν, (§ 7. tab. F. a) known,
Jno. 18. 15, 16, et al.; certain, incontro-
vertible, Ac. 4. 16; τὸ γνωστόν, that which
is known or is cognisable, the unquestio-
nable attributes, Ro. 1. 19; subst. an acquaint-
ance, Lu. 2. 44; 23. 49.

γινώσκωμεν, 1 pers. pl. pres. subj. act. . γινώσκω
γινώσκων, nom. sing. masc. part. pres. act. id.
γινώσκωσι, 3 pers. pl. pres. subj. act. id.
γλεῦκος], εως, τό, (§ 7. tab. E. b) . γλυκὺς

γλεῦκος,^a gen. sing. . γλεῦκος
γλυκύ, nom. and acc. sing. neut. . γλυκὺς

γλυκύς], εἶα, ὕ, (§ 7. tab. H. g) sweet, Ja.
3. 11, 12; Re. 10. 9, 10.

γλεῦκος, εως, ους, τό, (§ 5. tab. E. b)
pr. the unfermented juice of grapes, must;
hence, sweet new wine, Ac. 2. 13.

γλῶσσα, ης, ἡ, (§ 2. rem. 3) the tongue, Mar.
7. 33, 35, et al.; meton. speech, talk, 1 Jno.
3. 18; a tongue, language, Ac. 2. 11; 1 Co.
13. 1, et al.; meton. a language not proper
to a speaker, a gift or faculty of such lan-
guage, Mar. 16. 17; 1 Co. 14. 13, 14, 26,
et al.; from Heb. a nation, as defined by
its language, Re. 5. 9, et al.; met. a
tongue-shaped flame, Ac. 2. 3.

γλῶσσαι, nom. pl. . γλῶσσα
γλῶσσαις, dat. pl. . id.
γλῶσσαν, acc. sing. . id.
γλῶσσας, acc. pl. . id.
γλῶσση, dat. sing. . id.
γλῶσσης, gen. sing. . id.
γλωσσῶν, gen. pl. . id.

γλωσσόκομον, ου, τό, (§ 3. tab. C. c) (γλῶσσα &
κομέω, to keep, preserve) pr. a box for
keeping the tongues, mouth-pieces, or reeds,
of musical instruments; hence, genr. any
box or receptacle; in N.T. a purse, money-
bag, Jno. 12. 6; 13. 29. L.G.

γναφεύς,^b ἑως, ὁ, (§ 5. tab. E. d) (γνάφος, a
teasel, or thistle) a fuller, part of whose
business it was to raise a nap by means of
teasels, etc.

γνήσιε, voc. sing. masc. . γνήσιος
γνήσιον, acc. sing. neut. . id.
γνήσιος], ου, ὁ, ἡ, (§ 7. rem. 2) . γίνομαι
γνήσιῳ, dat. sing. neut. . γνήσιος
γνήσιως,^c adv. . γίνομαι
γνοῖ, 3 pers. sing. aor. 2, subj. act. (§ 30. rem. 5) } γινώσκω
—Al. Ln. Tdf. . }
γνῶ, Rec. Gr. Sch. (Mar. 5. 43) . }

γνόντα, acc. sing. masc. part. aor. 2, act. . id.
γνόντες, nom. pl. masc. part. aor. 2, act. . id.
γνοὺς, nom. sing. masc. pt. aor. 2, (§ 36. rem. 3) id.

γνόφος], ου, ὁ, (§ 3. tab. C. a) a thick cloud,
darkness.

γνόφω, dat. sing.	γνόφος
γνώ, 1 pers. sing. aor. 2, subj. act.	γνώσκω
γνῶ, 3 pers. sing. aor. 2, subj. act.	id.
γνώθι, 2 pers. sing. aor. 2, imper. act.	id.
γνώμη, ης, ἡ, (§ 2. tab. B. a)	id.
γνώμη, dat. sing.	γνώμη
γνώμην, acc. sing.	id.
γνώμης, gen. sing.	id.
γνῶναι, aor. 2, infin. act.	γνώσκω
γνωρίζεσθω, 3 pers. sing. pres. imper. pass.	γνωρίζω
γνωρίζομεν, 1 pers. pl. pres. ind. act.	id.
γνωρίζω, fut. ἴσω, (§ 26. rem. 1)	γνώσκω
γνωριούσι, 3 pers. pl. fut. Att. (§ 35. rem. 11)	γνωρίζω
γνωρίσαι, aor. 1, infin. act.	id.
γνωρίσας, nom. sing. masc. part. aor. 1, act.	id.
γνωρίσει, 3 pers. sing. fut. ind. act.	id.
γνωρίσῃ, 3 pers. sing. aor. 1, subj. act.	id.
γνωρισθέντος, gen. sing. neut. pt. aor. 1, pass.	id.
γνωρισθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
γνωρίσονται, 3 pers. pl. fut. ind. act.—B. D. Ln. }	id.
γνωριούσι, Rec. Gr. Sch. Tdf. (Col. 4. 9) }	id.
γνωρίσω, 1 pers. sing. fut. ind. act.	id.
γνῶς, 2 pers. sing. aor. 2, subj. act.	γνώσκω
γνώσει, dat. sing.	γνώσις
γνώσεσθε, 2 pers. pl. fut. ind. mid.	γνώσκω
γνώσεται, 3 pers. sing. fut. ind. mid.	id.
γνώσεως, gen. sing.	γνώσις
γνώσῃ, 2 pers. sing. fut. ind. mid.	γνώσκω
γνωσθέντες, nom. pl. masc. pt. aor. 1, pass.	id.
γνώσθῃ, 3 pers. s. aor. 1, subj. pass.—B. Ln. Tdf. }	id.
γνωσθήσεται, Rec. Gr. Sch. (Lu. 8. 17.) }	id.
γνωσθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
γνωσθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
γνώσι, 3 pers. pl. aor. 2, subj. act.	id.
γνώσιν, acc. sing.	γνώσις
γνώσις, εως, ἡ, (§ 5. tab. E. c)	γνώσκω
γνώσομαι, 1 pers. sing. fut. ind. mid.	id.
γνώσονται, 3 pers. pl. fut. ind. mid.	id.
γνωστά, nom. pl. neut.	γνωστός
γνώστην, acc. sing.	γνώστης
γνώστης, ου, ὁ, (§ 2. tab. B. c)	γνώσκω
γνωστοί, nom. pl. masc.	γνωστός
γνωστοίς, dat. pl. masc.	id.
γνωστόν, nom. sing. neut.	id.
γνωστός, ἡ, ὁν, (§ 7. tab. F. a)	γνώσκω
γνώτε, 2 pers. pl. aor. 2, imper. act.	id.
γνώτε, 2 pers. pl. aor. 2, subj. act.	id.
γνώτω, 3 pers. sing. aor. 2, imper. act.	id.

γογγύετε, 2 pers. pl. pres. imper.	γογγύζω
γογγύζοντος, gen. sing. masc. part. pres.	id.
γογγύουσι, 3 pers. pl. pres. ind.	id.

γογγύζω], fut. ὕσω, aor. 1, ἐγόγγυσα, (§ 26. rem. 1) to speak privately and in a low voice, mutter, Jno. 7. 32; to utter secret and sullen discontent, express indignant complaint, murmur, grumble, Mat. 20. 11; Lu. 5. 30; Jno. 6. 41, 43, 61. L.G.

γογγυσμός, ου, ὁ, (§ 3. tab. C. a) a muttering, murmuring, low and suppressed discourse, Jno. 7. 12; the expression of secret and sullen discontent, murmuring, complaint, Ac. 6. 1; Phi. 2. 14; 1 Pe. 4. 9. L.G.

γογγυστής, ου, ὁ, (§ 2. tab. B. c) a murmurer, Jude 16. L.G.

γογγυσμός, ου, ὁ	γογγύζω
γογγυσμοῦ, gen. sing.—A. B. Ln. Tdf.	} γογγυσμός
γογγυσμῶν, Rec. Gr. Sch. (1 Pe. 4. 9)	
γογγυσμῶν, gen. pl.	id.
γογγυσταί, nom. pl.	γογγυστής
γογγυστής, ου, ὁ	γογγύζω

γότης], ητος, ὁ, (§ 4. rem. 2. c) a juggler, diriner; hence, by impl. an impostor, cheat.

γόητες, nom. pl.	γότης
Γολγοθᾶ, Golgotha, pr. name, indecl.	
γόμον, acc. sing.	γόμος
Γόμορρα, ας, ἡ, and Γόμορρα, ων, τά, Gomorrah, pr. name.	
Γομόρρας, gen. sing.	Γόμορρα
Γομόρροις, dat. pl.	id.
Γομόρρων, gen. pl.	id.
γόμενος, ου, ὁ, (§ 3. tab. C. a)	γέμω
γόνασι, dat. pl.	γόνυ
γόνατα, acc. pl.	id.
γονεῖς, nom. and acc. pl.	γονεὺς
γονεὺς, εως, ὁ, (§ 5. tab. E. d)	γίνομαι
γονεῦσι, dat. pl.	γονεὺς

γόνυ, ἄτος, τό, the knee, Lu. 22. 41; He. 12. 12, et al.

γονυπετέω, ᾧ], fut. ἥσω, aor. 1, ἐγονυπέτησα, (§ 16. tab. P) (γόνυ & πίπτω) to fall upon one's knees, to kneel before, Mat. 17. 14; 27. 29; Mar. 1. 40; 10. 17.

γονυπετήσαντες, nom. pl. masc. part. aor. 1 γονυπετέω

γουνυπετήσας, nom. sing. masc. part. aor. 1	γουνυπετέω
γουνυπετών, nom. sing. masc. part. pres.	id.
γράμμα, atos, τό, (§ 4. tab. D. c)	γράφω
γράμμασι, dat. pl.	γράμμα
γράμματα, nom. and acc. pl.	id.
γραμματεῖς, nom. acc. and voc. pl.	γραμματεῦς
γραμμάτεως, εως, ὁ, (§ 5. tab. E. d)	γράφω
γραμματεύσι, dat. pl.	γραμματεῦς
γραμματέων, gen. pl.	id.
γράμματι, dat. sing.	γράμμα
γράμματος, gen. sing.	id.
γραπτόν, acc. sing. neut.	γραπτός
γραπτός], ἡ, ὄν, (§ 7. tab. F. a)	γράφω
γραφαί, nom. pl.	γραφή
γραφαῖς, dat. pl.	id.
γραφάς, acc. pl.	id.
γράφε, 2 pers. sing. pres. imper. act.	γράφω
γράφει, 3 pers. sing. pres. ind. act.	id.
γράφειν, pres. infin. act.	id.
γράφεσθαι, pres. infin. pass.	id.
γραφῆ, ἡς, ἡ, (§ 2. tab. B. a)	id.
γραφῆ, dat. sing.	γραφῆ
γραφῆν, acc. sing.	id.
γραφῆς, gen. sing.	id.
γράφεται, 3 pers. sing. pres. subj. pass.	γράφω
γράφομεν, 1 pers. pl. pres. ind. act.	id.
γράφόμενα, acc. pl. neut. part. pres. pass.	id.

γράφω, fut. ψω, aor. 1, ἔγραψα, (§ 23. rem. 1. a, and rem. 2) perf. γέγραφα, (§ 23. rem. 6) to engrave, write, according to the ancient method of writing on plates of metal, waxed tables, etc., Jno. 8. 6, 8; to write on parchment, paper, etc., generally, Mat. 27. 37, et al.; to write letters to another, Ac. 23. 25; 2 Co. 2. 9; 13. 10, et al.; to describe in writing, Jno. 1. 46; Ro. 10. 5; to inscribe in a catalogue, etc., Lu. 10. 20; Re. 13. 8; 17. 8, et al.; to write a law, command or enact in writing, Mar. 10. 5; 12. 19; Lu. 2. 23, et al.

γράμμα, atos, τό, (§ 4. tab. D. c) pr. that which is written or drawn; a letter, character of the alphabet, Lu. 23. 38; a writing, book, Jno. 5. 47; an acknowledgment of debt, an account, a bill, note, Lu. 16. 6, 7; an epistle, letter, Ac. 28. 21; Gal. 6. 11; ἱερὰ γράμματα, Holy writ,

the sacred books of the Old Testament, the Jewish Scriptures, 2 Ti. 3. 15; spc. the letter of the law of Moses, the bare literal sense, Ro. 2. 27, 29; 2 Co. 3. 6, 7; pl. letters, learning, Jno. 7. 15; Ac. 26. 24.

γραμμάτεως, εως, ὁ, (§ 5. tab. E. d) a scribe; a clerk, town-clerk, registrar, recorder, Ac. 19. 35; one skilled in the Jewish law, a teacher or interpreter of the law, Mat. 2. 4; 5. 20, et al. freq; genr. a religious teacher, Mat. 13. 52; by synec. any one distinguished for learning or wisdom, 1 Co. 1. 20.

γραπτός, ἡ, ὄν, (§ 7. tab. F. a) written, Ro. 2. 15.

γραφῆ, ἡς, ἡ, (§ 2. tab. B. a) a writing; in N.T. the Holy Scriptures, the Jewish Scriptures, or Books of the Old Testament, Mat. 21. 42; Jno. 5. 39, et al.; by synec. doctrines, declarations, oracles, or promises contained in the sacred books, Mat. 22. 29; Mar. 12. 24, et al.; spc. a prophecy, Mat. 26. 54; Mar. 14. 49; Lu. 4. 21; 24. 27, 32; with the addition of προφητικῇ, Ro. 16. 26; of τῶν προφητῶν, Mat. 26. 56.

γράφων, nom. sing. masc. part. pres. act.	γράφω
γραφῶν, gen. pl.	γραφῆ
γράφαι, aor. 1, infin. act.	γράφω
γράφαντες, nom. pl. masc. pt. aor. 1, act.	id.
γράφας, nom. sing. masc. part. aor. 1, act.	id.
γράφης, 2 pers. sing. aor. 1, subj. act.	id.
γράφον, 2 pers. sing. aor. 1, imper. act.	id.
γραῶδεις, acc. pl. masc.	γραῶδης
γραῶδης], εως, ὁ, ἡ, τό, -ες, (§ 7. tab. G. b) (γραῶς, an old woman) old-womanish; by impl. silly, absurd. L.G.	

γρηγορεῖτε, 2 pers. pl. pres. imper. γρηγορέω
γρηγορέω, ὦ], fut. ἦσω, (§ 16. tab. P) aor. 1, ἔγρηγόρησα, (a later form from the pref. ἐγρήγορα) to be awake, to watch, Mat. 26. 38, 40, 41; Mar. 14. 34, 37, 38; to be alive, 1 Thes. 5. 10; met. to be watchful, attentive, vigilant, circumspect, Mat. 25. 13; Mar. 13. 35, et al.

γρηγορή, 3 pers. sing. pres. subj.	γρηγορέω
γρηγορήσαι, aor. 1, infin.	id.
γρηγορήσατε, 2 pers. pl. aor. 1, imper.	id.

γρηγορήσας, 2 pers. sing. aor. 1, subj.	γρηγορέω
γρηγοροῦντας, acc. pl. masc. part. pres.	id.
γρηγοροῦντες, nom. pl. masc. part. pres.	id.
γρηγορῶμεν, 1 pers. pl. pres. subj.	id.
γρηγορῶν, nom. sing. masc. part. pres.	id.
γύμναζε, 2 pers. sing. pres. imper. act.	γυμνάζω
γυμνάζω], fut. ἄσω, (§ 26. rem. 1)	γυμνός
γυμνασία, ^a as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
γυμνητεύομεν, ^b 1 pers. pl. pres. ind.	γυμνητεύω
γυμνητεύω], fut. εὔσω, (§ 13. tab. M)	γυμνός
γυμνά, nom. pl. neut.	id.
γυμνήν, acc. sing. fem.	id.
γυμνοί, nom. pl. masc.	id.
γυμνόν, acc. sing. masc.	id.

γυμνός, ἡ, ὄν, (§ 7. tab. F. a) *naked, without clothing*, Mar. 14. 51, 52; *without the upper garment, and clad only with an inner garment or tunic*, Jno. 21. 7; *poorly or meanly clad, destitute of proper and sufficient clothing*, Mat. 25. 36, 38, 43, 44; Ac. 19. 16; Ja. 2. 15; *met. unclothed with a body*, 2 Co. 5. 3; *not covered, uncovered, open, manifest*, He. 4. 13; *bare, mere*, 1 Co. 15. 37; *naked of spiritual clothing*, Re. 3. 17; 16. 15; 17. 16.

γυμνάζω, fut. ἄσω, (§ 26. rem. 1) *perf. pass. γεγύμνασμαι, pr. to train in gymnastic discipline; hence, to exercise in anything, train to use, discipline*, 1 Ti. 4. 7; He. 5. 14; 12. 11; 2 Pe. 2. 14.

γυμνασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *pr. gymnastic exercise; hence, bodily discipline of any kind*, 1 Ti. 4. 8.

γυμνητεύω, fut. εὔσω, (§ 13. tab. M) *to be naked; by synecd. to be poorly clad, or destitute of proper and sufficient clothing*, 1 Co. 4. 11. L.G.

γυμνότης, τητος, ἡ, (§ 4. rem. 2. c) *nakedness; want of proper and sufficient clothing*, Ro. 8. 35; 2 Co. 11. 27; *spiritual nakedness, being destitute of spiritual clothing*, Re. 3. 18. LXX.

γυμνοῦ, gen. sing. neut.	γυμνός
γυμνοῦς, acc. pl. masc.	id.
γυμνότης, τητος, ἡ, (§ 4. rem. 2. c)	id.
γυμνότητι, dat. sing.	γυμνότης
γυμνότητος, gen. sing.	id.

γύναι, voc. sing. (§ 6. rem. 4. b)	γυνή
γυναῖκα, acc. sing.	id.
γυναῖκαρια, ^c acc. pl.	γυναῖκαριον
γυναῖκαριον], ου, τό, (§ 3. tab. C. c)	γυνή
γυναῖκας, acc. pl.	id.
γυναῖκεος], εἰα, εἶον, (§ 7. rem. 1)	id.
γυναῖκεῦ, ^d dat. sing. neut.	γυναῖκεος
γυναῖκες, nom. pl.	γυνή
γυναικί, dat. sing.	id.
γυναικός, gen. sing.	id.
γυναικῶν, gen. pl.	id.
γυναξί, dat. pl.	id.

γυνή, γυναικός, ἡ, (§ 6. rem. 4. b) *a woman*, Mat. 5. 28, et al.; *a married woman, wife*, Mat. 5. 31, 32; 14. 3, et al.; *in the voc. ὦ γύναι, O woman! an ordinary mode of addressing females under every circumstance; met. used of the Church, as united to Christ*, Re. 19. 7; 21. 9.

γυναῖκαριον, ου, τό, (§ 3. tab. C. c) (*dimin. of γυνή*) *a little woman, muliercula; a trifling, weak, silly woman*, 2 Ti. 3. 6. L.G.

γυναῖκεος, εἰα, εἶον, (§ 7. rem. 1) *pertaining to women, female*, 1 Pe. 3. 7.

Γώγ,^e ὁ, Gog, pr. name of a nation, indecl.

γωνία], as, ἡ, (§ 2. tab. B. b, and rem. 2) *an exterior angle, projecting corner*, Mat. 6. 5; 21. 42, et al.; *an interior angle; by impl. a dark corner, obscure place*, Ac. 26. 26; *corner, extremity, or quarter of the earth*, Re. 7. 1; 20. 8.

γωνίᾳ, dat. sing.	γωνία
γωνίας, dat. pl.	id.
γωνίας, gen. sing.	id.
γωνίας, acc. pl.	id.

Δ.

Δαβίδ, ὁ, David, pr. name, indecl.—Rec.

Δαβίδ, Gr. Sch. Tdf. passim.

δαίμονες, nom. pl.	δαίμων
δαίμονια, nom. and acc. pl.	δαίμόνιον
δαμονίζεται, 3 pers. sing. pres. ind.	δαμονίζομαι
δαμονίζομαι], fut. ἴσονται, (§ 26. rem. 1)	δαίμων
δαμονιζόμενοι, nom. pl. masc. part. pres.	δαμονίζομαι
δαμονιζόμενον, acc. sing. masc. part. pres.	id.

^a 1 Ti. 4. 8.

^b 1 Co. 4. 11.

^c 2 Ti. 3. 6.

^d 1 Pe. 3. 7.

^e Re. 20. 8.

δαιμονιζόμενος, nom. sing. masc. part. pres. δαιμονίζομαι
 δαιμονιζομένου, gen. sing. masc. part. pres. id.
 δαιμονιζόμενους, acc. pl. masc. part. pres. id.
 δαιμονιζομένῳ, dat. sing. masc. part. pres. id.
 δαιμονιζομένων, gen. pl. part. pres. id.
 δαιμόνιος, dat. pl. δαιμόνιον
 δαιμόνιον, ου, τό, (§ 3. tab. C. c) . . . δαίμων
 δαιμονίου, gen. sing. . . . δαιμόνιον
 δαιμονισθείς, nom. sing. masc. part. aor. 1 δαιμονίζομαι
 δαιμονιώδης,^ε eos, ὁ, ἡ, (§ 7. tab. G. b) . . . δαίμων
 δαιμονίων, gen. pl. . . . δαιμόνιον
 δαίμονος, gen. sing. . . . δαίμων
 δαιμόνων, gen. pl. . . . id.

δαίμων], onos, ὁ, ἡ, (§ 4. rem. 2. e) a god,
 a superior power; in N.T. a malignant
 demon, evil angel, Mat. 8. 31; Mar. 5. 12;
 Lu. 8. 29; Re. 16. 14; 18. 2.

δαιμονίζομαι, fut. ἴσομαι, aor. 1, pass.
 ἐδαιμονίσθη, (§ 26. rem. 1) in N.T. to
 be possessed, afflicted, vexed, by a demon,
 or evil spirit, i. q. δαιμόνιον ἔχειν, Mat.
 4. 24; 8. 16, 28, 33, et al.

δαιμόνιον, ου, τό, (§ 3. tab. C. c) a
 heathen god, deity, Ac. 17. 18; 1 Co. 10.
 20, 21; Re. 9. 20; in N.T., a demon, evil
 spirit, Mat. 7. 22; 9. 33, 34; 10. 8; 12. 24,
 et al.

δαιμονιώδης, eos, ὁ, ἡ, (§ 7. tab. G. b)
 pertaining to or proceeding from demons;
 demoniacal, devilish, Ja. 3. 15. L.G.

δάκνετε,^δ 2 pers. pl. pres. ind. act. . . δάκνω
 δάκνω], fut. δήξομαι, aor. 2, ἔδακον, perf. δέδηχα,
 (§ 36. rem. 2) to bite, sting; met. to
 molest, vex, injure.

δάκρυ], vos, τό, (§ 4. rem. 1) a tear.

δάκρυον, ου, τό, (§ 3. tab. C. c) a tear.

δακρύνω, fut. ὕσω, aor. 1, ἐδάκρυσσα,
 (§ 13. tab. M) to shed tears, weep, Jno.
 11. 35. (v).

δάκρυσσι, dat. pl. . . . δάκρυ
 δακρύνω], fut. ὕσω, (§ 13. tab. M) . . . id.
 δακρύνων, gen. pl. . . . δάκρυον
 δακτύλιον,^ε acc. sing. . . δακτύλιος
 δακτύλιος], ου, ὁ, (§ 3. tab. C. a) . . δάκτυλος
 δάκτυλον, acc. sing. . . id.

δάκτυλος], ου, ὁ, (§ 3. tab. C. a) a finger,

Mat. 23. 4; Mar. 7. 33, et al.; from Heb. power,
 Lu. 11. 20.

δακτύλιος, ου, ὁ, a ring for the finger,
 Lu. 15. 22.

δακτύλου, gen. sing. . . δάκτυλος
 δακτύλους, acc. pl. . . id.
 δακτύλῳ, dat. sing. . . id.
 δακτύλων, gen. pl. . . id.

Δαλμανουθά,^ε ἡ, Dalmanutha, indecl., a small town
 on the shore of the Sea of Tiberias.

Δαλματία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 Dalmatia.

Δαλματίαν,^ε acc. sing. . . Δαλματία
 δαμάζεται, 3 pers. sing. pres. ind. pass. . δαμάζω
 δαμάζω], fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδάμασα,
 perf. pass. δεδάσθαι, (δαμάω, the same)
 to subdue, tame, Mar. 5. 4; Ja. 3. 7; met. to
 restrain within proper limits, Ja. 3. 8. (μᾶ).

δαμάλεως,^ε gen. sing. . . δάμαλις

δάμαλις], εως, ἡ, (§ 5. tab. E. c) a heifer.

Δάμαρις,^ε ἡ, (§ 4. rem. 2. c) Damaris, pr. name.

δαμάσαι, aor. 1, infin. act. . . δαμάζω

Δαμασκηνός], ου, ὁ, (§ 3. tab. C. a) a Damascene,
 a native of Damascus.

Δαμασκηνῶν,^ε gen. pl. . . Δαμασκηνός

Δαμασκόν, acc. sing. . . Δαμασκός

Δαμασκός], ου, ἡ, (§ 3. tab. C. b) Damascus, the
 capital city of Syria.

Δαμασκῶ, dat. sing. . . Δαμασκός

δανείζετε, 2 pers. pl. pres. imper. . . δανείζω

δανείζετε, 2 pers. pl. pres. subj. . . id.

δανείζονσι, 3 pers. pl. pres. ind. . . id.

δανείζω], fut. εἰσω, (§ 26. rem. 1) . . δάνειον

δανείσασθαι, aor. 1, infin. mid. . . δανείζω

δάνειον,^ε ου, τό, (§ 3. tab. C. c) (δάνος, a gift, loan)
 a loan, debt.

δανείζω, fut. εἰσω, aor. 1, ἐδάνεισα,
 (§ 26. rem. 1) to lend money, Lu. 6. 34, 35;
 mid. to borrow money, Mat. 5. 42.

δανειστής, ου, ὁ, (§ 2. tab. B. c) a
 lender, creditor. L.G.

δανειστῇ,^ε dat. sing. . . δανειστής

δανειστής], ου, ὁ, (§ 2. tab. B. c) . . δάνειον

Δανιήλ, ὁ, Daniel, pr. name, indecl.

δαπανᾶν, ὦ], fut. ἦσω, (§ 18. tab. R) . . δαπάνη

δαπάνη], ης, ἡ, (§ 2. tab. B. a) expense, cost.
 (πᾶ).

δαπανάω, ὦ, fut. ἤσω, aor. 1, ἐδᾶπάνησα, (§ 18. tab. R) *to expend, be at expense*, Mar. 5. 26; Ac. 21. 24; 2 Co. 12. 15; *to spend, waste, consume by extravagance*, Lu. 15. 14; Ja. 4. 3.

δαπάνη, acc. sing. δαπάνη
δαπανήσαντος, gen. sing. masc. part. aor. 1 . . . δαπανάω
δαπανήσασα, nom. sing. fem. part. aor. 1 . . . id.
δαπανήσῃτε, 2 pers. pl. aor. 1, subj. . . . id.
δαπάνησον, 2 pers. sing. aor. 1, imper. . . . id.
δαπανήσω, 1 pers. sing. fut. ind. . . . id.
δαρήσεσθε, 2 pers. pl. fut. 2, pass. . . . δέρω
δαρήσεται, 3 pers. sing. fut. 2, pass. (§ 24. rem. 3) . . . id.

Δαυὶδ, δ, *David*, Gr. Sch. Tdf. passim, for Δαβὶδ.

δέ, a conjunctive particle, marking the superaddition of a clause, whether in opposition or in continuation, to what has preceded, and it may be variously rendered *but, on the other hand, and, also, now*, etc.; καὶ δέ, when there is a special superaddition in continuation, *too, yea*, etc. It sometimes is found at the commencement of the apodosis of a sentence, Ac. 11. 17. It serves also to mark the resumption of an interrupted discourse, 2 Co. 2. 10; Gal. 2. 6.

δεδάμασται, 3 pers. sing. perf. ind. pass. . . . δαμάζω
δεδεκάτωκε, 3 pers. sing. perf. ind. act. . . . δεκατόω
δεδεκάτῳται, 3 pers. sing. perf. ind. pass. . . . id.
δέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) . . . δέχομαι
δεδεκώς, nom. sing. masc. pt. perf. act. (§ 37. rem. 1) . . . δέω
δεδεμαι, 1 pers. sing. perf. ind. pass. . . . id.
δεδεμένα, nom. pl. neut. part. perf. pass. . . . id.
δεδεμένην, acc. sing. fem. pt. perf. pass. . . . id.
δεδεμενον, nom. neut. and acc. s. masc. pt. p. pass. . . . id.
δεδεμένος, nom. sing. masc. part. perf. pass. . . . id.
δεδεμένους, acc. pl. masc. part. perf. pass. . . . id.
δέδεσαι, 2 pers. sing. perf. ind. pass. . . . id.
δεδέσθαι, perf. infin. pass. . . . id.
δέδεσται, 3 pers. sing. perf. ind. pass. . . . id.
δεδικαίωμαι, 1 pers. s. perf. pass. (§ 21. tab. U) . . . δικαίω
δεδικαιωμένος, nom. sing. masc. pt. perf. pass. . . . id.
δεδικαίῳται, 3 pers. sing. perf. ind. pass. . . . id.
δεδιωγμένοι, nom. pl. masc. part. perf. pass. . . . διώκω
δεδοκιμάσμεθα, 1 pers. pl. perf. ind. pass. . . . δοκιμάζω
δεδομένην, acc. s. f. part. perf. pass. (§ 30. rem. 4) . . . δίδωμι
δεδομένον, nom. sing. neut. part. perf. pass. . . . id.
δεδόξασμαι, 1 pers. sing. perf. ind. pass. . . . δοξάζω
δεδοξασμένην, dat. sing. fem. pt. perf. pass. . . . id.

δεδοξασμένον, nom. sing. neut. pt. perf. pass. . . . δοξάζω
δεδόξασται, 3 pers. sing. perf. ind. pass. . . . id.
δέδοται, 3 pers. sing. perf. ind. pass. (§ 30. rem. 4) . . . δίδωμι
δεδουλεύκαμεν, 1 pers. pl. perf. ind. act. . . . δουλεύω
δεδουλωμένας, acc. pl. fem. pt. perf. pass. . . . δουλόω
δεδουλωμένοι, nom. pl. masc. pt. perf. pass. . . . id.
δεδουλωται, 3 pers. sing. perf. ind. pass. . . . id.
δέδωκα, 1 pers. sing. perf. ind. act. (§ 30. tab. Z) . . . δίδωμι
δέδωκας, 2 pers. sing. perf. ind. act. . . . id.
δέδωκε, 3 pers. sing. perf. ind. act. . . . id.
δεδώκει, Att. for ἐδεδώκει, 3 pers. s. pluperf. act. . . . id.
δεδώκεισαν, Att. for ἐδεδώκεισαν, 3 pers. pl. pluperf. ind. . . . id.

δεδωκώς, nom. sing. masc. part. perf. act.—D. }
(ὁ δεδωκώς) } id.
ὅς δέδωκε, Rec. Gr. Sch. Tdf. (Jno. 10. 29) }

δεδωρημένης, gen. sing. fem. part. perf. pass. . . . δωρέομαι
δεδώρηται, 3 pers. sing. perf. ind. pass. . . . id.
δέη, subj. of δεῖ δέω
δεηθέντων, gen. pl. masc. pt. aor. 1, pass. . . . δέω, δέομαι
δέηθητε, 2 pers. pl. aor. 1, imper. pass. . . . id.
δέηθῃτε, 2 pers. sing. aor. 1, imper. pass. . . . id.
δέησει, dat. sing. δέησις
δέησεις, acc. pl. id.
δέησεται, dat. pl. id.
δέησεως, gen. sing. id.
δέησιν, acc. sing. id.
δέησις, εως, ἡ, (§ 5. tab. E. c) . . . δέω, δέομαι
δεθῆναι, aor. 1, infin. pass. . . . δέω
δεῖ, 3 pers. sing. pres. impera. . . . id.
δείγμα, ὁ, ατος, τό, (§ 4. tab. D. c) . . . δεικνύμι
δειγματίζω, fut. ἴσω, (§ 26. rem. 1) . . . id.
δειγματίσαι, aor. 1, infin. act.—B. Ln. Tdf. }
παραδειγματίσαι, R. Gr. Sch. (Mat. 1. 19) } δειγματίζω
δεικνύνειν, pres. infin. act. δεικνύω
δεικνύεις, 2 pers. sing. pres. ind. act. . . . id.
δεικνύοντος, gen. sing. masc. part. pres. act. . . . id.
δείκνυσσι, 3 pers. sing. pres. ind. act. . . . δεικνύμι

δεικνύνω, (ὅ) or δείκνυμι, fut. δείξω, aor. 1, ἔδειξα, aor. 1, pass. ἐδείχθην, (§ 31. tab. BB) *to show, point out, present to the sight*, Mat. 4. 8; 8. 4, et al.; *to exhibit, permit to see, cause to be seen*, Jno. 2. 18; 10. 32; 1 Ti. 6. 15; *to demonstrate, prove*, Ja. 2. 18; 3. 13; *met. to teach, make known, declare, announce*, Mat. 16. 21; Jno. 5. 20; Ac. 10. 28, et al.

δείγμα, ατος, τό, (§ 4. tab. D. c) pr. *that which is shown, a specimen, sample*; met. *an example by way of warning*, Jude 7.

δειγματίζω, fut. ἴσω, aor. 1, ἐδειγμάτισα, (§ 26. rem. 1) *to make a public show or spectacle of*, Col. 2. 15. N.T.

δειλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . δειλός
δειλίας,^a gen. sing. δειλία
δειλιάτω,^b 3 pers. sing. pres. imper. . . . δειλιάω
δειλιάω, ὦ], fut. ἄσω, (§ 22. rem. 2) . . . δειλός
δειλοί, nom. pl. masc. id.
δειλοῖς, dat. pl. masc. id.

δειλός], ἡ, ὄν, (§ 7. tab. F. a) *timid, fearful, pusillanimous, cowardly*, Mat. 8. 26; Mar. 4. 40; Re. 21. 8.

δειλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *timidity*, 2 Ti. 1. 7.

δειλιάω, ὦ, fut. ἄσω, (§ 22. rem. 2) *to be timid, be in fear*, Jno. 14. 27. L.G.

δεῖν, infin. of δεῖ δέω

δεῖνα,^c ὁ, ἡ, τό, gen. δεινός, acc. δεῖνα, (§ 10. rem. 5) *such a one, a certain one*.

δεινώς, adv. (δεινός, *terrible, vehement*) *dreadfully, grievously, greatly, vehemently*, Mat. 8. 6; Lu. 11. 53.

δείξαι, aor. 1, infin. act. δείκνυμι
δείξατε, 2 pers. pl. aor. 1, imper. act. —Gr. } id.
Sch. Tdf. }
ἐπιδείξατε, Rec. (Lu. 20. 24) . . . }

δείξάτω, 3 pers. sing. aor. 1, imper. act. . . . id.

δείξει, 3 pers. sing. fut. ind. act. . . . id.

δείξον, 2 pers. sing. aor. 1, imper. act. . . . id.

δείξω, 1 pers. sing. fut. ind. act. . . . id.

δείξω, 1 pers. sing. aor. 1, subj. act. . . . id.

δειπνέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . δειπνον

δειπνήσαι, aor. 1, infin. δειπνέω

δειπνήσω, 1 pers. sing. fut. ind. . . . id.

δειπνήσω, 1 pers. sing. aor. 1, subj. . . . id.

δείπνους, dat. pl. δειπνον

δειπνον, ου, τό, (§ 3. tab. C. c) pr. *a meal; supper, the principal meal taken in the evening*, Lu. 14. 12; Jno. 13. 2, 4, et al.; meton. *food*, 1 Co. 11. 21; *a feast, banquet*, Mat. 23. 6; Mar. 6. 21; 12. 39, et al.

δειπνέω, ὦ, fut. ἤσω & ἤσομαι, aor. 1, ἐδείπνησα, (§ 16. tab. P) *to sup*, Lu. 17. 8; 22. 20; 1 Co. 11. 25; Re. 3. 20.

δείπνον, gen. sing. δειπνον

δείπνῳ, dat. sing. id.

δείραντες, nom. pl. masc. pt. aor. 1, (§ 27. rem. 1. d) δέρω
δεισινδαιμονεστέρους,^d acc. pl. masc. compar.

(§ 8. rem. 1) δεισιδαίμων

δεισινδαιμονία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

δεισινδαιμονίας,^e gen. sing. δεισινδαιμονία

δεισιδαίμων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (δεῖδω, *to fear*, and δαίμων) *reverencing the gods and divine things, religious*; in a bad sense, *superstitious*; in N.T. *careful and precise in the discharge of religious services*, Ac. 17. 22.

δεισινδαιμονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *fear of the gods*; in a bad sense, *superstition*; *a form of religious belief*, Ac. 25. 19. L.G.

δειχθέντα, acc. sing. masc. part. aor. 1, pass.

(§ 31. rem. 1. b) δείκνυμι

δέκα, οἱ, αἱ, τά, indecl. *ten*, Mat. 20. 24; 25. 1, et al.; ἡμερῶν δέκα, *ten days, a few days, a short time*, Re. 2. 10.

δέκατος, η, ον, (§ 7. tab. F. a) *tenth*, Jno. 1. 40; Re. 11. 13; 21. 20; δεκάτη, sc. *μερίς*, *a tenth part, tithe*, He. 7. 2, 4, 8, 9.

δεκατόω, ὦ, fut. ὥσω, perf. δεδεκάτωκα, (§ 20. tab. T) *to cause to pay tithes*; pass. *to be tithed, pay tithes*, He. 7. 6, 9. N.T.

δεκαδύο, οἱ, αἱ, τά, indecl. (δέκα & δύο) i. q. δώδεκα, *twelve*, Ac. 19. 7; 24. 11.

δεκαπέντε, οἱ, αἱ, τά, indecl. (δέκα & πέντε) *fifteen*, Jno. 11. 18; Ac. 27. 28; Gal. 1. 18.

Δεκαπόλει, dat. sing. Δεκάπολις

Δεκαπόλεως, gen. sing. id.

Δεκάπολις], εως, ἡ, (§ 5. tab. E. c) *Decapolis, a district of Palestine beyond Jordan*.

δεκάτας, acc. pl. fem. δέκατος

δεκατέσσαρες, οἱ, αἱ, & τὰ δεκατέσσαρα, (δέκα & τέσσαρες) *fourteen*, Mat. 1. 17; 2 Co. 12. 2; Gal. 2. 1.

δεκατεσσάρων, gen. pl. δεκατέσσαρες

δεκάτη, nom. sing. fem. δέκατος

δεκάτην, acc. sing. fem. id.

δέκατον, nom. sing. neut. id.

δέκατος, ἡ, ὄν, (§ 7. tab. F. a) δέκα

δεκατόω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.

δεκτὴν, acc. sing. fem. δεκτός

δεκτόν, acc. sing. masc. id.

δεκτός, ἡ, ὄν, (§ 7. tab. F. a) . . . δέχομαι
 δεκτῷ, dat. sing. masc. . . . δεκτός
 δελεαζόμενος, nom. sing. masc. part. pr. pass. δελεάζω
 δελεάζοντες, nom. pl. masc. part. pres. act. . . id.
 δελεάζουσι, 3 pers. pl. pres. ind. act. . . id.
 δελεάζω], fut. άσω, (§ 26. rem. 1) (δελεαρ, a
 bait) pr. to *entrap, take or catch with a*
 bait; met. *allure, entice, delude*, Ja. 1. 14;
 2 Pe. 2. 14, 18.

δένδρα, nom. and acc. pl. . . . δένδρον

δένδρον, ου, τό, (§ 3. tab. C. c) *a tree*, Mat.
 3. 10; 7. 17; 13. 32.

δένδρων, gen. pl. . . . δένδρον
 δέξαι, 2 pers. sing. aor. 1, imper. . . δέχομαι
 δεξαμένη, nom. sing. fem. part. aor. 1 . . id.
 δεξάμενοι, nom. pl. masc. part. aor. 1 . . id.
 δεξάμενος, nom. sing. masc. part. aor. 1 . . id.
 δέξασθαι, aor. 1, infin. . . . id.
 δέξασθε, 2 pers. pl. aor. 1, imper. . . id.
 δέξεται, 3 pers. sing. aor. 1, subj. . . id.
 δεξιά, nom. sing. fem. . . . δεξιός
 δεξιά, acc. pl. neut. . . . id.
 δεξιᾷ, dat. sing. fem. . . . id.
 δεξιάν, acc. sing. fem. . . . id.
 δεξιᾶς, gen. sing. fem. . . . id.
 δεξιᾶς, acc. pl. fem. . . . id.

δεξιοβόλος], ου, ὁ, (δεξιά & βολή, *a cast, which*
 from βάλλω) *a javelin-man*, v.r.

δεξιοβόλους, acc. pl.—A. Ln. . . . } δεξιοβόλος
 δεξιολάβους, R. Gr. Sch. Tdf. (Ac. 23. 23) }
 δεξιολάβος], ου, ὁ, (§ 3. tab. C. a) (δεξιός &
 λαμβάνω) *one posted on the right hand;*
a flank guard; a light armed spearman,
 (ᾶ). N.T.

δεξιολάβους,^a acc. pl. . . . δεξιολάβος
 δεξιόν, acc. sing. masc. and neut. . . . δεξιός
 δεξιῶς, dat. pl. neut. . . . id.

δεξιός, á, ὄν, (§ 7. rem. 1) *right*, as opposed
 to left, Mat. 5. 29, 30; Lu. 6. 6, et al.;
 ἡ δεξιά, sc. χεῖρ, *the right hand*, Mat.
 6. 3; 27. 29, et al.; τὰ δεξιά, sc. μέρη,
the parts towards the right hand, the right
hand side; καθίζειν, or, καθῆσθαι, or,
 ἑστάναι, ἐκ δεξιῶν (μερῶν) τινος, *to sit*
or stand at the right hand of any one,
 as a mark of the highest honour and
 dignity which he can bestow, Mat. 20. 21;

26. 64, et al.; εἶναι ἐκ δεξιῶν (μερῶν) τινος, *to*
be at one's right hand, as a helper, Ac.

2. 25; δεξιᾶς (χείρας) διδόναι, *to give*
the right hand to any one, as a pledge of
sincerity in one's promises, Gal. 2. 9.

δεξιῶν, gen. pl. . . . δεξιός
 δέξονται, 3 pers. pl. aor. 1, subj. . . . δέχομαι
 δέομαι, 1 pers. sing. pres. ind. mid. . . δέω, δέομαι
 δέομεθα, 1 pers. pl. pres. ind. mid. . . id.
 δέομενοι, nom. pl. masc. part. pres. mid. . . id.
 δέόμενος, nom. sing. masc. part. pres. mid. . . id.
 δέον, οντος, τό, (§ 37. rem. 1) . . . δέω
 δέος], δέους, τό, (δεῖω, *to fear*) *fear*. v.r.
 δέους, gen. s.—A. Ln. Tdf. εὐλαβείας καὶ δέους.
 αἰδοῦς καὶ εὐλαβείας, Re. Gr. Sch. } δέος
 (He. 12. 28) . . . }

Δερβαῖος,^b ου, ὁ, *an inhabitant of Derbe*.

Δέρβη], ης, ἡ, (§ 2. tab. B. a) *Derbe, a city of*
Lycania.

Δέρβην, acc. sing. . . . Δέρβη
 δέρει, 3 pers. sing. pres. ind. act. . . δέρω
 δέρεις, 2 pers. sing. pres. ind. act. . . id.
 δέρμα], ἄτος, τό, (§ 4. tab. D. c) . . id.
 δέρμασι,^c dat. pl. . . . δέρμα
 δερματίνην, acc. sing. fem. . . δερμάτινος
 δερμάτινος], η, ου, (§ 7. tab. F. a) . . δέρω
 δέροντες, nom. pl. masc. part. pres. act. . . id.

δέρω], fut. δερῶ, (§ 27. rem. 1. a) aor. 1, ἔδειρα,
 (§ 27. rem. 1. d) fut. 2, pass. δαρήσομαι,
 (§ 27. rem. 4. c) *to skin, flay*; hence, *to*
beat, scourge, Mat. 21. 35; Mar. 12. 3, 5;
 13. 9, et al.

δέρμα, ἄτος, τό, (§ 4. tab. D. c) *the*
skin of an animal, He. 11. 37.

δερμάτινος, η, ου, (§ 7. tab. F. a)
made of skin, leathern, Mat. 3. 4; Mar. 1. 6.

δέρων, nom. sing. masc. part. pres. act. . . δέρω
 δεσμά, nom. and acc. pl. (§ 6. rem. 7) . . δεσμός
 δεσμάς,^d acc. pl. . . . δεσμή
 δεσμεύουσι, 3 pers. pl. pres. ind. act. . . δεσμεύω
 δεσμεύω], fut. εὔσω, (§ 13. tab. M) . . δέω
 δεσμεύων, nom. sing. masc. part. pres. act. . δεσμεύω
 δεσμέω, ῶ], fut. ἦσω, (§ 16. tab. P) . . δέω
 δεσμῇ], ης, ἡ, (§ 2. tab. B. a) . . . id.
 δέσμοι, nom. pl. . . . δέσμιος
 δεσμοῖς, dat. pl.—Gr. Sch. Tdf. . . } id.
 δεσμοῖς μου, Rec. (He. 10. 34) . . }

δέσμιον, acc. sing.	δέσμιος
δέσμιος, ου, ὁ, (§ 3. tab. C. a)	δέω
δεσμίους, acc. pl.	δέσμιος
δεσμίων, gen. pl.	id.
δεσμοῖς, dat. pl.	δεσμός
δεσμός, ου, ὁ, (§ 6. rem. 7)	δέω
δεσμοῦ, gen. sing.	δεσμός
δεσμούς, acc. pl.	id.
δεσμοφύλακι, dat. sing.	δεσμοφύλαξ
δεσμοφύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) (δεσμός & φυλάσσω) a keeper of a prison, jailer, Ac. 16. 23, 27, 36. (ὕ). L.G.	
δεσμῶν, gen. pl.	δεσμός
δεσμώτας, acc. pl.	δεσμώτης
δεσμητήριον, ου, τό, (§ 3. tab. C. c) (δεσμός, to bind) a prison, Mat. 11. 2; Ac. 5. 21, 23; 16. 26.	
δεσμητηρίου, gen. sing.	δεσμητήριον
δεσμητηρίῳ, dat. sing.	id.
δεσμώτης], ου, ὁ, (§ 2. tab. B. c) (δεσμός) a prisoner, i. q. δέσμιος, Ac. 27. 1, 42.	
δεσπότη, voc. sing. (§ 2. rem. 6)	δεσπότης
δεσπότης, dat. pl.	id.
δεσπότης, acc. pl.	id.
δεσπότη, dat. sing.	id.
δεσπότην, acc. sing.	id.
δεσπότης, ου, ὁ, (§ 2. tab. B. c) a lord, master, especially of slaves, 1 Ti. 6. 1, 2; 2 Ti. 2. 21; Tit. 2. 9; 1 Pe. 2. 18; by impl. as denoting the possession of supreme authority, Lord, sovereign, used of God, Lu. 2. 29; Ac. 4. 24; Re. 6. 10; and of Christ, 2 Pe. 2. 1; Jude 4.	
δεῦρο, adv. hither, here; used also as a sort of imperative, come, come hither! Mat. 19. 21; Mar. 10. 21, et al.; used of time, ἄχρι τοῦ δεῦρο, sc. χρόνου, to the present time, Ro. 1. 13.	
δεῦτε, i. e. δεῦρ' ἴτε, an exclamation in the plural, of which the singular form is δεῦρο, come, Mat. 4. 19; 11. 28, et al.; as a particle of exhortation, incitement, etc., and followed by an imperative, come now, etc. Mat. 21. 38; 28. 6, et al.	
δεύτερα, nom. sing. fem.	δύτερος
δεύτερα, dat. sing. fem.	id.
δευτεραῖοι,* nom. pl. masc.	δευτεραῖος

δευτεραῖος], αἰα, αἰων, (§ 7. rem. 1)	δύο
δεύτεραν, acc. sing. fem.	δύτερος
δεύτερας, gen. sing. fem.	id.
δεύτερον, nom. and acc. sing. neut.	id.
δεύτερον, neut. used adverbially	id.
δευτερόπρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δύτερος & πρῶτος) second-first, an epithet of uncertain meaning, but probably appropriated to the Sabbath following the first day of unleavened bread. N.T.	
δευτεροπρώτῳ, [†] dat. sing. neut.	δευτερόπρωτος
δύτερος, α, ου, (§ 7. rem. 1)	δύο
δευτέρου, gen. sing. masc. and neut.	δύτερος
δευτέρῳ, dat. sing. masc. and neut.	id.
δέχεται, 3 pers. sing. pres. ind.	δέχομαι
δέχομαι], fut. ξομαι, perf. (pass. form) δέδεγμαι, (§ 23. rem. 1. b, and rem. 7) aor. 1, ἐδεξάμην, to take into one's hands, etc. Lu. 2. 28; 16. 6, 7, et al.; to receive, Ac. 22. 5; 28. 21; Phil. 4. 18; to receive into and retain, contain, Ac. 3. 21; met. to receive by the hearing, learn, acquire a knowledge of, 2 Co. 11. 4; Ja. 1. 21 [†] ; to receive, admit, grant access to, receive kindly, welcome, Mat. 10. 40, 41; 18. 5, et al.; to receive in hospitality, entertain, Lu. 9. 53; He. 11. 31; to bear with, bear patiently, 2 Co. 11. 16; met. to receive, approve, assent to, Mat. 11. 14; Lu. 8. 13; Ac. 8. 14; 11. 1, et al.; to admit, and by impl. to embrace, follow, 1 Co. 2. 14; 2 Co. 8. 17, et al.	
δεκτός, ἡ, ὅν, (§ 7. tab. F. a) accepted, acceptable, agreeable, approved, Lu. 4. 24; Ac. 10. 35; Phil. 4. 18; by impl. when used of a certain time, marked by divine acceptance, propitious, Lu. 4. 19; 2 Co. 6. 2. LXX.	
δοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. reception of guests; in N.T. a banquet, feast, Lu. 5. 29; 14. 13.	
δεχόμενος, nom. sing. masc. part. pres.	δέχομαι
δέχονται, 3 pers. pl. pres. ind.	id.
δέχωνται, 3 pers. pl. pres. subj.	id.
δέω], fut. δήσω, perf. δέδεκα, aor. 1, ἔδησα, perf. pass. δέδεμαι, aor. 1, pass. ἐδέθην, (§ 37. rem. 1) to bind, tie, Mat. 13. 30; 21. 2,	

* Ac. 28. 13.

† Lu. 6. 1.

et al.; to bind, confine, Mat. 27. 2; 14. 3, et al.; to impede, hinder, 2 Ti. 2. 9; to bind with infirmity, Lu. 13. 16; to bind by a legal or moral tie, as marriage, Ro. 7. 2; 1 Co. 7. 27, 39; by impl. to impel, compel, Ac. 20. 22; in N.T. to pronounce or declare to be binding or obligatory, or, to declare to be prohibited and unlawful, Mat. 16. 19; 18. 18.

δεῖ, imperson. fut. δεήσει, aor. 1, ἐδέησε, imperf. ἔδει, subj. δέη, infin. δεῖν, part. δέων, it is binding, it is necessary, it behoveth, it is proper; it is inevitable, Ac. 21. 22.

δέον, οντος, τό, (part. of δεῖ) necessary, 1 Pe. 1. 6; proper, right, Ac. 19. 36; 1 Ti. 5. 13.

δεσμή, ἥς, ἡ, (§ 2. tab. B. a) a bundle, as of tares, Mat. 13. 20.

δεσμός, οὔ, ὁ, (§ 3. tab. C. a) pl. τὰ δεσμά, & οἱ δεσμοί, (§ 6. rem. 7) a bond, anything by which one is bound, a cord, chain, fetters, etc.; and by meton. imprisonment, Lu. 8. 29; Ac. 16. 26; 20. 23, et al.; a string or ligament, as of the tongue, Mar. 7. 35; met. an impediment, infirmity, Lu. 13. 16.

δέσμιος, ἰου, ὁ, (§ 3. tab. C. a) one bound, a prisoner, Mat. 27. 15, 16; Mar. 15. 6, et al.

δεσμεύω, ᾶ, fut. ἴσω, (§ 16. tab. P) to bind, confine, i. q. δεσμεύω, Lu. 8. 29. L.G.

δεσμεύω, fut. εἴσω, (§ 13. tab. M) to bind, bind up, as a bundle, Mat. 23. 4; to bind, confine, Ac. 22. 4.

δέω], fut. δεήσω, aor. 1, ἐδέησα, to lack, fall short of, (§ 37. rem. 1) mid.

δέομαι, fut. δεήσομαι, aor. 1, (pass. form) ἐδεήθην, to be in want, to need; to ask, request, Mat. 9. 38; Lu. 5. 12; 8. 28, 38, et al.; in N.T. absol. to pray, offer prayer, beseech, supplicate, Lu. 21. 36; 22. 32; Ac. 4. 31; 8. 22, 24, et al.

δέσεις, εως, ἡ, (§ 5. tab. E. c) want, entreaty; prayer, supplication, Lu. 1. 13; 2. 37; 5. 33, et al.

δή, a particle serving to add an intensity of expression to a term or clause. Its simplest and most ordinary uses are when it gives impressiveness to an affirmation, indeed, really, doubtless, Mat. 13. 23; 2 Co. 12. 1; or earnestness to a call, injunction, or entreaty, Lu. 2. 15; Ac. 13. 2; 15. 36; 1 Co. 6. 20.

δηλοῖ, 3 pers. sing. pres. ind. act. . . δηλῶ
δηλον, nom. sing. neut. and acc. sing. masc. δηλος

δηλος], η, ον, pr. clearly visible; plain, manifest, evident, Mat. 26. 73; 1 Co. 15. 27; Gal. 3. 11; 1 Ti. 6. 7.

δηλῶ, ᾶ, fut. ὡσω, aor. 1, ἐδήλωσα, (§ 20. tab. T) to render manifest or evident; to make known, to tell, relate, declare, 1 Co. 1. 11; Col. 1. 8; to show, point out, bring to light, 1 Co. 3. 13; to intimate, signify, He. 8. 9; 12. 27; 1 Pe. 1. 11.

δηλούντος, gen. sing. neut. part. pres. act. . δηλῶ
δηλῶ, ᾶ], fut. ὡσω, (§ 20. tab. T) . . δηλος
δηλώσας, nom. sing. masc. part. aor. 1, act. δηλῶ
δηλώσει, 3 pers. sing. fut. ind. act. . . id.

Δημάς, ᾶ, ὁ, (§ 2. rem. 4) Demas, pr. name.

δημηγορέω, ᾶ], fut. ἴσω, (§ 16. tab. P) (δημος & ἀγορεύω) to address a public assembly, to deliver an harangue or public oration, Ac. 12. 21.

Δημήτριος, ου, ὁ, (§ 3. tab. C. a) Demetrius, pr. name.

I. The Ephesian silversmith, Ac. 19. 24, 38.

II. A certain Christian, 3 Jno. 12.

Δημητρίω, dat. sing. . . Δημήτριος
δημιουργός, ου, ὁ, (§ 3. tab. C. a) (δημος & ἔργον) pr. one who labours for the public, or, exercises some public calling; an architect, especially, the Divine Architect of the universe.

δῆμον, acc. sing. . . δῆμος

δῆμος, ου, ὁ, (§ 3. tab. C. a) the people, Ac. 12. 22; 17. 5; 19. 30, 33.

δημόσιος, ἰα, ον, (§ 7. rem. 1) public, belonging to the public, Ac. 5. 18; δημοσίᾳ, publicly, Ac. 16. 37; 18. 28; 20. 20.

δημοσίᾳ, dat. sing. fem. . . δημόσιος

δημοσίᾳ, dat. sing. fem. used adverbially . . id.

δημόσιος], α, ον, (§ 7. rem. 1) . . δημος

δῆμω, dat. sing. . . id.

δηνάριον, acc. pl. δηνάριον
 δηνάριον, ἰου, τό, (§ 3. tab. C. c) Lat. *denarius*, a Roman silver coin. The silver denarius was at first equivalent to about eightpence halfpenny of English money, declining, under the empire, to about sevenpence halfpenny; and was therefore somewhat less than the Greek δραχμή. The name originally imported *ten ases*.

δηναρίον, gen. sing. δηναρίον
 δηναρίων, gen. pl. id.

δήποτε,* an intensive combination of the particle δή with ποτε; which see; as an intensive, Jno. 5. 4.—Rec. Gr. Sch.

Tdf. om.

δηποτοῦν, A.

οἰωδηποτοῦν, Ln.

δήπου,¹ see που.

ῥῆσαι, aor. 1, infin. act. δέω

ῥῆσαντες, nom. pl. masc. part. aor. 1, act. id.

ῥῆσατε, 2 pers. pl. aor. 1, imper. act. id.

ῥῆση, 3 pers. sing. aor. 1, subj. act. id.

ῥῆσης, 2 pers. sing. aor. 1, subj. act. id.

ῥῆσητε, 2 pers. pl. aor. 1, subj. act. id.

ῥῆσουσι, 3 pers. pl. fut. ind. act. id.

δι', by apostrophe for διά.

διά, prep. with a genitive, *through*, used of place or medium, Mat. 7. 13; Lu. 6. 1; 2 Co. 11. 33, et al.; *through*, of time, *during*, *in the course of*, He. 2. 15; Ac. 5. 19, et al.; *through*, of immediate agency, causation, instrumentality, *by means of*, by, Jno. 1. 3; Ac. 3. 18, et al.; of means or manner, *through*, *by*, *with*, Lu. 8. 4; 2 Co. 5. 7; 8. 8, et al.; of state or condition, *in a state of*, Ro. 4. 11, et al.; with an accusative, used of causation which is not direct and immediate in the production of a result, *on account of*, *because of*, *for the sake of*, *with a view to*, Mar. 2. 27; Jno. 1. 31, et al.; rarely, *through*, *while* *subject to a state of untoward circumstances*, Gal. 4. 13.

Δία, acc. sing. (§ 6. rem. 4. a) Ζεύς
 διαβαίνω], fut. βήσομαι, aor. 2, διέβην, (§ 37. rem. 1) (διά & βαίνω) to pass through or over, Lu. 16. 26; Ac. 16. 9; He. 11. 29.

διαβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (διά & βάλλω) to throw or convey through or over; to thrust through; to defame, inform against, Lu. 16. 1.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a calumniator, slanderer, 1 Ti. 3. 11; 2 Ti. 3. 3; Tit. 2. 3; a treacherous informer, traitor, Jno. 6. 70; ὁ διάβολος, the devil.

διαβάς, nom. sing. masc. part. aor. 2 . . . διαβαίνω
 διαβεβαιόμαι, οὔμαι], (§ 21. tab. U) (διά & βεβαίω) to assert strongly, asseverate, 1 Ti. 1. 7; Tit. 3. 8.

διαβεβαιούνται, 3 pers. pl. pres. ind. . . διαβεβαιόμαι
 διαβεβαιούσθαι, pres. infin. id.
 διαβῆναι, aor. 2, infin. διαβαίνω
 διαβλέπω], fut. ψω, (§ 23. rem. 1. a) (διά & βλέπω) to look through; to view steadily; to see clearly or steadily, Mat. 7. 5; Lu. 6. 42.

διαβλέψεις, 2 pers. sing. fut. ind. . . . διαβλέπω

διάβολοι, nom. pl. masc. διάβολος

διάβολον, acc. sing. masc. id.

διάβολος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαβάλλω

διαβόλου, gen. sing. masc. διάβολος

διαβόλους, acc. pl. fem. id.

διαβόλῳ, dat. sing. masc. id.

διαγγελλῇ, 3 pers. sing. aor. 2, subj. pass. . διαγγέλλω

διαγγέλλω], fut. γελῶ, aor. 1, διήγγειλα, (§ 27. rem. 1. b. d) aor. 2, pass. διηγγέλην, (§ 27. rem. 4. a) (διά & ἀγγέλλω) to publish abroad, Lu. 9. 60; Ro. 9. 17; to certify to the public, Ac. 21. 26; to tell, announce, give notice of, divulge, publish abroad, Ac. 21. 26; to declare, promulgate, teach, Lu. 9. 60; from the Heb. to celebrate, praise, Ro. 9. 17.

διαγγέλλων, nom. sing. masc. part. pres. act. διαγγέλλω

διαγενομένου, gen. sing. masc. and neut. pt. aor. 2 διαγίνομαι

διαγενομένων, gen. pl. part. aor. 2 id.

διαγίνομαι], fut. γενήσομαι, aor. 2, διεγενόμην, (§ 37. rem. 1) (διά & γίνομαι) to continue through; to intervene, elapse, Mar. 16. 1; Ac. 25. 13; 27. 9.

διαγινώσκειν, pres. infin. διαγινώσκω

διαγινώσκω], fut. γνώσομαι, (§ 36. rem. 3) (διά & γινώσκω) pr. to distinguish; to resolve determinately; to examine, inquire into, judicially, Ac. 23. 15; 24. 22.

διάγνωσις, εως, ἡ, (§ 5. tab. E. c) pr. an act of distinguishing or discernment; a determination; examination judicially, hearing, trial, Ac. 25. 21.

διαγνωρίζω], fut. ἴσω, (§ 26. rem. 1) (διά & γνωρίζω) to tell abroad, publish, Lu. 2. 17. N.T.

διάγνωσιν, acc. sing. . . . διάγνωσις

διάγνωσις], εως, ἡ, (§ 5. tab. E. c) . . . διαγινώσκω

διαγινώσκει, 1 pers. sing. fut. ind. . . . id.

διαγογγύζω], fut. ὤσω, (§ 26. rem. 1) (διά & γογγύζω) to murmur, mutter, Lu. 15. 2; 19. 7. L.G.

διαγόντες, nom. pl. masc. part. pres. . . . διάγω

διαγρηγορέω, ω], fut. ἦσω, (§ 16. tab. P) (διά & γρηγορέω) to remain awake; to wake thoroughly. L.G.

διαγρηγορήσαντες, nom. pl. masc. pt. aor. 1 διαγρηγορέω

διάγω], fut. ξω, (§ 23. rem. 1. b) (διά & ἄγω) to conduct or carry through or over; to pass or spend time, live, 1 Ti. 2. 2; Tit. 3. 3.

διάγωμεν, 1 pers. pl. pres. subj. . . . διάγω

διαδεξάμενοι, nom. pl. masc. part. aor. 1 . . . διαδέχομαι

διαδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (διά & δέχομαι) to receive by transmission; to receive by succession.

διάδοχος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) a successor, Ac. 24. 27.

διάδημα], ατος, τό, (§ 4. tab. D. c) (διαδέω, διά & δέω) pr. a band or fillet; a diadem, the badge of a sovereign, Re. 12. 3; 13. 1; 19. 12.

διαδήματα, nom. and acc. pl. . . . διάδημα

διαδίδωμι], fut. δώσω, aor. 1, διέδωκα, (§ 30. tab. Z) (διά & δίδωμι) to deliver from hand to hand; to distribute, divide, Lu. 11. 22; 18. 22; Jno. 6. 11; Ac. 4. 35.

διαδίδωσι, 3 pers. sing. pres. ind. act. . . . διαδίδωμι

διαδιδώσουσι, 3 pers. pl. fut. ind. act. irreg. for διαδώσουσι . . . id.

διάδος, 2 pers. sing. aor. 2, imper. (§ 30. rem. 1) id.

διάδοχον, acc. sing. masc. . . . διάδοχος

διάδοχος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) . . . διαδέχομαι

διαζώννυμι], or, ζωννύω, fut. ζώσω, (§ 31. tab. B. B) perf. pass. διέζωσμαι, (διά & ζώννυμι) to gird firmly round, Jno. 13. 4, 5; mid. to gird round one's self, Jno. 21. 7.

διαθέμενος, nom. sing. masc. part. aor. 2, mid. (§ 28. tab. W) . . . διατίθημι

διαθεμένου, gen. sing. masc. part. aor. 2, mid. διατίθημι

διαθήκαι, nom. pl. . . . διαθήκη

διαθήκη, ης, ἡ, (§ 2. tab. B. a) . . . διατίθημι

διαθήκη, dat. sing. . . . διαθήκη

διαθήκην, acc. sing. . . . id.

διαθήκης, gen. sing. . . . id.

διαθηκών, gen. pl. . . . id.

διαθήσομαι, 1 pers. sing. fut. ind. mid. . . . διατίθημι

διαίρεσις, nom. pl. . . . διαίρεσις

διαίρεσις], εως, ἡ, (§ 5. tab. E. c) . . . διαίρεω

διαίρεω, ω], fut. ἦσω, aor. 2, διέειλον, (§ 36. rem. 1) (διά & αἰρέω) to divide, to divide out, distribute, Lu. 15. 12; 1 Co. 12. 11.

διαίρεσις, εως, ἡ, (§ 5. tab. E. c) a division; a distinction, difference, diversity, 1 Co. 12. 4, 5, 6.

διαίρου, nom. sing. neut. part. pres. act. . . . διαίρεω

διακαθαριεῖ, 3 pers. sing. fut. ind. act. Att. (§ 35. rem. 11) . . . διακαθαρίζω

διακαθαρίζω], fut. ἰώ, (διά & καθαρίζω) to cleanse thoroughly, Mat. 3. 12; Lu. 3. 17. N.T.

διακατελέγχομαι], fut. ἐξομαι, (§ 23. rem. 1. b) (διά, κατά, & ἐλέγχομαι) to maintain discussion strenuously and thoroughly. N.T.

διακατηλέγχετο, 3 pers. sing. imperf. . . . διακατελέγχομαι

διακόνει, 2 pers. sing. pres. imper. . . . διακονέω

διακονεῖ, 3 pers. sing. pres. ind. . . . id.

διακονεῖν, pres. infin. . . . id.

διακονεῖν, 3 pers. pl. pres. imper. . . . id.

διακονέω, ω], fut. ἦσω, (§ 16. tab. P) . . . διάκονος

διακονῇ, 3 pers. sing. pres. subj. . . . διακονέω

διακονηθεῖσα, nom. sing. fem. pt. aor. 1, pass. id.

διακονηθῆναι, aor. 1, infin. pass. (§ 17. tab. Q) id.

διακονῆσαι, aor. 1, infin. . . . id.

διακονήσαντες, nom. pl. masc. part. aor. 1 . . . id.

διακονήσει, 3 pers. sing. fut. ind. . . . id.

διακονία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . διάκονος

διακονίᾳ, dat. sing. . . . διακονία

διακονίαν, acc. sing. . . . id.

διακονίας, gen. sing. . . . id.

διακονιών, gen. pl. . . . id.

διάκονοι, nom. pl. masc. . . . διάκονος

διακόνους, dat. pl. masc. . . . id.

διάκονον, acc. sing. masc. and fem. . . . id.

διάκονος, ου, ὁ, ἡ, (§ 3. tab. C. a. b) one who renders service to another; an attendant, servant, Mat. 20. 26; 22. 13; Jno. 2. 5, 9, et al.; one who executes a commission, a deputy, Ro.

13.4; Χριστοῦ, Θεοῦ, ἐν κυρίῳ, etc., a commis-
sioned minister or preacher of the Gospel,
1 Co. 3. 5; 2 Co. 6. 4, et al.; a minister
charged with an announcement or sentence,
2 Co. 3. 6; Gal. 2. 17; Col. 1. 23; a minister
charged with a significant characteristic,
Ro. 15. 8; a servitor, devoted follower, Jno.
12. 26; a deacon or deaconess, whose
official duty was to superintend the alms
of the Church, with other kindred services,
Ro. 16. 1; Phi. 1. 1; 1 Ti. 3. 8, 12. (α).

διακονέω, ᾠ, fut. ἤσω, (§ 16. tab. P)
imperf. ἐδιακόνουν, aor. 1, ἐδιακόνησα,
perf. δεδιακόνηκα, but later, διηκόνουν,
διηκόνησα, δεδιηκόνηκα, to wait, attend
upon, serve, Mat. 8. 15; Mar. 1. 31; Lu.
4. 39, et al.; to be an attendant or assist-
ant, Ac. 19. 22; to minister to, relieve,
assist, or supply with the necessities of life,
provide the means of living, Mat. 4. 11;
27. 55; Mar. 1. 13; 15. 41; Lu. 8. 3, et al.;
to fill the office of διάκονος, deacon, per-
form the duties of deacon, 1 Ti. 3. 10, 13;
1 Pe. 4. 11; to convey in charge, admin-
ister, 2 Co. 3. 3; 8. 19, 20; 1 Pe. 1. 12;
4. 10; pass. to receive service, Mat. 20. 28;
Mar. 10. 45.

διακονία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) serving, service, waiting, attend-
ance, the act of rendering friendly offices,
Lu. 10. 40; 2 Ti. 4. 11; He. 1. 14; relief,
aid, Ac. 6. 1; 11. 29; 2 Co. 8. 4; 9. 1, 12, 13;
a commission, Ac. 12. 25; Ro. 15. 31; a
commission or ministry in the service of
the Gospel, Ac. 1. 17, 25; 20. 24; Ro.
11. 13; 2 Co. 4. 1; 5. 18; 1 Ti. 1. 12; ser-
vice in the Gospel, Ac. 6. 4; 21. 19; 1 Co.
16. 15; 2 Co. 6. 3; 11. 8; Ep. 4. 12; Re.
2. 19; a function, ministry, or office in the
Church, Ro. 12. 7; 1 Co. 12. 5; Col. 4. 17;
2 Ti. 4. 5; a ministering in the convey-
ance of a revelation from God, 2 Co.
3. 7, 8, 9.

διακόνους, acc. pl. masc. διάκονος
διακονομένη, dat. sing. fem. part. pres. pass. διακονέω
διακονοῦντες, nom. pl. masc. part. pres. . . . id.
διακονούντων, gen. pl. masc. part. pres. . . . id.
διακονοῦσαι, nom. pl. fem. part. pres. . . . id.

διακονῶν, nom. sing. masc. part. pres. . . διακονέω
διακόσαι, nom. pl. fem. . . . διακόσαιοι
διακοσίας, acc. pl. fem. . . . id.
διᾱκόσιοι], αι, α, (§ 9. tab. I. e) two hundred, Mar.
6. 37; Jno. 6. 7, et al.

διακοσίους, acc. pl. masc. . . . διακόσιοι
διακοσίων, gen. pl. . . . id.
διακούσομαι,* 1 pers. sing. fut. ind. mid. . διακούω
διακούω], fut. ούσομαι, (διά & ἀκούω) to hear a
thing through; to hear judicially.

διακριθῆ, 3 pers. sing. aor. 1, subj. pass. . διακρίνω
διακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
διακρίναι, aor. 1, infin. act. . . . id.
διακρίναντα, acc. sing. m. part. aor. 1.—A. B. Ln. }
διακρινόμενον, Rec. Gr. Sch. . . . id.
Tdf. om. (Ac. 11. 12) . . . }

διακρίνει, 3 pers. sing. pres. ind. act. . . id.
διακρίνειν, pres. infin. act. . . . id.
διακρινέτωσαν, 3 pers. pl. pres. imper. act. id.
διακρινόμενοι, nom. pl. masc. part. pres. mid. id.
διακρινόμενον, acc. sing. masc. part. pres. mid. id.
διακρινόμενος, nom. sing. masc. part. pres. mid. id.
διακρινόμενους, acc. pl. masc. part. pres. mid. }
—A. C. Ln. Tdf. . . . id.

διακρινόμενοι, Rec. Gr. Sch. (Jude 22) }
διακρίνω, fut. ἴνω, (§ 27. rem. 1. a) (διά & κρίνω)
to separate, sever; to make a distinction
or difference, Ac. 15. 9; 1 Co. 11. 29; to
make to differ, distinguish, prefer, confer
a superiority, 1 Co. 4. 7; to examine, scru-
tinitise, estimate, 1 Co. 11. 31; 14. 29; to
discern, discriminate, Mat. 16. 3; to judge,
to decide a cause, 1 Co. 6. 5; mid. δια-
κρίνομαι, aor. 1, (pass. form) διεκρίθην,
(ἴ), to dispute, contend, Ac. 11. 2; Jude 9;
to make a distinction mentally Ja. 2. 4;
Jude 22; in N.T. to hesitate, be in doubt,
doubt, Mat. 21. 21; Mar. 11. 23, et al. (ἴ).

διάκρισις, εως, ἡ, (§ 5. tab. E. c) a
separation; a distinction, or, doubt, Ro.
14. 1; a discerning, the act of discerning
or distinguishing, He. 5. 14; the faculty of
distinguishing and estimating, 1 Co. 12. 10.

διακρίνων, nom. sing. masc. part. pres. act. . διακρίνω
διακρίσεις, nom. and acc. pl. . . . διάκρισις
διάκρισιν, acc. sing. . . . id.
διάκρισις], εως, ἡ, (§ 5. tab. E. c) . . διακρίνω
διακωλύω], fut. ὤσω, (§ 13. tab. M) (διά &

κωλύω) to hinder, restrain, prohibit, Mat 3.14. (v).
 διαλαλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (διά & λαλέω) to talk with; by impl. to consult, deliberate, Lu. 6. 11; to divulge, publish, spread by rumour, Lu. 1. 65.
 διαλέγεται, 3 pers. sing. pres. ind. . . . διαλέγομαι
 διαλέγομαι], fut. λέξομαι, aor. 1, (pass. form) διελέχ-
 θην, (§ 23. rem. 4) (διά & λέγω) to dis-
 course, argue, reason, Ac. 17. 2, 17; 24. 12,
 et al.; to address, speak to, He. 12. 5; to
 contend, dispute, Mar. 9. 34; Jude 9.
 διάλεκτος, ου, ἡ, (§ 3. tab. C. b)
 speech; manner of speaking; peculiar lan-
 guage of a nation, dialect, vernacular
 idiom, Ac. 1. 19; 2. 6, 8; 21. 40; 22. 2;
 26. 14.
 διαλεγόμενον, acc. sing. masc. part. pres. . διαλέγομαι
 διαλεγόμενος, nom. sing. masc. part. pres. id.
 διαλεγόμενου, gen. sing. masc. part. pres. . id.
 διαλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, διέ-
 λπτον, (§ 24. rem. 9) (διά & λείπω)
 to leave an interval; to intermit, cease,
 Lu. 7. 45.
 διάλεκτος], ου, ἡ διαλέγομαι
 διαλέκτω, dat. sing. . . . διάλεκτος
 διαλλάσσει*, 2 pers. sing. aor. 2, imper. pass. . διαλλάσσω
 διαλλάσσω], (διά & ἀλλάσσω) to change, ex-
 change; pass. διαλλάσσομαι, aor. 2,
 διελλάγην, (§ 26. rem. 3) to be reconciled
 to another.
 διαλογίζεσθαι, pres. infin. . . διαλογίζομαι
 διαλογίσεσθε, 2 pers. pl. pres. ind. . . id.
 διαλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (διά &
 λογίζομαι) pr. to make a settlement of
 accounts; to reason, deliberate, ponder,
 consider, Mat. 16. 7, 8; Mar. 2. 6, 8; Jno.
 11. 50, et al.; to dispute, contend, Mar.
 9. 33.
 διαλογισμός, οὔ, ὁ, (§ 3. tab. C. a)
 reasoning, ratiocination, thought, cogita-
 tion, purpose, Mat. 15. 19; Mar. 7. 21, et al.;
 discourse, dispute, disputation, contention,
 Lu. 9. 46, et al.; doubt, hesitation, scruple,
 Lu. 24. 38.
 διαλογιζόμενοι, nom. pl. masc. part. pres. διαλογίζομαι
 διαλογιζομένων, gen. pl. masc. part. pres. . id.
 διαλογίζονται, 3 pers. pl. pres. ind. . . id.
 διαλογισμοί, nom. pl. . . διαλογισμός

διαλογισμοῖς, dat. pl. . . . διαλογισμός
 διαλογισμόν, acc. sing. . . . id.
 διαλογισμός, οὔ, ὁ, (§ 3. tab. C. a) . . διαλογίζομαι
 διαλογισμοῦ, gen. sing. . . . διαλογισμός
 διαλογισμούς, acc. pl. . . . id.
 διαλογισμῶν, gen. pl. . . . id.
 διαλύω], fut. ὑσω, (§ 13. tab. M) (διά & λύω) to
 dissolve, dissipate, disperse, Ac. 5. 36.
 διαμαρτυράμενοι, nom. pl. masc. part. aor. 1 διαμαρτύρομαι
 διαμαρτύρασθαι, aor. 1, infin. . . . id.
 διαμαρτύρεται, 3 pers. sing. pres. ind. . . id.
 διαμαρτύρηται, 3 pers. sing. pres. subj. . . id.
 διαμαρτύρομαι, fut. ροῦμαι, aor. 1, διαμαρτυράμην,
 (§ 37. rem. 1) (διά & μαρτύρομαι) to
 make solemn affirmation, protest; to make
 a solemn and earnest charge, Lu. 16. 28;
 Ac. 2. 40, et al.; to declare solemnly and
 earnestly, Ac. 8. 25; 18. 5, et al. (v).
 διαμαρτυρόμενος, nom. sing. masc. pt. pres. διαμαρτύρομαι
 διαμάχομαι], fut. χέσομαι, contr. χοῦμαι, (διά &
 μάχομαι) to fight out, to fight resolutely;
 met. to contend vehemently, insist, Ac. 23. 9.
 διαμείνη, 3 pers. sing. aor. 1, subj. . . διαμένω
 διαμεμνηκότες, nom. pl. masc. part. perf. (§ 27.
 rem. 2. d) . . . id.
 διαμεμνησμένοι, nom. pl. masc. part. p. pass. διαμερίζω
 διαμένει, 3 pers. sing. pres. ind. . . διαμένω
 διαμένει, 2 pers. sing. pres. ind. . . id.
 διαμένω], fut. ενῶ, aor. 1, διέμεινα, (§ 27. rem. 1. a. d)
 perf. διαμεμένηκα, (διά & μένω) to con-
 tinue throughout; to continue, be permanent
 or unchanged, Lu. 1. 22; Gal. 2. 5; He.
 1. 11; 2 Pe. 3. 4; to continue, remain con-
 stant, Lu. 22. 28.
 διαμεριζόμεναι, nom. pl. fem. part. pres. pass. διαμερίζω
 διαμεριζόμενοι, nom. pl. masc. part. pres. mid. id.
 διαμερίζονται, 3 pers. pl. pres. ind. mid.—Gr. }
 Sch. Tdf. . . . id.
 διμερίζον, Rec. (Mar. 15. 24) . . . }
 διαμερίζω], fut. ἴσω, (§ 26. rem. 1) (διά & μερίζω)
 to divide into parts and distribute, Mat.
 27. 35; Mar. 15. 24; Ac. 2. 3, et al.; pass.
 in N.T. to be in a state of dissension, Lu.
 11. 17, 18; 12. 52, 53.
 διαμερισμός, οὔ, ὁ, (§ 3. tab. C. a)
 division; met. in N.T. dissension, dissension,
 Lu. 12. 51. L.G.
 διαμερίσατε, 2 pers. pl. aor. 1, imper. act. . διαμερίζω

διαμερισθεῖσα, nom. sing. fem. pt. aor. 1, pass. διαμερίζω
 διαμερισθήσεται, 3 pers. sing. fut. 1, ind. pass. id.
 διαμερισμόν,^a acc. sing. . . . διαμερισμός
 διαμερισμός], οὐ, δ, (§ 3. tab. C. a) . . . διαμερίζω
 διανεμηθῇ,^b 3 pers. sing. aor. 1, subj. pass. . . διανέμω
 διανέμω], fut. νεμῶ, (§ 27. rem. 1. a) aor. 1, pass.
 διανεμήθην, (διά & νέμω) to distribute;
 to divulge, spread abroad.
 διανεύω], fut. εύσω, (§ 13. tab. M) (διά & νέω)
 to signify by a nod, beckon, make signs.
 L.G.
 διανεύων,^c nom. sing. masc. part. pres. . . . διανεύω
 διανοήμα], atos, τό, (§ 4. tab. D. c) (διανοόμαι,
 to turn over in the mind, think, from διά
 & νοέω) thought.
 διανοήματα,^d acc. pl. . . . διανόημα
 διάνοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (διά &
 νοέω) pr. thought, intention; the mind,
 intellect, understanding, Mat. 22. 37; Mar.
 12. 30; Lu. 10. 27, et al.; an operation of
 the understanding, thought, imagination,
 Lu. 1. 51; insight, comprehension, 1 Jno.
 5. 20; mode of thinking and feeling, dis-
 position of mind and heart, the affections,
 Ep. 2. 3; Col. 1. 21.
 διανοίη, dat. sing. . . . διάνοια
 διάνοιαν, acc. sing. . . . id.
 διανοίας, gen. sing. . . . id.
 διανοίγον, nom. sing. neut. part. pres. act. . . διανοίγω
 διανοίγω], fut. οίξω, (§ 37. rem. 1) (διά & ἀνοίγω)
 to open, Mar. 7. 34, 35; Lu. 2. 23; 24. 31;
 met. to open the sense of a thing, explain,
 expound, Lu. 24. 32; Ac. 17. 3; διανοίγειν
 τὸν νοῦν, τὴν καρδίαν, to open the mind,
 the heart, so as to understand and receive,
 Lu. 24. 45; Ac. 16. 14.
 διανοίγων, nom. sing. masc. part. pres. act. . . διανοίγω
 διανοίχθῃ, 2 pers. sing. aor. 1, imper. pass. id.
 διανοίων, gen. pl. . . . διάνοια
 διανυκτερεύω], fut. εύσω, (§ 13. tab. M) (διά &
 νύξ) to pass the night, spend the whole
 night.
 διανυκτερεύων,^e nom. sing. masc. part. pres. διανυκτερεύω
 διανύσαντες,^f nom. pl. masc. part. aor. 1, act. διανύω
 διανύω], fut. ύσω, (§ 13. tab. M) (διά & ἀνύω, to
 accomplish) to complete, finish. (v̄).
 διαπαντός, (i. e. διά παντός) through all time;
 throughout; always, Mar. 5. 5, et al.;

continually by stated routine, Lu. 24. 53; He. 9. 6.
 διαπατριβαί,^g nom. pl.—Gr. Sch. Tdf. } διαπατριβή
 παραδιτριβαί, Rec. (1 Ti. 6. 5) . }
 διαπατριβή], ἤς, ἡ, (§ 2. tab. B. a) (διά &
 πατριβή, collision, altercation, from
 πατριβω, to rub against, παρὰ &
 τριβω) pertinacious disputation, v.r. N.T.
 διαπεράσαντες, nom. pl. masc. part. aor. 1 . διαπεράω
 διαπεράσαντος, gen. sing. masc. part. aor. 1 id.
 διαπεράω, ὦ], fut. άσω, (§ 22. rem. 2) (διά &
 περάω) to pass through or over, Mat.
 9. 1; 14. 34; Mar. 5. 21, et al. (ā).
 διαπερών, acc. sing. neut. part. pres. . . διαπεράω
 διαπερώσι, 3 pers. pl. pres. subj. (§ 18. tab. R) id.
 διαπλεύσαντες,^h nom. pl. masc. part. aor. 1 . διαπλέω
 διαπλέω], fut. εύσομαι, (§ 35. rem. 3) aor. 1 διέ-
 πλευσα, (διά & πλέω) to sail through
 or over.
 διαπονέομαι, οὔμαι], (§ 17. tab. Q) fut. ήσομαι,
 aor. 1, διεπονήθην, (διαπονέω, to elab-
 orate, from διά & πονέω) pr. to be
 thoroughly exercised with labour; to be
 wearied; to be vexed, Ac. 4. 2; 16. 18.
 διαπονηθείς, nom. sing. masc. part. aor. 1 . διαπονέομαι
 διαπονούμενοι, nom. pl. masc. part. pres. . id.
 διαπορεύσθαι, pres. infin. pass. . . διαπορέω
 διαπορεύσθαι, pres. infin. . . διαπορεύομαι
 διαπορεύομαι], fut. εύσομαι, (§ 14. tab. N) (διά
 & πορεύομαι) to go or pass through, Lu.
 6. 1; 13. 22; Ac. 16. 4; to pass by, Lu.
 18. 36, i. q. παρέρχομαι, ver. 37.
 διαπορευόμενος, nom. sing. masc. part. pres. διαπορεύομαι
 διαπορευομένου, gen. sing. masc. part. pres. . id.
 διαπορέω, ὦ], fut. ήσω, (§ 16. tab. P) (διά &
 ἀπορέω) to be utterly at a loss; to be in
 doubt and perplexity, Lu. 9. 7; 24. 4, et al.
 διαπραγματεύομαι], fut. εύσομαι, (§ 15. tab. O)
 (διά & πραγματεύομαι) to despatch a
 matter thoroughly; to make profit in busi-
 ness, gain in trade, Lu. 19. 15.
 διαπρίω], fut. ίσω, (§ 13. tab. M) (διά & πρίω)
 to divide with a saw, saw asunder; to
 grate the teeth in a rage; pass. met. to be
 cut to the heart, to be enraged, Ac. 5. 33;
 7. 54. (i).
 διαρπάζω], fut. άσω, (§ 26. rem. 2) (διά & ἀρπάζω)
 to plunder, spoil, pillage, Mat. 12. 29, bis;
 Mar. 3. 27, bis.

^a Lu. 12. 51.

^b Ac. 4. 17.

^c Lu. 1. 23.

^d Lu. 11. 17.

^e Lu. 6. 12.

^f Ac. 21. 7.

^g 1 Ti. 6. 5.

^h Ac. 27. 5.

διαρπάσαι, aor. 1, infin. act. . . . διαρπάζω
 διαρπάσει, 3 pers. sing. fut. ind. act. . . . id.
 διαρπάσῃ, 3 pers. sing. aor. 1, subj. act.—Const. }
 διαρπάσει, Rec. Gr. Sch. Tdf. (Mar. 3. 27) } id.
 διαρρήγνυμι and διαρρήσσω], fut. ῥήξω, (§ 36.
 rem. 5) (διά & ῥήγνυμι) to break
 asunder, rend, tear, burst, Mat. 26. 65,
 et al.
 διαρρήξαντες, nom. pl. masc. part. aor. 1 . διαρρήγνυμι
 διαρρήξας, nom. sing. masc. part. aor. 1 . id.
 διαρρήσσω, nom. sing. masc. pt. pres. . διαρρήσσω
 διασαφέω, ὦ], fut. ῥσω, (§ 16. tab. P) aor. 1,
 διεσάφησα, (διά & σαφής, manifest) to
 make known, declare, tell plainly, or fully,
 Mat. 18. 31.
 διεσάφησον, 2 pers. sing. aor. 1, imper.—B. Ln. }
 φράσον, R. Gr. Sch. Tdf. (Mat. 13. 36) } διασαφέω
 διασειώ, 2 pers. pl. aor. 1, subj. act. . διασειώ
 διασειώ], fut. σω, (§ 13. tab. M) (διά & σείω) pr.
 to shake thoroughly or violently; to harass,
 intimidate, extort from.
 διασκορπίζω], fut. ἴσω, (§ 26. rem. 1) (διά &
 σκορπίζω) to disperse, scatter, Mat. 26. 31;
 Mar. 14. 27, et al.; to dissipate, waste, Lu.
 15. 13; 16. 1; to winnow, or, to strew,
 Mat. 25. 24, 26. L.G.
 διασκορπίζων, nom. sing. masc. part. pres. . διασκορπίζω
 διασκορπισθήσεται, 3 pers. sing. fut. 1, pass. . id.
 διασκορπισθήσονται, 3 pers. pl. fut. 1, pass. }
 —Al. Ln. Tdf. . . . } id.
 διασκορπισθήσεται, Rec. Gr. Sch. (Mat.
 26. 31) . . . }
 διασπαρύντες, nom. pl. masc. part. aor. 2, pass.
 (§ 27. rem. 4. b) . . . διασπείρω
 διασπαρῇ, 3 pers. sing. aor. 1, subj. pass. . διασπᾶω
 διασπᾶω, ὦ], fut. ᾶσμαι, (§ 22. rem. 2) perf. pass.
 διέσπασμαι, aor. 1, pass. διεσπᾶσθην,
 (διά & σπᾶω) to pull or tear asunder or
 in pieces, burst, Mar. 5. 4; Ac. 23. 10. (ᾶ).
 διασπείρω], fut. εῶω, (§ 27. rem. 1. c) aor. 2, pass.
 διεσπάρην, (§ 27. rem. 4. a) (διά &
 σπείρω) to scatter abroad or in every
 direction, as seed; to disperse, Ac. 8. 1, 4;
 11. 19.
 διασπορά, ᾶς, ῆ, (§ 2. tab. B. b, and
 rem. 2) pr. a scattering, as of seed; dis-
 persion; in N.T. meton. the dispersed por-
 tion of the Jews, specially termed the

dispersion, Jno. 7. 35; Ja. 1. 1; 1 Pe. 1. 1. L.G.
 διασπορά], ᾶς, ῆ . . . διασπείρω
 διασπορᾷ, dat. sing. . . . διασπορά
 διασποράν, acc. sing. . . . id.
 διασπορᾶς, gen. sing. . . . id.
 διαστάσης, gen. sing. fem. part. aor. 2, (§ 29.
 tab. X) . . . διόστημι
 διαστελλόμενον, acc. sing. neut. part. pres. pass. διαστέλλω
 διαστέλλω], (διά & στέλλω) to separate, distinguish;
 mid. διαστελλομαι, aor. 1, διεστελάμην,
 (§ 27. rem. 1. d) to determine, issue a
 decision; to state or explain distinctly and
 accurately; hence, to admonish, direct,
 charge, command, Ac. 15. 24; He. 12. 20;
 when followed by a negative clause, to
 interdict, prohibit, Mat. 16. 20; Mar. 5. 43,
 et al.
 διαστολή, ῆς, ῆ, (§ 2. tab. B. a) dis-
 tinction, difference, Ro. 3. 22; 10. 12; 1 Co.
 14. 7. L.G.
 διάστημα, ᾶτος, τό, (§ 4. tab. D. c) . . . διόστημι
 διαστήσαντες, nom. pl. masc. part. aor. 1 . id.
 διαστολή, ῆς, ῆ, (§ 2. tab. B. a) . . . διαστέλλω
 διαστολήν, acc. sing. . . . διαστολή
 διαστρέφοντα, acc. sing. masc. part. pres. act. διαστρέφω
 διαστρέφω], fut. ψω, (§ 23. rem. 1. a) perf. pass.
 διέστραμμαι, (§ 23. rem. 7. 8) (διά &
 στρέφω) to distort, turn away; met. to
 pervert, corrupt, Mat. 17. 17; Lu. 9. 41,
 et al.; to turn out of the way, cause to
 make defection, Lu. 23. 2; Ac. 13. 8;
 διεστραμμένος, perverse, corrupt, errone-
 ous.
 διαστρέφω, nom. sing. masc. part. pres. act. . διαστρέφω
 διαστρέφαι, aor. 1, infin. act. . . . id.
 διασώζω], fut. σώσω, aor. 1, pass. διεσώθην, (§ 26.
 rem. 1) (διά & σώζω) to bring safe
 through; to convey in safety, Ac. 23. 24;
 pass. to reach a place or state of safety,
 Ac. 27. 44; 28. 1, 4; 1 Pe. 3. 20; to heal,
 to restore to health, Mat. 14. 36; Lu.
 7. 3.
 διασωθέντα, acc. sing. masc. part. aor. 1, pass. διασώζω
 διασωθέντες, nom. pl. masc. part. aor. 1, pass. id.
 διασωθῆναι, aor. 1, infin. pass. . . . id.
 διασώσαι, aor. 1, infin. act. . . . id.
 διασώσῃ, 3 pers. sing. aor. 1, subj. act. . . . id.
 διασώσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.

διαταγᾶς, acc. pl. . . . διαταγή
 διαταγείς, nom. sing. masc. part. aor. 2, pass.
 (§ 26. rem. 3) . . . διατάσσω
 διαταγῇ, dat. sing. . . . διαταγή
 διαταγῇ], ἤς, ἡ, (§ 2. tab. B. a) . . . διατάσσω
 διάταγμα, ατος, τό, (§ 4. tab. D. c) . . . id.
 διαταράσσω], fut. ξω, (§ 26. rem. 3) (διά &
 ταρασσω) to throw into a state of pertur-
 bation, to move or trouble greatly, Lu. 1. 29.
 διαταξάμενος, nom. sing. masc. part. aor. 1, mid. διατάσσω
 διατάξομαι, 1 pers. sing. fut. ind. mid. . . . id.
 διατάξομαι, 1 pers. sing. aor. 1, subj. mid.—A. D. }
 διατάξομαι, R. Gr. Sch. Tdf. (1 Co. 11. 34) } id.
 διατάσσομαι, 1 pers. sing. pres. ind. mid. . . . id.
 διατάσσω], fut. ξω, (§ 26. rem. 3) and mid.
 διατάσσομαι, (διά & τάσσω) pr. to
 arrange, make a precise arrangement; to
 prescribe, 1 Co. 11. 34; 16. 1; Tit. 1. 5;
 to direct, Lu. 8. 55; Ac. 20. 13; to charge,
 Mat. 11. 1; to command, Ac. 18. 2, et al.;
 to ordain, Gal. 3. 19.
 διαταγή, ἡς, ἡ, (§ 2. tab. B. a) as
 injunction, institute, ordinance, Ro. 13. 2;
 Ac. 7. 53. L.G.
 διάταγμα, ατος, τό, (§ 4. tab. D. c)
 a mandate, commandment, ordinance, He.
 11. 23. L.G.
 διατάσσω, nom. sing. masc. part. pres. act. διατάσσω
 διαταχθέντα, acc. pl. neut. part. aor. 1, pass. id.
 διαταλείτε, 2 pers. pl. pres. ind. . . . διατελέω
 διατελέω, ὦ], fut. έσω, (§ 22. rem. 1) (διά &
 τελέω) to complete, finish; intrans. to con-
 tinue, persevere, in a certain state or
 course of action.
 διατεταγμένον, acc. sing. neut. part. perf. pass. διατάσσω
 διατεταγμένος, nom. sing. masc. part. perf. pass. id.
 διατεταχέναι, perf. infin. act. . . . id.
 διατηροῦντες, nom. pl. masc. part. pres. . . . διατηρέω
 διατηρέω, ὦ], fut. ήσω, (§ 16. tab. P) (διά &
 τηρέω) to watch carefully, guard with
 vigilance; to treasure up, Lu. 2. 51; εἰαντὸν
 εκ, to keep one's self from, to abstain wholly
 from, Ac. 15. 29.
 διατί, i.e. διὰ τί, interrog. for what? why? wherefore?
 Mat. 9. 14; 13. 10; Lu. 19. 23, 31.
 διατίθεται, pres. ind. mid. (§ 28. tab. W) . . . διατίθημι
 διατίθημι], (§ 28. tab. V) (διά & τίθημι) to arrange;
 mid. διατίθεμαι, fut. θήσομαι, aor. 2,

διεθέμην, to arrange according to one's own
 mind; to make a disposition, to make a
 will; to settle the terms of a covenant,
 to ratify, Ac. 3. 25; He. 8. 10; 10. 16; to
 assign, Lu. 22. 29.
 διαθήκη, ἡς, ἡ, (§ 2. tab. B. a) a testa-
 mentary disposition, will; a covenant, He.
 9. 16, 17; Gal. 3. 15; in N.T., a covenant
 of God with men, Gal. 3. 17; 4. 24; He.
 9. 4; Mat. 26. 28, et al.; the writings of
 the old covenant, 2 Co. 3. 14.
 διατρίβοντες, nom. pl. masc. part. pres. . . . διατρίβω
 διατρίβοντων [αἰτῶν], gen. pl. masc. part. }
 pres.—C. D. Ln. . . . id.
 Rec. Gr. Sch. Tdf. om. (Ac. 14. 18) }
 διατρίβω], fut. ψω, (§ 23. rem. 1. a) (διά &
 τρίβω) pr. to rub, wear away by friction;
 met. to pass or spend time, to remain, stay,
 tarry, continue, Jno. 3. 22; 11. 54; Ac.
 12. 19; 14. 3, 28, et al. (7).
 διατρίψας, nom. sing. masc. part. aor. 1 . . . διατρίβω
 διατροφάς, acc. pl. . . . διατροφή
 διατροφή], ἡς, ἡ, (§ 2. tab. B. a) (διατρέφω, to
 nourish) food, sustenance.
 διατροφήν, acc. sing.—D. . . . }
 διατροφάς, Rec. Gr. Sch. Tdf. (1 Ti. 6. 8) } διατροφή
 διανγάζω], fut. άσω, (§ 26. rem. 1) (διά & αἰγάζω)
 to shine through, shine out, dawn. L.G.
 διανγάζομαι, aor. 1, infin.—A. . . . }
 αἰγάζομαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) } διανγάζω
 διανγάζω], 3 pers. sing. aor. 1, subj. . . . id.
 διανγής, εος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (διά &
 αἰγή) translucent, transparent, pellucid.—
 Gr. Sch. Tdf.
 διαφανής, Rec. (Re. 21. 21).
 διαφάνης, εος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (διαφαίνω
 to show through) transparent, pellucid.
 διαφέρει, 3 pers. sing. pres. ind. . . . διαφέρω
 διαφέρετε, 2 pers. pl. pres. ind. . . . id.
 διαφερομένων, gen. pl. part. pres. pass. . . . id.
 διαφέροντα, acc. pl. neut. part. pres. . . . id.
 διαφέρω], fut. διοίσω, aor. 1, διήνεγκα, aor. 2, διή-
 νεγκον, (§ 36. rem. 1) (διά & φέρω) to con-
 vey through, across, Mar. 11. 16; to carry
 different ways or into different parts, sepa-
 rate; pass. to be borne, driven, or tossed hither
 and thither, Ac. 27. 27; to be promulgated,
 proclaimed, published, Ac. 13. 49; intrans.

met. to differ, 1 Co. 15. 41; to excel, be better or of greater value, be superior, Mat. 6. 26; 10. 31, et al.; impers. διαφέρει, it makes a difference, it is of consequence; with οὐδέν, it makes no difference, it is nothing, Gal. 2. 6.

διάφορος, ου, ὁ, ἡ, (§ 7. rem. 2) different, diverse, of different kinds, Ro. 12. 6; He. 9. 10; excellent, superior, He. 1. 4; 8. 6.

διαφεύγω], fut. ξομαι, aor. 2, διέφυγον, (§ 24. rem. 5) (διά & φεύγω) to flee through, escape by flight, Ac. 27. 42.

διαφημίζειν, pres. infin. act. . . . διαφημίζω
διαφημίζει], fut. ἴσω, (§ 26. rem. 1) διεφήμισα, (διά & φημί) to report, proclaim, publish, spread abroad, Mat. 9. 31; 28. 15; Mar. 1. 45.

διαφθείραι, aor. 1, infin. act. . . . διαφθείρω
διαφθείρει, 3 pers. sing. pres. ind. act. . . . id.
διαφθείρεται, 3 pers. sing. pres. ind. pass. . . . id.
διαφθείροντας, acc. pl. masc. part. pres. act. . . . id.

διαφθείρω], fut. φθερώ, aor. 1, διέφθαιρα, perf. διέφθαρκα, (§ 27. rem. 1. c. d, and rem. 2. b) aor. 2, pass. διεφθάρην, perf. pass. διέφθαρμαι, (§ 27. rem. 3 and 4. a) (διά & φθείρω) to corrupt or destroy utterly; to waste, bring to decay, Lu. 12. 33; 2 Co. 4. 16; to destroy, Re. 8. 9; 11. 18, met. to corrupt, pervert utterly, 1 Ti. 6. 5.

διαφθορά, ᾱς, ἡ, (§ 2. tab. B. b, and rem. 2) corruption, dissolution, Ac. 2. 27, 31; 13. 34, 35, 36, 37.

διαφθορά], ᾱς, ἡ διαφθείρω
διαφθοράν, acc. sing. . . . διαφθορά
διάφορα, acc. pl. neut. . . . διάφορος
διαφόροις, dat. pl. masc. . . . id.
διάφορος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . διαφέρω
διαφορωτέρας, gen. sing. fem. comparat. (§ 8. rem. 1 and 4) . . . διάφορος

διαφορώτερον, acc. sing. neut. compar. . . . id.
διαφύγει, 3 pers. sing. aor. 2, subj.—Gr. Sch. Tdf. }
διαφύγοι, Rec. (Ac. 27. 42) . . . } διαφεύγω

διαφύγοι, 3 pers. sing. aor. 2, opt. (§ 24. rem. 9) . . . id.
διαφυλάττει, aor. 1, infin. act. . . . διαφυλάσσω
διαφυλάσσω], fut. ξω, (§ 26. rem. 3) (διά & φυλάσσω) to keep or guard carefully or with vigilance; to guard, protect.

διαχειρίζω and διαχειρίζομαι], (§ 26. rem. 1) (διά & χεῖρ) pr. to have in the hands, to manage; mid. later, to kill, Ac. 5. 30; 26. 21.

διαχειρίσασθαι, aor. 1, infin. mid. . . . διαχειρίζω
διαχλευάζοντες, nom. pl. masc. part. pres.— }
Gr. Sch. Tdf. . . . } διαχλευάζω
χλευάζοντες, Rec. (Ac. 2. 13) . . . }
διαχλευάζω], fut. ἄσω, (§ 26. rem. 1) (διά & χλευάζω) to jeer outright, deride, v. r. Ac. 2. 13.

διαχωρίζεσθαι, pres. infin. . . . διαχωρίζομαι
διαχωρίζομαι], fut. ἴσομαι, (mid. of διαχωρίζω, to separate, from διά & χωρίζω) to depart, go away.

διδασκόν, acc. sing. masc. . . . διδασκός
διδασκός], ἡ, ὁ, (§ 7. tab. F. a) . . . διδάσκω
διδασκοί, nom. pl. masc. . . . διδακτός
διδασκοῖς, dat. pl. masc. . . . id.
διδασκός], ἡ, ὁ, (§ 7. tab. F. a) . . . διδάσκω
διδάξει, aor. 1, infin. act. . . . id.
διδάξει, 3 pers. sing. fut. ind. act. . . . id.
διδάξη, 3 pers. sing. aor. 1, subj. act. . . . id.
δίδαξον, 2 pers. sing. aor. 1, imper. act. . . . id.
διδάξωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
διδάσκαλε, voc. sing. . . . διδάσκαλος
διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) διδάσκω
διδασκαλίᾳ, dat. sing. . . . διδασκαλία
διδασκαλίαις, dat. pl. . . . id.
διδασκαλίαν, acc. sing. . . . id.
διδασκαλίας, gen. sing. and acc. pl. . . . id.
διδάσκαλοι, nom. pl. . . . διδάσκαλος
διδάσκαλον, acc. sing. . . . id.
διδάσκαλος, ου, ὁ, (§ 3. tab. C. a) . . . διδάσκω
διδασκάλους, acc. pl. . . . διδάσκαλος
διδασκάλων, gen. pl. . . . id.
δίδασκε, 2 pers. sing. pres. imper. act. . . . διδάσκω
διδάσκει, 3 pers. sing. pres. ind. act. . . . id.
διδάσκειν, pres. infin. act. . . . id.
διδάσκεις, 2 pers. sing. pres. ind. act. . . . id.
διδάσκη, 3 pers. sing. pres. subj. act. . . . id.
διδάσκοντες, nom. pl. masc. part. pres. act. . . . id.
διδάσκοντι, dat. sing. masc. pt. pres. act. . . . id.
διδάσκοντος, gen. sing. masc. part. pres. act. . . . id.
διδασκόντων, gen. pl. masc. part. pres. act.— }
C. D. Ln. . . . }
διατριβόντων αὐτῶν καὶ διδασκόντων, } id.
(Ac. 14. 18) . . . }
Rec. Gr. Sch. Tdf. omit this clause.]

διδάσκω, fut. διδάξω, perf. δέδωκα, (§ 23. rem. a. b, and rem. 6) aor. 1, ἐδίδαξα, aor. 1, pass. ἐδιδάχθην, (§ 23. rem. 2 & 4) to teach, Mat. 4. 23; 22. 16, et al.; to teach or speak in a public assembly, 1 Ti. 2. 12; to direct, admonish, Mat. 28. 15; Ro. 2. 21, et al.

διδασκός, ἡ, ὄν, (§ 7. tab. F. a) pr. taught, teachable, of things; in N.T. taught, of persons, Jno. 6. 45; 1 Co. 2. 13.

διδασκτικός, ἡ, ὄν, (§ 7. tab. F. a) apt or qualified to teach, 1 Ti. 3. 2; 2 Ti. 2. 24. N.T.

διδάσκᾱλος, ου, ὅ, (§ 3. tab. C. a) a teacher, master, Ro. 2. 20, et al.; in N.T. as an equivalent to ῥαββί, Jno. 1. 39, et al.

διδασκαλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the act or occupation of teaching, Ro. 12. 7; 1 Ti. 4. 13, et al.; information, instruction, Ro. 15. 4; 2 Ti. 3. 16; matter taught, precept, doctrine, Mat. 15. 9; 1 Ti. 1. 10, et al.

διδάχῃ, ἡς, ἡ, (§ 2. tab. B. a) instruction, the giving of instruction, teaching, Mar. 4. 2; 12. 38, et al.; instruction, what is taught, doctrine, Mat. 16. 12; Jno. 7. 16, 17, et al.; meton. mode of teaching and kind of doctrine taught, Mat. 7. 28; Mar. 1. 27.

διδάσκων, nom. sing. masc. part. pres. act. .	διδάσκω
διδασκᾱς, dat. pl.	διδασκᾱς
διδασκῇ, ἡς, ἡ, (§ 2. tab. B. a)	διδάσκω
διδασκῇ, dat. sing.	διδασκῇ
διδασκῆν, acc. sing.	id.
διδασκῆς, gen. sing.	id.
διδόασι, 3 pers. pl. pres. ind. act. for διδοῦσι, } (§ 30. rem. 3).—Gr. Sch. Tdf.	δίδωμι
διαδιδάσκουσιν, Rec. (Re. 17. 13)	
διδόμενον, nom. sing. neut. part. pres. pass. .	id.
διδόναι, pres. infin. act.	id.
διδόντα, nom. pl. neut. part. pres. act.	id.
διδόντες, nom. pl. masc. part. pres. act.	id.
διδόντι, dat. sing. masc. part. pres. act.	id.
διδόντος, gen. sing. masc. part. pres. act.	id.
δίδονται, 3 pers. sing. pres. ind. pass.	id.
δίδετε, 2 pers. pl. pres. imper. act.	id.
δίδου, 2 pers. sing. pres. imper. act. (§ 31. rem. 2)	id.
διδούς, nom. sing. masc. part. pres. act.	id.
δίδραγμα, acc. pl.	δίδραχμον
δίδραχμον], ου, τό, (§ 3. tab. C. c) (δίδς & δραχμή)	

a didrachmon, or double drachm, a silver coin equal to the drachm of Alexandria, to two Attic drachms, to two Roman denarii, and to the half-shekel of the Jews, in value about fifteen-pence halfpenny of our money, Mat. 17. 24, bis.

διδῶμος, ου, ὅ, ἡ, (§ 7. rem. 2) δύο

δίδωμι, fut. δώσω, perf. δέδωκα, aor. 1, ἔδωκα, aor. 2, ἔδων, perf. pass. δέδομαι, aor. 1, pass. ἐδόθην, to give, bestow, present, Mat. 4. 9; 6. 11; Jno. 3. 16; 17. 2, et al. freq.; to give, cast, throw, Mat. 7. 6; to supply, suggest, Mat. 10. 19; Mar. 13. 11; to distribute alms, Mat. 19. 21; Lu. 11. 41, et al.; to pay tribute, etc., Mat. 22. 17; Mar. 12. 14; Lu. 20. 22; to be the author or source of a thing, Lu. 12. 51; Ro. 11. 8, et al.; to grant, permit, allow, Ac. 2. 27; 13. 35; Mat. 13. 11; 19. 11, et al.; to deliver to, intrust, commit to the charge of any one, Mat. 25. 15; Mar. 12. 9, et al.; to give or deliver up, Lu. 22. 19; Jno. 6. 51, et al.; to reveal, teach, Ac. 7. 38; to appoint, constitute, Ep. 1. 22; 4. 11; to consecrate, devote, offer in sacrifice, 2 Co. 8. 5; Gal. 1. 4; Re. 8. 3, et al.; to present, expose one's self in a place, Ac. 19. 31; to recompense, Re. 2. 23; to attribute, ascribe, Jno. 9. 24; Re. 11. 13; from the Heb. to place, put, fix, inscribe, He. 8. 10; 10. 16, et al.; to infix, impress, 2 Co. 12. 7; Re. 13. 16; to inflict, Jno. 18. 22; 19. 3; 2 Thes. 1. 8; to give in charge, assign, Jno. 5. 36; 17. 4; Re. 9. 5; to exhibit, put forth, Mat. 24. 24; Ac. 2. 19; to yield, bear fruit, Mat. 13. 8; δίδοναι ἐργασίαν, to endeavour, strive, Lu. 12. 58; δίδοναι ἀπόκρισιν, to answer, reply, Jno. 1. 22; δίδοναι τόπον, to give place, yield, Lu. 14. 9; Ro. 12. 19.

δόμα, ατος, τό, (§ 4. tab. D. c) a gift, present, Mat. 7. 11, et al. L.G.

δότης, εως, ἡ, (§ 5. tab. E. c) pr. giving, outlay; Phil. 4. 15; a donation, gift, Ja. 1. 17.

δότης, ου, ὅ, (§ 2. tab. B. c) a giver, 2 Co. 9. 7. LXX.

δῶρον, ου, τό, (§ 3. tab. C. c) a gift, present, Mat. 2. 11; Ep. 2. 8; Re. 11. 10;

an offering, sacrifice, Mat. 5. 23, 24; 8. 4, et al.; δῶρον, sc. ἔστι, it is consecrated to God, Mat. 15. 5; Mar. 7. 11; contribution to the temple, Lu. 21. 1, 4.

δωρόμαι, οὔμαι, (§ 17. tab. Q) fut. ἵσονται, perf. δεδώρημαι, to give freely, grant, Mar. 15. 45; 2 Pe. 1. 3, 4.

δώρημα, ατος, τό, (§ 4. tab. D. c) a gift, free gift, Ro. 5. 16; Ja. 1. 17.

δωρεά, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) a gift, free gift, benefit, Jno. 4. 10; Ac. 2. 38, et al.

δωρεάν, accus. of δωρεά, adv. gratis, gratuitously, freely, Mat. 10. 8; Ro. 3. 24, et al.; in N.T. undeservedly, without cause, Jno. 15. 25; in vain, Gal. 2. 21.

δίδωσι, 3 pers. sing. pres. ind. act. (§ 30. tab. Z) δίδωμι
διέβησαν, 3 pers. pl. aor. 2, ind. (§ 37. rem. 1) διαβαίνω
διέβλεψε, 3 pers. s. aor. 1, ind.—B. (Mar. 8. 25) } διαβλέπω
ἐποίησεν, αὐτὸν ἀναβλέψαι, Rec. Gr. Sch. Tdf.

διεβλήθη, 3 pers. sing. aor. 1, ind. pass. διαβάλλω
διεγείρειν, pres. infin. act. διεγείρω
διεγείρουσι, 3 pers. pl. pres. ind. act. id.
διεγείρω, fut. διεγερῶ, aor. 1, pass. διεγέρθη, (§ 37. rem. 1) (διά & ἐγείρω) to arouse or awake thoroughly, Mat. 1. 24; Mar. 4. 38, 39; Lu. 8. 24; pass. to be raised, excited, agitated, as a sea, Jno. 6. 18; met. to stir up, arouse, animate, 2 Pe. 1. 13; 3. 1.

διεγερθεῖς, nom. sing. masc. part. aor. 1, pass. διεγέρω
διεγνώρισαν, 3 pers. pl. aor. 1, ind. act. διαγνωρίζω
διεγόγγυζον, 3 pers. pl. imperf. διαγογγύζω
διεδίδοντο, 3 pers. sing. imperf. (§ 30. rem. 4) διαδίδωμι
διέδωκε, 3 pers. sing. aor. 1, ind. act. id.
διέζωσατο, 3 pers. sing. aor. 1, ind. mid. (§ 31. tab. B. B) διαζώννυμι
διέζωσε, 3 pers. sing. aor. 1, ind. act. id.
διέζωσμένος, nom. sing. masc. part. perf. pass. id.
διέθετο, 3 pers. sing. aor. 2, ind. mid. (§ 30. tab. A. A) διατίθημι

διέτλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1) διαίρω
διεκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) διακρίνω
διεκρίθητε, 2 pers. pl. aor. 1, ind. pass. id.
διέκρινε, 3 pers. sing. aor. 1, ind. act. id.
διεκρίνομεν, 1 pers. pl. imperf. act. id.
διεκρίνοντο, 3 pers. pl. imperf. mid. id.
διεκώλυε, 3 pers. sing. imperf. act. διακωλύω

διελαλεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q) διαλαλέω
διεάλουν, 3 pers. pl. imperf. act. id.

διελέγετο, 3 pers. sing. imperf. διαλέγομαι
διελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) διέρχομαι

διελέχθη, 3 pers. sing. aor. 1, ind. (§ 23. rem. 4) διαλέγομαι
διελέχθησαν, 3 pers. pl. aor. 1, ind. id.

διεληλυθότα, acc. sing. masc. part. perf. 2 διέρχομαι
διελθεῖν, aor. 2, infin. id.

διελθόντα, acc. sing. masc. part. aor. 2 id.
διελθόντες, nom. pl. masc. part. aor. 2 id.

διελθω, 1 pers. sing. aor. 2, subj. id.
διελθωμεν, 1 pers. pl. aor. 2, subj. id.

διελθών, nom. sing. masc. part. aor. 2 id.
διέλιπε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) διαλείπω

διελογίζεσθε, 2 pers. pl. imperf. διαλογίζομαι
διελογίζετο, 3 pers. sing. imperf. id.

διελογίζοντο, 3 pers. pl. imperf. id.
διελύθησαν, 3 pers. pl. aor. 1, pass. (§ 14. tab. N) διαλύω

διεμαρτυράμεθα, 1 pers. pl. aor. 1, ind. διαμαρτύρομαι
διεμαρτύρατο, 3 pers. sing. aor. 1, (§ 37. rem. 1) id.

διεμαρτύρετο, 3 pers. sing. imperf. id.
διεμαρτύρω, 2 pers. sing. aor. 1, ind. id.

διεμάχοιτο, 3 pers. pl. imperf. διαμάχομαι
διέμενε, 3 pers. sing. imperf. διαμένω

διεμερίζον, 3 pers. pl. imperf. διαμερίζω
διεμερίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

διεμερίσθη, 3 pers. sing. aor. 1, ind. pass. id.
διενέγκη, 3 pers. sing. aor. 2, subj. (§ 36. rem. 1) διαφέρω

διενθυμέομαι, οὔμαι, (διά & ἐνθυμέομαι) to revolve thoroughly in the mind, consider carefully, v.r. L.G.

διενθυμουμένου, gen. sing. masc. part. pres. }
—Gr. Sch. Tdf. } διενθυμέομαι

ἐνθυμουμένου, Rec. (Ac. 10. 19) }
διεξεληθούσα, nom. sing. fem. part. aor. 2, }
—A. Sch. Tdf. } διεξέρχομαι

ἐξεληθούσα, Rec. Gr. (Ac. 28. 3) }
διεξέρχομαι, fut. διεξελεύσομαι, (διά & ἐξέρχομαι) to come out through anything, and one's way out. v.r.

διέξοδος, ου, ἡ, (§ 3. tab. C. b) (διά & ἔξοδος) a passage throughout; a line of road, a thoroughfare.

διεξόδους, acc. pl. διέξοδος
διεπράσσε, 3 pers. sing. aor. 1, ind. act. διαπεράω

διεπορεύετο, 3 pers. sing. imperf. διαπορεύομαι
διεπορεύοντο, 3 pers. pl. imperf. id.

διεπραγματεύετο, 3 pers. s. aor. 1, ind. διαπραγματεύομαι

διεπρίοντο, 3 pers. pl. imperf. pass.	διαπρίω
διερμηνεύω, 1 pers. sing. pres. imper. act	διερμηνεύω
διερμηνεύη, 3 pers. sing. pres. subj. act.	id.
διερμηνευομένη, nom. sing. fem. pt. pres. pass.	id.
διερμηνεύουσι, 3 pers. pl. pres. ind. act.	id.
διερμηνευτής, οὐ, ὁ	id.
διερμηνεύω], fut. εὐσω, (§ 13. tab. M) a late compound used as an equivalent to the simple ἐρμηνεύω, to explain, interpret, translate, Lu. 24. 27; Ac. 9. 36; 1 Co. 14. 5, 13. 27; to be able to interpret, 1 Co. 12. 30.	
διερμηνευτής, οὐ, ὁ, (§ 2. tab. B. c) an interpreter. L.G.	
διεῤῥήγνυτο, 3 pers. sing. imperf. pass.	διαῤῥήγνυμι
διεῤῥήξε, 3 pers. sing. aor. 1, ind. act.	id.
διεῤῥήσσε, 3 pers. sing. imperf. act.—B.	} διαῤῥήσσω
διεῤῥήγνυτο, Rec. Gr. Sch. Tdf. (Lu. 5. 6)	
διέρχεσθαι, pres. infin.	διέρχομαι
διέρχεται, 3 pers. sing. pres. ind.	id.
διέρχομαι, fut. ελεύσομαι, aor. 2, διήλθον, (§ 36. rem. 1) (διά & ἔρχομαι) to pass through, Mar. 10. 25; Lu. 4. 30, et al.; to pass over, cross, Mar. 4. 35; Lu. 8. 22; to pass along, Lu. 19. 4; to proceed, Lu. 2. 15; Ac. 9. 38, et al.; to travel through or over a country, wander about, Mat. 12. 43; Lu. 9. 6, et al.; to transfer, pierce, Lu. 2. 35; to spread abroad, be prevalent, as a rumour, Lu. 5. 15; met. to extend to, Ro. 5. 12.	
διερχόμενον, acc. sing. masc. part. pres.	διέρχομαι
διερχόμενος, nom. sing. masc. part. pres.	id.
διερωτάω, ὦ], fut. ἦσω, (§ 18. tab. R) (διά & ἐρωτάω) to sift by questioning, of persons; in N.T., of things, to ascertain by inquiry, Ac. 10. 17.	
διερωτήσαντες, ^b nom. pl. masc. part. aor. 1	διερωτάω
δισάφησαν, 3 pers. pl. aor. 1, ind. act.	διασαφένω
δισκόρπισα, 1 pers. sing. aor. 1, ind. act.	διασκορπίζω
δισκόρπισας, 2 pers. sing. aor. 1, ind. act.	id.
δισκόρπισε, 3 pers. sing. aor. 1, ind. act.	id.
δισκορπίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
δισκορπισμένα, acc. pl. neut. part. perf. pass.	id.
δισπάρησαν, 3 pers. pl. aor. 1, ind. pass. (§ 27. rem. 4. a. b)	διασπείρω
δισπᾶσθαι, perf. infin. pass.	διασπᾶω
διστειλάμεθα, 1 pers. pl. aor. 1, ind. mid.	διαστέλλω
διστείλατο, 3 pers. s. aor. 1, mid. (§ 27. rem. 1. d)	id.

διστέλλετο, 3 pers. sing. imperf. mid.	διαστέλλω
δίεστη, 3 pers. sing. aor. 2. ind.	διόστημι
διστραμμένα, acc. pl. neut. part. perf. pass. (§ 35. rem. 9)	διαστρέφω
διστραμμένη, nom. sing. fem. part. perf. pass.	id.
διστραμμένης, gen. sing. fem. part. perf. pass.	id.
δισωθήσαν, 3 pers. pl. aor. 1, pass. (§ 37. rem. 1)	διασώζω
διαταράχθη, 3 pers. sing. aor. 1, ind. pass.	διαταράσσω
διέταξα, 1 pers. sing. aor. 1, ind. act.	διατάσσω
διεταξάμην, 1 pers. sing. aor. 1, ind. mid.	id.
διετάξατο, 3 pers. sing. aor. 1, ind. mid.	id.
διέταξε, 3 pers. sing. aor. 1, ind. act.	id.
διετῆρει, 3 pers. sing. imperf. act.	διατηρέω
διετῆρ], εὐς, οὐς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (δύς & ἔτος) of two years; of the age of two years, Mat. 2. 16.	
διετία, as, ἡ, (§ 2. tab. B. b, and rem. 2) the space of two years, Ac. 24. 27; 28. 30. N.T.	
διετία], as, ἡ	διετῆς
διετίαν, acc. sing.	διετία
διετίας, gen. sing.	id.
διετοῦς, ^d gen. sing. neut.	διετῆς
διέτριβε, 3 pers. sing. aor. 2, ind. act.	διατρίβω
διέτριβον, 3 pers. pl. aor. 2, ind. act.	id.
διετρίψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
διέτριψαν, 3 pers. pl. aor. 1, ind. act.	id.
διεφέρετο, 3 pers. sing. imperf. pass.	διαφέρω
διεφήμισαν, 3 pers. pl. aor. 1, ind. act.	διαφημίζω
διεφημίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
διεφθάρη, 3 pers. sing. aor. 2, pass. (§ 27. rem. 4. a. b)	διαφθείρω
διεφθάρησαν, 3 pers. pl. aor. 2, pass.—A. Const. Tdf.	} id.
διεφθάρη, Rec. Gr. Sch. (Re. 8. 9)	
διεφθαρμένων, gen. pl. part. perf. pass.	id.
διέφθειρε, 3 pers. s. imperf. act.—Const. Tdf.	} id.
ἔφθειρε, Rec. Gr. Sch. (Re. 19. 2)	
διεχειρίσασθε, 2 pers. pl. aor. 1, ind. mid.	διαχειρίζω
διήγειραν, 3 pers. pl. aor. 1, ind. act.	διηγείρω
διηγείρετο, 3 pers. sing. imperf. pass.	id.
διηγέομαι, οὐμαι], fut. ἦσομαι, (§ 17. tab. Q) (διά & ἡγέομαι) pr. to lead throughout; to declare thoroughly, detail, recount, relate, tell, Mar. 5. 16; 9. 9; Lu. 8. 39; Ac. 8. 33; He. 11. 32, et al.	
διήγησις, εὐς, ἡ, (§ 5. tab. E. c) a narration, relation, history, Lu. 1. 1.	

διηγῆσαντο, 3 pers. pl. aor. 1, ind.	διηγέομαι
διηγῆσατο, 3 pers. sing. aor. 1, ind.	id.
διηγῆσεται, 3 pers. sing. fut. ind.	id.
διήγησιν, ^a acc. sing.	διήγησις
διήγησις], εως, ἡ, (§ 5. tab. E. c)	διηγέομαι
διηγῆσονται, 3 pers. pl. aor. 1, subj.	id.
διηγοῦ, 2 pers. sing. pres. imper.	id.
διηγούμενον, acc. sing. masc. part. pres.	id.
διηκόνει, 3 pers. sing. imper. act.	διακονέω
διηκονήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
διηκόνει, 3 pers. sing. aor. 1, ind. act.	id.
διηκόνουν, 3 pers. pl. imperf. act.	id.
διῆλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	διέρχομαι
διῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
διηνεκές, acc. sing. neut.	διηνεκής
διηνεκής], εος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (διά & ἡνεκής, extended, prolonged) continuous, uninterrupted; εἰς τὸ διηνεκές, perpetually, He. 7. 3; 10. 1, 12, 14.	
διήνοιγε, 3 pers. sing. imperf. act. (§ 37. rem. 1)	διανοίγω
διηνοιγμένους, acc. pl. masc. part. perf. pass.	id.
A. B. C. Ln. Tdf.	
ἀνεψυγμένους, Rec. Gr. Sch. (Ac. 7. 56)	
διήνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
διηνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
διηπόρει, 3 pers. sing. imperf.	διαπορέω
διηπόρουν, 3 pers. pl. imperf.	id.
διηποροῦντο, 3 pers. pl. imperf. mid.—B. Tdf.	id.
διηπόρουν, Rec. Gr. Sch. (Ac. 2. 12)	
διηρμήνευε, 3 pers. sing. imperf. act.	διερμηνεύω
διηρμήνευσε, 3 pers. sing. aor. 1, ind. act.—B.	id.
διηρμήνευε, Rec. Gr. Sch.	
διερμήνευσε, Tdf. (Lu. 24. 27)	
διήρχετο, 3 pers. sing. imperf.	διέρχομαι
διήρχοντο, 3 pers. pl. imperf.	id.
διθάλασσον, ^b acc. sing. masc.	διθαλασσοσ
διθάλασσος], ου, ὅ, ἡ, (§ 7. rem. 2) (δῖς & θάλασσα) washed on both sides by the sea; τόπος διθάλασσος, a shoal or sand-bank formed by the confluence of opposite currents. L.G.	
διῦκνέομαι, οὔμαι], fut. ἵξομαι, (§ 36. rem. 2) (διά & ἰκνέομαι) to go or pass through; to penetrate.	
διῦκνούμενος, ^c nom. sing. masc. part. pres.	διῦκνέομαι
διάστημα], fut. διαστήσω, (§ 29. tab. X) (διά & ἵστημι) to set at an interval, apart; to station at an interval from a former	

position, Ac. 27. 28; intrans. aor. 2, διέστην, to stand apart; to depart, be parted, Lu. 24. 51; of time, to intervene, be interposed, Lu. 22. 59.

διάστημα, ατος, τό, (§ 4. tab. D. c) interval, space, distance, Ac. 5. 7.

διῶσχυρίζετο, 3 pers. sing. imperf. διῶσχυρίζομαι
διῶσχυρίζομαι], fut. ἴσομαι, (διά & ἰσχυρίζομαι, from ἰσχυρός) to feel or express reliance; to affirm confidently, asseverate, Lu. 22. 59; Ac. 12. 15.

δικαία, nom. sing. fem.	δίκαιος
δικαία, nom. pl. neut.	id.
δικαίαι, nom. pl. fem.	id.
δικαίαν, acc. sing. fem.	id.
δικαίας, gen. sing. fem.	id.
δίκαιε, voc. sing. masc.	id.
δίκαιοι, nom. pl. masc.	id.
δικαιοῖ, 3 pers. sing. pres. ind. act.	δικαίῳ
δικαίοις, dat. pl. masc.	δίκαιος
δικαιοκρισία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίκαιος & κρίσις) just or righteous judgment. LXX.	

δικαιοκρισίας, ^d gen. sing.	δικαιοκρισία
δίκαιον, acc. sing. masc.	δίκαιος
δίκαιον, nom. and acc. sing. neut.	id.
δίκαιος, αία, αιον, (§ 7. rem. 1)	δίκη
δικαιοσύνη, ης, ἡ, (§ 2. tab. B. a)	id.
δικαιοσύνη, dat. sing.	δικαιοσύνη
δικαιοσύνην, acc. sing.	id.
δικαιοσύνης, gen. sing.	id.
δικαίου, gen. sing. masc.	δίκαιος
δικαιούμενοι, nom. pl. masc. part. pres. pass.	δικαίῳ
δικαιοῦν, pres. infin. act.	id.
δικαιοῦντα, acc. sing. masc. part. pres. act.	id.
δικαιοῦντες, nom. pl. masc. part. pres. act.	id.
δικαίους, acc. pl. masc.	δίκαιος
δικαιοῦσθαι, pres. infin. pass. (§ 21. tab. U)	δικαίῳ
δικαιοῦσθε, 2 pers. pl. pres. ind. pass.	id.
δικαιοῦται, 3 pers. sing. pres. ind. pass.	id.
δικαιῶ, ὦ], fut. ὥσω, (§ 20. tab. T)	δίκη
δικαίῳ, dat. sing. masc.	δίκαιος
δικαιωθέντες, nom. pl. masc. part. aor. 1, pass.	δικαίῳ
δικαιωθῆναι, aor. 1, infin. pass.	id.
δικαιωθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
δικαιωθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δικαιωθήσῃ, 2 pers. sing. fut. 1, ind. pass.	id.
δικαιωθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.

^a Lu. 1. 1.^b Ac. 27. 41.^c He. 4. 12.^d Ro. 2. 5.

δικαιωθήτω, 3 pers. sing. aor. 1, imper. pass.	δικαιῶ
δικαιωθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
δικαίωμα, ατος, τό, (§ 4. tab. D. c)	δίκη
δικαιώμασι, dat. pl.	δικαίωμα
δικαιώματα, nom. and acc. pl.	id.
δικαιώματος, gen. sing.	id.
δικαιῶν, nom. sing. masc. part. pres. act.	δικαίω
δικαίων, gen. pl.	δίκαιος
δικαίως, adv.	δίκη
δικαιῶσαι, aor. 1, infin. act.—B. C. D. Ln. Tdf.	δικαιῶ
δικαιοῦν, Rec. Gr. Sch. (Lu. 10. 29)	
δικαιώσει, 3 pers. sing. fut. ind. act.	id.
δικαίωσιν, acc. sing.	δικαίωσις
δικαίωσις], εως, ἡ, (§ 5. tab. E. c)	δίκη
δικαστήν, acc. sing.	δικαστής
δικαστής], οὔ, ὁ, (§ 2. tab. B. c)	δίκη

δίκη, ἡ, (§ 2. tab. B. a) *right, justice*; in N.T. *judicial punishment, vengeance*, 2 Thea. 1. 9; Jude 7; *sentence of punishment, judgment*, Ac. 25. 15; personified, *the goddess of justice or vengeance, Nemesis, Pæna*, Ac. 28. 4.

δίκαιος, αία, αιον, (§ 7. rem. 1) used of things, *just, equitable, fair*, Mat. 20. 4; Lu. 12. 57; Jno. 5. 30; Col. 4. 1, et al.; of persons, *just, righteous*, absolutely, Jno. 17. 25; Ro. 3. 10, 26; 2 Ti. 4. 8; 1 Pe. 3. 18; 1 Jno. 1. 9; 2. 1, 29; Re. 16. 5; *righteous by account and acceptance*, Ro. 2. 13; 5. 19, et al.; in ordinary usage, *just, upright, innocent, pious*, Mat. 5. 45; 9. 13, et al. freq.; ὁ δίκαιος, *the Just One*, one of the distinctive titles of the Messiah, Ac. 3. 14; 7. 52; 22. 14.

δικαίως, adv. *justly, with strict justice*, 1 Pe. 2. 23; *deservedly*, Lu. 23. 41; *as it is right, fit or proper*, 1 Co. 15. 34; *uprightly, honestly, piously, religiously*, 1 Thea. 2. 10; Tit. 2. 12.

δικαιοσύνη, ἡ, (§ 2. tab. B. a) *fair and equitable dealing, justice*, Ac. 17. 31; He. 11. 33; Ro. 9. 28; *rectitude, virtue*, Lu. 1. 75; Ep. 5. 9; in N.T. *generosity, alms*, 2 Co. 9. 10, v. r.; Mat. 6. 1; *piety, godliness*, Ro. 6. 13, et al.; *investiture with the attribute of righteousness, acceptance as righteous, justification*, Ro.

4. 11; 10. 4, et al. freq.; *a provision or means for justification*, Ro. 1. 17; 2 Co. 3. 9, et al.; *an instance of justification*, 2 Co. 5. 21. (ῥ).

δικαίω, ῶ, fut. ὥσομαι & ὥσω, aor. 1, ἐδικαίωσα, perf. pass. δεδικαίωμαι, aor. 1, pass. ἐδικαιώθην, (§ 20. tab. T; § 21. tab. U) *pr. to make or render right or just*; *mid. to act with justice*, Re. 22. 11; *to avouch to be good and true, to vindicate*, Mat. 11. 19; Lu. 7. 29, et al.; *to set forth as good and just*, Lu. 10. 29; 16. 15; in N.T. *to hold as guiltless, to accept as righteous, to justify*, Ro. 3. 26, 30; 4. 5; 8. 30, 33, et al.; *pass. to be held acquitted, to be cleared*, Ac. 13. 39; Ro. 3. 24; 6. 7; *to be approved, to stand approved, to stand accepted*, Ro. 2. 13; 3. 20, 28, et al.

δικαίωμα, ατος, τό, (§ 4. tab. D. c) *pr. a rightful act, act of justice, equity*; *a sentence, of condemnation*, Re. 15. 4; in N.T., *of acquittal, justification*, Ro. 5. 16; *a decree, law, ordinance*, Lu. 1. 6; Ro. 1. 32; 2. 26; 8. 4; He. 9. 1, 10; *a meritorious act, an instance of perfect righteousness*, Ro. 5. 18; *state of righteousness*, Re. 19. 8.

δικαίωσις, εως, ἡ, (§ 5. tab. E. c) *pr. a making right or just*; *a declaration of right or justice*; *a judicial sentence*; in N.T., *acquittal, acceptance, justification*, Ro. 4. 25; 5. 18.

δικαστής, οὔ, ὁ, (§ 2. tab. B. c) **δικάζω, to judge** a judge, Lu. 12. 14; Ac. 7. 27, 35.

δίκην, acc. sing. δίκη
δίκτυα, acc. pl. δίκτυον

δίκτυον, ου, τό, (§ 3. tab. C. c) *a net, fishing-net*, Mat. 4. 20, 21, et al.

διλόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (δῖς & λόγος) *pr. saying the same thing twice*; in N.T. *double-tongued, speaking one thing and meaning another, deceitful in words*. N.T.

διλόγους, acc. pl. masc. διλόγους

διό, (i.e. δι' ὅ) *on which account, wherefore, therefore*, Mat. 27. 8; 1 Co. 12. 3, et al.

διοδεύσαντες, nom. pl. masc. part. aor. 1 διοδεύω

διοδεύω], fut. εὔσω, (§ 13. tab. M) (διά & ὀδεύω) *to travel through a place, traverse*, Lu. 8. 1; Ac. 17. 1. L.G.

Διονύσιος,^e ου, ὁ, Dionysius, pr. name.

διόπερ, conj. strengthened from διό, *on this very account, for this very reason, wherefore*, 1 Co. 8. 13; 10. 14; 14. 13.

Διοπετής], εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (Ζεὺς, Διὸς, & πίπτω) *which fell from Jupiter, or heaven*; τοῦ Διοπετοῦς, ac. ἀγάλματος, Ac. 19. 35.

Διοπετοῦς,^b gen. sing. . . Διοπετής

διόρθωμα], ατος, τό, (§ 4. tab. D. c) (διορθόω, *to correct*, from διά & ὀρθόω, *to make straight*, from ὀρθός) *correction, emendation, reformation, v.r.*

διορθωμάτων,^c gen. pl.—A. B. Ln. Tdf. . } διόρθωμα
κατορθωμάτων, Rec. Gr. Sch. (Ac. 24. 3) }

διορθώσεως,^d gen. sing. . . διόρθωσις

διόρθωσις], εως, ἡ, (§ 5. tab. E. c) (διορθόω, *to correct*) *a complete rectification, reformation.*

διорυγῆναι, aor. 2, infin. pass. (§ 26. rem. 3) . διορύσσω

διορύσσουσι, 3 pers. pl. pres. ind. act. . id.

διορύσσω], fut. ξω, (διά & ὀρύσσω) *to dig or break through*, Mat. 6. 19, 20; 24. 43; Lu. 12. 39.

Διὸς, gen. sing. (§ 6. rem. 4. a) . Ζεὺς

Διόσκουροι, or Διόσκοροι], ων, οἱ, (§ 3. tab. C. a)

(Ζεὺς, Διὸς, & κοῦρος, *a youth*) *the Dioscuri, Castor and Pollux, sons of Jupiter by Leda, and patrons of sailors.*

Διοσκούροις,^e dat. pl. . Διόσκοροι

διότι, conj. (διά, ὅτι) *on the account that, because*, Lu. 2. 7; 21. 28; *in as much as*, Lu. 1. 13; Ac. 18. 10, et al.

Διοτρεφής,^f εὖς, οὖς, ὁ, (§ 5. tab. E. a) Diotrophes, pr. name.

διπλῶ, acc. pl. neut. . διπλῶς

διπλῆς, gen. sing. fem. . id.

διπλῶς, οὖς], ὅη, ἡ, ὅον, οὖν, (§ 7. rem. 5. b) *double*, Mat. 23. 15; 1 Ti. 5. 17; Re. 18. 6.

διπλῶω, ὦ, fut. ὥσω, aor. 1, ἐδίπλωσα, (§ 20. tab. T) *to double; to render back*

double, Re. 18. 6.

διπλότερον, acc. sing. masc. comp. (§ 8. rem. 4) διπλῶς

διπλοῦν, acc. sing. neut. . id.

διπλῶω, ὦ], fut. ὥσω, (§ 20. tab. T) . id.

διπλώσατε,^g 2 pers. pl. aor. 1, imper. . διπλῶ

δὶς, adv. . δύο

διστάζω], fut. ἄσω, (§ 26. rem. 1) . id.

δίστομον, acc. sing. fem. . δίστομος

δίστομος, ου, ὁ, ἡ, (§ 7. rem. 2) (δὶς & στόμα) pr. *having two mouths; two-edged*, He. 4. 12; Re. 1. 16; 2. 12.

δισχιλιοί,^h αι, α, (δὶς & χίλιοι) *two thousand*. (ῖ).

δυσλίζοντες,ⁱ nom. pl. masc. part. pres. . δυσλίζω

δυσλίζω], fut. ἴσω, (§ 26. rem. 1) (διά & ὑλλίζω, *to strain, filter*) *to strain, filter thoroughly; to strain out or off.*

διχάσαι,^h aor. 1, infin. act. . διχάζω

διχάζω], fut. ἄσω, (§ 26. rem. 1) (δίχα, *apart*) *to cut asunder, disunite; met. to cause to disagree, set at variance.*

διχοστασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δίχα & στάσις) *a standing apart; a division, dissension*, Ro. 16. 17; 1 Co. 3. 3; Gal. 5. 20.

διχοστασῆαι, nom. pl. . διχοστασία

διχοστασῆας, acc. pl. . id.

διχοτομέω, ὦ], fut. ἦσω, (§ 16. tab. P) (δίχα & τέμνω) pr. *to cut into two parts, cut asunder*; in N.T. *to inflict a punishment of extreme severity*, Mat. 24. 51; Lu. 12. 46.

διχοτομήσει, 3 pers. sing. fut. ind. act. . διχοτομέω

δυσῶ, 3 pers. sing. pres. subj. . δυνάω

δυνάω, ὦ, fut. ἦσω, (§ 18. tab. R) aor. 1, ἐδύνῃσα, (δύνα, *thirst*) *to thirst, be thirsty*, Mat. 25. 35, 37, 42, 44, et al.; met. *to thirst after in spirit, to desire or long for ardently*, Mat. 5. 6; Jno. 4. 14; 6. 35, et al.

δύψει,ⁱ dat. sing. . δύπος

δυνήσει, 3 pers. sing. fut. ind. . δυνάω

δυνήσῃ, 3 pers. sing. aor. 1, subj. . id.

δυνήσονται, 3 pers. pl. fut. ind. . id.

δύπος], εὖς, τό, (§ 5. tab. E. b) *thirst.*

δύπνοι, nom. pl. masc. . δύπνω

δύπνωχος, ου, ὁ, ἡ, (§ 7. rem. 2) (δὶς & ψυχῇ) *double-minded, inconstant, fickle*, Ja. 1. 8; 4. 8. L.G.

δυνῶ, 1 pers. sing. pres. ind. contr. . δυνάω

δυνῶ, 1 pers. sing. pres. subj. . id.

δυνώμεν, 1 pers. pl. pres. subj. . id.

δυνῶν, nom. sing. masc. part. pres. . id.

^a Ac. 17. 34.

^b Ac. 19. 35.

^c Mat. 5. 13.

^d Ac. 24. 3.

^e Mat. 23. 24.

^f He. 9. 10.

^g Ac. 28. 11.

^h Mat. 10. 36.

ⁱ 3 Jno. 9.

^j 2 Co. 11. 27.

^k Re. 18. 6.

διψῶντα, acc. sing. masc. part. pres.	διψάω
διψῶντες, nom. pl. masc. part. pres.	id.
διψῶντι, dat. sing. masc. part. pres.	id.
διωγμοῖς, dat. pl.	διωγμός
διωγμόν, acc. sing.	id.
διωγμός, οὐ, δ, (§ 3. tab. C. a)	διώκω
διωγμοῦ, gen. sing.	διωγμός
διωγμούς, acc. pl.	id.
διωγμῶν, gen. pl.	id.
διώδενε, 3 pers. sing. imperf.	διωδεύω
διώκε, 2 pers. sing. pres. imper. act.	διώκω
διώκεις, 2 pers. sing. pres. ind. act.	id.
διώκετε, 2 pers. pl. pres. imper. act.	id.
διώκομαι, 1 pers. sing. pres. ind. pass.	id.
διωκόμενοι, nom. pl. masc. part. pres. pass.	id.
διώκοντα, nom. pl. neut. part. pres. act.	id.
διώκοντας, acc. pl. masc. part. pres. act.	id.
διώκοντες, nom. pl. masc. part. pres. act.	id.
διωκόντων, gen. pl. masc. part. pres. act.	id.
διώκτην,* acc. sing.	διώκτης
διώκτης], ον, δ, (§ 2. tab. B. c)	διώκω

διώκω, fut. ὥξω, aor. 1, ἐδιώξα, (§ 23. rem. 1. b, and rem. 2) perf. pass. δεδιώγμαι, aor. 1, pass. ἐδιώχθην, (§ 23. rem. 7 & 4) to put in rapid motion; to pursue; to follow, pursue the direction of, Lu. 17. 23; to follow eagerly, endeavour earnestly to acquire, Ro. 9. 30, 31; 12. 13, et al.; to press forwards, Phi. 3. 12, 14; to pursue with malignity, persecute, Mat. 5. 10, 11, 12, 44, et al.

διωγμός, οὐ, δ, (§ 3. tab. C. a) pr chase, pursuit; persecution, Mat. 13. 21, Mar. 4. 17; 10. 30, et al.

διώκτης, ον, δ, (§ 2. tab. B. c) a persecutor, 1 Ti. 1. 13. L.G.

διώκωμεν, 1 pers. pl. pres. subj. act.	διώκω
διώκων, nom. sing. masc. part. pres. act.	id.
διώκονται, 3 pers. pl. pres. subj. pass.	id.
διώκωσι, 3 pers. pl. pres. subj. act.	id.
διωξάτω, 3 pers. sing. aor. 1, imper. act.	id.
διώξετε, 2 pers. pl. fut. ind. act.	id.
διώξητε, 2 pers. pl. aor. 1, subj. act.	id.
διώξουνσι, 3 pers. pl. fut. ind. act.	id.
διωχθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.
δόγμα, ατος, τό, (§ 4. tab. D. c)	δοκέω
δόγμασι, dat. pl.	δόγμα

δόγματα, acc. pl.	δόγμα
δογμάτων, gen. pl.	id.
δογματίζεσθε,* 2 pers. pl. pres. ind. mid.	δογματίζω
δογματίζω], fut. ἴσω, (§ 26. rem. 1)	δοκέω
δοθείη, 3 pers. sing. aor. 1, opt. pass. (§ 30. rem. 4)	δίδωμι
δοθείσα, nom. sing. fem. part. aor. 1, pass.	id.
δοθείσαν, acc. sing. fem. part. aor. 1, pass.	id.
δοθείση, dat. sing. fem. part. aor. 1, pass.	id.
δοθείσης, gen. sing. fem. part. aor. 1, pass.	id.
δοθέντος, gen. sing. neut. part. aor. 1, pass.	id.
δοθή, 3 pers. sing. aor. 1, subj. pass.	id.
δοθήναι, aor. 1, infin. pass. (§ 30. rem. 4)	id.
δοθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
δοῖ, 3 pers. sing. aor. 2, subj. (for δῶ, § 30. rem. 5).—B.	id.
δώσει, Rec. Gr. Sch. Tdf. (Mar. 8. 37)	
δοκεῖ, 3 pers. sing. pres. ind. (§ 37. rem. 2)	δοκέω
δοκεῖν, pres. infin.	id.
δοκεῖς, 2 pers. sing. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. ind.	id.
δοκεῖτε, 2 pers. pl. pres. imper.	id.

δοκέω, ὦ], fut. δόξω, aor. 1, ἔδοξα, (§ 37. rem. 2) to think, imagine, suppose, presume, Mat. 3. 9; 6. 7, et al.; to seem, appear, Lu. 10. 36; Ac. 17. 18, et al.; impers. δοκεῖ, it seems; it seems good, best, or right, it pleases, Lu. 1. 3; Ac. 15. 22, 25, et al.

δόγμα, ατος, τό, (§ 4. tab. D. c) a decree, statute, ordinance, Lu. 2. 1; Ac. 16. 4; 17. 7; Ep. 2. 15; Col. 2. 14.

δογματίζω, fut. ἴσω, (§ 26. rem. 1) to decree, prescribe an ordinance; mid. to suffer laws to be imposed on one's self, to submit to, bind one's self by, ordinances, Col. 2. 20. L.G.

δόξα, ης, ῆ, (§ 2. rem. 3) pr. a seeming; appearance; a notion, imagination, opinion; the opinion which obtains respecting one; reputation, credit, honour, glory; in N.T. honourable consideration, Lu. 14. 10; praise, glorification, honour, Jno. 5. 41, 44; Ro. 4. 20; 15. 7, et al.; dignity, majesty, Ro. 1. 23; 2 Co. 3. 7, et al.; a glorious manifestation, glorious working, Jno. 11. 40; 2 Pe. 1. 3, et al.; pl. dignitaries, 2 Pe. 2. 10; Jude 8; glorification in a future state of bliss, 2 Co. 4. 17; 2 Ti.

2. 10, et al.; *pride, ornament*, 1 Co. 11. 15; 1 Thes. 2. 20; *splendid array, pomp, magnificence*, Mat. 6. 29; 19. 28, et al.; *radiance, dazzling lustre*, Lu. 2. 9; Ac. 22. 11, et al.

δοξάζω, fut. άσω, (§ 26. rem. 1) aor. 1, έδόξασα, perf. pass. δεδόξασμαι, aor. 1, pass. έδοξάσθην, according to the various significations of δόξα, *to think, suppose, judge*; *to extol, magnify*, Mat. 6. 2; Lu. 4. 15, et al.; in N.T. *to adore, worship*, Ro. 1. 21, et al.; *to invest with dignity, or majesty*, 2 Co. 3. 10; He. 5. 5, et al.; *to signalise with a manifestation of dignity, excellence, or majesty*, Jno. 12. 28; 13. 32, et al.; *to glorify by admission to a state of bliss, to beatify*, Ro. 8. 30, et al.

δοκῆ, 3 pers. sing. pres. subj.	δοκέω
δοκιμάζει, 3 pers. sing. pres. ind. act.	δοκιμάζω
δοκιμάζειν, pres. infin. act.	id.
δοκιμάζεις, 2 pers. sing. pres. ind. act.	id.
δοκιμάζέσθωσαν, 3 pers. pl. pres. imper. pass.	id.
δοκιμάζετε, 2 pers. pl. pres. ind. act.	id.
δοκιμάζετε, 2 pers. pl. pres. imper. act.	id.
δοκιμάζτω, 3 pers. sing. pres. imper. act.	id.
δοκιμαζόμενου, gen. sing. neut. part. pres. pass.	id.
δοκιμάζοντες, nom. pl. masc. part. pres. act.	id.
δοκιμάζοντι, dat. sing. masc. part. pres. act.	id.
δοκιμάζω], fut. άσω, (§ 26. rem. 1)	δόκιμος
δοκιμάζων, nom. sing. masc. part. pres. act.	δοκιμάζω
δοκιμάσαι, aor. 1, infin. act.	id.
δοκιμάσει, 3 pers. sing. fut. ind. act.	id.
δοκιμάσητε, 2 pers. pl. aor. 1, subj. act.	id.
δοκιμασία], as, ή, (§ 2. tab. B. b, and rem. 2) v.r.	δόκιμος
δοκιμασίq, dat. sing.—Al. Ln. Tdf. ένδοκιμασίq.	
ένδοκιμασάν με, Rec. Gr. Sch. (He. 3. 9)	
δοκιμή, ής, ή, (§ 2. tab. B. a)	δόκιμος
δοκιμή, dat. sing.	δοκιμή
δοκιμήν, acc. sing.	id.
δοκιμής, gen. sing.	id.
δοκίμιον, ου, τό, (§ 3. tab. C. c)	δόκιμος
δόκιμοι, nom. pl. masc.	id.
δόκιμον, acc. sing. masc.	id.

δόκιμος, ου, ό, ή, (§ 7. rem. 2) *proved, tried*; *approved after examination and trial*, Ro. 16. 10; Ja. 1. 12, et al.; *by impl. acceptable*, Ro. 14. 18.

δοκιμάζω, fut. άσω, (§ 26. rem. 1)

aor. 1, έδοκίμασα, perf. pass. δεδοκίμασμαι, *to prove by trial*; *to test, assay metals*, 1 Pe. 1. 7; *to prove, try, examine, scrutinise*, Lu. 14. 19; Ro. 12. 2, et al.; *to put to the proof, tempt*, He. 3. 9; *to approve after trial, judge worthy, choose*, Ro. 14. 22; 1 Co. 16. 3; 2 Co. 8. 22, et al.; *to decide upon after examination, judge of, distinguish, discern*, Lu. 12. 56; Ro. 2. 18, Phil. 1. 10.

δοκιμασία, as, ή, (§ 2. tab. B. b, and rem. 2) *proof, probation*, v.r. He. 3. 9.

δοκίμιον, ου, τό, (§ 3. tab. C. c) *that by means of which anything is tried, proof, criterion, test*; *trial, the act of trying or putting to proof*, Ja. 1. 3; *approved character*, 1 Pe. 1. 7.

δοκίμη, ής, ή, (§ 2. tab. B. a) *trial, proof by trial*, 2 Co. 8. 2; *the state or disposition of that which has been tried and approved, approved character or temper*, Ro. 5. 4; 2 Co. 2. 9, et al.; *proof, document, evidence*, 2 Co. 13. 3. L.G.

δοκόν, acc. sing. δοκός

δοκός, ου, ή & ό, (§ 3. tab. C. a. b) *a beam or spar of timber*, Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

δοκοῦμεν, 1 pers. pl. pres. ind.	δοκέω
δοκοῦν, acc. sing. neut. part. pres.	id.
δοκοῦντα, nom. pl. neut. part. pres.	id.
δοκοῦντες, nom. pl. masc. part. pres.	id.
δοκοῦντων, gen. pl. masc. part. pres.	id.
δοκοῦσα, nom. sing. fem. part. pres.	id.
δοκοῦσι, 3 pers. pl. pres. ind.	id.
δοκοῦσι, dat. pl. masc. part. pres.	id.
δοκῶ, 1 pers. sing. pres. ind. contr.	id.
δοκῶν, nom. sing. masc. part. pres.	id.
δόλοιοι, nom. pl. masc.	δόλιος
δόλιος], ία, ιον, (§ 7. rem. 1)	δόλος
δολιώω, ώ], fut. ώσω, (§ 20. tab. T)	id.
δολοῖ, 3 pers. sing. pres. ind. act.—D.	} δολιώω
ζυμοῖ, Rec. Gr. Sch. Tdf. (1 Co. 5. 6)	
δόλον, acc. sing.	δόλος

δόλος, ου, ό, (§ 3. tab. C. a) *pr. a bait or contrivance for entrapping*; *fraud, deceit, insidious artifice, guile*, Mat. 26. 4; Mar. 7. 22; 14. 1, et al.

δόλιος, ία, ιον, (§ 7. rem. 1) and os,

ον, (§ 7. rem. 2) <i>fraudulent, deceitful</i> , 2 Co. 11. 13.	
δολιόω, ὦ, fut. ὥσω, (§ 20. tab. T)	
to deceive, use fraud or deceit, Ro. 3. 13.	
LXX.	
δολόω, ὦ, fut. ὥσω, (§ 20. tab. T) pr.	
to entrap, beguile; to adulterate, corrupt, falsify, 2 Co. 4. 2.	
δόλου, gen. sing.	δόλος
δολούντες,* nom. pl. masc. part. pres. act.	δολώ
δολόω, ὦ], fut. ὥσω, (§ 20. tab. T)	δόλος
δόλω, dat. sing.	id.
δόμα, ατος, τό, (§ 4. tab. D. c)	δίδωμι
δόματα, acc. pl.	δόμα
δόντα, acc. sing. masc. part. aor. 2, (§ 30. tab. Z)	δίδωμι
δόντι, dat. sing. masc. part. aor. 2.—D.	id.
διδόντι, Rec. Gr. Sch. Tdf. (1 Co. 15. 57) }	
δόντος, gen. sing. masc. part. aor. 2, act.	id.
δόξα, ης, ἡ, (§ 2. rem. 3)	δοκέω
δοξάζειν, pres. infin. act.	δοξάζω
δοξάζεται, 3 pers. sing. pres. ind. pass.	id.
δοξαζέτω, 3 pers. sing. pres. imper. act.	id.
δοξάζηται, 3 pers. sing. pres. subj. pass.	id.
δοξάζητε, 2 pers. pl. pres. subj. act.	id.
δοξαζόμενος, nom. sing. masc. part. pres. pass.	id.
δοξάζοντες, nom. pl. masc. part. pres. act.	id.
δοξάζω, fut. ἄσω, (§ 26. rem. 1)	δοκέω
δοξάζων, nom. sing. masc. part. pres. act.	δοξάζω
δόξαν, acc. sing.	δόξα
δόξαντες, nom. pl. masc. part. aor. 1	δοκέω
δόξας, acc. pl.	δόξα
δοξάσαι, aor. 1, infin. act.	δοξάζω
δοξάσατε, 2 pers. pl. aor. 1, imper. act.	id.
δοξάσει, 3 pers. sing. fut. ind. act.	id.
δοξάσῃ, 3 pers. sing. aor. 1, subj. act.	id.
δοξασθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
δοξασθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
δοξασον, 2 pers. sing. aor. 1, imper. act.	id.
δοξάσω, 1 pers. sing. fut. ind. act.	id.
δοξάσωσι, 3 pers. pl. aor. 1, subj. act.	id.
δόξη, 3 pers. sing. aor. 1, subj.	δοκέω
δόξη, dat. sing.	δόξα
δόξης, gen. sing.	id.
δόξητε, 2 pers. pl. aor. 1, subj.	δοκέω
δόξω, 1 pers. sing. aor. 1, subj.	id.
Δορκάς, ἄδος, ἡ, (§ 4. rem. 2. c) <i>Dorcas</i> , pr. name,	
signifying a gazelle or antelope, Ac. 9. 36, 39.	
δός, 2 pers. sing. aor. 2, imper. act. (§ 30. rem. 1)	δίδωμι

δόσεως, gen. sing.	δόσις
δόσις, εως, ἡ, (§ 5. tab. E. c)	δίδωμι
δότε, 2 pers. pl. aor. 2, imper. act.	id.
δότην,* acc. sing.	δότης
δότης], ου, ὅ, (§ 2. tab. B. c)	δίδωμι
δότη, 3 pers. sing. aor. 2, imper. act.	id.
δοῦλα, acc. pl. neut.	δοῦλος
δοουλαγωγέω,* ὦ, fut. ἤσω, (§ 16. tab. P) (δοῦλος	
ἔκ ἄγω) pr. to bring into slavery; to treat	
as a slave; to discipline into subjection. L.G.	
δοῦλας, acc. pl. fem.	δοῦλος
δοῦλε, voc. sing. masc.	id.
δοουλεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
δοουλείαν, acc. sing.	δοουλεία
δοουλείας, gen. sing.	id.
δοουλεύει, 3 pers. sing. pres. ind.	δοουλεύω
δοουλεύειν, pres. infin.	id.
δοουλεύετε, 2 pers. pl. pres. ind.	id.
δοουλεύετε, 2 pers. pl. pres. imper.	id.
δοουλεύεωσαν, 3 pers. pl. pres. imper.	id.
δοουλεύοντες, nom. pl. masc. part. pres.	id.
δοουλεύουσι, 3 pers. pl. pres. ind.	id.
δοουλεύσει, 3 pers. sing. fut. ind.	id.
δοουλεύσωσι, 3 pers. pl. aor. 1, subj.	id.
δοουλεύω, fut. εὔσω, (§ 13. tab. M)	δοῦλος
δοουλεύων, nom. sing. masc. part. pres.	δοουλεύω
δοῦλη, nom. sing. fem.	δοῦλος
δοῦλης, gen. sing. fem.	id.
δοῦλοι, nom. pl. masc.	id.
δοῦλοις, dat. pl. masc.	id.
δοῦλον, acc. sing. masc.	id.
δοῦλος, η, ον, adj. <i>enslaved, enthralled, sub-</i>	
<i>servient</i> , Ro. 6. 19; as a subst. <i>δοῦλος</i> ,	
<i>a male slave, or servant</i> , of various degrees,	
Mat. 8. 9, et al. freq.; <i>a servitor, person of</i>	
<i>mean condition</i> , Phi. 2. 7; fem. <i>δοῦλη, a</i>	
<i>female slave; a handmaiden</i> , Lu. 1. 38, 48;	
Ac. 2. 18; <i>δοῦλος</i> , used figuratively, in a	
bad sense, <i>one involved in moral or spiritual</i>	
<i>thralldom</i> , Jno. 8. 34; Ro. 6. 17, 20; 1 Co.	
7. 23; 2 Pe. 2. 19; in a good sense, <i>a</i>	
<i>devoted servant or minister</i> , Ac. 16. 17;	
Ro. 1. 1, et al.; <i>one pledged or bound to</i>	
<i>serve</i> , 1 Co. 7. 22; 2 Co. 4. 5.	
δοουλεία, ας, ἡ, (§ 2. tab. B. b, and	
rem. 2) <i>slavery, bondage, servile condition</i> ;	
in N.T. met. with reference to degrada-	

tion and unhappiness, *thraldom* spiritual or moral, Ro. 8. 15, 21; Gal. 4. 24; 5. 1; He. 2. 15.

δουλεύω, fut. εὔσω, perf. δεδούλευκα, aor. 1, ἐδούλευσα, (§ 13. tab. M) *to be a slave or servant; to be in slavery or subjection*, Jno. 8. 33; Ac. 7. 7; Ro. 9. 12; *to discharge the duties of a slave or servant*, Ep. 6. 7; 1 Ti. 6. 2; *to serve, be occupied in the service of, be devoted, subservient*, Mat. 6. 24; Lu. 15. 29; Ac. 20. 19; Ro. 14. 18; 16. 18, et al.; *met. to be enthralled, involved in a slavish service, spiritually or morally*, Gal. 4. 9, 25; Tit. 3. 3.

δουλώ, ὦ, fut. ὥσω, (§ 20. tab. T) aor. 1, ἐδούλωσα, perf. pass. δεδούλωμαι aor. 1, pass. ἐδουλώθην, *to reduce to servitude, enslave, oppress by retaining in servitude*, Ac. 7. 6; 2 Pe. 2. 19; *met. to render subservient*, 1 Co. 9. 19; *pass. to be under restraint*, 1 Co. 7. 15; *to be in bondage, spiritually or morally*, Gal. 4. 3; Tit. 2. 3; *to become devoted to the service of*, Ro. 6. 18, 22.

δούλου, gen. sing. masc.	δούλος
δούλους, acc. pl. masc.	id.
δουλώ, ὦ], fut. ὥσω, (§ 20. tab. T)	id.
δούλω, dat. sing. masc.	id.
δουλωθέντες, nom. pl. masc. part. aor. 1, pass.	δουλόω
δουλώσουσι, 3 pers. pl. fut. ind. act.	id.
δούλων, gen. pl. masc.	δούλος
δοῦναι, aor. 2, infin. (§ 30. tab. Z)	δίδωμι
δούς, nom. sing. masc. part. aor. 2, act.	id.
δοχῇ], ἤς, ἡ, (§ 2. tab. B. a)	δέχομαι
δοχὴν, acc. sing.	δοχή
δράκοντα, acc. sing.	δράκων
δράκοντι, dat. sing.—Gr. Sch. Tdf.	id.
δράκοντα, Rec. (Re. 13. 4)	
δράκοντος, gen. sing.	id.

δρακων, οντος, ὁ, (§ 4. rem. 2. d) *a dragon or large serpent; met. the devil or Satan*, Re. 12. 3, 4, 7, 9, 13, 16, 17; 13. 2, 4, 11; 16. 13; 20. 2.

δραμών, nom. a. masc. part. aor. 2, (§ 36. rem. 1) τρέχω δρασσομαι], (§ 26. rem. 3) (δράξ, the fist) pr. to grasp with the hand, clutch; to lay hold of, seize, take, catch.

δραχμη, ἤς, ἡ, (§ 2. tab. B. a) *a drachm, an Attic silver coin of nearly the same value as the Roman denarius, about seven-pence three-farthings of our money*, Lu. 15. 8, 9.

δρασσόμενος, nom. sing. masc. part. pres. . . δράσσομαι
 δραχμάς, acc. pl. δραχμή
 δραχμῇ], ἤς, ἡ, (§ 2. tab. B. a) . . . δράσσομαι
 δραχμὴν, acc. sing. δραχμή
 δρέπανον, ου, τό, (§ 3. tab. C. c) (δρέπω, to crop, cut off) *an instrument with a curved blade, as a sickle*, Mar. 4. 29; Re. 14. 14, 15, 16, 17, 18, 19.

δρόμον, acc. sing. δρόμος
 δρόμος], ου, ὁ, (§ 3. tab. C. a) . . . τρέχω
 Δρούσιλλα], ης, ἡ, (§ 2. rem. 3) *Drusilla*, pr. name.

Δρουσιλλῃ, dat. sing. Δρούσιλλα
 δυναμην, 1 pers. sing. pres. optat. . . δύναμαι
 δύναιτο, 3 pers. pl. pres. optat. . . id.

δύνᾶμαι, fut. δυνήσομαι, imperf. ἐδυνάμην & ἤδυνάμην, aor. 1, ἐδυνήσασθην & (pass. form) ἐδυνάσθην, ἐδυνήθην, ἤδυνήθην, (§ 37. rem. 1) *to be able, either intrinsically and absolutely, which is the ordinary signification; or, for specific reasons*, Mat. 9. 15; Lu. 16. 2.

δυνάμις, εως, ἡ, (§ 5. tab. E. c) *power; strength, ability*, Mat. 25. 15; He. 11. 11; *efficacy*, 1 Co. 4. 19, 20; Phi. 3. 10; 1 Thes. 1. 5; 2 Ti. 3. 5; *energy*, Col. 1. 29; 2 Ti. 1. 7; *meaning, purport of language*, 1 Co. 14. 11; *authority*, Lu. 4. 36; 9. 1; *might, power, majesty*, Mat. 22. 29; 24. 30; Ac. 3. 12; Ro. 9. 17; 2 Thes. 1. 7; 2 Pe. 1. 16; *in N.T. a manifestation or instance of power, mighty means*, Ac. 8. 10; Ro. 1. 16; 1 Co. 1. 18, 24; ἡ δύναμις, *omnipotence*, Mat. 26. 64; Lu. 22. 69; Mat. 14. 62; *pl. authorities*, Ro. 8. 38; Ep. 1. 21; 1 Pe. 3. 22; *miraculous power*, Mar. 5. 30; Lu. 1. 35; 5. 17; 6. 19; 8. 46; 24. 49; 1 Co. 2. 4; *a miracle*, Mat. 11. 20, 21, et al. freq.; *a worker of miracles*, 1 Co. 12. 28, 29; *from the Heb. אֵל דְּנֻמִּיּוֹת הַשָּׁמַיִם, the heavenly luminaries*, Mat. 24. 29; Mar. 13. 25; Lu. 21. 26; אֵל דְּנֻמִּיּוֹת, *the spiritual powers*, Mat. 14. 2; Mar. 6. 14.

δυναμῶ, ὦ, fut. ὥσω, (§ 20. tab. T) to strengthen, confirm, Col. 1. 11. L.G.

δυναστῆς, ου, ὁ, (§ 2. tab. B. c) a potentate, sovereign, prince, Lu. 1. 52; 1 Ti. 6. 15; a person of rank and authority, a grandee, Ac. 8. 27.

δυνατός, ἡ, ὄν, (§ 7. tab. F. a) able, having power, powerful, mighty; δυνατός εἶναι, to be able, i.q. δύνασθαι, Lu. 14. 31; Ac. 11. 17, et al.; ὁ δυνατός, the Mighty One, God, Lu. 1. 49; τὸ δυνατόν, power, i.q. δύναιμι, Ro. 9. 22; valid, powerful, efficacious, 2 Co. 10. 4; distinguished for rank, authority, or influence, Ac. 25. 5; 1 Co. 1. 26; distinguished for skill or excellence, Lu. 24. 19; Ac. 7. 22; Ro. 15. 1; δυνατόν & δυνατά, possible, capable of being done, Mat. 19. 26; 24. 24, et al.

δυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P) to be powerful, mighty, to show one's self powerful, 2 Co. 13. 3, v.r. Ro. 14. 4. N.T.

δυνάμεθα, 1 pers. pl. pres. ind.	δύναμαι
δυνάμει, dat. sing.	δύναμις
δυνάμεις, nom. and acc. pl.	id.
δυνάμενα, acc. pl. neut. part. pres.	δύναμαι
δυνάμεναι, nom. pl. fem. part. pres.	id.
δυναμένη, nom. sing. fem. part. pres.	id.
δυνάμενοι, nom. pl. masc. part. pres.	id.
δυνάμενον, acc. sing. masc. part. pres.	id.
δυνάμενος, nom. sing. masc. part. pres.	id.
δυναμένου, gen. sing. masc. part. pres.	id.
δυναμένων, acc. pl. masc. part. pres.	id.
δυναμένη, dat. sing. masc. part. pres.	id.
δυναμένων, gen. pl. part. pres.	id.
δυνάμεσι, dat. pl.	δύναμις
δυναμένων, gen. pl.	id.
δυναμέως, gen. sing.	id.
δύναμιν, acc. sing.	id.
δύναμις, εως, ἡ, (§ 5. tab. E. c)	δύναμαι
δυναμούμενοι, nom. pl. masc. part. pres. pass.	δυναμῶ
δυναμῶ, ὦ, fut. ὥσω, (§ 20. tab. T)	δύναμαι
δύνανται, 3 pers. pl. pres. ind.	id.
δύνασαι, 2 pers. sing. pres. ind.	id.
δύνασθαι, pres. infin.	id.
δύνασθε, 2 pers. pl. pres. ind.	id.
δυνάστας, acc. pl.	δυνάστης
δυναστῆς, ου, ὁ, (§ 2. tab. B. c)	δύναμαι
δυνατά, nom. pl. neut.	δυνατός

δύνανται, 3 pers. sing. pres. ind.	δύναμαι
δυνατεῖ, 3 pers. sing. pres. ind.	δυνατέω
δυνατέω, ὦ, fut. ἤσω, (§ 16. tab. P)	δύναμαι
δυνατοί, nom. pl. masc.	δυνατός
δυνατόν, nom. and acc. sing. neut.	id.
δυνατός, ἡ, ὄν, (§ 7. tab. F. a)	δύναμαι
δύνῃ, 2 pers. sing. pres. ind. contr. for δύνασαι	id.
δυνήθητε, 2 pers. pl. aor. 1, subj. (§ 37. rem. 1)	id.
δυνήσεσθε, 2 pers. pl. fut. ind.	id.
δυνήσεται, 3 pers. sing. fut. ind.	id.
δυνήσῃ, 2 pers. sing. fut. ind.	id.
δυνησόμεθα, 1 pers. pl. fut. ind.	id.
δυνήσονται, 3 pers. pl. fut. ind.	id.
δύνηται, 3 pers. sing. pres. subj.	id.
δύνοντος, gen. sing. masc. part. pres.	δύνω

δύνω], aor. 2, ἔδυν, (§ 31. rem. 1. c) to sink, go down, set as the sun, Mar. 1. 32; Lu. 4. 40.

δυσμή, ἡς, ἡ, (§ 2. tab. B. a) a sinking or setting; pl. δυσμαί, the setting of the sun; hence, the west, Mat. 8. 11; 24. 27, et al.

δύνωνται, 3 pers. pl. pres. subj. δύναμαι

δύο, (§ 9. tab. I. b) both indecl. and also with gen. and dat. δυοῖν, in N.T., both indecl. and also with later dat. δυοί, two, Mat. 6. 24; 21. 28, 31, et al. freq.; οἱ δύο, both, Jno. 20. 4; δύο ἢ τρεῖς, two or three, some, a few, Mat. 18. 20; from the Heb. δύο δύο, two and two, Mar. 6. 7, i.q. ἀνὰ δύο, Lu. 10. 1, and κατὰ δύο, 1 Co. 14. 27.

δεύτερος, α, ον, (§ 7. rem. 1) second, Mat. 22. 26, et al.; τὸ δεύτερον, again, the second time, another time, Jude 5; so ἐκ δευτέρου, Mat. 26. 42, et al.; and ἐν τῷ δευτέρῳ, Ac. 7. 13.

δεύτερον, neut. of δεύτερος, used as an adv. the second time, again, Jno. 3. 4; 21. 16, et al.

δευτεραίος, αἶα, αἰον, (§ 7. rem. 1) on the second day of a certain state or process, and used as an epithet of the subject or agent, Ac. 28. 13.

διδῦμος, ου, ὁ, ἡ, (§ 7. rem. 2) a twin; the Greek equivalent to the name Thomas, Jno. 11. 16; 20. 24; 21. 2.

δῖς, adv. twice, Mar. 14. 30, 72, et al.;

in the sense of *entirely, utterly*, Jude 12; ἀπαξ καὶ δὶς, *once and again, repeatedly*, Phi. 4. 16.

διστάζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐδίστασα, *to doubt, waver, hesitate*, Mat. 14. 31; 28. 17.

δυσ-, an inseparable particle, conveying the notion of untowardness, as *hard, ill, unlucky, dangerous*, like the English *un-, mis-*; opp. to εὖ.

δύσαντος, gen. sing. masc. part. aor. 1.—D. } δύνω
δύνοντος, Rec. Gr. Sch. Tdf. (Lu. 4. 40) }

δυσβάστακτα, acc. pl. neut. . . . δυσβάστακτος
δυσβάστακτος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & βαστάζω) *difficult or grievous to be borne, oppressive*, Mat. 23. 4; Lu. 11. 46. L.G.

δυσεντερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & ἔντερον, *an intestine*) *a dysentery*.

δυσεντερία, dat. sing.—Rec. Gr. Sch. . . } δυσεντερία
δυσεντερίῳ, Al. Ln. Tdf. (Ac. 28. 8) }

δυσερμηνεύτος, ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & ἐρμηνεύω) *difficult to be explained, hard to be understood*. L.G.

δυσί, dat. pl. . . . δύο

δύσκολον, nom. sing. neut. . . . δύσκολος
δύσκολος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & κόλον, *food*) *pr. peevish about food; hard to please, disagreeable*; in N.T. *difficult*.

δυσκόλως, adv. *with difficulty, hardly*, Mat. 19. 23; Mar. 10. 23, et al.

δυσκόλως, adv. . . . δύσκολος

δυσμῆ], ἡς, ἡ, (§ 2. tab. B. a) . . . δύνω

δυσμῶν, gen. pl. . . . δυσμῆ

δυσνόητα, nom. pl. neut. . . . δυσνόητος

δυσνόητος], ου, ὁ, ἡ, (§ 7. rem. 2) (δυσ & νοήω) *hard to be understood*. L.G.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P) . . . δυσφημία
δυσφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (δυσ & φήμη) *ill words; words of ill omen; reproach, contumely*.

δυσφημέω, ᾧ, fut. ἤσω, (§ 16. tab. P)
pr. *to use ill words; to reproach, revile*,
v. r. 1 Co. 4. 13.

δυσφημίας, gen. sing. . . . δυσφημία

δυσφημούμενοι, nom. pl. masc. part. pres. } δυσφημέω
pass.—A. Tdf. . . . }

βλασφημούμενοι, R. Gr. Sch. (1 Co. 4. 13) }

δῶ, 3 pers. sing. aor. 2, subj. act. . . . δίδωμι

δώδεκα, οἱ, αἱ, τὰ, (δύο & δέκα) *twelve*, Mat. 9. 20; 10. 1, et al.; οἱ δώδεκα, *the twelve apostles*, Mat. 26. 14, 20, et al.

δωδέκατος, η, ον, (§ 7. tab. F. a) *the twelfth*.

δωδέκατος, η, ον . . . δώδεκα

δωδεκάφυλον, ου, τό, (§ 3. tab. C. c) (δώδεκα & φυλή) *twelve tribes*. N.T.

δῶν, 3 pers. sing. aor. 2, opt. act. (§ 30. rem. 5) δίδωμι
δώμα, ατος, τό, (§ 4. tab. D. c) *pr. a house; synecd. a roof*, Mat. 10. 27; 24. 17, et al.

δώματος, gen. sing. . . . δῶμα

δωμάτων, gen. pl. . . . id.

δῶμεν, 1 pers. pl. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δῶρα, nom. and acc. pl. . . . δῶρον

δωρεά, ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2) . . . δίδωμι

δωρεῇ, dat. sing. . . . δωρεά

δωρεάν, acc. sing. . . . id.

δωρεάν, adv. . . . δίδωμι

δωρεᾶς, gen. sing. . . . δωρεά

δωρόμαι, οὔμαι, fut. ἤσομαι, (§ 17. tab. Q) δίδωμι

δώρημα, ατος, τό, (§ 4. tab. D. c) . . . id.

δώροις, dat. pl. . . . δῶρον

δῶρον, ου, τό, (§ 3. tab. C. c) . . . δίδωμι

δώροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(δῶρον & φέρω) *an offering of gifts*.—
B. D. Ln. Tdf.

διακονία, Rec. Gr. Sch. (Ro. 15. 31).

δώρῳ, dat. sing. . . . δῶρον

δῶς, 2 pers. sing. aor. 2, subj. act. (§ 30. tab. Z) δίδωμι

δώσει, 3 pers. sing. fut. ind. act. . . . id.

δώσεις, 2 pers. sing. fut. ind. act. . . . id.

δώσῃ, 3 pers. sing. aor. 1, subj. act. (as if from ἔδωσα for the usual aor. ἔδωκα).

δῶσι, 3 pers. pl. aor. 2, subj. act. . . . id.

δώσομεν, 1 pers. pl. fut. ind. act.—Al. Ln. Tdf. } id.
δῶμεν, Rec. Gr. Sch. (Mar. 6. 37) }

δώσουσι, 3 pers. pl. fut. ind. act. . . . id.

δώσω, 1 pers. sing. fut. ind. act. . . . id.

δῶτε, 2 pers. pl. aor. 2, subj. act. . . . id.

E.

ἔα, interj. *ha!* an expression of surprise or displeasure, Mar. 1. 24; Lu. 4. 34.

ἐάν, conj. ἴφ. The particulars of the use of ἐάν must be learnt from the grammars.
Ἐὰν μὴ, *except, unless*; also equivalent

to ἄλλά, Gal. 2. 16. Ἐάν, in N.T. as in the later Greek, is substituted for ἄν after relative words, Mat. 5. 19, et al. freq.
εάνπερ, a strengthening of ἄν, by the enclitic particle περ, if it be that, if at all events, He. 3. 6, 14; 6. 3.

ἐγὼ, 2 pers. sing. pres. ind. **εἶω**
 εἰσάντες, nom. pl. masc. part. aor. 1 id.
 εἰσάτε, 2 pers. pl. aor. 1, imper. id.
 εἰσεί, 3 pers. sing. fut. ind. id.
 εἰάτε, 2 pers. pl. pres. imper. id.
 εἰαυαῖς, dat. pl. fem. **εἰαυοῦ**
 εἰαυαῖς, acc. pl. fem. id.
 εἰαυῇ, dat. sing. fem. id.
 εἰαυῇ, acc. sing. fem. id.
 εἰαυῆς, gen. sing. fem. id.
 εἰαυό, acc. sing. neut. id.
 εἰαυοῖς, dat. pl. masc. id.
 εἰαυόν, acc. sing. masc. id.

εἰαυοῦ, ἦς, οὐ, contr. αὐτοῦ, ἦς, οὐ, pl. εἰαυῶν, (§ 11. tab. K. d) a reflexive pronoun of the third person, *himself, herself, itself*, Mat. 8. 22; 12. 26; 9. 21, et al.; also used for the first and second persons, Ro. 8. 23; Mat. 23. 31; also equivalent to ἀλλήλων, Mar. 10. 26; Jno. 12. 19; ἀφ' εἰαυοῦ, ἀφ' εἰαυῶν, *of himself, themselves, voluntarily, spontaneously*, Lu. 12. 47; 21. 30, et al.; *of one's own will merely*, Jno. 5. 19; δι' εἰαυοῦ, *of itself, in its own nature*, Ro. 14. 14; ἐξ εἰαυῶν, *of one's own self merely*, 2 Co. 3. 5; καθ' εἰαυόν, *by one's self, alone*, Ac. 28. 16; Ja. 2. 17; παρ' εἰαυῶ, *with one's self, at home*, 1 Co. 16. 2; πρὸς εἰαυόν, *to one's self, to one's home*, Lu. 24. 12; Jno. 20. 10; or, *with one's self*, Lu. 18. 11.

εἰαυοῖς, acc. pl. masc. **εἰαυοῦ**
 εἰαυῶ, dat. sing. masc. id.
 εἰαυῶν, gen. pl. id.

εἶω, ὦ, fut. ἄσω, (ᾱ) (§ 22. rem. 2) imperf. εἶων, aor. 1, εἶᾶσα, (§ 13. rem. 4) *to let, allow, permit, suffer to be done*, Mat. 24. 43; Lu. 4. 41, et al.; *to let be, let alone, desist from*, Lu. 22. 51; Ac. 5. 38; *to commit a ship to the sea, let her drive*, Ac. 27. 40.

ἐβάθνη, 3 pers. sing. aor. 1, ind. act. . . . **βαθίνω**
 ἐβαλε, 3 pers. sing. aor. 2, ind. act. (§ 27. rem. 4. b) **βάλλω**
 ἐβαλλον, 3 pers. pl. imperf. act. id.
 ἐβαλον, 3 pers. pl. aor. 2, ind. act. id.
 ἐβάπτιζε, 3 pers. sing. imperf. act. . . . **βαπτίζω**
 ἐβαπτίζοντο, 3 pers. pl. imperf. pass. . . . id.
 ἐβάπτισα, 1 pers. sing. aor. 1, ind. act. . . . id.
 ἐβαπτίσαντο, 3 pers. pl. aor. 1, ind. mid. . . . id.
 ἐβάπτισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐβαπτίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1) id.
 ἐβαπτίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.
 ἐβαπτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐβαπτίσθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
 ἐβαρήθημεν, 1 pers. pl. aor. 1, ind. pass. . . **βαρέω**
 ἐβασάνιζε, 3 pers. sing. imperf. act. . . . **βασανίζω**
 ἐβασάνισαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἐβασίλευσαν, 3 pers. pl. aor. 1, ind. (§ 13. rem. 8. d) **βασιλεύω**
 ἐβασίλευσας, 2 pers. sing. aor. 1, ind. . . . id.
 ἐβασίλευσατε, 2 pers. pl. aor. 1, ind. . . . id.
 ἐβασίλευσε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐβάσκανε, 3 pers. sing. aor. 1, ind. act. . . **βασκαίνω**
 ἐβάσταζε, 3 pers. sing. imperf. act. . . . **βαστάζω**
 ἐβάσταζέτο, 3 pers. sing. imperf. pass. . . . id.
 ἐβάστασαν, 3 pers. pl. aor. 1, ind. act. . . . id.
 ἐβάστασας, 2 pers. sing. aor. 1, ind. act. . . id.
 ἐβάστασε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐβδελυγμένοις, dat. pl. masc. part. perf. pass. (§ 26. rem. 3) . . . **βδελύσσομαι**

ἐβδόμη, dat. sing. fem. **ἐβδομος**
 ἐβδομήκοντα, οἱ, αἱ, τά **ἐπτά**
 ἐβδομηκοντάκις, adv. id.
 ἐβδόμην, acc. sing. fem. **ἐβδομος**
 ἐβδόμης, gen. sing. fem. id.
 ἐβδομος, η, ον, (§ 7. tab. F. a) **ἐπτά**
 ἐβδόμου, gen. sing. masc. **ἐβδομος**
 ἐβεβαίωθη, 3 pers. sing. aor. 1, ind. pass. . **βεβαίωω**
 ἐβέβλητο, 3 pers. s. pluperf. pass. (§ 13. rem. 8. f) **βάλλω**

*Εβερ, ὁ, Heber, pr. name, indecl.—Rec.

*Εβέρ, Gr. Sci.

*Εβερ, Ln. Tdf. (Lu. 3. 35)

ἐβλάστησε, 3 sing. aor. 1, ind. (§ 36. rem. 2) **βλαστάνω**
 ἐβλασφήμει, 3 pers. sing. imperf. act. . . **βλασφημέω**
 ἐβλασφήμισαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐβλασφήμισε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐβλασφήμουν, 3 pers. pl. imperf. act. . . . id.
 ἐβλεπε, 3 pers. sing. imperf. act. . . . **βλέπω**
 ἐβλεπον, 3 pers. pl. imperf. act. id.
 ἐβλεψα, 1 pers. sing. aor. 1, ind. act. . . . id.

ἐβλήθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	βάλλω
ἐβλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐβοήθησα, 1 pers. sing. aor. 1, ind.	βοηθῶ
ἐβοήθησε, 3 pers. sing. aor. 1, ind.	id.
ἐβόησε, 3 pers. sing. aor. 1, ind.	βοάω
ἐβούλετο, 3 pers. sing. imperf.—A.B.C.Ln.Tdf.	βούλομαι
ἐβουλευσατο, Rec. Gr. Sch. (Ac. 15. 37)	
ἐβουλευόντο, 3 pers. pl. imperf. mid.	βουλεύω
ἐβουλεύσατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐβουλεύσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐβουλήθη, 3 pers. sing. aor. 1, ind.	βούλομαι
ἐβουλόμην, 1 pers. sing. imperf.	id.
ἐβούλοντο, 3 pers. pl. imperf.	id.
ἐβών, 3 pers. pl. imperf.	βοάω
Ἑβραΐδι, dat. sing. (§ 4. rem. 2. c)	Ἑβραῖς
Ἑβραϊκοῖς, dat. pl. neut.	Ἑβραϊκός
Ἑβραϊκός, ἡ, ὅν, (§ 7. tab. F. a)	Ἑβραῖος
Ἑβραῖοι, nom. pl. masc.	id.
Ἑβραῖος, αἶα, αἶον, (§ 7. rem. 1) or ου, ὅ, a Hebrew, one descended from Abraham the Hebrew, 2 Co. 11. 22; Phil. 3. 5; in N.T., a Jew of Palestine, opp. to Ἑλληνιστής, Ac. 6. 1.	
Ἑβραϊκός, ἡ, ὅν, Hebrew, Lu. 23. 38.	
Ἑβραῖς, ἴδος, ἡ, sc. διάλεκτος, the Hebrew dialect, i.e. the Hebræo-Aramæan dialect of Palestine, Ac. 21. 40, et al.	
Ἑβραῖστί, adv. in Hebrew, Jno. 5. 2; 19. 13, et al.	
Ἑβραῖους, acc. pl. masc.	Ἑβραῖος
Ἑβραῖς, ἴδος, ἡ, (§ 4. rem. 2. c)	id.
Ἑβραῖστί, adv.	id.
Ἑβραίων, gen. pl. masc.	id.
ἐβρεξε, 3 pers. sing. aor. 1, ind.	βρέχω
ἐβρυχον, 3 pers. pl. imperf.	βρύχω
ἐγάμησε, 3 pers. sing. aor. 1, ind.	γαμέω
ἐγαμίζοντο, 3 p. pl. imperf. pass.—B.D.Ln.Tdf.	γαμίζω
ἐξεγαμίζοντο, Rec. Gr. Sch. (Lu. 17. 27)	
ἐγγεγραμμένη, nom. sing. fem. part. perf. pass. (§ 23. rem. 7)	ἐγγράφω
ἐγγέγραπται, 3 pers. s. perf. ind. pass.—B. Tdf.	id.
ἐγράφη, Rec. Gr. Ln. Sch. (Lu. 10. 20)	
ἐγγί, 3 pers. sing. fut. Att. (§ 35. rem. 11)	ἐγγίζω
ἐγγίζει, 3 pers. sing. pres. ind.	id.
ἐγγίζειν, pres. infin.	id.
ἐγγίζομεν, 1 pers. pl. pres. ind.	id.
ἐγγίζοντες, nom. pl. masc. part. pres.	id.
ἐγγίζοντι, dat. sing. masc. part. pres.	id.

ἐγγίζοντος, gen. sing. masc. part. pres.	ἐγγίζω
ἐγγιζόντων, gen. pl. masc. part. pres.	id.
ἐγγίζουσιν, acc. sing. fem. part. pres.	id.
ἐγγίζουσι, 3 pers. pl. pres. ind.	id.
ἐγγίζω, fut. ἴσω, (§ 26. rem. 1)	ἐγγύς
ἐγγίζωμεν, 1 pers. pl. pres. subj.—A.	ἐγγίζω
ἐγγίζομεν, Rec. Gr. Sch. Tdf. (He. 7. 19)	
ἐγγίσει, aor. 1, infin.	id.
ἐγγίσαντος, gen. sing. masc. part. aor. 1	id.
ἐγγίσας, nom. sing. masc. part. aor. 1	id.
ἐγγίσατε, 2 pers. pl. aor. 1, imper.	id.
ἐγγράφω, fut. ἴρω, (§ 23. rem. 1. a) perf. pass.	
ἐγγέγραμμαι, (§ 23. rem. 7) (ἐν & γράφω) to engrave, inscribe; met. ἐγγεγραμμένος, imprinted, 2 Co. 3. 2, 3.	
ἐγγυος, ου, ὅ, ἡ, (§ 3. tab. C. a. b) (from ἐγγύη, a pledge) a surety, sponsor.	

ἐγγύς, adv. near, as to place, Lu. 19. 11, et al.; close at hand, Ro. 10. 8; near, in respect of ready interposition, Phi. 4. 5; near, as to time, Mat. 24. 32, 33, et al.; near to God, as being in covenant with him, Ep. 2. 13; οἱ ἐγγύς, the people near to God, the Jews, Ep. 2. 17.

ἐγγίζω, fut. ἴσω, Att. ὦ, perf. ἤγγικα, aor. 1, ἤγγισα, (§ 26. rem. 1) pr. to cause to approach; in N.T. intrans. to approach, draw near, Mat. 21. 1; Lu. 18. 35, et al.; met. to be at hand, impend, Mat. 3. 2; 4. 17, et al.; μέχρι θανάτου ἐγγίζω, to be at the point of death, Phi. 2. 30; from Heb. to draw near to God, to offer him reverence and worship, Mat. 15. 8; He. 7. 19; Ja. 4. 8; used of God, to draw near to men, assist them, bestow favours on them, Ja. 4. 8. L.G.

ἐγγύτερον, adv. (pr. neut. of ἐγγύτερος, compar. of ἐγγύς) nearer, Ro. 13. 11.

ἐγγύτερον, adv.	ἐγγύς
ἐγεγονέναι, 3 pers. sing. pluperf. mid. (§ 13. rem. 8. f)	γίνομαι
ἐγειραι, 2 pers. sing. aor. 1, imper. mid.	ἐγείρω
ἐγείραι, aor. 1, infin. act.	id.
ἐγείραντα, acc. sing. masc. part. aor. 1, act.	id.
ἐγείραντος, gen. sing. masc. part. aor. 1, act.	id.
ἐγείρας, nom. sing. masc. part. aor. 1, act.	id.
ἐγείρει, 2 pers. s. pres. imper.—A.C.D.Gr.Sch.Tdf.	id.
ἐγείρει, Rec. Ln. (Mar. 2. 9, 11)	

ἐγχειρ, 3 pers. sing. pres. ind. act. . .	ἐγείρω
ἐγχειρ, pres. infin. act.	id.
ἐγχείρεσθε, 2 pers. pl. pres. imper. mid. . .	id.
ἐγχείρεται, 3 pers. sing. pres. ind. mid. . .	id.
ἐγχείρετε, 2 pers. pl. pres. imper. act. . .	id.
ἐγχείρηται, 3 pers. sing. pres. subj. mid. . .	id.
ἐγείρομαι, 1 pers. sing. pres. ind. mid. . .	id.
ἐγείρονται, 3 pers. pl. pres. ind. mid. . .	id.
ἐγείροντι, dat. sing. masc. part. pres. act. .	id.
ἐγείρου, 2 pers. sing. pres. imper. mid. . .	id.

ἐγείρω], (§ 37. rem. 1) fut. ἐγερῶ, perf. ἐγήγερκα, aor. 1, ἤγειρα, perf. pass. ἐγήγερμαι, aor. 1, pass. ἤγέρθην, to excite, arouse, awaken, Mat. 8. 25, et al.; mid. to awake, Mat. 2. 13, 20, 21, et al.; met. mid. to rouse one's self to a better course of conduct, Ro. 13. 11; Ep. 5. 14; to raise from the dead, Jno. 12. 1, et al.; and mid. to rise from the dead, Mat. 27. 52; Jno. 5. 21, et al.; met. to raise as it were from the dead, 2 Co. 4. 14; to raise up, cause to rise up from a recumbent posture, Ac. 3. 7; and mid. to rise up, Mat. 17. 7, et al.; to restore to health, Ja. 5. 15; met. et seq. ἐπί, to excite to war; mid. to rise up against, Mat. 24. 7, et al.; to raise up again, rebuild, Jno. 2. 19, 20; to raise up from a lower place, to draw up or out of a ditch, Mat. 12. 11; from Heb. to raise up, to cause to arise or exist, Ac. 13. 22, 23; mid. to arise, exist, appear, Mat. 3. 9; 11. 11, et al.

ἔγερσις, εως, ἡ, (§ 5. tab. E. c) pr. the act of waking or rising up; resurrection, resuscitation, Mat. 27. 53.

ἐγέμισαν, 3 pers. pl. aor. 1, ind. act. . .	γεμίζω
ἐγέμισε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἐγεμίσθη, 3 pers. sing. aor. 1, ind. pass. . .	id.
ἐγένεσθε, 2 pers. pl. aor. 2, ind. mid. . .	γίνομαι
ἐγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
ἐγενήθη, 3 pers. sing. aor. 1, ind. pass. . .	id.
ἐγενήθην, 1 pers. pl. aor. 1, ind. pass. . .	id.
ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. .	id.
ἐγενήθητε, 2 pers. pl. aor. 1, ind. pass. . .	id.
ἐγεννήθη, 3 pers. sing. aor. 1, ind. pass. . .	γεννάω
ἐγεννήθημεν, 1 pers. pl. aor. 1, ind. pass. .	id.
ἐγεννήθης, 2 pers. sing. aor. 1, ind. pass. .	id.

ἐγενήθησαν, 3 pers. pl. aor. 1, ind. pass. .	γεννάω
ἐγέννησα, 1 pers. sing. aor. 1, ind. act. . .	id.
ἐγέννησαν, 3 pers. pl. aor. 1, ind. act. . .	id.
ἐγέννησε, 3 pers. sing. aor. 1, ind. act. . .	id.
ἐγενόμεν, 1 pers. sing. aor. 2, ind. mid. . .	γίνομαι
ἐγένοντο, 3 pers. pl. aor. 2, ind. mid. . .	id.
ἐγένου, 2 pers. sing. aor. 2, ind. mid. . .	id.
ἐγερῆ, 3 pers. sing. fut. ind. act. (§ 37. rem. 1)	ἐγείρω
ἐγερῆς, 2 pers. sing. fut. ind. act.	id.
ἐγερθεῖς, nom. sing. masc. part. aor. 1, pass. .	id.
ἐγερθέντι, dat. sing. masc. part. aor. 1, pass. .	id.
ἐγερθῇ, 3 pers. sing. aor. 1, subj. pass. . .	id.
ἐγερθῆναι, aor. 1, infin. pass.	id.
ἐγερθήσεται, 3 pers. sing. fut. 1, ind. pass. .	id.
ἐγερθήσονται, 3 pers. pl. fut. 1, ind. pass. .	id.
ἐγέρθητε, 2 pers. pl. aor. 1, imper. pass. . .	id.
ἐγέρθητι, 2 pers. sing. aor. 1, imper. pass. .	id.
ἔγερσιν, ^a acc. sing.	ἔγερσις
ἔγερσις], εως, ἡ, (§ 5. tab. E. c)	ἐγείρω
ἐγερῶ, 1 pers. sing. fut. ind. act.	id.
ἐγείσασθε, 2 pers. pl. aor. 1, ind.	γείνομαι
ἐγείσατο, 3 pers. sing. aor. 1, ind. (§ 15. tab. O)	id.
ἐγγεγμένον, acc. sing. masc. part. perf. pass. .	ἐγείρω
ἐγγεγμαι, 3 pers. sing. perf. ind. pass. . .	id.
ἔγγω, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	γαμέω
ἐγένετο, 3 pers. sing. imperf.	γίνομαι
ἐγίνωσκε, 3 pers. sing. imperf. act.	γινώσκω
ἐγίνωσκον, 3 pers. pl. imperf. act.	id.
ἐγκάθετος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & καθήμ)	suborned.

ἐγκαθέτους,^b acc. pl. masc. ἐγκάθετος
ἐγκαίνια,^c ὡν, τὰ, (§ 6. rem. 5) (ἐν & καινός)
initiation, consecration; in N.T. the feast
of dedication, an annual festival of eight
days in the month Kisleu.

ἐγκαίνιζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐνεκαί-
νισα, perf. pass. ἐγκεκαίνισμαι, to handsel,
initiate, consecrate, dedicate, renovate; to
institute, He. 9. 18; 10. 20. LXX.

ἐγκακεῖν, pres. infin.—Al. Ln. Tdf. . . . } ἐγκακέω
ἐκκακεῖν, Rec. Gr. Sch. (Lu. 18. 1) . . . }
ἐγκᾶκέω, ὦ], fut. ἴσω, v.r. probably the same in
signification as ἐκκακέω, to despond, be
saint-hearted, be remiss.

ἐγκακήσητε, 2 pers. pl. aor. 1, subj.—B. Ln. Tdf. }
ἐκκακήσητε, Rec. Gr. Sch. (2 Thes. 3. 13) } ἐγκακέω
ἐγκακοῦμεν, 1 pers. pl. pres. ind.—A. D. Ln. Tdf. }
ἐκκακοῦμεν, Rec. Gr. Sch. (2 Co. 4. 1) } id.

ἐγκακῶμεν, 1 pers. pl. pres. subj.—Al. Ln. Tdf. } ἐγκακέω
ἐκκακῶμεν, Rec. Gr. Sch. (Gal. 6. 9) }
ἐγκαλείσθαι, pres. infin. pass. ἐγκαλέω
ἐγκαλείτῳσαν, 3 pers. pl. pres. imper. act. . . id.
ἐγκαλέσει, 3 pers. sing. fut. ind. act. . . id.
ἐγκαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐν & καλέω)
to bring a charge against, accuse; to
institute judicial proceedings, Ac. 19. 38, 40;
23. 28, 29; 26. 2. 7; Ro. 8. 33.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c)
an accusation, charge, crimination, Ac.
23. 29; 25. 16.
ἐγκαλοῦμαι, 1 pers. s. pres. ind. pass. (§ 17. tab. Q) ἐγκαλέω
ἐγκαλούμενον, acc. sing. masc. part. pres. pass. id.
ἐγκαταλείπομενοι, nom. pl. masc. pt. pres. pass. ἐγκαταλείπω
ἐγκαταλείποντες, nom. pl. masc. part. pres. act. id.
ἐγκαταλείψεις, 2 pers. sing. fut. ind. act. . id.
ἐγκαταλείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
ἐγκατέλιπον, (§ 24. rem. 9) (ἐν & κατα-
λείπω) to leave in a place or situation,
Ac. 2. 27; to leave behind; to forsake,
abandon, Mat. 27. 46, et al.; to leave, as
a remnant from destruction, Ro. 9. 29.
ἐγκαταλίπω, 1 pers. sing. aor. 2, subj. act. ἐγκαταλείπω
ἐγκατελείφθῃ, 3 pers. s. aor. 1, pass.—Al. Ln. Tdf. } id.
κατελείφθῃ, Rec. Gr. Sch. (Ac. 2. 31) }
ἐγκατέλιπε, 3 pers. sing. aor. 2, ind. act. . id.
ἐγκατέλιπες, 2 pers. sing. aor. 2, ind. act. . id.
ἐγκατέλιπον, 3 pers. pl. aor. 2, ind. act. . id.
ἐγκατοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν &
κατοικέω) to dwell in, or among.
ἐγκατοικῶν, nom. sing. masc. part. pres. . ἐγκατοικέω
ἐγκαυχάομαι, ὦμαι], fut. ἦσομαι, (ἐν & καυχάο-
μαι) to boast in, or of, v. r.
ἐγκαυχᾶσθαι, pres. infin.—A. B. Ln. Tdf. } ἐγκαυχάομαι
καυχᾶσθαι, Rec. Gr. Sch. (2 Thes. 1. 4) }
ἐγκεκαίνισται, 3 pers. sing. perf. ind. pass. . ἐγκαίνιζω
ἐγκεντρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐν &
κεντρίζω, to prick) to ingraft; met. Ro.
11. 17, 19, 23, 24.
ἐγκεντρίσαι, aor. 1, infin. act. ἐγκεντρίζω
ἐγκεντρισθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
ἐγκεντρισθῶ, 1 pers. sing. aor. 1, subj. pass. id.
ἐγκλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐγκαλέω
ἐγκλήματος, gen. sing. ἐγκλημα
ἐγκομβόομαι, οὔμαι], fut. ὤσομαι, (§ 21. tab. U)
(κόμβος, a string, band; whence ἐγκόμ-
βωμα, a garment which is fastened by

tying) pr. to put on a garment which is to be tied;
in N.T. to put on, clothe one's self with;
met. 1 Pe. 5. 5.
ἐγκομβώσασθε, 2 pers. pl. aor. 1, imper. . ἐγκομβόομαι
ἐγκοπή], ἦς, ἡ, (§ 2. tab. B. a) ἐγκόπτω
ἐγκοπήν, acc. sing. ἐγκοπή
ἐγκόπτεσθαι, pres. infin. pass.—Gr. Sch. Tdf. } ἐγκόπτω
ἐκκόπτεσθαι, Rec. (1 Pe. 3. 7) }
ἐγκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κόπτω)
pr. to cut or strike in; hence, to impede,
interrupt, hinder, Ro. 15. 22; 1 Thes. 2. 18;
1 Pe. 3. 7; Gal. 5. 7.
ἐγκοπή, ἦς, ἡ, (§ 2. tab. B. a) pr. an
incision, e.g. a trench, etc., cut in the way
of an enemy; an impediment, hindrance,
1 Co. 9. 12. L.G.
ἐγκόπτω, 1 pers. sing. pres. subj. act. ἐγκόπτω
ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . ἐγκρατής
ἐγκρατεία, dat. sing. ἐγκράτεια
ἐγκράτειαν, acc. sing. id.
ἐγκρατείας, gen. sing. id.
ἐγκρατεύεται, 3 pers. sing. pres. ind. . . ἐγκρατεύομαι
ἐγκρατεύομαι], fut. εὔσομαι, (§ 14. tab. N) ἐγκρατής
ἐγκρατεύονται, 3 pers. pl. pres. ind. . . ἐγκρατεύομαι
ἐγκρατῇ, acc. sing. masc. ἐγκρατής
ἐγκρατῆς], εὐς, οὐς, ὁ, ἡ, (§ 7. tab. G. b) (κράτος) strong,
stout; possessed of mastery; master of self.
ἐγκράτεια, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) self-control, continence, temperance,
Ac. 24. 25, et al.
ἐγκρατεύομαι, fut. εὔσομαι, (§ 14.
tab. N) to possess the power of self-control
or continence, 1 Co. 7. 9; to practise absti-
nence, 1 Co. 9. 25. N.T.
ἐγκρίναι, aor. 1, infin. act. ἐγκρίνω
ἐγκρίνω], fut. ἰνῶ, (§ 27. rem. 1. a) (ἐν & κρίνω)
to judge or reckon among, consider as be-
longing to, adjudge to the number of, class
with, place in the same rank. (ῖ).
ἐγκρύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & κρύπτω)
to conceal in anything; to mix, intermix,
Mat. 13. 33; Lu. 13. 21.
ἐγκῦος, ου, ἡ, (§ 3. tab. C. b) (ἐν & κύω) with
child, pregnant.
ἐγκύψ, dat. sing. fem. ἔγκυος
ἐγνω, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 3) γνώσκω
ἐγνώκα, 1 pers. sing. perf. ind. act. . . . id.
ἐγνώκαμεν, 1 pers. pl. perf. ind. act. . . . id.

* 2 Pe. 2. 8.

† 1 Pe. 5. 5.

‡ 1 Co. 9. 12.

§ Tit. 1. 8.

¶ 2 Co. 10. 12.

ζ Lu. 2. 5.

ἐγνωναν, 3 pers. pl. perf. ind. act.—Alex.	γνώσκω
ἐγνώκας, 2 pers. sing. perf. ind. act.	id.
ἐγνώκατε, 2 pers. pl. perf. ind. act.	id.
ἐγνώκε, 3 pers. sing. perf. ind. act.	id.
ἐγνώκειτε, 2 pers. pl. pluperf. act.	id.
ἐγνώκηναι, perf. infin. act.—Al. Ln. Tdf.	} id.
εἰδέναι, Rec. Gr. Sch. (1 Co. 8. 2)	
ἐγνώκότες, nom. pl. masc. part. perf. act.	id.
ἐγνων, 1 pers. sing. aor. 2, ind. act.	id.
ἐγνώρισα, 1 pers. sing. aor. 1, ind. act.	γνωρίζω
ἐγνώρισαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐγνώρισαν, 3 pers. pl. aor. 1, ind. act.—B.D.Ln.	} id.
διεγνώρισαν, R. Gr. Sch. Tdf. (Lu. 2. 17)	
ἐγνώρισας, 2 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγνώρισθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐγnows, 2 pers. sing. aor. 2, ind. act.	γνώσκω
ἐγnowσαν, 3 pers. pl. aor. 2, ind. act.	id.
ἐγνώσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	id.
ἐγnowσται, 3 pers. sing. perf. ind. pass.	id.
ἐγόγγυζον, 3 pers. pl. imperf.	γογγύζω
ἐγόγγυσαν, 3 pers. pl. aor. 1, ind.	id.
ἐγραφε, 3 pers. sing. imperf. act.	γράφω
ἐγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6)	id.
ἐγραψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐγραψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐγράψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐγραψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐγρηγόρησε, 3 pers. sing. aor. 1, ind.	} γρηγορέω
ἐγχρίσαι, aor. 1, infin. act.—Gr. Sch.	
ἐγχρισον, Rec.	} ἐγχρίω
ἐγχρίσαι, Tdf. (Re. 3. 18)	
ἐγχρισον,* 2 pers. sing. aor. 1, imper. act.	id.
ἐγχρίω], fut. ἴσω, (§ 13. tab. M) (ἐν & χρίω) to rub in, anoint. (ἱ).	
ἐγώ, gen. ἐμοῦ & μου, (§ 11. tab. K. a) I.	
ἐδάκρυσε, ^b 3 pers. sing. aor. 1, ind.	δακρύω
ἐδαφίζω], fut. ἴσω, (§ 26. rem. 1)	ἔδαφος
ἐδαφιούσι, ^c 3 pers. pl. fut. Att. (§ 35. rem. 11)	ἐδαφίζω
ἔδαφος, ^d eos, τό, (§ 5. tab. E. b) pr. a bottom, base; hence, the ground.	
ἐδαφίζω, fut. ἴσω, Att. ὦ, pr. to form a level and firm surface; to level with the ground, overthrow, raze, destroy.	
ἐδέετο, 3 pers. sing. imperf.	δέω, δέομαι
ἐδέσθη, 3 pers. s. aor. 1, ind. pass. (§ 37. rem. 1)	id.
ἐδέσθην, 1 pers. sing. aor. 1, ind. pass.	id.

ἔδει, 3 pers. s. imperf. of δεῖ, impers. (§ 37. rem. 1)	δέω
ἔδειγματίσε, ^e 3 pers. sing. aor. 1, ind. act.	δειγματίζω
ἔδειξα, 1 pers. sing. aor. 1, ind. act.	δείκνυμι
ἔδειξε, 3 pers. sing. aor. 1, ind. act. (§ 31. tab. B. B)	id.
ἔδειραν, 3 pers. pl. aor. 1, ind. act. (§ 27. rem. 1. d)	ἔδρω
ἔδεῖτο, 3 pers. sing. imperf.—Tdf. (Lu. 8. 38)	} δέω, δέομαι
ἔδεετο, Rec. Gr. Sch.	
ἔδεῖτο, A. Ln.	
ἔδεξάμεθα, 1 pers. pl. aor. 1, ind.	δέχομαι
ἔδέξαντο, 3 pers. pl. aor. 1, ind.	id.
ἔδέξασθε, 2 pers. pl. aor. 1, ind.	id.
ἔδέξατο, 3 pers. sing. aor. 1, ind.	id.
ἔδεσμεῖτο, ^f 3 pers. s. imperf. pass. (§ 17. tab. Q)	δεσμέω
ἐδήλου, 3 pers. sing. imperf. act.	δηλώνω
ἐδηλώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἐδήλωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδημηγόρει, ^g 3 pers. sing. imperf.	δημηγορέω
ἔδησαν, 3 pers. pl. aor. 1, ind. act.	δέω
ἔδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξα, 1 pers. sing. aor. 1, ind. act.	διδάσκω
ἐδίδασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίδασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐδίδαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίδασκε, 3 pers. sing. imperf. act.	id.
ἐδίδασκον, 3 pers. pl. imperf. act.	id.
ἐδιδάχθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐδιδάχθησαν, 3 p. pl. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἐδιδάχθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδιδον, 3 pers. sing. imperf. act.	δίδωμι
ἐδίδουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐδικαιώθη, 3 pers. sing. aor. 1, ind. pass.	δικαίωω
ἐδικαιώθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἐδικαίωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδικαίωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδίστασαν, 3 pers. pl. aor. 1, ind.	διστάζω
ἐδίστασας, 2 pers. sing. aor. 1, ind.	id.
ἐδίψησα, 1 pers. sing. aor. 1, ind.	διψάω
ἐδίωκε, 3 pers. sing. imperf. act.	διώκω
ἐδίωκον, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἐδίωξα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδίωξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδίωξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόθη, 3 pers. sing. aor. 1, ind. pass. (§ 30. rem. 4)	δίδωμι
ἐδόθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐδόκει, 3 pers. sing. imperf.	δοκέω
ἐδοκιμάσαμεν, 1 pers. pl. aor. 1, ind. act.	δοκιμάζω
ἐδοκίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδόκουν, 3 pers. pl. imperf.	δοκέω

* Re. 3. 18.

^b Jno. 11. 35.

^c Lu. 19. 44.

^d Ac. 22. 7.

^e Col. 2. 15.

^f Lu. 8. 29.

^g Ac. 12. 21.

ἐδολιούσαν,* 3 p. pl. imp. Alex. (§ 35. rem. 13)	δολιόω
ἔδοξα, 1 pers. sing. aor. 1, ind. (§ 37. rem. 2)	δοκέω
ἐδόξαζε, 3 pers. sing. imperf. act.	δοξάζω
ἐδόξαζον, 3 pers. pl. imperf. act.	id.
ἔδοξαν, 3 pers. pl. aor. 1, ind.	δοκέω
ἐδόξασα, 1 pers. sing. aor. 1, ind. act.	δοξάζω
ἐδόξασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐδόξασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐδόξασθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔδοξε, 3 pers. sing. aor. 1, ind.	δοκέω
ἐδουλείσατε, 2 pers. pl. aor. 1, ind.	δουλεύω
ἐδούλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐδουλώθητε, 2 pers. pl. aor. 1, ind. pass.	δουλόω
ἐδούλωσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐδραῖοι, nom. pl. masc.	ἐδραῖος
ἐδραῖος, αἶα, αἶον, (§ 7. rem. 1) (ἔδρα, a seat) sedentary; met. settled, steady, firm, steady, fast, constant, 1 Co. 7. 37; 15. 58; Col. 1. 23.	
ἐδραῖωμα, ατος, τό, (§ 4. tab. D. c) (ἐδραῖω, to settle, from preceding) a basis, foundation. N.T.	
ἐδραῖωμα,* ατος, τό	ἐδραῖος
ἔδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	τρέχω
ἔδραμον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
ἔδν, 3 pers. sing. aor. 2, ind. (§ 31. rem. 1. c)	δύνω
ἐδυναμώθησαν, 3 pers. pl. aor. 1, pass.—A. D. Ln. } ἐνεδυναμώθησαν, Rec. Gr. Sch. Tdf. } (He. 11. 34)	δυναμώω
ἐδύναντο, 3 pers. pl. imperf.—A. D. Ln. Tdf. } ἡδύναντο, Rec. Gr. Sch. (Mar. 4. 33) }	δύναιμι
ἐδύνασθε, 2 pers. pl. imperf.—Gr. Sch. Tdf. }	id.
ἡδύνασθε, Rec. (1 Co. 3. 2) }	id.
ἐδύνато, 3 pers. sing. imperf.	id.
ἔδυνσε, 3 pers. sing. aor. 1, ind.—B. D. Ln. Tdf. }	δύνω
ἔδν, Rec. Gr. Sch. (Mar. 1. 32) }	
ἔδωκα, 1 pers. sing. aor. 1, ind. act. (§ 29. rem. 9. c).	δίδωμι
ἔδωκαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἔδωκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔδωκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔδωκατε, 2 pers. pl. aor. 1, ind. act.	id.
ἔδωκε, 3 pers. sing. aor. 1, ind. act.	id.
ἔδωρήσατο, 3 pers. sing. aor. 1, ind.	δωρέομαι
Ἐζεκιάν, acc. sing.	Ἐζεκίας
Ἐζεκίας, ου, ό, (§ 2. tab. B. d) Ezechias, pr. name.	
ἐζημιώθη, 1 pers. sing. aor. 1, ind. pass.	ζημιόω
ἐζησα, 1 pers. sing. aor. 1, ind.	ζάω

ἐζησαν, 3 pers. pl. aor. 1, ind.	ζάω
ἐζησε, 3 pers. sing. aor. 1, mid.	id.
ἐζήτη, 2 pers. pl. imperf. (§ 35. rem. 2)	id.
ἐζήτει, 3 pers. sing. imperf. act.	ζητέω
ἐζητεῖτε, 2 pers. pl. imperf. act.	id.
ἐζητεῖτο, 3 pers. sing. imperf. pass.	id.
ἐζητήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐζήτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐζήτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐζητούμεν, 1 pers. pl. imperf. act.	id.
ἐζητουν, 3 pers. pl. imperf. act.	id.
ἐζημώθη, 3 pers. sing. aor. 1, ind. pass.	ζημιόω
ἐζωγρημένοι, nom. pl. masc. part. perf. pass.	ζωγρέω
ἔζων, 1 pers. sing. imperf.	ζάω
ἐζώννεις, 2 pers. sing. imperf. act.	ζωννύω
ἐθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass.	θαμβέω
ἐθαμβοῦντο, 3 pers. pl. imperf. pass.	id.
ἐθανατώθητε, 2 pers. pl. aor. 1, ind. pass.	θανατόω
ἐθαύμαζε, 3 pers. sing. imperf. act.	θαυμάζω
ἐθαύμαζον, 3 pers. pl. imperf. act.	id.
ἐθαύμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθαύμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθαύμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθανυμάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔθαψαν, 3 pers. pl. aor. 1, ind. act.	θάπτω
ἐθεάθη, 3 pers. sing. aor. 1, ind. pass.	θεάομαι
ἐθεασάμεθα, 1 pers. pl. aor. 1, ind.	id.
ἐθεάσαντο, 3 pers. pl. aor. 1, ind.	id.
ἐθεάσασθε, 2 pers. pl. aor. 1, ind.	id.
ἐθεάσατο, 3 pers. sing. aor. 1, ind.	id.
ἔθει, dat. sing.	ἔθος
ἐθελοθρησκεία], as, ή, (§ 2. tab. B. b, and rem. 2) (ἐθέλω & θρησκεία) self-devised worship, supererogatory worship, will-worship.	
ἐθελοθρησκεία,* dat. sing.	ἐθελοθρησκεία
ἐθέλω, see θέλω.	
ἐθεμελίωσας, 2 pers. sing. aor. 1, ind. act.	θεμελιόω
ἔθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W)	τίθημι
ἐθεραπεύθη, 3 pers. sing. aor. 1, ind. pass.	θεραπείω
ἐθεραπεύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐθεράπευον, 3 pers. pl. imperf. act.	id.
ἐθεραπεύοντο, 3 pers. pl. imperf. pass.	id.
ἐθεράπευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθερίσθη, 3 pers. sing. aor. 1, ind. pass.	θερίζω
ἐθερμαίνοντο, 3 pers. pl. imperf. mid.	θερμαίνω
ἔθεσθε, 2 pers. pl. aor. 2, ind. mid.	τίθημι
ἔθεσι, dat. pl.	ἔθος

ἔθετο, 3 pers. s. aor. 2, ind. mid. (§ 28. rem. 8. d)	τίθημι
ἐθεώρει, 3 pers. sing. imperf. act.	θεωρέω
ἐθεώρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐθεώρουσιν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ἔθη, acc. pl.	ἔθος
ἔθηκα, 1 pers. s. aor. 1, ind. act. (§ 28. rem. 9. b)	τίθημι
ἔθηκαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔθηκας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθηκε, 3 pers. sing. aor. 1, ind. act.	id.
ἐθήλασαν, 3 pers. pl. aor. 1, ind. act.	θηλάζω
ἐθήλασας, 2 pers. sing. aor. 1, ind. act.	id.
ἐθηριομάχησα,* 1 pers. sing. aor. 1, ind.	θηριομαχέω
ἐθησαυρίσατε, 2 pers. pl. aor. 1, ind. act.	θησαυρίζω
ἐθίξω], fut. ἴσω	ἔθος
ἐθνάρχης, [†] ου, δ, (§ 2. tab. B. c) (ἔθνος & ἄρχω)	
a governor, chief, or head of any tribe or nation, prefect. L.G.	
ἔθναι, dat. sing.	ἔθνος
ἔθνεσι, dat. pl.	id.
ἔθνη, nom. and acc. pl.	id.
ἔθνηκοί, nom. pl. masc.	ἔθνικός
ἔθνικός, ἡ, ὅν, (§ 7. tab. F. a)	ἔθνος
ἔθνικῶν, gen. pl.—Al. Ln. Tdf.	ἔθνικός
ἔθνῶν, Rec. Gr. Sch. (3 Jno. 7)	
ἔθνικῶς,* adv.	ἔθνος
ἔθνος, εος, τό, (§ 5. tab. E. b) a multitude, company, Ac. 17. 26; 1 Pe. 2. 9; Re. 21. 24; a nation, people, Mat. 20. 25; 21. 43, et al.; pl. ἔθνη, from the Heb., nations or people as distinguished from the Jews, the heathen, gentiles, Mat. 4. 15; 10. 5; Lu. 2. 32, et al.	
ἔθνικός, ἡ, ὅν, (§ 7. tab. F. a) national; in N.T. gentile, heathen, not Israelitish, Mat. 6. 7; 18. 17. L.G.	
ἔθνικῶς, adv. after the manner of the gentiles, heathenishly. N.T.	
ἔθνους, gen. sing.	ἔθνος
ἔθνῶν, gen. pl.	id.
ἐθορύβουν, 3 pers. pl. imperf. act.	θορυβέω
ἔθος, εος, τό, (§ 5. tab. E. b) a custom, usage, Lu. 2. 42; 22. 39, et al.; an institute, rite, Lu. 1. 9; Ac. 6. 14; 15. 1, et al.	
ἐθίζω, fut. ἴσω, perf. pass. εἰθισμαι, (§ 13. rem. 4) to accustom; pass. to be customary, Lu. 2. 27.	
ἐίθθα, perf. 2, from an old pres. ἔθω, with a present signification, (§ 38. rem. 2)	

pluperf. εἰώθειν, part. εἰωθώς, to be accustomed, to be usual, Mat. 27. 15, et al.

ἔθου, 2 pers. sing. aor. 2, ind. mid. (§ 28. rem. 8. a)	τίθημι
ἐθρέψαμεν, 1 pers. pl. aor. 1, ind. act.	τρέφω
ἐθρέψαν, 3 pers. pl. aor. 1, ind. act.—B. Ln. Tdf.	id.
ἐθήλασαν, Rec. Gr. Sch. (Lu. 23. 29)	
ἐθρέφατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐθρηήσαμεν, 1 pers. pl. aor. 1, ind. act.	θρηνέω
ἐθρήνουν, 3 pers. pl. imperf. act.	id.
ἐθύθη, 3 pers. sing. aor. 1, ind. pass.	θύω
ἐθυμάθη, [‡] 3 pers. sing. aor. 1, ind. pass.	θυμώω
ἔθουν, 3 pers. pl. imperf. act.	θύω
ἔθυσας, 2 pers. sing. aor. 1, ind. act.	id.
ἔθυσε, 3 pers. sing. aor. 1, ind. act.	id.
ἔθων, gen. pl.	ἔθος

εἰ, conj. if, Mat. 4. 3, 6; 12. 7; Ac. 27. 39, et al. freq.; since, Ac. 4. 9, et al.; whether, Mar. 9. 23; Ac. 17. 11, et al.; that, in certain expressions, Ac. 26. 8, 23; He. 7. 15; by a suppression of the apodosis of a sentence, εἰ serves to express a wish; O if! O that! Lu. 19. 42; 22. 42; also a strong negation, Mar. 8. 12; He. 3. 11; 4. 3; εἰ καί, if even, though, although, Lu. 18. 4, et al.; εἰ μή, unless, except, Mat. 11. 27, et al.; also equivalent to ἀλλά, but, Mat. 12. 4; Mar. 13. 32; Lu. 4. 26, 27; εἰ μήτε, unless perhaps, unless it be, Lu. 9. 13, et al.; εἴ τις, εἴ τι, pr. if any one; whatsoever, whatsoever, Mat. 18. 28, et al. The syntax of this particle must be learnt from the grammars. As an interrogative particle, whether, Ac. 17. 11, et al.; in N.T. as a mere note of interrogation, Lu. 22. 49, et al.

εἶ, 2 pers. sing. pres. ind. (§ 12. rem. 1)	εἰμί
εἶα, 3 pers. sing. imperf. (§ 13. rem. 4)	εἶω
εἶασαν, 3 pers. pl. aor. 1, ind.	id.
εἶασε, 3 pers. sing. aor. 1, ind.	id.
εἶδαν, 3 pers. pl. for εἶδον, (§ 35. rem. 12).	δράω
—B. C. Tdf.	
εἶδον, Rec. Gr. Sch. (Lu. 10. 24)	id.
εἶδε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	
εἶδει, dat. sing.	εἶδος
εἶδέναι, perf. infin. (§ 37. rem. 1)	οἶδα
εἶδες, 2 pers. sing. aor. 2, ind. act.	δράω
εἶδετε, 2 pers. pl. aor. 2, ind. act.	id.

* 1 Co. 15. 32.

† 2 Co. 11. 32.

‡ Gal. 2. 14.

§ Mat. 2. 16.

εἰδής, 2 pers. sing. subj. (§ 37. rem. 1) . . . οἶδα
 εἰδήσουσι, 3 pers. pl. fut. ind. . . . id.
 εἰδήτε, 2 pers. pl. subj. . . . id.
 εἶδομεν, 1 pers. pl. aor. 2, ind. act. . . . ὁράω
 εἶδον, imperat. ἰδέ & ἴδε, optat. ἴδοιμι, subj. ἴδω,
 infin. ἰδεῖν, part. ἰδών, (§ 36. rem. 1).
 See ὁράω.
 εἶδος, εὐζ, τό, (§ 5. tab. E. b) (εἶδω, a form not in
 use, to see) form, external appearance, Lu.
 3. 22; 9. 29; Jno. 5. 37; kind, species,
 1 Thes. 5. 22; sight, perception, 2 Co. 5. 7.
 εἶδωλον, ου, τό, (§ 3. tab. C. c) pr.
 a form, shape, figure; image or statue;
 hence, an idol, image of a god, Ac. 7. 41,
 et al.; meton. a heathen god, 1 Co. 8. 4, 7,
 et al.; for εἰδωλόθυτον, the flesh of victims
 sacrificed to idols, Ac. 15. 20.
 εἰδωλεῖον, ου, τό, (§ 3. tab. C. c) a
 heathen temple, 1 Co. 8. 10. LXX.
 εἶδσαν, 3 p. pl. for εἶδον, (§ 35. rem. 13).—D. }
 εἶδον, Rec. Gr. Sch. Tdf. (Mar. 9. 9) . . . } ὁράω
 εἶδοσι, dat. pl. masc. part. (§ 37. rem. 1) οἶδα
 εἶδῶτα, nom. pl. neut. part. . . . id.
 εἶδῶτας, acc. pl. masc. part. . . . id.
 εἶδότες, nom. pl. masc. part. . . . id.
 εἶδότε, dat. sing. masc. part. . . . id.
 εἶδους, gen. sing. . . . εἶδος
 εἶδυια, nom. sing. fem. part. perf. . . . οἶδα
 εἶδῶ, εἶδέναι, εἶδῶς. See οἶδα.
 εἶδῶλα, acc. pl. . . . εἶδωλον
 εἶδωλεῖον], ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἶδωλείφ,^a dat. sing. . . . εἰδωλεῖον
 εἰδωλόθυτα, acc. pl. neut. . . . εἰδωλόθυτος
 εἰδωλόθυτον, nom. and acc. sing. neut. . . . id.
 εἰδωλόθυτος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2)
 (εἶδωλον & θύω) pr. sacrificed to an idol;
 meton. the remains of victims sacrificed to
 idols, reserved for eating, Ac. 15. 29; 21. 25,
 et al. N.T.
 εἰδωλόθυτων, gen. pl. . . . εἰδωλόθυτος
 εἰδωλόλατραι, nom. pl. . . . εἰδωλόλατρες
 εἰδωλόλατραις, dat. pl. . . . id.
 εἰδωλόλατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (εἶδωλον & λατρεία) idolatry, worship
 of idols, 1 Co. 10. 14; Gal. 5. 23, et al. N.T.
 εἰδωλόλατρείαις, dat. pl. . . . εἰδωλόλατρεία
 εἰδωλόλατρείας, gen. sing. . . . id.
 εἰδωλόλατρες, ου, ὅ, (§ 2. tab. B. c) (εἶδωλον &

λάτρης, a servant, worshipper) an idolater, wor-
 shipper of idols, 1 Co. 5. 10, 11; 6. 9; 10. 7,
 et al. N.T. (ᾶ).

εἶδωλον, ου, τό, (§ 3. tab. C. c) . . . εἶδος
 εἰδῶλου, gen. sing. . . . εἶδωλον
 εἰδῶλω, dat. sing. . . . id.
 εἰδῶλων, gen. pl. . . . id.
 εἰδῶμεν, 1 pers. pl. subj. . . . οἶδα
 εἰδῶς, nom. sing. masc. part. . . . id.
 εἶη, 3 pers. sing. pres. optat. . . . εἰμί
 εἶης, 2 pers. sing. pres. optat. . . . id.
 εἰθισμένον, acc. sing. neut. part. perf. pass.
 (§ 13. rem. 4) . . . εθίζω
 εἰκῇ, adv. without plan or system; without cause,
 lightly, rashly, Mat. 5. 22; Col. 2. 18; to
 no purpose, in vain, Ro. 13. 4; 1 Co. 15. 2;
 Gal. 3. 4; 4. 11.
 εἰκόνα, acc. sing. . . . εἰκόν
 εἰκόνι, dat. sing. . . . id.
 εἰκόνας, gen. sing. . . . id.
 εἴκοσι, οἱ, αἱ, τά, twenty, Lu. 14. 31, et al.
 εἰκοσιπέντε,^b (εἴκοσι & πέντε) twenty-five.
 εἰκοσιτέσσαρες, (εἴκοσι & τέσσαρες) twenty-four,
 Re. 5. 8, 14.
 εἰκοσιτρεῖς,^c (εἴκοσι & τρεῖς) twenty-three.
 εἴκω], fut. ξω, to yield, give place, submit, Gal. 2. 5.
 εἰκών, ονος, ἡ, (§ 4. tab. D. a) (εἴκω, an obsolete
 form, to be like) a material image, like-
 ness, effigy, Mat. 22. 20; Mar. 12. 16, et al.;
 a similitude, representation, exact image,
 1 Co. 11. 7, et al.; resemblance, Ro. 8. 29,
 et al.
 εἴλατο, 3 pers. sing. aor. 1, mid. (§ 35. rem. 12). }
 —Al. Ln. Tdf. . . . } αἰρέω
 εἴλετο, Rec. Gr. Sch. (2 Thes. 2. 13) . . . }
 εἴλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1) id.
 εἰλημμένην, acc. sing. fem. part. perf. pass.—D. }
 κατεἰλημμένην, R. Gr. Sch. Tdf. (Jno. 8. 3) } λαμβάνω
 εἴληφα, 1 pers. sing. perf. ind. act. (§ 13. rem. 7. a) id.
 εἴληφας, 2 pers. sing. perf. ind. act. . . . id.
 εἴληφε, 3 pers. sing. perf. ind. act. . . . id.
 εἴληφώς, nom. sing. masc. part. perf. act. . . . id.
 εἰλικρινῇ, acc. sing. fem. . . . εἰλικρινής
 εἰλικρινεῖα, dat. sing. . . . εἰλικρινεία
 εἰλικρινεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εἰλικρινής
 εἰλικρινείας, gen. sing. . . . εἰλικρινεία
 εἰλικρινεῖς, nom. pl. masc. . . . εἰλικρινής

ειλικρινής], εος, δ, ή, (§ 7. tab. G. b) (ελλη, sunshine, and κρίνω) pr. that which being viewed in the sunshine is found clear and pure; met. spotless, sincere, ingenuous, Phil. 1. 10; 2 Pe. 3. 1.

ειλικρινεία, as, ή, (§ 2. tab. B. b, and rem. 2) clearness, purity; met. sincerity, integrity, ingenuousness, 1 Co. 5. 8, et al.

ειλισσόμενον,* nom. sing. neut. part. pres. pass. ειλίσσω ειλίσσω], fut. ξω, (§ 26. rem. 2) (properly Ionic for ελίσσω) (ειλέω, to roll) to roll up.

ελκον, 3 pers. pl. imperf. (§ 13. rem. 4) ελκω
ελκῦσαν, 3 pers. pl. aor. 1, ind. act. ελκύω
ελκῦσε, 3 pers. sing. aor. 1, ind. act. id.
ελκωμένος, nom. sing. masc. part. perf. pass. }
—A. B. D. Ln. Tdf. } ελκώ
ήλκωμένος, Rec. Gr. Sch. (Lu. 16. 20) }

εἰμί, (§ 12. tab. L) imperf. ἦν & ἦμην, fut. ἔσομαι imperat. ἴσθι, ἔστω & ἦτω, subj. ᾖ, infin. εἶναι, part. ὄν, a verb of existence, to be, to exist, Jno. 1. 1; 17. 5; Mat. 6. 30; Lu. 4. 25, et al. freq.; ἔστί, it is possible, proper, He. 9. 5; a simple copula to the subject and predicate, and therefore in itself affecting the force of the sentence only by its tense, mood, etc., Jno. 1. 1; 15. 1, et al. freq.; it also forms a frequent circumlocution with the participles of the present and perfect of other verbs, Mat. 19. 22; Mar. 2. 6, et al.

ὄντως, adv. (ὄν, ὄντος, pres. part. of εἰμί) really, in truth, truly, Mar. 11. 32; Lu. 23. 47, et al.

οὐσία, as, ή, (§ 2. tab. B. b, and rem. 2) (ὄν, οὐσα, ὄν, part. of εἰμί) substance, property, goods, fortune, Lu. 15. 12, 13.

εἶμι, to go, come, but generally with a future signification, v. r. Jno. 7. 34, 36.

εἶναι, pres. infin. εἰμί
εἵνεκεν, equivalent to ἕνεκα, on account of, 2 Co. 7. 12, ter.

εἵξαμεν,¹ 1 pers. pl. aor. 1, ind. εἴκω
εἶπα, (§ 35. rem. 7) Mat. 26. 25, et al., imperat. εἶπον or εἶπόν, v. r. Ac. 28. 26. See λέγω.
εἶπαν, 3 pers. pl.—Ln. Tdf. } εἶπα
εἶπον, Rec. Gr. Sch. (Mar. 10. 4) }
εἶπας, 2 pers. sing. id.

εἶπας, nom. sing. masc.—B. Tdf. } εἶπα
εἶπών, Rec. Gr. Sch. (Ac. 23. 24) }

εἶπατε, 2 pers. pl. ind. id.
εἶπατε, 2 pers. pl. imper. id.
εἰπάτω, 3 pers. sing. imper. id.
εἰπάτωσαν, 3 pers. pl. imper. id.
εἶπε, 3 pers. sing. ind. εἶπον
εἶπέ, 2 pers. sing. imper. id.
εἶπεῖν, infin. id.

εἶπερ, a strengthening of εἰ by the enclitic particle περ, if indeed, if it be so that, Ro. 8. 9; 1 Co. 15. 15; since indeed, since, 2 Thes. 1. 6; 1 Pe. 2. 3; although indeed, 1 Co. 8. 5.

εἶπη, 3 pers. sing. subj. εἶπον
εἶπης, 2 pers. sing. subj. id.
εἶπητε, 2 pers. pl. subj. id.
εἶπόν, 2 pers. sing. imper.—Gr. Sch. Tdf. } εἶπα
εἶπέ, Rec. (Ac. 28. 26) }

εἶπον, imperat. εἶπέ, subj. εἶπω, optat. εἶποιμι, infin. εἶπεῖν, part. εἶπών. See λέγω.

εἰπόντα, acc. sing. masc. part. εἶπον
εἰπόντες, nom. pl. masc. part. id.
εἰπόντι, dat. sing. masc. part. id.
εἰπόντας, gen. sing. masc. part. id.
εἰπουσα, nom. sing. fem. part. id.
εἶπω, 1 pers. sing. subj. id.
εἶπωμεν, 1 pers. pl. subj. id.
εἶπών, nom. sing. masc. part. id.
εἶπως, (εἰ & πως) if by any means, if possibly, Ac. 27. 12, et al.

εἶπωσι, 3 pers. pl. subj. εἶπον
εἰργάζετο, 3 pers. sing. imperf. (§ 13. rem. 4) εἰργάζομαι
εἰργασάμεθα, 1 pers. pl. aor. 1, ind. id.
εἰργάσαντο, 3 pers. pl. aor. 1, ind. id.
εἰργάσασθε, 2 pers. pl. aor. 1, ind.—A. Ln. Tdf. }
εἰργασάμεθα, Rec. Gr. Sch. (2 Jno. 8) } id.
εἰργάσατο, 3 pers. sing. aor. 1, ind. id.
εἰργασμένα, nom. pl. neut. part. perf. pass. id.
εἰρηκα, 1 pers. sing. perf. Att. (§ 36. rem. 1) ῥέω
εἰρηκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) id.
εἰρηκας, 2 pers. sing. perf. ind. Att. id.
εἰρήκασι, 3 pers. pl. perf. ind. Att. id.
εἰρήκατε, 2 pers. pl. perf. ind. Att. id.
εἰρηκε, 3 pers. sing. perf. ind. Att. id.
εἰρήκει, 3 pers. sing. pluperf. Att. id.
εἰρηκέναι, perf. infin.—Al. Ln. Tdf. }
προειρηκέναι, Rec. Gr. Sch. (He. 10. 15) } id.
εἰρηκότος, gen. sing. masc. part. perf. Att. id.

εἰρημένον, nom. and acc. s. neut. pt. perf. pass. Att. βέω
εἰρηνεύετε, 2 pers. pl. pres. imper. . . . εἰρηνεύω
εἰρηνεύοντες, nom. pl. masc. part. pres. . . . id.
εἰρηνεύω], fut. εὖσω, (§ 13. tab. M) . . . εἰρήνη

εἰρήνη, ης, ἡ, (§ 2. tab. B. a) *peace*, Lu. 14. 32;
Ac. 12. 20, et al.; *tranquillity*, Lu. 11. 21;
Jno. 16. 33; 1 Thes. 5. 3; *concord, unity,
love of peace*, Mat. 10. 34; Lu. 12. 51,
et al.; meton. *the author of peace or con-
cord*, Ep. 2. 14; from the Heb. *felicity,
every kind of blessing and good*, Lu. 1. 79;
2. 14, 29, et al.; meton. *a salutation ex-
pressive of good wishes, a benediction, bless-
ing*, Mat. 10. 13, et al.

εἰρηνεύω, fut. εὖσω, (§ 13. tab. M) *to
be at peace; to cultivate peace, concord,
or harmony*, Mat. 9. 50; Ro. 12. 18, et al.

εἰρηνικός, ἡ, όν, (§ 7. tab. F. a) *per-
taining to peace; peaceable, disposed to
peace and concord*, Ja. 3. 17; from the
Heb. *profitable, blissful*, He. 12. 11.

εἰρήνη, dat. sing. εἰρήνη
εἰρήνην, acc. sing. id.
εἰρήνης, gen. sing. id.
εἰρηνική, nom. sing. fem. εἰρηνικός
εἰρηνικόν, acc. sing. masc. id.
εἰρηνικός, ἡ, όν, (§ 7. tab. F. a) εἰρήνη
εἰρηνοποιέω, ώ], fut. ἤσω, (§ 16. tab. P) (εἰρήνη
& ποιέω) *to make peace, restore concord*.
L.G.

εἰρηνοποιήσας,* nom. sing. masc. part. aor. 1 εἰρηνοποιέω
εἰρηνοποιού,^b nom. pl. masc. εἰρηνοποιός
εἰρηνοποιός], ου, ό, ἡ, *a peace-maker, one who
cultivates peace and concord*.

εἴρηται, 3 pers. sing. perf. ind. pass. (§ 36. rem. 1) βέω
εἴρω], an almost obsolete pres., fut. ἐρῶ, (§ 36.
rem. 1) *to say, speak*, etc., joined in usage
with the forms λέγω, εἶπον, & εἶρηκα.

εἰς, *into*, Mat. 2. 11, et al.; *to, as far as, to the extent
of*, Mat. 2. 23; 4. 24, et al.; *until*, Jno.
13. 1, et al.; *against*, Mat. 18. 15; Lu.
12. 10; *before, in the presence of*, Ac.
22. 30, et al.; *in order to, for, with a view
to*, Mar. 1. 38, et al.; *for the use or service
of*, Jno. 6. 9; Lu. 9. 13; 1 Co. 16. 1; *with
reference to*, 2 Co. 10. 13, 16; *in accor-
dance with*, Mat. 12. 41; Lu. 11. 32; 2 Ti.

2. 26; also equivalent to ἐν, Jno. 1. 18, et al.; *by*,
in forms of swearing, Mat. 5. 35, et al.;
from the Heb. εἶναι, γίνεσθαι εἰς—, *to
become, result in, amount to*, Mat. 19. 5;
1 Co. 4. 3, et al.; εἰς τί, *why, wherefore*,
Mat. 26. 8.

εἷς, μία, έν, gen. ενός, μιᾶς, ένας, (§ 9. tab. I. a)
one, Mat. 10. 29, et al. freq.; *only*, Mar.
12. 6; *one* virtually by union, Mat. 19. 5, 6;
Jno. 10. 30; *one and the same*, Lu. 12. 52;
Ro. 3. 30, et al.; *one* in respect of office
and standing, 1 Co. 3. 8; equivalent to τις,
a certain one, Mat. 8. 19; 16. 14, et al.; *a,
an*, Mat. 21. 19; Ja. 4. 13, et al.; εἷς
ἕκαστος, *each one, every one*, Lu. 4. 40;
Ac. 2. 3, et al.; εἷς τὸν ένα, *one another*,
1 Thes. 5. 11; εἷς—καὶ εἷς, *the one—
and the other*, Mat. 20. 21, et al.; εἷς καθ'
εἷς & ὁδὲ καθ' εἷς, *one by one, one after
another, in succession*, Mar. 14. 19; Jno.
8. 9, et al.; from the Heb. as an ordinal,
first, Mat. 28. 1, et al.

ἐνότης, τητος, ἡ, (§ 4. rem. 2. c) *one-
ness, unity*, Ep. 4. 3, 13.

εἰσαγάγε, 2 pers. s. aor. 2, imper. (§ 13. rem. 7. d) εἰσάγω
εἰσαγαγεῖν, aor. 2, infin. act. id.
εἰσαγάγη, 3 pers. sing. aor. 2, subj. act. . . . id.
εἰσάγειν, pres. infin. act.—Ln. Tdf. . . . } id.
εἰσαγαγεῖν, Rec. Gr. Sch. (Lu. 2. 27) . . . }
εἰσαγεσθαι, pres. infin. pass. id.
εἰσάγω], fut. ξω, (§ 23. rem. 1. b) (εἰς & ἄγω) *to
lead or bring in, introduce, conduct or
usher in or to a place or person*, Lu. 2. 27;
14. 21; 22. 54, et al.

εἰσακουσθεῖς, nom. sing. masc. part. aor. 1, pass. εἰσακούω
εἰσακουσθήσονται, 3 pers. pl. fut. 1, ind. pass. id.
εἰσακούσονται, 3 pers. pl. fut. ind. mid. . . . id.
εἰσακούω], fut. ούσομαι, (εἰς & ἀκούω) *to hear or
hearken to; to heed*, 1 Co. 14. 21; *to listen
to the prayers of any one, accept one's
petition*, Mat. 6. 7; Lu. 1. 13; Ac. 10. 31;
He. 5. 7.

εἰσδέχομαι,* 1 pers. sing. fut. ind. εἰσδέχομαι
εἰσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (εἰς &
δέχομαι) *to admit; to receive into favour,
receive kindly, accept with favour*.

εἰσδραμοῦσα,^d nom. s. f. part. aor. 2, (§ 36 rem. 1) εἰστρέχω

εἴσεμι], (§ 33. rem. 4) (εἰς & εἶμι, to go) imperf.
εἰσῆναι, to go in, enter, Ac. 3. 3; 21.
18, 26; He. 9. 6.

εἰσελεύσεσθαι, fut. infin. (§ 36. rem. 1)	εἰσέρχομαι
εἰσελεύσεται, 3 pers. sing. fut. ind.	id.
εἰσελεύσομαι, 1 pers. sing. fut. ind.	id.
εἰσελεύσονται, 3 pers. pl. fut. ind.	id.
εἰσελήλυθαι, 3 pers. pl. perf. 2, (§ 35. rem. 13).	id.
—B. Ln. Tdf.	
εἰσεληλύθασιν, Rec. Gr. Sch. (Ja. 5. 4)	id.
εἰσεληλύθασιν, 3 pers. pl. perf. 2	
εἰσεληλύθατε, 2 pers. pl. perf. 2	id.
εἰσέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. Ln.	id.
εἰσέλθετε, Rec. Gr. Sch. Tdf. (Mat. 7. 13)	
εἰσελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. D. Ln. Tdf.	id.
εἰσελθέτω, Rec. Gr. Sch. (Mar. 13. 15)	
εἰσελθε, 2 pers. sing. aor. 2, imper.	id.
εἰσελθεῖν, aor. 2, infin.	id.
εἰσέλθετε, 2 pers. pl. aor. 2, imper.	id.
εἰσελθέτω, 3 pers. sing. aor. 2, imper.	id.
εἰσέλθη, 3 pers. sing. aor. 2, subj.	id.
εἰσέλθης, 2 pers. sing. aor. 2, subj.	id.
εἰσέλθητε, 2 pers. pl. aor. 2, subj.	id.
εἰσελθόντα, acc. sing. masc. part. aor. 2	id.
εἰσελθόντα, nom. pl. neut. part. aor. 2	id.
εἰσελθόντες, nom. pl. masc. part. aor. 2	id.
εἰσελθόντι, dat. sing. masc. part. aor. 2	id.
εἰσελθόντος, gen. sing. masc. part. aor. 2	id.
εἰσελθόντων, gen. pl. masc. part. aor. 2	id.
εἰσελθοῦσα, nom. sing. fem. part. aor. 2	id.
εἰσελθοῦσαι, nom. pl. fem. part. aor. 2	id.
εἰσελθούσης, gen. sing. fem. part. aor. 2	id.
εἰσελθωμεν, 1 pers. pl. aor. 2, subj.	id.
εἰσελθών, nom. sing. masc. part. aor. 2	id.
εἰσέλθωσι, 3 pers. pl. aor. 2, subj.	id.
εἰσενέγκης, 2 pers. sing. aor. 1, subj. (§ 36. rem. 1)	εἰσφέρω
εἰσενεγκεῖν, aor. 2, infin. act.	id.
εἰσενέγκωσι, 3 pers. pl. aor. 2, subj. act.	id.
εἰσπηῆδσαν, 3 pers. pl. aor. 1, ind.	εἰσπηδάω
εἰσπηῆδσε, 3 pers. sing. aor. 1, ind.	id.
εἰσπορεύετο, 3 pers. sing. imperf.	εἰσπορεύομαι
εἰσέρχεσθε, 2 pers. pl. pres. ind.	εἰσέρχομαι
εἰσέρχασθωσαν, 3 pers. pl. pres. imper.	id.
εἰσέρχεται, 3 pers. sing. pres. ind.	id.
εἰσέρχῃσθε, 2 pers. pl. pres. subj.	id.

εἰσέρχομαι], (§ 36. rem. 1) fut. εἰσελεύσομαι, aor. 2, εἰσῆλθον, (εἰς & ἔρχομαι) to go or come in, enter, Mat. 7. 13; 8. 5, 8, et al.; apc. to enter by force, break in, Mar. 3. 27; Ac. 20. 29; met. with εἰς κόσμον, to begin to exist, come into existence, Ro. 5. 12; 2 Jno. 7; or, to make one's appearance on earth, He. 10. 5; to enter into or take possession of, Lu. 22. 3; Jno. 13. 27; to enter into, enjoy, partake of, Mat. 19. 23, 24, et al.; to enter into any one's labour, be his successor, Jno. 4. 38; to fall into, be placed in certain circumstances, Mat. 26. 41, et al.; to be put into, Mat. 15. 11; Ac. 11. 8; to present one's self before, Ac. 19. 30; met. to arise, spring up, Lu. 9. 46; from the Heb. εἰσέρχεσθαι καὶ ἐξέρχεσθαι, to go in and out, to live, discharge the ordinary functions of life, Ac. 1. 21.

εἰσέρχομεθα, 1 pers. pl. pres. ind.	εἰσέρχομαι
εἰσερχομένην, acc. sing. fem. part. pres.	id.
εἰσερχόμενοι, nom. pl. masc. part. pres.	id.
εἰσερχόμενον, nom. sing. neut. part. pres.	id.
εἰσερχόμενος, nom. sing. masc. part. pres.	id.
εἰσερχομένον, gen. sing. masc. part. pres.	id.
εἰσερχομένους, acc. pl. masc. part. pres.	id.
εἰσερχόμεθα, 1 pers. pl. pres. subj.—A. C.	id.
εἰσερχόμεθα, R. Gr. Sch. Tdf. (He. 4. 3)	
εἰσῆγαγε, 3 pers. sing. aor. 2, act. (§ 34. rem. 1. a)	εἰσάγω
εἰσῆγαγον, 3 pers. pl. aor. 2, act. (§ 13. rem. 7. b. d)	id.
εἰσῆγει, 3 pers. sing. pluperf. (§ 33. rem. 4)	εἴσεμι
εἰσηκούσθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4)	εἰσακούω
εἰσῆλθατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 12).—Al. Tdf.	εἰσέρχομαι
εἰσέλθετε, Rec. Gr. Sch. (Lu. 11. 52)	
εἰσῆλθε, 3 pers. sing. aor. 2, ind.	id.
εἰσῆλθε, 2 pers. sing. aor. 2, ind.	id.
εἰσῆλθετε, 2 pers. pl. aor. 2, ind.	id.
εἰσῆλθομεν, 1 pers. pl. aor. 2, ind.	id.
εἰσῆλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.
εἰσηνέγκαμεν, 1 pers. pl. aor. 1, ind. (§ 36. rem. 1)	εἰσφέρω
εἰσῖ, 3 pers. pl. pres. ind. (§ 12. tab. L)	εἰμί
εἰσιᾶσι, 3 pers. pl. pres. for εἰσεῖσι, (§ 33. rem. 4)	εἴσεμι
εἰσιέναι, pres. infin.	id.
εἰσκαλεσάμενος, nom. sing. masc. pt. aor. 1, mid.	εἰσκαλέω

εἰσκαλέω, ὦ], fut. ἔσω, and mid. εἰσκαλέομαι, οὔμαι, (§ 17. tab. Q) (εἰς & καλέω) *to call in; to invite in.*

εἴσοδον, acc. sing. . . . εἴσοδος
εἴσοδος, ου, ἡ, (§ 3. tab. C. b) (εἰς & ὁδος) *a place of entrance; the act of entrance, He. 10. 19; admission, reception, 1 Thea. 1. 9; 2 Pe. 1. 11; a coming, approach, access, 1 Thea. 2. 1; entrance upon office, commencement of ministry, Ac. 13. 24.*

εἰσόδου, gen. sing. . . . εἴσοδος
εἰσπηδάω, ὦ], fut. ἤσω, (§ 18. tab. R) (εἰς & πηδάω, *to leap*) *to leap or spring in, rush in eagerly, Ac. 14. 14; 16. 29.*

εἰσπορεύεται, 3 pers. sing. pres. ind. . . εἰσπορεύομαι
εἰσπορεύομαι], fut. εἰσομαι, (§ 14. tab. N) (εἰς & πορεύομαι) *to go or come in, enter, Mar. 1. 21; 5. 40, et al.; to come to, visit, Ac. 28. 30; to be put in, Mat. 15. 17; Mar. 7. 15, 18, 19; to intervene, Mar. 4. 19; from the Heb. εἰσπορεύεσθαι καὶ ἐκπορεύεσθαι, equivalent to εἰσέρχεσθαι καὶ ἐξέρχεσθαι, above, Ac. 9. 28.*

εἰσπορευόμεναι, nom. pl. fem. part. pres. . . εἰσπορεύομαι
εἰσπορευόμενοι, nom. pl. masc. part. pres. . . id.
εἰσπορευόμενον, nom. sing. neut. part. pres. . . id.
εἰσπορευόμενος, nom. sing. masc. part. pres. . . id.
εἰσπορευομένων, acc. sing. masc. part. pres. . . id.
εἰσπορευομένων, gen. pl. part. pres. . . id.
εἰσπορεύονται, 3 pers. pl. pres. ind. . . id.
εἰστήκει, 3 pers. sing. pluperf. (§ 29. rem. 4) ἵστημι
εἰστήκεισαν, 3 pers. pl. pluperf. . . id.
εἰστρέχω], aor. 2, εἰσέδραμον, (§ 36. rem. 1) (εἰς & τρέχω) *to run in, Ac. 12. 14.*

εἰσφέρεις, 2 pers. sing. pres. ind. act. . . εἰσφέρω
εἰσφέρεται, 3 pers. sing. pres. ind. pass. . . id.
εἰσφέρω], fut. εἰσοίσω, aor. 1, εἰσήνεγκα, aor. 2, εἰσήνεγκον, (§ 36. rem. 1) (εἰς & φέρω) *to bring in, to, or into, Lu. 5. 18, 19; 1 Ti. 6. 7; He. 13. 11; to bring to the ears of any one, to announce, Ac. 17. 20; to lead into, Mat. 6. 13; Lu. 11. 4.*

εἰσφέρωσι, 3 pers. pl. pres. subj. act.—B. Tdf. }
προσφέρωσι, Rec. Gr. Sch. (Lu. 12. 11) } εἰσφέρω

εἴτα, adv. *then, afterwards, thereupon, Mar. 4. 17, 28; Lu. 8. 12, et al.; in the next place, 1 Co. 12. 28; besides, He. 12. 9.*

εἶχον, 3 pers. pl. for εἶχον, (§ 35. rem. 12).—D. }
εἶχον, Rec. Gr. Sch. (§ 15. rem. 15) } εἶχω

εἶχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . εἶχω
εἶχες, 2 pers. sing. imperf. . . . id.
εἶχετε, 2 pers. pl. imperf. . . . id.
εἶχομεν, 1 pers. pl. imperf. . . . id.
εἶχον, 1 pers. sing. and 3 pers. pl. imperf. . . id.
εἶχοσαν, 3 pers. pl. for εἶχον, (§ 35. rem. 13). }
—B. Ln. Tdf. . . . id.
εἶχον, Rec. Gr. Sch. (Jno. 15. 22) . . . }

εἴωθα], perf. 2, of εἶθω, obsolete. . . . εἴθος
εἴωθει, 3 pers. sing. pluperf. (§ 38. rem. 2) . . . εἴωθα
εἴωθός, acc. sing. neut. part. . . . id.
εἴων, 3 pers. pl. imperf. act. (§ 13. rem. 4) . . . εἰάω

ἐκ, before a consonant, ἐξ, before a vowel, prep.

from, out of, a place, Mat. 2. 15; 3. 17; of, from, out of, denoting origin or source, Mat. 1. 3; 21. 19; of, from some material, Mat. 3. 9; Ro. 9. 21; of, from, among, partitively, Mat. 6. 27; 21. 31; Mar. 9. 17; from, denoting cause, Re. 8. 11; 17. 6; means or instrument, Mat. 12. 33, 37; by, through, denoting the author or efficient cause, Mat. 1. 18; Jno. 10. 32; of, denoting the distinguishing mark of a class, Ro. 2. 8; Gal. 3. 7, et al.; of time, after, 2 Co. 4. 6; Re. 17. 11; from, after, since, Mat. 19. 12; Lu. 8. 27; for, with, denoting a rate of payment, price, Mat. 20. 2; 27. 7; at, denoting position, Mat. 20. 21, 23; after passive verbs, by, of, from, marking the agent, Mat. 15. 5; Mar. 7. 11; forming with certain words a periphrasis for an adverb, Mat. 26. 42, 44; Mar. 6. 51; Lu. 23. 8; put after words of freeing, Ro. 7. 24; 2 Co. 1. 10; used partitively after verbs of eating, drinking, etc., Jno. 6. 26; 1 Co. 9. 7.

ἐκαθάρισε, 3 pers. sing. aor. 1, ind. act. . . καθαρίζω
ἐκαθαρίσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.
ἐκαθαρίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐκαθήετο, 3 pers. sing. imperf. (§ 34. rem. 2) καθίζομαι
ἐκαθεζόμην, 1 pers. sing. imperf. . . id.
ἐκάθειδε, 3 pers. sing. imperf. (§ 34. rem. 2) . . . καθενῶ
ἐκάθειδον, 3 pers. pl. imperf. . . id.
ἐκάθη, 3 pers. sing. imperf. . . . καθήμεαι
ἐκάθω, 1 pers. sing. aor. 1, ind. (§ 34. rem. 2) καθίζω
ἐκάθω, 3 pers. pl. aor. 1, ind. . . id.
ἐκάθισε, 3 pers. sing. aor. 1, ind. . . id.
ἐκάκωσαν, 3 pers. pl. aor. 1, ind. act. . . κακώω

ἐκάκωσε, 3 pers. sing. aor. 1, ind. act. . . .	κακώω
ἐκάλεσα, 1 pers. sing. aor. 1, ind. act. . . .	καλέω
ἐκάλεσε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐκάλουν, 3 pers. pl. imperf. act. . . .	id.
ἐκάμμυσαν, 3 pers. pl. aor. 1, ind. . . .	καμμύω
ἐκαμψαν, 3 pers. pl. aor. 1, ind. act. . . .	κάμπτω
ἐκαρτέρησε,* 3 pers. sing. aor. 1, ind. . . .	καρτερέω
ἐκάστη, nom. sing. fem. . . .	ἐκαστος
ἐκάστην, acc. sing. fem. . . .	id.
ἐκάστοις, dat. pl. masc. . . .	id.
ἐκαστον, acc. sing. masc. . . .	id.
ἐκαστον, nom. and acc. sing. neut. . . .	id.
ἐκαστος, η, ον, (§ 10. rem. 6. d) <i>each one, every one separately</i> , Mat. 16. 27; Lu. 13. 15, et al.	
ἐκάστοτε, adv. <i>always</i> .	
ἐκάστοτε, ^b adv. . . .	ἐκαστος
ἐκάστον, gen. sing. masc. and neut. . . .	id.
ἐκάστῳ, dat. sing. masc. . . .	id.
ἐκατόν, οί, αἱ, τά, indecl., <i>one hundred</i> , Mat. 13. 8; Mar. 4. 8, et al.	
ἐκατονταετής, ^c εος, ὁ, ἡ, (§ 5. tab. E. a) (ἐκατόν & ἔτος) <i>a hundred years old</i> .	
ἐκατονταπλασίονα, acc. s. m. and pl. neut. ἐκατονταπλασίῳν [ἐκατονταπλασίῳν], ονος, ὁ, ἡ, (§ 8. rem. 3) <i>a hundredfold, centuple</i> , Mat. 19. 29, et al.	
ἐκατοντάρχη, dat. sing. . . .	ἐκατοντάρχης
ἐκατοντάρχης, ου, ὁ, (§ 2. tab. B. c) and ἐκατοντάρχος, ου, ὁ, (§ 3. tab. C. a) (ἐκατόν & ἄρχος) <i>commander of a hundred men, a centurion</i> , Mat. 8. 5, 8, 13; Lu. 7. 2, 6, et al.	
ἐκατοντάρχον, acc. sing. . . .	ἐκατοντάρχος
ἐκατοντάρχου, gen. sing. . . .	id.
ἐκατοντάρχους, acc. pl. . . .	id.
ἐκατοντάρχῳ, dat. sing. . . .	id.
ἐκατοντάρχων, gen. pl. . . .	id.
ἐκαυματίσθη, 3 pers. s. aor. 1, pass. (§ 26. rem. 1) καυματίζω	
ἐκαυματίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.	
ἐκβαίνω], fut. βήσομαι, aor. 2, ἐξέβην, (§ 37. rem. 1) (ἐκ & βαίνω) <i>to go forth, go out of</i> . v.r.	
ἐκβᾶλε, 2 pers. sing. aor. 2, imper. act. . . .	ἐκβάλλω
ἐκβάλειν, aor. 2, infin. act. . . .	id.
ἐκβάλετε, 2 pers. pl. aor. 2, imper. act. . . .	id.
ἐκβάλῃ, 3 pers. sing. aor. 2, subj. act. . . .	id.
ἐκβάλλαι, 3 pers. sing. pres. ind. act. . . .	id.
ἐκβάλλειν, pres. infin. act. . . .	id.
ἐκβάλλεις, 2 pers. sing. pres. ind. act. . . .	id.

ἐκβάλλεται, 3 pers. sing. pres. ind. pass. . . .	ἐκβάλλω
ἐκβάλλετε, 2 pers. pl. pres. imper. act. . . .	id.
ἐκβάλλῃ, 3 pers. sing. pres. subj. act. . . .	id.
ἐκβαλλόμενοι, nom. pl. masc. part. pres. mid. id.	
ἐκβαλλόμενους, acc. pl. masc. part. pres. pass. id.	
ἐκβάλλοντα, acc. sing. masc. part. pres. act. id.	
ἐκβάλλουσι, 3 pers. pl. pres. ind. act. . . .	id.
ἐκβάλλω, fut. βαλῶ, (§ 27. rem. 1. b) aor. 2, ἐξέβαλον, (§ 27. rem. 2. d) (ἐκ & βάλλω) <i>to cast out, eject by force</i> , Mat. 15. 17; Ac. 27. 38; <i>to expel, force away</i> , Lu. 4. 29; Ac. 7. 58; <i>to refuse</i> , Jno. 6. 37; <i>to extract</i> , Mat. 7. 4; <i>to reject with contempt, despise, condemn</i> , Lu. 6. 22; in N.T. <i>to send forth, send out</i> , Mat. 9. 38; Lu. 10. 2; <i>to send away, dismiss</i> , Mat. 9. 25; Mar. 1. 12; met. <i>to spread abroad</i> , Mat. 12. 20; <i>to bring out, produce</i> , Mat. 12. 35; 13. 52, et al.	

ἐκβολή, ἥς, ἡ, (§ 2. tab. B. a) *a casting out; especially, a throwing overboard of a cargo*, Ac. 27. 18.

ἐκβάλλον, nom. sing. masc. part. pres. act. . . .	ἐκβάλλω
ἐκβάλλωσι, 3 pers. pl. pres. subj. act. . . .	id.
ἐκβαλόντες, nom. pl. masc. part. aor. 2, act. . . .	id.
ἐκβαλοῦσα, nom. sing. fem. part. aor. 2, act. id.	
ἐκβαλοῦσι, 3 pers. pl. fut. ind. act. . . .	id.
ἐκβάλω, 1 pers. sing. aor. 2, subj. act. . . .	id.
ἐκβάλλων, nom. sing. masc. part. aor. 2, act. id.	
ἐκβάλλωσι, 3 pers. pl. aor. 2, subj. act. . . .	id.
ἐκβασιν, acc. sing. . . .	ἐκβασις
ἐκβάσις], εως, ἡ, (§ 5. tab. E. c) (ἐκβαίνω) <i>way out, egress; hence, result, issue</i> , He. 13. 7; <i>means of clearance or successful endurance</i> , 1 Co. 10. 13.	

ἐκβεβλήκει, 3 pers. s. pluperf. act. (§ 13. rem. 8. f) ἐκβάλλω	
ἐκβληθέντος, gen. sing. neut. part. aor. 1, pass. id.	
ἐκβληθήσεται, 3 pers. s. fut. 1, pass. (§ 27. rem. 3) id.	
ἐκβληθήσονται, 3 pers. pl. fut. 1, ind. pass. id.	
ἐκβολή, ἥς, ἡ, (§ 2. tab. B. a) . . .	id.
ἐκβολήν, ^d acc. sing. . . .	ἐκβολή
ἐγαμίζονται, 3 pers. pl. pres. ind. pass. . . .	ἐγαμίζω
ἐγαμίζοντες, nom. pl. masc. part. pres. act. id.	
ἐγαμίζω], fut. ἰσω, (§ 26. rem. 1) (ἐκ & γαμίζω) <i>to give in marriage</i> , Mat. 22. 30; 24. 38; Lu. 17. 27; v.r. 1 Co. 7. 38. L.G.	
ἐγαμίζων, nom. sing. masc. part. pres. act. . . .	ἐγαμίζω
ἐγαμίσκονται, 3 pers. pl. pres. ind. pass. . . .	ἐγαμίσκω

ἐκγαμίσκω], (ἐκ & γαμίσκω) i.q. ἐκγαμίζω, Lu. 20. 34, 35. L.G.

ἐκγονα,* acc. pl. neut. . . . ἐκγονος

ἐκγονος], ου, δ, ἡ, (§ 7. rem. 2) (ἐκγίνομαι, to be born) born of, descended from; ἐκγονα, descendants, grandchildren.

ἐκδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἐκ & δαπανάω) to expend, consume, exhaust. L.G.

ἐκδαπανηθήσομαι,¹ 1 pers. s. fut. 1, ind. pass. ἐκδαπανάω

ἐκδέχεσθε, 2 pers. pl. pres. imper. . . . ἐκδέχομαι

ἐκδέχεται, 3 pers. sing. pres. ind. . . . id.

ἐκδέχομαι, fut. ξομαι, (§ 23. rem. 1. b) (ἐκ & δέχομαι) pr. to receive from another; to expect, look for, Ac. 17. 16, et al.; to wait for, to wait, 1 Co. 11. 33; 1 Pe. 3. 20, et al.

ἐκδοχή, ἥς, ἡ, (§ 2. tab. B. a) in N.T. a looking for, expectation, He. 10. 27.

ἐκδεχόμενος, nom. sing. masc. part. pres. . . . ἐκδέχομαι

ἐκδεχομένου, gen. sing. masc. part. pres. . . . id.

ἐκδεχομένου, gen. pl. part. pres. . . . id.

ἐκδηλος,² ου, δ, ἡ, (§ 7. rem. 2) (ἐκ & δηλος) clearly manifest, evident.

ἐκδημέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐκ & δημος) pr. to be absent from home, go abroad, travel; hence, to be absent from any place or person, 2 Co. 5. 6, 8, 9.

ἐκδημῆσαι, aor. 1, infin. . . . ἐκδημέω

ἐκδημοῦμεν, 1 pers. pl. pres. ind. . . . id.

ἐκδημοῦντες, nom. pl. masc. part. pres. . . . id.

ἐκδίδωμι], fut. ἐκδώσω, (§ 30. tab. Z) aor. 2, mid. ἐξεδόμην, (ἐκ & δίδωμι) to give out, to give up; to put out at interest; in N.T. to let out to tenants, Mat. 21. 33, 41, et al.

ἐκδοτος, ου, δ, ἡ, (§ 7. rem. 2) delivered up, Ac. 2. 23.

ἐκδιηγέομαι, οὔμαι], fut. ἤσομαι, (§ 17. tab. Q) (ἐκ & διηγέομαι) to narrate fully, detail, Ac. 13. 14; 15. 3. L.G.

ἐκδιηγῆται, 3 pers. sing. pres. subj. . . . ἐκδιηγέομαι

ἐκδιηγούμενοι, nom. pl. masc. part. pres. . . . id.

ἐκδικεῖς, 2 pers. sing. pres. ind. act. . . . ἐκδικέω

ἐκδικῆσαι, aor. 1, infin. act. . . . id.

ἐκδικήσεως, gen. sing. . . . ἐκδίκησις

ἐκδίκησιν, acc. sing. . . . id.

ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) . . . ἐκδικέω

ἐκδίκησον, 2 pers. sing. aor. 1, imper. act. . . . id.

ἐκδικήσω, 1 pers. sing. fut. ind. act. . . . ἐκδικέω

ἐκδικος, ου, δ, ἡ, (§ 7. rem. 2) (ἐκ & δίκη) maintaining right; an avenger, one who inflicts punishment, Ro. 13. 4; 1 Thes. 4. 6.

ἐκδικέω, ὦ], fut. ἤσω, (§ 16. tab. P) pr. to execute right and justice; to punish, 2 Co. 10. 6; in N.T. to right, avenge a person, Lu. 18. 3, 5, et al. L.G.

ἐκδίκησις, εως, ἡ, (§ 5. tab. E. c) satisfaction; vengeance, punishment, retributive justice, Lu. 21. 22; Ro. 12. 19, et al.; ἐκδίκησιν ποιεῖν, to vindicate, avenge, Lu. 18. 7, 8, et al.; διδόναι ἐκδ. to inflict vengeance, 2 Thes. 1. 8.

ἐκδικοῦντες, nom. pl. masc. part. pres. act. . . . ἐκδικέω

ἐκδιώκω], fut. ὠξω, (§ 23. rem. 1. b) (ἐκ & διώκω) pr. to chase away, drive out; in N.T. to persecute, vex, harass, Lu. 11. 49; 1 Thes. 2. 15.

ἐκδιωξάντων, gen. pl. masc. part. aor. 1 . . . ἐκδιώκω

ἐκδιώξουσιν, 3 pers. pl. fut. ind. . . . id.

ἐκδόσεται, 3 pers. sing. fut. mid. (§ 30. tab. AA) ἐκδίδωμι

ἐκδοτον,⁴ acc. sing. masc. . . . ἐκδοτος

ἐκδοτος], ου, δ, ἡ, (§ 7. rem. 2) . . . ἐκδίδωμι

ἐκδοχή,⁵ ἥς, ἡ, (§ 2. tab. B. a) . . . ἐκδέχομαι

ἐκδυσάμενοι, nom. pl. masc. part. aor. 1, } ἐκδύνω
mid.—D. . . . }

ἐκδυσάμενοι, Rec. Gr. Sch. Tdf. (2 Co. 5. 3) }

ἐκδύσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

ἐκδύσασθαι, aor. 1, infin. mid. . . . id.

ἐκδύνω], or δύνω, fut. ὕσω, (§ 13. tab. M) (ἐκ & δύνω) pr. to go out from; to take off, strip, uncliothe, Mat. 27. 28, 31, et al.; mid. to lay aside, to put off, 2 Co. 5. 4. (ὕνω, ὕσω).

ἐκδώσεται, 3 pers. sing. fut. ind. mid.—Gr. Tdf. } ἐκδίδωμι
ἐκδόσεται, Rec. Sch. (Mat. 21. 41) }

ἐκεῖ, adv. there, in that place, Mat. 2. 13, 15, et al.; thither, Mat. 2. 22; 17. 20, et al.

ἐκεῖθεν, adv. from there, thence, Mat. 4. 21; 5. 26, et al.

ἐκεῖνος, η, ο, (§ 10. tab. J, and rem. 3) a demonstrative pronoun, used with reference to a thing previously mentioned or implied, or already familiar; that, this, he, etc., Mat. 17. 27; 10. 14; 2 Ti. 4. 8, et al.; in contrast with οὗτος, referring

* 1 Ti. 5. 4.

¹ 2 Co. 13. 15.

² Ti. 3. 9.

⁴ Ac. 2. 23.

⁵ He. 10. 27.

to the former of two things previously mentioned,
Lu. 18. 14, et al.

ἐκεῖσε, adv. *thither, there*, Ac. 21. 3; 22. 5.

ἐκεῖθεν, adv.	ἐκεῖ
ἐκεῖνα, nom. and acc. pl. neut.	ἐκεῖνος
ἐκεῖναι, nom. pl. fem.	id.
ἐκεῖναις, dat. pl. fem.	id.
ἐκεῖνας, acc. pl. fem.	id.
ἐκεῖνη, nom. sing. fem.	id.
ἐκεῖνῃ, dat. sing. fem.	id.
ἐκεῖνην, acc. sing. fem.	id.
ἐκεῖνης, gen. sing. fem.	id.
ἐκεῖνο, nom. and acc. sing. neut.	id.
ἐκεῖνοι, nom. pl. masc.	id.
ἐκεῖνοις, dat. pl. masc.	id.
ἐκεῖνον, acc. sing. masc.	id.
ἐκεῖνος, η, ο, (§ 10. tab. J. and rem. 3)	ἐκεῖ
ἐκεῖνου, gen. sing. masc. and neut.	ἐκεῖνος
ἐκεῖνους, acc. pl. masc.	id.
ἐκεῖνῳ, dat. sing. masc.	id.
ἐκεῖνων, gen. pl.	id.
ἐκεῖσε, adv.	ἐκεῖ
ἐκεῖτο, 3 pers. sing. imperf.	κεῖμαι
ἐκέλευον, 3 pers. pl. imperf.	κελεύω
ἐκέλευσα, 1 pers. sing. aor. 1, ind.	id.
ἐκέλευσε, 3 pers. sing. aor. 1, ind.	id.
ἐκένωσε, 3 pers. sing. aor. 1, ind. act.	κενόω
ἐκέρᾳσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	κεράννυμι
ἐκέρδησα, 1 pers. sing. aor. 1, ind. act.	κερδαίνω
ἐκέρδησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐκέρδησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐκεφαλαίωσαν,* 3 pers. pl. aor. 1, ind.	κεφαλαίω
ἐκζητέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐκ & ζητέω) to seek out, investigate diligently, scrutinise, 1 Pe. 1. 10; to ask for, beseech earnestly, He. 12. 17; to seek diligently or earnestly after, Ac. 15. 17; Ro. 3. 11; He. 11. 6; from the Heb. to require, exact, demand, Lu. 11. 50, 51. L.G.	
ἐκζητηθῇ, 3 pers. sing. aor. 1, subj. pass.	ἐκζητέω
ἐκζητηθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐκζητήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐκζητήσων, 3 pers. pl. aor. 1, subj. act.	id.
ἐκζητοῦσι, dat. pl. masc. part. pres. act.	id.
ἐκζητῶν, nom. sing. masc. part. pres. act.	id.
ἐκζητοῦμεν, 1 pers. pl. aor. 1, ind. act.	κερύνω
ἐκέρυξαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐκέρυξε, 3 pers. sing. aor. 1, ind. act.	id.

ἐκέρυσσε, 3 pers. sing. imperf. act.	κερύνω
ἐκέρυσσον, 3 pers. pl. imperf. act.	id.
ἐκέρυχθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 3)	id.
ἐκθαμβεῖσθαι, pres. infin.	ἐκθαμβέομαι
ἐκθαμβείσθε, 2 pers. pl. pres. imper.	id.
ἐκθαμβέομαι, οὔμαι]	ἐκθαμβος
ἐκθαμβοι, ^b nom. pl. masc.	id.
ἐκθαμβος], ου, ὅ, ἡ, (§ 7. rem. 2) (ἐκ & θάμβος) amazed, awe-struck. L.G. ἐκθαμβέομαι, οὔμαι, (§ 17. tab. Q) to be amazed, astonished, awe-struck, Mar. 9. 15; 14. 33; 16. 5, 6.	
ἐκθετα, ^c acc. pl. neut.	ἐκθετος
ἐκθετος], ου, ὅ, ἡ, (§ 7. rem. 2)	ἐκτίθημι
ἐκυνδύνεον, 3 pers. pl. imperf.	κυνδυνεύω
ἐκινήθη, 3 pers. sing. aor. 1, ind. pass.	κινέω
ἐκινήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐκκαθαίρω], fut. αρῶ, aor. 1, ἐξεκάθην, and, later, ἄρα, (§ 27. rem. 1.c, and e) (ἐκ & καθαίρω) to cleanse thoroughly, purify, 2 Ti. 2. 21; to purge out, eliminate, 1 Co. 5. 7.	
ἐκκαθαίρατε, 2 pers. pl. aor. 1, imper. act.	ἐκκαθαίρω
ἐκκαθάρη, 3 pers. sing. aor. 1, subj. act.	id.
ἐκκαίωμαι], aor. 1, pass. ἐξεκαύθην, (§ 35. rem. 3) (ἐκκαίω, to kindle up, ἐκ & καίω) to blaze out; to be inflamed, Ro. 1. 27.	
ἐκκαεῖν, pres. infin.	ἐκκαέω
ἐκκαῖω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐκ & καίω) to lose spirits, to be faint-hearted, despond, Ep. 3. 13; to faint, to flag, be remiss, in- dolent, slothful, Lu. 18. 1; Gal. 6. 9; 2 Co. 4. 1, 16; 2 Thes. 3. 13. L.G.	
ἐκκακήσητε, 2 pers. pl. aor. 1, subj.	ἐκκακέω
ἐκκακοῦμεν, 1 pers. pl. pres. ind.	id.
ἐκκακῶμεν, 1 pers. pl. pres. subj.	id.
ἐκκεντέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐκ & κεντέω) to stab, pierce deeply, transfix, Jno. 19. 37; Re. 1. 7. L.G.	
ἐκκέχῃται, 3 pers. sing. perf. ind. pass.	ἐκχέω
ἐκκλάω], fut. ἄσω, (§ 22. rem. 2) aor. 1, pass. ἐξεκλάσθην, (ἐκ & κλάω) to break off, Ro. 11. 17, 19, 20.	
ἐκκλείσαι, aor. 1, infin. act.	ἐκκλείω
ἐκκλείω], fut. εἰσω, (§ 22. rem. 4) (ἐκ & κλείω) to shut out, exclude; to shut off, separate, insulate, Gal. 4. 17; to leave no place for, eliminate, Ro. 3. 27.	
ἐκκλησία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	

(ἐκκαλέω, to summon forth) a popular assembly, Ac. 19. 32, 39, 41; in N.T. the congregation of the children of Israel, Ac. 7. 38; transferred to the Christian body, of which the congregation of Israel was a figure, the Church, 1 Co. 12. 28; Col. 1. 18, et al.; a local portion of the Church, a local church, Ro. 16. 1, et al.; a Christian congregation, 1 Co. 14. 4, et al.

ἐκκλησίᾳ, dat. sing.	ἐκκλησία
ἐκκλησίαι, nom. pl.	id.
ἐκκλησίαις, dat. pl.	id.
ἐκκλησίαν, acc. sing.	id.
ἐκκλησίας, gen. sing.	id.
ἐκκλησίας, acc. pl.	id.
ἐκκλησιῶν, gen. pl.	id.
ἐκκλίνετε, 2 pers. pl. aor. 1, imper.	ἐκκλίνω
ἐκκλινάτω, 3 pers. sing. aor. 1, imper.	id.
ἐκκλίνετε, 2 pers. pl. pres. imper.—B. C.	id.
ἐκκλίνετε, Rec. Gr. Sch. Tdf. (Ro. 16. 17)	id.
ἐκκλίνω], fut. ἴω, (§ 27. rem. 1. a) (ἐκ & κλίνω)	
to deflect, deviate, Ro. 3. 12; to decline or turn away from, avoid, Ro. 16. 17; 1 Pe. 3. 11.	
ἐκκολυμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ἐκ & κολυμβάω)	
to swim out to land.	
ἐκκολυμβήσας,* nom. sing. masc. part. aor. 1 ἐκκολυμβάω	
ἐκκομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & κομίζω)	
to carry out, bring out; especially, to carry out a corpse for burial, Lu. 7. 12.	
ἐκκοπήσῃ, 2 pers. sing. fut. 2, pass. (§ 24. rem. 6) ἐκκόπτω	
ἐκκόπτεσθαι, pres. infin. pass.	id.
ἐκκόπτεται, 3 pers. sing. pres. ind. pass.	id.
ἐκκόπτω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & κόπτω)	
to cut out; to cut off, Mat. 3. 10; 5. 30, et al.; met. to cut off occasion, remove, prevent, 2 Co. 11. 12; to render ineffectual, 1 Pe. 3. 7.	
ἐκκόψεις, 2 pers. sing. fut. ind. act.	ἐκκόπτω
ἐκκόψον, 2 pers. sing. aor. 1, imper. act.	id.
ἐκκόψω, 1 pers. sing. aor. 1, subj. act.	id.
ἐκκρέμαμαι], (§ 36. rem. 5) (ἐκ & κρέμαμαι) to hang upon a speaker, fondly listen to, be earnestly attentive, Lu. 19. 48.	
ἐκλαίει, 3 pers. sing. imperf.	κλαίω
ἐκλαιον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐκλαλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ἐκ & λαλέω)	
to speak out; to tell, utter, divulge.	

ἐκλαλῆσαι,^b aor. 1, infin. ἐκλαλέω
ἐκλάμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λάμπω)
to shine out or forth, be resplendent.

ἐκλάμψουσι,^c 3 pers. pl. fut. ind. ἐκλάμπω
ἐκλανθάνω], (§ 36. rem. 2) (ἐκ & λανθάνω) to make to forget quite; mid. ἐκλανθάνομαι, perf. (pass. form) ἐκλέλθηναι, to forget entirely, He. 12. 5.

ἐκλάσσω, 1 pers. sing. aor. 1, ind. act. κλάω
ἐκλάσσε, 3 pers. sing. aor. 1, ind. act. id.
ἐκλαύσατε, 2 pers. pl. aor. 1, ind. (§ 35. rem. 3) κλαίω
ἐκλαυσε, 3 pers. sing. aor. 1, ind. id.
ἐκλέγω], fut. ξω, (§ 23. rem. 1. b) to pick out; in N.T. mid. ἐκλέγομαι, aor. 1, ἐξελεξάμην, to choose, select, Lu. 6. 13; 10. 42, et al.; in N.T. to choose out as the recipients of special favour and privilege, Ac. 13. 17; 1 Co. 1. 27, et al.

ἐκλεκτός, ἦ, ὄν, (§ 7. tab. F. a) chosen out, selected; in N.T. chosen as a recipient of special privilege, elect, Col. 3. 12, et al.; specially beloved, Lu. 23. 35; possessed of prime excellence, exalted, 1 Ti. 5. 21; choice, precious, 1 Pe. 2. 4, 6.

ἐκλογή, ἦς, ἡ, (§ 2. tab. B. a) the act of choosing out, election; in N.T. election to privilege by divine grace, Ro. 11. 5, et al.; ἡ ἐκλογή, the aggregate of those who are chosen, the elect, Ro. 11. 7; ἐκλογῆς, equivalent to ἐκλεκτόν, by Hebraism, Ac. 9. 15.

ἐκλείπη, 3 pers. sing. pres. subj. ἐκλείπω
ἐκλείπητε, 2 pers. pl. pres. subj.—B. id.
ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9)
ἐκλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & λείπω)
intrans. to fail, Lu. 22. 32; to come to an end, He. 1. 12; to be defunct, Lu. 16. 9.

ἐκλεισε, 3 pers. sing. aor. 1, ind. act. κλείω
ἐκλείσθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) id.
ἐκλείσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐκλείψουσι, 3 pers. pl. fut. ind. ἐκλείπω
ἐκλεκτῇ, dat. sing. fem. ἐκλεκτός
ἐκλεκτῆς, gen. sing. fem. id.
ἐκλεκτοί, nom. pl. masc. id.
ἐκλεκτοῖς, dat. pl. masc. id.
ἐκλεκτόν, acc. sing. masc. and nom. neut. id.
ἐκλεκτός, ἦ, ὄν, (§ 7. tab. F. a) ἐκλέγω
ἐκλεκτούς, acc. pl. masc. ἐκλεκτός

ἐκλεκτῶν, gen. pl.	ἐκλεκτός
ἐκλελεγμένους, nom. sing. masc. part. perf. pass. } —B. Tdf. }	ἐκλέγω
ἐγραπτός, Rec. Gr. Sch. Ln. (Lu. 9. 35)	
ἐκλέλησθε,* 2 pers. pl. perf. ind. pass. (§ 36. rem. 2)	ἐκλανθάνω
ἐκκελυμένοι, nom. pl. masc. part. perf. pass. .	ἐκλύω
ἐκλεξάμενος, nom. sing. masc. part. aor. 1, mid.	ἐκλέγω
ἐκλεξαμένους, acc. pl. masc. part. aor. 1, mid.	id.
ἐκλεψαν, 3 pers. pl. aor. 1, ind. act. . . .	κλέπτω
ἐκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4)	καλέω
ἐκλήθημεν, 1 pers. pl. aor. 1, ind. pass.—A. D. Ln. }	id.
ἐκληρώθημεν, R. Gr. Sch. Tdf. (Ep. 1. 11) }	
ἐκλήθητε, 2 pers. pl. aor. 1, ind. pass. . . .	id.
ἐκληρώθημεν, ¹ 1 pers. pl. aor. 1, ind. pass. .	κληρώω
ἐκλιναν, 3 pers. pl. aor. 1, ind. act. . . .	κλίνω
ἐκλίπη, 3 pers. s. aor. 2, subj. act.—A. D. Ln. Sch. }	ἐκλείπω
ἐκλίπητε, Rec. Gr. Tdf. (Lu. 16. 9) . }	
ἐκλίπητε, 2 pers. pl. aor. 2, subj. (§ 24. rem. 9)	id.
ἐκλογή, ἥς, ἡ, (§ 2. tab. B. a)	ἐκλέγω
ἐκλογήν, acc. sing.	ἐκλογή
ἐκλογής, gen. sing.	id.
ἐκλυθήσονται, 3 pers. pl. fut. 1, ind. pass. .	ἐκλύομαι
ἐκλυθῶσι, 3 pers. pl. aor. 1, subj. pass. . . .	id.
ἐκλύομαι, (§ 14. tab. N) (ἐκλύω, to loosen, debilitate, ἐκ & λύω) to be weary, exhausted, faint, Mat. 9. 36; 15. 32; Mar. 8. 3; Gal. 6. 9; to faint, despond, He. 12. 3, 5.	
ἐκλυόμενοι, nom. pl. masc. part. pres. . . .	ἐκλύομαι
ἐκλύου, 2 pers. sing. pres. imper.	id.
ἐκμάσασα, nom. sing. fem. part. aor. 1, act.	ἐκμάσσω
ἐκμάσσειν, pres. infin. act.	id.
ἐκμάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & μάσσω) to wipe off; to wipe dry, Lu. 7. 38, 44; Jno. 11. 2; 12. 3; 13. 5.	
ἐκμυκτηρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐκ & μυκτηρίζω, from μυκτήρ, the nose) to mock, deride, scoff at, Lu. 16. 14; 23. 35.	
ἐκνέω], fut. ἐκνεύσομαι, (§ 35. rem. 3) aor. 1, ἐξένευσα, pr. to swim out, to escape by swimming; hence, generally, to escape, get clear of a place, Jno. 5. 13; though ἐκνεύσας, in this place, may be referred to ἐκνεύω, to deviate, withdraw.	
ἐκνήφω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & νήφω) pr. to awake sober after intoxication; met. to shake off mental bewilderment, to wake up from delusion and folly.	

ἐκνήψατε,* 2 pers. pl. aor. 1, imper. . . .	ἐκνήφω
ἐκοιμήθη, 3 pers. sing. aor. 1, ind. pass. .	κοιμάω
ἐκοιμήθησαν, 3 pers. pl. aor. 1, ind. pass. .	id.
ἐκοινώνησαν, 3 pers. pl. aor. 1, ind. . . .	κοινωνέω
ἐκοινώνησε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐκολάφισαν, 3 pers. pl. aor. 1, ind. act. . .	κολαφίζω
ἐκολλήθη, 3 pers. sing. aor. 1, ind. pass. .	κολλάω
ἐκολλήθησαν, 3 pers. pl. aor. 1, ind. pass.— } Gr. Sch. Tdf. }	id.
ἠκολούθησαν, Rec. (Re. 18. 5)	
ἐκολοβώθησαν, 3 pers. pl. aor. 1, ind. pass.	κολοβόω
ἐκολόβωσε, 3 pers. sing. aor. 1, ind. act. .	id.
ἐκομίσαμην, 1 pers. sing. aor. 1, ind. mid. .	κομίζω
ἐκομίσαντο, 3 pers. pl. aor. 1, ind. mid. .	id.
ἐκομίσατο, 3 pers. sing. aor. 1, ind. mid. .	id.
ἐκόπασε, 3 pers. sing. aor. 1, ind. . . .	κοπάζω
ἐκοπίασα, 1 pers. sing. aor. 1, ind. . . .	κοπιάω
ἐκοπίαςας, 2 pers. s. aor. 1, ind.—Gr. Sch. Tdf. } κεκοπίαςας, Rec. (Re. 2. 3) . }	id.
ἐκοπίασε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐκοπτον, 3 pers. pl. imperf. act.	κόπτω
ἐκόπτοντο, 3 pers. pl. imperf. mid. . . .	id.
ἐκόσμησαν, 3 pers. pl. aor. 1, ind. act. . .	κοσμέω
ἐκόσμου, 3 pers. pl. imperf. act.	id.
ἐκούσα, nom. sing. fem. (§ 7. tab. H. d) . .	ἐκών
ἐκούσιον, ⁴ acc. sing. neut.	ἐκούσιος
ἐκούσιος], α, ον, and ου, ὁ, ἡ	ἐκών
ἐκουσίως, adv.	id.
ἐκούφισον,* 3 pers. pl. imperf. act. . . .	κουφίζω
ἐκούψασθε, 2 pers. pl. aor. 1, ind. mid. .	κόπτω
ἐκπᾶλαι, adv. (ἐκ & πάλαι) of old, long since, 2 Pe. 2. 3; 3. 5. L.G.	
ἐκπειράζοντες, nom. pl. masc. part. pres.—D. }	ἐκπειράζω
πειράζοντες, R. Gr. Sch. Tdf. (Jno. 8. 6) }	
ἐκπειράζω], fut. ἄσω, (§ 26. rem. 1) (ἐκ & πειράζω) to tempt, put to the proof, Mat. 4. 7; Lu. 4. 12; 1 Co. 10. 9; to try, sound, Lu. 10. 25. L.G.	
ἐκπειράζωμεν, 1 pers. pl. pres. subj. act. .	ἐκπειράζω
ἐκπειράζων, nom. sing. masc. part. pres. act. .	id.
ἐκπειράσεις, 2 pers. sing. fut. ind. act. . .	id.
ἐκπέμπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ & πέμπω) to send out, or away, Ac. 13. 4; 17. 10.	
ἐκπεμφθέντες, nom. pl. masc. part. aor. 1, pass.	ἐκπέμπω
ἐκπεπλήρωκε, ⁵ 3 pers. sing. perf. ind. act. .	ἐκπληρώω
ἐκπέπτωκας, 2 pers. sing. perf. ind. (§ 37. rem. 1)	ἐκπίπτω
ἐκπέπτωκε, 3 pers. sing. perf. ind. . . .	id.

* Ho. 12. 5.

1 Ep. 1. 11.

2 1 Co. 15. 34.

3 Philo. 14.

4 Ac. 27. 38.

5 Ac. 13. 32.

ἐκπερισσῶς,* adv. (strengthened from περισσῶς) *exceedingly, vehemently*.—Al. Ln. Tdf.

ἐκ περισσοῦ, Rec. Gr. Sch. (Mar. 14. 31).

ἐκπεσεῖν, aor. 2, infin. (§ 37. rem. 1) . . . ἐκπίπτω

ἐκπέσῃτε, 2 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωμεν, 1 pers. pl. aor. 2, subj. . . . id.

ἐκπέσωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκπετάννυμι], fut. ἄσω, (§ 36. rem. 5) (ἐκ & πετάννυμι) *to stretch forth, expand, extend*, Ro. 10. 21. (ᾶ).

ἐκπεφυγῆναι, perf. 2, infin. (§ 25. rem. 3) . . . ἐκφεύγω

ἐκπηδάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐκ & πηδάω, *to leap, spring*) *to leap forth, rush out*, v.g. Ac. 14. 14.

ἐκπίπτει, 3 pers. sing. pres. ind. . . . ἐκπίπτω

ἐκπίπτοντες, nom. pl. masc. part. pres. . . . id.

ἐκπίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 1, ἐξέπεσα, aor. 2, ἐξέπεσον, (§ 37. rem. 1) *to fall off or from*, Mar. 13. 25; Ac. 12. 7; 27. 32, et al.; met. *to fall from, forfeit, lose*, Gal. 5. 4; 2 Pe. 3. 17; Re. 2. 5; *to be cast ashore*, Ac. 27. 17, 26, 29; *to fall to the ground, be fruitless, ineffectual*, Ro. 9. 6; *to cease, come to an end*, 1 Co. 13. 8.

ἐκπλεῦσαι, aor. 1, infin. (§ 35. rem. 3) . . . ἐκπλέω

ἐκπλέω], fut. εὔσομαι, aor. 1, ἐξέπλευσα, (ἐκ & πλέω) *to sail out of or from a place*, Ac. 15. 39; 18. 18; 20. 6.

ἐκπληρώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐκ & πληρώω) *to fill out, complete, fill up*; met. *to fulfill, perform, accomplish*, Ac. 13. 32.

ἐκπλήρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a filling up, completion*; hence, *a fulfilling, accomplishment*. L.G.

ἐκπλήρωσιν,* acc. sing. . . . ἐκπλήρωσις

ἐκπλήρωσις], εως, ἡ . . . ἐκπληρώω

ἐκπληροσόμενος, nom. sing. masc. pt. pres. pass. ἐκπλήρῃσσω

ἐκπλήρῃσσω, or ττω], fut. ξω, (§ 26. rem. 3) aor. 2,

pass. ἐξεπλάγην, (§ 24. rem. 9) (ἐκ & πλήρῃσσω) pr. *to strike out of*; hence, *to strike out of one's wits, to astound, amaze*; pass. Mat. 7. 28; 13. 54, et al.

ἐκπλήττεσθαι, pres. infin. pass.—Rec. Gr. Sch.

ἐκπλήσσεσθαι, B. C. D. Ln. Tdf. (Mat. 13. 54) . . . ἐκπλήρῃσσω

ἐκπνέω], fut. εὔσω and εὔσομαι, (§ 35. rem. 8) (ἐκ & πνέω) *to breathe out*; *to expire, die*, Mar. 15. 37, 39; Lu. 23. 46.

ἐκπορεύεσθαι, pres. infin. . . . ἐκπορεύομαι

ἐκπορεύεσθω, 3 pers. sing. pres. imper. . . . id.

ἐκπορεύεται, 3 pers. sing. pres. ind. . . . id.

ἐκπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐκ & πορεύομαι) *to go from or out of a place, depart from*, Mar. 11. 19; 13. 1, et al.; *to be voided*, Mar. 7. 19; *to be cast out*, Mat. 17. 21; *to proceed from, be spoken*, Mat. 4. 4; 15. 11, et al.; *to burst forth*, Re. 4. 5; *to be spread abroad*, Lu. 4. 37; *to flow out*, Re. 22. 1; from the Heb. *ἐκπορ.* & *εἰσπορ.* See *εἰσέρχομαι*, Ac. 9. 28.

ἐκπορευόμενα, nom. pl. neut. part. pres. . . . ἐκπορεύομαι

ἐκπορευομένη, nom. sing. fem. part. pres. . . . id.

ἐκπορευομένη, dat. sing. fem. part. pres. . . . id.

ἐκπορευόμενοι, nom. pl. masc. part. pres. . . . id.

ἐκπορευόμενοις, dat. pl. masc. part. pres. . . . id.

ἐκπορευόμενον, nom. s. neut. & acc. masc. pt. pres. . . . id.

ἐκπορευόμενος, nom. sing. masc. part. pres. . . . id.

ἐκπορευομένου, gen. sing. masc. and neut. pt. pres. . . . id.

ἐκπορευομένῃ, dat. sing. neut. part. pres. . . . id.

ἐκπορευομένων, gen. pl. part. pres. . . . id.

ἐκπορεύονται, 3 pers. pl. pres. ind. . . . id.

ἐκπορεύονται, 3 pers. pl. fut. ind. . . . id.

ἐκπορευέσασθαι,* nom. pl. fem. part. aor. 1 . . . ἐκπορνεύω

ἐκπορνεύω], fut. εὔσω, (§ 18. tab. M) (ἐκ & πορνεύω) *to be given to fornication*. L.G.

ἐκπτύω], fut. ὕσω & ὕσομαι, (§ 18. tab. M) (ἐκ & πτύω) *to spit out*; met. *to reject*, Gal. 4. 14. (ῡ).

ἐκραζε, 3 pers. sing. imperf. . . . κράζω

ἐκραζον, 3 pers. pl. imperf. . . . id.

ἐκραξα, 1 pers. sing. aor. 1, ind. . . . id.

ἐκραξαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραξε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκραταιοῦτο, 3 pers. sing. imperf. pass. . . . κραταιώω

ἐκρατήσαμεν, 1 pers. pl. aor. 1, ind. act. . . . κρατέω

ἐκράτησαν, 3 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησατε, 2 pers. pl. aor. 1, ind. act. . . . id.

ἐκράτησε, 3 pers. sing. aor. 1, ind. act. . . . id.

ἐκρατοῦντο, 3 pers. pl. imperf. pass. . . . id.

ἐκραυγάζον, 3 pers. pl. imperf.—B. D. Ln. Tdf. } κραυγάζω

ἐκραυζον, Rec. Gr. Sch. (Jno. 12. 13) }

ἐκραύγασαν, 3 pers. pl. aor. 1, ind. . . . id.

ἐκραύγασε, 3 pers. sing. aor. 1, ind. . . . id.

ἐκριζώω, ᾧ], fut. ὠσω, (§ 20. tab. T) (ἐκ & ριζώω, *ρίζα*) *to root up, eradicate*, Mat. 13. 29; 15. 13; Lu. 17. 6; Jude 12. L.G.

ἐκρίζωντα, nom. pl. neut. part. aor. 1, pass. . . ἐκρίζω
 ἐκρίζωθήσεται, 3 pers. sing. fut. 1, ind. pass. . . id.
 ἐκρίζωθι, 2 pers. sing. aor. 1, imper. pass. . . id.
 ἐκρίζωσθε, 2 pers. pl. aor. 1, subj. act. . . id.
 ἐκρίθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) κρίνω
 ἐκρίθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἔκρινα, 1 pers. sing. aor. 1, ind. act. . . id.
 ἔκρινας, 2 pers. sing. aor. 1, ind. act. . . id.
 ἔκρινε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐκρινόμεθα, 1 pers. pl. imperf. pass. . . id.
 ἐκρύβη, 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 8. a) κρύπτω
 ἔκρυψα, 1 pers. sing. aor. 1, ind. act. . . id.
 ἔκρυψαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἔκρυψας, 2 pers. sing. aor. 1, ind. act.—B. D. Ln. }
 ἀπέκρυψας, R. Gr. Sch. Tdf. (Mat. 11. 25) } id.
 ἔκρυψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐκοτάσει, dat. sing. ἔκοτασις
 ἐκοτάσεως, gen. sing. id.
 ἔκοτασις, εως, ἡ, (§ 5. tab. E. c) . . . ἐξίστημι
 ἐκοστρέφω], fut. ψω, perf. pass. ἐξέστραμμαι, (§ 35.
 rem. 9) (ἐκ & στρέφω) pr. to turn out of,
 to turn inside out; hence, to change entirely;
 in N.T. pass. to be perverted, Tit. 3. 11.
 ἐκταράσσουσι,* 3 pers. pl. pres. ind. act. . . ἐκταράσσω
 ἐκταράσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τα-
 ράσσω) to disturb, disquiet, throw into
 confusion.
 ἐκτεθέντα, acc. sing. masc. part. aor. 1, pass. . . ἐκτίθημι
 ἐκτεθέντος, gen. sing. masc. part. aor. 1, pass. }
 —Al. Ln. Tdf. id.
 ἐκτεθέντα, Rec. Gr. Sch. (Ac. 7. 21) }
 ἐκτείνας, nom. sing. masc. part. aor. 1, act. . . ἐκτείνω
 ἐκτείνειν, pres. infin. act. id.
 ἐκτεινον, 2 pers. sing. aor. 1, imper. act. . . id.
 ἐκτείνω], fut. τενῶ, (§ 27. rem. 1. c) (ἐκ & τείνω)
 to stretch out, Mat. 8. 3; 12. 13, et al.;
 to lay hands on any one, Lu. 22. 53; to
 exert power and energy, Ac. 4. 30; to cast
 out, let down an anchor, Ac. 27. 30.
 ἐκτενής, εὖς, ὁ, ἡ, το, -ές, (§ 7.
 tab. G. b) pr. extended; met. intense,
 earnest, fervent, Ac. 12. 5; 1 Pe. 4. 8.
 ἐκτενῶς, adv. intensely, fervently, ear-
 nestly, 1 Pe. 1. 22.
 ἐκτένεια, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. extension; in N.T. intension,
 intension; ἐν ἐκτενείᾳ, intently, assidu-
 ously, Ac. 26. 7. L.G.

ἐκτενέστερον, adv. very earnestly, Lu. 22. 44;
 pr. neut. compar. of ἐκτενής.
 ἐκτελέσαι, aor. 1, infin. act. ἐκτελέω
 ἐκτελέω, ὦ], fut. ἄσω, (§ 22. rem. 1) (ἐκ & τελέω)
 to bring quite to an end, to finish, com-
 plete, Lu. 14. 29, 30.
 ἐκτένεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐκτείνω
 ἐκτενείᾳ,^b dat. sing. ἐκτένεια
 ἐκτενείς, 2 pers. sing. fut. ind. act. . . . ἐκτείνω
 ἐκτενέστερον,^c adv. id.
 ἐκτενῇ, acc. sing. fem. ἐκτενής
 ἐκτενής, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) . . . ἐκτείνω
 ἐκτενῶς,^d adv. ἐκτενής
 ἔκτη, nom. sing. fem. ἔκτος
 ἔκτην, acc. sing. fem. id.
 ἔκτης, gen. sing. fem. id.
 ἐκτισάμην, 1 pers. sing. aor. 1, ind. . . . κτάομαι
 ἐκτίσατο, 3 pers. sing. aor. 1, ind. . . . id.
 ἐκτίθημι], fut. ἐκθήσω, (§ 28. tab. V) (ἐκ &
 τίθημι) pr. to place outside, put forth; to
 expose an infant, Ac. 7. 21; met. to set
 forth, declare, explain, Ac. 11. 4; 18. 26;
 28. 23.
 ἔκθετος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2)
 exposed, cast out, abandoned, Ac. 7. 19.
 ἐκτιναζάμενοι, nom. pl. masc. part. aor. 1, mid. ἐκτινάσσω
 ἐκτιναζάμενος, nom. sing. masc. part. aor. 1, mid. . . id.
 ἐκτινάξατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐκτινάσσω], fut. ξω, (§ 26. rem. 3) (ἐκ & τινάσσω,
 to shake) to shake out, shake off, Mat.
 10. 14; Mar. 6. 11, et al.
 ἔκτισας, 2 pers. sing. aor. 1, ind. act. . . κτίζω
 ἔκτισε, 3 pers. sing. aor. 1, ind. act. . . . id.
 ἐκτίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐκτίσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἔκτισται, 3 pers. sing. perf. ind. pass. . . id.
 ἔκτος, η, ον, (§ 7. tab. F. a) ἐξ
 ἐκτός, adv. (ἐκ) without, on the outside; τὸ ἐκτός,
 the exterior, outside, Mat. 23. 26; met.
 besides, Ac. 26. 22; 1 Co. 15. 27; ἐκτὸς
 εἰ μὴ, unless, except, 1 Co. 14. 5, et al.
 ἐκτράπη, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐκτρέπω
 ἐκτραπήσονται, 3 pers. pl. fut. 2, ind. pass. . . id.
 ἐκτρεπόμενος, nom. sing. masc. part. pres. mid. . . id.
 ἐκτρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐκ &
 τρέπω) to turn out or aside, He. 12. 13;
 mid., aor. 2, (pass. form) ἐξετράπην,
 to turn aside or away, swerve, 1 Ti.

1. 6; 5. 15; 2 Ti. 4. 4; *to turn from, avoid*, 1 Ti. 6. 20.

ἐκτρέφει, 3 pers. sing. pres. ind. act. . . . ἐκτρέφω

ἐκτρέφετε, 2 pers. pl. pres. imper. act. . . . id.

ἐκτρέφω], fut. ἐκθρέψω, (§ 35. rem. 4) (ἐκ & τρέφω) *to nourish, promote health and strength*, Ep. 5. 29; *to bring up, educate*, Ep. 6. 4.

ἐκτρωμα], ατος, τό, (§ 4. tab. D. c) (ἐκτιτρώσκω, *to cause abortion*) *an abortion, fetus prematurely born; a puny birth*.

ἐκτρώματι, dat. sing. . . . ἐκτρωμα

ἐκτρῶ, dat. sing. masc. . . . ἐκτος

ἐκύκλευσαν, 3 p. pl. aor. 1, ind. act.—A. Ln. Tdf. }
ἐκύκλωσαν, Rec. Gr. Sch. (Re. 20. 9) } κυκλεύω

ἐκύκλωσαν, 3 pers. pl. aor. 1, ind. act. . . . κυκλώω

ἐκυλίετο, 3 pers. sing. imperf. mid. . . . κυλίω

ἐκφέρειν, pres. infin. act. . . . ἐκφέρω

ἐκφέρουσα, nom. sing. fem. part. pres. act. . . . id.

ἐκφέρω], fut. ἐξοίσω, aor. 1, ἐξήνεγκα, aor. 2,

ἐξήνεγκον, (§ 36. rem. 1) (ἐκ & φέρω)

to bring forth, carry out, Lu. 15. 22;

Ac. 5. 15; 1 Ti. 6. 7; *to carry out for*

burial, Ac. 5. 6, 9, 10; *to produce, yield*,

He. 6. 8.

ἐκφεύγω], fut. ξομαι, aor. 2, ἐξέφυγον, (§ 25.

rem. 3) perf. 2, ἐκπέφευγα, (§ 24.

rem. 9) (ἐκ & φεύγω) *intrans. to flee*

out, to make an escape, Ac. 16. 27; 19. 16;

trans. to escape, avoid, Lu. 21. 36; Ro.

2. 3, et al.

ἐκφεύγῃ, 2 pers. sing. fut. ind. mid. . . . ἐκφεύγω

ἐκφευζόμεθα, 1 pers. pl. fut. ind. mid. . . . id.

ἐκφοβεῖν, pres. infin. act. . . . ἐκφοβέω

ἐκφοβέω, ω], fut. ήσω, (§ 16. tab. P) (ἐκ &

φοβέω) *to terrify*.

ἐκφοβοι, nom. pl. masc. . . . ἐκφοβος

ἐκφοβος, ου, ό, ή, (§ 7. rem. 2) (ἐκ & φόβος)

affrighted, Mar. 9. 6; He. 12. 21.

ἐκφυγεῖν, aor. 2, infin. . . . ἐκφεύγω

ἐκφύγωσι, 3 pers. pl. aor. 2, subj. . . . id.

ἐκφύη, 3 pers. sing. pres. subj. . . . ἐκφύω

ἐκφύω], fut. ύσω, (§ 13. tab. M) (ἐκ & φύω) *to*

generate; to put forth, shoot, Mat. 24. 32;

Mar. 13. 28. (ύ, ύσ—).

ἐχέαι, aor. 1, infin. act. (§ 36. rem. 1) . . . ἐχέω

ἐχέατε, 2 pers. pl. aor. 1, imper. act. . . . id.

ἐχέεται, 3 pers. sing. pres. ind. pass. . . . id.

ἐχέω], fut. ἐχέω, or ἐχέω, aor. 1, ἐξέχα, perf. ἐκ-

κέχυκα, perf. pass. ἐκκέχυμαι, aor. 1,

ἐξεχύθη, (ύ), (§ 36. rem. 1) *to pour*

out, Re. 16. 1, 2, 3, et al.; *to shed blood*,

Mat. 26. 28; Mar. 14. 24, et al.; *pass. to*

gush out, Ac. 1. 18; *to spill, scatter*, Mat.

9. 17; Jno. 2. 15; *met. to give largely,*

bestow liberally, Ac. 2. 17, 18, 33; 10. 45,

et al.; *pass. to rush headlong into any-*

thing, be abandoned to, Jude 11.

ἐχέω, 1 pers. sing. fut. ind. act. . . . ἐχέω

ἐχυνθήσεται, 3 pers. sing. fut. 1, ind. pass. . . . id.

ἐχυνόμενον, nom. sing. neut. part. pres. pass. . . . id.

ἐχύνω], a later form equivalent to ἐχέω, Mat.

23. 35, et al.

ἐχχωρείωσαν, 3 pers. pl. pres. imper. . . . ἐχχωρέω

ἐχχωρέω, ω], fut. ήσω, (§ 16. tab. P) (ἐκ & χωρέω)

to go out, depart from, flee.

ἐκψύχω], fut. ξω, (§ 23. rem. 1. b) *to expire, give*

up the ghost, Ac. 5. 5, 10; 12. 23. (ύ).

ἐκωλύθη, 1 pers. sing. aor. 1, ind. pass. . . . κωλύω

ἐκωλύομεν, 1 pers. pl. imperf. act.—B. D. Tdf. }

ἐκωλύσαμεν, Rec. Gr. Sch. (Mar. 9. 38) } id.

ἐκωλύσαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.

ἐκωλύσατε, 2 pers. pl. aor. 1, ind. act. . . . id

ἐκώλυσε, 3 pers. sing. aor. 1, ind. act. . . . id

ἐκών, ούσα, όν, (§ 7. tab. H. d) *willing, voluntary,*

Ro. 8. 20; 1 Co. 9. 17.

ἐκούσιος, α, ον, and ου, ό, ή, volun-

tary, spontaneous, Phil. 14.

ἐκουσίως, adv. voluntarily, spontane-

ously, He. 10. 26; 1 Pe. 5. 2.

ἐλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 9) λαμβάνω

ἐλαβες, 2 pers. sing. aor. 2, ind. act. . . . id.

ἐλάβετε, 2 pers. pl. aor. 2, ind. act. . . . id.

ἐλάβομεν, 1 pers. pl. aor. 2, ind. act. . . . id.

ἐλαβον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. id.

ἐλαθε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9) λαμβάνω

ἐλαθον, 3 pers. pl. aor. 2, ind. . . . id.

ἐλαία], ας, ή, (§ 2. tab. B. b, and rem. 2) *an*

olive tree, Mat. 21. 1; 24. 3, et al.; *an*

olive, fruit of the olive tree, Ja. 3. 12.

ἐλαιον, ου, τό, (§ 3. tab. C. c) *olive oil,*

oil, Mat. 25. 3, 4, 8; Mar. 6. 13, et al.

ἐλαιών, ώνος, ό, (§ 4. rem. 2. e) *an*

olive garden; in N.T. the mount Olivet,

Ac. 1. 12.

ελαίᾳ, dat. sing.	ελαία
ελαίαι, nom. pl.	id.
ελαίας, gen. sing. and acc. pl.	id.
ελαιον, ου, τό, (§ 3. tab. C. c)	id.
ελαίου, gen. sing.	ελαιον
ελαίῳ, dat. sing.	id.
ελαίων, gen. pl.	ελαία
ελαίων], ὦνος, ὁ, (§ 4. rem. 2. e)	id.
ελαίωνος, gen. sing.	ελαίων
ελάκησε, 3 pers. sing. aor. 1, ind.	λάσκω
ελάλει, 3 pers. sing. imperf. act.	λαλέω
ελαλήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ελάλησα, 1 pers. sing. aor. 1, ind. act.	id.
ελαλήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ελάλησαν, 3 pers. pl. aor. 1, ind. act.	id.
ελαλήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ελάλησε, 3 pers. sing. aor. 1, ind. act.	id.
ελαλοῦμεν, 1 pers. pl. imperf. act.	id.
ελάλουν, 1 pers. sing. and 3 pers. pl. imperf. act.	id.
ελάμβανον, 3 pers. pl. imperf. act.	λαμβάνω
Ἐλαμῖται, nom. pl.	Ἐλαμίτης
Ἐλαμίτης], ου, ὁ, (§ 2. tab. B. c) an Elamite; an inhabitant of Elam, a province of Persia.	
Ελαμψε, 3 pers. sing. aor. 1, ind.	λάμπω
ελάσσονι, dat. sing. masc.	ελάσσω
ελάσσω, acc. sing. contr. masc.	id.
ελάσσω, or ττων], ονος, ὁ, ἡ, τό, -ον, (§ 8. rem. 5) (compar. of the old word ελαχὺς) less; less in age, younger, Ro. 9. 12; less in dignity, inferior, He. 7. 7; less in quality, inferior, worse, Jno. 2. 10.	
Ελαττον, adv. (pr. neut. of preced.) less, 1 Ti. 5. 9.	
ελαττονέω, ὦ, fut. ἤσω, aor. 1, ἡλαττόνησα, (§ 16. tab. P) trans. to make less; intrans. to be less, inferior; to have too little, want, lack, 2 Co. 8. 15. L.G.	
ελαττώ, ὦ, fut. ὥσω, perf. pass. ἡλάττωμαι, (§ 20. tab. T; § 21. tab. U) to make less or inferior, He. 2. 7; pass. to be made less or inferior, He. 2. 9; to decline in importance, Jno. 3. 30.	
ελάχιστος, η, ον, (§ 8. rem. 5) (superl. of μικρός, from ελαχὺς) smallest, least, Mat. 2. 6; 5. 19, et al.	
ελαχιστότερος, α, ον, (§ 8. rem. 5) (compar. of preced.) far less, far inferior, Ep. 3. 8. L.G.	

ελατόμησε, 3 pers. sing. aor. 1, ind. act.	λατομέω
ελάτρευσαν, 3 pers. pl. aor. 1, ind.	λατρεύω
ελαττον, nom. sing. neut.	ελάττω
ελαττον, ⁴ adv.	id.
ελαττονέω, ὦ], fut. ἤσω, (§ 16. tab. P)	id.
ελαττοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ελαττώω
ελαττώ, ὦ], fut. ὥσω, (§ 20. tab. T)	ελάττω
ελαύνειν, pres. infin. act.	ελαύνω
ελαυνόμενα, nom. pl. neut. part. pres. pass.	id.
ελαυνόμεναι, nom. pl. fem. part. pres. pass.	id.
ελαύνω], fut. ελάσω, perf. ἐλάλακα, (§ 36. rem. 2) <i>to drive, urge forward, spur on</i> , Lu. 8. 29; Ja. 3. 4; 2 Pe. 2. 17; <i>to impel a vessel by oars, to row</i> , Mar. 6. 48; Jno. 6. 19.	
ελαφρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ελαφρός
ελαφρίᾳ, ⁵ dat. sing.	ελαφρία
ελαφρόν, nom. sing. neut.	ελαφρός
ελαφρός], ὁ, ὄν, (§ 7. rem. 1) <i>light, not heavy</i> , Mat. 11. 30; 2 Co. 4. 17.	
ελαφρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>lightness in weight; hence, lightness of mind, levity</i> . L.G.	
ελαχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	λαγχάνω
ελαχίστη, nom. sing. fem.	ελάχιστος
ελάχιστον, acc. sing. neut.	id.
ελάχιστος, η, ον, (§ 8. rem. 5)	ελάσσω
ελαχιστότερος], α, ον, (§ 8. rem. 5)	id.
ελαχιστοτέρῳ, ⁶ dat. sing. masc.	ελαχιστότερος
ελαχίστου, gen. sing. neut.	ελάχιστος
ελαχίστη, dat. sing. neut.	id.
ελαχίστων, gen. pl.	id.
ελεῖ, 3 pers. sing. pres. ind. act.—D.	ελεῶ
ελεῖ, Rec. Gr. Sch. Tdf. (Ro. 9. 18)	
Ἐλεάζαρ, ὁ, <i>Eleazar</i> , pr. name, indecl.	
ελεᾶτε, 2 pers. pl. pres. imper. act.—B. Tdf.	id.
ελεεῖτε, Rec. Gr. Sch. (Jude 23)	
ελεῶ, ὦ], same signif. as ελεῶ, ὦ. v.r.	
ελεγε, 3 pers. sing. imperf. act.	λέγω
ελέγετε, 2 pers. pl. imperf. or aor. 2, act.	id.
ελεγμόν, acc. sing.—A. Ln. Tdf.	ελεγμός
ελεγχον, Rec. Gr. Sch. (2 Ti. 3. 16)	
ελεγμός], οὐ, ὁ, (§ 3. tab. C. a)	ελέγχω
ελέγξει, aor. 1, infin. act.—A. B. Ln. Tdf.	
ἐξελέγξει, Rec. Gr. Sch. (Jude 15)	id.
ελέγξει, 3 pers. sing. fut. ind. act.	id.
ελεγξέω, ⁷ acc. sing.	ελεγξίς

ελεγεῖς, εως, ἡ, (§ 5. tab. E. c) . . .	ελέγω
ελεγον, 2 pers. sing. aor. 1, imper. act. . .	id.
ελεγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act. . .	λέγω
ελεγε, 2 pers. sing. pres. imper. act. . .	ελέγω
ελέγει, 3 pers. sing. pres. ind. act. . .	id.
ελέγειν, pres. infin. act. . .	id.
ελέγεται, 3 pers. sing. pres. ind. pass. . .	id.
ελέγετε, 2 pers. pl. pres. imper. act. . .	id.
ελεγεσθῃ, 3 pers. sing. aor. 1, subj. pass. (§ 23. rem. 9) . . .	id.
ελεγχόμενα, nom. pl. neut. part. pres. pass. . .	id.
ελεγχόμενοι, nom. pl. masc. part. pres. pass. . .	id.
ελεγχόμενος, nom. sing. masc. part. pres. pass. . .	id.
ελεγχον, acc. sing. . .	ελεγχος
ελεγχος, ου, ὁ, (§ 3. tab. C. a) . . .	ελέγω

ελέγω, fut. γέω, aor. 1, ἤλεξα, aor. 1, pass. ἤλέχθην, (§ 23. rem. 9) *to put to proof, to test; to convict*, Jno. 8. 46; Ja. 2. 9; *to refuse, confute*, 1 Co. 14. 24; Tit. 1. 9; *to detect, lay bare, expose*, Jno. 3. 20; Ep. 5. 11, 13; *to reprove, rebuke*, Mat. 18. 15; Lu. 3. 19; 1 Ti. 5. 20, et al.; *to discipline, chastise*, He. 12. 5; Re. 3. 19; pass., *to experience conviction*, Jno. 8. 9; 1 Co. 14. 24.

ελεγμός, ου, ὁ, (§ 3. tab. C. a) v. r. 2 Ti. 3. 16, a later equivalent to ελεγχος.

ελεγεῖς, εως, ἡ, (§ 5. tab. E. c) (a later form for ελεγχος) *reproof, confutation*, 2 Pe. 2. 16.

ελεγχος, ου, ὁ, (§ 3. tab. C. a) pr. *a trial in order to proof, a proof; meton. a certain persuasion*, He. 11. 1; *reproof, refutation*, 2 Ti. 3. 16.

ἐλέει, dat. sing. . .	ελεος
ελεεί, 3 pers. sing. pres. ind. act. . .	ελέω
ελεεινός, ἡ, ὄν, (§ 7. tab. F. a) . . .	ελεος
ελεεινότεροι, nom. pl. masc. comp. (§ 8. rem. 4) . . .	ελεεινός
ελεείτε, 2 pers. pl. pres. imper. act. . .	ελέω
ελέω, ὦ, fut. ἥσω, (§ 16. tab. P) . . .	ελεος
ελεθέντες, nom. pl. masc. part. aor. 1, pass. . .	ελέω
ελεθθήσονται, 3 pers. pl. fut. 1, ind. pass. . .	id.
ελεθῶσι, 3 pers. pl. aor. 1, subj. pass. . .	id.
ελεήμονες, nom. pl. masc. . .	ελεήμων
ελεημοσύναι, nom. pl. . .	ελεημοσύνη
ελεημοσύνας, acc. pl. . .	id.
ελεημοσύνη, ης, ἡ, (§ 2. tab. B. a) . . .	ελεος
ελεημοσύνην, acc. sing. . .	ελεημοσύνη
ελεημοσυνῶν, gen. pl. . .	id.
ελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . . .	ελεος

ελεῆσαι, aor. 1, infin. act. . .	ελέω
ελεῆσθι, 3 pers. sing. aor. 1, subj. act. . .	id.
ελέησον, 2 pers. sing. aor. 1, imper. act. . .	id.
ελεήσω, 1 pers. sing. fut. ind. act. . .	id.
ελεειν, 3 pers. pl. imperf. act.—D. (Lu. 16. 21) } ἀπέλειπον, Rec. Gr. Sch. . . } ἐπέλειπον, A. B. Ln. Tdf. . . }	λέγω
ελεον, acc. sing. . .	ελεος

ἐλεος, ου, ὁ, and in N.T. εους, τό, (§ 5. tab. E. b) *pity, mercy, compassion*, Mat. 9. 13; 12. 7; Lu. 1. 50, 78, et al.; meton. *benefit* which results from compassion, *kindness, mercies, blessings*, Lu. 1. 54, 58, 72; 10. 37; Ro. 9. 23, et al.

ελεεινός, ἡ, ὄν, (§ 7. tab. F. a) *pitiable, wretched, miserable*, 1 Co. 15. 19; Re. 3. 17.

ελέω, ὦ, fut. ἥσω, aor. 1, ἤλεξα, (§ 16. tab. P) perf. pass. ἤλέχθην, aor. 1, pass. ἤλεθῆν, (§ 17. tab. Q) *to pity, commiserate, have compassion on; pass. to receive pity, experience compassion*, Mat. 5. 7; 9. 27; 15. 22, et al.; *to be gracious to any one, show gracious favour and saving mercy towards; pass. to be an object of gracious favour and saving mercy*, Ro. 9. 15, 16, 18; 11. 30, 31, 32, et al.; apc. *to obtain pardon and forgiveness*, 1 Ti. 1. 13, 16.

ελεάω, ὦ, fut. ἥσω, v. r., same signification as ελέω, Ro. 9. 16, 18; Jude 23.

ελεήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a, and rem. 4) *merciful, pitiful, compassionate*, Mat. 5. 7; He. 2. 17.

ελεημοσύνη, ης, ἡ, (§ 2. tab. B. a) *pity, compassion; in N.T. alms, almsgiving*, Mat. 6. 2, 3, 4; Lu. 11. 41, et al. (v).

ελεούντος, gen. sing. masc. part. pres. act. . .	ελέω
ελέους, gen. sing. . .	ελεος
ελευτέρα, nom. sing. fem. . .	ελεύθερος
ελευτέρας, gen. sing. fem. . .	id.
ελευθερία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . .	id.
ελευθερίᾳ, dat. sing. . .	ελευθερία
ελευθερίαν, acc. sing. . .	id.
ελευθερίας, gen. sing. . .	id.
ελευθεροί, nom. pl. masc. . .	ελεύθερος

ελεύθερος, α, ον, (§ 7. rem. 1) *free, in a state of freedom as opposed to slavery*, 1 Co. 12. 13; Gal. 3. 28, et al.; *free, exempt*, Mat. 17. 26; 1 Co. 7. 39, et al.; *unrestricted*,

<i>unfettered</i> , 1 Co. 9. 1; <i>free</i> from the dominion of sin, etc., Jno. 8. 36; Ro. 6. 20; <i>free</i> in the possession of Gospel privileges, 1 Pe. 2. 16.	
ἐλευθερία, <i>as</i> , ἡ, (§ 2. tab. B. b, and rem. 2) <i>liberty, freedom</i> , 1 Co. 10. 29; Gal. 2. 4, et al.	
ἐλευθερώω, <i>ω</i> , fut. ὥσω, (§ 20. tab. T) <i>to free, set free</i> , Jno. 8. 32, 36; Ro. 6. 18. 22, et al.	
ἐλευθέρους, acc. pl. masc. . . .	ἐλεύθερος
ἐλευθερώω, <i>ω</i>], fut. ὥσω	id.
ἐλευθερωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U)	ἐλευθερώω
ἐλευθερωθήσεται, 3 pers. sing. fut. 1, ind. pass. id.	id.
ἐλευθέρων, gen. pl.	ἐλεύθερος
ἐλευθερώσει, 3 pers. sing. fut. ind. act. .	ἐλευθερώω
ἐλευθερώσῃ, 3 pers. sing. aor. 1, subj. act. .	id.
ἐλεύκαναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	λευκαίνω
ἐλεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἔρχομαι
ἐλεύσεως, <i>a</i> gen. sing.	ἔλευσις
ἔλευσις, <i>ews</i> , ἡ, (§ 5. tab. E. c) (obsol. ἐλεύθω) <i>a coming, advent</i> . L.G.	
ἐλεύσομαι, 1 pers. sing. fut. (§ 36. rem. 1)	ἔρχομαι
ἐλευσόμεθα, 1 pers. sing. fut. ind. . . .	id.
ἐλεύσονται, 3 pers. pl. fut. ind.	id.
ἐλεφάντινον, <i>a</i> acc. sing. neut.	ἐλεφάντινος
ἐλεφάντινος], <i>η</i> , <i>ον</i> , (§ 7. tab. F. a) (ἐλέφας, <i>ivory</i>) <i>ivory, made of ivory</i> .	
ἐλεῶ, 1 pers. sing. pres. subj. act. . . .	ἐλέω
ἐλεῶν, nom. sing. masc. part. pres. act. .	id.
ἐλεῶντος, gen. s. masc. part. pres.—Al. Ln. Tdf. } ἐλεούντος, Rec. Gr. Sch. (Ro. 9. 16) }	ἐλεάω
ἐηλακότες, nom. pl. masc. part. perf. Att. for ἤλακότες, (§ 13. rem. 7. b) . . .	ἐλαίνω
ἐήλυθα, 1 pers. sing. perf. 2, (§ 36. rem. 1)	ἔρχομαι
ἐήλυθας, 2 pers. sing. perf. 2	id.
ἐήλυθε, 3 pers. sing. perf. 2	id.
ἐηλύθει, 3 pers. sing. pluperf.	id.
ἐηλύθεισαν, 3 pers. pl. pluperf. . . .	id.
ἐηλυθότα, acc. sing. masc. part. perf. 2 .	id.
ἐηλυθότες, nom. pl. masc. part. perf. 2 .	id.
ἐηλυθυῖαν, acc. sing. fem. part. perf. 2 .	id.
ἐλθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—C. Tdf. } ἐλθέτω, Rec. Gr. Sch. (Mat. 10. 13) }	id.
ἐλθέ, 2 pers. sing. aor. 2, imper.	id.
ἐλθεῖν, aor. 2, infin.	id.

ἐλθέτω, 3 pers. sing. aor. 2, imper. . . .	ἔρχομαι
ἐλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐλθῃς, 2 pers. sing. aor. 2, subj.	id.
ἐλθόν, nom. sing. neut. part. aor. 2 . . .	id.
ἐλθόντα, acc. sing. masc. part. aor. 2 . .	id.
ἐλθόντας, acc. pl. masc. part. aor. 2 . .	id.
ἐλθόντες, nom. pl. masc. part. aor. 2 . .	id.
ἐλθόντι, dat. sing. masc. part. aor. 2 . .	id.
ἐλθόντος, gen. sing. masc. part. aor. 2 . .	id.
ἐλθόντων, gen. pl. masc. part. aor. 2 . .	id.
ἐλθοῦσα, nom. sing. fem. part. aor. 2 . .	id.
ἐλθοῦσαι, nom. pl. fem. part. aor. 2 . .	id.
ἐλθοῦσης, gen. sing. fem. part. aor. 2 . .	id.
ἐλθω, 1 pers. sing. aor. 2, subj.	id.
ἐλθωσι, 3 pers. pl. aor. 2, subj.	id.
Ἐλιακίμ, ὁ, <i>Eliakim</i> , pr. name, indecl.	
Ἐλιέζερ, ὁ, <i>Eli ezer</i> , pr. name, indecl.	
ἐλυάσθη, 1 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	λυάζω
ἐλυάσθησαν, 3 pers. pl. aor. 1, ind. pass. .	id.
ἐλυοβόλησαν, 3 pers. pl. aor. 1, ind. pass. .	λυοβολέω
ἐλυοβόλουν, 3 pers. pl. imperf. act. . . .	id.
ἐλῖξαι, <i>a</i> 2 pers. sing. fut. ind. act. . .	ἔλισσω
Ἐλιούδ, ὁ, <i>Eliud</i> , pr. name, indecl.	
Ἐλισαβέτ, ἡ, <i>Elizabeth</i> , pr. name, indecl.	
Ἐλισσαῖος], <i>ον</i> , ὁ, (§ 3. tab. C. a) <i>Eli saeus</i> , pr. name; in O.T. <i>Elisha</i> .	
Ἐλισσαίου, <i>a</i> gen. sing.—Rec. Gr. Sch. . . }	Ἐλισσαῖος
Ἐλισαίου, Tdf.	
ἔλισσω], fut. ξω, (§ 26. rem. 3) <i>to roll, fold up, as garments</i> , He. 1. 12.	
ἐλκη, acc. pl.	ἐλκος
ἐλκος, <i>eos</i> , τό, (§ 5. tab. E. b) <i>pr. a wound</i> ; hence, <i>an ulcer, sore</i> , Lu. 16. 21; Re. 16. 2, 11.	
ἐλκώω, <i>ω</i> , fut. ὥσω, (§ 20. tab. T) <i>to ulcerate, excoriate</i> ; <i>pass. to be afflicted with ulcers</i> , Lu. 16. 20.	
ἐλκουσι, 3 pers. pl. pres. ind. act.	ἐλκω
ἐλκώω, <i>ω</i>], fut. ὥσω	ἐλκος
ἐλκύσαι, or, ἐλκύσαι, aor. 1, infin. act. . .	ἐλκύνω
ἐλκύσῃ, 3 pers. sing. aor. 1, subj. act. . .	id.
ἐλκύσω, 1 pers. sing. fut. ind. act. . . .	id.
ἐλκω, and L.G. ἐλκύνω], imperf. ἐλκων, fut. ὥσω, aor. 1, ἐλκύσα, (§ 13. rem. 4) <i>to draw, drag</i> , Jno. 21. 6, 11; Ac. 16. 19; 21. 30; Ja. 2. 6; <i>to draw a sword, unsheath</i> , Jno. 18. 10; <i>met. to draw mentally and morally</i> , Jno. 6. 44; 12. 32.	

ἐλκων, gen. pl. ἔλκος
Ἑλλάδα, acc. sing. Ἑλλάς

Ἑλλάς], ἁδος, (ᾱ) (§ 4. tab. D. b) *Hellas, Greece*;
in N.T. the southern portion of Greece as
distinguished from Macedonia.

Ἑλλην, ηνος, ὁ, (§ 4. tab. D. a) *a*
Greek, Ac. 18. 17; Ro. 1. 14; one not a
Jew, a Gentile, Ac. 14. 1; 16. 1, 3, et al.

Ἑλληνικός, ή, όν, (§ 7. tab. F. a)
Greek, Grecian, Lu. 23. 28; Re. 9. 11.

Ἑλληνίς, ἱδος, (ι) ή, (§ 4. rem. 2. c)
a female Greek, Mar. 7. 26; Ac. 17. 12.

Ἑλληνιστής, ου, ὁ, (§ 2. tab. B. c)
(ἐλληνίζω, to imitate the Greeks) *pr. one*
who uses the language and follows the
customs of the Greeks; in N.T. a Jew by
blood, but a native of a Greek-speaking
country, Hellenist, Ac. 6. 1; 9. 29.

Ἑλληνιστί, adv. in the Greek language,
Jno. 19. 20; Ac. 21. 37.

Ἑλλην, ηνος, ὁ, (§ 4. tab. D. a) . . . Ἑλλάς
Ἑλληνας, acc. pl. Ἑλλην
Ἑλληνες, nom. pl. id.
Ἑλληνι, dat. sing. id.
Ἑλληνιδων, gen. pl. Ἑλληνίς
Ἑλληνικῇ, dat. sing. fem. . . . Ἑλληνικός
Ἑλληνικοῖς, dat. pl. neut. . . . id.
Ἑλληνικός], ή, όν, (§ 7. tab. F. a) . . . Ἑλλάς
Ἑλληνίς, ἱδος, ή, (§ 4. rem. 2. c) . . . id.
Ἑλληνιστάς, acc. pl. Ἑλληνιστής
Ἑλληνιστής], ου, ὁ, (§ 2. tab. B. c) . . Ἑλλάς
Ἑλληνιστί, adv. id.
Ἑλληνιστῶν, gen. pl. Ἑλληνιστής
Ἑλληνος, gen. sing. Ἑλλην
Ἑλλήνων, gen. pl. id.
Ἑλλοσι, dat. pl. id.

ἐλλόγα, 2 pers. sing. pres. imper. act.—Al.
Ln. Tdf. } ἐλλογάω
ἐλλόγει, Rec. Gr. Sch. (Phile. 18) }
ἐλλογάτο, 3 pers. sing. pres. imper. pass.—A. } id.
ἐλλογείται, R. Gr. Sch. Tdf. (Ro. 5. 13) }
ἐλλογάω, ὦ], fut. ήσω, same signif. as ἐλλογέω, v.r.
ἐλλόγει, 2 pers. sing. pres. imper. act. . . ἐλλογέω
ἐλλογείται, 3 pers. sing. pres. ind. pass. . . id.
ἐλλογέω, ὦ], fut. ήσω, (§ 16. tab. P) (ἐν & λόγος)
to enter in an account, to put to one's account,
Phile. 18; in N.T. to impute, Ro. 5. 13.

Ἐλμωδάμ, ὁ, *Elmodam*, pr. name, indecl.

ἐλογιζόμην, 1 pers. sing. imperf. . . . λογιζομαι
ἐλογίζοντο, 3 pers. pl. imperf. . . . id.
ἐλογίσθη, 3 pers. sing. aor. 1, ind. pass. . . id.
ἐλογίσθημεν, 1 pers. pl. aor. 1, ind. pass. . . id.
ἐλοιδόρησαν, 3 pers. pl. aor. 1, ind. act. . . λοιδορέω
ἐλόμενος, nom. sing. masc. part. aor. 2, mid. . αἰρέω
ἐλουσε, 3 pers. sing. aor. 1, ind. act. . . λούω
ἐλπίδα, acc. sing. ἐλπίς
ἐλπίδι, dat. sing. id.
ἐλπίδος, gen. sing. id.
ἐλπίζει, 3 pers. sing. pres. ind. act. . . ἐλπίζω
ἐλπίζετε, 2 pers. pl. pres. ind. act. . . id.
ἐλπίζομεν, 1 pers. pl. pres. ind. act. . . id.
ἐλπίζομένων, gen. pl. part. pres. pass. . . id.
ἐλπίζουσαι, nom. pl. fem. part. pres. act. . . id.
ἐλπίζω, fut. ἴσω, (§ 26. rem. 1) . . . ἐλπίς
ἐλπίζων, nom. sing. masc. part. pres. act. . ἐλπίζω
ἐλπιούσι, 3 pers. pl. fut. ind. Att. (§ 35. rem. 11) id.

ἐλπίς, ἱδος, (ι) ή, (§ 4. rem. 2. c) *pr. expectation*;
hope, Ac. 24. 15; Ro. 5. 4, et al.; meton.
the object of hope, thing hoped for, Ro.
8. 24; Gal. 5. 5, et al.; the author or source
of hope, Col. 1. 27; 1 Ti. 1. 1, et al.; trust,
confidence, 1 Pe. 1. 21; ἐπ' ἐλπίδι, in
security, with a guarantee, Ac. 2. 26; Ro.
8. 20.

ἐλπίζω, fut. ἴσω, Att. ἰώ, (§ 35.
rem. 11) perf. ήλπικα, aor. 1, ήλπισα,
to hope, expect, Lu. 23. 8; 24. 21, et al.;
to repose hope and confidence in, trust, con-
fide, Mat. 12. 21; Jno. 5. 45, et al.

ἐλπίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐλπίζω
ἐλυε, 3 pers. sing. imperf. act. . . λύνω
ἐλύετο, 3 pers. sing. imperf. pass. . . id.
ἐλύθη, 3 pers. s. aor. 1, ind. pass. (§ 14. rem. 1. d) id.
ἐλύθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐλυμαίνετο, 3 pers. sing. imperf. . . λυμαίνομαι
Ἐλύμας, α, ὁ, (§ 2. rem. 4) *Elymas*, pr. name.
ἐλυπήθη, 3 pers. s. aor. 1, ind. pass. (§ 17. tab. Q) λυπέω
ἐλυπήθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
ἐλυπήθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
ἐλύπησα, 1 pers. sing. aor. 1, ind. act. . . id.
ἐλύπησε, 3 pers. sing. aor. 1, ind. act. . . id.
ἐλυσε, 3 pers. sing. aor. 1, ind. act. . . λύνω
ἐλυτρώθητε, 2 pers. pl. aor. 1, ind. pass. . λυτρώω
Ἐλωί, (Aram. ܐܠܘܝ) *my God*, Mar. 15. 34.

ἐμά, nom. and acc. pl. neut.	ἐμός
ἐμαθε, 3 pers. sing. aor. 2, ind. act. (§ 24. rem. 5)	μανθάνω
ἐμαθες, 2 pers. sing. aor. 2, ind. act.	id.
ἐμάθετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐμαθητεύθη, 3 pers. sing. aor. 1, ind. pass.— C. D. Ln.	μαθητεύω
ἐμαθήτευσε, R. Gr. Sch. Tdf. (Mat. 27. 57)	
ἐμαθήτευσεν, 3 pers. sing. aor. 1, ind. act.	id.
ἐμαθον, 1 pers. sing. aor. 2, ind. act.	μανθάνω
ἐμαρτύρει, 3 pers. sing. imperf. act.	μαρτυρέω
ἐμαρτυρείτο, 3 pers. sing. imperf. pass.	id.
ἐμαρτυρήθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐμαρτυρήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμαρτυρήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμαρτύρησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμαρτύρουν, 3 pers. pl. imperf. act.	id.
ἐμάς, acc. pl. fem.	ἐμός
ἐμασσω, 3 pers. pl. imperf.	μασσομαι
ἐμαστίγωσε, 3 pers. sing. aor. 1, ind. act.	μαστιγώω
ἐματαιώθησαν, 3 pers. pl. aor. 1, ind. pass.	ματαιώω
ἐμαντόν, acc. masc.	ἐμαντοῦ
ἐμαντοῦ, ἧς, οὗ, (§ 11. tab. K. d) reflexive pron. (ἐμοῦ & αὐτοῦ) myself, Lu. 7. 7; Jno. 5. 31, et al.	
ἐμαντῶ, dat. masc.	ἐμαντοῦ
ἐμάχοντο, 3 pers. pl. imperf.	μάχομαι
ἐμβαίνοντος, gen. s. mas. pt. pres.—Al. Ln. Tdf.	ἐμβαίω
ἐμβάντος, Rec. Gr. Sch. (Mar. 5. 18)	
ἐμβαίνω], fut. ἐμβήσομαι, aor. 2, ἐνέβην, (§ 37. rem. 1) (ἐν & βαίνω) to step in; to go on board a ship, embark, Mat. 8. 23; 9. 1; 13. 2, et al.	
ἐμβαλεῖν, aor. 2, infin. act.	ἐμβάλλω
ἐμβάλλω], fut. βαλῶ, aor. 2, ἐνέβαλλον, (§ 27. rem. 1. b, and 2. d) (ἐν & βάλλω) to cast into.	
ἐμβάντα, acc. sing. masc. part. aor. 2	ἐμβαίω
ἐμβάντες, nom. pl. masc. part. aor. 2	id.
ἐμβάντι, dat. sing. masc. part. aor. 2	id.
ἐμβάντος, gen. sing. masc. part. aor. 2	id.
ἐμβάντων, gen. pl. masc. part. aor. 2	id.
ἐμβαπτόμενος, nom. sing. masc. pt. pres. mid.	ἐμβάπτω
ἐμβάπτω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βάπτω) to dip in, Mat. 26. 23; Jno. 13. 26; mid. ἐμβάπτομαι, to dip for food in a dish, Mar. 14. 20.	
ἐμβάς, nom. sing. masc. part. aor. 2	ἐμβαίω

ἐμβατεύω], fut. εὔσω, (§ 13. tab. M) (ἐν & βαίνω) pr. to step into or upon; met. to search into, in- vestigate; to pry into intrusively.	
ἐμβατεύων, nom. sing. masc. part. pres.	ἐμβατεύω
ἐμβάψας, nom. sing. masc. part. aor. 1, act.	ἐμβάπτω
ἐμβήναι, aor. 2, infin. (§ 37. rem. 1)	ἐμβαίω
ἐμβιβάζω], fut. άσω, (§ 26. rem. 1) (ἐν & βι- βάζω) to cause to step into or upon; to set in or upon; especially, to put on board, Ac. 27. 6.	
ἐμβλέποντες, nom. pl. masc. part. pres.	ἐμβλέπω
ἐμβλέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & βλέ- πω) to look attentively, gaze earnestly, at an object, followed by eis, Mar. 6. 26; Ac. 1. 11; to direct a glance, to look searchingly or significantly, at a person, followed by the dat., Mar. 10. 21; 14. 67; Lu. 22. 61, et al.; absol. to see clearly, Mar. 8. 25; Ac. 22. 11.	
ἐμβλέψας, nom. sing. masc. part. aor. 1	ἐμβλέπω
ἐμβλέψασα, nom. sing. fem. part. aor. 1	id.
ἐμβλέφατε, 2 pers. pl. aor. 1, imper.	id.
ἐμβριμάομαι, ὦμαι], fut. ἥσομαι, (§ 19. tab. S) (ἐν & βριμάομαι, to snort) to be greatly fretted or agitated, Jno. 11. 33; to charge or forbid sternly or vehemently, Mat. 9. 30; Mar. 1. 43; to express indignation, to cen- sure, Mar. 14. 5.	
ἐμβριμιάμενος, nom. sing. masc. part. aor. 1	ἐμβριμάομαι
ἐμβριμώμενος, nom. sing. masc. part. pres.	id.
ἐμέ, acc. sing. (§ 11 tab. K. a)	ἐγώ
ἐμεγάλυνε, 3 pers. sing. imperf. act.	μεγαλύνω
ἐμεγαλύνετο, 3 pers. sing. imperf. pass.	id.
ἐμεθίσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 23. rem. 4)	μεθύω
ἐμείναμεν, 1 pers. pl. aor. 1, ind. (§ 27. rem. 1. d)	μένω
ἐμειναν, 3 pers. pl. aor. 1, ind.	id.
ἐμεινε, 3 pers. sing. aor. 1, ind.	id.
ἐμελε, 3 pers. sing. imperf.	μέλει
ἐμελέτησαν, 3 pers. pl. aor. 1, ind.	μελετάω
ἐμελλε, 3 pers. sing. imperf.	μέλλω
ἐμελλον, 1 pers. sing. and 3 pers. pl. imperf.	id.
ἐμέμψαντο, 3 pers. pl. aor. 1, ind. (§ 23. rem. 5)	μέμφομαι
ἐμενε, 3 pers. sing. imperf.	μένω
ἐμενον, 3 pers. pl. imperf.	id.
ἐμέρισε, 3 pers. sing. aor. 1, ind. act.	μερίζω
ἐμερίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐμέσαι, aor. 1, infin.	ἐμέω

ἐμεσίτευσεν, ^a 3 pers. sing. aor. 1, ind.	μεσιτεύω
ἐμέτρησε, 3 pers. sing. aor. 1, ind. act.	μετρέω
ἐμέω, ὦ], fut. ἐσω, (§ 22. rem. 1) to vomit, Rev. 3. 16.	
ἐμή, nom. sing. fem.	ἐμός
ἐμῇ, dat. sing. fem.	id.
ἐμῇν, acc. sing. fem.	id.
ἐμήνυσεν, 3 pers. sing. aor. 1, ind. act.	μηνύω
ἐμῆς, gen. sing. fem.	ἐμός
ἐμίξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	μίσγνυμι
ἐμίσησα, 1 pers. sing. aor. 1, ind. act.	μισέω
ἐμίσησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐμίσησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐμισθώσατο, 3 pers. sing. aor. 1, ind. mid.	μισθώω
ἐμίσουν, 3 pers. pl. imperf. act.	μισέω
ἐμπαίνομαι], fut. ἀνοῦμαι, (§ 24. rem. 4) (ἐν & παίνομαι) to be mad against, be furious towards. L.G.	
ἐμπαίνόμενος, ^b nom. sing. masc. part. pr.	ἐμπαίνομαι
Ἑμμανουήλ, ^c ὁ, <i>Emmanuel</i> , pr. name, indecl.	
Ἑμμαούς, ^d ὁ, <i>Emmaus</i> , pr. name, indecl. of a village near Jerusalem.	
ἐμμένει, 3 pers. sing. pres. ind.	ἐμμένω
ἐμμένειν, pres. infin.	id.
ἐμμένω], fut. ἐνώ, (§ 27. rem. 1. a) (ἐν & μένω) pr. to remain in a place; met. to abide by, to continue firm in, persevere in, Acts 14. 22; Gal. 3. 10; He. 8. 9.	
Ἑμμόρ, ^e ὁ, <i>Emmor</i> , pr. name, indecl. Rec. Gr. Sch.	
Ἑμμόρ, Al. Ln. Tdf.	
ἐμνημόνεον, 3 pers. pl. imperf.	μνημονεύω
ἐμνημόνευσε, 3 pers. sing. aor. 1, ind.	id.
ἐμνήσθη, 3 pers. s. aor. 1, ind. pass. (§ 36. rem. 3)	μνησθῶ
ἐμνήσθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἐμνήσθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐμνήσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐμνηστευμένη, dat. sing. fem. part. perf. pass.— A. B. D. Ln. Tdf.	μνηστεύω
μεμνηστευμένη, Rec. Gr. Sch. (Lu. 2. 5)	
ἐμνηστευμένην, acc. sing. fem. part. pres. pass.— —A. B. Ln. Tdf.	
μεμνηστευμένην, Rec. Gr. Sch. (Lu. 1. 27)	id.
ἐμοί, dat. sing.	ἐγώ
ἐμοί, nom. pl. masc.	ἐμός
ἐμοῖς, dat. pl. neut.	id.
ἐμοίχευσε, 3 pers. sing. aor. 1, ind. act.	μοιχεύω
ἐμόλυναν, 3 pers. pl. aor. 1, ind. act.	μολύνω
ἐμόλυνθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

ἐμόν, acc. masc. and nom. and acc. neut. sing.	ἐμός
ἐμός, ἡ, ὄν, (§ 11. rem. 4) possessive adj. of the first pers. my, mine, Jno. 7. 16; 8. 37, et al.	
ἐμοσχοποιήσαν, ^f 3 pers. pl. aor. 1, ind.	μοσχοποιέω
ἐμοῦ, gen. sing.	ἐγώ
ἐμοῦ, gen. sing. neut.	ἐμός
ἐμούς, acc. pl. masc.	id.
ἐμπαιγμονή], ἡς, ἡ, (§ 2. tab. B. a)	ἐμπαίζω
ἐμπαιγμονῇ, dat. sing.—Gr. Sch. Tdf. Rec. om. (2 Pe. 3. 3)	ἐμπαιγμονή
ἐμπαιγμός], οὗ, ὁ, (§ 3. tab. C. a)	
ἐμπαιγμών, ^g gen. pl.	ἐμπαιγμός
ἐμπαίζειν, pres. infin.	ἐμπαίζω
ἐμπαίζοντες, nom. pl. masc. part. pres.	id.
ἐμπαίλω], fut. αἰξω, (§ 26. rem. 2) (ἐν & παίλω) to play upon, deride, mock, treat with scorn and contumely, Mat. 20. 19; 27. 29, et al.; by impl. to illude, delude, deceive, Mat. 2. 16.	
ἐμπαιγμονή, ἡς, ἡ, mocking, scoffing, derision, v. r. 2 Pe. 3. 3. N.T.	
ἐμπαιγμός, οὗ, ὁ, (§ 3. tab. C. a) mocking, scoffing, scorn, He. 11. 36. L.G.	
ἐμπαίκτης, ου, ὁ, (§ 2. tab. B. c) a mocker, derider, scoffer, 2 Pe. 3. 3; Jude 18. L.G.	
ἐμπαίκεται, nom. pl.	ἐμπαίκτης
ἐμπαίκτης], ου, ὁ	ἐμπαίλω
ἐμπαίξαι, aor. 1, infin. act.	id.
ἐμπαίξουσιν, 3 pers. pl. fut. ind. act.	id.
ἐμπαιχθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ἐμπεπλησμένοι, nom. pl. masc. part. perf. pass.	ἐμπίπλημι
ἐμπεριπατέω, ὦ], fut. ἤσω, (§ 16. tab. P.) (ἐν & περιπατέω) pr. to walk about in a place; met. in N.T. to live among, be conversant with.	
ἐμπεριπατήσω, ^h 1 pers. sing. fut. ind.	ἐμπεριπατέω
ἐμπεσεῖν, aor. 2, infin. (§ 37. rem. 1)	ἐμπίπτω
ἐμπεσεῖται, 3 pers. sing. fut. ind.	id.
ἐμπεσῇ, 3 pers. sing. aor. 2, subj.	id.
ἐμπεσόντος, gen. sing. masc. part. aor. 2	id.
ἐμπεσούνται, 3 pers. pl. fut. ind.—B.D. Ln. Tdf. πεσούνται, Rec. Gr. Sch. (Lu. 6. 39)	id.
ἐμπίπλημι, and ἐμπιπλάω, ὦ], fut. ἐμπλήσω, aor. 1, pass. ἐνεπλήσθην, (ἐν & πίμπλημι) to fill, Ac. 14. 17; pass. to be satisfied, satiated, full, Lu. 1. 53; 6. 25; Jno. 6. 12:	

^a He. 6. 17.^b Ac. 26. 11.^c Mat. 1. 23.^d Lu. 24. 13.^e Ao. 7. 16.^f Ao. 7. 41.^g He. 11. 36.^h 2 Co. 6. 16.

met. to *have the full enjoyment of*, Ro. 15. 24.
 ἐμπιπλῶν, nom. sing. masc. part. pres. act. . . ἐμπιπλάω
 ἐμπίπτουσι, 3 pers. pl. pres. ind. . . ἐμπίπτω
 ἐμπίπτω], fut. πεσοῦμαι, aor. 2, ἐνέπεσον, (§ 37. rem. 1) (ἐν & πίπτω) to *fall into*, Mat. 12. 11; Lu. 14. 5; to *encounter*, Lu. 10. 36; to *be involved in*, 1 Ti. 3. 6, 7; 6. 9; εἰς χεῖρας, to *fall under the chastisement of*, He. 10. 31.
 ἐμπλακέντες, nom. pl. masc. part. aor. 2, pass. (§ 24. rem. 10) . . . ἐμπλέκω
 ἐμπλέκεται, 3 pers. sing. pres. ind. pass. . . id.
 ἐμπλέκω], fut. ῶ, (§ 23. rem. 1. b) (ἐν & πλέκω) pr. to *intertwine*; met. to *implicate, entangle, involve*; pass. to *be implicated, involved, or to entangle one's self in*, 2 Ti. 2. 4; 2 Pe. 2. 20.
 ἐμπλοκή, ἥς, ἡ, (§ 2. tab. B. a) *braid- ing or plaiting of hair*. L.G.
 ἐμπλοισθῶ, 1 pers. sing. aor. 1, subj. pass. . . ἐμπίπλημι
 ἐμπλοκή], ἥς, ἡ, . . . ἐμπλέκω
 ἐμπλοκῆς, gen. sing. . . ἐμπλοκή
 ἐμπνέω], fut. εὔσω, (§ 35. rem. 3) (ἐν & πνέω) to *breathe into or upon*; to *respire, breathe*; met. to *breathe of, be animated with the spirit of*.
 ἐμπνέων, nom. sing. masc. part. pres. . . ἐμπνέω
 ἐμπορεύομαι], fut. εὔσομαι, (§ 15. tab. O) (ἐν & πορεύομαι) to *travel*; to *travel for business' sake*; to *trade, traffic*, Jas. 4. 13; by impl., trans., to *make a gain of, deceive for one's own advantage*, 2 Pe. 2. 3.
 ἐμπορεύονται, 3 pers. pl. fut. ind. . . ἐμπορεύομαι
 ἐμπορευώμεθα, 1 pers. pl. aor. 1, subj. . . id.
 ἐμπορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 ἐμπορίαν, acc. sing. . . ἐμπορία
 ἐμπόριον], ου, τό, (§ 3. tab. C. c) . . . ἐμπορεύομαι
 ἐμπορίου, gen. sing. . . ἐμπόριον
 ἐμποροι, nom. pl. . . ἔμπορος
 ἔμπορος, ου, ὁ, (§ 3. tab. C. a) (ἐν & πόρος) pr. a *passenger by sea*; a *traveller*; one who *travels about for traffic, a merchant*, Mat. 13. 45; Re. 18. 3, 11, 15, 23.
 ἐμπορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *traffic, trade*, Mat. 22. 5.
 ἐμπόριον, ου, τό, (§ 3. tab. C. c) a *market, market-place, emporium*; meton. *traffic*, Jno. 2. 16.

ἐμπόρῳ, dat. sing. . . ἔμπορος
 ἐμπρήθω], fut. πρήσω, (§ 23. rem. 1. c) to *set on fire, to burn*, Mat. 22. 7.
 ἐμπροσθεν, adv. used also as a prep. *before, in front of*, Lu. 19. 4; Phi. 3. 14; *before, in the presence of, in the face of*, Mat. 5. 24; 23. 14; *before, previous to*, Jno. 1. 15, 27, 30; from the Heb. *in the sight or estimation of*, Mat. 11. 26; 18. 14, et al.
 ἐμπτεύω, pres. infin. . . ἐμπτύω
 ἐμπτύσαντες, nom. pl. masc. part. aor. 1 . . id.
 ἐμπτυσθήσεται, 3 pers. sing. fut. 1, ind. pass. . . id.
 ἐμπτύσουσι, 3 pers. pl. fut. ind. . . id.
 ἐμπτύω], fut. ὤσω, (§ 13. tab. M) (ἐν & πτύω) to *spit upon*, Mat. 26. 67; 27. 30, et al. (ὤω, ὤσω). L.G.
 ἐμφανῇ, acc. sing. masc. . . ἐμφανῆς
 ἐμφάνης, εὖς, οὖς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) (ἐν & φαίνω) *apparent, conspicuous, obvious to the sight*, Ac. 10. 40; met. *manifest, known, comprehended*, Ro. 10. 20.
 ἐμφανίζω, fut. ἴσω, aor. 1, ἐνεφάνισα, (§ 26. rem. 1) to *cause to appear clearly*; to *communicate, report*, Ac. 23. 15, 22; to *lay an information*, Ac. 24. 1; 25. 2, 15; to *manifest, intimate plainly*, He. 11. 14; to *reveal, make known*, Jno. 14. 21, 22; pass. to *appear, be visible*, Mat. 27. 53; to *present one's self*, He. 9. 24.
 ἐμφανίζω, pres. infin. act. . . ἐμφανίζω
 ἐμφανίζουσι, 3 pers. pl. pres. ind. act. . . id.
 ἐμφανίζω], fut. ἴσω, (§ 26. rem. 1) . . ἐμφανῆς
 ἐμφανίσατε, 2 pers. pl. aor. 1, imper. act. . . ἐμφανίζω
 ἐμφανισθῆναι, aor. 1, infin. pass. . . id.
 ἐμφανίσω, 1 pers. sing. fut. ind. act. . . id.
 ἔμφοβοι, nom. pl. masc. . . ἔμφοβος
 ἔμφοβος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φόβος) *terrible*; in N.T. *terrified, affrighted*, Lu. 24. 5, 37; Ac. 10. 4; 22. 9, et al.
 ἐμφόβων, gen. pl. . . ἔμφοβος
 ἐμφυσάω, ὦ], fut. ἤσω, (§ 18. tab. R) (ἐν & φυσάω, to *breathe*) to *blow or breathe into, inflate*; in N.T. to *breathe upon*, Jno. 20. 22.
 ἔμφυτον, acc. sing. masc. . . ἔμφυτος
 ἔμφυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & φύω) *implanted, ingrafted, infused*.
 ἐμῷ, dat. sing. masc. and neut. . . ἐμός

ἐμῶν, gen. pl. . . . ἐμός
ἐμῶρ'αν, 3 pers. sing. aor. 1, ind. act. . . μωραίνω
ἐμωράνθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

ἐν, prep. pr. referring to place, in, Mat. 8. 6; Mar. 12. 26; Re. 6. 6, et al. freq.; upon, Lu. 8. 32, et al.; among, Mat. 11. 11, et al.; before, in the presence of, Mar. 8. 38, et al.; in the sight, estimation of, 1 Co. 14. 11, et al.; before, judicially, 1 Co. 6. 2; in, of state, occupation, habit, Mat. 21. 22; Lu. 7. 25; Ro. 4. 10, et al.; in the case of, Mat. 17. 12, et al.; in respect of, Lu. 1. 7; 1 Co. 1. 7, et al.; on occasion of, on the ground of, Mat. 6. 7; Lu. 1. 21, et al.; used of the thing by which an oath is made, Mat. 5. 34, et al.; of the instrument, means, efficient cause, Ro. 12. 21; Ac. 4. 12, et al.; equipped with, furnished with, 1 Co. 4. 21; He. 9. 25, et al.; arrayed with, accompanied by, Lu. 14. 31; Jude 14, et al.; of time, during, in the course of, Mat. 2. 1, et al.; in N.T. of demoniacal possession, possessed by, Mar. 5. 2, et al.

ἐνθεν, adv. hence, from this place, v. r. Lu. 16. 26.

ἐντός, adv. inside, within, Lu. 17. 21; τὸ ἐντός, the interior, inside, Mat. 23. 26.

ἐν, nom. and acc. sing. neut. . . . εἰς
ἐνα, acc. sing. masc. . . . id.

ἐναγκαλίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐν & ἀγκάλῃ) to take into or embrace in one's arms, Mar. 9. 36; 10. 16. L.G.

ἐναγκαλισάμενος, nom. s. masc. part. aor. 1 ἐναγκαλίζομαι ἐνάλιος], ἰα, ἰον, and ου, ὁ, ἡ, (§ 7. rem. 1, and rem. 2) (ἐν & ἄλς) marine, living in the sea.

ἐναλίω, gen. pl. . . . ἐνάλιος
ἐναντί, adv. (ἐν & ἀντί) over against, in the presence of. L.G.

ἐναντίον, adv. (pr. neut. of ἐναντίος) before, in the presence of, Mar. 2. 12; Lu. 20. 26; Ac. 8. 32; from the Heb. in the sight or estimation of, Ac. 7. 10; with τοῦ θεοῦ, an intensive expression, Lu. 24. 19.

ἐναντίος, α, ον, (§ 7. rem. 1) opposite to, over against, Mar. 15. 39; contrary,

as the wind, Mat. 14. 24; Ac. 26. 9; 28. 17; ὁ ἐξ ἐναντίας, an adverse party, enemy, Tit. 2. 8; adverse, hostile, counter, 1 Thea.

2. 15.

ἐναντία, acc. pl. neut. . . . ἐναντίος

ἐναντίας, gen. sing. fem. . . . id.

ἐναντίον, acc. sing. neut. . . . id.

ἐναντίον, adv. . . . ἐναντι

ἐναντίος, ἰα, ἰον, and ου, ὁ, ἡ . . . id.

ἐναντίους, acc. pl. masc. . . . ἐναντίος

ἐναντίων, gen. pl. . . . id.

ἐναρξάμενοι, nom. pl. masc. part. aor. 1 . ἐνάρχομαι

ἐναρξάμενος, nom. sing. masc. part. aor. 1 . id.

ἐνάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (ἐν & ἄρχομαι) to begin, commence, Gal. 3. 3; Phil. 1. 6.

ἐνάτος, η, ον, the ninth, in Lachmann's text, for ἐννατος

ἐναυάγησα, 1 pers. sing. aor. 1, ind. . . ναυαγέω

ἐναυάγησαν. 3 pers. pl. aor. 1, ind. . . id.

ἐνδεδυμένοι, nom. pl. masc. part. perf. pass. . ἐνδύω

ἐνδεδυμένον, acc. sing. masc. part. perf. pass. . id.

ἐνδεδυμένος, nom. sing. masc. part. perf. pass. . id.

ἐνδεής, εός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ἐνδέω) indigent, poor, needy.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) ἐνδείκνυμαι

ἐνδείκνυμαι] fut. δείξομαι, (§ 31. tab. B.B) (mid. of ἐνδείκνυμι, to point out) to manifest, display, Ro. 9. 17, 22; He. 6. 10, et al.; to give outward proof of, Ro. 2. 15; to display a certain bearing towards a person; hence, to perpetrate openly, 2 Ti. 4. 14.

ἐνδειγμα, ατος, τό, (§ 4. tab. D. c) a token, evidence, proof, 2 Thea. 1. 5.

ἐνδειξίς, εως, ἡ, (§ 5. tab. E. c) a pointing out; met. manifestation, public declaration, Ro. 3. 25, 26; a token, sign, proof, i. q. ἐνδειγμα, 2 Co. 8. 24; Phil. 1. 28.

ἐνδεικνύμενοι, nom. pl. m. pt. pres.—B.D. Ln. Tdf.

ἐνδείξασθε, Rec. Gr. Sch. (2 Co. 8. 24) . . . ἐνδείκνυμαι

ἐνδεικνυμένους, acc. pl. masc. part. pres. . . id.

ἐνδεικνυνται, 3 pers. pl. pres. ind. . . id.

ἐνδείξασθαι, aor. 1, infin. . . id.

ἐνδείξασθε, 2 pers. pl. aor. 1, imper. . . id.

ἐνδείξηται, 3 pers. sing. aor. 1, subj. . . id.

ἐνδειξιν, acc. sing. . . . ἐνδειξίς

ἐνδειξίς, εως, ἡ, (§ 5. tab. E. c) . . . ἐνδείκνυμαι

ἐνδείκνυμαι, 1 pers. sing. aor. 1, subj. . ἐνδείκνυμαι
 ἑνδεκα, οἱ, αἱ, τὰ, (εἰς, ἐν, & δέκα) eleven, Mat.
 28. 16; Mar. 16. 14, et al.
 ἐνδέκατος, ἡ, ον, (§ 7. tab. F. a)
 eleventh, Mat. 20. 6, 9; Re. 21. 20.
 ἑνδεκάτην, acc. sing. fem. ἑνδέκατος
 ἑνδέκατος, ἡ, ον ἑνδεκα
 ἐνδέχεται,* impers. (ἐνδέχομαι, to admit) it is pos-
 sible.
 ἐνδημέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐν & δημος)
 to dwell in a place, be at home, 2 Cor.
 5. 6, 8, 9.
 ἐνδημῆσαι, aor. 1. infin. ἐνδημέω
 ἐνδημούντες, nom. pl. masc. part. pres. . . . id.
 ἐνδιδύσκουσι, 3 pers. pl. pres. ind. act.— }
 B. C. D. Ln. Tdf. ἐνδιδύσκω
 ἐνδύουσι, Rec. Gr. Sch. (Mar. 15. 17) . }
 ἐνδιδύσκω] ἐνδύω
 ἑνδικον, nom. neut. and acc. fem. sing. . . . ἑνδικος
 ἑνδικός], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δίκη) fair,
 just, Ro. 3. 8; He. 2. 2.
 ἐνδομήτης,^b εως, ἡ, (§ 5. tab. E. c) (ἐνδομέω) pr.
 a thing built in; in N.T. a building, struc-
 ture. L.G.
 ἐνδοξάζω], fut. ἄσω, (§ 26 rem. 1) (ἐν & δοξάζω)
 to invest with glory; pass. to be glorified,
 to be made a subject of glorification, 2 The-
 1. 10, 12. LXX.
 ἐνδοξασθῆ], 3 pers. sing. aor. 1, subj. pass. . . ἐνδοξάζω
 ἐνδοξασθῆναι, aor. 1, infin. pass. . . . id.
 ἑνδοξοί, nom. pl. masc. ἑνδοξος
 ἐνδόξοις, dat. pl. neut. id.
 ἑνδοξον, acc. sing. fem. id.
 ἑνδοξός], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & δόξα)
 honoured, 1 Co. 4. 10; notable, memorable,
 Lu. 13. 17; splendid, gorgeous, Lu. 7. 25;
 in unsullied array, Ep. 5. 27.
 ἐνδόξω, dat. sing. masc. ἑνδοξος
 ἑνδύμα, ατος, τό, (§ 4. tab. D. c) ἑνδύω
 ἐνδύμασι, dat. pl. ἑνδυμα
 ἐνδύματος, gen. sing. id.
 ἐνδυναμοῦ, 2 pers. s. pres. imper. mid. (§ 21. tab. U) ἐνδυναμόω
 ἐνδυναμοῦντι, dat. sing. masc. part. pres. act. . . id.
 ἐνδυναμοῦσθε, 2 pers. pl. pres. imper. mid. . . id.
 ἐνδυναμώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ἐν & δύ-
 ναμις) to empower, invigorate, Phil. 4. 13;
 1 Ti. 1. 12; 2 Ti. 4. 17; mid. to summon
 up vigour, put forth energy, Ep. 6. 10;

2 Ti. 2. 1; pass. to acquire strength, be invigor-
 ated, be strong, Ac. 9. 22; Ro. 4. 20; He.

11. 34. N.T.

ἐνδυναμώσαντι, dat. sing. masc. part. aor. 1, act. ἐνδυναμόω
 ἐνδύνοντες, nom. pl. masc. part. pres. . . . ἑνδύνω
 ἐνδύουσι, 3 pers. pl. pres. ind. act. . . . ἑνδύω
 ἐνδυσάμενοι, nom. pl. masc. part. aor. 1, mid. . . id.
 ἐνδυσάμενος, nom. sing. masc. part. aor. 1, mid. . . id.
 ἐνδύσασθαι, aor. 1, infin. mid. . . . id.
 ἐνδύσασθε, 2 pers. pl. aor. 1, imper. mid. . . id.
 ἐνδύσατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐνδύσεως,^c gen. sing. ἑνδυσις
 ἐνδύσθητε, 2 pers. pl. aor. 1, subj. mid. . . ἑνδύω
 ἐνδύσθηναι, 3 pers. sing. aor. 1, subj. mid. . . id.
 ἑνδυσις], εως, ἡ, (§ 5. tab. E. c) id.
 ἐνδυσάμεθα, 1 pers. pl. aor. 1, subj. mid. . . id.
 ἐνδύω and ἐνδύνω], fut. ὕσω, (§ 13. tab. M) (ἐν &
 δύω) to enter, 2 Ti. 3. 6; to put on, clothe,
 invest, array, Mat. 27. 31; Mar. 15. 17, 20;
 mid. clothe one's self, be clothed or invested,
 Mat. 22. 11; 27. 31, et al.; trop. to be
 invested with spiritual gifts, graces, or
 character, Lu. 24. 49; Ro. 13. 14, et al.
 (ὑω, ὕνω, ὕσω).
 ἐνδιδύσκω, a later form, equivalent
 to ἐνδύω, Lu. 8. 27; 16. 19; and v.r.
 Mar. 15. 17.

ἑνδύμα, ατος, τό, (§ 4. tab. D. c)
 clothing, a garment, Mat. 6. 25, 28;
 22. 11, 12, et al.; in particular, an outer
 garment, cloak, mantle, Mat. 3. 4. L.G.

ἑνδυσις, εως, ἡ, (§ 5. tab. E. c) a
 putting on, or wearing of clothes, 1 Pe. 3. 3.

ἐνέβη, 3 pers. sing. aor. 2, (§ 37. rem. 1) . . . ἐμβαίνω
 ἐνέβημεν, 1 pers. pl. aor. 2, ind.—B. Ln. . . }
 ἐπέβημεν, Rec. Gr. Sch. id.
 ἀνέβημεν, Tdf. (Ac. 21. 6) . . . }
 ἐνέβησαν, 3 pers. pl. aor. 2, ind. . . . id.
 ἐνεβίβασε, 3 pers. sing. aor. 1, ind. act. . . ἐμβιβάζω
 ἐνέβλεπε, 3 pers. sing. imperf.—B. Ln. Tdf. }
 ἐνέβλεψε, Rec. Gr. Sch. (Mar. 8. 25) . . . } ἐμβλέπω
 ἐνέβλεπον, 3 pers. pl. imperf. (§ 34. rem. 1 c) . . id.
 ἐνέβλεψε, 3 pers. sing. aor. 1, ind. . . . id.
 ἐνεβριμήθη, 3 pers. s. aor. 1, ind. pass.—B. Ln. }
 ἐνεβριμήσατο, Rec. Gr. Sch. Tdf. (Mat. } ἐμβριμάομαι
 9. 30) }
 ἐνεβριμήσατο, 3 pers. sing. aor. 1, ind. . . id.
 ἐνεβριμώντο, 3 pers. pl. imperf. . . . id.

ἐνέγκαντες, nom. pl. masc. pt. aor. 1, (§ 36. rem. 1) φέρω
 ἐνέγκας, nom. sing. masc. part. aor. 1, act. . . id.
 ἐνέγκατε, 2 pers. pl. aor. 1, imper. act. . . id.
 ἐνεδείξασθε, 2 pers. pl. aor. 1, ind. . . ἐνδείκνυμαι
 ἐνεδείξατο, 3 pers. sing. aor. 1, ind. . . id.
 ἐνεδιδύσκετο, 3 pers. sing. imperf. mid. . . ἐνδιδύσκω
 ἐνέδρα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν & ἔδρα) pr. a sitting in or on a spot; an ambush, ambuscade, or lying in wait, Ac. 23. 16; 25. 3.

ἐνεδρεύω, fut. εὖσω, (§ 13. tab. M) to lie in wait or ambush for, Ac. 23. 21; to endeavour to entrap, Lu. 11. 54.

ἐνέδρον, ου, τό, (§ 3. tab. C. c) i.q. ἐνέδρα, Ac. 23. 16. N.T.

ἐνέδραν, acc. sing. . . ἐνέδρα
 ἐνεδρεύοντες, nom. pl. masc. part. pres. . . ἐνεδρεύω
 ἐνεδρεύουσι, 3 pers. pl. pres. ind. . . id.
 ἐνεδρεύω], fut. εὖσω, (§ 13. tab. M) . . . ἐνέδρα
 ἔνεδρον, ου, τό, B. Sch. Tdf. . . } id.
 ἐνέδραν, Rec. Gr. (Ac. 23. 16) . . . }
 ἐνεδυναμούτο, 3 pers. sing. imperf. pass. . . ἐνδυναμώω
 ἐνεδυναμώθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐνεδυναμώθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐνεδυνάμωσε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐνέδυσαν, 3 pers. pl. aor. 1, ind. act. . . ἐνδύω
 ἐνεδύσασθε, 2 pers. pl. aor. 1, ind. mid. . . id.
 ἐνειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐν & εἰλέω) to inswrap, envelope.

ἐνείλησε, 3 pers. sing. aor. 1, ind. act. . . ἐνειλέω
 ἐνεμί], (§ 12. tab. L) (ἐν & εἰμί) to be in or within; τὰ ἐνόμτα, those things which are within, Lu. 11. 41.

ἐνι, (§ 12. rem. 1) (for ἔνεστι) there is in, there is contained, there exists, Gal. 3. 28, ter; Col. 3. 11; Ja. 1. 17.

ἐνέχε, 3 pers. sing. imperf. (§ 13. rem. 4) . . . ἐνέχω

ἐνεκα, or ἐνεκεν, or εἵνεκεν, adv. on account of, for the sake of, by reason of, Mat. 5. 10, 11; 10. 18, 39, et al.

ἐνεκαίνισε, 3 pers. sing. aor. 1, ind. act. . . ἐγκαίνιζω
 ἐνεκάλουν, 3 pers. pl. imperf. act. . . ἐγκάλειω
 ἔνεκεν, adv. . . ἐνεκα
 ἐνεκεντρίσθη, 2 pers. sing. aor. 1, ind. pass. . . ἐγκεντρίζω
 ἐνεκοπτόμην, 1 pers. sing. imperf. pass. . . ἐγκόπτω
 ἐνέκοψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐνέκρυψε, 2 pers. sing. aor. 1, ind. act. . . ἐγκρύπτω

ἐνέμεναν, 3 pers. pl. aor. 1, ind. (§ 34. rem. 1. c) ἐμμένω
 ἐνέμενον, 3 pers. pl. imperf. . . ἐννεύω
 ἐνέπαιζον, 3 pers. pl. imperf. act. . . ἐμπάιζω
 ἐνέπαιζαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐνεπαίχθη, 3 pers. sing. aor. 1, ind. pass. . . id.
 ἐνέπλησε, 3 pers. sing. aor. 1, ind. act. . . ἐμπέπλημι
 ἐνεπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. . . id.
 ἐνέπρησε, 3 pers. sing. aor. 1, ind. act. . . ἐμπρήθω
 ἐνέπτυσον, 3 pers. pl. imperf. . . ἐμπτύω
 ἐνέπτυσαν, 3 pers. pl. aor. 1, ind. . . id.
 ἐνεργεί, 3 pers. sing. pres. ind. . . ἐνεργέω
 ἐνέργεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . ἐνεργής
 ἐνέργειαν, acc. sing. . . ἐνέργεια
 ἐνεργείας, gen. sing. . . id.
 ἐνεργεῖν, pres. infin. . . ἐνεργέω
 ἐνεργείται, 3 pers. sing. pres. ind. mid. (§ 17. tab. Q) id.
 ἐνεργέω, ὦ], fut. ἤσω, (§ 16. tab. P) . . . ἐνεργής
 ἐνέργημα], atos, τό, (§ 4. tab. D. c) . . . id.
 ἐνεργήματα, nom. pl. . . ἐνέργημα
 ἐνεργημάτων, gen. pl. . . id.
 ἐνεργής, έός, οὖς, ὅ, ἡ, (§ 7. tab. G. b) (ἐν & ἔργον) active, Phil. 6; efficient, energetic, Heb. 4. 12; adapted to accomplish a thing, effectual, 1 Co. 16. 9.

ἐνέργεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) energy, efficacy, power, Phi. 3. 21; Col. 2. 12; active energy, operation, Ep. 4. 16; Col. 1. 29, et al.

ἐνεργέω, ὦ, fut. ἤσω, aor. 1, ἐνήργησα, to effect, 1 Co. 12. 6, 11; Gal. 3. 5; Ep. 1. 11; Phi. 2. 13; to put into operation, Ep. 1. 20; absol. to be active, Mat. 14. 2; Mar. 6. 14; Ep. 2. 2; in N.T. to communicate energy and efficiency, Gal. 2. 8; pass. or mid. to come into activity, be actively developed; to be active, be in operation, towards a result, 2 Co. 4. 12; 2 Thea. 2. 7; to be an active power or principle, Ro. 7. 5; 1 Thea. 2. 12; part. ἐνεργούμενος, instinct with activity; in action, operative, 2 Co. 1. 6; Gal. 5. 6; Ep. 3. 20; Col. 1. 29; earnest, Ja. 5. 16.

ἐνέργημα, atos, τό, (§ 4. tab. D. c) an effect, thing effected, 1 Co. 12. 6; operation, working, 1 Co. 12. 10. L.G.

ἐνεργήσας, nom. sing. masc. part. aor. 1. . . ἐνεργέω
 ἐνεργουμένη, nom. sing. fem. part. pres. mid. . . id.
 ἐνεργουμένην, acc. sing. fem. part. pres. mid. id.

ἐνεργουμένης, gen. sing. fem. part. pres. mid. ἐνεργέω
ἐνεργούντος, gen. sing. masc. and neut. part. pres. id.
ἐνεργοῦσι, 3 pers. pl. pres. ind. id.
ἐνεργῶν, nom. sing. masc. part. pres. id.
ἐνίστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X) ἐνίστημι
ἐνεστηκότα, acc. sing. masc. part. perf. id.
ἐνεστῶσαν, acc. sing. fem. part. perf. (§ 35. rem. 8) id.
ἐνεστῶτα, nom. pl. neut. part. perf. id.
ἐνεστῶτος, gen. sing. masc. part. perf. id.
ἐνετευλάμην, 1 pers. sing. aor. 1, ind. ἐντέλλομαι
ἐνετείλατο, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) id.
ἐνετρεπόμεθα, 1 pers. pl. imperf. mid. ἐντρέπω
ἐνετύλιξε, 3 pers. sing. aor. 1, ind. act. ἐντυλίσσω
ἐνέτυχον, 3 pers. pl. aor. 2, ind. ἐντυγχάνω
ἐνευλογέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐν & εὐ-
λογέω) to bless in respect of, or by means
of, Ac. 3. 25; Gal. 3. 8. LXX.
ἐνευλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνευλογέω
ἐνεφάνισαν, 3 pers. pl. aor. 1, ind. act. ἐμφανίζω
ἐνεφάνισας, 2 pers. sing. aor. 1, ind. act. id.
ἐνεφανίσθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐνεφύσησε, 3 pers. sing. aor. 1, ind. ἐμφυσάω
ἐνέχειν, pres. infin. ἐνέχω
ἐνέχεσθε, 2 pers. pl. pres. imper. pass. id.
ἐνεχθείσαν, acc. sing. fem. part. aor. 1, pass.
(§ 36. rem. 1) φέρω
ἐνεχθείσης, gen. sing. fem. part. aor. 1, pass. id.
ἐνεχθῆναι, aor. 1, infin. pass. id.
ἐνέχω], fut. ἐνέχων, (§ 13. rem. 4) (ἐν &
ἐχω) to hold within; to fix upon; in N.T.
intrans. (scil. χόλον) to entertain a grudge
against, Mar. 6. 19; to be exasperated
against, Lu. 11. 53; pass. to be entangled,
held fast in, Gal. 5. 1.
ἐνοχος, ου, ὅ, ἡ, (§ 7. rem. 2) held in
or by; subjected to, He. 2. 15; obnoxious,
liable to, Mat. 5. 21, 22; 26. 66; Mar.
3. 29; 14. 64; an offender against, 1 Co.
11. 27; Ja. 2. 10.
ἐνηργεῖτο, 3 pers. sing. imperf. mid. ἐνεργέω
ἐνήργηκε, 3 pers. sing. perf. ind.—A. B. Ln. Tdf. } id.
ἐνήργησε, Rec. Gr. Sch. (Ep. 1. 20) }
ἐνήργησε, 3 pers. sing. aor. 1, ind. id.
ἐνήρξατο, 3 pers. sing. aor. 1, ind.—B. Ln. }
προενήρξατο, R. Gr. Sch. Tdf. (2 Co. 8. 6) } ἐνάρχομαι
ἐνθάδε, adv. (ἐνθα, here, & δε, an enclitic particle)
pr. hither, to this place, Jno. 4. 15, 16, et al.;
also, here, in this place, Lu. 24. 41, et al.

ἐνθεν, adv.—Gr. Sch. }
ἐντεῦθεν, Rec. } ἐν
Tdf. om. (Lu. 16. 26) }
ἐνθυμείσθε, 2 pers. pl. pres. ind. ἐνθυμέομαι
ἐνθυμέομαι, οὔμαι], fut. ἤσομαι, aor. 1, (pass.
form) ἐνεθυμήθην, (§ 17. tab. Q) (ἐν &
θυμός) to ponder in one's mind, think of,
meditate on, Mat. 1. 20; 9. 4; Ac. 10. 19.
ἐνθύμησις, εως, ἡ, (§ 5. tab. E. c)
the act of thought, cogitation, reflection,
Mat. 9. 4; 12. 25; He. 4. 12; the result of
thought, invention, device, Ac. 17. 29.
ἐνθυμηθέντος, gen. sing. masc. part. aor. 1, pass. ἐνθυμέομαι
ἐνθυμήσεις, acc. pl. ἐνθύμησις
ἐνθυμήσων, gen. pl. id.
ἐνθυμήσεως, gen. sing. id.
ἐνθύμησις], εως, ἡ, (§ 5. tab. E. c) ἐνθυμέομαι
ἐνθυμουμένου, gen. sing. masc. part. pres. id.
ἐνί, dat. sing. masc. and neut. εἰς
ἐνί, for ἐνεστι, (§ 12. rem. 1) ἐνεμι
ἐνιαυτόν, acc. sing. ἐνιαυτός
ἐνιαυτός], οὔ, ὅ, (§ 3. tab. C. a) (ἐνος) a year, more
particularly as being a cycle of seasons,
and in respect of its revolution, Jno.
11. 49, 51; 18. 13, et al.; in N.T. an
era, Lu. 4. 19.
ἐνιαυτοῦ, gen. sing. ἐνιαυτός
ἐνιαυτούς, acc. pl. id.
ἐνίκησα, 1 pers. sing. aor. 1, ind. act. νικάω
ἐνίκησαν, 3 pers. pl. aor. 1, ind. act. id.
ἐνίκησε, 3 pers. sing. aor. 1, ind. act. id.
ἐνίστε, adv. sometimes, (ἐνί, for ἐνεστι, and ὅτε,
when) (Mat. 17. 15)—D. Ln.
πολλάκις, Rec. Gr. Sch. Tdf.
ἐνίστημι], fut. ἐνστήσω, (§ 29. tab. X.) (ἐν &
ἵστημι) to place in or upon; intrans., perf.
ἐνίστηκα, part. ἐνεστηκώς and ἐνεστώς,
fut. mid. ἐνστήσομαι, to stand close upon;
to be at hand, impend, to be present, Ro.
8. 38; 2 Thes. 2. 2, et al.
ἐνίσχυσε, 3 pers. sing. aor. 1, ind. ἐνισχύω
ἐνισχύω], fut. ὕσω, (§ 13. tab. M) (ἐν & ἰσχύω) to
strengthen, impart strength and vigour,
Lu. 22. 43; intrans. to gain, acquire, or
recover strength and vigour, be strengthened,
Ac. 9. 19. (ὕσ).
ἐνισχύων, nom. sing. masc. part. pres. ἐνισχύω
ἐνίψα, 1 pers. sing. aor. 1, ind. act. νίπτω

ἐνυψάμην, 1 pers. sing. aor. 1, ind. mid. . . νίπτω
 ἐνύψατο, 3 pers. sing. aor. 1, ind. mid. . . id.
 ἔνυψε, 3 pers. sing. aor. 1, ind. act. . . id.
 ἐννάτῃ, dat. sing. fem. . . ἐννατος
 ἐννάτην, acc. sing. fem. . . id.
 ἐννατος, η, ον, (§ 7. tab. F. a) . . ἐννάε

 ἐννέα,* οἱ, αἱ, τά, nine, Lu. 17. 17.
 ἑνάτος, or ἑνᾶτος, ἀτῃ, ον, ninth,
 Mat. 20. 5; Re. 21. 20, et al.
 ἐννεήκοντα, οἱ, αἱ, τά, ninety.
 ἐννεήκονταεννέα, οἱ, αἱ, τά, ninety-
 nine, Mat. 18. 12, 13; Lu. 15. 4, 7.
 ἐννεήκοντα,] οἱ, αἱ, τά . . . ἐννάε
 ἐννεήκονταεννέα, οἱ, αἱ, τά, Rec. Gr. Sch. } id.
 ἐννεήκοντα ἐννέα, Ln. . . }
 ἐννεοί,^b nom. pl. masc.—Rec. Gr. Sch. . . } ἐννεός
 ἐνεοί, A. B. Ln. Tdf. (Ac. 9. 7) . . }
 ἐννεός, ου, ὁ, ἡ, and ἐνεός, (§ 7. rem. 2) stupid;
 dumb; struck dumb with amazement, be-
 wildered, stupidified.
 ἐννεύω, fut. εὔσω, (§ 13. tab. M) (ἐν & νεύω)
 to nod at, signify by a nod; to make
 signs; to intimate by signs, Lu. 1. 62.
 ἐννοια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐν &
 νοέω, νοῦς) notion, idea; thought, pur-
 pose, intention, He. 4. 12; 1 Pe. 4. 1.
 ἐννοιαν, acc. sing. . . ἐννοια
 ἐννοίων, gen. pl. . . id.
 ἐννομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νόμος)
 within law; lawful, legal, Ac. 19. 39; in
 N.T. subject or under a law, obedient to a
 law, 1 Co. 9. 21.
 ἐννόμω, dat. sing. fem. . . ἐννομος
 ἐννυχον,^c adv.—Rec. Gr. Sch. . . } ἐννυχος
 ἐννυχᾷ,—Al. Ln. Tdf. (Mar. 1. 35) }
 ἐννύχως, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & νύξ) noc-
 turnal; neut. ἐννυχον, as an adv. by night.
 ἐνοικέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκέω)
 to dwell in, inhabit; in N.T. met. to be in-
 dwelling spiritually, Ro. 8. 11; Col. 3. 16;
 2 Ti. 1. 14; to be infixed mentally, 2 Ti.
 1. 5; of the Deity, to indwell, by special
 presence, 2 Co. 6. 16.
 ἐνοικεῖτω, 3 pers. sing. pres. imper. . . ἐνοικέω
 ἐνοικήσω, 1 pers. sing. fut. ind. . . id.
 ἐνοικοδομεῖσθε, 2 pers. pl. pres. ind. pass.—C. }
 οἰκοδομεῖσθε, R. Gr. Sch. Tdf. (1 Pe. 2. 5) } ἐνοικοδομέω

ἐνοικοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & οἰκοδο-
 μέω) to build in, or together. v.r.
 ἐνοικοῦν, acc. sing. neut. part. pres. . . ἐνοικέω
 ἐνοικοῦντος, gen. sing. neut. part. pres. . . id.
 ἐνοικοῦσαν, acc. sing. fem. part. pres.—A. }
 μένουσαν, Rec. Gr. Sch. Tdf. (2 Jno. 2) } id.
 ἐνόμιζε, 3 pers. sing. imperf. act. . . νομίζω
 ἐνομίζετο, 3 pers. sing. imperf. pass. . . id.
 ἐνόμιζον, 3 pers. pl. imperf. act. . . id.
 ἐνόμισαν, 3 pers. pl. aor. 1, ind. act. . . id.
 ἐνόμισας, 2 pers. sing. aor. 1, ind. act. . . id.
 ἐνόντα,^d acc. pl. neut. part. pres. . . ἐνεμμι
 ἐνορκίζω, fut. ἴσω, (ἐν & ὀρκίζω) to adjure.
 —Al. Ln. Tdf.
 ὀρκίζω, Rec. Gr. Sch. (1 Thea. 5. 27).
 ἐνός, gen. sing. masc. and neut. . . εἰς
 ἐνοσφίσατο, 3 pers. sing. aor. 1, ind. mid. . . νοσφίζω
 ἐνότης, ἡτος, ἡ, (§ 4. rem. 2. c) . . εἰς
 ἐνότητα, acc. sing. . . ἐνότης
 ἐνοχλέω, ὦ, fut. ἦσω, (§ 16. tab. P) (ἐν & ὀχ-
 λέω) to trouble, annoy; to be a trouble,
 He. 12. 15.
 ἐνοχλῶ,^e 3 pers. sing. pres. subj. act. . . ἐνοχλέω
 ἐνοχλούμενοι, nom. pl. masc. part. pres. pass. }
 —A. B. Tdf. . . } id.
 ὀχλούμενοι, Rec. Gr. Sch. Ln. (Lu. 6. 18) }
 ἐνοχοι, nom. pl. masc. . . ἐνοχος
 ἐνοχον, acc. sing. masc. . . id.
 ἐνοχος, ου, ὁ, ἡ, (§ 7. rem. 2) . . ἐνέχω
 ἐνστήσονται, 3 pers. pl. fut. ind. mid. (§ 29. tab. Y) ἐνίστημι
 ἐντάλμα, ατος, τό, (§ 4. tab. D. c) . . ἐντέλλομαι
 ἐντάλματα, acc. pl. . . ἐντάλμα
 ἐνταφιάζειν, pres. infin. . . ἐνταφιάζω
 ἐνταφιάζω, fut. ἄσω, (§ 26. rem. 1) (ἐντάφιος,
 θάπτω) to prepare a body for burial,
 Mat. 26. 12; absol. to make the ordinary
 preparations for burial, Jno. 19. 40. L.G.
 ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a)
 preparation of a corpse for burial, Mar.
 14. 8; Jno. 12. 7. N.T.
 ἐνταφιάσαι, aor. 1, infin. act. . . ἐνταφιάζω
 ἐνταφιασμόν, acc. sing. . . ἐνταφιασμός
 ἐνταφιασμός, οὔ, ὁ, (§ 3. tab. C. a) . . ἐνταφιάζω
 ἐνταφιασμοῦ, gen. sing. . . ἐνταφιασμός
 ἐντελεόμενος, nom. sing. masc. part. aor. 1
 ἐντελεῖται, 3 pers. sing. fut. ind. (§ 35. rem. 11) id.
 ἐντέλλομαι, fut. τελοῦμαι, aor. 1, ἐνετελεύληται,
 (§ 27. rem. 1. d) perf. ἐντέταλμαι, (§ 27.

* Lu. 17. 17.

^b Ac. 9. 7.

^c Mar. 1. 35.

^d Lu. 11. 41.

^e He. 12. 15.

rem. 2. b) *to enjoin, charge, command*, Mat. 4. 6; 15. 4; 17. 9, et al.; *to direct*, Mat. 19. 7; Mar. 10. 3.

ἐνταλμα, ατος, τό, (§ 4. tab. D. c) equivalent to ἐντολή, *a precept, commandment, ordinance*, Mat. 15. 9; Mar. 7. 7; Col. 2. 22. LXX.

ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) an *injunction; a precept, commandment*, Mat. 5. 19; 15. 3, 6, et al.; an *order, direction*, Ac. 17. 15; an *edict*, Jno. 11. 57; a *direction*, Mar. 10. 5; a *commission*, Jno. 10. 18, a *charge* of matters to be proclaimed or received, Jno. 12. 49, 50; 1 Ti. 6. 14; 2 Pe. 2. 21, et al.

ἐντέταλται, 3 pers. sing. perf. ind. pass. ἐντέλλομαι
ἐντετυλιγμένον, acc. sing. neut. part. perf. pass. ἐντυλίσσω
ἐντετυπωμένη, nom. sing. fem. part. perf. pass. ἐντυπώ
ἐντεῦθεν, adv. *hence, from this place*, Mat. 17. 20; Lu. 4. 9, et al.; ἐντεῦθεν καὶ ἐντεῦθεν, *hence and hence, on each side*, Re. 22. 2; *hence, from this cause*, Ja. 4. 1.

ἐντεύξεις, acc. pl. ἔντευξις
ἐντεύξεως, gen. sing. id.
ἔντευξις], εως, ἡ, (§ 5. tab. E. c) . . . ἐντυγχάνω
ἐντιμον, acc. sing. masc. ἔντιμος
ἐντιμότερος, nom. sing. masc. comp. (§ 8. rem. 4) id.
ἐντίμους, acc. pl. masc. id.
ἐντίμος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τιμή) *nourished, estimable, dear*, Lu. 7. 2; 14. 8; Phi. 2. 29; *highly-valued, precious, costly*, 1 Pe. 2. 4, 6.

ἐντολαί, nom. pl. ἐντολή
ἐντολαῖς, dat. pl. id.
ἐντολάς, acc. pl. id.
ἐντολή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐντέλλομαι
ἐντολήν, acc. sing. ἐντολή
ἐντολῆς, gen. sing. id.
ἐντολῶν, gen. pl. id.
ἐντόπιοι, nom. pl. masc. ἐντόπιος
ἐντόπιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τόπος) i. q. ἔσποπος, *in or of a place; an inhabitant, citizen*.

ἐντός, adv. ἐν
ἐντράπη, 3 pers. s. aor. 2, subj. pass. (§ 24. rem. 10) ἐντρέπω
ἐντραπήσονται, 3 pers. pl. fut. 2, ind. pass. . . . id.
ἐντρέπομαι, 1 pers. sing. pres. ind. mid. . . . id.
ἐντρεπόμενος, nom. sing. masc. part. pres. mid. id.

ἐντρέπω], fut. ψω, (§ 23. rem. 1. a) (ἐν & τρέπω) pr. *to turn one back upon himself; hence, to put to shame, make ashamed*; mid. ἐντρέπομαι, fut. (pass. form) ἐντραπήσονται, aor. 2, (pass. form) ἐντραπήσονται, (§ 24. rem. 10) *to revere, reverence, regard*, Mat. 21. 37; Mar. 12. 6, et al.; absol. *to feel shame, be put to shame*, 2 The. 3. 14; Tit. 2. 8.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) *reverence*; in N.T. *shame*, 1 Co. 6. 5; 15. 34.
ἐντρέπων, nom. sing. masc. part. pres. act. . . ἐντρέπω
ἐντρεφόμενος, nom. sing. masc. part. pres. pass. ἐντρέφω
ἐντρέφω], fut. ἐνθρέψω, (§ 35. rem. 4) (ἐν & τρέφω) *to nourish in, bring up or educate in; pass. to be imbued*.

ἐντρομος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐν & τρόμος) *trembling, terrified*, Ac. 7. 32; 16. 29; He. 12. 21. L.G.

ἐντροπή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐντρέπω
ἐντροπήν, acc. sing. ἐντροπή
ἐντροφάω, ᾧ, fut. ἡσω, (§ 18. tab. R) (ἐν & τρυφάω) *to live luxuriously, riot, revel*.

ἐντροφῶντες, nom. pl. masc. part. pres. . . ἐντροφάω
ἐντυγχάνει, 3 pers. sing. pres. ind. . . . ἐντυγχάνω
ἐντυγχάνειν, pres. infin. id.

ἐντυγχάνω], fut. τεύξομαι, aor. 2, ἐνέτυχον, (§ 36. rem. 2) (ἐν & τυγχάνω) *to fall in with, meet; to have converse with, address; to address or apply to any one*, Ac. 25. 24; ἐπὲρ τινος, *to intercede for any one, plead the cause of*, Ro. 8. 27, 34; He. 7. 25; κατὰ τινος, *to address a representation or suit against any one, to accuse, complain of*, Ro. 11. 2. (ᾶ).

ἔντευξις, εως, ἡ, (§ 5. tab. E. c) pr. *a meeting with; hence, converse, address; prayer, supplication, intercession*, 1 Ti. 2. 1; 4. 5.

ἐντυλίσσω], fut. ξω, perf. pass. ἐντετυλιγμαι, (§ 26. rem. 3) (ἐν & τυλίσσω) *to wrap up in, inswrap, envelope*, Mat. 27. 59; Lu. 23. 53; *to wrap up, roll or fold together*, Jno. 20. 7.

ἐντυπώ, ᾧ, fut. ὠσω, (§ 20. tab. T) (ἐν & τυπώ, from τύπος, *an impress*) *to impress a figure, instamp, engrave*, 2 Co. 3. 7.

ἐνυβρίζω], fut. ἰσω, (§ 26. rem. 1) (ἐν & ὕβρις) *to insult, outrage, contemn*.

ἐνυβρίσας,^a nom. sing. masc. part. aor. 1 . ἐνυβρίζω
ἐνυξε,^b 3 pers. sing. aor. 1, ind. act. . νύσσω
ἐνύπνια,^c acc. pl. . ἐνύπνιον
ἐνυπνιαζόμενοι, nom. pl. masc. part. pres. mid. ἐνυπνιάζω
ἐνυπνιάζω], fut. άσω, (§ 26. rem. 1) . ἐνύπνιον
ἐνυπνιασθήσονται, 3 pers. pl. fut. 1, ind. pass. ἐνυπνιάζω
ἐνυπνίους, dat. pl.—Gr. Sch. Tdf. . }
ἐνύπνια, Rec. (Ac. 2. 17) . } ἐνύπνιον

ἐνύπνιον, ου, τό, (§ 3. tab. C. c) (pr. neut. of ἐνύπνιος, presented during sleep, from ἐν & ύπνος) a dream; in N.T. a supernatural suggestion or impression received during sleep, a sleep-vision.

ἐνυπνιάζω, fut. άσω, (§ 26. rem. 1) and ἐνυπνιάζομαι, fut. (pass. form) ἐνυπνιασθήσομαι, to dream; in N.T. to dream under supernatural impression, Ac. 2. 17; to dream delusion, Jude 8.

ἐνύσταζαν, 3 pers. pl. aor. 1, ind. . νυστάζω
ἐνύκτισε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2) ἐνοικέω
ἐνώπιον, adv. (pr. neut. of ἐνώπιος, in sight or front) before, in the presence of, Lu. 5. 25; 8. 47; in front of, Re. 4. 5, 6; immediately preceding as a forerunner, Lu. 1. 17; Re. 16. 19; from the Heb. in the presence of, metaphysically, i.e. in the sphere of sensation or thought, Lu. 12. 9; 15. 10; Ac. 10. 31; in the eyes of, in the judgment of, Lu. 16. 15; 24. 11; Ac. 4. 19, et al. L.G.

Ἐνός,^d δ, Enos, pr. name, indecl.
ἐνωτίζομαι], fut. ίσομαι, aor. ἐνωτισάμην, (§ 26. rem. 1) (ἐν & οὖς) to give ear, listen, hearken to. L.G.

ἐνωτίσασθε,^e 2 pers. pl. aor. 1, imper. . ἐνωτίζομαι
Ἐνώχ, δ, Enoch, pr. name, indecl.
ἐξ. See εκ.

ἑξ, οί, αἱ, τά, six, Mat. 17. 1; Mar. 9. 2, et al.
ἑκτος, η, ον, (§ 7. tab. F. a) sixty,
Mat. 20. 5; 27. 45, et al.
ἑξήκοντα, οί, αἱ, τά, sixty, Mat. 13.
8. 23, et al.

ἐξαγαγῶν, aor. 2, infin. (§ 13. rem. 7. b. d) . ἐξάγω
ἐξαγαγέτωσαν, 3 pers. pl. aor. 2, imper. act. id.
ἐξαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
ἐξαγαγών, nom. sing. masc. part. aor. 2, act. id.
ἐξαγγελίητε,^f 2 pers. pl. aor. 1, subj. (§ 27. rem. 1. d) ἐξαγγέλλω

ἐξαγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) (ἐξ & ἀγγέλλω) to tell forth, divulge, publish; to declare abroad, celebrate.

ἐξάγει, 3 pers. sing. pres. ind. act. . ἐξάγω
ἐξαγοραζόμενοι, nom. pl. masc. pt. pres. mid. ἐξαγοράζω
ἐξαγοράζω], fut. άσω, (§ 26. rem. 1) (ἐξ & ἀγοράζω) to buy out of the hands of a person; to redeem, set free, Gal. 3. 13; mid. to redeem, buy off, to secure for one's self or one's own use; to rescue from loss or misapplication, Ep. 5. 16; Col. 4. 5. L.G.

ἐξαγοράση, 3 pers. sing. aor. 1, subj. act. . ἐξαγοράζω
ἐξάγουσι, 3 pers. pl. pres. ind. act. . ἐξάγω
ἐξάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐξήγαγον, (§ 18. rem. 7. b. d) (ἐξ & ἄγω) to bring or lead forth, conduct out of, Mar. 8. 23; 15. 20; Lu. 24. 50, et al. (ᾶ).

ἐξαίρέω, ᾶ], fut. ήσω, aor. 2, ἐξεῖλον, (§ 36. rem. 1) (ἐξ & αἰρέω) to take out of; to pluck out, tear out, Mat. 5. 29; 18. 9; mid. to take out of, select, choose, Ac. 26. 17; to rescue, deliver, Ac. 7. 10, 34; 12. 11; 23. 27; Gal. 1. 4.

ἐξαιρούμενος, nom. sing. masc. part. pres. mid. ἐξαίρει
ἐξάίρω, fut. αρῶ, (§ 27. rem. 1. c) (ἐξ & αἶρω) pr. to lift up out of; in N.T. to remove, eject, 1 Co. 5. 2, 13.

ἐξαιτέω, ᾶ], fut. ήσω, (§ 16. tab. P) (ἐξ & αἰτέω) to ask for from; to demand; mid. to demand for one's self, Lu. 22. 31; also, to obtain by asking.

ἐξαίφνης, adv. (ἐξ & αἶφνης) suddenly, unexpectedly, Mar. 13. 36, et al.

ἐξακολουθέω, ᾶ], fut. ήσω, (§ 16. tab. P) (ἐξ & ἀκολουθέω) to follow out; to imitate, 2 Pe. 2. 2, 15; to observe as a guide, 2 Pe. 1. 16. L.G.

ἐξακολουθήσαντες, nom. pl. masc. pt. aor. 1 ἐξακολουθέω
ἐξακολουθήσουσι, 3 pers. pl. fut. ind. id.
ἐξακόσιοι, αι, α, (ἐξ & ἑκατόν) six hundred, Re. 13. 18; 14. 20.

ἐξακοσίων, gen. pl. . ἐξακόσιοι
ἐξαλειφθῆναι, aor. 1, infin. pass. . ἐξαλείφω
ἐξαλείφω], fut. ψω, (§ 23. rem. 1. a) (ἐξ & ἀλείφω) pr. to anoint or smear over; hence, to wipe off or away, Re. 7. 17; 21. 4; to blot out, obliterate, expunge,

Col. 2. 14; Re. 3. 5; met. *to wipe out* guilt, Ac. 3. 19.
 εξαλείψας, nom. sing. masc. part. aor. 1, act. . εξαλείψω
 εξαλείψει, 3 pers. sing. fut. ind. act. . id.
 εξαλείψω, 1 pers. sing. fut. ind. act. . id.
 ἐξάλλομαι], fut. αλοῦμαι, (§ 37. rem. 1) (ἐξ & ἀλ-
 λομαι) *to leap or spring up or forth*.
 ἐξαλλόμενος, nom. sing. masc. part. pres. . ἐξάλλομαι
 ἐξανίστασιν, acc. sing. . ἐξανάστασις
 ἐξανάστασις], εως, ἡ, (§ 5. tab. E. c) (ἐξ & ἀνά-
 στασις) *a raising up; a dislodgment; a rising up; a resurrection from the dead*.
 ἐξαναστήσῃ, 3 pers. sing. aor. 1, subj. act. ἐξάνιστημι
 ἐξανατέλλω], fut. τελῶ, (§ 27. rem. 1. b) (ἐξ &
 ἀνατέλλω) *to raise up, make to spring up; intrans. to rise up, sprout, spring up or forth*, Mat. 13. 5; Mar. 4. 5.
 ἐξανέστησαν, 3 pers. pl. aor. 2, ind. . ἐξάνιστημι
 ἐξανέτειλε, 3 pers. s. aor. 1, ind. (§ 27. rem. 1. d) ἐξανατέλλω
 ἐξάνιστημι], fut. ἐξαναστήσω, (§ 29. tab. X)
 (ἐξ & ἀνίστημι) *to cause to rise up, raise up; from the Heb. to raise up into existence*, Mar. 12. 19; Lu. 20. 28; intrans.
 aor. 2, ἀνέστην, *to rise up from, stand forth*, Ac. 15. 5.
 εξαπατάω, ᾧ], fut. ἤσω, (§ 18. tab. R) (ἐξ & ἀπα-
 τάω) *pr. to deceive thoroughly; to deceive, delude, beguile*, Ro. 7. 11; 16. 8; 1 Co. 3. 18, et al.
 εξαπατάω, 3 pers. sing. pres. imper. act. . εξαπατάω
 εξαπατηθεῖσα, nom. sing. fem. part. aor. 1, p. }
 —Al. Ln. Tdf. id.
 ἀπατηθεῖσα, Rec. Gr. Sch. (1 Ti. 2. 14) }
 εξαπατήσῃ, 3 pers. sing. aor. 1, subj. act. . id.
 εξαπατώσι, 3 pers. pl. pres. ind. act. . id.
 εξαπεστάλη, 3 pers. sing. aor. 2, ind. pass.— }
 A. B. D. Ln. Tdf. ἐξαποστέλλω
 ἀπεστάλη, Rec. Gr. Sch. (Ac. 13. 26) }
 ἐξαπέστειλαν, 3 pers. pl. aor. 1, ind. act. . id.
 ἐξαπέστειλε, 3 pers. sing. aor. 1, ind. act. (§ 27.
 rem. 1. d) id.
 ἐξάπνῃ, adv. a later form for ἐξαπνύης, *suddenly, immediately, unexpectedly*.
 εξαπορέω, ᾧ, and εξαπορόμαι, οὔμαι], fut. ἤσο-
 μαι, (ἐξ & ἀπορέω) *to be in the utmost perplexity or despair*, 2 Co. 1. 8; 4. 8. L.G.
 εξαπορηθῆναι, aor. 1, infin. pass. . εξαπορέω
 εξαπορούμενοι, nom. pl. masc. part. pres. mid. id.

ἐξαποστέλλω], fut. στέλλω, (§ 27. rem. 1. b) (ἐξ & ἀπο-
 στέλλω) *to send out or forth; to send away, dismiss*, Lu. 1. 53, et al.; *to dispatch on a service or agency*, Ac. 7. 12, et al.; *to send forth as a pervading influence*, Gal. 4. 6.
 ἐξαποστέλλω, 1 pers. sing. fut. ind. act. . ἐξαποστέλλω
 ἐξάρατε, 2 pers. pl. aor. 1, imperf. act.—Gr. Tdf. }
 ἐξαρείτε, Rec. Sch. (1 Co. 5. 13) ἐξαίρω
 ἐξαρείτε, 2 pers. pl. fut. ind. act. ἐξαίρω
 ἐξαρθῇ, 3 pers. s. aor. 1, subj. pass. (§ 27. rem. 3) id.
 ἐξαρτίζω], fut. ἴσω, perf. pass. ἐξήρτισμαι, (§ 26
 rem. 1) (ἐξ & ἄρτιος) *to equip or furnish completely*, 2 Ti. 3. 17; *to complete time*, Ac. 21. 5. L.G.
 ἐξαρτίσαι, aor. 1, infin. act. ἐξαρτίζω
 ἐξαστράπτω], fut. ψω, (§ 23. rem. 1. a) (ἐξ &
 ἀστράπτω) *pr. to flash forth; hence, to glisten*.
 ἐξαστράπτων, nom. sing. masc. part. pres. . ἐξαστράπτω
 ἐξαυτῆς, adv. (ἐξ αὐτῆς, sc. τῆς ὥρας) *lit. at the very time; presently, instantly, immediately*, Mar. 6. 25; Ac. 10. 33; 11. 11, et al.
 ἐξίβαλε, 3 pers. s. aor. 2, ind. act. (§ 27. rem. 2. d) ἐκβάλλω
 ἐξίβαλλον, 3 pers. pl. imperf. act. id.
 ἐξιβάλομεν, 1 pers. pl. aor. 2, ind. act. id.
 ἐξίβαλον, 3 pers. pl. aor. 2, ind. act. id.
 ἐξίβησαν, 3 pers. pl. aor. 2.—Al. Ln. Tdf. }
 ἐξήλθον, Rec. Gr. Sch. (He. 11. 15) } ἐκβαίνω
 ἐξεβλήθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) ἐκβάλλω
 ἐξεγαμίζοντο, 3 pers. pl. imperf. pass. ἐκγαμίζω
 ἐξεγείρει, 3 pers. sing. pres. ind. act.—Ln. Tdf. }
 ἐξεγερεί, Rec. Gr. Sch. (1 Co. 6. 14) } ἐξεγείρω
 ἐξεγερεί, 3 pers. sing. fut. ind. act. id.
 ἐξεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐξ & ἐγείρω)
to excite, arouse from sleep; to raise up from the dead, 1 Co. 6. 14; *to raise up into existence, or into a certain condition*, Ro. 9. 17.
 ἐξεδέχετο, 3 pers. sing. imperf. ἐκδέχομαι
 ἐξεδύκασε, 3 pers. sing. aor. 1, ind. act. ἐκδύκω
 ἐξέδοτο, 3 pers. s. aor. 2, ind. mid. (§ 30. tab. A.A) ἐκδίδωμι
 ἐξέδυσαν, 3 pers. pl. aor. 1, ind. act. ἐκδύω
 ἐξεζήτησαν, 3 pers. pl. aor. 1, ind. act. ἐκζητέω
 ἐξεθαμβήθη, 3 pers. sing. aor. 1, ind. pass. ἐκθαμβέομαι
 ἐξεθαμβήθησαν, 3 pers. pl. aor. 1, ind. pass. id.
 ἐξέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) ἐκτίθωμι

ἐξέθρεψαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκτρέφω
ἐθρήλασαν, Rec. Gr. Sch.	
ἐθρεψαν, Tdf. (Lu. 23. 29)	ἔχω
ἔξει, 3 pers. sing. fut. ind. (§ 35. rem. 4)	
ἐξείλατο, 3 pers. sing. aor. 1, ind. mid. (§ 35. rem. 12).—Gr. Tdf.	ἐξαίρώ
ἐξείλετο, Rec. Sch. (Ac. 7. 10)	
ἐξείλετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 1)	id.
ἐξεύλομην, 1 pers. sing. aor. 2, ind. mid.	id.
ἐξεῖμι], (ἐξ & εἶμι) (§ 33. rem. 4) imperf. ἐξήεν, inf. ἐξίεναι, part. ἐξιών, to go out or forth, Ac. 13. 42; to depart, Ac. 17. 15; 20. 7; ἐπὶ τὴν γῆν, to get to land, from the water, Ac. 27. 43.	
ἔξεις, 2 pers. sing. fut. ind. act.	ἔχω
ἐξεκαύθησαν,* 3 pers. pl. aor. 1, ind. pass. (§ 35. rem. 3)	ἐκκαίωμαι
ἐξεκентησαν, 2 pers. pl. aor. 1, ind. act.	ἐκκεντέω
ἐξεκλάσθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 22. rem. 4)	ἐκκλάω
ἐξεκλείσθη, 3 pers. sing. aor. 1, ind. pass.	ἐκκλείω
ἐξέκλιναν, 3 pers. pl. aor. 1, ind.	ἐκκλίνω
ἐξεκομίζετο,† 3 pers. sing. imperf. pass.	ἐκκομίζω
ἐξεκόπη, 2 pers. sing. aor. 2, pass. (§ 24. rem. 6)	ἐκκόπτω
ἐξεκρέματο,‡ 3 pers. sing. imperf.	ἐκκρέμαμαι
ἔξαλε, 2 pers. sing. aor. 2, imper. act.	ἐξαίρώ
ἐξελέγξει,§ aor. 1, infin. act.	ἐξελέγχω
ἐξελέγοντο, 3 pers. pl. imperf. mid.	ἐκλέγω
ἐξελέγχω], fut. ἔω, (§ 23. rem. 1. b) (ἐξ & ἐλέγχω) to search thoroughly, to test; to convict, condemn, Jude 15.	
ἐξελεξάμην, 1 pers. sing. aor. 1, ind. mid.	ἐκλέγω
ἐξελέξαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἐξελέασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἐξελέξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐξελέξω, 2 pers. sing. aor. 1, ind. mid.	id.
ἐξελέσθαι, aor. 2, infin. mid. (§ 36. rem. 1)	ἐξαίρώ
ἐξελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	ἐξέρχομαι
ἐξελεύσονται, 3 pers. pl. fut. ind.	id.
ἐξελήλυθα, 1 pers. sing. perf. ind.	id.
ἐξεληλύθατε, 3 pers. pl. perf. ind.	id.
ἐξεληλύθατε, 2 pers. pl. perf. ind.	id.
ἐξεληλύθε, 3 pers. sing. perf. ind.	id.
ἐξεληλύθει, 3 pers. sing. pluperf.	id.
ἐξεληλυθός, acc. sing. neut. part. perf.	id.
ἐξεληλυθότας, acc. pl. masc. part. perf.	id.
ἐξέλθαι, 3 pers. sing. aor. 2, subj. mid.	ἐξαίρώ

ἐξέλθατε, 2 pers. pl. aor. 1, imper. (§ 35. rem. 12).—B. C. Ln. Tdf.	ἐξέρχομαι
ἐξέλθετε, Rec. Gr. Sch. (2 Co. 6. 17)	
ἔελθε, 2 pers. sing. aor. 2, imper.	id.
ἐξελθεῖν, aor. 2, infin.	id.
ἐξέλθετε, 2 pers. pl. aor. 2, imper.	id.
ἐξέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐξέλθῃς, 2 pers. sing. aor. 2, subj.	id.
ἐξέλθῃτε, 2 pers. pl. aor. 2, subj.	id.
ἐξελθόντα, acc. s. masc. and nom. pl. neut. pt. aor. 2	id.
ἐξελθόντες, nom. pl. masc. part. aor. 2	id.
ἐξελθόντι, dat. sing. masc. part. aor. 2	id.
ἐξελθόντος, gen. sing. neut. part. aor. 2	id.
ἐξελθόντων, gen. pl. masc. part. aor. 2	id.
ἐξελθούσα, nom. sing. fem. part. aor. 2	id.
ἐξελθούσαι, nom. pl. fem. part. aor. 2	id.
ἐξελθούσαν, acc. sing. fem. part. aor. 2	id.
ἐξελθούσῃ, dat. sing. fem. part. aor. 2.—Gr. Sch. Tdf.	id.
ἐκπορευομένη, Rec. (Re. 19. 21)	
ἐξελθών, nom. sing. masc. part. aor. 2	id.
ἐξελκόμενος,¶ nom. sing. masc. part. pres. pass.	ἐξέλκω
ἐξέλκω], fut. ἔω, (§ 23. rem. 1. b) (ἐξ & ἔλκω) to draw or drag out; met. to willow away, allure, hurry away.	
ἐξέμαξε, 3 pers. sing. aor. 1, ind. act.	ἐκμάσσω
ἐξέμασσε, 3 pers. sing. imperf. act.	id.
ἐξεμκτῆριζον, 2 pers. pl. imperf. act.	ἐκμκτῆριζω
ἐξενέγκαντες, nom. pl. masc. pt. aor. 1 (§ 36. rem. 1)	ἐκφέρω
ἐξενέκατε, 2 pers. pl. aor. 1, imper.	id.
ἐξενεγκεῖν, aor. 2, infin.	id.
ἐξένευσε,‡ 3 pers. sing. aor. 1, ind.	ἐκνεύω
ἐξένισε, 3 pers. sing. aor. 1, ind. act.	ξενίζω
ἐξενεδόχησε,§ 3 pers. sing. aor. 1, ind. act.	ξενοδοχέω
ἐξεπείρασαν, 3 pers. pl. aor. 1, ind. act.—D.	ἐκπειράζω
ἐπείρασαν, Rec. Gr. Sch. Tdf. (1 Co. 10. 9)	
ἐξέπεμψαν, 3 pers. pl. aor. 1, ind. act.	ἐκπέμπω
ἐξέπεσαν, 3 pers. pl. aor. 1, ind. (§ 37. rem. 1).—Ln. Tdf.	ἐκπίπτω
ἐξέπεσον, Rec. Gr. Sch. (Ac. 12. 7)	
ἐξεπέσατε, 2 pers. pl. aor. 1, ind.	id.
ἐξέπεσε, 3 pers. sing. aor. 2, ind.	id.
ἐξέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐξεπέτασα,‡ 1 pers. sing. aor. 1, ind. act.	ἐκπετάννυμι
ἐξεπήδησαν, 3 pers. pl. aor. 1, ind.—Gr. Sch. Tdf.	ἐκπηδάω
εἰσεπήδησαν, Rec. (Ac. 14. 14)	
ἐξεπλάγησαν, 3 pers. pl. aor. 2, pass. (§ 24. rem. 9)	ἐκπλήσσω
ἐξέπλει, 3 pers. sing. imperf.	ἐκπλέω

* Ro. 1. 27.

† Lu. 7. 12.

‡ Lu. 19. 48.

§ Jude 15.

¶ Ja. 1. 14.

‡ Jno. 5. 13.

§ 1 Ti. 5. 10.

‡ Ro. 10. 21.

ἐξεπλεύσαμεν, 1 pers. pl. aor. 1, ind. (§ 35. rem. 3)	ἐκπλέω
ἐξεπλήσσετο, 3 pers. sing. imperf. pass.	ἐκπλήσσω
ἐξεπλήσσοντο, 3 pers. pl. imperf. pass.	id.
ἐξέπνευσε, 3 pers. sing. aor. 1, ind. (§ 35. rem. 3)	ἐκπνέω
ἐξεπορεύετο, 3 pers. sing. imperf.	ἐκπορεύομαι
ἐξεπορεύοντο, 3 pers. pl. imperf.—Const.	id.
ἐξεπορεύετο, Rec. Gr. Sch. Tdf. (Mar. 1. 5)	id.
ἐξεπύσσετε,* 2 pers. pl. aor. 1, ind. act.	ἐκπύω
ἐξέρᾱμα, ^b ατος, τό, (§ 4. tab. D. c) (ἐξέρᾱω, to vomit) vomit. L.G.	
ἐξερευνᾶω, ᾱ], fut. ἦσω, (§ 18. tab. K) (ἐξ & ἐρευνᾶω) to search out, to examine closely, 1 Pe. 1. 10.	
ἐξέρχεσθαι, pres. infin.	ἐξέρχομαι
ἐξέρχασθε, 2 pers. pl. pres. imper.	id.
ἐξέρχεται, 3 pers. sing. pres. ind.	id.
ἐξέρχομαι, (§ 36. rem. 1) fut. ἐξελεύσομαι, aor. 2, ἐξήλθον, perf. ἐξεληλύθα, (ἐξ & ἔρχομαι) to go or come out of; to come out, Mat. 5. 26; 8. 34, et al.; to proceed, emanate, take rise from, Mat. 2. 6; 15. 18; 1 Co. 14. 36, et al.; to come abroad, 1 Jno. 4. 1, et al.; to go forth, go away, depart, Mat. 9. 31; Lu. 5. 8, et al.; to escape, Jno. 10. 39; to pass away, come to an end, Ac. 16. 19.	
ἐξερχόμενοι, nom. pl. masc. part. pres.	ἐςέρχομαι
ἐξερχόμενος, nom. sing. masc. part. pres.	id.
ἐξερχομένων, gen. pl. part. pres.	id.
ἐξέρχονται, 3 pers. pl. pres. ind.	id.
ἐξερχομαι, 1 pers. pl. pres. subj.	id.
ἐξεστακέναι, perf. infin.	ἐξίστημι
ἐξέστη, 3 pers. sing. aor. 2, (§ 29. tab. X)	id.
ἐξέστημεν, 1 pers. pl. aor. 2, ind.	id.
ἐξέστησαν, 3 pers. pl. aor. 2, ind.	id.
ἐξεστι, impers. part. ἐξόν, it is possible; it is permitted, it is lawful, Mat. 12. 2, 4, et al.	
ἐξουσία, ας, ῆ, (§ 2. tab. B. b, and rem. 2) power, ability, faculty, Mat. 9. 8; 10. 1, et al.; efficiency, energy, Lu. 4. 32, et al.; liberty, licence, Jno. 10. 18; Ac. 5. 4; authority, rule, dominion, jurisdiction, Mat. 8. 9; 28. 18; meton. pl. authorities, potentates, powers, Lu. 12. 11; 1 Co. 15. 24; Ep. 1. 21; right, authority, full power, Mat. 9. 6; 21. 23; privilege, prerogative, Jno. 1. 12; perhaps, a veil, 1 Co. 11. 10.	

ἐξουσιάζω, fut. ἄσω, (§ 26. rem. 1) to have or exercise power or authority over any one, Lu. 22. 25; to possess independent control over, 1 Co. 7. 4, bis; pass. to be subject to, under the power or influence of, 1 Co. 6. 12. L.G.	
ἐξοστραπται, ^c 3 pers. s. perf. ind. pass. (§ 35. rem. 9)	ἐκστρέφω
ἐξετάζω], fut. ἄσω, (§ 26. rem. 1) (ἐξ & ἐτάζω, to inquire, examine) to search out; to inquire by interrogation, examine strictly, Mat. 2. 8; 10. 11; to interrogate, Jno. 21. 12.	
ἐξετάσαι, aor. 1, infin. act.	ἐξετάζω
ἐξετάσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐξετε, 2 pers. pl. fut. ind. (§ 35. rem. 4)	ἔχω
ἐξετείνετε, 2 pers. pl. aor. 1, ind. act.	ἐκτείνω
ἐξέτεινε, 3 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἐξετίθετο, 3 pers. sing. imperf. mid.	ἐκτίθωμι
ἐξετράπησαν, 3 p. pl. aor. 2, pass. (§ 24. rem. 10)	ἐκτρέπω
ἐξεφύγον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	ἐκφεύγω
ἐξέχεαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 1)	ἐκχέω
ἐξέχεε, 3 pers. sing. aor. 1, ind. act.	id.
ἐξεχείτο, 3 pers. sing. imperf. pass.	id.
ἐξεχύθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐξεχύθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐξεχύνετο, 3 pers. s. imperf. pass.—A.B. Ln. Tdf. }	ἐκχύνω
ἐξεχείτο, Rec. Gr. Sch. (Ac. 22. 20)	id.
ἐξένυξε, 3 pers. sing. aor. 1, ind. (§ 23. rem. 3)	ἐκνύχω
ἐξήγαγε, 3 pers. s. aor. 2, ind. act. (§ 13 rem. 7. b. d)	ἐξάγω
ἐξήγειρα, 1 pers. s. aor. 1, ind. act. (§ 27. rem. 1. d)	ἐξεγείρω
ἐξηγείτο, 3 pers. sing. imperf.	ἐξηγέομαι
ἐξηγέομαι, οὔμαι], fut. ἦσομαι, (§ 17. tab. Q) (ἐξ & ἠγέομαι) to be a leader; to detail, to set forth in language; to tell, narrate, recount, Lu. 24. 35; Ac. 10. 8, et al.; to make known, reveal, Jno. 1. 18.	
ἐξηγησάμενος, nom. sing. masc. part. aor. 1	ἐξηγέομαι
ἐξηγήσατο, 3 pers. sing. aor. 1, ind.	id.
ἐξηγόρασε, 3 pers. sing. aor. 1, ind. act.	ἐξαγοράζω
ἐξηγουμένων, gen. pl. part. pres.	ἐξηγέομαι
ἐξηγοῦντο, 3 pers. pl. imperf.	id.
ἐξήσαν, 3 pers. pl. imperf. (§ 33. rem. 4)	ἔειμι
ἐξήκοντα, οἱ, αἱ, τά	ἔξ
ἐξήλθατε, 2 pers. pl. aor. 1, ind.—Al. Ln. Tdf. }	ἐξέρχομαι
ἐξήλθετε, Rec. Gr. Sch. (Mat. 11. 7, 8, 9)	id.
ἐξήλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἐξήλθετε, 2 pers. sing. aor. 2, ind.	id.
ἐξήλθετε, 2 pers. pl. aor. 2, ind.	id.
ἐξήλθομεν, 1 pers. pl. aor. 2, ind.	id.

ἐξήλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. ἐξέρχομαι
 ἐξηπάτησε, 3 pers. sing. aor. 1, ind. act. ἐξαπατάω
 ἐξηραμμένην, acc. sing. fem. part. perf. pass. (§ 27. rem. 2. a, and rem. 3) ξηραίνω
 ἐξήρᾱνε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. e) id.
 ἐξηράνθη, 3 pers. sing. aor. 1, ind. pass. id.
 ἐξήρανται, 3 pers. sing. perf. ind. pass. id.
 ἐξηρεύνησαν,* 3 pers. pl. aor. 1, ind. ἐξερευνάω
 ἐξηρτισμένος, nom. sing. masc. part. perf. pass. ἐξαρτίζω
 ἐξήρχετο, 3 pers. sing. imperf. ἐξέρχομαι
 ἐξήρχοντο, 3 pers. pl. imperf. id.
 ἐξῆς, adv. successively, in order; in N.T. with the art. ὁ, ἡ, τό ἐξῆς, next, Lu. 7. 11; 9. 37, et al.
 ἐξηγήσατο,† 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2) ἐξαιτέω
 ἐξηχέω, ᾧ], fut. ἦσω, (§ 16. tab. P) perf. pass. ἐξ-
 ἦχημαι, (ἐξ & ἦχέω) to make to sound
 forth or abroad; pass. to sound forth, to
 come abroad. L.G.
 ἐξήχηται,* 3 pers. sing. perf. ind. pass. ἐξηχέω
 ἐξιέναι, pres. infin. (§ 33. rem. 4) ἐξεμι
 ἔξιν,‡ acc. sing. ἐξίς
 ἐξιόντων, gen. pl. m. part. aor. 2, (§ 33. rem. 4) ἐξεμι
 ἔξιν], εως, ἡ, (§ 5. tab. E. c) ἔχω
 ἐξίσταντο, 3 pers. pl. imperf. mid. (§ 29. tab. Y) ἐξίστημι
 ἐξιστάνω], same signif. as ἐξίστημι, v.r. (ᾱ).
 ἐξιστάνων, nom. sing. masc. part. pres.—
 A. B. C. Ln. Tdf. } ἐξιστάνω
 ἐξιστῶν, Rec. Gr. Sch. (Ac. 8. 9) }
 ἐξίστασθαι, pres. infin. mid. ἐξίστημι
 ἐξίστατο, 3 pers. sing. imperf. mid. id.
 ἐξίστημι, and ἐξιστάω, ᾧ], fut. ἐκστήσω, aor. 1,
 ἐξέστησα, later perf. ἐξέστακα, (§ 29.
 tab. X) (ἐξ & ἵστημι) trans. pr. to put
 out of its place; to astonish, amaze, Lu.
 24. 22; Ac. 8. 9, 11; intrans. aor. 2, ἐξ-
 ὤστην, and mid. ἐξίσταμαι, to be aston-
 ished, Mat. 12. 23, et al.; to be beside
 one's self, Mar. 3. 21; 2 Co. 5. 13.
 ἐξιστάνω, same signif. as ἐξίστημι,
 v.r.; Ac. 8. 9.
 ἔκστασις, εως, ἡ, (§ 5. tab. E. c) pr.
 a displacement; hence, a displacement of
 the mind from its ordinary state and self-
 possession; amazement, astonishment, Mar.
 5. 42; excess of fear; fear, terror, Mar.
 16. 8; Lu. 5. 26; Ac. 3. 10; in N.T. an
 ecstasy, a trance, Ac. 10. 10; 11. 5; 22. 17.

ἐξιστῶν, nom. sing. masc. part. pres. ἐξιστάω
 ἐξισχύσητε,* 2 pers. pl. aor. 1, subj. ἐξισχύω
 ἐξισχύω], fut. ὕσω, (§ 13. tab. M) (ἐξ & ἰσχύω)
 to be fully able. L.G.
 ἐξοδον, acc. sing. ἐξοδος
 ἐξοδος], ου, ἡ, (§ 3. tab. C. b) (ἐξ & ὁδός) a way
 out, a going out; a going out, departure,
 He. 11. 22; met. a departure from life, de-
 cease, death, Lu. 9. 31; 2 Pe. 1. 15.
 ἐξοδον, gen. sing. ἐξοδος
 ἐξοίσουσι, 3 pers. pl. fut. ind. (§ 36. rem. 1) ἐκφέρω
 ἐξολοθρευθήσεται,† 3 pers. sing. fut. 1, ind. pass. ἐξολοθρεύω
 ἐξολοθρεύω], fut. εἰσω, (§ 13. tab. M) (ἐξ & ὀλο-
 θρεύω) to destroy utterly, exterminate.
 L.G.
 ἐξομολογείσθε, 2 pers. pl. pres. imper. mid. ἐξομολογέω
 ἐξομολογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (ἐξ &
 ὁμολογέω) to agree, bind one's self, pro-
 mise, Lu. 22. 6; mid. to confess, Mat. 3. 6;
 to profess openly, Phi. 2. 11; Re. 3. 5; to
 make open avowal of benefits; to praise,
 celebrate, Mat. 11. 25; Lu. 10. 21, et al.
 L.G.
 ἐξομολογήσεται, 3 pers. sing. fut. ind. mid. ἐξομολογέω
 ἐξομολογήσεται, 3 pers. sing. aor. 1, subj. mid. id.
 ἐξομολογήσομαι, 1 pers. sing. fut. ind. mid. id.
 ἐξομολογούμαι, 1 pers. s. pres. mid. (§ 17. tab. Q.) id.
 ἐξομολογούμενοι, nom. pl. masc. part. pres. mid. id.
 ἐξόν, nom. sing. neut. part. pres. (impers.) ἔεστι
 ἐξορκίζω,* fut. ἰσω, (§ 26. rem. 1) (ἐξ & ὀρκίζω)
 to put an oath to a person, to adjure.
 ἐξορκιστής, οὔ, ὁ, (§ 2. tab. B. c) pr.
 one who puts an oath; in N.T. an exorcist,
 one who by various kinds of incantations,
 etc., pretended to expel demons.
 ἐξορκιστῶν,‡ gen. pl. ἐξορκιστής
 ἐξορύξαντες, nom. pl. masc. part. aor. 1, act. ἐξορύσσω
 ἐξορύσσω], fut. ξω, (§ 26. rem. 3) (ἐξ & ὀρύσσω)
 to dig out or through, force up, Mar. 2. 4;
 to pluck out the eyes, Gal. 4. 15.
 ἐξουδενέω, ᾧ], fut. ἦσω, same signif. as ἐξουδενέω.
 ἐξουδενηθῇ, 3 pers. sing. aor. 1, subj. pass.—
 B. D. Ln. Tdf. } ἐξουδενέω
 ἐξουδενωθῇ, Rec. Gr. Sch. (Mar. 9. 12) }
 ἐξουδενημένος, nom. sing. masc. pt. perf. pass. }
 —B. Ln. } ἐξουδενέω
 ἐξουθενημένος, Rec. Gr. Sch. Tdf. (2 Co.
 10. 10) }

* 1 Pe. 1. 10.

† Lu. 23. 31.

‡ 1 Thos. 1. 8.

§ Ho. 5. 14.

* Ep. 3. 18.

† Ac. 3. 23.

‡ Mat. 26. 63.

§ Ac. 19. 13.

ἐξουθενώ, ὦ], fut. ὥσω, (§ 20. tab. T) equivalent to ἐξουθενέω. N.T.

ἐξουθενωθῆ, 3 pers. sing. aor. 1, subj. pass. . . ἐξουθενώ

ἐξουθενεῖς, 2 pers. sing. pres. ind. act. . . ἐξουθενέω

ἐξουθενεῖτε, 2 pers. pl. pres. imper. act. . . id.

ἐξουθενείτω, 3 pers. sing. pres. imper. act. . . id.

ἐξουθενέω, ὦ], fut. ῥσω, (§ 16. tab. P) (ἐξ & οὐθέν, a later form of οὐδέν) to make light of, set at nought, despise, condemn, treat with contempt and scorn, Lu. 18. 9, et al.; to neglect, disregard, 1 Thes. 5. 20; ἐξουθενημένος, paltry, contemptible, 2 Co. 10. 10; of small account, 1 Co. 1. 28; 6. 4; by impl. to reject with contempt, Ac. 4. 11. LXX.

ἐξουθενηθείς, nom. sing. masc. part. aor. 1, pass. ἐξουθενέω

ἐξουθενημένα, acc. pl. neut. part. perf. pass. id.

ἐξουθενημένος, nom. sing. masc. part. perf. pass. id.

ἐξουθενημένους, acc. pl. masc. part. perf. pass. id.

ἐξουθενήσας, nom. sing. masc. part. aor. 1, act. id.

ἐξουθενήσατε, 2 pers. pl. aor. 1, ind. act. . . id.

ἐξουθενήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.

ἐξουθενοῦντας, acc. pl. masc. part. pres. act. . . id.

ἐξουσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἔξουσι

ἐξουσίᾳ, dat. sing. . . ἐξουσία

ἐξουσιάζει, 3 pers. sing. pres. ind. . . ἐξουσιάζω

ἐξουσιάζοντες, nom. pl. masc. part. pres. . . id.

ἐξουσιάζω], fut. ἄσω, (§ 26. rem. 1) . . ἔξουσι

ἐξουσίαι, nom. pl. . . ἐξουσία

ἐξουσίαις, dat. pl. . . id.

ἐξουσίαν, acc. sing. . . id.

ἐξουσίας, gen. sing. and acc. pl. . . id.

ἐξουσιασθήσομαι, 1 pers. sing. fut. 1, ind. pass. ἐξουσιάζω

ἔξουσι, 3 pers. pl. fut. ind. (§ 35. rem. 4) . . ἔχω

ἐξουσίων, gen. pl. . . ἐξουσία

ἐξοχή], ἡς, ἡ, (§ 2. tab. B. a) (ἐξέχω, to be prominent) pr. prominency, anything prominent; in N.T. eminence, distinction.

ἐξοχήν, acc. sing. . . ἐξοχή

ἐξυπνίζω], fut. ἴσω, (§ 26. rem. 1) . . ἔξυπνος

ἐξυπνίσω, 1 pers. sing. aor. 1, subj. act. . . ἐξυπνίζω

ἔξυπνος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐξ & ὕπνος) awake, aroused from sleep. L.G.

ἐξυπνίζω, fut. ἴσω, to awake, arouse from sleep, Jno. 11. 11. L.G.

ἐξυρμένη, dat. s. fem. pt. perf. pass. (§ 19. tab. S) ξυράω

ἔξω, adv. (ἐξ) without, out of doors; Mat. 12. 46, 47;

ὁ, ἡ, τὸ ἔξω, outer, external, foreign, Ac. 26. 11; 2 Co. 4. 16; met. not belong-

ing to one's community, Mar. 4. 11; 1 Co. 5. 12, 13; out, away, from a place or person, Mat. 5. 13;

13. 48; as a prep. out of, Mar. 5. 10, et al.

ἔξωθεν, adv. outwardly, externally, Mat. 23. 27, 28; Mar. 7. 15; ὁ, ἡ, τὸ ἔξωθεν, outer, external, Mat. 23. 25; Lu. 11. 39; τὸ ἔξωθεν, the exterior, Lu. 11. 40. οἱ ἔξωθεν, those who are without the Christian community, 1 Ti. 3. 7, et al.

ἐξώτερος, α, ov, (§ 7. rem. 1) (comp. of ἔξω) outer, exterior, external, Mat. 8. 12; 23. 13; 25. 30. LXX.

ἔξωθεν, adv. . . ἔξω

ἐξωθέω, ὦ], fut. θήσω, and ἐξώσω, aor. 1, ἐξέωσα, in N.T. ἔξωσα, (ἐξ & ὠθέω) to expel, drive out, Ac. 7. 45; to propel, urge forward, Ac. 27. 39.

ἐξωμολόγησε, 3 pers. s. aor. 1, ind. (§ 13. rem. 2) ἐξωμολογέω

ἐξῶσαι, aor. 1, infin. act. . . ἐξωθέω

ἔξωσε, 3 pers. sing. aor. 1, ind. act. . . id.

ἐξώτερον, acc. sing. neut. . . ἐξώτερος

ἐξώτερος], α, ov, (§ 7. rem. 1) . . ἔξω

ἔοικα], perf. with pres. signif. (§ 38. rem. 2) from obsolete εἶκω, to be like, Jas. 1. 6, 23.

ἔοικε, 3 pers. sing. (§ 37. rem. 1) . . ἔοικα

ἐορτάζω], fut. ἄσω, (§ 26. rem. 1) . . ἐορτή

ἐορτάζωμεν, 1 pers. pl. pres. subj. . . ἐορτάζω

ἐορτή, ης, ἡ, (§ 2. tab. B. a) a solemn feast, public festival, Lu. 2. 41; 22. 1; Jno. 13. 1; spc. used of the passover, Mat. 26. 5; 27. 15, et al.

ἐορτάζω, fut. ἄσω, (§ 26. rem. 1) to keep a feast, celebrate a festival, 1 Co. 5. 8.

ἐορτῇ, dat. sing. . . ἐορτή

ἐορτήν, acc. sing. . . id.

ἐορτῆς, gen. sing. . . id.

ἐπ', by apostrophe for ἐπί.

ἐπαγγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) ἐπάγω

ἐπαγγελάμενον, acc. s. masc. part. aor. 1, mid. ἐπαγγέλλω

ἐπαγγελάμενος, nom. s. masc. part. aor. 1, mid. id.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπαγγελίᾳ, dat. sing. . . ἐπαγγελία

ἐπαγγελίαι, nom. pl. . . id.

ἐπαγγελίας, dat. pl. . . id.

ἐπαγγελίαν, acc. sing. . . id.

ἐπαγγελίας, gen. sing. and acc. pl. . . id.

ἐπαγγελίων, gen. pl. . . id.

ἐπαγγελλομένας, dat. pl. fem. part. pres. mid. ἐπαγγέλλω

ἐπαγγελλόμενοι, nom. pl. masc. part. pres. mid. ἐπαγγέλλω
ἐπαγγέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπὶ &
ἀγγέλλω) to declare, announce; mid. to
promise, undertake, Mar. 14. 11; Ro. 4. 21,
et al.; to profess, 1 Ti. 2. 10.

ἐπαγγελία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) annunciation, 2 Ti. 1. 1; a promise,
act of promising, Ac. 13. 23, 32; 23. 21;
meton. the thing promised, promised favour
and blessing, Lu. 24. 49; Ac. 1. 4, et al.

ἐπάγγελμα, ατος, τό, (§ 4. tab. D. c)
a promise, 2 Pe. 3. 13; meton. promised
favour or blessing, 2 Pe. 1. 4.

ἐπάγγελμα, ατος, τό . . . ἐπαγγέλλω
ἐπαγγέλματα, nom. pl. . . . ἐπάγγελμα
ἐπάγοντες, nom. pl. masc. part. pres. act. ἐπάγω
ἐπάγω], fut. ἀξω, (§ 23. rem. 1. b) aor. 2, ἐπήγα-

γον, (§ 13. rem. 7. b. d) (ἐπὶ & ἄγω)
to bring upon, cause to come upon, 2 Pe.
2. 1, 5; met. to cause to be imputed or at-
tributed to, to bring guilt upon, Ac. 5. 28.

ἐπαγωνίζεσθαι, pres. infin. . . . ἐπαγωνίζομαι
ἐπαγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (ἐπὶ &
ἀγωνίζομαι) to contend strenuously in de-
fence of. L.G.

ἐπάθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4) πάσχω
ἐπάθετε, 2 pers. pl. aor. 2, ind. . . . id.
ἐπάθον, 1 pers. sing. aor. 2, ind. . . . id.
ἐπαθροϊζόμενος, gen. pl. part. pres. pass. ἐπαθροίζω
ἐπαθροίζω], fut. οἴσω, (§ 26. rem. 1) (ἐπὶ &
ἀθροίζω, to gather together, to collect close
upon, or beside; mid. to crowd upon.

ἐπαυείθη, 3 pers. sing. aor. 1, ind. pass. . . . παυδεύω
ἐπαυέον, 3 pers. pl. imper. ind. act. . . . id.
ἐπαινέσατε, 2 pers. pl. aor. 1, imper. act. . . . ἐπαινέω
ἐπαινεσάτωσαν, 3 pers. pl. aor. 1, imperf. act. }
—A. B. Ln. Tdf. . . . id.
ἐπαινέσατε, Rec. Gr. Sch. (Ro. 15. 11) }

ἐπαινέσω, 1 pers. sing. fut. ind. act. . . . id.
Ἐπαινέτον, acc. sing. . . . Ἐπαινέτος
Ἐπαινέτος], ου, ὁ, (§ 3. tab. C. a) Epānetus, pr.
name.

ἐπαινέω, ὦ], fut. ἔσω and ἔσομαι, (§ 22. rem. 1)
aor. 1, ἐπήνεσα, (ἐπὶ & αἰνέω) to praise,
commend, applaud, Lu. 16. 8; Ro. 15. 11;
1 Co. 11. 2, 17, 22, bis.

ἐπαινον, acc. sing. . . . ἐπαινος
ἐπαινος, ου, ὁ, (§ 3. tab. C. a) (ἐπὶ & αἶνος) praise,

applause, honour paid, Ro. 2. 29; 2 Co. 8. 18,
et al.; meton. ground or reason of praise
or commendation, Phil. 4. 8; approval, Ro.
13. 3; 1 Pe. 2. 14; 1 Co. 4. 5.

ἐπαινῶ, 1 pers. sing. pres. ind. act. . . . ἐπαινέω
ἐπαινῶν, nom. sing. masc. part. pres. act.— }
A. C. Ln. Tdf. . . . id.
ἐπαινῶ, Rec. Gr. Sch. (1 Co. 11. 17) }

ἐπαίρεται, 3 pers. sing. pres. ind. mid. . . . ἐπαίρω
ἐπαίρομενον, acc. sing. neut. part. pres. mid. . . . id.
ἐπαίροντας, acc. pl. masc. part. pres. act. . . . id.
ἐπαίρω], fut. ἀρῶ, aor. 1 ἐπήρα, (§ 27. rem. 1. c. e)
aor. 1, pass. ἐπήρθην, to lift up, raise, ele-
vate; to hoist, Ac. 27. 40; τὴν φωνήν, to
lift up the voice, to speak in a loud voice,
Lu. 11. 27; τὰς χεῖρας, to lift up the
hands in prayer, Lu. 24. 50; 1 Ti. 2. 8;
τοὺς ὀφθαλμούς, to lift up the eyes, to
look, Mat. 17. 8; τὴν κεφαλὴν, to lift up
the head, to be encouraged, animated, Lu.
21. 28; τὴν πτέρναν, to lift up the heel,
to attack, assault; or, to seek one's over-
throw or destruction, Jno. 13. 18; pass. to
be borne upwards, Ac. 1. 9; met. mid. to
exalt one's self, assume consequence, be
elated, 2 Co. 10. 5, et al. .

ἐπαισε, 3 pers. sing. aor. 1, ind. act. . . . παίω
ἐπαισχύνεσθε, 2 pers. pl. pres. ind. . . . ἐπαισχύνομαι
ἐπαισχύνεται, 3 pers. sing. pres. ind. . . . id.
ἐπαισχύνθη, 3 pers. sing. aor. 1, ind. pass.— }
A. D. Ln. . . . id.
ἐπαισχύνθη, Rec. Gr. Sch. Tdf. (2 Ti. 1. 16) }

ἐπαισχυνθῇ, 3 pers. sing. aor. 1, subj. pass. . . . id.
ἐπαισχυνθῆς, 3 pers. sing. aor. 1, subj. pass. . . . id.
ἐπαισχυνθήσεται, 3 pers. sing. fut. ind. pass. . . . id.
ἐπαισχύνομαι, aor. 1, ἐπαισχύνθη, (§ 13. rem. 2)
fut. ἐπαισχυνθήσομαι, (ἐπὶ & αἰσχύνο-
μαι) to be ashamed of, Mat. 8. 38; Lu.
9. 26, et al.

ἐπαιτεῖν, pres. infin. . . . ἐπαιτέω
ἐπαιτέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπὶ &
αἰτέω) to prefer a suit or request in re-
spect of certain circumstances; to ask alms,
beg.

ἐπαιτῶν, nom. s. masc. part. pres.—B. D. Ln. Tdf. }
προσαιτῶν, Rec. Gr. Sch. (Lu. 18. 35) } ἐπαιτέω
ἐπακολουθέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ἐπὶ &
ἀκολουθέω) to follow upon; to accom-

pany, be attendant, Mar. 16. 20; to appear in the sequel, 1 Ti. 5. 24; met. to follow one's steps, to imitate, 1 Pe. 2. 21; to follow a work, pursue, prosecute, be studious of, devoted to, 1 Ti. 5. 10.

- ἐπακολουθήσῃτε, 2 pers. pl. aor. 1, subj. ἐπακολουθῶ
ἐπακολουθούντων, gen. pl. neut. part. pres. id.
ἐπακολουθοῦσι, 3 pers. pl. pres. ind. id.
ἐπακούω], fut. οὔσομαι, (ἐπί & ἀκούω) to listen or
hearken to; to hear with favour, 2 Co. 6. 2.
ἐπακροάομαι, ὦμαι], (§ 19. tab. S) (ἐπί & ἀκρο-
άομαι, to hear) to hear, hearken, listen to,
Ac. 16. 25.
ἐπὶ, conj. (ἐπεὶ & ὅταν) whenever, as soon as, Mat.
2. 8; Lu. 11. 22, 34.
ἐπανάγγω, 2 pers. pl. aor. 2, imper. act. ἐπανάγω
ἐπαναγῶν, aor. 2, infin. act. (§ 13. rem. 7. d) id.
ἐπάνανγκες,* adv. (ἐπί & ἀνάγκη) of necessity, ne-
cessarily; τὰ ἐπάνανγκες, necessary things.
ἐπανάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, ἐπανή-
γαγον, (ἐπί & ἀνάγω) to bring up or
back; intrans. to return, Mat. 21. 18; a
nautical term, to put off from shore, Lu.
5. 3, 4.
ἐπανάγων, nom. sing. masc. part. pres. ἐπανάγω
ἐπαναμνήσκω], fut. ἐπαναμνήσω, (§ 36. rem. 3)
(ἐπί & ἀναμνήσκω) to remind, put in
remembrance.
ἐπαναμνήσκων,† nom. s. masc. part. pres. ἐπαναμνήσκω
ἐπαναπαύῃ, 2 pers. sing. pres. ind. mid. ἐπαναπαύω
ἐπαναπαύεται, 3 pers. sing. fut. ind. mid. id.
ἐπαναπαύω], fut. αὔσω, (§ 13. tab. M) (ἐπί &
ἀναπαύω) pr. to make to rest upon; mid.
to rest upon; to abide with, Lu. 10. 6; to
rely on, confide in, abide by confidently,
Ro. 2. 17. L.G.
ἐπαναστήσονται, 3 pers. pl. fut. mid. (§ 29.
tab. Y) ἐπανίστημι
ἐπανελθεῖν, aor. 2, infin. ἐπανέρχομαι
ἐπανέρχεσθαι, pres. infin. id.
ἐπανέρχομαι], aor. 2, ἐπανήλθον, (§ 36. rem. 1)
(ἐπί & ἀνέρχομαι) to come back, return,
Lu. 10. 35; 19. 15.
ἐπανίστημι], (§ 29. tab. X) (ἐπί & ἀνίστημι) to
raise up against; mid. to rise up against,
Mat. 10. 21; Mar. 13. 12.
ἐπανόρθωσιν,* acc. sing. ἐπανόρθωσις
ἐπανόρθωσις], εως, ἡ, (§ 5. tab. E. c) (ἐπανορθόω,

to set upright again; to set to rights; ἐπί &
ἀνορθόω) correction, reformation.

ἐπάνω, adv. (ἐπί & ἄνω) above, over, upon, of
place, Mat. 2. 9; 5. 14; over, of authority,
Lu. 19. 17, 19; above, more than, Mar.
14. 5, et al. (ἄ).

ἐπάξας, nom. sing. masc. part. aor. 1, act. ἐπάγω
ἐπᾶραι, aor. 1 infin. act. (§ 27. rem. 1. f) ἐπαίρω
ἐπάραντες, nom. pl. masc. part. aor. 1, act. id.
ἐπάρας, om. sing. masc. part. aor. 1, act. (ἄ) id.
ἐπάρασα, nom. sing. fem. part. aor. 1, act. id.
ἐπάρατε, 2 pers. pl. aor. 1, imper. act. id.
ἐπάρατοι, nom. pl. masc.—B. Ln. Tdf. } ἐπάρατος
ἐπικατάρατος, Rec. Gr. Sch. (Jno. 7. 49) }
ἐπάρατος], ου, ὁ, ἡ, (§ 7. rem. 2) same signif. as
ἐπικατάρατος, accursed. v.r.

ἐπαρκείτω, 3 pers. sing. pres. imper. ἐπαρκέω
ἐπαρκέσῃ, 3 pers. sing. aor. 1, subj. id.
ἐπαρκέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & ἀρκέω)
pr. to ward off; to assist, relieve, succour;
1 Ti. 5. 10, 16, bis.

ἐπαῤῥησιάζετο, 3 pers. sing. imperf. παῤῥησιάζομαι
ἐπαῤῥησιασάμεθα, 1 pers. pl. aor. 1, ind. id.
ἐπαῤῥησιάσατο, 3 pers. sing. aor. 1, ind. id.
ἐπαρχία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπαρ-
χος, a prefect, etc.) a prefecture, province,
Ac. 23. 34; 25. 1. L.G.

ἐπαρχία, dat. sing. ἐπαρχία
ἐπαρχίας, gen. sing. id.
ἐπάταξε, 3 pers. sing. aor. 1, ind. act. πατάσσω
ἐπατήθη, 3 pers. sing. aor. 1, ind. pass. πατέω
ἐπαυλις,* εως, ἡ, (§ 5. tab. E. c) (ἐπί & αὐλιζομαι)
pr. a place to pass the night in; a cottage;
in N.T. a dwelling, habitation.

ἐπαύριον, adv. (ἐπί & αὔριον) to-morrow; ἡ ἐπαύ-
ριον, sc. ἡμέρα, the next or following day,
Mat. 27. 62; Mar. 11. 12, et al.

ἐπαύοντο, 3 pers. pl. imperf. mid. παύω
ἐπανόσμη, 1 pers. sing. aor. 1, ind. mid. id.
ἐπαύσαντο, 3 pers. pl. aor. 1, ind. mid. id.
ἐπαύσατο, 3 pers. sing. aor. 1, ind. mid. id.

ἐπαντοφόρῳ,* adv. (ἐπί & αὐτόφορος, from αὐτός
& φόρ, a thief) pr. in the very theft; in
N.T. in the very act.

Ἐπαφρᾶ, gen. sing. (§ 2. rem. 4) Ἐπαφρᾶς

Ἐπαφρᾶς, ἁ, ὁ, Επαφρας, pr. name.

ἐπαφρίζοντα,† nom. pl. neut. part. pres. ἐπαφρίζω
ἐπαφρίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & ἀφρίζω)

* Ac. 15. 28.

† Ro. 15. 15.

‡ 2 Ti. 3. 16.

§ Ac. 1. 20.

¶ Jno. 8. 4.

// Jude 13.

to foam out; to pour out like foam, vomit forth.

*Επαφρόδιτον, acc. sing. *Επαφρόδιτος

*Επαφρόδιτος, ου, ὁ, (§ 3. tab. C. a) Εραφροδιτius,

pr. name.

*Επαφρόδιτου, gen. sing. *Επαφρόδιτος

επαχύνθη, 3 pers. sing. aor. 1, ind. pass. παχύνω

επέβαλε, 3 pers. sing. aor. 2, ind. act. επιβάλλω

επέβαλλε, 3 pers. sing. imperf. act. id.

επέβαλλον, 3 pers. pl. aor. 2, ind. act. id.

επέβην, 1 pers. pl. aor. 2, ind. (§ 37. rem. 1) επιβαίνω

επέβην, 1 pers. sing. aor. 2, ind. id.

επεβίβασαν, 3 pers. pl. aor. 1, ind. act. επιβιβάζω

επέβλεψε, 3 pers. sing. aor. 1, ind. act. επιβλέπω

επεγέγραπτο, 3 pers. sing. pluperf. pass. (§ 23.

rem. 8) επιγράφω

επεγείρω], fut. γερῶ, (§ 27. rem. 1. c) (ἐπί &

εγείρω) to raise or stir up against, excite

or instigate against, Ac. 13. 50; 14. 2.

επεγένετο, 3 pers. s. aor. 2, ind.—A. Ln. Tdf. } επιγίνομαι

έγένετο, Rec. Gr. Sch. (Ac. 27. 27)

επεγίνωσκε, 3 pers. sing. imperf. ind. act.—A. } επιγινώσκω

έγινωσκε, Rec. Gr. Sch. Tdf. (Mar. 14. 10)

επεγίνωσκον, 3 pers. pl. imperf. act. id.

επεγινώκειναι, perf. infin. act. id.

επεγινώκοσι, dat. pl. masc. perf. act. id.

επέγνωμεν, 1 pers. pl. aor. 2, ind. act.—

Al. Ln. Tdf. id.

επέγνωσαν, Rec. Gr. Sch. (Ac. 28. 1) } id.

επέγνωσαν, 3 pers. pl. aor. 2, ind. act. id.

επεγνώσθη, 1 pers. sing. aor. 1, ind. pass. id.

επέγνωτε, 2 pers. pl. aor. 2, ind. act. id.

επέδειξε, 3 pers. sing. aor. 1, ind. act. επιδεικνύμι

επέδιδου, 3 pers. sing. imperf. act. (§ 31. rem. 2) επιδίδωμι

επέδοθη, 3 pers. s. aor. 1, ind. pass. (§ 30. rem. 4) id.

επέδωκαν, 3 pers. pl. aor. 1, ind. act. id.

επέζητησε, 3 pers. sing. aor. 1, ind. act. επιζητέω

επέζητούν, 3 pers. pl. imperf. act.—Gr. Sch. Tdf. }

εζήτούν, Rec. (Lu. 4. 42) id.

επίθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) επιτίθημι

επίθηκαν, 3 pers. pl. aor. 1, ind. act. (§ 28. tab. U) id.

επίθηκε, 3 pers. sing. aor. 1, ind. act. id.

επιθύμει, 3 pers. sing. imperf. επιθυμέω

επιθύμησα, 1 pers. sing. aor. 1, ind. id.

επιθύμησαν, 3 pers. pl. aor. 1, ind. id.

επεί, conj. when, after, as soon as, Lu. 7. 1; since,

because, in as much as, Mat. 18. 32; 27. 6;

for, for then, for else, since in that case,

Ro. 3. 6; 11. 6, et al.

επειδε, 3 pers. sing. επιδόν

επειδή, conj. (ἐπεὶ & δι) since, because, in as much

as, Mat. 21. 46; Lu. 11. 6; Ac. 13. 46, et al.

επειδήπερ, conj. (ἐπειδή & περ) since now, since

indeed, considering that.

επειδόν], aor. 2, of εφοράω, (§ 36. rem. 1) imperat.

επίδε, to look upon, regard; in N.T. to

look upon with favour, Lu. 1. 25; to mark

with disfavour, Ac. 4. 29.

επειθε, 3 pers. sing. imperf. act. πείθω

επειθετο, 3 pers. sing. imperf. mid. id.

επειθον, 3 pers. pl. imperf. act. id.

επειθοντο, 3 pers. pl. imperf. mid. id.

επειμι], (§ 33. rem. 4) (ἐπί & εἰμι) part. επιών,

to come upon; to come after; to succeed

immediately, Ac. 7. 26; 16. 11; 20. 15;

21. 18; 23. 11.

επεινάσα, 1 pers. sing. aor. 1, ind. πεινάω

επεινάσαν, 3 pers. pl. aor. 1, ind. id.

επεινάσε, 3 pers. sing. aor. 1, ind. id.

επειπερ, conj. (ἐπεὶ & περ) since indeed, seeing

that.

επειράζον, 3 pers. pl. imperf. act. πειράζω

επειράσαν, 3 pers. pl. aor. 1, ind. act. id.

επειράσας, 2 pers. sing. aor. 1, ind. act.—

Gr. Sch. Tdf. id.

επειράσω, Rec. (Re. 2. 2)

επειράσε, 3 pers. sing. aor. 1, ind. act. id.

επειράσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

επειράσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. tab. O) πειράομαι

επειράτο, 3 pers. sing. imperf. id.

επειρώντο, 3 pers. pl. imperf. id.

επεισαγωγή, ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & εἰσάγω)

a superinduction, a further introduction,

whether by way of addition or substitution.

επεισαν, 3 pers. pl. aor. 1, ind. act. πείθω

επεισελεύσεται, 3 pers. sing. fut. ind.—

B. D. Ln. Tdf. } επεισέρχομαι

επελεύσεται, Rec. Gr. Sch. (Lu. 21. 35) }

επεισέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) (ἐπί

& εἰσέρχομαι) to come in upon, invade,

surprise. v.r. .

επεισθήσαν, 3 pers. pl. aor. 1, ind. pass. (§ 23.

rem. 4) πείθω

επειτα, adv. (ἐπί & εἰτα) thereupon, then, after that,

in the next place, afterwards, Mar. 7. 5;

Lu. 16. 7, et al.

επέιχε, 3 pers. sing. imperf. (§ 13. rem. 4) επέχω

ἐπεκάθισαν, ^a 3 pers. pl. aor. 1, ind. act. . .	ἐπικαθίζω
ἐπεκάθισε, 3 pers. sing. aor. 1, ind.— Gr. Sch. Tdf.	id.
ἐπεκάθισαν, Rec. (Mat. 21. 7) . . .	
ἐπεκάλεσαν, 3 pers. pl. aor. 1, ind. act.— Gr. Sch. Tdf.	ἐπικαλέω
ἐκάλεσαν, Rec. (Mat. 10. 25) . . .	
ἐπεκαλίφθησαν, ^b 3 pers. pl. aor. 1, ind. pass. . .	ἐπικαλίπτω
ἐπέκειλαν, 2 pers. pl. aor. 1, ind.—A.C.Ln. Tdf. . .	ἐπικέλλω
ἐπώκειλαν, Rec. Gr. Sch. (Ac. 27. 41) . . .	
ἐπέκεινα, ^c adv. (i.e. ἐπ' ἐκεῖνα) on yonder side, beyond.	
ἐπέκειντο, 3 pers. pl. imperf.	ἐπείκειμαι
ἐπέκειτο, 3 pers. sing. imperf.	id.
ἐπεκέκλιτο, 3 pers. sing. pluperf. pass. . . .	ἐπικαλέω
ἐπεκλήθη, 3 pers. s. aor. 1, ind. pass. (§ 22. rem. 4) . .	id.
ἐπέκρινε, ^d 3 pers. sing. aor. 1, ind.	ἐπικρίνω
ἐπεκτεινόμενος, ^e nom. sing. masc. part. pres. mid. . .	ἐπεκτείνω
ἐπεκτείνω], fut. ενώ, (§ 27. rem. 1. c) (ἐπί & ἐκ- τείνω) pr. to stretch out farther; in N.T. mid. to reach out towards, strain for.	
ἐπελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	ἐπιλαμβάνω
ἐπελάβετο, 3 pers. s. aor. 2, ind. (§ 36. rem. 2) . . .	ἐπιλανθάνομαι
ἐπελάβοντο, 3 pers. pl. aor. 2, ind.	id.
ἐπέλειχον, 3 pers. pl. imperf. act.—A.B.Ln. Tdf. . .	ἐπιλείχω
ἀπέλειχον, Rec. Gr. Sch. (Lu. 16. 21) . . .	
ἐπελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) . .	ἐπέρχομαι
ἐπέλθῃ, 3 pers. sing. aor. 2, subj.	id.
ἐπελθόντος, gen. sing. neut. part. aor. 2	id.
ἐπελθών, nom. sing. masc. part. aor. 2	id.
ἐπέλυε, 3 pers. sing. imperf. act.	ἐπιλύω
ἐπέμεινα, 1 pers. s. aor. 1, ind. (§ 27. rem. 1. d) . .	ἐπιμένω
ἐπεμείναμεν, 1 pers. pl. aor. 1, ind.	id.
ἐπεμελήθη, 3 pers. sing. aor. 1, ind.	ἐπιμελέομαι
ἐπέμενε, 3 pers. sing. imperf.	ἐπιμένω
ἐπέμενον, 3 pers. pl. imperf.	id.
ἐπέμψθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4) .	πέμπω
ἐπέμψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέμψαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέμψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέμψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπενδύσασθαι, aor. 1, infin. mid.	ἐπενδύω
ἐπενδύτην, ^f acc. sing.	ἐπενδύτης
ἐπενδύτης], ου, ὅ, (§ 2. tab. B. c)	ἐπενδύω
ἐπενδύω], fut. ύσω, (§ 13. tab. M) (ἐπί & ἐνδύω) to put on over or in addition to; mid. to	

put on one's self in addition; to be further invested, 2 Co. 5. 2, 4.	
ἐπενδύτης, ου, ὅ, the outer or upper tunic, worn between the inner tunic and the external garments. (ὑ).	
ἐπενεγκεῖν, aor. 2, infin. act. (§ 36. rem. 1) . . .	ἐπιφέρω
ἐπένευσε, ^g 3 pers. sing. aor. 1, ind.	ἐπινεύω
ἐπενθήσατε, 2 pers. pl. aor. 1, ind.	πενθέω
ἐπέπεσαν, 3 pers. pl. aor. 1, ind.—A.D. (Ac. 12. 7)	ἐπιπίπτω
ἐξέπεσον, Rec. Gr. Sch.	
ἐξέπεσαν, Tdf.	
ἐπέπεσε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . .	id.
ἐπέπεσον, 3 pers. pl. aor. 2, ind.	id.
ἐπέπνιξαν, 3 pers. pl. aor. 1, ind. act.—Schmidt. . .	ἐπιπνίγω
ἀπέπνιξαν, Rec. Gr. Sch. Tdf. with most copies (Lu. 8. 7)	
ἐπεποίθει, 3 pers. sing. pluperf. 2 (§ 25. rem. 5) . .	πείθω
ἐπερίσσενον, 3 pers. pl. imperf.	περισσεύω
ἐπερίσσευσαν, 3 pers. pl. aor. 1, ind.— B. D. Ln. Tdf.	id.
ἐπερίσσευσεν, Rec. Gr. Sch. (Jno. 6. 13) . . .	
ἐπερίσσευσε, 3 pers. sing. aor. 1, ind.	id.
ἐπέρχομαι], fut. ελεύσομαι, (§ 36. rem. 1) aor. 2. ἐπῆλθον, (ἐπί & ἔρχομαι) to come to, Ac. 14. 19; to come upon, Lu. 1. 35; 21. 26; Ac. 1. 8; Jas. 5. 1; to come upon unex- pectedly, overtake, Lu. 21. 35; to be com- ing on, to succeed, Ep. 2. 7; to occur, happen to, Ac. 8. 24; 13. 40; to come against, attack, Lu. 11. 22.	
ἐπερχομένοις, dat. pl. fem. part. pres.	ἐπέρχομαι
ἐπερχομένοις, dat. pl. masc. part. pres.	id.
ἐπερχομένων, gen. pl. part. pres.	id.
ἐπερωτᾶν, pres. infin. act.	ἐπερωτάω
ἐπερωτᾶς, 2 pers. sing. pres. ind. act.	id.
ἐπερωτάωσαν, 3 pers. pl. pres. imper. act. . . .	id.
ἐπερωτάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ἐπί & ἐρωτάω) to interrogate, question, ask, Mat. 12. 10; 17. 10, et al.; in N.T. to request, require, Mat. 16. 1; from the Heb. ἐπερω- τᾶν τὸν Θεόν, to seek after, desire an acquaintance with God, Ro. 10. 20.	
ἐπερώτημα, ατος, τό, (§ 4. tab. D. c) pr. an interrogation, question; in N.T. profession, pledge, 1 Pe. 3. 21.	
ἐπερωτηθεῖς, nom. sing. masc. part. aor. 1, pass. . .	ἐπερωτάω
ἐπερώτημα, ^h ατος, τό, (§ 4. tab. D. c)	id.

^a Mat. 21. 7.^b Ro. 4. 7.^c Ac. 7. 43.^d Lu. 23. 24.^e Phi. 3. 14.^f Jno. 21. 7.^g Ac. 18. 20.^h 1 Pe. 3. 21.

ἐπερωτῆσαι, aor. 1, infin. act.	ἐπερωτάω
ἐπερωτήσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπερωτήσον, 2 pers. sing. aor. 1, imper. act.	id.
ἐπερωτήσω, 1 pers. sing. fut. ind. act.	id.
ἐπερωτῶ, 1 pers. sing. pres. ind. act.—B. Tdf. } ἐπερωτήσω, Rec. Gr. Sch. Ln. (Lu. 6. 9) }	id.
ἐπερωτῶντα, acc. sing. masc. part. pres. act.	id.
ἐπερωτῶσι, dat. pl. masc. part. pres. act.	id.
ἐπερωτῶσι, 3 pers. pl. pres. ind. act.	id.
ἔπεσα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 12)	πίπτω
ἔπεσαν, 3 pers. pl. aor. 1, ind.	id.
ἔπεσε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7)	id.
ἐπεσκέψασθε, 2 pers. pl. aor. 1, ind.	ἐπισκέπτομαι
ἐπεσκέψατο, 3 pers. sing. aor. 1, ind.	id.
ἐπεσκίασε, 3 pers. sing. aor. 1, ind.	ἐπισκιάζω
ἔπesson, 1 pers. s. and 3 pers. pl. aor. 2 (§ 37. rem. 1)	πίπτω
ἐπέσπειρε, 3 pers. sing. imperf. act.—B. Ln. Tdf. } ἔσπειρε, Rec. Gr. Sch. (Mat. 13. 25) }	ἐπισπείρω
ἐπέστευλα, 1 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	ἐπιστέλλω
ἐπεστείλαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐπέστη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X)	ἐφίστημι
ἐπεστήριξαν, 3 pers. pl. aor. 1, ind. act.	ἐπιστηρίζω
ἐπέστησαν, 3 pers. pl. aor. 2, ind.	ἐφίστημι
ἐπεστράφητε, 2 pers. pl. aor. 2, ind. pass. (§ 24. rem. 10)	ἐπιστρέφω
ἐπέστρεψα, 1 pers. sing. aor. 1, ind. act.	id.
ἐπέστρεψαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπεστρέψατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐπέστρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπόσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	ἐπέχω
ἐπέταξας, 2 pers. sing. aor. 1, ind.	ἐπιτάσσω
ἐπέταξε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίθεσαν, 3 pers. pl. imperf. act.—A. } C. D. Ln. Tdf. }	ἐπιτίθωμι
ἐπετίθουν, Rec. Gr. Sch. (Ac. 8. 17)	id.
ἐπετίθουν, 3 pers. pl. imperf. act. (§ 31. rem. 2)	id.
ἐπετίμα, 3 pers. sing. imperf.	ἐπιτιμάω
ἐπετίμησαν, 3 pers. pl. aor. 1, ind.	id.
ἐπετίμησε, 3 pers. sing. aor. 1, ind.	id.
ἐπετίμων, 3 pers. pl. imperf. (§ 18. tab. R)	id.
ἐπετράπη, 3 pers. s. aor. 1, ind. pass. (§ 24. rem. 10)	ἐπιτρέπω
ἐπέτρεψε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπέτῳχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἐπιτυγχάνω
ἐπέτῳχον, 2 pers. pl. aor. 2, ind.	id.
ἐπεφάνη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	ἐπιφαίνω
ἐπέφερον, 2 pers. pl. imperf. act.	ἐπιφέρω
ἐπεφώνει, 3 pers. sing. imperf.	ἐπιφωνέω

ἐπεφώνουν, 3 pers. pl. imperf.	ἐπιφωνέω
ἐπέφωσκε, 3 pers. sing. imperf.	ἐπιφώσκω
ἔπεχε, 2 pers. sing. pres. imperf.	ἐπέχω
ἐπεχείρησαν, 3 pers. pl. aor. 1, ind.	ἐπιχειρέω
ἐπεχείρουν, 3 pers. pl. imperf.	id.
ἐπέχοντες, nom. pl. masc. part. pres.	ἐπέχω
ἐπέχρισε, 3 pers. sing. aor. 1, ind. act.	ἐπιχρῶ
ἐπέχω], fut. ἐφέξω, imperf. ἐπείχων, aor. 2, ἐπέ- σχον, (§ 36. rem. 4.) (ἐπί & ἔχω) trans. to hold out, present, exhibit, display, Phil. 2. 16; intrans. to observe, take heed to, at- tend to, Lu. 14. 7; Ac. 3. 5; 1 Ti. 4. 16; to stay, delay, Ac. 19. 22.	
ἐπέχων, nom. sing. masc. part. pres.	ἐπέχω
ἐπηγγείλαντο, 3 pers. pl. aor. 1, ind. mid. (§ 27. rem. 1. d)	ἐπαγγέλλω
ἐπηγγείλατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἐπήγγελλται, 3 pers. s. perf. ind. pass. (§ 27. rem. 3)	id.
ἐπήγγειραν, 3 pers. pl. aor. 1, ind. act.	ἐπεγγίρω
ἐπηκολούθησε, 3 pers. sing. aor. 1, ind.	ἐπακολουθέω
ἐπήκουσα,* 1 pers. sing. aor. 1, ind.	ἐπακούω
ἐπηκροῶντο, [†] 3 pers. pl. imperf.	ἐπακροάομαι
ἐπήλθαν, 3 pers. pl. aor. 1, (§ 35. rem. 12).— Ln. Tdf. }	ἐπέρχομαι
ἐπήλθον, Rec. Gr. Sch. (Ac. 14. 19) }	
ἐπήλθον, 3 pers. pl. aor. 2, ind.	id.
ἐπῆνεσε, 3 pers. s. aor. 1, ind. act. (§ 13. rem. 2)	ἐπαινέω
ἔπηξε, [‡] 3 pers. sing. aor. 1, ind. act. (§ 36. rem. 5)	πήγνυμι
ἐπήραν, 3 pers. pl. aor. 1, ind. act.	ἐπαίρω
ἐπήρε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρεάζοντες, nom. pl. masc. part. pres.	ἐπηρεάζω
ἐπηρεαζόντων, gen. pl. masc. part. pres.	id.
ἐπηρεάζω], fut. ἄσω, (§ 26. rem. 1) to harass, insult, Mat. 5. 44; Lu. 6. 28; to traduce, calum- niate, 1 Pe. 3. 16.	
ἐπῆρθη, 3 pers. s. aor. 1, ind. pass. (§ 27. rem. 3)	ἐπαίρω
ἐπῆρκεσε, 3 pers. sing. aor. 1, ind.	ἐπαρκέω
ἐπηρώτα, 3 pers. sing. imperf. act.	ἐπερωτάω
ἐπηρώτησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐπηρώτησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐπηρώτων, 3 pers. pl. imperf. act.	id.
ἐπησχύνθη, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἐπαισχύνομαι.
ἐπί, prep. with the gen., upon, on, Mat. 4. 6; 9. 2; 27. 19, et al.; in, of locality, Mar. 8. 4, et al.; near upon, by, at, Mat. 21. 19; Jno. 21. 1, et al.; upon, over, of authority, Mat.	

2. 22; Ac. 8. 27, et al.; in the presence of, especially in a judicial sense, 2 Cor. 7. 14; Ac. 25. 9, et al.; in the case of, in respect of, Jno. 6. 2; Gal. 3. 16; in the time of, at the time of, Ac. 11. 28; Ro. 1. 10, et al.; ἐπ' ἀληθείας, really, bona fide, Mar. 12. 32, et al.; with the dat., upon, on, Mat. 14. 8; Mar. 2. 21; Lu. 12. 44, et al.; class upon, by, Mat. 24. 33; Jno. 4. 6, et al.; in the neighbourhood or society of, Ac. 28. 14; over, of authority, Mat. 24. 47, et al.; to, of addition, besides, Mat. 25. 20; Ep. 6. 16; Col. 3. 14, et al.; supervening upon, after, 2 Co. 1. 4; 7. 4; immediately upon, Jno. 4. 27; upon, of the object of an act, towards, to, Mar. 5. 33; Lu. 18. 7; Ac. 5. 35, et al.; against, of hostile posture or disposition, Lu. 12. 52, et al.; in dependence upon, Mat. 4. 4; Lu. 5. 5; Ac. 14. 3, et al.; upon the ground of, Mat. 19. 9; Lu. 1. 59; Phi. 1. 3; He. 7. 11; 8. 6; 9. 17, et al.; with a view to, Gal. 5. 13; 1 Thes. 4. 7, et al.; with the acc., upon, with the idea of previous or present motion, Mat. 4. 5; 14. 19, 26, et al.; towards, of place, to, Mat. 3. 13; 22. 34, et al.; towards, of the object of an action, Lu. 6. 35; 9. 38, et al.; against, of hostile movement, Mat. 10. 21, et al.; over, of authority, Lu. 1. 33, et al.; to the extent of, both of place and time, Re. 21. 16; Ro. 7. 1, et al.; near, by, Mat. 9. 9, et al.; about, at, of time, Ac. 3. 1, et al.; in order to, with a view to, for the purpose of, Mat. 3. 7; Lu. 7. 44, et al.

ἐπίασαν, 3 pers. pl. aor. 1, ind. act. . . . πιάζω
ἐπίασατε, 2 pers. pl. aor. 1, ind. act. . . . id.
ἐπίασε, 3 pers. sing. aor. 1, ind. act. . . . id.
ἐπίασθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1) . . . id.
ἐπιβαίνειν, pres. infin.—A. C. Ln. Tdf. . . . } ἐπιβαίνω
ἀναβαίνειν, Rec. Gr. Sch. (Ac. 21. 4) }
ἐπιβαίνω], fut. βήσομαι, perf. βέβηκα, aor. 2, ἐπέβην, (§ 37. rem. 1) (ἐπί & βαίνω) pr. to step upon; to mount, Mat. 21. 5; to go on board, Ac. 21. 2; 27. 2; to enter, Ac. 20. 18; to enter upon, Ac. 25. 1.
ἐπιβάλεῖν, aor. 2, infin. act. . . . ἐπιβάλλω
ἐπιβάλλει, 3 pers. sing. pres. ind. act. . . . id.
ἐπιβάλλον, acc. sing. neut. part. pres. . . . ἐπιβάλλω

ἐπιβάλλουσι, 3 pers. pl. pres. ind. act.—
Al. Gr. Tdf. . . . } ἐπιβάλλω
ἐπέβαλον, Rec. Sch. (Mar. 11. 7) . . . }
ἐπιβάλλω], fut. βαλῶ, aor. 2, ἐπέβαλον, (§ 27. rem. 1. b, and rem. 2. d) (ἐπί & βάλλω) to cast or throw upon, Mar. 11. 7; 1 Co. 7. 35; to lay on, apply to, Lu. 9. 62; to put on, sew on, Mat. 9. 16; Lu. 5. 36; τὰς χεῖρας, to lay hands on, offer violence to, seize, Mat. 26. 50, et al.; also, to lay hand to, undertake, commence, Ac. 12. 1; intrans. to rush, dash, beat into, Mar. 4. 37; to ponder, reflect on, Mar. 14. 72; to fall to one's share, pertain to, Lu. 15. 12.
ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) that which is put over or upon; in N.T. a patch, Mat. 9. 16; Mar. 2. 21; Lu. 5. 36, bis. L.G.

ἐπιβαλοῦσι, 3 pers. pl. fut. ind. act. . . . ἐπιβάλλω
ἐπιβάλω, 1 pers. sing. aor. 2, subj. act. . . . id.
ἐπιβάων, nom. sing. masc. part. aor. 2 . . . id.
ἐπιβάντες, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβάρυν, ᾧ], fut. ἥσω, (§ 16. tab. P) (ἐπί & βαρέω) to burden; met. to be burdensome, chargeable to, 1 Thes. 2. 9; 2 Thes. 3. 8; to bear hard upon, overcharge, over-censure, 2 Co. 2. 5. L.G.

ἐπιβαρῆσαι, aor. 1, infin. . . . ἐπιβαρέω
ἐπιβαρῶ, 1 pers. sing. pres. subj. . . . id.
ἐπιβάς, nom. sing. masc. part. aor. 2 . . . ἐπιβαίνω
ἐπιβεβηκώς, nom. sing. masc. part. perf. . . . id.
ἐπιβιβάζω], fut. ὥσω, (§ 26. rem. 1) (ἐπί & βιβάζω) to cause to ascend or mount, to set upon, Lu. 10. 34; 19. 35; Ac. 23. 24.

ἐπιβιβάσαντες, nom. pl. masc. part. aor. 1 . . . ἐπιβιβάζω
ἐπιβιβάσας, nom. sing. masc. part. aor. 1 . . . id.
ἐπιβλέπω], fut. ψω, (§ 23. rem. 1 a) (ἐπί & βλέπω) to look upon; to regard with partiality, Ja. 2. 3; to regard with kindness and favour, to compassionate, Lu. 1. 48; 9. 38.

ἐπιβλεψαι, 2 pers. sing. aor. 1, imper. mid.—
Gr. Sch. Tdf. . . . } ἐπιβλέπω
ἐπιβλεψον, Rec. Ln. (Lu. 9. 38) . . . }
ἐπιβλέψητε, 2 pers. pl. aor. 1, subj. act. . . . id.
ἐπιβλεψον, 2 pers. sing. aor. 1, imper. act. . . . id.
ἐπίβλημα, ατος, τό, (§ 4. tab. D. c) . . . ἐπιβάλλω
ἐπιβοάω, ᾧ], fut. ἥσω, (§ 18. tab. R) (ἐπί & βοάω) to cry out to or against, to vociferate, Ac. 25. 24.

ἐπιβουλαῖς, dat. pl. . . . ἐπιβουλή
ἐπιβουλή, ἥς, ἡ, (§ 2. tab. B. a) (ἐπί & βουλή)
a purpose or design against any one; con-
spiracy, plot, Ac. 9. 24; 20. 3, 19; 23. 30.

ἐπιβουλῆς, gen. sing. . . . ἐπιβουλή
ἐπιβούωντες,* nom. pl. masc. part. pres. . . . ἐπιβούω
ἐπιγαμβρεύσει,† 3 pers. sing. fut. ind. . . . ἐπιγαμβρεύω
ἐπιγαμβρεύω], fut. εὔσω, (§ 13. tab. M) (ἐπί &
γαμβρεύω, to marry) to marry a wife
by the law of affinity. LXX.

ἐπιγεγραμμένα, acc. pl. neut. part. perf. pass. . . . ἐπιγράφω
ἐπιγεγραμμένη, nom. sing. fem. part. perf. pass. id.
ἐπίγεια, nom. and acc. pl. neut. . . . ἐπίγειος
ἐπίγειος, ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (ἐπί &
γῆ) pr. on the earth, Phi. 2. 10; earthly,
terrestrial, Jno. 3. 12; 1 Co. 15. 40; 2 Co.
5. 1; Phi. 3. 19; earthly, low, grovelling,
Ja. 3. 15.

ἐπιγείων, gen. pl. . . . ἐπίγειος
ἐπιγενομένου,† gen. sing. masc. part. aor. 2 ἐπιγίνομαι
ἐπιγίνομαι], (§ 37. rem. 1) (ἐπί & γίνομαι) to
come on, spring up, as the wind.

ἐπιγινώσκει, 3 pers. sing. pres. ind. act. . . . ἐπιγινώσκω
ἐπιγινώσκεις, 2 pers. sing. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. ind. act. . . . id.
ἐπιγινώσκετε, 2 pers. pl. pres. imper. act. . . . id.
ἐπιγινώσκέτω, 3 pers. sing. pres. imper. act. id.
ἐπιγινώσκόμενοι, nom. pl. masc. part. pres. pass. id.
ἐπιγινώσκω], fut. γινώσμαι, aor. 1, pass. ἐπεγνώ-

σθην, (§ 36. rem. 3) (ἐπί & γινώσκω)
pr. to make a thing a subject of observa-
tion; hence, to arrive at knowledge from
preliminaries; to attain to a knowledge of,
Mat. 11. 27, et al.; to ascertain, Lu. 7. 37,
23. 7, et al.; to perceive, Mar. 2. 8; 5. 30,
et al.; to discern, detect, Mat. 7. 16, 20,
et al.; to recognise, Mar. 6. 33; Lu.
24. 16, 31; Ac. 3. 10, et al.; to acknow-
ledge, admit, 1 Co. 14. 37; 1 Ti. 4. 3,
et al.; pass. to have one's character dis-
cerned and acknowledged, 2 Co. 6. 9; from
the Heb. to regard with favour and kind-
ness, 1 Co. 16. 18.

ἐπιγνώσις, εως, ἡ, (§ 5. tab. E. c)
the coming at the knowledge of a thing,
ascertainment, Ro. 3. 20; a distinct per-
ception or impression, acknowledgment,
Col. 2. 2, et al.

ἐπιγνόντες, nom. pl. masc. part. aor. 2, act. ἐπιγνώσκω
ἐπιγνόντων, gen. pl. masc. part. aor. 2, act. id.
ἐπιγνούς, nom. sing. masc. part. aor. 2, act. id.
ἐπιγνούσα, nom. sing. fem. part. aor. 2, act. id.
ἐπιγνούσι, dat. pl. masc. part. aor. 2, act. id.
ἐπιγνώ, 3 pers. sing. aor. 2, subj. act. id.
ἐπιγνώnai, aor. 2, infin. act. id.
ἐπιγνώς, 2 pers. sing. aor. 2, subj. act. id.
ἐπιγνώσει, dat. sing. . . . ἐπίγνωσις
ἐπιγνώσεσθε, 2 pers. pl. fut. ind. mid. . . . ἐπιγινώσκω
ἐπιγνώσεως, gen. sing. . . . ἐπίγνωσις
ἐπίγνωσιν, acc. sing. . . . id.
ἐπίγνωσις, εως, ἡ, (§ 5. tab. E. c) . . . ἐπιγινώσκω
ἐπιγνώσομαι, 1 pers. sing. fut. ind. mid. id.
ἐπιγράφή, ἥς, ἡ, (§ 2. tab. B. a) . . . ἐπιγράφω
ἐπιγραφὴν, acc. sing. . . . ἐπιγραφή
ἐπιγράφω], fut. ψω, (§ 23. rem. 1. a) (ἐπί &
γράφω) to imprint a mark on; to in-
scribe, engrave, write on, Mar. 15. 26; Ac.
17. 23; Re. 21. 12; met. to imprint, im-
press deeply on, He. 8. 10; 10. 16. (α).

ἐπιγράφή, ἥς, ἡ, (§ 2. tab. B. a) an
inscription; a legend of a coin, Mat.
22. 20; Mar. 12. 16; Lu. 20. 24; a label
of a criminal's name and offence, Mar.
15. 26; Lu. 23. 38.

ἐπιγράφω, 1 pers. sing. fut. ind. act. . . . ἐπιγράφω
ἐπίδε, 2 pers. sing. imperat. . . . ἐπείδον
ἐπιδευκνύμεναι, nom. pl. fem. part. pres. mid. ἐπιδείκνυμι
ἐπιδείκνυμι], or νύω, and mid. ἐπιδείκνυμι, fut.
δείξω, (§ 31. tab. BB) (ἐπί & δείκνυμι)
to exhibit, Mat. 16. 1; Ac. 9. 39; to show,
Mat. 22. 19; Lu. 17. 14; 20. 24; 24. 40;
to point out, Mat. 24. 1; to demonstrate,
prove, Ac. 18. 28; He. 6. 17.

ἐπιδευκνύς, nom. sing. masc. part. pres. . . . ἐπιδείκνυμι
ἐπιδείξαι, aor. 1, infin. . . . id.
ἐπιδείξατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐπιδέχεται, 3 pers. sing. pres. ind. . . . ἐπιδέχομαι
ἐπιδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b) (ἐπί &
δέχομαι) to admit; to receive kindly, wel-
come, entertain, 3 Jno. 10; met. to admit,
approve, assent to, 3 Jno. 9.

ἐπιδημέω, ᾧ, fut. ἥσω, (§ 16. tab. P) (ἐπί & δη-
μος) to dwell among a people; to be at
home among one's own people; and in N.T.
to sojourn as a stranger among another
people, Ac. 2. 10; 17. 21.

ἐπιδημούντες, nom. pl. masc. part. pres. ἐπιδημέω
ἐπιδιατάσσεται,^a 3 pers. sing. pres. ind. ἐπιδιατάσσομαι
ἐπιδιατάσσομαι], fut. ξομαι, (§ 26. rem. 3) (ἐπί & διατάσσω) to enjoin anything additional, superadd an injunction, etc. N.T.
ἐπιδίδωμι], fut. δώσω, (§ 30. tab. Z) (ἐπί & δίδωμι) to give in addition; also, to give to, deliver to, give into one's hands, Mat. 7. 9, 10; Lu. 4. 17; 24. 30, 42, et al.; intrans. probably a nautical term, to commit a ship to the wind, let her drive, Ac. 27. 15.
ἐπιδιωρθόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί & διορθόω) to set further to rights, to carry on an amendment.
ἐπιδιωρθώσῃ,^b 2 pers. sing. aor. 1, subj. mid. ἐπιδιωρθώω
ἐπιδιωρθώσῃς, 2 pers. sing. aor. 1, subj. act. } id.
—A. D. Ln. Sch. Tdf. . . . }
ἐπιδιωρθώσῃ, Rec. Gr. (Tit. 1. 5) . . . }
ἐπιδόντες, nom. pl. masc. part. aor. 2. . . ἐπιδίδωμι
ἐπιδυνέτω,^c 3 pers. sing. pres. imper. . . ἐπιδύνω
ἐπιδύνω], fut. δύνω, (ἐπί & δύνω) of the sun, to set upon, to set during.
ἐπιδώσει, 3 pers. sing. fut. ind. act. . . ἐπιδίδωμι
ἐπιδώσω, 1 pers. sing. fut. ind. act. . . id.
ἐπίε, 3 pers. sing. aor. 2, ind. act. (§ 37. rem. 1) πίνω
ἐπιείκεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) ἐπιεικῆς
ἐπιεικέα, dat. sing. . . ἐπιείκεια
ἐπιεικείας, gen. sing. . . id.
ἐπιεικεῖς, acc. pl. masc. . . ἐπιεικῆς
ἐπιεικές, nom. sing. neut. . . id.
ἐπιεικέσι, dat. pl. masc. . . id.
ἐπιεικῇ, acc. sing. masc. . . id.
ἐπιεικῆς, εὖς, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (ἐπί & εἰκός) pr. suitable; fair, reasonable; gentle, mild, patient, 1 Ti. 3. 3; Tit. 3. 2; Ja. 3. 17; 1 Pe. 2. 18; τὸ ἐπιεικές, mildness, gentleness, probity, Phil. 4. 5.
ἐπιείκεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) reasonableness, equity; in N.T. gentleness, mildness, 2 Co. 10. 1; lenity, clemency, Ac. 24. 4.
ἐπιζητέω, 3 pers. sing. pres. ind. act. . . ἐπιζητέω
ἐπιζητεῖτε, 3 pers. pl. pres. ind. act. . . id.
ἐπιζητέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & ζητέω) to seek for, make search for, Ac. 12. 19; to require, demand, Mat. 12. 39; 16. 4; Ac. 19. 39; to desire, endeavour to

obtain, Ro. 11. 7; He. 11. 14, et al.; to seek with care and anxiety, Mat. 6. 32.

ἐπιζητήσας, nom. sing. masc. part. aor. 1, act. ἐπιζητέω
ἐπιζητούμεν, 1 pers. pl. pres. ind. act. id.
ἐπιζητούσι, 3 pers. pl. pres. ind. act. id.
ἐπιζητῶ, 1 pers. sing. pres. ind. act. id.
ἐπιθανάτιος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & θάνατος) condemned to death, under sentence of death. L.G.
ἐπιθανάτιος,^d acc. pl. masc. . . ἐπιθανάτιος
ἐπιθεῖναι, aor. 2, infin. act. (§ 28. tab. U) . . ἐπιτίθημι
ἐπιθεῖς, nom. sing. masc. part. aor. 2, act. . . id.
ἐπιθέντα, acc. sing. masc. part. aor. 2, act. . . id.
ἐπιθέντες, nom. pl. masc. part. aor. 2, act. . . id.
ἐπιθέντος, gen. sing. masc. part. aor. 2, act. id.
ἐπιθες, 2 pers. sing. aor. 2, imper. act. . . id.
ἐπιθέσῃς, gen. sing. . . ἐπίθεσις
ἐπίθεσις], εως, ἡ, (§ 5. tab. E. c) . . ἐπιτίθημι
ἐπιθῇ, 3 pers. sing. aor. 2, subj. act. . . id.
ἐπιθῇς, 2 pers. sing. aor. 2, subj. act. . . id.
ἐπιθήσει, 3 pers. sing. fut. ind. act. . . id.
ἐπιθήσεται, 3 pers. s. fut. ind. mid. (§ 28. tab. W) id.
ἐπιθήσουσι, 3 pers. pl. fut. ind. act. . . id.
ἐπιθυμῇ, 3 pers. sing. pres. ind. . . ἐπιθυμέω
ἐπιθυμεῖτε, 2 pers. pl. pres. ind. . . id.
ἐπιθυμέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπί & θυμός) to set the heart upon; to desire, long for, have earnest desire, Mat. 13. 17; Lu. 15. 16, et al.; to lust after, Mat. 5. 28, et al.; spc. to covet, Ro. 13. 9, et al.
ἐπιθυμητής, οὖ, ὁ, (§ 2. tab. B. c) one who has an ardent desire for anything, 1 Co. 10. 6.
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) earnest desire, Lu. 22. 15, et al.; irregular or violent desire, cupidity, Mar. 4. 19, et al.; spc. impure desire, lust, Ro. 1. 24, et al.; met. the object of desire, what enkindles desire, 1 Jno. 2. 16, 17.
ἐπιθυμῆσαι, aor. 1, infin. . . ἐπιθυμέω
ἐπιθυμήσεις, 2 pers. sing. fut. ind. . . id.
ἐπιθυμήσετε, 2 pers. pl. fut. ind. . . id.
ἐπιθυμήσουσι, 3 pers. pl. fut. ind. . . id.
ἐπιθυμητάς,^e acc. pl. . . ἐπιθυμῆς
ἐπιθυμητής], οὖ, ὁ, (§ 2. tab. B. c) . . ἐπιθυμέω
ἐπιθυμία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιθυμίᾳ, dat. sing. . . id.
ἐπιθυμῖαι, nom. pl. . . id.

^a Gal. 8. 15.^b Tit. 1. 5.^c Ep. 4. 26.^d 1 Co. 4. 9.^e 1 Co. 10. 6.

ἐπιθυμία, dat. pl. ἐπιθυμία
 ἐπιθυμίαν, acc. sing. id.
 ἐπιθυμίας, gen. sing. and acc. pl. . . . id.
 ἐπιθυμῶν, gen. pl. id.
 ἐπιθυμοῦμεν, 1 pers. pl. pres. ind. . . . ἐπιθυμέω
 ἐπιθυμοῦσι, 3 pers. pl. pres. ind. . . . id.
 ἐπιθυμῶν, nom. sing. masc. part. pres. . . id.
 ἐπιθῶ, 1 pers. sing. aor. 2, subj. act. (§ 28. tab. U) ἐπιτίθημι
 ἐπικαθίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & καθίζω) to cause to sit upon, seat upon, Mat. 21. 7; or, according to the v.r., ἐπέκαθισεν, intrans. to sit upon.
 ἐπικαλεῖσθαι, pres. infin. pass. ἐπικαλέω
 ἐπικαλεῖσθε, 2 pers. pl. pres. ind. mid. . . id.
 ἐπικαλεῖται, 3 pers. sing. pres. ind. pass. . id.
 ἐπικαλεσάμενος, nom. s. masc. part. aor. 1, mid. id.
 ἐπικαλεσαμένου, gen. s. masc. part. aor. 1, mid. id.
 ἐπικαλέσασθαι, aor. 1, infin. mid. . . . id.
 ἐπικαλέσθαι, 3 pers. sing. aor. 1, subj. mid. id.
 ἐπικαλέσονται, 3 pers. pl. fut. ind. mid. . id.
 ἐπικαλέσονται, 3 pers. pl. aor. 1, subj. mid.—
 A. D. Ln. Tdf. id.
 ἐπικαλέσονται, Rec. Gr. Sch. (Ro. 10. 14) }
 ἐπικαλέω, ὦ], fut. ἴσω, perf. pass. ἐπικέκληται, aor. 1, pass. ἐπεκλήθην, (§ 22. rem. 1. and 4) (ἐπί & καλέω) to call on; to attach or connect a name, Ac. 15. 17; Ja. 2. 7; to attach an additional name, to surname, Mat. 10. 3, et al.; pass. to receive an appellation or surname, He. 11. 16; mid. to call upon, invoke, 2 Co. 1. 23, et al.; to appeal to, Ac. 25. 11, 12, 21.
 ἐπικαλοῦμαι, 1 pers. sing. pres. ind. mid. . . ἐπικαλέω
 ἐπικαλουμένοι, dat. pl. masc. part. pres. mid. id.
 ἐπικαλούμενον, acc. sing. masc. part. pres. pass. and mid. id.
 ἐπικαλούμενος, nom. sing. masc. part. pres. pass. id.
 ἐπικαλουμένου, gen. sing. masc. part. pres. pass. id.
 ἐπικαλουμένους, acc. pl. masc. part. pres. mid. id.
 ἐπικαλουμένων, gen. pl. part. pres. mid. . . id.
 ἐπικάλυμμα,^a ατος, τό, (§ 4. tab. D. c) . . ἐπικαλύπτω
 ἐπικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & καλύπτω) to cover over; met. to cover or veil by a pardon, Ro. 4. 7.
 ἐπικάλυμμα, ατος, τό, (§ 4. tab. D. c) a covering, veil; met. a cloak, 1 Pe. 2. 16.

ἐπικατάρatoi, nom. pl. masc. . . . ἐπικατάρatos
 ἐπικατάρatos, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & κατάρatos) cursed, accursed; obnoxious to the curse of condemnation, Gal. 3. 10; infamous, Gal. 3. 13; outcast, vile, Jno. 7. 49.
 ἐπίκειμαι], fut. κείσομαι, (§ 33. tab. DD) (ἐπί & κείμαι) to lie upon, be placed upon, Jno. 11. 38; 21. 9; to press, urge upon, Lu. 5. 1; Ac. 27. 20; to be urgent, importunate upon, Lu. 23. 23; to be imposed upon, be imposed by law, He. 9. 10; by necessity, 1 Co. 9. 16.
 ἐπικείμενα, nom. pl. neut. part. pres. . . ἐπίκειμαι
 ἐπικείμενον, acc. sing. neut. part. pres. . id.
 ἐπικειμένου, gen. sing. masc. part. pres. . id.
 ἐπικεύσθαι, pres. infin. id.
 ἐπικείται, 3 pers. sing. pres. ind. . . . id.
 ἐπικέκλησαι, 2 pers. sing. perf. ind. pass. . ἐπικαλέω
 ἐπικέκληται, 3 pers. sing. perf. ind. pass. . id.
 ἐπικέλλω], equivalent to ἐποκέλλω, to push a ship to shore, v.r. Ac. 27. 41.
 ἐπικληθεῖς, nom. sing. masc. part. aor. 1, pass. ἐπικαλέω
 ἐπικληθέν, acc. sing. neut. part. aor. 1, pass. id.
 ἐπικληθέντα, acc. sing. masc. part. aor. 1, pass. id.
 Ἐπικούρειος], ου, ὁ, an Epicurean, follower of the philosophy of Epicurus.
 Ἐπικουρέων,^b gen. pl. Ἐπικουρειος
 ἐπικουρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί-κουρος, a helper) help, assistance.
 ἐπικουρίας,^c gen. sing. ἐπικουρία
 ἐπικράνη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3) πικραίνω
 ἐπικράνησαν, 3 pers. pl. aor. 1, ind. pass. . id.
 ἐπικρίνω], fut. κρινῶ, (§ 27. rem. 1. a) (ἐπί & κρίνω) to decile; to decree, Lu. 23. 24. (i).
 ἐπιλαβέσθαι, aor. 2, infin. mid. . . . ἐπιλαμβάνω
 ἐπιλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 ἐπιλαβόμενος, nom. sing. masc. part. aor. 2, mid. id.
 ἐπιλαβομένου, gen. sing. masc. part. aor. 2, mid. id.
 ἐπιλάβου, 2 pers. sing. aor. 2, imper. mid. id.
 ἐπιλάβονται, 3 pers. pl. aor. 2, subj. mid. . id.
 ἐπιλαβέσθαι, aor. 2, infin. (§ 36. rem. 2) ἐπιλανθάνομαι
 ἐπιλαμβάνεται, 3 pers. sing. pres. ind. mid. ἐπιλαμβάνω
 ἐπιλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) and mid. ἐπιλαμβάνομαι, (ἐπί & λαμβάνω) to take hold of, Mat. 14. 31; Mar. 8. 23;

to lay hold of, seize, Lu. 23. 26; Ac. 16. 19, et al.; met. to seize on as a ground of accusation, Lu. 20. 20, 26; to grasp, obtain as if by seizure, 1 Ti. 6. 12, 19; to assume a portion of, to assume the nature of, or, to attach or ally one's self to, He. 2. 16.

ἐπιλανθάνεσθε, 2 pers. pl. pres. imper. ἐπιλανθάνομαι, fut. λήσομαι, aor. 2, ἐπελαθόμεν, (§ 36. rem. 2) (ἐπί & λανθάνω) to forget, Mat. 16. 5, et al.; to be forgetful, neglectful of, to disregard, Phi. 3. 14; He. 6. 10, et al.; perf. pass. part. ἐπιληλησμένος, in N.T. in a passive sense, forgotten, Lu. 12. 6.

ἐπιλησμονή, ἥς, ἡ, (§ 2. tab. B. a) forgetfulness, oblivion, Ja. 1. 25. LXX.

ἐπιλανθανόμενος, nom. s. masc. part. pres. ἐπιλανθάνομαι ἐπιλεγόμενη, nom. s. fem. part. pres. pass. ἐπιλέγω, fut. ξω, (§ 23. rem. 1. b) (ἐπί & λέγω) to call, denominate, Jno. 5. 2; mid. to select for one's self, choose, Ac. 15. 40.

ἐπιλείπω], fut. ψω, (§ 23. rem. 1. a) (ἐπί & λείπω) to be insufficient, to run short, to fail, He. 11. 32.

ἐπίλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2) remaining, still left, 1 Pe. 4. 2.

ἐπιλείχω], fut. ξω, (ἐπί & λείχω) to lick, v.r. Lu. 16. 21.

ἐπιλείψει,* 3 pers. sing. fut. ind. act. ἐπιλείπω ἐπιληλησμένον, nom. s. neut. part. p. pass. ἐπιλανθάνομαι ἐπιεξάμενος, nom. sing. masc. part. aor. 1, mid. ἐπιλέγω ἐπιλησμονή], ἥς, ἡ, (§ 2. tab. B. a) ἐπιλανθάνομαι ἐπιλησμονῆς, ἡ gen. sing. ἐπιλησμονῆ ἐπίλοιπον,* acc. sing. masc. ἐπίλοιπος ἐπίλοιπος], ου, ὁ, ἡ, (§ 7. rem. 2) ἐπιλείπω ἐπιλυθήσεται, 3 pers. sing. fut. 1, ind. pass. ἐπιλύω ἐπιλύσεως, ἡ gen. sing. ἐπιλύσις ἐπιλύσις], εως, ἡ, (§ 5. tab. E. c) ἐπιλύω ἐπιλύω], fut. ὥσω, (§ 13. tab. M) (ἐπί & λύω) to loose what has previously been fastened or entangled, as a knot; met. to solve, to explain, what is enigmatical, as a parable, Mar. 4. 34; to settle, put an end to a matter of debate, Ac. 19. 39.

ἐπιλύσις, εως, ἡ, (§ 5. tab. E. c) a loosing, liberation; met. interpretation of what is enigmatical and obscure, 2 Pe. 1. 20.

ἐπιμαρτυρέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐπί & μαρτυρέω) to bear testimony to; to testify solemnly.

ἐπιμαρτυρῶν,* nom. sing. masc. part. pres. ἐπιμαρτυρέω ἐπιμείναι, aor. 1, infin. (§ 27. rem. 1. d) ἐπιμένω ἐπιμείνης, 3 pers. sing. aor. 1, subj. id. ἐπιμείνωσι, 3 pers. pl. aor. 1, subj. id. ἐπιμέλεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπιμελής, careful) care, attention, Ac. 27. 3.

ἐπιμελείας, ἡ gen. sing. ἐπιμέλεια ἐπιμέλομαι, v. ἐπιμελέομαι, οὔμαι], fut. (pass. form) ἐπιμεληθήσομαι, and, later, ἐπιμελήσομαι, aor. 1, (pass. form) ἐπεμελήθη, (§ 17. tab. Q) (ἐπί & μέλομαι) to take care of, Lu. 10. 34, 35; 1 Ti. 3. 5.

ἐπιμελήθητι, 2 pers. sing. aor. 1, imper. pass. ἐπιμελέομαι ἐπιμελήσεται, 3 pers. sing. fut. ind. ἐπιμέλομαι ἐπιμελῶς,* adv. (ἐπιμελής, careful) carefully, diligently, Lu. 15. 8.

ἐπίμενε, 2 pers. sing. pres. imper. ἐπιμένω

ἐπιμένειν, pres. infin. id.

ἐπιμένετε, 2 pers. pl. pres. ind. id.

ἐπιμενόντων, gen. pl. masc. part. pres. id.

ἐπιμενοῦμεν, 1 pers. pl. fut. ind. id.

ἐπιμένω], fut. ῥω, (§ 27. rem. 1. a) (ἐπί & μένω) to stay longer, prolong a stay, remain on, Ac. 10. 48; 15. 34, et al.; to continue, persevere, Jno. 8. 7; Ac. 12. 16; to adhere to, continue to embrace, Ac. 13. 43; Ro. 11. 22; to persist in, Ro. 6. 1, et al.

ἐπιμενῶ, 1 pers. sing. fut. ind. ἐπιμένω

ἐπιμένωμεν, 1 pers. pl. pres. subj.—A. B. C. D. Gr. Tdf. id.

ἐπιμενοῦμεν, Rec. Sch. (Ro. 6. 1)

ἐπινεύω], fut. εύσω, (§ 13. tab. M) (ἐπί & νέω) to nod to; met. to assent to, consent, Ac. 18. 20.

ἐπίνοια, ἡ, ἡ, (§ 2. tab. B. b, and rem. 2) (ἐπί & νοῖς) cogitation, purpose, device.

ἐπίομεν, 1 pers. pl. aor. 2, ind. act. (§ 37. rem. 1) πίνω

ἐπίνον, 3 pers. pl. imperf. act. id.

ἐπῖον, 3 pers. pl. aor. 2, ind. act. id.

ἐπιορκέω, ὦ], fut. ἥσω, (§ 16. tab. P) ἐπίορκος

ἐπίορκος, ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ὀρκος) one who violates his oath, perjured.

ἐπιορκέω, ὦ], fut. ἥσω, (§ 16. tab. P)

* He. 11. 32.

* Ja. 1. 25.

* 1 Pe. 4. 2.

* 2 Pe. 1. 20.

* 1 Pe. 5. 12.

Ac. 27. 3.

Lu. 16. 8.

* Ac. 8. 23.

to forswear one's self, to fail of observing one's oath.

ἐπιορκήσεις,* 2 pers. sing. fut. ind. . . . ἐπιορκέω
ἐπιόρκους,† dat. pl. masc. . . . ἐπιόρκος
ἐπιόρκος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐπιορκέω
ἐπιούσῃ, dat. sing. fem. part. pres. (§ 33. rem. 4) ἐπειμι
ἐπιούσιον, acc. sing. masc. . . . ἐπιούσιος
ἐπιούσιος], ἰου, ὁ, ἡ, (§ 7. rem. 2) supplied with the
coming day (ἡ ἐπιούσα), daily, or suf-
ficient, Mat. 6. 11; Lu. 11. 3. N.T.

ἐπιπεπτωκός, nom. sing. neut. part. perf. . . . ἐπιπίπτω
ἐπιπεσόντες, nom. pl. masc. part. aor. 2 . . . id.
ἐπιπεσών, nom. sing. masc. part. aor. 2 . . . id.
ἐπιπίπτειν, pres. infin. . . . id.

ἐπιπίπτω], fut. πεσοῦμαι, aor. 2, ἐπέπεσον, (§ 37.
rem. 1) (ἐπί & πίπτω) to fall upon; to
throw one's self upon, Lu. 15. 20; Jno.
13. 25; Ac. 20. 10, 37; to press, urge
upon, Mar. 3. 10; to light upon, Ro.
15. 3; to come over, Ac. 13. 11; to come
upon, fall upon mentally or spiritually,
Lu. 1. 12; Ac. 8. 16; 10. 10, 44; 11. 15;
19. 17.

ἐπιπλήξῃς,‡ 2 pers. sing. aor. 1, subj. act. ἐπιπλήσσω
ἐπιπλήσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ἐπί &
πλήσσω) pr. to inflict blows upon; met.
to chide, reprove.

ἐπιπνίγω], fut. ξω, (§ 23. rem. 1. b) (ἐπί & πνίγω)
pr. to suffocate; met. to choke, obstruct the
growth of, v. r. Lu. 8. 7. N.T.

ἐπιποθεῖ, 3 pers. sing. pres. ind. . . . ἐπιποθέω
ἐπιποθέω, ᾧ], fut. ἦσω, (§ 19. tab. P) (ἐπί & πο-
θέω) to desire besides; also, to desire
earnestly, long for, 2 Co. 5. 2; to have a
strong bent, Ja. 4. 5; by impl. to love, have
affection for, 2 Co. 9. 14, et al.

ἐπιπόθῃς, εως, ἡ, (§ 5. tab. E. c)
earnest desire, strong affection, 2 Co.
7. 7, 11.

ἐπιπόθῃς, ου, ὁ, ἡ, τό, -ον, (§ 7.
rem. 2) earnestly desired, longed for, Phi.
4. 1. L.G.

ἐπιποθία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) earnest desire, Ro. 15. 23. N.T.

ἐπιποθήσατε, 2 pers. pl. aor. 1, imper. . . . ἐπιποθέω
ἐπιποθήσιν, acc. sing. . . . ἐπιποθήσις
ἐπιπόθῃς], εως, ἡ, (§ 5. tab. E. c) . . . ἐπιποθέω
ἐπιπόθητοι,‡ nom. pl. masc. . . . ἐπιπόθητος

ἐπιπόθητος], ου, ὁ, ἡ, (§ 7. rem. 2) . . . ἐπιποθέω

ἐπιποθία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπιποθίαν,‡ acc. sing. . . . ἐπιποθία

ἐπιποθοῦντες, nom. pl. masc. part. pres. . . . ἐπιποθέω

ἐπιποθούντων, gen. pl. masc. part. pres. . . . id.

ἐπιποθῶ, 1 pers. sing. pres. ind. . . . id.

ἐπιποθῶν, nom. sing. masc. part. pres. . . . id.

ἐπιπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (ἐπί
& πορεύομαι) to travel to; to come to.

ἐπιπορευομένων,‡ gen. pl. part. pres. . . . ἐπιπορεύομαι

ἐπιπρασκον, 3 pers. pl. imperf. act. . . . πειράσκω

ἐπιρράπτει,‡ 3 pers. sing. pres. ind. . . . ἐπιρράπτω

ἐπιρράπτω], fut. ψω (§ 23. rem. 1. a) (ἐπί & ρά-
πτω) to sew upon. N.T.

ἐπιρρίπτω], fut. ψω, (ἐπί & ρίπτω) to throw or
cast upon, Lu. 19. 35; met. to devote
upon, commit to, in confidence, 1 Pe.
5. 7.

ἐπιρράβαντες, nom. pl. masc. part. aor. 1 . . . ἐπιρρίπτω

ἐπίσημοι, nom. pl. masc. . . . ἐπίσημος

ἐπίσημον, acc. sing. masc. . . . id.

ἐπίσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & σῆμα)
pr. bearing a distinctive mark or device;
noted, eminent, Ro. 16. 7; notorious, Mat.
27. 16.

ἐπισιτισμόν,‡ acc. sing. . . . ἐπισιτισμός

ἐπισιτισμός], ου, ὁ, (§ 3. tab. C. a) (ἐπισιτίζομαι,
to provision, fr. ἐπί & σιτίζω, to feed,
fr. σῖτος) supply of food, provisions.

ἐπισκέπτεσθαι, pres. infin. . . . ἐπισκέπτομαι

ἐπισκέπη, 2 pers. sing. pres. ind. . . . id.

ἐπισκέπτομαι], fut. ψομαι, (§ 23. rem. 1. a) (ἐπί
& σκέπτομαι) to look at observantly, to
inspect; to look out, select, Ac. 6. 3; to go
to see, visit, Ac. 7. 23; 15. 36; to visit for
the purpose of comfort and relief, Mat.
25. 36, 43; Ja. 1. 27; from the Heb. of
God, to visit, with gracious interposition,
Lu. 1. 68, 78, et al.

ἐπισκενάζομαι], fut. άσομαι, (§ 26. rem. 1) (ἐπι-
σκενάζω, to put in readiness) to prepare
for a journey, v. r. Ac. 21. 15.

ἐπισκενασάμενοι, nom. pl. masc. part. aor. 1 }
—A. B. Ln. Tdf. . . . } ἐπισκενάζομαι
ἀποσκενασάμενοι, Rec. Gr. Sch. . . . }
(Ac. 21. 15)

ἐπισκέψασθαι, aor. 1, infin. . . . ἐπισκεπτομαι

ἐπισκέψασθε, 2 pers. pl. aor. 1, imper. . . . id.

* Mat. 5. 33.

† 1 Ti. 1. 10.

‡ 1 Ti. 5. 1.

§ Phi. 4. 1.

¶ Ro. 15. 23.

/ Lu. 8. 4.

g Mar. 2. 21.

^ Lu. 9. 12.

ἐπισκεφόμεθα, 1 pers. pl. aor. 1, subj. . ἐπισκέπτομαι
ἐπισκηνόω, ὦ], fut. ὥσω, (§ 20. tab. T) (ἐπί &
σκηνή, a tent) to quarter in or at; met.
to abide upon, L.G.

ἐπισκηνόω, 3 pers. sing. aor. 1, subj. . ἐπισκηνόω
ἐπισκιάζουσα, nom. sing. fem. part. pres. ἐπισκιάζω
ἐπισκιάζω], fut. ἄσω, (§ 26. rem. 1) (ἐπί & σκιά-
ζω, to shade, fr. σκιά) to overshadow,
Mat. 17. 5, et al.; met. to overshadow, to
shed influence upon, Lu. 1. 35.

ἐπισκιάσει, 3 pers. sing. fut. ind. . ἐπισκιάζω
ἐπισκιάσῃ, 3 pers. sing. aor. 1, subj. . id.
ἐπισκοπέω, ὦ], fut. ἥσω, (§ 16. tab. P) (ἐπί &
σκοπέω) to look at, inspect; met. to be
circumspect, heedful, He. 12. 15; to over-
see, to exercise the office of ἐπίσκοπος,
1 Pe. 5. 2.

ἐπισκοπή], ἦς, ἡ, (§ 2. tab. B. a) . ἐπίσκοπος
ἐπισκοπήν, acc. sing. . ἐπισκοπή
ἐπισκοπῆς, gen. sing. . id.
ἐπισκόποις, dat. pl. . ἐπίσκοπος
ἐπίσκοπον, acc. sing. . id.

ἐπίσκοπος, ου, ὁ, (§ 3. tab. C. a) (ἐπί & σκοπός) pr.
an inspector, overseer; a watcher, guar-
dian, 1 Pe. 2. 25; in N.T. an ecclesias-
tical overseer, Ac. 20. 28; Phi. 1. 1; 1 Ti.
3. 2; Tit. 1. 7.

ἐπισκοπή, ἦς, ἡ, (§ 2. tab. B. a) in-
spection, oversight, visitation; of God,
visitation, interposition, whether in mercy
or judgment, Lu. 19. 44; 1 Pe. 2. 12; the
office of an ecclesiastical overseer, 1 Ti. 3. 1;
from the Heb. charge, function, Ac. 1. 20.
LXX.

ἐπισκοποῦντες, nom. pl. masc. part. pres. . ἐπίσκοπος
ἐπισκόπους, acc. pl. . id.
ἐπισπάσθω, 2 pers. sing. pres. imper. mid. . ἐπισπάω
ἐπισπάω, ὦ], fut. ἄσω, (§ 18. tab. R) (ἐπί &
σπάω) to draw upon or after; in N.T.
mid. to obliterate circumcision by artificial
extension of the foreskin.

ἐπισπείρω], fut. ἐρῶ, (ἐπί & σπείρω) to sow in or
among, v.r. Mat. 13. 25.

ἐπίσταμαι, σαι, ται, (§ 33. rem. 3) to be versed in,
to be master of, 1 Ti. 6. 4; to be ac-
quainted with, Ac. 18. 25; 19. 15; Jude 10;
to know, Ac. 10. 28, et al.; to remember,
comprehend, Mar. 14. 68.

ἐπιστήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) know-
ing, discreet, Ja. 3. 13.

ἐπιστάμενος, nom. sing. masc. part. pres. . ἐπίσταμαι
ἐπίστανται, 3 pers. pl. pres. ind. . id.
ἐπιστάντες, nom. pl. masc. part. aor. 2 . ἐφίστημι
ἐπιστάς, nom. s. masc. part. aor. 2 (§ 29. tab. X) id.
ἐπιστάσα, nom. sing. fem. part. aor. 2 . id.
ἐπίστασθε, 2 pers. pl. pres. ind. . ἐπίσταμαι
ἐπίστασιν, acc. sing.—A. B. Ln. Tdf. } ἐπίστασις
ἐπισύστασιν, Rec. Gr. Sch. (Ac. 24. 12) }
ἐπίστασις, εως, ἡ, (§ 5. tab. E. c) pr. care of,
attention to.—B. Ln. Tdf. (2 Co. 11. 28)

ἐπισύστασις, Rec. Gr. Sch.

Also, insurrection, tumult, as if

fr. ἐπί & στάσις, Ac. 24. 12. v.r.

ἐπιστάτα, voc. sing. (§ 2. rem. 6) . ἐπιστάτης
ἐπίσταται, 3 pers. sing. pres. ind. . ἐπίσταμαι
ἐπιστάτης], ου, ὁ, (§ 2. tab. B. c) . ἐφίστημι
ἐπιστέλλαι, aor. 1, infin. act. (§ 27. rem. 1. d) ἐπιστέλλω
ἐπιστέλλω], fut. ἐλῶ, (§ 27. rem. 1. b) (ἐπί &
στέλλω) to send word to, to send in-junc-
tions, Ac. 15. 20; 21. 25; to write to,
write a letter, He. 13. 22.

ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a)
word sent · an order, command; an epistle,
letter, Ac. 9. 2; 15. 30, et al.

ἐπίστευε, 3 pers. sing. imperf. . πιστεύω
ἐπιστεύετε, 2 pers. pl. imperf. . id.
ἐπιστεύθῃ, 3 pers. sing. aor. 1, ind. pass. . id.
ἐπιστεύθην, 1 pers. sing. aor. 1, ind. pass. . id.
ἐπιστεύθησαν, 3 pers. pl. aor. 1, ind. pass. id.
ἐπίστευον, 3 pers. pl. imperf. . id.
ἐπίστευσα, 1 pers. sing. aor. 1, ind. . id.
ἐπιστεύσαμεν, 1 pers. pl. aor. 1, ind. . id.
ἐπίστευσαν, 3 pers. pl. aor. 1, ind. . id.
ἐπίστευσας, 2 pers. sing. aor. 1, ind. . id.
ἐπιστεύσατε, 2 pers. pl. aor. 1, ind. . id.
ἐπίστευσε, 3 pers. sing. aor. 1, ind. . id.
ἐπιστῇ, 3 pers. sing. aor. 2, subj. (§ 29. rem. 3) ἐφίστημι
ἐπίστηθι, 2 pers. sing. aor. 2, imper. . id.
ἐπιστήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) . ἐπίσταμαι
ἐπιστηρίζοντες, nom. pl. masc. part. pres. ἐπιστηρίζω
ἐπιστηρίζω], fut. ἴξω, (§ 26. rem. 2) (ἐπί & στη-
ρίζω) pr. to cause to rest or lean on, to
settle upon; met. to confirm, strengthen,
establish, Ac. 14. 22; 15. 32, 41; 18. 23.
ἐπιστηρίζων, nom. sing. masc. part. pres. ἐπιστηρίζω
ἐπιστολαί, nom. pl. . ἐπιστολή

ἐπιστολαῖς, dat. pl. ἐπιστολή
 ἐπιστολάς, acc. pl. id.
 ἐπιστολή, ἦς, ἡ, (§ 2. tab. B. a) ἐπιστέλλω
 ἐπιστολῇ, dat. sing. ἐπιστολή
 ἐπιστολῇ, acc. sing. id.
 ἐπιστολῆς, gen. sing. id.
 ἐπιστολῶν, gen. pl. id.
 ἐπιστομίζειν,* pres. infin. ἐπιστομίζω
 ἐπιστομίζω], fut. ἴσω, (§ 26. rem. 1) (ἐπί & στό-
 μα) to apply a curb or muzzle; met. to
 put to silence.
 ἐπιστράφεις, nom. sing. masc. part. aor. 2, pass.
 (§ 24. rem. 10) ἐπιστρέφω
 ἐπιστραφῆναι, 3 pers. sing. aor. 2, imper. pass. id.
 ἐπιστραφῶσι, 3 pers. pl. aor. 2, subj. pass. id.
 ἐπιστρέφειν, pres. infin. act. . . . id.
 ἐπιστρέφετε, 2 pers. pl. pres. ind. act. id.
 ἐπιστρέφονσι, dat. pl. masc. part. pres. act. id.
 ἐπιστρέφω], fut. ψω, aor. 2, pass. ἐπεστράφην, (ἄ),
 (§ 24. rem. 10) (ἐπί & στρέφω) trans.
 to turn towards; to turn round; to bring
 back, convert, Lu. 1. 16, 17; Ja. 5. 19, 20;
 intrans. and mid. to turn one's self upon
 or towards, Ac. 9. 40; Re. 1. 12; to turn
 about, Mat. 9. 22, et al.; to turn back,
 return, Mat. 12. 44, et al.; met. to be
 converted, Ac. 28. 27, et al.
 ἐπιστροφή, ἦς, ἡ, (§ 2. tab. B. a) a
 turning towards, a turning about; in N.T.
 met. conversion, Ac. 15. 3.
 ἐπιστρέφαι, aor. 1, infin. act. . . . ἐπιστρέφω
 ἐπιστρέψαντες, nom. pl. masc. pt. aor. 1, act. id.
 ἐπιστρέψας, nom. sing. masc. part. aor. 1, act. id.
 ἐπιστρέφατε, 2 pers. pl. aor. 1, imper. id.
 ἐπιστραφάτω, 3 pers. sing. aor. 1, imper. id.
 ἐπιστρέψει, 3 pers. sing. fut. ind. id.
 ἐπιστρέψῃ, 3 pers. sing. aor. 1, subj. id.
 ἐπιστρέψω, 1 pers. sing. fut. ind. id.
 ἐπιστρέψωσι, 3 pers. pl. aor. 1, subj. id.
 ἐπιστροφή], ἦς, ἡ, (§ 2. tab. B. a) . . . id.
 ἐπιστροφῇ,^b acc. sing. . . . ἐπιστροφή
 ἐπιστώθης,^c 3 pers. s. aor. 1, pass. (§ 21. tab. U) πιστώω
 ἐπισυναγαγεῖν, aor. 2, infin. (§ 13. rem. 7. d) ἐπισυνάγω
 ἐπισυνάγει, 3 pers. sing. pres. ind. act. id.
 ἐπισυνάγω] fut. ξω, (§ 23. rem. 1. b) (ἐπί & συνά-
 γω) to gather to a place; to gather to-
 gether, assemble, convene, Mat. 23. 37;
 24. 31, et al. (ἄ) L.G.

ἐπισυναγωγή, ἦς, ἡ, (§ 2. tab. B. a) the act
 of being gathered together or assembled,
 2 Thes. 2. 1; an assembling together, He.
 10. 25. LXX.
 ἐπισυναγωγῇ], ἦς, ἡ ἐπισυνάγω
 ἐπισυναγωγῇ, acc. sing. . . . ἐπισυναγωγή
 ἐπισυναγωγῆς, gen. sing. . . . id.
 ἐπισυνάξει, aor. 1, infin. act. . . . ἐπισυνάγω
 ἐπισυνάξει, 3 pers. sing. fut. ind. act. id.
 ἐπισυνάξουσιν, 3 pers. pl. fut. ind. act. id.
 ἐπισυναχθεισῶν, gen. pl. fem. part. aor. 1, pass. id.
 ἐπισυνηγμένη, nom. sing. fem. part. perf. pass. id.
 ἐπισυντρέχει,^d 3 pers. sing. pres. ind. . . ἐπισυντρέχω
 ἐπισυντρέχω], (ἐπί & συντρέχω) to run together
 to a place. L.G.
 ἐπισύσταςιν, acc. sing. . . . ἐπισύστασις
 ἐπισυστάσις, εως, ἡ, (§ 5. tab. E. c) (ἐπισυνίστα-
 μαι) a gathering, concourse, tumult, Ac.
 24. 12; a crowding of calls upon the at-
 tention and thoughts, 2 Co. 11. 28.
 ἐπιωφάλῃς], εως, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b)
 (ἐπί & σφάλω) to supplant on the
 verge of falling, unsteady; met. insecure,
 hazardous, dangerous.
 ἐπιωφαλοῦς,^e gen. sing. masc. . . . ἐπιωφαλῆς
 ἐπίσχυον,^f 3 pers. pl. imperf. . . . ἐπίσχυω
 ἐπισχύω], fut. ὕσω, (§ 13. tab. M) (ἐπί & ισχύω)
 to strengthen; intrans. to gather strength;
 met. to be urgent, to press on a point.
 ἐπισωρεύουσιν,^g 3 pers. pl. fut. ind. . . ἐπισωρεύω
 ἐπισωρεύω], fut. εύω, (ἐπί & σωρεύω, fr. σωρός,
 a heap) to heap up, accumulate largely;
 met. to procure in abundance. L.G.
 ἐπιταγή], ἦς, ἡ, (§ 2. tab. B. a) . . . ἐπιτάσσω
 ἐπιταγῇ, acc. sing. . . . ἐπιταγή
 ἐπιταγῆς, gen. sing. . . . id.
 ἐπιτάξῃ, 3 pers. sing. aor. 1, subj. . . . ἐπιτάσσω
 ἐπιτάσσει, 3 pers. sing. pres. ind. id.
 ἐπιτάσσειν, pres. infin. . . . id.
 ἐπιτάσσω, fut. ξω, (§ 26. rem. 3) (ἐπί & τάσσω)
 to set over or upon; to enjoin, charge,
 Mar. 1. 27; 6. 39; Lu. 4. 36, et al.
 ἐπιτάγῃ, ἦς, ἡ, (§ 2. tab. B. a) (a
 later form for ἐπίταξις or ἐπίταγμα)
 injunction, 1 Co. 7. 6, 25; 2 Co. 8. 8; a
 decree, Ro. 16. 26; 1 Ti. 1. 1; Tit. 1. 3;
 authoritativeness, strictness, Tit. 2. 15.
 ἐπιτεθῇ, 3 pers. s. aor. 1, subj. pass. (§ 28. rem. 10) ἐπιτίθημι

* Tit. 1. 11.

b Ac. 15. 3.

c 2 Ti. 3. 14.

d Mar. 9. 25.

e Ac. 27. 9.

f Lu. 23. 5.

g 2 Ti. 4. 3.

ἐπιτελεῖν, pres. infin. act.	ἐπιτελέω
ἐπιτελείσθαι, pres. infin. pass.	id.
ἐπιτελείσθε, 2 pers. pl. pres. ind. mid.	id.
ἐπιτελέσαι, aor. 1, infin. act.	id.
ἐπιτελέσας, nom. sing. masc. part. aor. 1, act.	id.
ἐπιτελέσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐπιτελέσει, 3 pers. sing. fut. ind. act. (§22. rem. 1)	id.
ἐπιτελέσῃ, 3 pers. sing. aor. 1, subj. act.	id.
ἐπιτελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (ἐπί & τελέω) to bring to an end; to finish, complete, perfect, Ro. 15. 28; 2 Co. 8. 6, 11; to perform, Lu. 13. 32; to carry into practice, to realise, 2 Co. 7. 1; to discharge, He. 9. 6; to execute, He. 8. 5; to carry out to completion, Phi. 1. 6; mid. to end, make an end, Gal. 3. 3; pass. to be fully undergone, endured, 1 Pe. 5. 9.	
ἐπιτελοῦντες, nom. pl. masc. part. pres. act.	ἐπιτελέω
ἐπιτελῶ, 1 pers. sing. pres. ind. act.	id.
ἐπιτέτραπται, 3 pers. s. perf. pass. (§ 35. rem. 9)	ἐπιτρέπω
ἐπιτῆδεια, acc. pl. neut.	ἐπιτῆδειος
ἐπιτῆδειος], εἴα, εἰον, (§ 7. rem. 1) (ἐπιτῆδές, τί) τί, suitable, necessary.	
ἐπιτιθέασι, 3 pers. pl. pres. ind. act. Att. for ἐπιτιθέουσι, (§ 28. rem. 6)	ἐπιτίθημι
ἐπιτίθει, 2 pers. sing. pres. imper. (§ 31. rem. 2)	id.
ἐπιτιθείς, nom. sing. masc. part. pres. act.—	id.
B. D. Ln. Tdf.	
ἐπιθείς, Rec. Gr. Sch. (Lu. 4. 40)	
ἐπιτίθεσθαι, pres. infin. mid.	id.
ἐπιτιθῇ, 3 pers. sing. pres. subj. act.	id.
ἐπιτίθημι], fut. ἐπιθήσω, (§ 28. tab. V) (ἐπί & τίθημι) to put, place, or lay upon, Mat. 9. 18; Lu. 4. 40, et al.; to impose a name, Mar. 3. 16, 17; to inflict, Ac. 16. 23; Lu. 10. 30; Re. 22. 18; mid. to impose with authority, Ac. 15. 28; to laze, Ac. 28. 10; to set or fall upon, assail, assault, attack, Ac. 18. 10.	
ἐπιθέσεις, εως, ἥ, (§ 5. tab. E. c) the act of placing upon, imposition of hands, Ac. 8. 18, et al.	
ἐπιτίθησι, 3 pers. sing. pres. ind. act.	ἐπιτίθημι
ἐπιτιμᾶν, pres. infin. act.	ἐπιτιμῶ
ἐπιτιμάω, ὦ], fut. ἥσω, (§ 18. tab. R) (ἐπί & τιμάω) pr. to set a value upon; to assess a penalty; to allege as a crimination; hence, to reprove, chide, censure, rebuke,	

reprimand, Mat. 19. 13; Lu. 23. 40, et al.; in N.T. to admonish strongly, enjoin strictly, Mat. 12. 16; Lu. 17. 3.

ἐπιτιμία, ας, ἥ, (§ 2. tab. B. b, and rem. 2) used in N.T. in the sense of ἐπιτίμῃμα or ἐπιτίμῃσις, a punishment, penalty, 2 Co. 2. 6.

ἐπιτιμῆσαι, 3 pers. sing. aor. 1, optat.	ἐπιτιμῶ
ἐπιτιμῆσας, nom. sing. masc. part. aor. 1	id.
ἐπιτίμησον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτιμία, ας, ἥ, (§ 2. tab. B. b, and rem. 2)	id.
ἐπιτιμῶν, nom. sing. masc. part. pres.	id.
ἐπιτρέπεται, 3 pers. sing. pres. ind. pass.	ἐπιτρέπω
ἐπιτρέπη, 3 pers. sing. pres. subj. act.	id.
ἐπιτρέπω, fut. ψω, (§ 23. rem. 1. a) aor. 2, pass.	

ἐπετρέπην, (ᾶ) (§ 24. rem. 10) perf. ἐπιτέτραμμαι, (§ 35. rem. 9) (ἐπί & τρέπω) to give over, to leave to the entire trust or management of any one; hence, to permit, allow, suffer, Mat. 8. 21; Mar. 5. 13, et al.

ἐπιτροπή, ῆς, ἥ, (§ 2. tab. B. a) a trust; a commission, Ac. 26. 12.

ἐπίτροπος, ου, ὁ, (§ 3. tab. C. a) one to whose charge or control a thing is left; a steward, bailiff, agent, manager, Mat. 20. 8; steward or overseer of the revenue, treasurer, Lu. 8. 3; a guardian of children, Gal. 4. 2.

ἐπιτρέφαντος, gen. sing. masc. part. aor. 1	ἐπιτρέπω
ἐπιτρέψῃ, 3 pers. sing. aor. 1, subj.	id.
ἐπιτρέψον, 2 pers. sing. aor. 1, imper.	id.
ἐπιτροπή, ῆς, ἥ, (§ 2. tab. B. a)	id.
ἐπιτροπῆς, gen. sing.	ἐπιτροπή
ἐπίτροπος, ου, ὁ, (§ 3. tab. C. a)	ἐπιτρέπω
ἐπιτρόπου, gen. sing.	ἐπίτροπος
ἐπιτρόπους, acc. pl.	id.
ἐπιτρόπῳ, dat. sing.	id.

ἐπιτυγχάνω], aor. 2, ἐπέτυχον, (§ 36. rem. 2) ἐπί & τυγχάνω) to fight upon, find; to hit, reach; to acquire, obtain, attain, Ro. 11. 7; He. 6. 15; 11. 33; Ja. 4. 2.

ἐπιτύχειν, aor. 2, infin. ἐπιτυγχάνω || ἐπιφαινότων, gen. pl. neut. part. pres. | ἐπιφαίνω |
| ἐπιφαίνω], fut. φανῶ, aor. 1, ἐπέφηνα, later and in N.T. ἐπέφᾶνα, (§ 27. rem. 1. c. e) aor. 2, pass. ἐπεφάνην, (ᾶ) (§ 27. rem. 4. b) (ἐπί & φαίνω) to make to appear, to display; pass. to be manifested, revealed, | |

Tit. 2. 11; 3. 4; intrans. *to give light, shine*, Lu. 1. 79; Ac. 27. 20.

ἐπιφάνης, εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) pr. in *full and clear view; splendid, glorious, illustrious*, Ac. 2. 20.

ἐπιφάνεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *appearance, manifestation*, 1 Ti. 6. 14; 2 Ti. 1. 10, et al.; *glorious display*, 2 Thea. 2. 8.

ἐπιφᾶναι, aor. 1, infin. (§ 27. rem. 1. f) . . . ἐπιφαίνω
ἐπιφάνει], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
ἐπιφανείᾳ, dat. sing. . . . ἐπιφάνεια
ἐπιφάνειαν, acc. sing. . . . id.
ἐπιφανείας, gen. sing. . . . id.
ἐπιφανῆ,^a acc. sing. fem. . . . ἐπιφανῆς
ἐπιφανῆς], εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) ἐπιφαίνω
ἐπιφαύσει,^b 3 pers. sing. fut. ind. . . . ἐπιφαύσκω
ἐπιφαύσκω], in N.T. fut. αὖσω, (φῶς) *to shine upon, give light to, enlighten*

ἐπιφέρειν, pres. inf. act. . . . ἐπιφέρω
ἐπιφέρεσθαι, pres. inf. pass. . . . id.

ἐπιφέρειν], fut. ἐποιώσω, aor. 2, ἐπὶνέγκον, (§ 36. rem. 1) (ἐπὶ & φέρω) *to bring upon or against*, Ac. 25. 18; Jude 9; *to inflict*, Ro. 3. 5; *to bring to, apply to*, Ac. 19. 12; *to bring in addition, add, superadd*, Phi. 1. 16.

ἐπιφέρων, nom. sing. masc. part. pres. . . . ἐπιφέρω
ἐπιφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπὶ & φωνέω) *to cry aloud, raise a shout at a speaker, whether applaudingly*, Ac. 12. 22, or the contrary, *to clamour at*, Lu. 23. 21; Ac. 22. 24.

ἐπιφωσκούση, dat. sing. fem. part. pres. . . . ἐπιφώσκω
ἐπιφώσκω], a varied form of ἐπιφαύσκω, *to dawn, Mat. 21. 1; hence, used of the reckoned commencement of the day, to be near commencing, to dawn on*, Lu. 23. 54.

ἐπιχειρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπὶ & χεῖρ) *to put hand to a thing; to undertake, attempt*, Lu. 1. 1; Ac. 9. 29; 19. 13.

ἐπιχέω], fut. εὖσω, (§ 36. rem. 1) (ἐπὶ & χέω) *to pour upon*.

ἐπιχέων,^c nom. sing. masc. part. pres. . . . ἐπιχεω
ἐπιχορηγέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ἐπὶ & χορηγέω) *to supply further; to superadd*, 2 Pe. 1. 5; *to supply, furnish, give*, 2 Co. 9. 10; Gal. 3. 5; 2 Pe. 1. 11; pass. *to gather vigour*, Col. 2. 19.

ἐπιχορηγία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *supply, aid*, Ep. 4. 16; Phi. 1. 19. L.G.

ἐπιχορηγηθήσεται, 3 pers. sing. fut. 1, pass. ἐπιχορηγέω
ἐπιχορηγήσατε, 2 pers. pl. aor. 1, imper. act. id.

ἐπιχορηγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

ἐπιχορηγίας, gen. sing. . . . πειχορηγία

ἐπιχορηγούμενον, nom. s. neut. part. pres. pass. ἐπιχορηγέω

ἐπιχορηγῶν, nom. sing. masc. part. pres. act. . . . id.

ἐπιχρῶ], fut. ἴσω, (§ 22. rem. 4) (ἐπὶ & χρῶ) *to smear upon, to anoint*, Jno. 9. 6, 11. (ῥ).

ἐπλανήθησαν, 3 pers. pl. aor. 1, ind. pass. πλανάω

ἐπλάνησε, 3 pers. sing. aor. 1, ind. act. id.

ἐπλάσθη, 3 pers. sing. aor. 1, ind. pass. πλάσσω

ἐπλέομεν, 1 pers. pl. imperf. (§ 35. rem. 1) πλέω

ἐπλεόνασε, 3 pers. sing. aor. 1, ind. πλεονάζω

ἐπλεονέκτησα, 1 pers. sing. aor. 1, ind. πλεονεκτέω

ἐπλεονεκτήσαμεν, 1 pers. pl. aor. 1, ind. id.

ἐπλεονέκτησε, 3 pers. sing. aor. 1, ind. id.

ἐπλήγη,^d 3 pers. s. aor. 2, ind. pass. (§ 24. rem. 9) πλήσσω

ἐπληθύνετο, 3 pers. sing. imperf. pass. . . . πληθύνω

ἐπληθύνθη, 3 pers. sing. aor. 1, ind. pass. id.

ἐπληθύνοντο, 3 pers. pl. imperf. pass. . . . id.

ἐπλήρου, 3 pers. sing. imperf. act. . . . πληρώω

ἐπληροῦντο, 3 pers. pl. imperf. pass. . . . id.

ἐπληροῦτο, 3 pers. sing. imperf. pass. id.

ἐπληρώθη, 3 pers. sing. aor. 1, ind. pass. id.

ἐπλήρωσαν, 3 pers. pl. aor. 1, ind. act. id.

ἐπλήρωσε, 3 pers. sing. aor. 1, ind. act. id.

ἐπλήρουν, 3 pers. pl. aor. 1, ind. act. . . . πλήθω

ἐπλήσθη, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) id.

ἐπλήσθησαν, 3 pers. pl. aor. 1, ind. pass. id.

ἐπλούτιστατε, 2 pers. pl. aor. 1, ind. πλούτέω

ἐπλούτησαν, 3 pers. pl. aor. 1, ind. id.

ἐπλούτισθητε, 2 pers. pl. aor. 1, pass. (§ 26.

rem. 1) . . . πλουτίζω

ἐπλυναν, 3 pers. pl. aor. 1, ind. act. . . . πλύνω

ἐπλυνον, pers. pl. imperf. act.—D. Ln. . . . id.

ἀπέπλυναν, Rec. Gr. Sch. Tdf. (Lu. 5. 2) }

ἐπνευσαν, 3 pers. pl. aor. 1, ind. (§ 35. rem. 3) πνέω

ἐπνιγε, 3 pers. sing. imperf. act. . . . πνίγω

ἐπνίγοντο, 3 pers. pl. imperf. pass. . . . id.

ἐποίει, 3 pers. sing. imperf. act. . . . ποιέω

ἐποιεῖτε, 2 pers. pl. imperf. act. . . . id.

ἐποίησα, 1 pers. sing. aor. 1, ind. act. . . . id.

ἐποίησαμεν, 1 pers. pl. aor. 1, ind. act. id.

ἐποιήσαμην, 1 pers. sing. aor. 1, ind. mid. id.

ἐποίησαν, 3 pers. pl. aor. 1, ind. act. id.

ἐποιήσαντο, 3 pers. pl. aor. 1, ind. mid. id.

ἐποιήσας, 2 pers. sing. aor. 1, ind. act. . . .	ποιέω
ἐποιήσατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐποίησε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐποικοδομεί, 3 pers. sing. pres. ind. act. . . .	ἐποικοδομέω
ἐποικοδομέω, ὦ, fut. ἤσω, (§ 16. tab. P) (ἐπί & οἰκοδομέω) met. to build upon, 1 Co. 3. 10, 12, 14; pass. met. to be built upon as parts of a spiritual structure, Ep. 2. 20; to build up, carry up a building; met. to build up in spiritual advancement, Ac. 20. 32, et al.	
ἐποικοδομηθέντες, nom. pl. masc. pt. aor. 1, p. . . .	ἐποικοδομέω
ἐποικοδομήσαι, aor. 1, inf. act. . . .	id.
ἐποικοδομούμενοι, nom. pl. masc. pt. pres. pass. . . .	id.
ἐποικοδομοῦντες, nom. pl. masc. part. pres. act. . . .	id.
ἐποιοῦν, 3 pers. pl. imperf. act. . . .	ποιέω
ἐποιοῦντο, 3 pers. pl. imperf. pass. . . .	id.
ἐποκέλλω, aor. 1, ἐπάκειλα, (§ 27. rem. 1. d) (ἐπί & ὀκέλλω, idem) to run a ship aground, Ac. 27. 41.	
ἐπολέμησαν, 3 pers. pl. aor. 1, ind. . . .	πολεμέω
ἐπολέμησε, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπονομάζω, 2 pers. sing. pres. ind. pass. . . .	ἐπονομάζω
ἐπονομάζω, fut. ἄσω, (§ 26. rem. 1) (ἐπί & ὀνομάζω) to attach a name to; pass. to be named, to be styled.	
ἐπόπται, nom. pl. . . .	ἐπόπτης
ἐποπτεύοντες, nom. pl. masc. part. pr.—B. Ln. } ἐποπτεύσαντες, Rec. Gr. Sch. Tdf. . . . } (1 Pe. 2. 12) }	ἐποπτεύω
ἐποπτεύσαντες, nom. fut. masc. pt. aor. 1 . . .	id.
ἐποπτεύω, fut. εὔσω	ἐπόπτης
ἐπόπτης, ου, ὅ, (§ 2. tab. B. c) (ἐπί & ὄψομαι) a looker-on, eye-witness, 2 Pe. 1. 16. ἐποπτεύω, fut. εὔσω, (§ 13. tab. M) to look upon, observe, watch; to witness, be an eye-witness of, 1 Pe. 2. 12; 3. 2.	
ἐπορεύετο, 3 pers. sing. imperf. . . .	πορεύομαι
ἐπορεύθη, 3 pers. sing. aor. 1, ind. . . .	id.
ἐπορεύθησαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπορευόμεθα, 1 pers. pl. imperf. . . .	id.
ἐπορευόμεν, 1 pers. sing. imperf. . . .	id.
ἐπορεύοντο, 3 pers. pl. imperf. . . .	id.
ἐπόρθει, 3 pers. sing. imperf. act. . . .	πορθέω
ἐπόρθουν, 1 pers. sing. imperf. act. . . .	id.
ἐπόρνευσαν, 3 pers. pl. aor. 1, ind. . . .	πορνεύω
ἔπος, ^c εὖος, τό, (§ 5. tab. E. b) (ἔπον) a word, that which is expressed by words; ὡς ἔπος	

εἰπεῖν, so to say, if the expression may be allowed	
ἐπότηζε, 3 pers. sing. imperf. act. . . .	ποτίζω
ἐπότηζον, 3 pers. pl. imperf. act. . . .	id.
ἐπότησα, 1 pers. sing. aor. 1, ind. act. . . .	id.
ἐποτίσαμεν, 1 pers. pl. aor. 1, ind. act. . . .	id.
ἐποτίσατε, 2 pers. pl. aor. 1, ind. act. . . .	id.
ἐπότισε, 3 pers. sing. aor. 1, ind. act. . . .	id.
ἐποτίσθημεν, 1 pers. pl. aor. 1, pass. (§ 26. rem. 1) . . .	id.
ἐπουράνια, nom. and acc. pl. neut. . . .	ἐπουράνιος
ἐπουράνιοι, nom. pl. masc. . . .	id.
ἐπουράνιοις, dat. pl. neut. . . .	id.
ἐπουράνιον, acc. sing. fem. . . .	id.
ἐπουράνιος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἐπί & οὐρανός) heavenly, in respect of locality, Ep. 1. 20; Phi. 2. 10, et al.; τὰ ἐπουράνια, the upper regions of the air, Ep. 6. 12; heavenly, in respect of essence and character, unearthly, 1 Co. 15. 48, 49, et al.; met. divine, spiritual, Jno. 3. 12, et al.	
ἐπουρανίου, gen. sing. masc. and fem. . . .	ἐπουράνιος
ἐπουρανίῳ, dat. sing. fem. . . .	id.
ἐπουρανίων, gen. pl. . . .	id.
ἐπράθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 3) . . .	πιπράσκω
ἐπραξα, 1 pers. sing. aor. 1, ind. act. . . .	πράσσω
ἐπράξαμεν, 1 pers. pl. aor. 1, ind. . . .	id.
ἐπραξαν, 3 pers. pl. aor. 1, ind. . . .	id.
ἐπράξατε, 2 pers. pl. aor. 1, ind. . . .	id.
ἔπραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 8) . . .	id.
ἔπρεπε, 3 pers. sing. imperf. . . .	πρέπει
ἐπρίσθησαν, ^d 3 pers. pl. aor. 1, pass. (§ 22. rem. 4) . . .	πρίζω
ἐπροφήτευσον, 3 pers. pl. imperf.—B. Ln. Tdf. } προεφήτευσον, Rec. Gr. Sch. (Ac. 19. 6) } προεφητεύσαμεν, 1 pers. pl. aor. 1, ind.— } C. Ln. Tdf. }	προφητεύω
προεφητεύσαμεν, R. Gr. Sch. (Mat. 7. 22) } ἐπροφήτευσαν, 3 pers. pl. aor. 1, ind.—Ln. Tdf. } προεφήτευσαν, R. Gr. Sch. (Mat. 11. 13) }	id.
ἐπροφήτευσεν, 3 pers. sing. aor. 1, ind.— } C. D. Ln. Tdf. }	id.
προεφήτευσεν, Rec. Gr. Sch. (Mat. 15. 7) }	id.
ἑπτά, οἱ, αἱ, τὰ, seven, Mat. 15. 34, 37, et al.; by Jewish usage for a round number, Mat. 12. 45; Lu. 11. 26. ἑπτάκις, adv. seven times, Mat. 18. 21, 22; Lu. 17. 4, bis. (ἄ). ἑβδομος, η, ου, (§ 7. tab. F. a) seventh, Jno. 4. 52; He. 4. 4, et al.	

ἐβδομήκοντα, οἱ, αἱ, τά, *seventy*, Ac. 7. 14, et al.; οἱ ἐβδομ. *the seventy disciples*, Lu. 10. 1, 17.

ἐβδομηκοντάκις, *adv. seventy times*, Mat. 18. 22. (ἄ).

ἔπταισαν, 3 pers. pl. aor. 1, ind. παταίσαν
ἐπτάκις, *adv.* ἐπτά
ἐπτακισχίλιοι], αι, α, (ἐπτάκις & χίλιοι), *seven thousand*.

ἐπτακισχιλίους, acc. pl. masc. ἐπτακισχίλιοι
ἐπτῦσε, 3 pers. sing. aor. 1, ind. πτώ
ἐπώχυνσε, 3 pers. sing. aor. 1, ind. πτωχύνω
ἐπύθετο, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2) πυνθάνομαι
ἐπυνθάνετο, 3 pers. sing. imperf. id.
ἐπυνθάνοντο, 3 pers. pl. imperf. id.
ἐπώκειλαν, 3 pers. pl. aor. 1, ind. ἐποκέλλω
ἐπιμυροδόμησε, 3 pers. sing. aor. 1, ind. act.

(§ 13. rem. 2) ἐπιμυροδομέω

ἐπώλησε, 3 pers. sing. aor. 1, ind. act. πωλέω

ἐπώλουν, 3 pers. pl. imperf. act. id.

ἐπωρώθη, 3 pers. sing. aor. 1, ind. pass. πωρώ

ἐπιωρώθησαν, 3 pers. pl. aor. 1, ind. pass. id.

*Εραστον, acc. sing. *Εραστος

*Εραστος, ου, ὁ, (§ 3. tab. C. a) *Erastus*, pr. name.

ἔργα, nom. and acc. pl. ἔργον

ἐργάζεσθαι, pres. infin. ἐργάζομαι

ἐργάζεσθε, 2 pers. pl. pres. ind. id.

ἐργάζεσθε, 2 pers. pl. pres. imper. id.

ἐργάζεται, 3 pers. sing. pres. ind. id.

ἐργάζη, 2 pers. sing. pres. ind. id.

ἐργάζομαι, fut. ἄσομαι ἔργον

ἐργαζόμεθα, 1 pers. pl. pres. ind.—A. Ln. } ἐργάζομαι

ἐργαζόμεθα, R. Gr. Sch. Tdf. (Gal. 6. 10) }

ἐργαζόμενοι, nom. pl. masc. part. pres. id.

ἐργαζόμενος, nom. sing. masc. part. pres. id.

ἐργαζομένους, acc. pl. masc. part. pres. id.

ἐργαζομένῳ, dat. sing. masc. part. pres. id.

ἐργάζονται, 3 pers. pl. pres. ind. id.

ἐργάζου, 2 pers. sing. pres. imper. id.

ἐργαζόμεθα, 1 pers. pl. pres. subj. id.

ἐργάση, 2 pers. sing. aor. 1, subj. id.

ἐργασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) ἔργον

ἐργασίαν, acc. sing. ἐργασία

ἐργασίας, gen. sing. id.

ἐργάται, nom. pl. ἐργάτης

ἐργάτας, acc. pl. id.

ἐργάτην, acc. sing. id.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) ἔργον

ἐργατῶν, gen. pl. ἐργάτης
ἐργοις, dat. pl. ἔργον

ἔργον, ου, τό, (§ 3. tab. C. c) *anything done or to be done; a deed, work, action*, Jno. 3. 21; Ep. 2. 10; 2 Co. 9. 8, et al. freq.; *duty enjoined, office, charge, business*, Mar. 13. 34; Jno. 4. 34, et al. freq.; *a process, course of action*, Ja. 1. 4; *a work, product of an action or process*, Ac. 7. 41; He. 1. 10, et al.; *substance in effect*, Ro. 2. 15.

ἐργάζομαι, fut. ἄσομαι, aor. 1, ἐργασάμην, perf. ἐργασμαι, (§ 13. rem. 4) intrans. *to work, labour*, Mat. 21. 28; Lu. 13. 14; *to trade, traffic, do business*, Mat. 25. 16; Re. 18. 17; *to act, exert one's power, be active*, Jno. 5. 17; trans. *to do, perform, commit*, Mat. 26. 10; Jno. 6. 28; *to be engaged in, occupied upon*, 1 Co. 9. 13; Re. 18. 17; *to acquire, gain by one's labour*, Jno. 6. 27, et al.

ἐργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *work, labour*; in N.T. *ἐργασίαν διδόναι, operam dare, to endeavour, strive*, Lu. 12. 58; *performance, practice*, Ep. 4. 19; *a trade, business, craft*, Ac. 19. 25, *gain acquired by labour or trade, profit*, Ac. 16. 16, 19; 19. 24, 25.

ἐργάτης, ου, ὁ, (§ 2. tab. B. c) *a workman, labourer*, Mat. 9. 37, 38; 20. 1, 2, 8; met. *a spiritual workman or labourer*, 2 Co. 11. 13, et al.; *an artisan, artificer*, Ac. 19. 25; *a worker, practiser*, Lu. 13. 27. (ἄ).

ἔργου, gen. sing. ἔργον

ἔργῳ, dat. sing. id.

ἔργων, gen. pl. id.

ἐρεθίζετε, 2 pers. pl. pres. imper. ἐρεθίζω

ἐρεθίζω], fut. ἴσω, aor. 1, ἤρεθισα, (§ 26. rem. 1)

(ἐρέθω, idem, fr. ἔρις) *to provoke, to irritate, exasperate*, Col. 3. 21; *to incite, stimulate*, 2 Co. 9. 2.

ἐρεῖ, 3 pers. sing. fut. ind. εἶρω

ἐρεῖδω], fut. εἴσω, aor. 1, ἤρευσα, (§ 23. rem. 1. c)

to make to lean upon; to fix firmly; intrans. to become firmly fixed, stick fast, Ac. 27. 41.

ἔρεις, nom. and acc. pl. (§ 4. rem. 4) ἔρις

ερείς, 2 pers. sing. fut. ind.	εἶρω
ερείσασα,* nom. sing. fem. part. aor. 1	ερείδω
ερείτε, 2 pers. pl. fut. ind.	εἶρω
ερεύγομαι], fut. ξομαι, (§ 23. rem. 1. b) to vomit, disgorge; met. to utter, declare openly, Mat. 13. 35.	
ερευνᾷ, 3 pers. sing. pres. ind.	ερευνάω
ερευνᾶτε, 2 pers. pl. pres. imper.	id.
ερευνάω, ὦ], fut. ἥσω, (§ 18. tab. R) to search, trace, investigate, explore, Jno. 5. 39; 7. 52, et al.	
ερευνήσον, 2 pers. sing. aor. 1, imper.	ερευνάω
ερευνῶν, nom. sing. masc. part. pres.	id.
ερευνῶντες, nom. pl. masc. part. pres.	id.
ερεύξομαι, 1 pers. sing. fut. ind.	ερεύγομαι
ερημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ερημος
ερημία, dat. sing.	ερημία
ερημίας, dat. pl.	id.
ερημίας, gen. sing.	id.
ερήμοις, dat. pl.	ερημος
ερημον, acc. sing.	id.
ερημος, ου, ὁ, ἡ, & η, ου, (§ 7. rem. 2. and tab. F. a) lone, desert, waste, uninhabited, Mat. 14. 13, 15; Mar. 6. 31, 32, 35; lone, abandoned to ruin, Mat. 23. 38; Lu. 13. 35; met. lone, unmarried, Gal. 4. 27; as a subs. a desert, uninhabited region, waste, Mat. 3. 1; 24. 26; Ac. 7. 36, et al.	
ερημία, as, ἡ, a solitude, uninhabited region, waste, desert, Mat. 15. 33, et al.	
ερημῶ, ὦ, fut. ὠσω, perf. pass. ἡρημῶμαι, aor. 1, pass. ἡρημώθη, (§ 20. tab. T. 21. tab. U) to lay waste, make desolate, bring to ruin, Mat. 12. 25; Lu. 11. 17; Re. 17. 16; 18. 16, 19.	
ερήμωσις, εως, ἡ, (§ 5. tab. E. c) desolation, devastation, Mat. 24. 15; Mar. 13. 14, et al. L.G	
ερήμου, gen. sing.	ερημος
ερήμους, acc. pl.	id.
ερημοῦνται, 3 pers. sing. pres. ind. pass.	ερημῶ
ερημῶ, ὦ], fut. ὠσω, (§ 20. tab. T)	ερημος
ερήμω, dat. sing.	id.
ερημώσεως, gen. sing.	ερήμωσις
ερήμωσις, εως, ἡ, (§ 5. tab. E. c)	ερημος
ερίδες, nom. pl.	ερίς
ερίδι, dat. sing.	id.

ερίδος, gen. sing.	ερίς
ερίζω], fut. ἴσω, (§ 26. rem. 1)	id.
ερίθεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (ερίθεν-ομαι, to serve for hire, to serve a party, fr. ερίδος, a hired labourer) the service of a party, party spirit; feud, faction, 2 Co. 12. 20; contentious disposition, Ja. 3. 14, et al.; by impl. untowardness, disobedience, Ro. 2. 8.	
ερίθειαι, nom. pl.	ερίθεια
ερίθειαν, acc. sing.	id.
ερίθειας, gen. sing.	id.
εριν, acc. sing. (§ 4. rem. 4)	ερίς
εριον, ου, τό, (§ 3. tab. C. c) (ερος, ελος, idem) wool, He. 9. 19; Re. 1. 14.	
ερίον, gen. sing.	εριον
ερίς, ἴδος, ἡ, (§ 4. rem. 2. c) altercation, strife, Ro. 13. 13; contentious disposition, Ro. 1. 29; Phil. 1. 15, et al.	
ερίζω, fut. ἴσω, (§ 26. rem. 1) to quarrel; to wrangle; to use the harsh tone of a wrangler or brawler, to grate.	
ερίσει,* 3 pers. sing. fut. ind.	ερίξω
ερίφια,* acc. pl.	ερίφιον
ερίφιον], ου, τό, (§ 3. tab. C. a)	εριφος
εριφον, acc. sing.	id.
ερίφος], ου, ὁ, ἡ, (§ 3. tab. C. a. b) a goat, kid, Mat. 25. 32; Lu. 15. 29.	
ερίφιον, ου, τό, a goat, kid, Mat. 25. 33.	
ερίφων, gen. pl.	εριφος
Ερμῶν,* acc. sing.—Rec. Sch.	Ερμᾶς,
Ερμῆν, Gr. Tdf.	
Ερμᾶς], ᾱ, ὁ, (§ 2. rem. 4) Hermas, pr. name.	
Ερμῆν, acc. sing.	Ερμῆς
ερμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	ερμηνεύω
ερμηνείαν, acc. sing.	ερμηνεία
ερμηνεύεται, 3 pers. sing. pres. ind. pass.	ερμηνεύω
ερμηνευόμενον, nom. s. neut. part. pres. pass.	id.
ερμηνευόμενος, nom. s. masc. part. pres. pass.	id.
ερμηνευτής, οὔ, ὁ, (§ 2. tab. B. c)—B. Ln.	id.
διαερμηνευτής, R. Gr. Sch. Tdf. (1 Co. 14. 28)	
ερμηνεύω], fut. εἴσω, (§ 13. tab. M) (ερμηνεύς, an interpreter) to explain, interpret, translate, Jno. 1. 39, 43; 9. 7; He. 7. 2.	
ερμηνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) interpretation, explanation, 1 Co.	

* Ac. 27. 41.

δ Mat. 13. 35.

ε Mat. 12. 19.

δ Mat. 25. 33.

ε Ro. 16. 14.

ζ Ac. 14. 12.

14. 26; meton. the power or faculty of interpreting,
1 Co. 12. 10.

ἑρμηνευτής, οὐ, ὁ, (§ 2. tab. B. c)
an interpreter, v.r. 1 Co. 14. 28.

Ἑρμῆς], οὐ, ὁ, (§ 2. tab. B. c) *Hermes* or *Mercury*,
son of Jupiter and Maia, the messenger
and interpreter of the gods, and the
patron of eloquence, learning, etc., Ac.
14. 12.

Ἑρμογένης, eos, ovs, ὁ, (§ 5. tab. E. a) *Hermo-*
genes, pr. name.

ἐροῦμεν, 1 pers. pl. fut. ind. . . . εἶρω
ἐροῦσι, 3 pers. pl. fut. ind. . . . id.
ἐρετά, nom. and acc. pl. . . . ἐρπετόν
ἐρπετόν], οὐ, τό, (§ 3. tab. C. c) (ἔρπω, to creep)
a creeping animal, a reptile, Ac. 10. 12,
et al.

ἐρπετῶν, gen. pl. . . . ἐρπετόν
ἐρραβδίσθην, 1 pers. sing. aor. 1, ind. pass. . . . ραβδίζω
ἐρραντισε, 3 pers. sing. aor. 1, ind. act. . . . ραντίζω
ἐρραντισμένοι, nom. pl. masc. part. perf. pass. . . . id.
ἐρράπισαν, 3 pers. pl. aor. 1, ind. act. . . . ραπίζω
ἐρρέθη, 3 pers. sing. aor. 1, ind. pass. . . . ρέω
ἐρρέθησαν, 3 pers. pl. aor. 1, ind. pass.—
A. C. D. Ln. Tdf. . . . id.
ἐρρήθησαν, Rec. Gr. Sch. (Gal. 3. 16) }

ἐρρήθη, 3 pers. sing. aor. 1, ind. pass. . . . id.
ἐρρήθησαν, 3 pers. pl. aor. 1, ind. pass. . . . id.
ἐρρήξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5) . . . ρήγνυμι
ἐρρίζωμένοι, nom. pl. masc. part. perf. pass. . . . ρίζώω
ἐρρίψαται, 3 pers. sing. perf. pass. (§ 13. rem. 6. b) . . . id.
ἐρρίψαμεν, 1 pers. pl. aor. 1, ind. act. . . . id.
ἐρρίψαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ἐρρύσατο, 3 pers. sing. aor. 1, ind. mid. . . . ρύω
ἐρρύσθην, 1 pers. sing. aor. 1, ind. pass. . . . id.
ἐρρύσθε, 2 pers. pl. perf. imper. pass. . . . ρώννυμι
ἐρρύσο, 2 pers. sing. perf. imper. p. (§ 36. rem. 5) . . . id.
ἐρυθρά, dat. sing. fem. . . . ἐρυθρός
ἐρυθράν, acc. sing. fem. . . . id.
ἐρυθρός], ἄ, ὄν, (§ 7. rem. 1) red, Ac. 7. 36; He.
11. 29.

ἔρχεσθαι, pres. infin. . . . ἔρχομαι
ἔρχεσθε, 2 pers. pl. pres. imper. . . . id.
ἔρχέσθω, 3 pers. sing. pres. imper. . . . id.
ἔρχεται, 3 pers. sing. pres. ind. . . . id.
ἔρχη, 2 pers. sing. pres. ind. . . . id.
ἔρχηται, 3 pers. sing. pres. subj. . . . id.

ἔρχομαι, fut. ἐλεύσομαι, aor. 2, ἤλθον, by sync.
ἤλθον, perf. ἐλήλυθα, (§ 36. rem. 1)
to come, to go, to pass. By the combina-
tion of this verb with other terms, a va-
riety of meaning results, which, however,
is due, not to a change of meaning in the
verb, but to the adjuncts. Ὁ ἐρχόμενος,
He who is coming, the expected Messiah,
Mat. 11. 3, et al.

ἐρχόμεθα, 1 pers. pl. pres. ind. . . . ἔρχομαι
ἐρχόμενα, acc. pl. neut. part. pres. . . . id.
ἐρχομένη, nom. sing. fem. part. pres. . . . id.
ἐρχομένην, acc. sing. fem. part. pres. . . . id.
ἐρχομένης, gen. sing. fem. part. pres. . . . id.
ἐρχόμενοι, nom. pl. masc. part. pres. . . . id.
ἐρχόμενον, acc. sing. masc. and neut. part. pres. . . . id.
ἐρχόμενος, nom. sing. masc. part. pres. . . . id.
ἐρχομένου, gen. sing. masc. part. pres. . . . id.
ἐρχομένους, acc. pl. masc. part. pres. . . . id.
ἐρχομένῳ, dat. sing. masc. and neut. part. pres. . . . id.
ἐρχομένων, gen. pl. part. pres. . . . id.
ἐρχονται, 3 pers. pl. pres. ind. . . . id.
ἐρχου, 2 pers. sing. pres. imper. . . . id.
ἐρχομαι, 1 pers. sing. pres. subj. . . . id.
ἐρῶ, 1 pers. sing. fut. ind. . . . εἶρω
ἐρωτᾷ, 3 pers. sing. pres. ind. . . . ἐρωτάω
ἐρωτᾷ, 3 pers. sing. pres. subj. . . . id.
ἐρωτᾶν, pres. infin. . . . id.
ἐρωτᾷς, 2 pers. sing. pres. ind.—A. B. C. Ln. Tdf. }
ἐπερωτᾷς, Rec. Gr. Sch. (Jno. 18. 21) } id.
ἐρωτάω, ᾧ], fut. ἦσω, (§ 18. tab. R) to ask, inter-
rogate, inquire of, Mat. 21. 24; Lu. 20. 3;
in N.T. to ask, request, beg, beseech, Mat.
15. 23; Lu. 4. 38; Jno. 14. 16, et al.

ἐρωτῆσαι, aor. 1, infin. . . . ἐρωτάω
ἐρωτήσατε, 2 pers. pl. aor. 1, imper. . . . id.
ἐρωτήσετε, 2 pers. pl. fut. ind. . . . id.
ἐρωτήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
ἐρώτησον, 2 pers. sing. aor. 1, imper.—
B. C. Ln. Tdf. . . . id.
ἐπερώτησον, Rec. Gr. Sch. (Jno. 18. 21) }
ἐρωτήσω, 1 pers. sing. fut. ind. . . . id.
ἐρωτήσω, 1 pers. sing. aor. 1, subj. . . . id.
ἐρωτήσωσι, 3 pers. pl. aor. 1, subj. . . . id.
ἐρωτῶ, 1 pers. sing. pres. ind. . . . id.
ἐρωτῶμεν, 1 pers. pl. pres. ind. . . . id.
ἐρωτῶν, nom. sing. masc. part. pres. . . . id.
ἐρωτῶντες, nom. pl. masc. part. pres. . . . id.

ἐρωτώντων, gen. pl. masc. part. pres.	ἐρωτάω
ἐσαλεύθη, 3 pers. sing. aor. 1, pass. (§ 14. tab. N)	σαλεύω
ἐσάλευσσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσάλπισσε, 3 pers. sing. aor. 1, ind.	σαλπίζω
ἐσβεσαν, 3 pers. pl. aor. 1, ind. (§ 36. rem. 5)	σβέννυμι
ἐσεβιάσθησαν,* 3 pers. pl. aor. 1, ind. (§ 26. rem. 1)	σεβίζομαι
ἐσεισθη, 3 pers. sing. aor. 1, ind. pass.	σείω
ἐσεισθήσαν, 3 pers. pl. aor. 1, pass. (§ 22. rem. 4)	id.
ἐσεσθαι, fut. infin.	εἰμί
ἐσεσθε, 2 pers. pl. fut. ind.	id.
ἐσση, 2 pers. sing. fut. ind.	id.
ἐσήμανε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. e)	σημαίνω
ἐσθήρεσι, ^δ dat. pl.	ἐσθῆρις
ἐσθῆς], ἦτος, ἦ, (§ 4. rem. 2. c) (ἐννυμι, to clothe)	
a robe, vestment, raiment, Lu. 23. 11; Ac.	
1. 10, et al.	
ἐσθῆρις], εως, ἦ, (§ 5. tab. E. c) a garment, robe,	
raiment. L.G.	
ἐσθήητα, acc. sing.	ἐσθῆς
ἐσθήητε, 2 pers. pl. pres. subj.—B. D. Ln. Tdf.	} ἐσθω
ἐσθήητε, Rec. Gr. Sch. (Lu. 22. 30)	
ἐσθήητι, dat. sing.	ἐσθῆς
ἐσθίει, 2 pers. sing. pres. ind.	ἐσθίω
ἐσθίειν, pres. infin.	id.
ἐσθίετε, 2 pers. pl. pres. imper.	id.
ἐσθιέτω, 3 pers. sing. pres. imper.	id.
ἐσθίη, 3 pers. sing. pres. subj.	id.
ἐσθίητε, 2 pers. pl. pres. subj.	id.
ἐσθιόντα, acc. sing. masc. part. pres.	id.
ἐσθιόντας, acc. pl. masc. part. pres.	id.
ἐσθιόντες, nom. pl. masc. part. pres.	id.
ἐσθιόντι, dat. sing. masc. part. pres.	id.
ἐσθιόντων, gen. pl. masc. part. pres.	id.
ἐσθιούσι, 3 pers. pl. pres. ind.	id.
ἐσθίω], fut. ἔδομαι, and in N.T. φάγομαι, εσαι,	
aor. 2, ἔφαγον, (§ 36. rem. 1) (ἔδω) to	
eat, Mat. 12. 1; 15. 27; ἐσθίειν καὶ	
πίνειν, to eat and drink, to eat and drink	
in the usual manner, follow the common	
mode of living, Mat. 11. 18; also with the	
associated notion of supposed security,	
Lu. 17. 27; to feast, banquet, Mat. 24. 49;	
met. to devour, consume, He. 10. 27; Ja.	
5. 3; from the Heb. אֵרָאן ἐσθίειν, to eat	
bread, to take food, take the usual meals,	
Mat. 15. 2, et al.	
ἐσθίων, nom. sing. masc. part. pres.	ἐσθίω
ἐσθίωσι, 3 pers. pl. pres. subj.	id.

ἐσθοντες, nom. pl. masc. part. pres.—B. D.	} ἐσθω
Ln. Tdf.	
ἐσθιόντες, Rec. Gr. Sch. (Lu. 10. 7)	} ἐσθω
ἐσθω], equivalent to ἐσθίω. v.r.	
ἐσθων, nom. sing. masc. part. pres.—B. D.	} ἐσθω
Ln. Tdf.	
ἐσθίων, Rec. Gr. Sch. (Lu. 7. 33)	} σιγάω
ἐσίγησαν, 3 pers. pl. aor. 1, ind.	
ἐσίγησε, 3 pers. sing. aor. 1, ind.	id.
ἐσιώπα, 3 pers. sing. imperf.	σιωπάω
ἐσιώπων, 3 pers. pl. imperf.	id.
ἐσκανδαλίζοντο, 3 pers. pl. imperf. pass.	σκανδαλίζω
ἐσκανδαλίσθησαν, 3 pers. pl. aor. 1, pass.	id.
ἐσκαψε, 3 pers. sing. aor. 1, ind.	σκάπτω
ἐσκήνωσε, 3 pers. sing. aor. 1, ind.	σκηνώω
ἐσκήρισε, 3 pers. sing. aor. 1, ind.	σκιρτάω
ἐσκληρύνοντο, 3 pers. pl. imperf. pass.	σκληρύνω
ἐσκόρπισσε, 3 pers. sing. aor. 1, ind.	σκορπίζω
ἐσκοτίσθη, 3 pers. sing. aor. 1, ind. pass.	σκοτίζω
ἐσκοτισμένοι, nom. pl. masc. part. perf. pass.	id.
ἐσκοτωμένη, ^ε nom. sing. fem. part. perf. pass.	σκοτώω
ἐσκοτωμένοι, nom. pl. masc. part. perf. pass.—	} id.
A. Ln. Tdf.	
ἐσκοτισμένοι, Rec. Gr. Sch. (Ep. 4. 18)	} σκύλλω
ἐσκυλμένοι, nom. pl. masc. part. perf. pass.—	
Gr. Sch. Tdf.	
ἐκκελυμένοι, Rec. (Mat. 9. 36)	} id.
Ἐσλί, ^δ ὁ, Esi, pr. name, indecl.	
ἐσμέν, 1 pers. pl. pres. ind.	εἰμί
ἐσμυρνισμένον, ^ε acc. sing. masc. part. perf. pass.	σμυρνίζω
ἐσομαι, 1 pers. sing. fut. ind.	εἰμί
ἐσόμεθα, 1 pers. pl. fut. ind.	id.
ἐσόμενον, acc. sing. neut. part. fut.	id.
ἐσονται, 3 pers. pl. fut. ind.	id.
ἐσοπτρον], ου, τό, (§ 3. tab. C. c) (ὄψομαι) a mir-	
ror, speculum, Ja. 1. 23; 1 Co. 13. 12.	
ἐσόπτρου, gen. sing.	ἐσοπτρον
ἐσόπτρῳ, dat. sing.	id.
ἐσπάραξε, 3 pers. sing. aor. 1, ind. (§ 26. rem. 3)	σπαράσσω
ἐσπαργανωμένον, acc. sing. neut. part. perf. pass.	σπαργανώω
ἐσπαργάνωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐσπαρμένον, acc. sing. neut. part. perf. pass. (§ 27.	
rem. 3)	σπείρω
ἐσπαταλήσατε, 2 pers. pl. aor. 1, ind.	σπαταλώω
ἐσπειρα, 1 pers. sing. aor. 1, ind. act.	σπείρω
ἐσπείραμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἐσπειρας, 2 pers. sing. aor. 1, ind. act.	id.
ἐσπειρε, 3 pers. sing. aor. 1, ind. act.	id.

ἔσπειρες, 2 pers. sing. imperf. act.—C. D.	} σπείρω	ἔστησαν, 3 pers. pl. aor. 2, ind.	ἴστημι
ἔσπειρας, Rec. Gr. Sch. Tdf. (Mat. 13. 27)		ἔστησε, 3 pers. sing. aor. 1, ind.	id.
ἔσπερα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem. of ἔσπερος) evening, Lu. 24. 29; Ac. 4. 3; 28. 23.		ἔστί, 3 pers. sing. pres. ind.	εἰμί
ἔσπεραν, acc. sing.	ἔσπερα	ἔστός, acc. sing. neut. part. perf.—B. Ln. Tdf.	} ἴστημι
ἔσπερας, gen. sing.	id.	ἔστός, Rec. Gr. Sch. (Mat. 24. 15)	
ἔσπενδε, 3 pers. sing. imperf.	σπεύδω	ἔστράφη, 3 pers. s. aor. 2, pass. (§ 24. rem. 10)	στρέφω
ἔσπιλωμένον, acc. sing. masc. part. perf. pass.		ἔστράφησαν, 3 pers. pl. aor. 2, ind. pass.	id.
(§ 21. tab. U)	σπιλῶ	ἔστραψε, 3 pers. sing. aor. 1, ind. act.	id.
ἔσπλαγχνίσθη, 3 pers. s. aor. 1, ind. pass.	σπλαγχνίζομαι	ἔστρηνιάσε, 3 pers. sing. aor. 1, ind.	στρηνιάω
ἔσπουδασα, 1 pers. sing. aor. 1, ind.	σπουδίζω	ἔστρωμένον, acc. sing. neut. part. perf. pass.	
ἔσπουδάσαμεν, 1 pers. pl. aor. 1, ind.	id.	(§ 36. rem. 5)	στρώννυμι
Ἐσρώμ, ὁ, Esrom, pr. name, indecl.		ἔστρώννουν, 3 pers. pl. imperf. act.	στρωννύω
ἔστάθη, 3 pers. s. aor. 1, ind. pass. (§ 29. rem. 6)	ἴστημι	ἔστρωσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἔστάθην, 1 pers. sing. aor. 1, ind. pass.	id.	ἔστω, 3 pers. sing. pres. imper. (§ 12. tab. L)	εἰμί
ἔσται, 3 pers. sing. fut. ind. (§ 12. tab. L)	εἰμί	ἔστός, nom. sing. masc. and acc. neut. part. perf.	} ἴστημι
ἔσταναι, perf. infin. (§ 35. rem. 8)	ἴστημι	(§ 35. rem. 8)	
ἔσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	σταυρόω	ἔστώσα, nom. sing. fem. part. perf.	id.
ἔσταυρωμένον, acc. sing. masc. part. perf. pass.	id.	ἔστώσαι, nom. pl. fem. part. perf.	id.
ἔσταυρωμένος, nom. sing. masc. part. perf. pass.	id.	ἔστωσαν, 3 pers. pl. pres. imper. (§ 12. tab. L)	εἰμί
ἔσταύρωσαν, 3 pers. pl. aor. 1, ind. act.	id.	ἔστώτα, acc. sing. masc. and pl. neut. part. perf.	ἴστημι
ἔσταυρώσατε, 2 pers. pl. aor. 1, ind. act.	id.	ἔστώτας, acc. pl. masc. part. perf.	id.
ἔσταύρωται, 3 pers. sing. perf. ind. pass.	id.	ἔστώτες, nom. pl. masc. part. perf.	id.
ἔστε, 2 pers. pl. pres. ind. (§ 12. tab. L)	εἰμί	ἔστώτος, gen. sing. masc. part. perf.	id.
ἔστέναξε, 3 pers. sing. aor. 1, ind.	στανάζω	ἔστώτων, gen. pl. masc. part. perf.	id.
ἔστερεοῦντο, 3 pers. pl. imperf. pass. (§ 21. tab. U)	στερεώω	ἔσυκοφάντησα, 1 pers. sing. aor. 1, ind.	συκοφαντέω
ἔστερεώθησαν, 3 pers. pl. aor. 1, ind. pass.	id.	ἔσύλησα, 1 pers. sing. aor. 1, ind. (§ 18. tab. R)	συλλάω
ἔστερέωσε, 3 pers. sing. aor. 1, ind. act.	id.	ἔσυρον, 3 pers. pl. imperf.	σύρω
ἔστεφανωμένον, acc. sing. masc. part. perf. pass.	στεφανόω	ἔσφάγης, 2 pers. sing. aor. 2, pass. (§ 26. rem. 3)	σφάζω
ἔστεφάνωσας, 2 pers. sing. aor. 1, ind. act.	id.	ἔσφαμένην, acc. sing. fem. part. perf. pass.	id.
ἔστη, 3 pers. sing. aor. 2, ind. (§ 29. rem. 1. 5)	ἴστημι	ἔσφαμένον, nom. sing. neut. part. perf. pass.	id.
ἔστηκα, 1 pers. sing. perf. ind. (§ 38. rem. 2)	id.	ἔσφαμένον, gen. sing. neut. part. perf. pass.	id.
ἔστήκαμεν, 1 pers. pl. perf. ind. (§ 29. rem. 4. 5)	id.	ἔσφαμένων, gen. pl. part. perf. pass.	id.
ἔστηκας, 2 pers. sing. perf. ind.	id.	ἔσφαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἔστήκασι, 3 pers. pl. perf. ind.	id.	ἔσφράγισε, 3 pers. sing. aor. 1, ind. act.	σφραγίζω
ἔστηκε, 3 pers. sing. perf. ind.	id.	ἔσφραγίσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἔστήκεσαν, 3 pers. pl. pluperf. Att. for εἰστήκεισαν, (§ 29. rem. 4. 5)	id.	ἔσφραγισμένοι, nom. pl. masc. part. perf. pass.	id.
ἔστηκός, nom. sing. neut. part. perf.	id.	ἔσφραγισμένων, gen. pl. part. p. pass. (§ 26. rem. 1)	id.
ἔστηκότες, nom. pl. masc. part. perf.	id.	ἔσχατα, nom. and acc. pl. neut.	ἔσχατος
ἔστηκότων, gen. pl. masc. part. perf.	id.	ἔσχάταις, dat. pl. fem.	id.
ἔστηκώς, nom. sing. masc. part. perf.	id.	ἔσχάτας, acc. pl. fem.	id.
ἔστηριγμένους, acc. pl. masc. part. perf. pass.	στηρίζω	ἔσχάτη, nom. sing. fem.	id.
ἔστήρικται, 3 pers. sing. perf. pass. (§ 26. rem. 2)	id.	ἔσχάτη, dat. sing. fem.	id.
ἔστήριξε, 3 pers. sing. aor. 1, ind. act.	id.	ἔσχατοι, nom. pl. masc.	id.
ἔστησαν, 3 pers. pl. aor. 1, ind. (§ 29. rem. 5)	ἴστημι	ἔσχατον, acc. sing. masc. and nom. neut.	id.
		ἔσχᾶτος, η, ον, (§ 8. rem. 6) farthest; last, latest,	

Mat. 12. 45; Mar. 12. 6; *lowest*, Mat. 19. 30; 20. 16, et al.; in *the lowest plight*, 1 Co. 4. 9.

ἐσχατως, adv. *extremely*; ἐσχατως ἔχειν, *to be in the last extremity*, Mar. 5. 23.

ἐσχαίου, gen. sing. neut.	ἐσχαίος
ἐσχαίους, acc. pl. masc.	id.
ἐσχαίῳ, dat. sing. masc.	id.
ἐσχαίων, gen. pl.	id.
ἐσχαίως, adv.	id.
ἔσχε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 4)	ἔχω
ἔσχε, 2 pers. sing. aor. 2, ind.	id.
ἔσχηκα, 1 pers. sing. perf. ind.	id.
ἔσχηκαμεν, 1 pers. pl. perf. ind.	id.
ἔσχηκε, 3 pers. sing. perf. ind.	id.
ἔσχηκότα, acc. sing. masc. part. perf.	id.
ἐσχίσθη, 3 pers. sing. aor. 1, pass. (§ 26. rem. 1)	σχίζω
ἐσχίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἔσχομεν, 1 pers. pl. aor. 2, ind.	ἔχω
ἔσχον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.

ἔσω, adv. for the more usual form εἶσω, *in, within, in the interior of*, Mat. 26. 58; Jno. 20. 26, et al.; ὁ, ἡ, τό ἔσω, *inner, interior, internal*; met. *within the pale of community*, 1 Co. 5. 12; ὁ ἔσω ἄνθρωπος, *the inner man, the mind, soul*, Ro. 7. 22.

ἔσωθεν, adv. *from within, from the interior*, Mar. 7. 21, 23; *within, in the internal parts*, Mat. 7. 15, et al.; ὁ, ἡ, τό ἔσωθεν, *interior, internal*, Lu. 11. 39, 40; ὁ ἔσωθεν ἄνθρωπος, *the mind, soul*, 2 Co. 4. 16.

ἐσώτερος, α, ον, (§ 7. rem. 1) *inner, interior*, Ac. 16. 24; He. 6. 19.

ἐσώζοντο, 3 pers. pl. imperf. pass.	σώζω
ἔσωθεν, adv.	ἔσω
ἐσώθη, 3 pers. sing. aor. 1, ind. pass. (§ 37. rem. 1)	σώζω
ἐσώθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
ἔσωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἔσωσεν, acc. sing. fem.	ἔσώτερος
ἔσώτερον, acc. sing. neut.	id.
ἔσώτερος, α, ον, (§ 7. rem. 1)	ἔσω
ἐταῖρε, voc. sing.	ἐταῖρος
ἐταῖροις, dat. pl.	id.
ἐταῖρος, ου, ὅ, (§ 3. tab. C. a) <i>a companion, associate, fellow-comrade, friend</i> , Mat. 11. 16; 20. 13; 22. 12; 26. 50.	
ἔταξαν, 3 pers. pl. aor. 1, ind. act.	τάσσω

ἐτάξαιτο, 3 pers. sing. aor. 1, ind. mid.	τάσσω
ἐταπείνωσε, 3 pers. sing. aor. 1, ind. act.	ταπεινώνω
ἐτάραξαν, 3 pers. pl. aor. 1, ind. act.	ταράσσω
ἐτάραξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτάρασσε, 3 pers. sing. imperf. act.	id.
ἐταράχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐταράχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐτάφη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 8. b)	θάπτω
ἐτέθη, 3 pers. sing. aor. 1, pass. (§ 28. rem. 10)	τίθημι
ἐτέθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἐτέθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐτεθνήκει, 3 pers. sing. pluperf. (§ 36. rem. 4)	θνήσκω
ἔτει, dat. sing.	ἔτος
ἔτεκε, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	τίκτω
ἐτεκνοτρόφησε, 3 pers. sing. aor. 1, ind.	τεκνοτροφέω
ἐτελείωθη, 3 pers. sing. aor. 1, pass. (§ 21. tab. U)	τελειώω
ἐτελείωσα, 1 pers. sing. aor. 1, act. (§ 20. tab. T)	id.
ἐτελείωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτέλεσαν, 3 pers. pl. aor. 1, ind. act.	τελέω
ἐτέλεσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐτελέσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἐτελεύτησε, 3 pers. sing. aor. 1, ind.	τελευτάω
ἐτέρα, nom. sing. fem.	ἕτερος
ἐτέρῃ, dat. sing. fem.	id.
ἕτερα, nom. or acc. pl. neut.	id.
ἕτεραι, nom. pl. fem.	id.
ἐτέrais, dat. pl. fem.	id.
ἐτέραν, acc. sing. fem.	id.
ἐτέρας, gen. sing. fem.	id.
ἑτερογλώσσοις, dat. pl.	ἑτερόγλωσσος
ἑτερόγλωσσος, ου, ὅ, ἡ, (§ 7. rem. 2) (ἕτερος & γλῶσσα) <i>one who speaks another or foreign language</i> . L.G.	
ἑτεροδιδασκαλεῖ, 3 pers. sing. pres. ind.	ἑτεροδιδασκαλέω
ἑτεροδιδασκαλεῖν, pres. infin.	id.
ἑτεροδιδασκαλέω, ὦ, fut. ἥσω, (§ 16. tab. P)	
ἕτερος & διδασκαλία) <i>to teach other or different doctrine, and spc. what is foreign to the Christian religion</i> , 1 Ti. 1. 3; 6. 3. N.T.	
ἑτεροζυγέω, ὦ, (ἕτερος & ζυγέω) <i>to be unequally yoked or matched</i> .	
ἑτεροζυγούντες, nom. pl. masc. part. pres.	ἑτεροζυγέω
ἕτεροι, nom. pl. masc.	ἕτερος
ἐτέροις, dat. pl. masc. and neut.	id.
ἕτερον, nom. neut. and acc. masc. sing.	id.
ἕτερος, α, ον, (§ 10. rem. 6. b) <i>other</i> , Mat.	

12. 45, et al.; *another, some other*, Mat. 8. 21, et al.; *besides*, Lu. 23. 32; ὁ ἕτερος, *the other of two*, Mat. 6. 24; τῇ ἐτέρᾳ, *on the next day*, Ac. 20. 15; 27. 3; ὁ ἕτερος, *one's neighbour*, Ro. 13. 8, et al.; *different*, Lu. 9. 29, et al.; *foreign, strange*, Ac. 2. 4; 1 Co. 14. 21; *illicit*, Jude 7.

ἐτέρως, adv. *otherwise, differently*, Phi.

3. 15.

ἐτέρου, gen. sing. masc.	ἕτερος
ἐτέρου, acc. pl. masc.	id.
ἐτέρῳ, dat. sing. masc. and neut.	id.
ἐτέρων, gen. pl.	id.
ἐτέρως, adv.	id.
ἔτεσι, dat. pl.	ἕτερος
ἐτέχθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	τίκτω
ἔτη, nom. and acc. pl.	ἔτος
ἐτηρεῖτο, 3 pers. sing. imperf. pass. (§ 17. tab. Q)	τηρέω
ἐτήρησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐτήρησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐτήρησας, 2 pers. sing. aor. 1, ind. act.	id.
ἐτήρουν, 1 pers. sing. or 3 pers. pl. imperf. act.	id.

ἔτι, adv. *yet, still*, Mat. 12. 46; *still, further, longer*, Lu. 16. 2; *further, besides, in addition*, Mat. 18. 16; with a compar. *yet, still*, Phi. 1. 9.

ἐτίθει, (ἔ), 3 pers. sing. imperf. act. (§ 31. rem. 2)	τίθημι
ἐτίθουν, (ἔ), 3 pers. pl. imperf. act.	id.
ἐτίλλων, 3 pers. pl. imperf. act.	τίλλω
ἐτίμησαν, 3 pers. pl. aor. 1, ind. act.	τιμῶ
ἐτιμήσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἔτομα, nom. and acc. pl. neut.	ἔτοιμος
ἐτοίμαζε, 2 pers. sing. pres. imperf. act.	ἐτοιμάζω
ἐτοιμάζω], fut. άσω, (§ 26. rem. 1)	ἔτοιμος
ἐτοιμάσαι, aor. 1, infin. act.	ἐτοιμάζω
ἐτοιμάσας, nom. sing. masc. part. aor. 1, act.	id.
ἐτοιμάσατε, 2 pers. pl. aor. 1, imper. act.	id.
ἐτοιμασθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ἐτοιμασία], as, ἦ, (§ 2. tab. B. b, and rem. 2)	ἔτοιμος
ἐτοιμασίᾳ, dat. sing.	ἐτοιμασία
ἐτοιμάσομεν, 1 pers. pl. fut. ind. act.—D.	ἐτοιμάζω
ἐτοιμάσμεν, Rec. Gr. Sch. Tdf. (Mat. 26. 17)	
ἐτοίμασον, 2 pers. sing. aor. 1, imper. act.	id.
ἐτοίμασω, 1 pers. sing. aor. 1, subj. act.	id.
ἐτοιμάσμεν, 1 pers. pl. aor. 1, subj. act.	id.
ἐτοίμην, acc. sing. fem.	ἔτοιμος
ἔτοιμοι, nom. pl. masc. and fem.	id.

ἔτοιμον, acc. sing. neut. ἔτοιμος

ἔτοιμος, η, ον, also ἐτοῖμος, ον, ὁ, ἡ, *ready, prepared*, Mat. 22. 4, 8; Mar. 14. 15, et al.

ἐτοιμάζω, fut. άσω, (§ 26. rem. 1) *to make ready, prepare*, Mat. 22. 4; 26. 17, et al.

ἐτοιμασία, as, ἦ, (§ 2. tab. B. b, and rem. 2) *preparation; preparedness, readiness, alacrity*, Ep. 6. 15.

ἐτοίμως, adv. *in readiness, preparedly*.

Ac. 21. 13, et al.

ἐτοίμους, acc. pl. masc.	ἔτοιμος
ἐτοίμῳ, dat. sing. neut.	id.
ἐτοίμως, adv.	id.
ἐτόλμα, 3 pers. sing. imperf. (§ 18. tab. R)	τολμάω
ἐτόλμησε, 3 pers. sing. aor. 1, ind.	id.
ἐτόλμων, 3 pers. pl. imperf.	id.

ἔτος, εος, ους, τό, (§ 5. tab. E. b) *a year*, Lu. 2. 41; 3. 23, et al.

ἐτρέχετε, 2 pers. pl. imperf. τρέχω

ἔτρεχον, 3 pers. pl. imperf. id.

ἐτροποφόρησε, 3 pers. sing. aor. 1, ind. τροποφορέω

ἐτροφοφόρησε, 3 pers. sing. aor. 1, ind.—

A. C. Gr. Sch. Tdf. τροφοφορέω

ἐτροποφόρησε, Rec. (Ac. 13. 18)

ἐτρύγησε, 3 pers. sing. aor. 1, ind. τρυγάω

ἐτρυνήσατε, 2 pers. pl. aor. 1, ind. τρυφάω

ἐτύθη, 3 pers. sing. aor. 1, ind. pass. (§ 14. tab. N) τύω

ἐτυμπανίσθησαν, 3 pers. pl. aor. 1, ind. pass. τυμπανίζω

ἔτυπτε, 3 pers. sing. imperf. act. τύπτω

ἔτυπτον, 2 pers. pl. imperf. act. id.

ἐτύφλωσε, 3 pers. sing. aor. 1, ind. act. τυφλώω

ἔτων, gen. pl. ἔτος

εὖ, adv. *well, good, happily, rightly*, Mar. 14. 7; Ac.

15. 29; *well! well done!* Mat. 25. 21, 23,

et al.

Εἰδα, as, ἦ, Εἰς, Εἰς, pr. name.

εὐαγγελίζεσθαι, pres. infin. mid. εὐαγγελίζω

εὐαγγελίζεται, 3 pers. sing. pres. ind. p. and mid. id.

εὐαγγελίζεται, 3 pers. sing. pres. subj. mid. id.

εὐαγγελίζομαι, 1 pers. sing. pres. ind. mid. id.

εὐαγγελιζόμεθα, 1 pers. pl. pres. ind. mid. id.

εὐαγγελιζόμενοι, nom. pl. masc. part. pr. mid. id.

εὐαγγελιζόμενος, nom. sing. masc. part. pr. mid. id.

εὐαγγελιζομένου, gen. sing. masc. part. pres. mid. id.

εὐαγγελιζομένῳ, dat. sing. masc. part. pres. mid. id.

εὐαγγελιζομένων, gen. pl. part. pres. mid. εὐαγγελίζω
 εὐαγγελίζονται, 3 pers. pl. pres. ind. pass. id.
 εὐαγγελίζω], fut. ἴσω, (§ 26. rem. 1) εὐαγγέλιον
 εὐαγγελίζωμαι, 1 pers. sing. pres. subj. mid. εὐαγγελίζω
 εὐαγγέλιον, ου, τό, (§ 3. tab. C. c) (εὖ & ἄγγε-
 λος) *glad tidings, good or joyful news*,
 Mat. 4. 23; 9. 35; *the Gospel, doctrines*
of the Gospel, Mat. 26. 13; Mar. 8. 35;
 meton. *the preaching of, or instruction in,*
the Gospel, 1 Co. 4. 15; 9. 14, et al.
 εὐαγγελίζω, fut. ἴσω, (§ 26. rem. 1)
to address with good tidings, Re. 10. 7;
 14. 6; but elsewhere mid. εὐαγγελίζο-
 μαι, *to proclaim as good tidings, to an-*
ounce good tidings of, Lu. 1. 19, et al.;
to address with good tidings, Ac. 13. 32;
 14. 15; *to address with Gospel teaching,*
evangelise, Ac. 16. 10; Gal. 1. 9; absol. *to*
announce the good tidings of the Gospel, Lu.
 4. 18; 9. 6, et al.; pass. *to be announced as*
good tidings, Lu. 16. 16; *to be addressed with*
good tidings, Mat. 11. 5; Lu. 7. 22; He. 4. 2.
 εὐαγγελιστής, ου, ὁ, (§ 2. tab. B. c)
 pr. *one who announces glad tidings; an*
evangelist, preacher of the Gospel, teacher
of the Christian religion, Ac. 21. 8; Ep.
 4. 11; 2 Ti. 4. 5. N.T.
 εὐαγγελίου, gen. sing. εὐαγγέλιον
 εὐαγγελίσαι, aor. 1, infin. act. εὐαγγελίζω
 εὐαγγελισαμένου, gen. s. masc. part. aor. 1, mid. id.
 εὐαγγελισαμένων, gen. pl. part. aor. 1, mid. id.
 εὐαγγελισσάσθαι, aor. 1, infin. mid. id.
 εὐαγγελισθέν, nom. or acc. sing. neut. part.
 aor. 1, pass. id.
 εὐαγγελισθέντες, nom. pl. masc. part. aor. 1, pass. id.
 εὐαγγελιστάς, acc. pl. εὐαγγελιστής
 εὐαγγελιστής], ου, ὁ, (§ 2. tab. B. c) εὐαγγελίζω
 εὐαγγελιστοῦ, gen. sing. εὐαγγελιστής
 εὐαγγέλιω, dat. sing. εὐαγγέλιον
 Εὐάν, acc. sing. Εὐά
 εὐαρεστέται, 3 pers. sing. pres. pass. (§ 17. tab. Q) εὐαρεστέω
 εὐαρεστέω, ω], fut. ἴσω, (§ 16. tab. P) εὐάρεστος
 εὐαρεστηκέναι, perf. infin.—A. Ln. Tdf. } εὐαρεστέω
 εὐηρεστηκέναι, Rec. Gr. Sch. (He. 11. 5)
 εὐαρεσθήσθαι, aor. 1, infin. id.
 εὐάρεστοι, nom. pl. masc. εὐάρεστος
 εὐάρεστον, nom. or acc. s. neut. and acc. s. fem. id.
 εὐάρεστος, ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (εὖ &

ἀρεστός fr. ἀρέσκω) *well-pleasing, acceptable,*
grateful, Ro. 12. 1, 2, et al.

εὐαρεστέω, ω, fut. ἴσω, perf. εὐηρέ-
 στηκα, (§ 16. tab. P) *to please well*, He.
 11. 5, 6; pass. *to take pleasure in, be well*
pleased with, He. 13. 6. L.G.

εὐαρέστως, adv. *acceptably*, He. 12. 28.

εὐαρέστους, acc. pl. masc. εὐάρεστος
 εὐαρέστως, adv. id.

Εὐβουλος, ου, ὁ, (§ 3. tab. C. a) *Eubulus*, pr. name.

εὖγε, adv. *well done!*—B. D. Ln. Tdf.

εὖ, Rec. Gr. Sch. (Lu. 19. 17)

εὐγενής, nom. pl. masc. εὐγενής

εὐγενέστεροι, nom. pl. masc. compar. (§ 8. rem. 1) id.

εὐγενής, έος, ους, ὁ, ἡ, (§ 7. rem. 5. a) (εὖ &
 γένος) *well-born, of high rank, honoura-*
ble, Lu. 19. 12; 1 Co. 1. 26; *generous,*
ingenuous, candid, Ac. 17. 11.

εὐδία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ &
 Ζεὺς, Διός, *Jupiter, lord of the air and*
heavens) *serenity of the heavens, a cloud-*
less sky, fair or fine weather.

εὐδοκεῖ, 3 pers. sing. pres. ind. εὐδοκέω

εὐδοκέω, ω], fut. ἴσω, (§ 16. tab. P) (εὖ & δοκέω)
to think well, approve, acquiesce, take de-
light or pleasure, Mat. 3. 17; 17. 5; Mar.
 1. 11; Lu. 3. 22; 12. 32, et al. L.G.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) *approbation; good will, favour,*
 Lu. 2. 14; *good pleasure, purpose, inten-*
tion, Mat. 11. 26; Lu. 10. 21; Ep. 1. 5. 9;
 Phi. 2. 13; by impl. *desire*, Ro. 10. 1.

εὐδόκησα, 1 pers. sing. aor. 1, (§ 34. rem. 3. c) εὐδοκέω

εὐδοκήσαμεν, 1 pers. pl. aor. 1, ind. id.

εὐδόκησαν, 3 pers. pl. aor. 1, ind. id.

εὐδοκήσαντες, nom. pl. masc. part. aor. 1 id.

εὐδόκησας, 2 pers. sing. aor. 1, ind. id.

εὐδόκησε, 3 pers. sing. aor. 1, ind. id.

εὐδοκία, as, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐδοκίαν, acc. sing. εὐδοκία

εὐδοκίας, gen. sing. id.

εὐδοκοῦμεν, 1 pers. pl. pres. ind. εὐδοκέω

εὐδοκῶ, 1 pers. sing. pres. ind. id.

εὐεργεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) εὐεργέτης

εὐεργεσίᾳ, dat. sing. εὐεργεσία

εὐεργεσίας, gen. sing. id.

εὐεργέται, nom. pl. εὐεργέτης

εὐεργετέω, ω], fut. ἴσω, (§ 16. tab. P) id.

* He. 12. 28.

* 2 Ti. 4. 21.

* Mat. 10. 2.

* Lu. 22. 26.

εὐεργέτης], ου, ὁ, (§ 2. tab. B. c) (εὖ & ἔργον) a well-dier; a benefactor, Lu. 22. 25.

εὐεργασία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) well-doing; a good deed, benefit conferred, Ac. 4. 9; duty, good offices, 1 Ti. 6. 2.

εὐεργετέω, ὦ, fut. ἤσω, (§ 16. tab. P) to do good, exercise beneficence.

εὐεργετῶν,* nom. sing. masc. part. pres. εὐεργετέω

εὐηγγελίζετο, 3 pers. sing. imperf. mid. εὐαγγελίζω

εὐηγγελίζοντο, 3 pers. pl. imperf. mid.— } id.
Al. Ln. Tdf. . . .

εὐηγγελίσαντο, Rec. Gr. Sch. (Ac. 8. 25) }

εὐηγγελισάμεθα, 1 pers. pl. aor. 1, ind. mid. id.

εὐηγγελισάμην, 1 pers. sing. aor. 1, ind. mid. id.

εὐηγγελίσαντο, 3 pers. pl. aor. 1, ind. mid. id.

εὐηγγελίατο, 3 pers. sing. aor. 1, ind. mid. id.

εὐηγγέλισε, 3 pers. sing. aor. 1, ind. act. id.

εὐηγγέλισθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐηγγελισμένοι, nom. pl. masc. part. p. pass.

(§ 26. rem. 1) id.

εὐηρεστηκέναι, perf. infin. (§ 34. rem. 3. b) εὐαρεστεύω

εὐθεΐα, nom. sing. fem. εὐθύς

εὐθεΐαν, acc. sing. fem. id.

εὐθείας, acc. pl. fem. id.

εὐθετον, nom. neut. and acc. sing. fem. εὐθετος

εὐθετος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & τίθημι) pr. well arranged, rightly disposed; fit, proper, adapted, Lu. 9. 62; 14. 35; useful, He. 6. 7.

εὐθέως, adv. εὐθύς

εὐθυδρομέω, ὦ, fut. ἤσω, (§ 16. tab. P) (εὐθύς & δρόμος) to run on a straight course; to sail on a direct course, Ac. 16. 11; 21. 1. L.G.

εὐθυδρομήσαμεν, 1 pers. pl. aor. 1, ind. εὐθυδρομέω

εὐθυδρομήσαντες, nom. pl. masc. part. aor. 1 id.

εὐθυμῶ, 3 pers. sing. pres. ind. εὐθυμέω

εὐθυμῶν, pres. infin. id.

εὐθυμείτε, 2 pers. pl. pres. imper. id.

εὐθυμέω, ὦ, fut. ἤσω, (§ 16. tab. P) εὐθυμος

εὐθυμοί,^δ nom. pl. masc. id.

εὐθύμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & θυμός) of good cheer or courage, cheerful.

εὐθυμέω, ὦ, fut. ἤσω, (§ 16. tab. P) to be cheerful, be in good spirits, take courage, Ac. 27. 22, 25; Ja. 5. 13.

εὐθυμότερον, adv. (pr. neut. compar. of preced.) more cheerfully, Ac. 24. 10.

εὐθύμως, adv. cheerfully, v.r. Ac. 24. 10.

εὐθυμότερον,* adv. (§ 8. rem. 4) εὐθυμος

εὐθύμως, adv.—A. B. Ln. Tdf. id.

εὐθυμότερον, Rec. Gr. Sch. (Ac. 24. 10) }

εὐθύνετε, 2 pers. pl. aor. 1, imper. (§ 13. rem. 3) εὐθύνω

εὐθύνοντος, gen. sing. masc. part. pres. id.

εὐθύνω], fut. νῶ, (§ 27. rem. 1. a) εὐθύς

εὐθύς], εἰα, ὕ, ((§ 7. tab. H. g) straight, Mat. 3. 3; Mar. 1. 3; met. right, upright, true, Ac. 8. 21, et al.

εὐθύς, adv. straight forwards; directly, immediately, instantly, forthwith, Mat. 3. 16; 13. 20, 21, et al.

εὐθέως, adv. immediately, forthwith, instantly, at once, Mat. 8. 3; 13. 5, et al.

εὐθύνω, fut. νῶ, aor. 1, ὕνα, (§ 27. rem. 1. a. f) to guide straight; to direct, guide, steer a ship, Ja. 3. 4; to make straight, Jno. 1. 23.

εὐθύτης, τητος, ἡ, (§ 4. rem. 2. c) rectitude, righteousness, equity, He. 1. 8. (ῥ).

εὐθύς, adv. εὐθύς

εὐθύτης], τητος, ἡ id.

εὐθύτητος,^δ gen. sing. εὐθύτης

εὐκαιρέω, ὦ, fut. ἤσω, (§ 16. tab. P) εὐκαιρος

εὐκαιρήση, 3 pers. sing. aor. 1, subj. εὐκαιρέω

εὐκαιρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐκαιρος

εὐκαιρίαν, acc. sing. εὐκαιρίαι

εὐκαιρον, acc. sing. fem. εὐκαιρος

εὐκαιρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & καιρός) timely, opportune, seasonable, convenient, Mar. 6. 21; He. 4. 16.

εὐκαιρέω, ὦ, fut. ἤσω, (§ 16. tab. P) aor. 1, ἡυκαίρησα, to have convenient time or opportunity, have leisure, Mar. 6. 31; 1 Co. 16. 12; to be at leisure for a thing, to be disposed to attend, to give time, Ac. 17. 21. L.G.

εὐκαιρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) convenient opportunity, favourable occasion, Mat. 26. 16; Lu. 22. 6.

εὐκαιρως, adv. opportunely, seasonably, conveniently, Mar. 14. 11; 2 Ti. 4. 2.

εὐκαίρου, gen. sing. fem. εὐκαιρος

εὐκαίρου, 3 pers. pl. imperf. εὐκαιρέω

εὐκαίρως, adv. εὐκαιρος

εὐκοπώτερον, nom. sing. neut. εὐκοπώτερος

* Ac. 10. 38.

^δ Ac. 27. 36.

* Ac. 24. 10.

^δ He. 1. 8.

εὐκοπώτερος], α, ον, compar. of εὐκοπος, *easy*, (fr. εὖ & κόπος) (§ 8. rem. 4) *easier, more feasible*, Mat. 9. 5; 19. 24; Mar. 2. 9, et al. L.G.

εὐλάβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . εὐλαβής
εὐλαβείας, gen. sing. εὐλάβεια
εὐλαβεῖς, nom. pl. masc. εὐλαβής
εὐλαβέομαι, οὔμαι, fut. ἥσομαι, (§ 17. tab. Q) id.
εὐλαβηθεῖς, nom. s. masc. part. aor. 1, pass. εὐλαβέομαι
εὐλαβής, έος, οὖς, ὁ, ἡ, (§ 7. tab. G. b) (εὖ & λαμβάνω) pr. *taking hold of well*, i.e. *warily*; hence, *cautious, circumspect; full of reverence towards God, devout, pious, religious*, Lu. 2. 25; Ac. 2. 5; 8. 2.

εὐλάβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *the disposition of one who is εὐλαβής, caution, circumspection*; in N.T. *reverence to God, piety*, He. 5. 7; 12. 28.

εὐλαβέομαι, οὔμαι, fut. ἥσομαι, aor. 1, (pass. form) ἠελαβήθην, (§ 17. tab. Q) *to be cautious or circumspect; to fear, be afraid or apprehensive*, Ac. 23. 10; in N.T. absol. *to reverence God, to be influenced by pious awe*, He. 11. 7.

εὐλόγει, 3 pers. sing. imperf.—A. C. D. Sch. Ln. }
ἠυλόγει, Rec. Gr. εὐλογέω
κατηυλόγει, Tdf. (Mar. 10. 16) . }

εὐλογεῖν, pres. infin. act. εὐλογέω
εὐλογεῖται, 3 pers. s. pres. ind. pass. (§ 17. tab. Q) id.
εὐλογεῖτε, 2 pers. pl. pres. imper. act. id.
εὐλογέω, ὦ], fut. ἥσω, perf. ἦκα, (§ 16. tab. P) (εὖ & λόγος) pr. *to speak well of*; in N.T. *to bless, ascribe praise and glorification*, Lu. 1. 64, et al.; *to bless, invoke a blessing upon*, Mat. 5. 44, et al.; *to bless, confer a favour or blessing upon*, Ep. 1. 3; He. 6. 14; pass. *to be blessed, to be an object of favour or blessing*, Lu. 1. 28, et al.

εὐλογητός, οὖ, ὁ, ἡ, (§ 7. rem. 2) *worthy of praise or blessing, blessed*, Mar. 14. 61; Lu. 1. 68, et al. LXX.

εὐλογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *good speaking; fair speech, flattery*, Ro. 16. 18; in N.T. *blessing, praise, celebration*, 1 Co. 10. 16; Re. 5. 12, 13; *invocation of good, benediction*, Ja. 3. 10; *a divine blessing or boon*, Ro. 15. 29, et al.; *a gift, benevolence*, 2 Co. 9. 5; *a frank gift, as opposed to πλεονεξία,*

2 Co. 9. 5; ἐπ' εὐλογίας, *liberally*, 2 Co. 9. 6.

εὐλογηθήσονται, 3 pers. pl. fut. 1, ind. pass. . . . εὐλογέω
εὐλόγηκε, 3 pers. sing. perf. ind. act. . . . id.
εὐλογημένη, nom. sing. fem. part. perf. pass. . . id.
εὐλογημένοι, nom. pl. masc. part. perf. pass. . . id.
εὐλογημένους, nom. sing. masc. part. perf. pass. . id.
εὐλογῆς, 2 pers. sing. pres. subj. act.—A. B. D. }
Ln. Tdf. id.
εὐλογήσας, Rec. Gr. Sch. (1 Co. 14. 16) }
εὐλογήσας, nom. sing. masc. part. aor. 1, act. . id.
εὐλόγησε, 3 pers. sing. aor. 1, ind. act. . . . id.
εὐλογήσας, 2 pers. sing. aor. 1, subj. act. . . id.
εὐλογήσω, 1 pers. sing. fut. ind. act. . . . id.
εὐλογητός], ου, ὁ, ἡ, (§ 7. rem. 2) id.
εὐλογητοῦ, gen. sing. masc. εὐλογητός
εὐλογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐλογέω
εὐλογίᾳ, dat. sing. εὐλογία
εὐλογίαις, dat. pl. id.
εὐλογίαν, acc. sing. id.
εὐλογίας, gen. sing. id.
εὐλογούμεν, 1 pers. pl. pres. ind. act. . . . εὐλογέω
εὐλογούντα, acc. sing. masc. part. pres. act. . id.
εὐλογούνται, 3 pers. pl. pres. ind. pass. . . id.
εὐλογούντες, nom. pl. masc. part. pres. act. . id.
εὐλογῶν, nom. sing. masc. part. pres. act. . . id.
εὐμετάδοτος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & μεταδίδωμι) *ready in imparting, liberal, bountiful*. L.G.

εὐμεταδότους,* acc. pl. masc. εὐμετάδοτος
Εὐνίκη], ης, ἡ, (§ 2. tab. B. a) *Eunice*, pr. name. (ῖ).
Εὐνίκη],^b dat. sing. Εὐνίκη
εὐνοέω, ὦ], fut. ἥσω, (§ 16. tab. P) (εὖνοος, εὖ & νόος, νοῦς) *to have kind thoughts, be well affected or kindly disposed towards*, Mat. 5. 25.

εὐνοια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖνοος) *good will, kindness; heartiness*, Ep. 6. 7; *conjugal duty*, 1 Co. 7. 3.

εὐνοιαν, acc. sing. εὐνοια
εὐνοίας, gen. sing. id.
εὐνουχίζω], fut. ἴσω, (§ 26. rem. 1) εὐνούχος
εὐνούχισαν, 3 pers. pl. aor. 1, ind. act. . . . εὐνουχίζω
εὐνουχίσθησαν, 3 pers. pl. aor. 1, ind. pass. . id.
εὐνούχοι, nom. pl. εὐνούχος
εὐνούχος, ου, ὁ, (§ 3. tab. C. a) (εὐνή, a bed, & ἔχω) pr. *one who has charge of the bed-chamber*; hence, *a eunuch, one emasculated*, Mat. 19. 12; as eunuchs in the East often rose to places of power and

trust, hence, a minister of a court, Ac. 8. 27, 34.

εὐνουχίζω, fut. ἴσω, (§ 26. rem. 1)

aor. 1, εὐνούχισα, to emasculate, make a eunuch; to impose chaste abstinence on, to bind to a practical emasculation, Mat. 19. 12. L.G.

εὐνοῶν,^a nom. sing. masc. part. pres.

εὐξαίμην, 1 pers. s. aor. 1, optat. (§ 23. rem. 1. b) εὐχομαι
Εὐοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Εὐοδία,
pr. name.

Εὐοδίαν,^b acc. sing. Εὐοδία

εὐοδοῦσθαι, pres. infin. pass. εὐοδόω

εὐοδοῦται, 3 pers. sing. pres. ind. pass. id.

εὐοδόω, ὦ], fut. ὥσω, (§ 20. tab. T) (εὖ & ὀδός)

to give a prosperous journey; cause to prosper or be successful; pass. to have a prosperous journey, to succeed in a journey, Ro. 1. 10; met. to be furthered, to prosper, temporally or spiritually, 1 Co. 16. 2; 3 Jno. 2, bis.

εὐοδώθῃ, 3 pers. sing. aor. 1, subj. pass.—A. C. }
εὐοδῶται, Rec. Gr. Sch. Tdf. (1 Co. 16. 2) } εὐοδόω

εὐοδώθήσομαι, 1 pers. sing. fut. 1, ind. pass. id.

εὐοδῶται, 3 pers. sing. pres. subj. pass. id.

εὐπάρεδρον, acc. sing. neut.—Gr. Sch. Tdf. }
εὐπρόσεδρον, Rec. (1 Co. 7. 35) } εὐπάρεδρος

εὐπάρεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πάρ-
εδρος, one who sits by, an assistant, as-
sessor, fr. παρά & ἔδρα, a seat) constantly
attending; assiduous, devoted to; τὸ εὐ-
πάρεδρον, assiduity, devotedness, v.r. 1 Co.
7. 35. L.G.

εὐπειθής,^c ἑός, οὗς, (§ 7. tab. G. b) (εὖ & πείθω)
easily persuaded, pliant.

εὐπερίστατον,^d acc. sing. fem. εὐπερίστατος

εὐπερίστατος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & περι-
σταμαι) easily or constantly environing or
besetting. N.T.

εὐποιῖα], as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ &
ποιέω) doing good, beneficence. L.G.

εὐποιῖας,^e gen. sing. εὐποιῖα

εὐπορέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q)
(εὐπορέω, to supply, fr. εὐπορος, easy,
abounding, in easy circumstances, to be in
prosperous circumstances, enjoy plenty, Ac.
11. 29.

εὐπορία,^f as, ἡ, (§ 2. tab. B. b, and rem. 2) (εὖ-
πορος) wealth, abundance.

εὐπρέπεια,^g as, ἡ, (εὐπρεπής, well-looking, fr. εὖ & πρέ-
πει) grace, beauty.

εὐπρόσδεκτος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & προσ-
δέχομαι) acceptable, grateful, pleasing,
Ro. 15. 16, 31; 2 Co. 8. 12; 1 Pe. 2. 5;
in N.T. gracious, 2 Co. 6. 2. L.G.

εὐπροσδέκτους, acc. pl. fem. εὐπρόσδεκτος

εὐπρόσεδρον,^h acc. sing. neut. εὐπρόσεδρος

εὐπρόσεδρος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & πρόσ-
εδρος, an assessor) constantly attending,
assiduous, devoted to, 1 Co. 7. 35; equiva-
lent to εὐπάρεδρος.

εὐπροσωπείω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐπρόσ-
ωπος, of a fair countenance, fr. εὖ &
πρόσωπον) to carry or make a fair ap-
pearance, to be specious. N.T.

εὐπροσωπήσαι,ⁱ aor. 1, infin. εὐπροσωπέω

εὐρακύνων, ωνος, ὁ, the north-east wind, from
the Latin words Eurus and Aquilo.

—A. B. Ln. Tdf. (Ac. 27. 14) (ῥ).

εὐροκλύδων, Rec. Sch.

εὐρυκλύδων, Gr.

εὐράμενος, nom. sing. masc. part. aor. 1, mid.
(§ 36. rem. 4) εὐρίσκω

εὐρε, 3 pers. sing. aor. 2, ind. act. id.

εὐρεθείς, nom. sing. masc. part. aor. 1, pass. id.

εὐρέθῃ, 3 pers. sing. aor. 1, ind. pass. id.

εὐρέθῃ, 3 pers. sing. aor. 1, subj. pass. id.

εὐρέθημεν, 1 pers. pl. aor. 1, ind. pass. id.

εὐρέθην, 1 pers. sing. aor. 1, ind. pass. id.

εὐρέθῃναι, aor. 1, infin. pass. id.

εὐρέθησαν, 3 pers. pl. aor. 1, ind. pass. id.

εὐρεθισόμεθα, 1 pers. pl. fut. 1, ind. pass. id.

εὐρεθήτε, 2 pers. pl. aor. 1, subj. pass. id.

εὐρεθῶ, 1 pers. sing. aor. 1, subj. pass. id.

εὐρεθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

εὐρεῖν, aor. 2, infin. act. id.

εὐρε, 3 pers. sing. aor. 2, ind. act. id.

εὐρες, 2 pers. sing. aor. 2, ind. act. id.

εὐρη, 3 pers. sing. aor. 2, subj. act. id.

εὐρηκα, 1 pers. sing. perf. act. (§ 36. rem. 4) id.

εὐρήκαμεν, 1 pers. pl. perf. ind. act. id.

εὐρήκεναι, perf. infin. act. id.

εὐρήσει, 3 pers. sing. fut. ind. act. id.

εὐρήσευς, 2 pers. sing. fut. ind. act. id.

εὐρήσετε, 2 pers. pl. fut. ind. act. id.

εὐρήσης, 2 pers. sing. aor. 1, subj. act. id.

εὐρήσομεν, 1 pers. pl. fut. ind. act. id.

^a Mat. 5. 25. ^b Phil. 4. 2. ^c Ja. 3. 17. ^d He. 12. 1. ^e He. 13. 16. ^f Ac. 19. 25. ^g Ja. 1. 11. ^h 1 Co. 7. 35. ⁱ Gal. 6. 12.

εὐρήσουσι, 3 pers. pl. fut. ind. act.	εὐρίσκω
εὐρήτε, 2 pers. pl. aor. 2, subj. act.	id.
εὐρίσκει, 3 pers. sing. pres. ind. act.	id.
εὐρίσκετο, 3 pers. sing. imperf. pass.	id.
εὐρισκόμεθα, 1 pers. pl. pres. ind. pass.	id.
εὐρίσκομεν, 1 pers. pl. pres. ind. act.	id.
εὐρισκον, 3 pers. pl. imperf. act.	id.
εὐρίσκον, nom. sing. neut. part. pres. act.	id.
εὐρίσκοντες, nom. pl. masc. part. pres. act.	id.
εὐρίσκω, (§ 36. rem. 4) fut. εὐρήσω, perf. εὐρηκα, aor. 2, εὔρον, aor. 1, pass. εὔρεθην, later aor. 1, εὔρησα, and aor. 1, mid. εὐράμην, He. 9. 12; to find, to meet with, light upon, Mat. 18. 28; 20. 6; to find out, to detect, discover, Lu. 23. 2, 4, 14; to acquire, obtain, win, gain, Lu. 1. 30; 9. 12; to find mentally, to comprehend, recognise, Ac. 17. 27; Ro. 7. 21; to find by experience, observe, gather, Ro. 7. 18; to devise as feasible, Lu. 5. 19; 19. 48.	
εὔροιεν, 3 pers. pl. aor. 2, optat. act.	εὐρίσκω
Εὐροκλύδων, ^a ονος, ὁ, (§ 4. tab. D. a) (εὔρος, the east wind, κλύδων, a wave) Euroclydon, the name of a tempestuous wind, Ac. 27. 14. There are, however, two various readings, εὐρυκλύδων, (εὐρύς), and εὐρακύλιν, Euraquilo. (ῥ). N.T.	
εὔρομεν, 1 pers. pl. aor. 2, ind. act.	εὐρίσκω
εὔρον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
εὐρόντες, nom. pl. masc. part. aor. 2, act.	id.
εὐρούσα, nom. sing. fem. part. aor. 2, act.	id.
εὐρούσαι, nom. pl. fem. part. aor. 2, act.	id.
εὐρύχωρος, ^b ου, ὁ, ἡ, (§ 7. rem. 2) (εὐρύς, broad, & χώρα) spacious; broad, wide.	
εὔρω, 1 pers. sing. aor. 2, subj. act.	εὐρίσκω
εὔρωμεν, 1 pers. pl. aor. 2, subj. act.	id.
εὔρών, nom. sing. masc. part. aor. 2, act.	id.
εὔρωσι, 3 pers. pl. aor. 2, subj. act.	id.
εὐσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	εὐσεβής
εὐσεβεία, dat. sing.	εὐσεβεία
εὐσεβείαις, dat. pl.	id.
εὐσέβειαν, acc. sing.	id.
εὐσεβείας, gen. sing.	id.
εὐσεβείην, pres. infin.	εὐσεβέω
εὐσεβείς, acc. pl. masc.	εὐσεβής
εὐσεβείτε, 2 pers. pl. pres. ind.	εὐσεβέω
εὐσεβέω, ὦ], fut. ἥσω, (§ 16. tab. P)	εὐσεβής

εὐσεβῇ, acc. sing. masc.	εὐσεβής
εὐσεβής, εὐος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (εὐ & σέβομαι) reverent; pious, devout, religious, Ac. 10. 2, 7; 22. 12; 2 Pe. 2. 9.	
εὐσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) reverential feeling; piety, devotion, godliness, Ac. 3. 12; 1 Ti. 2. 2; 4. 7, 8, et al.; religion, the Christian religion, 1 Ti. 3. 16.	
εὐσεβέω, fut. ἥσω, (§ 16. tab. P) to exercise piety; towards a deity, to worship, Ac. 17. 23; towards relatives, to be dutiful towards, 1 Ti. 5. 4.	
εὐσεβώς, adv. piously, religiously, 2 Ti. 3. 12; Tit. 2. 12.	
εὐσεβώς, adv.	εὐσεβής
εὐσημον, ^c acc. sing. masc.	εὐσημος
εὐσημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σῆμα) pr. well marked, strongly marked; met. significant, intelligible, perspicuous.	
εὐσπλαγχνοί, nom. pl. masc.	εὐσπλαγχνος
εὐσπλαγχνος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὐ & σπλάγχνον) in N.T. tender-hearted, compassionate, Ep. 4. 32; 2 Pe. 3. 8.	
εὐσχημον, acc. sing. neut.	εὐσχήμων
εὐσχήμονα, nom. pl. neut.	id.
εὐσχήμονας, acc. pl. masc.	id.
εὐσχημόνων, gen. pl.	id.
εὐσχημόνως, adv.	id.
εὐσχημοσύνη], ης, ἡ, (§ 2. tab. B. a)	id.
εὐσχημοσύνην, ^d acc. sing.	εὐσχημοσύνη
εὐσχήμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) (εὐ & σχῆμα) of good appearance, pleasing to look upon, comely, 1 Co. 12. 24; met. becoming, decent, τὸ εὐσχημον, decorum, propriety, 1 Co. 7. 35; honourable, reputable, of high standing and influence, Mar. 15. 43; Ac. 13. 50; 17. 12.	
εὐσχημόνως, adv. in a becoming manner, with propriety, decently, gracefully, Ro. 13. 13; 1 Co. 14. 40; 1 Thes. 4. 12.	
εὐσχημοσύνη, ης, ἡ, (§ 2. tab. B. a) comeliness, gracefulness; artificial comeliness, ornamental array, embellishment, 1 Co. 12. 23. (ῥ).	
εὐτόνως, adv. (εὐτονος, on the stretch, fr. εὐ & τείνω) intensely, vehemently, strenuously, Lu. 23. 10; Ac. 18. 28.	

^a Ac. 27. 14.^b Mat. 7. 13.^c 1 Co. 14. 9.^d 1 Co. 12. 23.

εὐτραπελία,^a ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐτρά-
πελος, *ready, witty*, fr. εὖ & τρέπω)
*facetiousness, pleasantry; hence, buffoon-
ery, ribaldry.*

Εὐτύχος,^b ου, ὁ, (§ 3. tab. C. a) *Eutychus*, pr. name.

εὐφημία,^c nom. pl. neut. εὐφημος

εὐφημία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

εὐφημίας,^d gen. sing. εὐφημία

εὐφημος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & φήμη) pr.
*of good omen, auspicious; hence, of good
report, commendable, laudable, reputable.*

εὐφημία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. *uss of words of good omen;*
*hence, favourable expression, praise, com-
mendation.*

εὐφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐφορος, εὖ
& φέρω) *to bear or bring forth well or
plentifully, yield abundantly.*

εὐφόρησε,^e 3 pers. sing. aor. 1, ind. εὐφορέω

εὐφραίνεσθαι, pres. infin. mid. εὐφραίνω

εὐφραίνεσθε, 2 pers. pl. pres. imper. mid. id.

εὐφραίνόμενος, nom. sing. masc. pt. pres. mid. id.

εὐφραίνοντο, 3 pers. pl. imperf. mid. id.

εὐφραίνου, 2 pers. sing. pres. imper. pass. id.

εὐφραίνω], fut. ανῶ, aor. 1, εὐφρηνα & εὐφράνα,
(§ 27. rem. 1. c. e) (εὐφρων, εὖ & φρήν)
*to gladden, 2 Co. 2. 2; pass. to be glad,
exult, rejoice, Lu. 12. 19; Ac. 2. 26; mid.
to feast in token of joy, keep a day of re-
joicing, Lu. 15. 23, 24, 29, 32, et al.*

εὐφραίνων, nom. sing. masc. part. pres. act. εὐφραίνω

εὐφράνθη, 3 pers. sing. aor. 1, ind. pass. id.

εὐφρανθήναι, aor. 1, infin. pass. id.

εὐφρανθήσονται, 3 pers. pl. fut. 1, ind. pass. id.

εὐφράνθητε, 2 pers. pl. aor. 1, imper. pass. id.

εὐφράνθητι, 2 pers. sing. aor. 1, imper. pass. id.

εὐφρανθῶ, 1 pers. sing. aor. 1, subj. pass. id.

εὐφρανθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.

Εὐφράτῃ, dat. sing. Εὐφράτης

Εὐφράτῃ, acc. sing. id.

Εὐφράτης], ου, ὁ, (§ 2. tab. B. c) the river *Euphrates*.

εὐφροσύνη, ης, ἡ, (§ 2. tab. B. a) (εὐφρων) *joy,
gladness, rejoicing, Ac. 2. 28; 14. 17. (ὕ).*

εὐφροσύνης, gen. sing. εὐφροσύνη

εὐχαριστέι, 3 pers. sing. pres. ind. εὐχαριστέω

εὐχαριστεῖν, pres. infin. id.

εὐχαριστεῖς, 2 pers. sing. pres. ind. id.

εὐχαριστεῖτε, 2 pers. pl. pres. imper. id.

εὐχαριστέω, ὦ], fut. ἴσω, (§ 16. tab. P)

εὐχαριστήῃ, 3 pers. sing. aor. 1, subj. pass. εὐχαριστέω

εὐχαρίστησαν, 3 pers. pl. aor. 1, ind. id.

εὐχαρίστησας, gen. sing. masc. part. aor. 1 id.

εὐχαρίστησας, nom. sing. masc. part. aor. 1 id.

εὐχαρίστησε, 3 pers. sing. aor. 1, ind. id.

εὐχαριστία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) εὐχάριστος

εὐχαριστία, dat. sing. εὐχαριστία

εὐχαριστίαν, acc. sing. id.

εὐχαριστίας, gen. sing. and acc. pl. id.

εὐχαριστιῶν, gen. pl. id.

εὐχάριστοι, nom. pl. masc. εὐχάριστος

εὐχάριστος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χάρις)
*grateful, pleasing; grateful, mindful of
benefits, thankful.*

εὐχαριστία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) *gratitude, thankfulness, Ac.
24. 3; thanks, the act of giving thanks,
thanksgiving, 1 Co. 14. 16, et al.; conver-
sation marked by the gentle cheerfulness
of a grateful heart, as contrasted with the
unseemly mirth of εὐτραπελία, Ep. 5. 4.*

εὐχαριστέω, ὦ, fut. ἴσω, (§ 16. tab. P)
aor. 1, ἴσα, *to thank, Lu. 17. 16, et al.;
absol. to give thanks, Mat. 15. 36; 26. 27,
et al.; pass. to be made a matter of thank-
fulness, 2 Co. 1. 11.*

εὐχαριστοῦμεν, 1 pers. pl. pres. ind. εὐχαριστέω

εὐχαριστοῦντες, nom. pl. masc. part. pres. id.

εὐχαριστῶ, 1 pers. sing. pres. ind. id.

εὐχαριστῶν, nom. sing. masc. part. pres. id.

εὐχεσθε, 2 pers. pl. pres. imper. εὐχομαι

εὐχή, ἥς, ἡ, (§ 2. tab. B. a) *a wish, prayer, Ja. 5. 15;
a vow, Ac. 21. 23.*

εὐχομαι, fut. ξομαι, aor. 1, ἠξάμην,
(§ 23. rem. 1. c) *to pray, offer prayer,
Ac. 26. 29; 2 Co. 13. 7, 9; Ja. 5. 16; to
wish, desire, Ac. 27. 29; Ro. 9. 3; 3 Jno. 2.*

εὐχὴν, acc. sing. εὐχή

εὐχομαι], fut. ξομαι id.

εὐχόμεθα, 1 pers. pl. pres. ind. εὐχομαι

εὐχρηστον, nom. neut. and acc. sing. masc. εὐχρηστος

εὐχρηστος, ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & χρηστός)
*highly useful, very profitable, 2 Ti. 2. 21;
4. 11; Phile. 11.*

εὐψυχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (εὐψυχος, εὖ
*good courage, εὖ & ψυχή) to be ani-
mated, encouraged, in good spirits.*

^a Ep. 5. 4.

^b Ac. 20. 9.

^c Phi. 4. 8.

^d 2 Co. 6. 8.

^e Lu. 12. 18.

Col. 3. 15.

εὐφύχῳ,* 1 pers. sing. pres. subj.	εὐφύχῳ
εὐωδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (εὐώδης, εὖ & ὀδῶδα, perf. fr. ὀζω) a sweet smell, grateful odour, fragrance, 2 Co. 2. 15; Ep. 5. 2; Phi. 4. 18.	
εὐωδίας, gen. sing.	εὐωδία
εὐώνυμον, acc. sing. masc. and fem.	εὐώνυμος
εὐώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (εὖ & ὄνομα) of good name or omen; used also as an euphemism by the Greeks instead of ἀριστερός, which was a word of bad import, as all omens on the left denoted misfortune; the left, Mat. 20. 21, 23; 25. 33, 41, et al.	
εὐώνυμων, gen. pl.	εὐώνυμος
ἐφ', for ἐπί, before an aspirated vowel.	
ἐφαγε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	ἐσθίω
ἐφάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἐφάγομεν, 1 pers. pl. aor. 2, ind. act.	id.
ἐφαγον, 1 pers. s. and 3 pers. pl. aor. 2, ind. act. id.	
ἐφάλλομαι], fut. αλοῦμαι, (§ 24. rem. 4) (ἐπί & ἄλλομαι) to leap or spring upon, assault.	
ἐφαλλόμενος,* nom. sing. masc. part. pres. Rec. Gr. Sch.	ἐφάλλομαι
ἐφαλόμενος, Ln. Tdf. (Ac. 19. 16)	
ἐφανερῶθη, 3 pers. sing. aor. 1, ind. pass.	φανερῶ
ἐφανερῶθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἐφάνησα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφάνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφάνη, 3 pers. sing. aor. 2, ind. pass. (§ 27. rem. 4. b)	φαίνω
ἐφάνησαν, 3 pers. pl. aor. 2, ind. pass.	id.
ἐφάπαξ, adv. (ἐπί & ἀπαξ) once for all, Ro. 6. 10; at once, 1 Co. 15. 6. (ἅ).	
ἐφασκε, 3 pers. sing. imperf.	φάσκω
ἐφείσατο, 3 pers. sing. aor. 1, ind. act. (§ 23. rem. 5)	φείδομαι
ἐφερε, 3 pers. sing. imperf. act.	φέρω
ἐφερόμεθα, 1 pers. pl. imperf. pass.	id.
ἐφερον, 3 pers. pl. imperf. act.	id.
ἐφέροντο, 3 pers. pl. imperf. pass.	id.
Εφεσίνης, gen. sing. fem.	*Εφεσίνος
*Εφεσίνος], η, ου, (§ 27. tab. F. a)	*Εφεσος
*Εφεσίωι, nom. pl. masc.	*Εφέσιος
*Εφέσιον, acc. sing. masc.	id.
*Εφέσιως], α, ου, (§ 7. rem. 1)	*Εφεσος
*Εφεσιών, gen. pl.	*Εφέσιος
*Εφεσον, acc.	*Εφεσος

*Εφεσος], ου, ἡ, (§ 3. tab. C. b) Ephesus, a celebrated city of Asia Minor.	
*Εφεσίνος, η, ου, (§ 7. tab. F. a) Ephesian, Re. 2. 1.	
*Εφέσιος, ία, ιον, (§ 7. rem. 1) Ephesian, belonging to Ephesus, Ac. 19. 28, 34, 35; 21. 29.	
*Εφεσον, gen.	*Εφεσος
*Εφέσῳ, dat.	id.
ἐφίστηκε, 3 pers. sing. perf. ind. (§ 29. tab. X)	ἐφίστημι
ἐφεστώς, nom. sing. masc. part. perf. (§ 35. rem. 8)	id.
ἐφεστῶτα, acc. sing. masc. part. perf.	id.
ἐφευρετάς,* acc. pl.	ἐφευρετής
ἐφευρετής], ου, ὁ, (§ 2. tab. B. c) (ἐφευρίσκω, to come upon, find, discover, fr. ἐπί & εὐρίσκω) an inventor, deviser.	
ἐφη, 3 pers. sing. aor. 2, ind. (§ 33. rem. 1)	φημί
ἐφημερία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	ἐφήμερος
ἐφημερίας, gen. sing.	ἐφημερία
ἐφήμερος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἐπί & ἡμέρα) lasting for a day; daily; sufficient for a day, necessary for every day.	
ἐφημερία, ας, ἡ, pr. daily course; the daily service of the temple; a course of priests to which the daily service for a week was allotted in rotation, Lu. 1. 5, 8. L.G.	
ἐφημέρου,* gen. sing. fem.	ἐφήμερος
ἐφθακε, 3 pers. sing. perf. ind.—B. Ln.	φθάνω
ἐφθασε, Rec. Gr. Sch. Tdf. (1 Thes. 2. 16)	
ἐφθάσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἐφθασε, 3 pers. sing. aor. 1, ind.	id.
ἐφθεύραμεν, 1 pers. pl. aor. 1, ind. act.	φθειρώ
ἐφθειρε, 3 pers. sing. imperf. act.	id.
ἐφικέσθαι, aor. 2, infin.	ἐφικνέομαι
ἐφικνέομαι, οὔμαι], fut. ἵξομαι, aor. 2, ἐφικόμεν, (§ 36. rem. 2) (ἐπί & ἰκνέομαι, to come) to come or reach to, to reach a certain point or end; to reach, arrive at, 2 Co. 10. 13, 14.	
ἐφικνούμενοι, nom. pl. masc. part. pres.	ἐφικνέομαι
ἐφίλει, 3 pers. sing. imperf. act.	φιλέω
ἐφίμωθη, 3 pers. sing. aor. 1, ind. pass.	φιμώω
ἐφίμωσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφίσταται, 3 pers. sing. pres. mid. (§ 29. tab. Y)	ἐφίστημι
ἐφίστημι], fut. ἐπιστήσω, (§ 29. tab. X) (ἐπί & ἵστημι) trans. to place upon, over, close by; intrans. perf. ἐφίστηκα, part. ἐφεστώς, aor. 2, ἐπέστην, mid. ἐφίσταμαι, to stand by or near, Lu. 2. 38; 4. 39;	

to come suddenly upon, Lu. 2. 9; 24. 4; to come upon, assault, Ac. 6. 12; 17. 5; to come near, approach, Lu. 10. 40; to impend, be instant, to be at hand, 1 Thes. 5. 3; to be present, Ac. 28. 2; to be pressing, urgent, earnest, 2 Ti. 4. 2.

ἐπιστάτης, ου, ὁ, (§ 2. tab. B. c) pr. one who stands by; one who is set over; in N.T., in voc., equivalent to διδάσκαλε, or ῥαββί, master, doctor, Lu. 5. 5; 8. 24, 45, et al. (α).

εφοβεῖτο, 3 pers. s. imperf. mid. (§ 17. tab. Q)	φοβέω
εφοβήθη, 3 pers. sing. aor. 1, ind. pass.	id.
εφοβήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
εφοβούμην, 1 pers. sing. imperf. mid.	id.
εφοβούντο, 3 pers. pl. imperf. mid.	id.
εφονεύσατε, 2 pers. pl. aor. 1, ind. act.	φονεύω
εφορέσασμεν, 1 pers. pl. aor. 1, ind. act.	φορέω
Ἐφραίμ, ^a ὁ, Ephraim, pr. name, indecl.	
ἔφραξαν, 3 pers. pl. aor. 1, ind. act.	φράσσω
ἐφρονεῖτε, 2 pers. pl. imperf.	φρονέω
ἐφρόνουν, 1 pers. sing. imperf.	id.
ἐφρούρει, 3 pers. sing. imperf. act.	φρουρέω
ἐφρουρούμεθα, 1 pers. pl. imperf. pass.	id.
ἐφρύαξαν, ^b 3 pers. pl. aor. 1, ind.	φρυάσσω
ἔφυγε, 3 pers. sing. aor. 2, ind. (§ 24. rem. 9)	φεύγω
ἔφυγον, 3 pers. pl. aor. 2, ind.	id.
ἐφύλαξα, 1 pers. sing. aor. 1, ind. act.	φυλάσσω
ἐφυλαζάμην, 1 pers. sing. aor. 1, ind. mid.	id.
ἐφυλάξατε, 2 pers. pl. aor. 1, ind. act.	id.
ἐφύλαξε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφυσώθησαν, 3 pers. pl. aor. 1, pass. (§ 21. tab. U)	φυσώω
ἐφύτευον, 3 pers. pl. imperf. act.	φυτεύω
ἐφύτευσα, 1 pers. sing. aor. 1, ind. act.	id.
ἐφύτευσε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφραθά, ^c (Aramaean, פתחתי) be thou opened.	
ἐφώνει, 3 pers. sing. imperf. act.	φωνέω
ἐφώνησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἐφώνησε, 3 pers. sing. aor. 1, ind. act.	id.
ἐφώτισε, 3 pers. sing. aor. 1, ind. act.	φωτίζω
ἐφωτίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἔχαιρε, 3 pers. sing. imperf.	χαίρω
ἔχαιρον, 3 pers. pl. imperf.	id.
ἐχαλάσθη, 1 pers. s. aor. 1, pass. (§ 22. rem. 4)	χαλάω
ἐχάρη, 3 pers. s. aor. 2, ind. pass. (§ 27. rem. 4. b)	χαίρω
ἐχάρημεν, 1 pers. pl. aor. 2, ind. pass.	id.
ἐχάρην, 1 pers. sing. aor. 2, ind. pass.	id.
ἐχάρησαν, 3 pers. pl. aor. 2, ind. pass.	id.

ἐχάρητε, 2 pers. pl. aor. 2, ind. pass.	χαίρω
ἐχαρίσατο, 3 pers. sing. aor. 1, ind.	χαρίζομαι
ἐχαρίσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἐχαρίτωσε, 3 pers. sing. aor. 1, ind. act.	χαριτῶω
ἔχε, 2 pers. sing. pres. imper.	ἔχω
ἔχει, 3 pers. sing. pres. ind.	id.
ἔχειν, pres. infin.	id.
ἔχεις, 2 pers. sing. pres. ind.	id.
ἔχετε, 2 pers. pl. pres. ind.	id.
ἔχετε, 3 pers. pl. pres. imper.	id.
ἐχέτω, 3 pers. sing. pres. imper.	id.
ἔχῃ, 3 pers. sing. pres. subj.	id.
ἔχητε, 2 pers. pl. pres. subj.	id.
ἐχθές, adv. yesterday.—A. C. D. Ln. Tdf.	

χθές, Rec. Gr. Sch. (Jno. 4. 52)

ἐχθρα], as, ἡ, (§ 2 tab. B. b, and rem. 2)	ἐχθρός
ἐχθρα, dat. sing.	ἐχθρα
ἐχθραι, nom. pl.	id.
ἐχθραν, acc. sing.	id.
ἐχθρέ, voc. sing. masc.	ἐχθρός
ἐχθροί, nom. pl. masc.	id.
ἐχθρόν, acc. sing. masc.	id.

ἐχθρός, á, óν, (§ 7. rem. 1) hated, under disfavour, Ro. 11. 28; inimical, hostile, Mat. 13. 28; Col. 1. 21; as a subst., an enemy, adversary, Mat. 5. 43, 44; 10. 36; Lu. 27. 35, et al.

ἐχθρα, as, ἡ, (§ 2. tab. B. b, and rem. 2) enmity, discord, feud, Lu. 23. 12; Gal. 5. 20; alienation, Ep. 2. 15, 16; a principle or state of enmity, Ro. 8. 7.

ἐχθροῦ, gen. sing. masc.	ἐχθρός
ἐχθρούς, acc. pl. masc.	id.
ἐχθρῶν, gen. pl.	id.
ἐχιδνα, ἡς, ἡ, (§ 2. tab. B. and rem. 3) (ἔχis) a viper, poisonous serpent, Ac. 28. 3; used also fig. of persons, Mat. 3. 7.	
ἐχιδνῶν, gen. pl.	ἐχιδνα
ἐχλεύαζον, 3 pers. pl. imperf.	χλευάζω
ἔχοι, 3 pers. sing. pres. optat. act.	ἔχω
ἔχοιεν, 3 pers. pl. pres. optat.	id.
ἔχομεν, 1 pers. pl. pres. ind.	id.
ἐχόμενα, acc. pl. neut. part. pres. pass.	id.
ἐχομένης, acc. pl. fem. part. pres. pass.	id.
ἐχομένη, dat. sing. fem. part. pres. pass.	id.
ἐχομένη, dat. sing. neut. part. pres. pass.—	
Gr. Sch. Tdf.	id.
ἐρχομένη, B. D. Rec. (Ac. 13. 44)	

ἔχον, nom. and acc. sing. neut. part. pres. act.	ἔχω	
ἔχοντα, acc. s. masc. and nom. pl. neut. part. pres.		id.
ἔχοντας, acc. pl. masc. part. pres.		id.
ἔχοντες, nom. pl. masc. part. pres.		id.
ἔχοντι, dat. sing. masc. part. pres.		id.
ἔχοντος, gen. sing. masc. part. pres.		id.
ἔχόντων, gen. pl. masc. part. pres.		id.
ἐχορτάσθησαν, 3 pers. pl. aor. 1, pass. (§ 26. rem. 1)	χορτάζω	
ἐχορτάσθητε, 2 pers. pl. aor. 1, ind. pass.		id.
ἐχουσα, nom. sing. fem. part. pres. act.	ἔχω	
ἐχούσαι, nom. pl. fem. part. pres.		id.
ἐχούσαις, dat. pl. fem. part. pres.		id.
ἐχουσιν, acc. sing. fem. part. pres.		id.
ἐχούσῃ, dat. sing. fem. part. pres.		id.
ἐχούσης, gen. sing. fem. part. pres.		id.
ἐχουσι, 3 pers. pl. pres. ind. act.		id.
ἐχηματίσθη, 3 pers. sing. aor. 1, ind. pass.	χηματίζω	
ἐχηματίσθη, 1 pers. pl. aor. 1, ind. mid. (§ 19. tab. 8)	χράομαι	
ἐχηματίσθη, 1 pers. sing. aor. 1, ind. mid.		id.
ἐχρισας, 2 pers. sing. aor. 1, ind. act.	χρίω	
ἐχρισε, 3 pers. sing. aor. 1, ind.		id.
ἐχρώντο, 3 pers. pl. imperf. mid.	χράομαι	

ἔχω, (§ 36. rem. 4) fut. ἔξω, imperf. εἶχον, aor. 2, ἔσχον, perf. ἔσχηκα, to hold, Re. 1. 16, et al.; to seize, possess a person, Mar. 16. 8; to have, possess, Mat. 7. 29, et al. freq.; to have, have ready, be furnished with, Mat. 5. 23; Jno. 5. 36; 6. 68, et al.; to have as a matter of crimination, Mat. 5. 23; Mar. 11. 25, et al.; to have at command, Mat. 27. 65; to have the power, be able, Mat. 18. 25; Lu. 14. 14; Ac. 4. 14, et al.; to have in marriage, Mat. 14. 4, et al.; to have, be affected by, subjected to, Mat. 3. 14; 12. 10; Mar. 3. 10; Jno. 12. 48; 15. 22, 24; 16. 21, 22; Ac. 23. 29; 1 Ti. 5. 12; He. 7. 28; 1 Jno. 1. 8; 4. 18; χάριν ἔχειν, to feel gratitude, be thankful, 1 Ti. 1. 12; 2 Ti. 1. 3; Phile. 7; to hold, esteem, regard, Mat. 14. 5; Lu. 14. 18, 19, et al.; to have or hold as an object of knowledge, faith, or practice, Jno. 5. 38, 42; 14. 21; 1 Jno. 5. 12; 2 Jno. 9; to hold on in entire possession, to retain, Ro. 15. 4; 2 Ti. 1. 13; He. 12. 28; intrans. with adverbs or adverbial expressions, to be, to fare, Mat. 9. 12; Mar. 2. 17; 5. 23; Lu. 5. 31; Jno. 4. 52; Ac. 7. 1; 12. 15; 15. 36; 21. 13,

2 Co. 10. 6; 12. 14; 1 Ti. 5. 25; 1 Pe. 5; τὸ νῦν ἔχον, for the present; in N.T. ἔχειν ἐν γαστρὶ, to be pregnant, Mat. 1. 18, et al.; as also ἔχειν κοίτην, Ro. 9. 10; ἔχειν δαιμόνιον, to be possessed, Mat. 11. 18, et al.; of time, to have continued, to have lived, Jno. 5. 5, 6; 8. 57; of space, to embrace, be distant, Ac. 1. 12; mid. pr. to hold by, cling to; hence, to border upon, be next, Mar. 1. 38; Lu. 13. 33; Ac. 20. 15; 21. 26; to tend immediately to, He. 6. 9.

ἔξις, εως, ἡ, (§ 5. tab. E. c) a condition of body or mind, strictly, as resulting from practice; habitude, He. 5. 14.

ἔχω, 1 pers. sing. pres. subj. act.	ἔχω	
ἔχωμεν, 1 pers. pl. pres. subj.		id.
ἔχων, nom. sing. masc. part. pres.		id.
ἐχωρίσθη, 3 pers. sing. aor. 1, ind. pass.	χωρίζω	
ἔχωσι, 3 pers. pl. pres. subj.	ἔχω	
ἐψευδομαρτύρουν, 3 pers. pl. imperf.	ψευδομαρτυρέω	
ἐψεύσω, 2 pers. a. aor. 1, ind. mid. (§ 23. rem. 5)	ψεύδω	
ἐψηλάφησαν, 3 pers. pl. aor. 1, ind.	ψηλάφω	
ἑώρακα, 1 pers. sing. perf. ind. Att. for ὤρακα, (§ 13. rem. 4)	δράω	
ἑώρακαμεν, 1 pers. pl. perf. Att.		id.
ἑώρακαν, 3 pers. pl. (§ 35. rem. 13)—A. B. D. Ln. Tdf.		id.
ἑώρακασι, Rec. Gr. Sch. (Col. 2. 1)		
ἑώρακας, 2 pers. sing. perf. Att. (§ 13. rem. 4)		id.
ἑώρακασι, 3 pers. pl. perf. Att.		id.
ἑώρακατε, 2 pers. pl. perf. Att.		id.
ἑώρακε, 3 pers. sing. perf. Att.		id.
ἑώρακει, 3 pers. sing. pluperf. Att.		id.
ἑωρακέναι, perf. infin. Att.		id.
ἑωρακότες, nom. pl. masc. part. perf. Att.		id.
ἑωρακώς, nom. sing. masc. part. perf. Att.		id.
ἑώρων, 3 pers. pl. imperf. Att. (§ 36. rem. 1)		id.
ἔως, conjunc., of time, while, as long as, Jno. 9. 4; until, Mat. 2. 9; Lu. 15. 4; as also in N.T. ἔως οὐ, ἔως οὐτου, Mat. 5. 18, 26; ἔως ἄρτι, until now, Mat. 11. 12; ἔως πότε, until when, how long, Mat. 17. 17; ἔως σήμερον, until this day, to this time, 2 Co. 3. 15; as a prep., of time, until, Mat. 24. 21; of place, unto, even to, Mat. 11. 23; Lu. 2. 15; ἔως ἄνω, to the brim, Jno. 2. 7; ἔως εἰς, even to, as far as, Lu. 24. 50; ἔως κάτω, to the bottom; ἔως ὧδε, to this place, Lu. 23. 5; of state, unto, even to,		

Pe. Mat. 26. 38; of number, even, so much as, Ro. 3. 12, et al. freq.

Z.

Ζαβουλών, ὁ, *Zabulon*, pr. name, indecl.

Ζαχαΐε, voc. Ζαχαΐος

Ζαχαΐος, ου, ὁ, (§ 3. tab. C. a) *Zacchæus*, pr. name.

Ζαρά,* ὁ, *Zara*, pr. name, indecl.

Ζαχαρία, voc. Ζαχαρίας

Ζαχαρίαν, acc. id.

Ζαχαρίας, ου, ὁ, (§ 2. tab. B. d) *Zacharias*, pr. name.

I. Son of Barachias, Mat. 23. 35; Lu. 11. 51.

II. Father of John the Baptist, Lu. 1. 5, et al.

Ζαχαρίου, gen. Ζαχαρίας

ζάω, ζῶ, ζῆς, ζῆ, (§ 35. rem. 2) fut. ζήσω & ζήσομαι, aor. 1, ἐζήσα, perf. ἐζήκα, to live, to be possessed of vitality, to exercise the functions of life, Mat. 27. 63; Ac. 17. 28, et al.; τὸ ζῆν, life, He. 2. 15; to have means of subsistence, 1 Co. 9. 14; to live, to pass existence in a specific manner, Lu. 2. 36; 15. 13, et al.; to be instinct with life and vigour; hence, ζῶν, living, an epithet of God, in a sense peculiar to Himself; ἐλπίς ζωσα, a living hope in respect of vigour and constancy, 1 Pe. 1. 3; ὕδωρ ζῶν, living water in respect of a full and unfailing flow, Jno. 4. 10, 11; to be alive with cheered and hopeful feelings, 1 Thea. 3. 8; to be alive in a state of salvation from spiritual death, 1 Jno. 4. 9, et al.

ζωή, ἡς, ἡ, (§ 2. tab. B. a) life, living existence, Lu. 16. 25; Ac. 17. 25; in N.T. spiritual life of deliverance from the proper penalty of sin, which is expressed by θάνατος, Jno. 6. 51; Ro. 5. 18; 6. 4, et al.; the final life of the redeemed, Mat. 25. 46, et al.; life, source of spiritual life, Jno. 5. 39; 11. 25; Col. 3. 4.

ζῶον, ου, τό, (§ 3. tab. C. c) a living creature, animal, He. 13. 11; 2 Pe. 2. 12, et al.

Ζεβεδαῖον, acc. Ζεβεδαῖος

Ζεβεδαῖος, ου, ὁ, (§ 3. tab. C. a) *Zebedee*, pr. name.

Ζεβεδαίου, gen. Ζεβεδαῖος

ζέοντες, nom. pl. masc. part. pres. (§ 35. rem. 1) ζέω

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) ζέω

ζεύγη, acc. pl. ζεύγος

ζεύγος, εος, ους, τό, (§ 5. tab. E. b) a yoke of animals; a pair, couple, Lu. 2. 24; 14. 19.

ζευκτηρία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of ζευκτήριος, fr. ζεύγνυμι, to yoke, join) a fastening, band.

ζευκτηρίας,* acc. pl. ζευκτηρία

Ζεύς], Διός, ὁ, (§ 6. rem. 4. a) the supreme God of the Greeks, answering to the *Jupiter* of the Romans, Ac. 14. 12, 13.

ζέω], fut. ζέσω, (§ 22. rem. 1) to boil, to be hot; in N.T. met. to be fervent, ardent, zealous, Ac. 18. 25; Ro. 12. 11.

ζεστός, ἡ, ὄν, (§ 7. tab. F. a) pr. boiled; boiling, boiling hot; met. glowing with zeal, fervent, Re. 3. 15, 16.

ζῆλος, ου, ὁ, (§ 3. tab. C. a) in a good sense, generous rivalry; noble aspiration; in N.T., zeal, ardour in behalf of, ardent affection, Jno. 2. 17; Ro. 10. 2; in a bad sense, jealousy, envy, malice, Ac. 13. 45; Ro. 13. 13; indignation, wrath, Ac. 5. 17, et al.

ζηλώω, ῶ, fut. ὥσω, (§ 20. tab. T) to have strong affection towards, be ardently devoted to, 2 Co. 11. 2; to make a show of affection and devotion towards, Gal. 4. 17; to desire earnestly, aspire eagerly after, 1 Co. 12. 31; 14. 1, 39; absol. to be fervent, to be zealous, Re. 3. 19; to be jealous, envious, spiteful, Ac. 7. 9; 17. 5; 1 Co. 13. 4; Ja. 4. 2; pass. to be an object of warm regard and devotion, Gal. 4. 18.

ζηλωτής, οῦ, ὁ, (§ 2. tab. B. c) pr. a generous rival, an imitator; in N.T. an aspirant, 1 Co. 14. 12; Tit. 2. 14; a devoted adherent, a zealot, Ac. 21. 20; 22. 3; Gal. 1. 14.

ζέων, nom. sing. masc. part. pres. (§ 35. rem. 1) ζέω

ζῆ, 2 pers. sing. pres. ind. (§ 35. rem. 2) ζάω

ζήλευε, 2 pers. s. pres. imper.—A. C. Ln. Tdf. } ζηλεύω

ζήλωσον, Rec. Gr. Sch. (Re. 3. 19) }

ζηλεύω], fut. εὔσω, i. q. ζηλώω, v.r.

ζηλωται, nom. pl. ζηλος

ζηλοῖ, 3 pers. sing. pres. ind. ζηλος

ζηλον, acc. sing. ζηλος

ζηλος, ου, ὁ, (§ 3. tab. C. a)	ζέω
ζήλου, gen. sing.	ζήλος
ζηλοῦσθαι, pres. infin. pass. (§ 21. tab. U)	ζηλόω
ζηλοῦσι, 3 pers. pl. pres. ind. act.	id.
ζηλοῦτε, 2 pers. pl. pres. ind.	id.
ζηλοῦτε, 2 pers. pl. pres. imper.	id.
ζηλοῦτε, 2 pers. pl. pres. subj.	id.
ζηλώ, fut. ὥσω, (§ 20. tab. T)	ζέω
ζήλω, dat. sing.	ζήλος
ζήλω, 1 pers. sing. pres. ind.	ζηλόω
ζηλώσαντες, nom. pl. masc. part. aor. 1	id.
ζήλωσον, 2 pers. sing. aor. 1, imper.	id.
ζηλωταί, nom. pl.	ζηλωτής
ζηλωτήν, acc. sing.	id.
ζηλωτής, οὔ, ὁ, (§ 2. tab. B. c)	ζέω

ζημία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
damage, loss, detriment, Ac. 27. 10, 21;
 Phi. 3. 7, 8.

ζημιώω, ὦ, fut. ὥσω, (§ 20. tab. T)
*to visit with loss or harm; pass. to suffer
 loss or detriment*, 1 Co. 3. 15; 2 Co. 7. 9;
to lose, to forfeit, Mat. 16. 26; Mar. 8. 36;
 Phi. 3. 8.

ζημίαν, acc. sing.	ζημία
ζημίας, gen. sing.	id.
ζημιώω, ὦ, fut. ὥσω, (§ 20. tab. T)	id.
ζημιωθείς, nom. sing. masc. part. aor. 1, pass.	ζημιόω
ζημιωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
ζημιωθήσεται, 3 pers. sing. fut. 1, ind. pass.	id.
ζημιωθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
ζῆν, pres. infin. (§ 35. rem. 2)	ζάω
Ζηνᾶν,* acc.	Ζηνᾶς
Ζηνᾶς], ᾶ, ὁ, (§ 2. rem. 4) Zenas, pr. name.	
ζῆς, 2 pers. sing. pres. ind.	ζάω
ζήσασα, nom. sing. fem. part. aor. 1	id.
ζήσεσθε, 2 pers. pl. fut. ind. mid.	id.
ζήσεται, 3 pers. sing. fut. ind. mid.	id.
ζήσῃ, 2 pers. sing. fut. ind. mid.	id.
ζήσῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. } ζήσεται, Rec. Gr. Sch. (Mar. 5. 23) }	id.
ζησόμεθα, 1 pers. pl. fut. ind. mid.	id.
ζήσομεν, 1 pers. pl. fut. ind.	id.
ζήσονται, 3 pers. pl. fut. ind. mid.	id.
ζήσουσι, 3 pers. pl. fut. ind.—B. D. Ln. } Tdf. }	id.
ζήσονται, Rec. Gr. Sch. (Jno. 5. 25) }	

ζήσω, 1 pers. sing. aor. 1, subj.	ζάω
ζήσωμεν, 1 pers. pl. aor. 1, subj.	id.
ζῆτε, 2 pers. pl. pres. ind.	id.
ζητεῖ, 3 pers. sing. pres. ind. act.	ζητέω
ζῆτει, 2 pers. sing. pres. imper. act.	id.
ζητεῖν, pres. infin. act.	id.
ζητεῖς, 2 pers. sing. pres. ind. act.	id.
ζητεῖται, 3 pers. sing. pres. ind. pass.	id.
ζητεῖτε, 2 pers. pl. pres. ind. act.	id.
ζητεῖτε, 2 pers. pl. pres. imper. act.	id.
ζητείτω, 3 pers. sing. pres. imper. act.	ζητέω
ζητέω, ὦ, fut. ἥσω (§ 16. tab. P) to seek, look for, Mat. 18. 12; Lu. 2. 48, 49; to search after, Mat. 13. 45; to be on the watch for, Mat. 26. 16; to pursue, endeavour to ob- tain, Ro. 2. 7; 1 Pe. 3. 11, et al.; to de- sire, wish, want, Mat. 12. 47; to seek, strive for, Mat. 6. 33; to endeavour, Mat. 21. 46; to require, demand, ask for, Mar. 8. 11; Lu. 11. 16; 12. 48; to inquire or ask questions, question, Jno. 16. 19; to deliberate, Mar. 11. 18; Lu. 12. 29; in N.T. fr. Heb. ζητεῖν τὴν ψυχὴν, to seek the life of any one, to seek to kill, Mat. 2. 20.	

ζήτημα, ατος, τό, (§ 4. tab. D. c) u
question; a subject of debate or controversy,
 Ac. 15. 2; 18. 15; 23. 29, et al.

ζήτησις, εως, ἡ, (§ 5. tab. E. c) a
*seeking; an inquiry, a question; a dispute,
 debate, discussion*, Jno. 3. 25; 1 Ti. 1. 4;
a subject of dispute or controversy, Ac.
 25. 20, et al.

ζητηθήσεται, 3 pers. sing. fut. 1, pass. (§ 17. tab. Q)	ζητέω
ζήτημα, ατος, τό, (§ 4. tab. D. c)	id.
ζητήματα, acc. pl.	ζήτημα
ζητήματος, gen. sing.	id.
ζητημάτων, gen. pl.	id.
ζητήσαι, aor. 1, infin. act.	ζητέω
ζητησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ζητήσεις, acc. pl.	ζήτησις
ζητήσετε, 2 pers. pl. fut. ind. act.	ζητέω
ζητήσεως, gen. sing.—A. B. C. D. Gr. Sch. Tdf. } συζητήσεως, Rec. (Ac. 15. 2) }	ζήτησις
ζητήσῃ, 3 pers. sing. aor. 1, subj. act.	ζητέω
ζήτησιν, acc. sing.	ζήτησις
ζήτησις, εως, ἡ, (§ 5. tab. E. c)	ζητέω

ζήτησον, 2 pers. sing. aor. 1, imper. act.	ζητέω
ζητήσουσι, 3 pers. pl. fut. ind. act.	id.
ζητούν, nom. sing. neut. part. pres. act.	id.
ζητούντες, nom. pl. masc. part. pres. act.	id.
ζητούντι, dat. sing. masc. part. pres. act.	id.
ζητούντων, gen. pl. masc. part. pres. act.	id.
ζητούσι, dat. pl. masc. part. pres. act.	id.
ζητούσι, 3 pers. pl. pres. ind. act.	id.
ζητώ, 1 pers. sing. pres. ind. act.	id.
ζητών, nom. sing. masc. part. pres. act.	id.
ζιζάνια, nom. and acc. pl.	ζιζάνιον
ζιζάνιον], ου, τό, (§ 3. tab. C. c) <i>zizanium, darnel, spurious wheat</i> , a plant found in Palestine, which resembles wheat both in its stalk and grain, but is worthless and deleterious, Mat. 13. 26, 27, 29, 30, 36, 38, 40. L.G.	
ζιζάνιον, gen. pl.	ζιζάνιον
Ζοροβάβελ, δ, Zorobabel, pr. name, indecl.	
ζόφον, acc. sing.	ζόφος
ζόφος, ου, ο, (§ 3. tab. C. a) <i>gloom, thick darkness</i> , 2 Pe. 2. 4, 17; Jude 6, 13.	
ζόφου, gen. sing.	ζόφος
ζόφω, dat. sing.—Al. Ln. Tdf.	} id.
σκοτόφ, Rec. Gr. Sch. (He. 12. 18)	
ζυγόν, acc. sing.	ζυγός
ζυγός, ου, δ, (§ 3. tab. C. a) a collateral form of ζυγόν, (ζεύγνυμι) pr. <i>a cross bar or band; a yoke</i> ; met. <i>a yoke of servile condition</i> , 1 Ti. 6. 1; <i>a yoke of service or obligation</i> , Mat. 11. 29, 30; Ac. 15. 10; Gal. 5. 1; <i>the beam of a balance; a balance</i> , Re. 6. 5.	
ζυγῶ, dat. sing.	ζυγός
ζύμη, ης, ἡ, (§ 2. tab. B. a) <i>leaven</i> , Mat. 16. 12; 13. 33; met. <i>leaven of the mind and conduct</i> , by a system of doctrine or morals, used in a bad sense, Mat. 16. 6, 11; 1 Co. 5. 6, et al.	
ζυμός, ὦ, fut. ὥσω, (§ 20. tab. T) <i>to leaven, cause to ferment</i> , Mat. 13. 33; Lu. 13. 21; 1 Co. 5. 6; Gal. 5. 9.	
ζύμη, dat. sing.	ζύμη
ζύμην, acc. sing.	id.
ζύμης, gen. sing.	id.
ζυμοί, 3 pers. sing. pres. ind. act.	ζυμός
ζυμός, ὦ], fut. ὥσω, (§ 20. tab. T)	ζύμη
ζώ, 1 pers. sing. pres. ind.	ζάω
ζῶα, nom. pl.	ζῶων

ζωγρέω, ὦ], fut. ἦσω, perf. ἐζώγηκα, (§ 16. tab. P) (ζῶος, <i>alive</i> , & ἀγρεύω) pr. <i>to take alive, take prisoner in war instead of killing; to take captive, enthrall</i> , 2 Ti. 2. 26; also, <i>to catch animals, as fish</i> ; in which sense it is used figuratively, Lu. 5. 10.	
ζωγρών, nom. sing. masc. part. pres.	ζωγρέω
ζωή, ἡς, ἡ, (§ 2. tab. B. a)	ζάω
ζωῇ, dat. sing.	ζωή
ζωήν, acc. sing.	id.
ζωῆς, gen. sing.	id.
ζῶμεν, 1 pers. pl. pres. ind.	ζάω
ζῶμεν, 1 pers. pl. pres. subj.	id.
ζών, nom. masc. and acc. neut. sing. part. pres.	id.
ζώνας, acc. pl.	ζώνη
ζώνη, ης, ἡ, (§ 2. tab. B. a) <i>a zone, belt, girdle</i> , Mat. 3. 4; 10. 9, et al.	
ζώννυμι, and in N.T. ζωννύω, (ῥ) fut. ζώσω, (§ 31. tab. B. B) <i>to gird, gird on, put on one's girdle</i> , Jno. 21. 18, bis.	
ζώνην, acc. sing.	ζώνη
ζώννυμι, and ζωννύω], fut. ζώσω, (§ 31. tab. B. B)	id.
ζῶντα, acc. sing. masc. and pl. neut. part. pres.	ζάω
ζῶντας, acc. pl. masc. part. pres.	id.
ζῶντες, nom. pl. masc. part. pres.	id.
ζῶντι, dat. sing. masc. part. pres.	id.
ζῶντος, gen. sing. masc. and neut. part. pres.	id.
ζώντων, gen. pl. masc. part. pres.	id.
ζωογονεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	ζωογονέω
ζωογονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ζῶος & γόνος) pr. <i>to bring forth living creatures</i> ; in N.T. <i>to preserve alive, save</i> , Lu. 17. 33; Ac. 7. 19.	
ζωογονήσει, 3 pers. sing. fut. ind. act.	ζωογονέω
ζωογονούντος, gen. sing. masc. part. pres.—Al. Ln. Tdf.	} id.
ζωοποιούντος, Rec. Gr. Sch. (1 Ti. 6. 13)	
ζῶον, ου, τό, (§ 3. tab. C. c)	ζάω
ζωοποιεῖ, 3 pers. sing. pres. ind. act.	ζωοποιέω
ζωοποιεῖται, 3 pers. sing. pres. ind. pass.	id.
ζωοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ζῶος & ποιέω) pr. <i>to engender living creatures; to quicken, make alive, vivify</i> , Ro. 4. 17; 8. 11; 1 Co. 15. 36; in N.T. met. <i>to quicken with the life of salvation</i> , Jno. 6. 63; 2 Co. 3. 6, et al.	
ζωοποιηθείς, nom. sing. masc. part. aor. 1, pass.	ζωοποιέω
ζωοποιηθήσονται, 3 pers. pl. fut. 1, ind. pass.	id.

ζωοποιῆσαι, aor. 1, infin. act.	ζωοποιέω
ζωοποιήσει, 3 pers. sing. fut. ind. act.	id.
ζωοποιοῦν, nom. and acc. s. neut. part. pres. act.	id.
ζωοποιοῦντος, gen. sing. masc. part. pres. act.	id.
ζῶν, gen. sing.	ζῶν
ζῶσα, nom. sing. fem. part. pres.	ζάω
ζῶσαι, 2 pers. sing. aor. 1, imper. mid.—A. B. } D. Ln. Tdf. } περιζῶσαι, Rec. Gr. Sch. (Ac. 12. 8) }	ζώννυμι
ζῶσαν, acc. sing. fem. part. pres.	ζάω
ζῶσας, acc. pl. fem. part. pres.	id.
ζῶσει, 3 pers. sing. fut. ind.	ζώννυμι
ζῶσι, 3 pers. pl. pres. ind.	ζάω
ζῶσι, 3 pers. pl. pres. subj.	id.
ζῶν, gen. pl.	ζῶν

H.

ἤ, *either, or*, Mat. 6. 24, et al.; after comparatives, and ἄλλος, ἕτερος, expressed or implied, *than*, Mat. 10. 15; 18. 8; Ac. 17. 21; 24. 21; intensive after ἀλλά & πρὶν, Lu. 12. 51; Mat. 1. 18; it also serves to point an interrogation, Ro. 3. 29, et al.

ἦ, a particle occurring in the N.T. only in the combination ἦ μήν, introductory to the terms of an oath, He. 6. 14.

ἦ, 3 pers. sing. pres. subj. (§ 12. tab. L)	εἰμί
ἦ, dat. sing. fem.	ὅς
ἡβουλήθην, 1 pers. sing. aor. 1, ind. (§ 13. rem. 1)	βούλομαι
ἦγαγε, 3 pers. sing. aor. 2, (§ 13. rem. 7. d)	ἄγω
ἡγάγετε, 2 pers. pl. aor. 2, ind. act.	id.
ἦγαγον, 3 pers. pl. aor. 2, ind. act.	id.
ἡγαλλιάσατο, 3 pers. sing. aor. 1, ind. mid.	ἀγαλλιᾶω
ἡγαλλιάσε, 3 pers. sing. aor. 1, ind.	id.
ἡγανάκτησαν, 3 pers. pl. aor. 1, ind.	ἀγανακτέω
ἡγανάκτησε, 3 pers. sing. aor. 1, ind.	id.
ἡγάπα, 3 pers. sing. imperf. act.	ἀγαπάω
ἡγαπάτε, 2 pers. pl. imperf. act.	id.
ἡγαπηκόσι, dat. pl. masc. part. perf. act. (§ 16. rem. 3)	id.
ἡγαπημένην, acc. sing. fem. part. perf. pass.	id.
ἡγαπημένοι, nom. pl. masc. part. perf. pass.	id.
ἡγαπημένοις, dat. pl. masc. part. perf. pass.— Al. Ln. Tdf. }	id.
ἡγιασμένοις, Rec. Gr. Sch. (Jude 1)	id.
ἡγαπημένῳ, dat. sing. masc. part. perf. pass.	id.

ἡγάπησα, 1 pers. sing. aor. 1, ind. act.	ἀγαπάω
ἡγαπήσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἡγάπησαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγάπησας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγάπησε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγγάρευσαν, 3 pers. pl. aor. 1, ind. act.	ἐγγαρεύω
ἡγγίξε, 3 pers. sing. imperf.	ἐγγίζω
ἡγγικε, 3 pers. sing. perf. ind.	id.
ἡγγισαν, 3 pers. pl. aor. 1, ind.	id.
ἡγγισε, 3 pers. sing. aor. 1, ind.	id.
ἦγε, 3 pers. sing. aor. 2, ind. act.—Ln. Tdf. } ἦγαγε, Rec. Gr. Sch. (Ac. 5. 26) }	ἄγω
ἦγεραν, 3 pers. pl. aor. 1, ind. act.	ἐγείρω
ἦγειρε, 3 pers. sing. aor. 1, ind. act. (§ 27. rem. 1. d)	id.
ἡγείσθαι, pres. infin. (§ 17. tab. Q)	ἡγέομαι
ἡγείσθε, 2 pers. pl. pres. imper.	id.
ἡγείσθωσαν, 3 pers. pl. pres. imper.	id.
ἡγεμόνα, acc. sing.	ἡγεμών
ἡγεμόνας, acc. pl.	id.
ἡγεμονεύοντος, gen. sing. masc. part. pres.	ἡγεμονεύω
ἡγεμονεύω], fut. εὔσω, (§ 13. tab. M)	ἡγέομαι
ἡγεμόνι, dat. sing.	ἡγεμών
ἡγεμονία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	ἡγέομαι
ἡγεμονίας, gen. sing.	ἡγεμονία
ἡγεμόνος, gen. sing.	ἡγεμών
ἡγεμόνων, gen. pl.	id.
ἡγεμόσι, dat. pl.	id.
ἡγεμών, ὄνος, ὁ, (§ 4. rem. 2. e)	ἡγέομαι

ἡγέομαι, οὖμαι, fut. ἡσομαι, (§ 17. tab. Q)

to lead the way; to take the lead, Ac. 14. 12; *to be chief, to preside, govern, rule*, Mat. 2. 6; Ac. 7. 10; ἡγούμενος, *a chief officer in the church*, He. 13. 7, 17, 24; also, with perf. ἡγῆμαι, *to think, consider, count, esteem, regard*, Ac. 26. 2; 2 Co. 9. 5, et al.

ἡγεμών, ὄνος, ὁ, (§ 4. rem. 2. e) *a guide; a leader; a chieftain, prince*, Mat. 2. 6; *a Roman provincial governor*, under whatever title, Mat. 27. 2, et al.

ἡγεμονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *leadership, sovereignty; in N.T. a reign*, Lu. 3. 1.

ἡγεμονεύω, fut. εὔσω, (§ 13. tab. M) *to be a guide, leader, chief; in N.T. to hold the office of a Roman provincial governor*, Lu. 2. 2; 3. 1.

ἡγέρθη, 3 pers. sing. aor. 1, pass. (§ 37. rem. 1)	ἐγείρω
ἡγέρθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγεσθε, 2 pers. pl. imperf. pass.	ἄγω
ἡγετο, 3 pers. sing. imperf. pass.	id.
ἡγῆμαι, 1 pers. sing. perf. ind. pass.	ἡγέομαι
ἡγησάμενος, nom. sing. masc. part. aor. 1	id.
ἡγησάμεν, 1 pers. sing. aor. 1, ind.	id.
ἡγήσασθε, 2 pers. pl. aor. 1, ind.	id.
ἡγήσατο, 3 pers. sing. aor. 1, ind.	id.
ἡγίασε, 3 pers. sing. aor. 1, ind. act.	ἀγιάζω
ἡγιάσθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡγιάσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγιασμένη, nom. sing. fem. part. perf. pass.	id.
ἡγιασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγιασμένοις, dat. pl. masc. part. perf. pass.	id.
ἡγιασμένον, nom. sing. neut. part. perf. pass.	id.
ἡγιάσται, 3 pers. sing. perf. ind. pass.	id.
ἡγνικότες, nom. pl. masc. part. perf. act.	ἀγνίζω
ἡγνισμένον, acc. sing. masc. part. perf. pass.	id.
ἡγνόουν, 3 pers. pl. imperf.	ἀγνοέω
ἡγοντο, 3 pers. pl. imperf. pass.	ἄγω
ἡγόραζον, 3 pers. pl. imperf. act.	ἀγοράζω
ἡγόρασα, 1 pers. sing. aor. 1, ind. act.	id.
ἡγόρασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἡγόρασας, 2 pers. sing. aor. 1, ind. act.	id.
ἡγόρασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡγοράσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡγοράσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἡγορασμένοι, nom. pl. masc. part. perf. pass.	id.
ἡγοῦμαι, 1 pers. sing. pres. ind.	ἡγέομαι
ἡγούμενον, acc. sing. masc. part. pres.	id.
ἡγούμενοι, nom. pl. masc. part. pres.	id.
ἡγουμένοις, dat. pl. masc. part. pres.	id.
ἡγούμενος, nom. sing. masc. part. pres.	id.
ἡγουμένους, acc. pl. masc. part. pres.	id.
ἡγουμένων, gen. pl. part. pres.	id.
ἡγοῦνται, 3 pers. pl. pres. ind. (§ 17. tab. Q)	id.
ἡγωνίζοντο, 3 pers. pl. imperf.	ἀγωνίζομαι
ἡγώνισμαι, 1 pers. sing. perf. ind. (§ 26. rem. 1)	id.
ἡδαι, 3 pers. sing. pluperf. (§ 37. rem. 1)	οἶδα
ἡδαι, 1 pers. sing. pluperf.	id.
ἡδεις, 2 pers. sing. pluperf.	id.
ἡδισαν, 3 pers. pl. pluperf.	id.
ἡδετε, 2 pers. pl. pluperf.	id.
ἡδέως, adv. (ἡδύς, <i>sweet</i>) with pleasure, gladly, willingly, Mar. 6. 20; 12. 37; 2 Co. 11. 19.	
ἡδη, adv. before now, now, already, Mat. 3. 10; 5. 28,	

et al.; ἡδη ποτέ, at length, Ro. 1. 10; Phi. 4. 10.	
ἡδίκησα, 1 pers. s. aor. 1, ind. (§ 34. rem. 3. a)	ἀδικέω
ἡδικήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡδικήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡδίκησε, 3 pers. sing. aor. 1, ind.	id.
ἡδιστα, adv. (pr. neut. pl. superlat. of ἡδύς) with the greatest pleasure, most gladly, 2 Co. 12. 9, 15.	
ἡδοναῖς, dat. pl.	ἡδονή
ἡδονή, ἡς, ἡ, (§ 2. tab. B. a) (ἡδός) pleasure, gratification; esp. sensual pleasure, Lu. 8. 14; Tit. 3. 3; Ja. 4. 3; 2 Pe. 2. 13; a passion, Ja. 4. 1.	
ἡδονήν, acc. sing.	ἡδονή
ἡδονών, gen. pl.	id.
ἡδύναντο, 3 pers. pl. imperf. Att. for ἐδύναντο, (§ 37. rem. 1)	δύναμαι
ἡδύνασθε, 2 pers. pl. imperf. Att. (§ 13. rem. 1)	id.
ἡδύνατο, 3 pers. sing. imperf. Att.	id.
ἡδυνήθη, 3 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθημεν, 1 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθησιν, 1 pers. sing. aor. 1, ind. Att.	id.
ἡδυνήθησαν, 3 pers. pl. aor. 1, ind. Att.	id.
ἡδυνήθητε, 2 pers. pl. aor. 1, ind. Att.	id.
ἡδύσμον, ου, τό, (§ 3. tab. C. c) (ἡδύς & δσμή) garden mint, Mat. 23. 23; Lu. 11. 42.	
ἡθελε, 3 pers. sing. imperf.	ἐθέλω
ἡθελες, 2 pers. sing. imperf.	id.
ἡθέλησα, 1 pers. sing. aor. 1, ind.	id.
ἡθέλησαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡθέλησαν, 3 pers. pl. aor. 1, ind.	id.
ἡθέλησας, 2 pers. sing. aor. 1, ind.	id.
ἡθέλησατε, 2 pers. pl. aor. 1, ind.	id.
ἡθέλησε, 3 pers. sing. aor. 1, ind.	id.
ἡθελον, 3 pers. sing. and 3 pers. pl. imperf.	id.
ἡθέτησαν, 3 pers. pl. aor. 1, ind.	ἀθετέω
ἡθη,* acc. pl.	ἡθος
ἡθος], εος, τό, (§ 5. tab. E. b) pr. a place of customary resort, a haunt; hence, a settled habit of mind and manners.	
ἡθροισμένους, acc. pl. masc. part. perf. pass.	ἀθροίζω
—B. D. Ln. Tdf.	
συνηθροισμένους, R. Gr. Sch. (Lu. 24. 3.)	
ἡκαρέισθε,* 2 pers. pl. imperf.	ἀκαρέομαι
ἡκασι, 3 pers. pl. perf. ind.—A. D. Ln.	ἡκω
ἡκονσι, Rec. Gr. Sch.	
εἰσί. Tdf. (Mar. 8. 3)	
ἡκει, 3 pers. sing. pres. ind.	id.

ἤκμασαν, ^a 3 pers. pl. aor. 1, ind.	ἄκμάζω
ἠκολούθει, 3 pers. sing. imperf.	ἀκολουθέω
ἠκολούθησαμεν, 1 pers. pl. aor. 1, ind.	id.
ἠκολούθησαν, 3 pers. pl. aor. 1, ind.	id.
ἠκολούθησε, 3 pers. sing. aor. 1, ind.	id.
ἠκολούθουν, 3 pers. pl. imperf.	id.
ἦκον, 3 pers. pl. imperf.	ἦκω
ἦκουε, 3 pers. sing. imperf. act.	ἀκούω
ἦκουον, 3 pers. pl. imperf. act.	id.
ἦκουσα, 1 pers. sing. aor. 1, ind. act.	id.
ἠκούσαμεν, 1 pers. pl. aor. 1, ind. act.	id.
ἦκουσαν, 3 pers. pl. aor. 1, ind. act.	id.
ἦκουσας, 2 pers. sing. aor. 1, ind. act.	id.
ἠκούσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦκουσε, 3 pers. sing. aor. 1, ind. act.	id.
ἠκούσθη, 3 pers. sing. aor. 1, pass. (§ 22. rem. 4)	id.
ἦκουσι, 3 pers. pl. pres. ind.	ἦκω
ἠκρίβωσε, 3 pers. sing. aor. 1, ind.	ἀκριβόω
ἠκρύνετε, 2 pers. pl. aor. 1, ind. act.	ἀκρύνω
ἦκω, fut. ἦξω, imperf. ἦκον, later, perf. ἦκα, to be come, have arrived, Lu. 15. 27, et al.	
ἦλατο, 3 pers. sing. aor. 1, ind.—Gr. Sch. Tdf.	ἄλλομαι
ἦλλετο, Rec. (Ac. 14. 10)	
ἠλαττόνησε, 3 pers. sing. aor. 1, ind.	ἐλαττονέω
ἠλαττωμένον, acc. sing. masc. part. perf. pass.	ἐλαττώω
ἠλάττωσας, 2 pers. sing. aor. 1, ind. act.	id.
ἠλαύνετο, 3 pers. sing. imperf. pass.	ἐλαύνω
ἠλεΐσθημεν, 1 pers. pl. aor. 1, ind. pass.	ἐλεέω
ἠλεΐσθη, 1 pers. sing. aor. 1, ind. pass.	id.
ἠλεΐσθητε, 2 pers. pl. aor. 1, ind. pass.	id.
ἠλεημένοι, nom. pl. masc. part. perf. pass.	id.
ἠλεημένος, nom. sing. masc. part. perf. pass.	id.
ἠλέησα, 1 pers. sing. aor. 1, ind. act.	id.
ἠλέησε, 3 pers. sing. aor. 1, ind. act.	id.
ἠλείφε, 3 pers. sing. imperf. act.	ἐλείφω
ἠλείφον, 3 pers. pl. imperf. act.	id.
ἠλείψας, 2 pers. sing. aor. 1, ind. (§ 23. rem. 2)	id.
ἠλείψε, 3 pers. sing. aor. 1, ind.	id.
ἠλευθέρωσε, 3 pers. sing. aor. 1, ind.	ἐλευθερώω
ἠλθατε, 2 pers. pl. aor. 1.—Al. Ln. Tdf. (§ 35. rem. 12)	ἔρχομαι
ἦλθετε, Rec. Gr. Sch. (Mat. 25. 36)	
ἦλθε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1)	id.
ἦλθες, 2 pers. sing. aor. 2, ind.	id.
ἦλθετε, 2 pers. pl. aor. 2, ind.	id.
ἦλθομεν, 1 pers. pl. aor. 2, ind.	id.
ἦλθον, 1 pers. sing. and 3 pers. pl. aor. 2, ind.	id.

ἦλθοσαν, 3 pers. pl. Alex. for ἦλθον.—B. D.	ἔρχομαι
Ln. (§ 35. rem. 13)	
ἦλθεν, Rec. Gr. Sch.	
ἦλθον, Tdf. (Mar. 9. 33)	
Ἦλί, ^b (Heb. ^{יְהוָה} my God!) Rec. Gr. Sch. Tdf.	
ἦλεί, D.	
ἐλκεί, B.	
ἦλί, Ln. (Mat. 27. 46)	
Ἦλί, ^c ὁ, Eii, pr. name, indecl.	
Ἦλί, dat. sing.	Ἠλίας
Ἦλίαν, acc. sing.	id.
Ἠλίας, ου, ὁ, (§ 2. tab. B. d) Eii, pr. name.	
ἠλίκην, acc. sing. fem.	ἠλίκος
ἠλικία], as, ἦ, (§ 2. tab. B. b, and rem. 2) (ἦλιξ)	
a particular period of life; the period fitted for a particular function, prime, He. 11. 11; full age, years of discretion, Jno. 9. 21, 23; perhaps, the whole duration of life, Mat. 6. 27; Lu. 12. 25; otherwise, stature, Lu. 19. 3; Ep. 4. 13.	
ἠλικία, dat. sing.	ἠλικία
ἠλικίαν, acc. sing.	id.
ἠλικίας, gen. sing.	id.
ἠλίκον, nom. sing. neut.—A. B. C. Ln. Tdf.	id.
ὀλίγον, Rec. Gr. Sch. (Ja. 3. 5)	
ἠλίκον, acc. sing. masc.	id.
ἠλίκος], η, ου, (§ 10. rem. 7. c) as great as; how great, Col. 2. 1; Ja. 3. 5. (i).	
ἦλιον, acc. sing.	ἥλιος
ἦλιος, ου, ὁ, (§ 3. tab. C. a) the sun, Mat. 13. 43; 17. 2; Mar. 1. 32, et al.; meton. light of the sun, light, Ac. 13. 11.	
Ἦλιον, gen. sing.	Ἠλίας
ἦλιον, gen. sing.	ἥλιος
ἦλιν, dat. sing.	id.
ἠλκωμένος, ^d nom. sing. masc. part. perf. pass. (§ 21. tab. U)	ἐλκώω
ἠλλαξαν, 3 pers. pl. aor. 1, ind. act.	ἀλλάσσω
ἠλλετο, 3 pers. sing. imperf.	ἄλλομαι
ἦλος], ου, ὁ, (§ 3. tab. C. a) a nai, Jno. 20. 25, bis.	
ἦλπιζε, 3 pers. sing. imperf.	ἐλπίζω
ἦλπιζομεν, 1 pers. pl. imperf.	id.
ἦλπίκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 5. b)	id.
ἦλπίκατε, 2 pers. pl. perf. ind.	id.
ἦλπικε, 3 pers. sing. perf. ind.	id.

^a Re. 14. 18.

^b Mat. 27. 46.

^c Lu. 3. 23.

^d Lu. 16. 20.

ἡλικιέναι, perf. infin.	ἐλπίζω
ἡλικιώτες, nom. pl. masc. part. perf.	id.
ἡλπίσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡλων, gen. pl.	ἡλος
ἡμαρτε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 2)	ἡμαρτάνω
ἡμαρτες, 2 pers. sing. aor. 2, ind.	id.
ἡμαρτήκαμεν, 1 pers. pl. perf. ind.	id.
ἡμαρτον, 1 pers. sing. or 3 pers. pl. aor. 2, ind.	id.
ἡμᾶς, acc. pl.	ἐγώ
ἡμεθα, 1 pers. pl. imperf. (§ 12. rem. 2)	εἰμί
Gr. Sch. Tdf.	
ἡμεν, Rec. (Mat. 23. 30)	ἐγώ
ἡμεῖς, nom. pl. (§ 11. tab. K. a)	
ἡμέλιστα, 1 pers. pl. aor. 1, ind.	ἀμελέω
ἡμέλλε, 3 pers. sing. imperf. Att. (§ 13. rem. 1)	μελλω
ἡμέλλον, 1 pers. sing. imperf.—Ln. Tdf.	id.
ἔμελλον, Rec. Gr. Sch. (Re. 10. 4)	
ἡμέλλον, 3 pers. pl. imperf. Const.	id.
ἔμελλον, Rec. Gr. Sch. Tdf. (Jno. 7. 39.)	
ἡμεν, 1 pers. pl. imperf. (§ 12. tab. L)	εἰμί

ἡμέρα, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *day, a day, the interval from sunrise to sunset, opp. to νύξ*, Mat. 4. 2; 12. 40; Lu. 2. 44; *the interval of twenty-four hours, comprehending day and night*, Mat. 6. 34; 15. 32; *from the Heb. ἡμέρα καὶ ἡμέρα, day by day, every day*, 2 Co. 4. 16; *ἡμέραν ἐξ ἡμέρας, from day to day, continually*, 2 Pe. 2. 8; *καθ' ἡμέραν, every day, daily*, Ac. 17. 17; He. 3. 13; *a point or period of time*, Lu. 19. 42; Ac. 15. 7; Ep. 6. 13, et al.; *a judgment, trial*, 1 Co. 4. 3.

ἡμέρα, dat. sing.	ἡμέρα
ἡμέραι, nom. pl.	id.
ἡμέραις, dat. pl.	id.
ἡμέραν, acc. sing.	id.
ἡμέρας, gen. sing. or acc. pl.	id.
ἡμερῶν, gen. pl.	id.
ἡμετέρα, nom. sing. fem.	ἡμέτερος
ἡμετέραις, dat. pl. fem.	id.
ἡμετέραν, acc. sing. fem.	id.
ἡμετέρας, gen. sing. fem.	id.
ἡμέτεροι, nom. pl. masc.	id.
ἡμετέροις, dat. pl. masc.	id.
ἡμέτερον, acc. sing. masc.	id.
ἡμέτερος], <i>α, ον</i> , (§ 11. rem. 4) <i>our</i> , Ac. 2. 11; 24. 6, et al.	

ἡμετέρων, gen. pl.	ἡμέτερος
ἡμην, 1 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἡμιθανή, acc. sing. masc.	ἡμιθανής
ἡμιθανής], <i>έος, οὗς, ό, ή</i> , (§ 7. tab. G. b) (<i>ἡμι- & θνήσκω</i>) <i>half dead</i> .	
ἡμῖν, dat. pl.	ἐγώ
ἡμίση, acc. pl. neut.	ἡμισυς
ἡμίσιους, gen. sing. neut. (§ 7. rem. 7)	id.
ἡμισυ, acc. sing. neut.	id.
ἡμίσιους, <i>σεια, συ</i> , (§ 7. tab. H. g) <i>half</i> , Mar. 6. 23; Lu. 19. 8; Re. 11. 11; 12. 14.	
ἡμιώριον, <i>ον, τό</i> , (§ 3. tab. C. c) (<i>ἡμι- & ώρα</i>) <i>half an hour</i> . L.G.	
ἡμύνατο, 3 pers. s. aor. 1, ind. mid. (§ 13. rem. 2)	ἀμύνω
ἡμφιεσμένον, acc. sing. masc. part. perf. pass. (§ 36. rem. 5)	αμφιέννυμι
ἡμῶν, gen. pl.	ἐγώ
ἦν, 3 pers. sing. imperf. (§ 12. rem. 2)	εἰμί
ἦν, acc. sing. fem.	ὅς
ἡνάγκαζον, 1 pers. sing. imperf. act.	ἀναγκάζω
ἡναγκάσατε, 2 pers. pl. aor. 1, ind. act.	id.
ἡνάγκασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡναγκάσθη, 3 pers. sing. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡναγκάσθην, 1 pers. sing. aor. 1, ind. pass.	id.
ἦνεγκα, 1 pers. sing. aor. 1, ind. (§ 35. rem. 7)	φέρω
ἦνεγκαν, 3 pers. pl. aor. 1, ind.	id.
ἦνεγκε, 3 pers. sing. aor. 1, ind.	id.
ἡνείχεσθε, 2 pers. pl. imperf. (§ 34. rem. 1. d)	ἀνέχομαι
ἡνεσχόμην, 1 pers. sing. aor. 2, ind.	id.
ἡνέχθη, 3 pers. sing. aor. 1, pass. (§ 36. rem. 1)	φέρω
ἡνεωγμένη, nom. sing. fem. part. perf. pass. (§ 37. rem. 1)	ἀνοίγω
ἡνεωγμένον, acc. sing. neut. part. perf. pass.	id.
ἡνεώχθη, 3 pers. sing. aor. 1, ind. pass.	id.
ἡνεώχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ἡνίκα], <i>adv. when</i> , 2 Co. 3. 15, 16. (Υ).	
ἡνοίγη, 3 pers. sing. aor. 2, pass. (§ 37. rem. 1)	ἀνοίγω
ἡνοίγησαν, 3 pers. pl. aor. 2, pass.—B. D.	id.
Ln. Tdf.	
διηνοίχθησαν, Rec. Gr. Sch. (Mar. 7. 35)	
ἡνοιξε, 3 pers. sing. aor. 1, ind. act.	id.
ἡνοίχθη, 3 pers. s. aor. 1, ind. pass. (§ 23. rem. 4)	id.
ἡνοίχθησαν, 3 pers. pl. aor. 1, ind. pass.—	id.
Gr. Sch. Tdf.	
ἡνεώχθησαν, Rec. (Re. 20. 12)	
ἡντληκότες, nom. pl. masc. part. perf.	ἀντλέω
ἦξει, 3 pers. sing. fut. ind.	ἦκω

ἡξῆ, 3 pers. sing. aor. 1, subj.	ἡκω
ἡξίου, 3 pers. sing. imperf.	ἀξιώω
ἡξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἡξιώται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἡξουσιν, 3 pers. pl. fut. ind.	ἡκω
ἡξω, 1 pers. sing. fut. ind.	id.
ἡξω, 1 pers. sing. aor. 1, subj.	id.
ἡξωσι, 3 pers. pl. aor. 1, subj.	id.
ἡπατήθη, 3 pers. sing. aor. 1, ind. pass.	ἀπατάω
ἡπειθήσαν, 3 pers. pl. aor. 1, ind.	ἀπειθέω
ἡπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡπειθουν, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἡπείλει, 3 pers. sing. imperf.	ἀπειλέω
ἡπερ,* (ἡ & περ) an emphatic form of ἡ, than.	
ἡπιον, acc. sing. masc.	ἡπιος
ἡπιοι, nom. pl. masc.	id.

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

ἡπίστησαν, 3 pers. pl. aor. 1, ind.	ἀπιστέω
ἡπίστουν, 3 pers. pl. imperf.	id.
ἡπτοντο, 3 pers. pl. imperf. mid.	ἄπτω
Ἡρ, ^b ὁ, Er, pr. name, indecl.—B. Gr. Sch. Tdf.	
Ἡρ, Ln. (Lu. 3. 28)	

ἦραν, 3 pers. pl. aor. 1, ind. act.	αἶρω
ἦρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦρε, 3 pers. sing. aor. 1, ind. act.	id.
ἦρέθισε, 3 pers. sing. aor. 1, ind.	ἐρεθίζω
ἦρεμον, ^c acc. sing. masc.	ἥρεμος
ἥρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἥρεμαῖος, <i>tranquil, quiet</i> , N.T.	

ἦρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἀρέσκω
ἦρεσκον, 1 pers. sing. imperf.	id.
ἦρέτωσα, ^d 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	αἰρετίζω
ἡρημωμένην, acc. sing. fem. part. perf. pass.	ἐρημώω
ἡρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἦρθη, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	αἶρω
ἡρυμνημένα, nom. pl. fem. part. perf. pass.	ἀριθμέω
ἡρίμνηται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἡρίστησαν, 3 pers. pl. aor. 1, ind.	ἀριστάω
ἦρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	αἶρω
ἡρμένον, acc. sing. masc. part. perf. pass.	id.
ἡρμοσάμην, ^e 1 pers. sing. aor. 1, ind. mid.	ἀρμόζω
ἡρνέιτο, 3 pers. sing. imperf.	ἀρνέομαι
ἡρνήμενοι, nom. pl. masc. part. perf. pass.	id.
ἡρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἡρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἡρνήσατο, 3 pers. sing. aor. 1, ind.	ἀρνέομαι
ἡρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἡρνηται, 3 pers. sing. perf. ind.	id.
ἡρξάντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἄρχω
ἡρξάτο, 3 pers. sing. aor. 1, ind. mid.	id.
ἡρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἀρπάζω
ἡρπασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡρτυμένος, nom. sing. masc. part. perf. pass.	ἀρτύνω
ἦρχετο, 3 pers. sing. imperf.	ἔρχομαι
ἦρχοντο, 3 pers. pl. imperf.	id.
ἦρχου, 2 pers. sing. imperf.	id.
Ἡρώδη, dat. sing.	Ἡρώδης
Ἡρώδην, acc. sing.	id.
Ἡρώδης, ου, ὁ, (§ 2. tab. B. c) <i>Herod</i> , pr. name.	
I. <i>Herod the Great</i> , Mat. 2. 1, et al.	
II. <i>Herod Antipas</i> , tetrarch of Galilee and Perea, Mat. 14. 1, et al.	
III. <i>Herod Agrippa</i> , Ac. 12. 1, et al.	

Ἡρωδιάδα, acc. sing.	Ἡρωδιάς
Ἡρωδιάδος, gen. sing.	id.
Ἡρωδιανοί], ων, οἱ, <i>Herodians</i> , partisans of Ἡρώ- δης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13.	

Ἡρωδιανῶν, gen. pl.	Ἡρωδιανοί
Ἡρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name.	
Ἡρωδιών], ωνος, ὁ, (§ 4. rem. 2. e) <i>Herodian</i> , pr. name.	

Ἡρωδιῶνα, ^f acc. sing.	Ἡρωδιών
Ἡρώδου, gen. sing.	Ἡρώδης
ἠρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἐρωτάω
ἠρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἠρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἠρώτων, 3 pers. pl. imperf.	id.
ἦς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἦς, 2 pers. sing. pres. subj.	id.
ἦς, gen. sing. fem.	ὅς
Ἡσαΐα, dat. sing.—B. D. Gr. Sch. Tdf.	Ἡσαΐας
ἐν τοῖς προφήταις, Rec. (Mar. 1. 2)	
Ἡσαΐαν, acc. sing.	id.
Ἡσαΐας, ου, ὁ, (§ 2. tab. B. d) <i>Esaias</i> , pr. name. Rec.	

Ἡσαΐας, Gr. Sch. Tdf.	
Ἡσαίου, gen. sing.	Ἡσαΐας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
Ἡσαῦ, ὁ, <i>Esau</i> , pr. name, indecl.	
ἡσέβησαν, 3 pers. pl. aor. 1, ind.	δοσεβέω

ἡσθα, 2 pers. sing. imperf. for ἡς, (§ 12. rem. 2)	εἰμί
ἡσθένει, 3 pers. sing. imperf. (§ 16. tab. P)	ἀσθενέω
ἡσθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln.	id.
ἡσθενήσαμεν, Rec. Gr. Sch. Tdf.	
(2 Co. 11. 21)	
ἡσθένησα, 1 pers. sing. aor. 1, ind.	id.
ἡσθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ἡσθένησε, 3 pers. sing. aor. 1, ind.	id.
ἡσθιον, 3 pers. pl. imperf.	ἑσθίω
ἡσπάζοντο, 3 pers. pl. imperf.	ἀσπάζομαι
ἡσπάσατο, 3 pers. sing. aor. 1, ind.	id.
ἡσσώθητε, 2 pers. pl. aor. 1, pass. (as if from)	ἡττάομαι
ἡσσοόμαι, οὐμαι, equivalent to	
ἡττάομαι)—B. D. Ln. Tdf.	
ἡττήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ἡστούχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	ἀστοχέω
ἡσυχάζειν, pres. infin.	ἡσυχάζω
ἡσυχάζω], fut. ἄσω, (§ 26. rem. 1) (ἡσυχος, quiet)	
to be still, at rest; to live peaceably, be	
quiet, 1 Thes. 4. 11; to rest from labour,	
Lu. 23. 56; to be silent or quiet, acquiesce,	
to desist from discussion, Lu. 14. 4; Ac.	
11. 18; 21. 14.	
ἡσυχάσαμεν, 1 pers. pl. aor. 1, ind.	ἡσυχάζω
ἡσυχάσαν, 3 pers. pl. aor. 1, ind.	id.
ἡσυχία], as, ἡ, (§ 2. tab. B. b, and rem. 2) rest,	
quiet, tranquillity; a quiet, tranquil life,	
2 Thes. 3. 12; silence, silent attention, Ac.	
22. 2; 1 Ti. 2. 11, 12.	
ἡσυχία, dat. sing.	ἡσυχία
ἡσυχίαν, acc. sing.	id.
ἡσυχίας, gen. sing.	id.
ἡσύχιον, acc. sing. masc.	ἡσύχιος
ἡσύχιος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to	
ἡσυχος, quiet, tranquil, peaceful, 1 Ti.	
2. 2; 1 Pe. 3. 4.	
ἡσυχίου, gen. sing. neut.	ἡσύχιος
ἡσφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ἀσφαλίζω
ἡσφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ἡπακτήσαμεν, ^a 1 pers. pl. aor. 1, ind.	ἀτακτέω
ἦτε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	εἰμί
ἦτήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αἰρέω
ἦτήσαντα, 3 pers. pl. aor. 1, ind. mid.	id.
ἦτησας, 2 pers. sing. aor. 1, ind. act.	id.
ἦτησασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ἦτησατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦτησατο, 3 pers. sing. aor. 1, ind. act.	id.
ἦτιμάσατε, 2 pers. pl. aor. 1, ind. act.	ἀτιμάζω

ἠτίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D.	ἀτιμάζω
Ln. Tdf.	
ἀπέστειλαν ἠτιμωμένον, Rec. Gr. Sch.	id.
(Mar. 12. 4)	
ἠτιμωμένον, ^b acc. sing. masc. part. perf. pass.	ἀτιμώ
ἦτις, nom. sing. fem. (§ 10. tab. J. h)	ὅστις
ἦτοι, ^c conj. (ἦ & τοι) in N.T. only in the usage,	
ἦτοι—ἦ, whether, with an elevated tone.	
ἠτοίμακα, 1 pers. sing. perf. ind. act.—B. C. D.	ἑτοιμάζω
Ln. Tdf.	
ἠτοίμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ἠτοίμασα, 1 pers. sing. aor. 1, ind. act.	id.
ἠτοίμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ἠτοίμασας, 2 pers. sing. aor. 1, ind. act.	id.
ἠτοίμασε, 3 pers. sing. aor. 1, ind. act.	id.
ἠτοιμασμένην, acc. sing. fem. part. perf. pass.	id.
ἠτοιμασμένον, nom. and acc. sing. neut. and	
acc. masc. part. perf. pass.	id.
ἠτοιμασμένοι, nom. pl. masc. part. perf. pass.	
(§ 26. rem. 1)	id.
ἠτοιμασμένοις, dat. pl. masc. part. perf. pass.	id.
ἠτοιμασται, 3 pers. sing. perf. ind. pass.	id.
ἠτούντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αἰτέω
ἠττάομαι, ὠμαι], (§ 19. tab. S)	ἦττων
ἠττήθητε, 2 pers. pl. aor. 1, ind. pass.	ἠττάομαι
ἠττημα], ατος, τό, (§ 4. tab. D. c)	ἦττων
ἠττηται, 3 pers. sing. perf. ind. pass.	ἠττάομαι
ἦττον, ^d acc. sing. neut.—Rec. Gr. Sch.	ἦττον
ἦσων, Al. Ln. Tdf. (1 Co. 11. 17)	
ἦττον, ^e adv. less.—Rec. Gr. Sch.	
ἦσσον, B. Ln. Tdf. (2 Co. 12. 15)	
ἦττων, Att. for ἦσων, ονος, ὁ, ἡ, (§ 8. rem. 5)	
less.	
ἠττάομαι, ὠμαι, fut. ἠττηθήσομαι,	
& ἠττήσομαι, perf. ἠττημαι, to be less,	
inferior to; to fare worse, to be in a less	
favoured condition, 2 Co. 12. 13; by impl.	
to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ἠττημα, ατος, τό, (§ 4. tab. D. c) an	
inferiority, to a particular standard; de-	
fault, failure, shortcoming, Ro. 11. 12;	
1 Co. 6. 7. LXX.	
ἠττώνται, 3 pers. pl. pres. ind.	ἠττάομαι
ἦτω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	εἰμί
ἠυδόκησα, 1 pers. sing. aor. 1, ind. (§ 34.	
rem. 3. c)	εὐδοκέω
ἠυδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf.]	id.
εὐδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	

ηρόκρησε, 3 pers. sing. aor. 1, ind.—B. Ln. Tdf }	ειδοκέω
ειρόκρησε, Rec. Gr. Sch. (1 Co. 10. 5) }	
ηρόκρησον, 3 pers. pl. imperf. (§ 24. rem. 3. c) }	εικαίρεω
ηρόκρησεν, 1 pers. pl. aor. 1, ind.	ειλέω
ηρόκρησεν, 3 pers. sing. imperf.	ειλιζομαι
ηρόκρηθη, 2 pers. sing. aor. 1, ind.	id.
ηρόκρηται, 3 pers. sing. imperf. (§ 24. rem. 3. c) }	ειλογέω
ηρόκρηται, 3 pers. sing. perf. ind. act.—Ln. }	id.
ειρόκρηται, Rec. Gr. Sch. Tdf. (He. 7. 6) }	
ηρόκρηται, 3 pers. s. aor. 1, ind. act.—Ln. Tdf. }	id.
ειρόκρηται, Rec. Gr. Sch. (He. 11. 21) }	
ηρόκρηται, 3 pers. sing. imperf. act. (§ 13. rem. 2) }	ειζάνω
ηρόκρηται, 3 pers. sing. aor. 1, ind.	id.
ηρόκρηται, 3 pers. sing. imperf. mid.	ειπορέω
ηρόκρηται, 3 pers. pl. imperf. act.—B. D. }	
Ln. Tdf.	ειρίσκω
ειρίσκων, Rec. Gr. Sch. (Mar. 14. 55) }	
ηρόκρηται, 3 pers. sing. aor. 1, pass.—Al. }	ειφραίνω
Ln. Tdf.	
ειφραίνθη, Rec. Gr. Sch. (Ac. 2. 26) }	
ηρόκρηται, 3 pers. sing. aor. 1, ind.—A. D. Ln. }	ειφορέω
ειφώρηται, R. Gr. Sch. Tdf. (Lu. 12. 16) }	
ηρόκρηται, 3 pers. pl. aor. 1, ind.—Gr. }	ειχαριστέω
Sch. Tdf.	
ειχαριστήσαν, Rec. (Ro. 1. 21)	
ηρόκρηται, 1 pers. sing. imperf. (§ 24. rem. 3. c) }	ειχομαι
ηρόκρητον, 3 pers. pl. imperf.	id.
ηρόκρηται, 3 pers. sing. imperf. act. (§ 32. rem. 2)	ειφήμι
ηρόκρηται, ω, fut. ήσω, (§ 16. tab. P) (ήχη) to sound,	
ring, 1 Co. 13. 1; to roar, as the sea,	
Lu. 21. 25.	
ηρόκρηται, 3 pers. sing. aor. 1, pass. (§ 23. rem. 4) }	ειγω
ηρόκρηται, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ειχυμαλωτεύω
ηρόκρηται, ου, δ, (§ 3. tab. C. a) equivalent to ήχη,	
sound, noise, Ac. 2. 2; He. 12. 19; met.	
report, fame, rumour, Lu. 4. 37.	
ηρόκρηται, εος, τό, (§ 5. tab. E. b) sound. v.r.	
ηρόκρηται, gen. sing.—A. B. Gr. Tdf.	
ηρόκρηται, Rec. Sch. (Lu. 21. 25)	[τό] ηρόκρηται
ηρόκρηται, gen. sing. fem. part. pres.	ηρόκρηται
ηρόκρηται, 3 pers. pl. aor. 1, ind. pass.	
(§ 21. tab. U)	ειχρεύω
ηρόκρηται, dat. sing.	ηρόκρηται
ηρόκρηται, nom. sing. masc. part. pres.	ηρόκρηται
ηρόκρηται, 3 pers. pl. aor. 1, ind. mid.	ειπτω
ηρόκρηται, 3 pers. sing. aor. 1, ind. mid. (§ 23. rem. 5)	id.

θ.

θαυδαίον, acc.	θαυδαίος
θαυδαίος, ου, δ, (§ 3. tab. C. a) Thaddaeus, pr. name.	
θαυδαίον, ης, ή, § 2. rem. 3, the sea, Mat. 23. 15; Mar. 9. 42; a sea, Ac. 7. 36; an inland sea, lake, Mat. 8. 24, et al.	
θαυδαίον, acc. sing.	θαυδαίον
θαυδαίον, dat. sing.	id.
θαυδαίον, gen. sing.	id.
θαυδαίον, 3 pers. sing. pres. ind. act.	θαυδαίον
θαυδαίον, 3 pers. sing. pres. subj.	id.
θαυδαίον, fut. ψω, (§ 23. rem. 1. a) to impart warmth; met. to cherish, nurse, foster, Ep. 5. 29; 1 Thes. 2. 7.	
θαυδαίον, ή, Thamar, pr. name, indecl.	
θαυδαίον, ω, fut. ήσω, (§ 16. tab. P)	θαυδαίον
θαυδαίον, εος, τό, (§ 5. tab. E. b) astonishment, amazement, awe, Lu. 4. 36, et al.	
θαυδαίον, ω, fut. ήσω, aor. 1, εθαυδαίον, to be astonished, amazed, Ac. 9. 6; later, pass. to be astonished, amazed, awe-struck, Mar. 1. 27; 10. 24, 32.	
θαυδαίον, gen. sing.	θαυδαίον
θαυδαίον, nom. sing. masc. part. pres.	θαυδαίον
θαυδαίον, acc. sing. neut.	θαυδαίον
θαυδαίον, ου, δ, ή, (§ 7. rem. 2)	θαυδαίον
θαυδαίον, voc. sing.	θαυδαίον
θαυδαίον, gen. sing. masc.	θαυδαίον
θαυδαίον, ου, δ, ή, (§ 7. rem. 2) (θάνατος & φέρω) mortiferous, bringing or causing death, deadly, fatal.	
θαυδαίον, dat. pl.	θαυδαίον
θαυδαίον, acc. sing.	id.
θαυδαίον, ου, δ, (§ 3. tab. C. a)	θαυδαίον
θαυδαίον, gen. sing.	θαυδαίον
θαυδαίον, 1 pers. pl. pres. pass. (§ 21. tab. U)	θαυδαίον
θαυδαίον, nom. pl. masc. part. p. pass.	id.
θαυδαίον, 2 pers. pl. pres. ind. act.	id.
θαυδαίον, ω, fut. ώσω, (§ 20. tab. T)	θαυδαίον
θαυδαίον, dat. sing.	θαυδαίον
θαυδαίον, nom. sing. masc. part. perf. pass.	θαυδαίον
θαυδαίον, aor. 1, infin. act.	id.
θαυδαίον, 3 pers. pl. fut. ind. act.	id.
θαυδαίον, 3 pers. pl. aor. 1, subj. act.	id.

θάπτω, fut. ψω, (§ 23. rem. 1. a) perf. τέταφα, aor. 1, ἔθαψα, aor. 2, pass. ἐτάφη, (ᾶ) (§ 24. fem. 8. b) *to bury, inter*, Mat. 8. 21, 22; 14. 12. et al.

ταφή, ἡς, ἡ, (§ 2. tab. B. a) *burial, the act of burying, sepulture*, Mat. 27. 7.

τάφος, ου, ὁ, (§ 3. tab. C. a) *a sepulchre*, Mat. 23. 27, 29; 27. 61, 64, 66; 28. 1; met. Ro. 3. 13.

Θάρα,* ὁ, Thara, pr. name, indecl.

θαρρήσαι, aor. 1, infin. θαρρῆσαι

θαρρόμεν, 1 pers. pl. pres. ind. id.

θαρρόντας, acc. pl. masc. part. pres. id.

θαρρόντες, nom. pl. masc. part. pres. id.

θαρρῶ, 1 pers. sing. pres. ind. contr. id.

θάρσει, 2 pers. sing. pres. imper. θαρσεῖ

θαρσεῖτε, 2 pers. pl. pres. imper. id.

θαρσέω, ὦ, and, new Attic, θαρρῶ, ὦ] θάρσος

θάρος,ος, εος, τό, (§ 5. tab. E. b) *courage, confidence*.

θαρσέω, ὦ, and, new Attic, θαρρῶ, ὦ, fut. ἦσω, (§ 16. tab. P) imperat. θάρσει, *to be of good courage, be of good cheer*, Mat. 9. 2, et al.; *to be confident, hopeful*, 2 Co. 7. 16, et al.; *to be bold, maintain a bold bearing*, 2 Co. 10. 1, 2.

θαῦμα,* ατος, τό, (§ 4. tab. D. c) *a wonder; wonder, admiration, astonishment*.

θαυμάζω, fut. ἄσω, and ἄσομαι, perf. τεθαύμακα, aor. 1, ἐθαύμασα, (§ 26. rem. 1) *to admire, regard with admiration, wonder at*, Lu. 7. 9; Ac. 7. 31; *to reverence, adore*, 2 Thes. 1. 10; absol. *to wonder, be filled with wonder, admiration, or astonishment*, Mat. 8. 10; Lu. 4. 22, et al.

θαυμάσιος, α, ου, (§ 7. rem. 1) *wonderful, admirable, marvellous; τὸ θαυμάσιον, a wonder, wonderful work*, Mat. 21. 15.

θαυμαστός, ἡ, ὄν, (§ 7. tab. F. a) *wondrous, glorious*, 1 Pe. 2. 9; Re. 15. 1; *marvellous, strange, uncommon*, Mat. 21. 42; Mar. 12. 11.

θαυμάζω, pres. infin. θαυμάζω

θαυμάζετε, 2 pers. pl. pres. ind. id.

θαυμάζετε, 2 pers. pl. pres. imper. id.

θαυμάζητε, 2 pers. pl. pres. subj. id.

θαυμάζοντες, nom. pl. masc. part. pres. θαυμάζω

θαυμαζόντων, gen. pl. masc. part. pres. id.

θαυμάζω, fut. ἄσω, (§ 26. rem. 1) θαῦμα

θαυμάζων, nom. sing. masc. part. pres. θαυμάζω

θαυμάσαι, aor. 1, infin. id.

θαυμάσαντες, nom. pl. masc. part. aor. 1 id.

θαυμάσατε, 2 pers. pl. aor. 1, imper. id.

θαυμάσῃς, 2 pers. sing. aor. 1, subj. id.

θαυμασθῆναι, aor. 1, infin. pass. id.

θαυμάσια,^d acc. pl. neut. θαυμάσιος

θαυμάσιος], α, ου, (§ 7. rem. 1) θαῦμα

θαυμάσσονται, 3 pers. pl. fut. ind. mid. θαυμάζω

θαυμαστός, nom. pl. neut. θαυμαστός

θαυμαστή, nom. sing. fem. id.

θαυμαστόν, nom. and acc. sing. neut. id.

θαυμαστός], ἡ, ὄν, (§ 7. tab. F. a) θαῦμα

θάψαι, aor. 1, infin. act. θάπτω

θαψάντων, gen. pl. masc. part. aor. 1, act. id.

θεά], ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2) θεός

θεαθῆναι, aor. 1, infin. pass. (§ 22. rem. 2) θεάομαι

θεά, acc. sing. θεά

θεάομαι, ὦμαι, fut. ἄσομαι, perf. (pass. form) τεθέαμαι, aor. 1, pass. ἐθεάθην, (ᾶ) (§ 19. tab. S) *to gaze upon*, Mat. 6. 1; 23. 5; Lu. 7. 24; *to see, discern with the eyes*, Mar. 16. 11, 14; Lu. 5. 27; Jno. 1. 14, 32, 38, et al.; *to see, visit*, Ro. 15. 24.

θεάτρον, ου, τό, (§ 3. tab. C. c) *a theatre, a place where public games and spectacles are exhibited*, Ac. 19. 29, 31; meton. *a show, gazing-stock*, 1 Co. 4. 9.

θεατρίζομαι, *to be exposed as in a theatre, to be made a gazing-stock, object of scorn*, He. 10. 33. N.T.

θεᾶς, gen. sing. θεά

θεασάμενοι, nom. pl. masc. part. aor. 1 θεάομαι

θεασάμενοις, dat. pl. masc. part. aor. 1 id.

θεασάμενος, nom. sing. masc. part. aor. 1 id.

θεάσασθαι, aor. 1, infin. id.

θεάσασθε, 2 pers. pl. aor. 1, imper. id.

θεατρίζομαι], fut. ἴσομαι id.

θεατρίζόμενοι,* nom. pl. masc. part. press. p. θεατρίζομαι

θέατρον, ου, τό, (§ 3. tab. C. c) θεάομαι

θεέ, voc. sing. (§ 3. rem. 1) θεός

θείας, gen. sing. fem. θείως

θεῖναι, aor. 2, infin. act. (§ 28. tab. V) τίθημι

θείος], α, ου, (§ 7. rem. 1) θεός

θειον, ου, τό, (§ 3. tab. C. c) *brimstone, sulphur*, Lu. 17. 29; Re. 9. 17, 18, et al.

θειώδης, εος, ους, ό, ή, (§ 7. tab. G. b) of *brimstone, sulphurous*, Re. 9. 17. L.G.

θειώτης, ^a τητος, ή, (§ 4. rem. 2. c)	θεός
θείς, nom. s. masc. part. aor. 2, act. (§ 28. tab. U)	τίθημι
θείου, gen. sing.	θείον
θείω, dat. sing.	id.
θειώδεις, ^b acc. pl. masc.	θειώδης
θειώδης], εος, ους, ό, ή, (§ 7. tab. G. b)	θεϊον
θέλει, 3 pers. sing. pres. ind.	θέλω
θέλειν, pres. infin.	id.
θέλεις, 2 pers. sing. pres. ind.	id.
θέλετε, 2 pers. pl. pres. ind.	id.
θέλη, 3 pers. sing. pres. subj.	id.
θέλημα, ατος, τό, (§ 4. tab. D. c)	id.
θελήματα, acc. pl.	θέλημα
θελήματι, dat. sing.	id.
θελήματος, gen. sing.	id.
θέλης, 2 pers. sing. pres. subj.	θέλω
θελήσαντας, acc. pl. masc. part. aor. 1	id.
θελήση, 3 pers. sing. aor. 1, subj.	id.
θέλῃσι, ^c acc. sing.	θέλησις
θέλησις], εως, ή, (§ 5. tab. E. c)	θέλω
θέλήσω, 1 pers. sing. aor. 1, subj.	id.
θέλήσωσι, 3 pers. pl. aor. 1, subj.	id.
θέλητε, 2 pers. pl. pres. subj.	id.
θέλοι, 3 pers. sing. pres. optat.	id.
θέλομεν, 1 pers. pl. pres. ind.	id.
θέλοντα, acc. sing. masc. part. pres.	id.
θέλοντας, acc. pl. masc. part. pres.	id.
θέλοντες, nom. sing. masc. part. pres.	id.
θέλοντι, dat. sing. masc. part. pres.	id.
θέλοντος, gen. sing. masc. part. pres.	id.
θέλοντων, gen. pl. masc. part. pres.	id.
θέλουσι, 3 pers. pl. pres. ind.	id.

θέλω, and ἐθέλω, the former being the form in the present in N.T., fut. *θελήσω* & *ἐθελήσω*, imperf. *ἤθελον*, aor. 1, *ἠθέλησα*, (§ 35. rem. 5) to *exercise the will*, properly by an unimpassioned operation; to *be willing*, Mat. 17. 4, et al.; to *be inclined, disposed*, Ro. 13. 3, et al.; to *choose*, Lu. 1. 62; to *intend, design*, Lu. 14. 28, et al.; to *will*, Jno. 5. 21; 21. 22, et al.; *ἤθελον*, I could wish, Gal. 4. 20.

θέλημα, ατος, τό, (§ 4. tab. D. c) *will, bent, inclination*, 1 Co. 16. 12; Ep. 2. 3; 1 Pe. 4. 3; *resolve*, 1 Co. 7. 37; *will, purpose, design*, 2 Ti. 2. 26; 2 Pe. 1. 21; *will, sovereign pleasure, behest*, Mat. 18. 14; Lu. 12. 47; Ac. 13. 22, et al. freq.; ἐν τῷ θελήματι Θεοῦ, *Deo permittente*, 1 God please or permit, Ro. 1. 10. LXX.

θέλησις, εως, ή, (§ 5. tab. E. c) *will, pleasure*, He. 2. 4. L.G.

θέλω, 1 pers. sing. pres. subj.	θέλω
θέλων, nom. sing. masc. part. pres.	id.
θέλωσι, 3 pers. pl. pres. subj.	id.
θεμέλια, acc. pl.	θεμέλιον
θεμέλιοι, nom. pl.	θεμέλιος
θεμέλιον, acc. sing.	id.
θεμέλιον, ου, τό, and θεμέλιος, ου, ό	τίθημι
θεμελίον, gen. sing.	θεμέλιος
θεμελίους, acc. sing.	id.
θεμελίω, dat. sing.	id.
θεμελιώω, ω], fut. ώσω, (§ 20. tab. T)	τίθημι
θεμελιώσαι, 3 pers. sing. aor. 1, optat. act.	θεμελιώω
θεμελιώσει, 3 pers. sing. fut. act—Gr. Sch.	id.
θεμελιώσαι, Rec.	
Tdf. om. (1 Pe. 5. 10)	
θέμενος, nom. sing. masc. part. aor. 2, mid.	
(§ 28. tab. W.)	τίθημι
θέντες, nom. pl. masc. part. aor. 2, act. (§ 28. tab. U)	id.
θέντος, gen. sing. masc. part. aor. 2, act.	id.
θεοδιδάκτοι, ^d nom. pl. masc.	θεοδιδάκτος
θεοδιδάκτος], ου, ό, ή, (§ 7. rem. 2) (θεός & δι- δακτός) taught of God, divinely instructed.	
N.T.	
θεοί, nom. pl.	θεός
θεοῖς, dat. pl.	id.
θεομαχέω, ω], fut. ήσω, (§ 16. tab. P) (θεός & μάχομαι) to fight or contend against God, to seek to counteract the divine will, Ac. 23. 9.	
θεομάχος, ου, ό, (§ 3. tab. C. a)	
fighting against God, in conflict with God, Ac. 5. 39. (α).	
θεομάχοι, ^e nom. pl.	θεομάχος
θεομάχος], ου, ό, (§ 3. tab. C. a)	θεομαχέω
θεομαχώμεν, ^f 1 pers. pl. pres. subj.—Rec.	id.
Gr. Sch. Tdf. om.	
θεόν, acc. sing.	θεός

^a Ro. 1. 20.

^b Ro. 9. 17.

^c He. 2. 4.

^d 1 Thes. 4. 9.

^e Ac. 5. 39.

^f Ac. 23. 9.

θεόν, acc. sing. of ἡ θεός, a goddess.—Gr. Sch. Tdf.
θεάν, Rec. (Ac. 19. 37)

θεόπνευτος,* ου, ὁ, ἡ, (§ 7. rem. 2) (θεός & πνέω) divinely inspired. L.G.

θεός, ου, ὁ, & ἡ, (§ 3. rem. 1) a deity, Ac. 7. 43; 1 Co. 8. 5; an idol, Ac. 7. 40; God, the true God, Mat. 3. 9, et al. freq.; God, possessed of true godhead, Jno. 1. 1; Ro. 9. 5; from the Heb. applied to potentates, Jno. 10. 34, 35; τῷ θεῷ, an intensive term, from the Heb., exceedingly, Ac. 7. 20, and, perhaps, 2 Co. 10. 4.

θεά, ᾤς, ἡ, (§ 2. tab. B. b, and rem. 2) a goddess, Ac. 19. 27, 35, 37.

θεῖος, α, ου, (§ 7. rem. 1) divine, pertaining to God, 2 Pe. 1. 3, 4; τὸ θεῖον, the divine nature, divinity, Ac. 17. 29.

θειότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, divine majesty, Ro. 1. 20. L.G.

θεότης, τητος, ἡ, (§ 4. rem. 2. c) divinity, deity, godhead, Col. 2. 9. L.G.

θεοσέβεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) θεοσεβής θεοσέβειαν,^b acc. sing. . . θεοσέβεια θεοσεβής,^c ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & σέβομαι) reverencing God, pious, godly, devout, a sincere worshipper of God.

θεοσέβεια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) worshipping of God, reverence towards God, piety.

θεοστυγής,^d acc. pl. masc. . . θεοστυγής θεοστυγής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (θεός & στυγέω, to hate) God-hated; in N.T. a hater and contemner of God.

θεότης], τητος, ἡ, (§ 4. rem. 2. c) . . . θεός θεότητος,^e gen. sing. . . . θεότης θεοῦ, gen. sing. . . . θεός θεοῦς, acc. pl. . . . id.

Θεόφιλε, voc. . . . Θεοφίλος

Θεοφίλος], ου, ὁ, (§ 3. tab. C. a) Theophilus, pr. name.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . θεράπων

θεραπεῖαν, acc. sing. . . . θεραπεία

θεραπείας, gen. sing. . . . id.

θεραπεύει, 3 pers. sing. pres. ind.—A. D. }
Ln. Tdf. . . . } θεραπεύω

θεραπεύσει, Rec. Gr. Sch. (Lu. 6. 7) }

θεραπεύειν, pres. infin. act. . . . id.

θεραπεύεσθαι, pres. infin. pass. (§ 14. tab. N) θεραπεύω
θεραπεύεσθε, 2 pers. pl. pres. imper. pass. id.
θεραπεύεται, 3 pers. sing. pres. ind. pass. id.
θεραπεύετε, 2 pers. pl. pres. imper. act. id.
θεραπεύοντες, nom. pl. masc. part. pres. act. id.
θεραπεύσαι, aor. 1, infin. act. id.
θεραπεύσει, 3 pers. sing. fut. ind. act. id.
θεραπευθήναι, aor. 1, infin. pass. id.
θεράπευσον, 2 pers. sing. aor. 1, imper. act. id.
θεραπεύσω, 1 pers. sing. fut. ind. act. id.
θεραπεύω], fut. εὔσω, (§ 13. tab. M) . . . θεράπων
θεραπεύων, nom. sing. masc. part. pres. act. . . . θεραπεύω

θεράπων,^f οντος, ὁ, (§ 4. rem. 2. d) an attendant, a servant; a minister.

θεραπεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) service, attendance; healing, cure, Lu. 9. 11; Re. 22. 2; meton. those who render service, servants, domestics, family household, Mat. 24. 45; Lu. 12. 42.

θεραπεύω, fut. εὔσω, aor. 1, ἐθεράπευσα, (§ 13. tab. M) to serve, minister to, render service and attendance; to render divine service, worship, Ac. 17. 25; to heal, cure, Mat. 4. 23, 24; 8. 16, et al.; pass. to receive service, Ac. 17. 25.

θερίζειν, pres. infin. act. . . . θερίζω
θερίζεις, 2 pers. sing. pres. ind. act. id.
θερίζουσι, 3 pers. pl. pres. ind. act. id.
θερίζω, fut. ἴσω, (§ 26. rem. 1) . . . θέρος
θερίζων, nom. sing. masc. part. pres. act. . . . θερίζω
θερίσαι, aor. 1, infin. act. . . . id.
θερισάντων, gen. pl. masc. part. aor. 1, act. id.
θερίσει, 3 pers. sing. fut. ind. act. id.
θερισμόν, acc. sing. . . . θερισμός
θερισμός, ου, ὁ, (§ 3. tab. C. a) . . . θέρος
θερισμοῦ, gen. sing. . . . θερισμός
θερίσομεν, 1 pers. pl. fut. ind. act. . . . θερίζω
θερίσον, 2 pers. sing. aor. 1, imper. act. id.
θερισταί, nom. pl. . . . θεριστής
θερισταῖς, dat. pl. . . . id.
θεριστής], ου, ὁ, (§ 2. tab. B. c) . . . θέρος
θερμαίνεσθε, 2 pers. pl. pres. imper. mid. . . . θερμαίνω
θερμαίνομεν, acc. sing. masc. part. pres. mid. id.
θερμαινόμενος, nom. sing. masc. part. pres. mid. id.
θερμαίνω], fut. ανῶ, (§ 27. rem. 1. c) . . . θερμη
θερμη], ης, ἡ, (§ 2. tab. B. a) (θερμός, θέρω) heat, warmth, Ac. 28. 3.

θερμαίνω, fut. ανῶ, (§ 27. rem. 1. c) *to warm*;
mid. *to warm one's self*, Mar. 14. 54, 67;
Jno. 18. 18, 25; Ja. 2. 16.

θέρμης,^a gen. sing. θέρμη

θέρος, eos, τό, (§ 5. tab. E. b) *the warm season of the year, summer*, Mat. 24. 32; Mar. 13. 38; Lu. 21. 30.

θερίζω, fut. ἴσω, aor. 1, ἐθέρισα, (§ 26. rem. 1) *to gather in harvest, reap*, Mat. 6. 26; 25. 24, 26; met. *to reap the reward of labour*, 1 Co. 9. 11; 2 Co. 9. 6; *to reap the harvest of vengeance*, Re. 14. 15, 16.

θερισμός, οὐ, ὁ, (§ 3. tab. C. a) *harvest, the act of gathering in the harvest, reaping*, Jno. 4. 35, et al.; met. *the harvest of the Gospel*, Mat. 9. 37, 38; Lu. 10. 2; *a crop*; met. *the crop of vengeance*, Re. 14. 15.

θεριστής, οὐ, ὁ, (§ 2. tab. B. c) *one who gathers in the harvest, a reaper*, Mat. 13. 30, 39.

θέσθε, 2 pers. pl. aor. 2, imper. mid. τίθημι

Θεσσαλονικεύς, ἑως, ὁ, (§ 5. tab. E. d) *Thessalonian, of Thessalonica*.

Θεσσαλονικέων, gen. pl. Θεσσαλονικεῖς

Θεσσαλονικέως, gen. sing. id.

Θεσσαλονίκη, ἡς, ἡ, (§ 2. tab. B. a) *Thessalonica, a city of Macedonia*.

Θεσσαλονίκη, dat. sing. Θεσσαλονίκη

Θεσσαλονικῆς, gen. sing. id.

θέτε, 2 pers. pl. aor. 2, imper. act.—A. D. }
Ln. Tdf. } τίθημι

θέσθε, Rec. Gr. Sch. (Lu. 21. 14) }

Θευδᾶς,^b ᾶ, ὁ, (§ 2. rem. 4) *Theudas*, pr. name.

θεῶ, dat. sing. θεός

θεωρεῖ, 3 pers. sing. pres. ind. θεωρέω

θεωρεῖν, pres. infin. id.

θεωρεῖς, 2 pers. sing. pres. ind. id.

θεωρεῖτε, 2 pers. pl. pres. ind. id.

θεωρεῖτε, 2 pers. pl. pres. imper. id.

θεωρέω, ὦ, fut. ἴσω, (§ 16 tab. P) *to be a spectator, to gaze on, contemplate; to behold, view with interest and attention*, Mat. 27. 55; 28. 1, et al.; *to contemplate mentally, consider*, He. 7. 4; in N.T. *to see, perceive*, Mar. 3. 11, et al.; *to come*

to a knowledge of, Jno. 6. 40; from the Heb., *to experience, undergo*, Jno. 8. 51, et al.

θεωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a beholding; a sight, spectacle*, Lu. 23. 48.

θεωρῇ, 3 pers. sing. pres. subj. θεωρέω

θεωρῆσαι, aor. 1, infin. id.

θεωρήσαντες, nom. pl. masc. part. aor. 1— }
B. C. D. Ln. Tdf. } id.

θεωροῦντες, Rec. Gr. Sch. (Lu. 23. 48) }

θεωρήσῃ, 3 pers. sing. aor. 1, subj. id.

θεωρήσῃσι, 3 pers. pl. aor. 1, subj. id.

θεωρῆτε, 2 pers. pl. pres. subj. id.

θεωρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

θεωρίαν,^c acc. sing. θεωρία

θεωροῦντας, acc. pl. masc. part. pres. θεωρέω

θεωροῦντες, nom. pl. masc. part. pres. id.

θεωροῦντι, dat. sing. masc. part. pres. id.

θεωροῦντος, gen. sing. masc. part. pres.— }
A. B. Ln. Tdf. } id.

θεωροῦντι, Rec. Gr. Sch. (Ac. 17. 16) }

θεωρούντων, gen. pl. masc. part. pres. id.

θεωρούσαι, nom. pl. fem. part. pres. id.

θεωροῦσι, 3 pers. pl. pres. ind. id.

θεωρῶ, 1 pers. sing. pres. ind. id.

θεωρῶν, nom. sing. masc. part. pres. id.

θεωρῶσι, 3 pers. pl. pres. subj. id.

θῇ, 3 pers. sing. aor. 2, subj. act. (§ 28. tab. V) τίθημι

θήκη, ἡς, ἡ, (§ 2. tab. B. a) id.

θήκην,^d acc. sing. θήκη

θῆλαζόντων, gen. pl. masc. part. pres. θηλάζω

θηλαζούσαις, dat. pl. fem. part. pres. id.

θηλάζω, fut. ἴσω, aor. 1, ἐθήλασα, (§ 26. rem. 1) (θηλή, *a nipple*) *to suckle, give suck*, Mat. 24. 19; Mar. 13. 17; Lu. 21. 23; 23. 29; *to suck*, Mat. 21. 16; Lu. 11. 27.

θήλειαι, nom. pl. fem. θῆλυς

θηλείας, gen. sing. fem. id.

θῆλυ, nom. and acc. sing. neut. id.

θῆλυς, θήλεια, θῆλυ, (§ 7. tab. H. g) *female; τὸ θῆλυ, sc. γένος, a female*, Mat. 19. 4; Mar. 10. 6; Gal. 3. 28; ἡ θήλεια, *woman*, Ro. 1. 26, 27.

θήρα, ας, ἡ, (§ 2. tab. B. b) (θήρ, *a wild beast*) *hunting, the chase; met. means of capture, a cause of destruction*, Ro. 11. 9.

θηρεύω, fut. εἰσω, (§ 13. tab. M)

to hunt, catch; met. to seize on, lay hold of.
 θῆραν, acc. sing. θήρα
 θηρεύσαι, aor. 1, infin. θηρεύω
 θηρεύω], fut. εἴσω θήρα
 θηρία, nom. and acc. pl. θηρίον
 θηριομαχέω, ὦ], fut. ἦσω, aor. 1, ἐθηριομάχησα,
 (§ 16. tab. P) θηρίον & μάχομαι) to
 fight with wild beasts; met. to be exposed
 to furious hostility, 1 Co. 15. 32. L.G.
 θηρίον, ου, τό, (§ 3. tab. C. c) (equivalent to θῆρ,
 but pr. a dimin. from it) a beast, wild
 animal, Mar. 1. 13; Ac. 10. 12, et al.;
 met. a brute, brutish man, Ti. 1. 12.

θηρίου, gen. sing. θηρίον
 θηρίῳ, dat. sing. id.
 θηρίων, gen. pl. id.
 θησαυρίζω, pres. infin. act. θησαυρίζω
 θησαυρίζεις, 2 pers. sing. pres. ind. id.
 θησαυρίζετε, 2 pers. pl. pres. imper. id.
 θησαυρίζω], fut. ἴσω, (§ 26. rem. 1) θησαυρός
 θησαυρίζων, nom. sing. masc. part. pres. θησαυρίζω
 θησαυροί, nom. pl. θησαυρός
 θησαυρόν, acc. sing. id.

θησαυρός, οὔ, ὁ, (§ 3. tab. C. a) a treasury, a store,
 treasure, precious deposit, Mat. 6. 19,
 20, 21, et al.; a receptacle in which pre-
 cious articles are kept, a cashet, Mat.
 2. 11; a storehouse, Mat. 12. 35.

θησαυρίζω, fut. ἴσω, aor. 1, ἐθησαύ-
 ρισα, (§ 26. rem. 1) to collect and lay
 up stores or wealth, treasure up, Mat.
 6. 19, 20; to heap up, accumulate, Ro.
 2. 5; 1 Co. 16. 2; to reserve, keep in store,
 2 Pe. 3. 7.

θησαυροῦ, gen. sing. θησαυρός
 θησαυρούς, acc. pl. id.
 θησαυρῷ, dat. sing. id.
 θησαυρῶν, gen. pl. id.
 θήσκει, 3 pers. sing. fut. ind. act. (§ 28. rem. 9. a) τίθημι
 θήσεις, 2 pers. sing. fut. ind. act. id.
 θήσω, 1 pers. sing. fut. ind. act. id.
 θήσω, 1 pers. sing. aor. 1, subj. act. id.

θιγγάνω], fut. θίξομαι, aor. 2, ἐθίγον, (§ 36.
 rem. 2) to touch, Col. 2. 21; He. 12. 20;
 to harm, He. 11. 28.

θίγη, 3 pers. sing. aor. 2, subj. θιγγάνω
 θίγης, 2 pers. sing. aor. 2, subj. id.

θλίβεσθαι, pres. infin. pass. θλίβω
 θλιβόμεθα, 1 pers. pl. pres. ind. pass. id.
 θλιβόμενοι, nom. pl. masc. part. pres. pass. id.
 θλιβομένοις, dat. pl. masc. part. pres. pass. id.
 θλίβουσι, dat. pl. masc. part. pres. act. id.

θλίβω], fut. ψω, perf. pass. τέθλιμμαι, (§ 23.
 rem. 1. a, and rem. 7) to squeeze, press;
 to press upon, encumber, throng, crowd,
 Mar. 3. 9; met. to distress, afflict, 2 Co.
 1. 6; 4. 8, et al.; pass. to be compressed,
 narrow, Mat. 7. 14. (ῥ).

θλίψις, εως, ἡ, (§ 5. tab. E. c) pr.
 pressure, compression; met. affliction, dis-
 tress of mind, 2 Co. 2. 4; distressing cir-
 cumstances, trial, affliction, Mat. 24. 9, et
 al. L.G.

θλίβωσι, 3 pers. pl. pres. subj. act. θλίβω
 θλίβει, dat. sing. θλίψις
 θλίψεις, nom. pl. id.
 θλίψετε, dat. pl. id.
 θλίψεων, gen. pl. id.
 θλίψεως, gen. sing. id.
 θλίψιν, acc. sing. id.
 θλίψις, εως, ἡ, (§ 5. tab. E. c) θλίβω

θνήσκω], (§ 36. rem. 4) fut. θανοῦμαι, perf.
 τέθνηκα, aor. 2, ἐθᾶνον, to die; in N.T.,
 only in the perf. and pluperf., τέθνηκα,
 ἐτεθνήκειν, inf. τεθνήναι, (ᾶ) part. τεθνη-
 κώς, to be dead, Mat. 2. 20; Mar. 15. 44,
 et al.

θνητός, ἡ, ὁν, (§ 7. tab. F. a) mortal,
 ominous to death, Ro. 6. 12; 8. 11;
 2 Co. 4. 11; τὸ θνητόν, mortality, 1 Co.
 15. 53, 54; 2 Co. 5. 4.

θανάτος, ου, ὁ, (§ 3. tab. C. a) death,
 the extinction of life, whether natu-
 rally, Lu. 2. 26; Mar. 9. 1; or vio-
 lently, Mat. 10. 21; 15. 4; imminent
 danger of death, 2 Co. 4. 11, 12; 11. 23;
 in N.T. spiritual death, as opposed to ζωή
 in its spiritual sense, in respect of a
 forfeiture of salvation, Jno. 8. 51; Ro. 6. 16,
 et al.

θανάσιμος, ου, ὁ, ἡ, (§ 7. rem. 2) daily,
 mortal, fatal, Mar. 16. 18.

θανατώ, ὦ, fut. ὥσω, aor. 1, ἐθανά-

τωσα, (§ 20. tab. T) to put to death, deliver to death, Mat. 10. 21; 26. 59; Mar. 13. 12; pass. to be exposed to imminent danger of death, Ro. 8. 36; in N.T. met. to mortify, subdue, Ro. 8. 13; pass. to be dead to, to be rid, parted from, as if by the intervention of death, Ro. 7. 4.

θνητά, acc. pl. neut. θνητός
θνητή, dat. sing. fem. id.
θνητόν, nom. and acc. sing. neut. id.
θνητός, ἡ, ὅν, (§ 7. tab. F. a) θνήσκω
θνητῶ, dat. sing. neut. θνητός
θορυβάλλω, 2 pers. sing. pres. pass.—B.C.D. }
Ln. Tdf. } θορυβάλλομαι
τυρβάλλω, Rec. Gr. Sch. (Lu. 10. 41) }
θορυβάλλομαι, v.r. θόρυβος
θορυβεῖσθε, 2 pers. pl. pres. pass. θορυβέω
θορυβεῖσθε, 2 pers. pl. pres. imper. pass. id.
θορυβέω, ὦ, fut. ἦσω, (§ 16. tab. P) θόρυβος
θορυβῶν, acc. sing. id.

θόρυβος, ου, ὅ, (§ 3. tab. C. a) an uproar, din; an outward expression of mental agitation, outcry, Mar. 5. 38; a tumult, commotion, Mat. 26. 5, et al.

θορυβάλλομαι, to be troubled, disturbed, v.r. Lu. 10. 41.

θορυβέω, ὦ, fut. ἦσω, (§ 16. tab. P) intrans. to make a din, uproar; trans. to disturb, throw into commotion, Ac. 17. 5; in N.T. mid. to manifest agitation of mind, to raise a lament, Mat. 9. 23; Mar. 5. 39; Ac. 20. 10.

θορύβου, gen. sing. θόρυβος
θορυβούμενον, acc. s. masc. part. pres. pass. θορυβέω

θραύω], fut. αὔσω, to break, shiver; met., perf. pass. part. τεθραυσμένος, shattered, crushed by cruel oppression, Lu. 4. 18.

θρέμμα], ατος, τό, (§ 4. tab. D. c) τρέφω
θρέμματα, nom. pl. θρέμμα
θρηνέω, ὦ, fut. ἦσω θρήνος
θρηνήσετε, 2 pers. pl. fut. ind. θρηνέω
θρήνος, ου, ὅ, (§ 3. tab. C. a) (θρέομαι, to shriek) wailing, lamentation.

θρηνέω, ὦ, fut. ἦσω, aor. 1, ἐθρήνησα, (§ 16. tab. P) to lament, bewail, Mat. 11. 17; Lu. 7. 32; Jno. 16. 20.

θρησκεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) θρησκός
θρησκεία, dat. sing. θρησκεία
θρησκείας, gen. sing. id.

θρησκός, ου, ὅ, ἡ, occupied with religious observances; in N.T. religious, devout, pious.

θρησκεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) religious worship, Col. 2. 18; religion, a religious system, Ac. 26. 5; religion, piety, Ja. 1. 26, 27.

θριαμβεύοντι, dat. sing. masc. part. pres. . . . θριαμβεύω
θριαμβεύσας, nom. sing. masc. part. aor. 1 id.
θριαμβεύω], fut. εὔσω, (§ 13. tab. M) (θρίαμβος, a hymn in honour of Bacchus; a triumph) pr. to celebrate a triumph; trans. to lead in triumph, celebrate a triumph over, Col. 2. 15; in N.T. to cause to triumph, or, to render conspicuous, 2 Co. 2. 14. L.G.

θρίξ, τρίχος, ἡ, (§ 4. rem. 2. b) a hair; pl. αἱ τρίχες, dat. θριξί, the hair of the head, Mat. 5. 36; 10. 30, et al.; of an animal, Mat. 3. 4; Mar. 1. 6.

τρίχινος, η, ου, (§ 7. tab. F. a) of hair, made of hair, Re. 6. 12.

θριξί, dat. pl. θρίξ
θροεῖσθαι, pres. infin. pass. θροέω
θροεῖσθε, 2 pers. pl. pres. imper. pass. . . . id.
θροέω, ὦ, fut. ἦσω, (§ 16. tab. P) (θρόος, an uproar, fr. θρέομαι, to make a clamour) to cry aloud; in N.T. pass. to be disturbed, disquieted, alarmed, terrified, Mat. 24. 6; Mar. 13. 7; 2 Thes. 2. 2.

θρόμβος, nom. pl. θρόμβος
θρόμβος], ου, ὅ, (§ 3. tab. C. a) a lump; espec. a clot of blood.

θρόνοι, nom. pl. θρόνος
θρόνον, acc. sing. id.

θρόνος, ου, ὅ, (θράω, to set) a seat, a throne, Mat. 5. 34; 19. 28; Lu. 1. 52; meton. power, dominion, Lu. 1. 32; He. 1. 8; a potentate, Col. 1. 16, et al.

θρόνου, gen. sing. θρόνος
θρόνους, acc. pl. id.
θρόνῳ, dat. sing. id.
θρόνων, gen. pl. id.

Θυάτεια, ων, τά, (§ 3. tab. C. c) Thyatira, a city of Lydia.

Θυατείποις, dat. Θυάτεια

Θυατέρων, gen.	Θυάτειρα
θυγάτερ, voc. sing. (§ 6. rem. 1. 2)	θυγάτηρ
θυγάτερα, acc. sing.	id.
θυγατέρας, acc. pl.	id.
θυγατέρες, nom. and voc. pl.	id.
θυγατέρων, gen. pl.	id.

θυγάτηρ, τέρος, τρός, dat. τέρι, τρί, acc. τέρα, voc. θυγάτερ, ἡ, (§ 6. rem. 2) *a daughter*, Mat. 9. 18; 10. 35, 37; in the vocative, an expression of affection and kindness, Mat. 9. 22; from the Heb., *one of the female posterity of any one*, Lu. 1. 5; met. *a city*, Mat. 21. 5; Jno. 12. 15; pl. *females inhabitants*, Lu. 23. 28. (ᾱ).

θυγάτριον, ου, τό, (§ 3. tab. C. c) *a little daughter, female child*, Mar. 5. 23; 7. 25.

θυγατρί, dat. sing.	θυγάτηρ
θυγάτριον, ου, τό	id.
θυγατρός, gen. sing.	id.
θύει, 3 pers. sing. pres. ind. act.	θύω
θύειν, pres. infin. act.	id.

θύελλα], ης, ἡ, (§ 2. rem. 3) (θύω, to rush) *a tempest, whirlwind, hurricane*.

θυέλλη, dat. sing.	θύελλα
θύεσθαι, pres. infin. pass.	θύω
θυῖνον, acc. sing. neut.	θυῖνος
θυῖνος], η, ον, (§ 7. tab. F. a) <i>thyme</i> , of θύα, <i>thya</i> , an aromatic evergreen tree, arbor vitæ, resembling the cedar, and found in Libya. (i).	

θυμέμα], ατος, τό, (§ 4. tab. D. c)	θύω
θυμιάματα, nom. and acc. pl.	θυμιάμα
θυμιάματος, gen. sing.	id.
θυμιαμάτων, gen. pl.	id.
θυμιάσαι, aor. 1, infin.	θυμιάω
θυμιατήριον, ου, τό, (§ 3. tab. C. c)	θύω
θυμιάω, ὦ], fut. άσω, (§ 18. tab. R)	id.
θυμοί, nom. pl.	θυμός
θυμομαῶχω, ὦ], fut. ἡσω, (§ 16. tab. P) (θυμός & μάχομαι) <i>to wage war fiercely; to be warmly hostile to, be enraged against</i> . L.G.	

θυμομαχών, nom. sing. masc. part. pres.	θυμομαχέω
θυμόν, acc. sing.	θυμός
θυμός, ου, ὁ, (§ 3. tab. C. a) (θύω, to rush) pr. the soul, mind; hence, <i>a strong passion or</i>	

emotion of the mind; anger, wrath, Lu. 4. 28; Ac. 19. 28, et al.; pl. *swellings of anger*, 2 Co. 12. 20; Gal. 5. 20.

θυμῶ, ὦ, fut. άσω, (§ 20. tab. T) *to provoke to anger; pass. to be angered, enraged*, Mat. 2. 16.

θυμοῦ, gen. sing.	θυμος
θυμῶ, ὦ], fut. άσω	id.
θύουσι, 3 pers. pl. pres. ind.—Al. Ln. Tdf. } θύω	
θύει, Rec. Gr. Sch. (1 Co. 10. 20)	

θύρα, ας, ἡ, (§ 2. tab. B. b) *a door, gate*, Mat. 6. 6; Mar. 1. 33; *an entrance*, Mat. 27. 60, et al.; in N.T. met. *an opening, occasion, opportunity*, Ac. 14. 27; 1 Co. 16. 9, et al.; meton. *a medium or means of entrance*, Jno. 10. 7, 9.

θυρεός, οὔ, ὁ, (§ 3. tab. C. a) *a stone or other material employed to close a doorway; later, a large oblong shield*, Ep. 6. 16.

θυρίς, ἰδος, ἡ, (§ 4. rem. 2. c) *a small opening; a window*, Ac. 20. 9; 2 Co. 11. 33.

θύρα, dat. sing.	θύρα
θύραι, nom. pl.	id.
θύραις, dat. pl.	id.
θύραν, acc. sing.	id.
θύρας, gen. sing. or acc. pl.	id.
θυρεόν, acc. sing.	θυρεός
θυρεός], οὔ, ὁ, (§ 3. tab. C. a)	θύρα
θυρίδος, gen. sing.	θυρίς
θυρίς], ἰδος, ἡ, (§ 4. rem. 2. c)	θύρα
θυρών, gen. pl.	id.
θυρωρός, οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) (θύρα & οὔρος, <i>a keeper</i>) <i>a door-keeper, porter</i> , Mar. 13. 34; Jno. 10. 3; 18. 16, 17.	

θυρωρῶ, dat. sing. masc. and fem.	θυρωρος
θύσατε, 2 pers. pl. aor. 1, imper. act.	θύω
θύση, 3 pers. sing. aor. 1, subj. act.	id.
θυσία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
θυσίᾱ, dat. sing.	θυσία
θυσίαι, nom. pl.	id.
θυσίαις, dat. pl.	id.
θυσίαν, acc. sing.	id.
θυσίας, gen. sing. and acc. pl.	id.
θυσιαστήρια, acc. pl.	θυσιαστήριον
θυσιαστήριον, ου, τό, (§ 3. tab. C. c)	θύω
θυσιαστήριον, gen. sing.	θυσιαστήριον

ἡξῃ, 3 pers. sing. aor. 1, subj.	ἡκω
ἡξίου, 3 pers. sing. imperf.	ἡξιώω
ἡξίωσα, 1 pers. sing. aor. 1, ind.	id.
ἡξίωται, 3 pers. sing. perf. pass. (§ 21. tab. U)	id.
ἡξουσιν, 3 pers. pl. fut. ind.	ἡκω
ἡξω, 1 pers. sing. fut. ind.	id.
ἡξω, 1 pers. sing. aor. 1, subj.	id.
ἡξωσι, 3 pers. pl. aor. 1, subj.	id.
ἡπατήθη, 3 pers. sing. aor. 1, ind. pass.	ἡπατάω
ἡπειθήσαν, 3 pers. pl. aor. 1, ind.	ἡπειθέω
ἡπειθήσατε, 2 pers. pl. aor. 1, ind.	id.
ἡπείδουν, 3 pers. pl. imperf. (§ 16. tab. P)	id.
ἡπείλει, 3 pers. sing. imperf.	ἡπειλέω
ἡπερ, (ἡ & περ) an emphatic form of ἡ, <i>than</i> .	
ἡπιον, acc. sing. masc.	ἡπιος
ἡπιοι, nom. pl. masc.	id.

ἡπιος], ου, ὁ, ἡ, (§ 7. rem. 2) *mild, gentle, kind*,
1 Thes. 2. 7; 2 Ti. 2. 24.

ἡπίστησαν, 3 pers. pl. aor. 1, ind.	ἡπιστέω
ἡπίστουν, 3 pers. pl. imperf.	id.
ἡπτοντο, 3 pers. pl. imperf. mid.	ἡπτω
Ἡρ, ὁ, Er, pr. name, indecl.—B. Gr. Sch. Tdf.	
Ἡρ, Ln. (Lu. 3. 28)	

ἦραν, 3 pers. pl. aor. 1, ind. act.	ἄρω
ἦρατε, 2 pers. pl. aor. 1, ind. act.	id.
ἦρε, 3 pers. sing. aor. 1, ind. act.	id.
ἦρέθισε, 3 pers. sing. aor. 1, ind.	ἔρεθίζω
ἦρεμον, acc. sing. masc.	ἦρεμος
ἦρεμος], ου, ὁ, ἡ, (§ 7. rem. 2) equivalent to the ordinary form ἡρεμαῖος, <i>tranquil, quiet</i> , N.T.	

ἦρεσε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3)	ἄρεσκω
ἦρεσκον, 1 pers. sing. imperf.	id.
ἡρέτισα, 1 pers. sing. aor. 1, ind. (§ 13. rem. 2)	ἡρετίζω
ἡρημωμένην, acc. sing. fem. part. perf. pass.	ἡρημώω
ἡρημώθη, 3 pers. s. aor. 1, ind. pass. (§ 21. tab. U)	id.
ἡρθῇ, 3 pers. sing. aor. 1, ind. pass. (§ 27. rem. 3)	ἄρω
ἡριθμημένα, nom. pl. fem. part. perf. pass.	ἡριθμέω
ἡριθμηγῆται, 3 pers. pl. perf. pass. (§ 17. tab. Q)	id.
ἡρίστησαν, 3 pers. pl. aor. 1, ind.	ἡριστάω
ἦρκε, 3 pers. sing. perf. ind. act. (§ 27. rem. 2. a)	ἄρω
ἡρμένον, acc. sing. masc. part. perf. pass.	id.
ἡρμοσάμην, 1 pers. sing. aor. 1, ind. mid.	ἡρμόζω
ἡρνεῖτο, 3 pers. sing. imperf.	ἡρνεόμαι
ἡρνημένοι, nom. pl. masc. part. perf. pass.	id.
ἡρνήσαντο, 3 pers. pl. aor. 1, ind.	id.
ἡρνήσασθε, 2 pers. pl. aor. 1, ind.	id.

ἡρνήσατο, 3 pers. sing. aor. 1, ind.	ἡρνεόμαι
ἡρνήσω, 2 pers. sing. aor. 1, ind.	id.
ἡρνηται, 3 pers. sing. perf. ind.	id.
ἡρξαντο, 3 pers. pl. aor. 1, ind. mid. (§ 23. rem. 5)	ἄρχω
ἡρξατο, 3 pers. sing. aor. 1, ind. mid.	id.
ἡρπάγη, 3 pers. s. aor. 2, ind. pass. (§ 26. rem. 3)	ἡρπάζω
ἡρπασε, 3 pers. sing. aor. 1, ind. act.	id.
ἡρπάσθη, 3 pers. s. aor. 1, ind. pass. (§ 26. rem. 1)	id.
ἡρτυμένος, nom. sing. masc. part. perf. pass.	ἡρτύω
ἡρχετο, 3 pers. sing. imperf.	ἡρχομαι
ἡρχοντο, 3 pers. pl. imperf.	id.
ἡρχου, 2 pers. sing. imperf.	id.
Ἡρώδη, dat. sing.	Ἡρώδης
Ἡρώδην, acc. sing.	id.

Ἡρώδης, ου, ὁ, (§ 2. tab. B. c) *Herod*, pr. name.

I. *Herod the Great*, Mat. 2. 1, et al.

II. *Herod Antipas*, tetrarch of Galilee and Peraea, Mat. 14. 1, et al.

III. *Herod Agrippa*, Ac. 12. 1, et al.

Ἡρωδιάδα, acc. sing.	Ἡρωδιάς
Ἡρωδιάδος, gen. sing.	id.
Ἡρωδιανοί], ων, οἱ, <i>Herodians</i> , partisans of Ἡρώδης, <i>Herod Antipas</i> , Mat. 22. 16; Mar. 3. 6; 12. 13.	

Ἡρωδιανῶν, gen. pl.	Ἡρωδιανοί
Ἡρωδιάς], ἄδος, ἡ, (§ 4. tab. D. b) <i>Herodias</i> , pr. name.	
Ἡρωδιών, υνος, ὁ, (§ 4. rem. 2. e) <i>Herodian</i> , pr. name.	

Ἡρωδιῶνα, acc. sing.	Ἡρωδιών
Ἡρώδου, gen. sing.	Ἡρώδης
ἡρώτα, 3 pers. sing. imperf. (§ 18. tab. R)	ἡρωτάω
ἡρώτησαν, 3 pers. pl. aor. 1, ind.	id.
ἡρώτησε, 3 pers. sing. aor. 1, ind.	id.
ἡρώτων, 3 pers. pl. imperf.	id.
ἦς, 2 pers. sing. imperf. (§ 12. tab. L)	εἰμί
ἦς, 2 pers. sing. pres. subj.	id.
ἦς, gen. sing. fem.	ὅς
Ἡσαΐα, dat. sing.—B. D. Gr. Sch. Tdf.	Ἡσαΐας
ἐν τοῖς προφῆταις, Rec. (Mar. 1. 2)	
Ἡσαΐαν, acc. sing.	id.
Ἡσαΐας, ου, ὁ, (§ 2. tab. B. d) <i>Esaias</i> , pr. name. Rec.	

Ἡσαΐας, Gr. Sch. Tdf.

Ἡσαίου, gen. sing.	Ἡσαΐας
ἦσαν, 3 pers. pl. imperf. (§ 12. tab. L)	εἰμί
Ἡσαῦ, ὁ, <i>Esau</i> , pr. name, indecl.	
ἦσέβησαν, 3 pers. pl. aor. 1, ind.	ἡσεβέω

ησθα, 2 pers. sing. imperf. for ης, (§ 12. rem. 2)	ειμί
ησθένει, 3 pers. sing. imperf. (§ 16. tab. P)	ασθενέω
ησθενήκαμεν, 1 pers. pl. perf. ind.—B. Ln.	id.
ησθενήσαμεν, Rec. Gr. Sch. Tdf. (2 Co. 11. 21)	
ησθένησα, 1 pers. sing. aor. 1, ind.	id.
ησθενήσαμεν, 1 pers. pl. aor. 1, ind.	id.
ησθένησε, 3 pers. sing. aor. 1, ind.	id.
ησθιον, 3 pers. pl. imperf.	εσθίω
ησπάζοντο, 3 pers. pl. imperf.	ασπάζομαι
ησπάσατο, 3 pers. sing. aor. 1, ind.	id.
ησώθητε, 2 pers. pl. aor. 1, pass. (as if from)	ηττάομαι
ησσομαι, ούμαι, equivalent to ηττάομαι—B. D. Ln. Tdf.	
ηττήθητε, Rec. Gr. Sch. (2 Co. 12. 13)	
ηστόχησαν, 3 pers. pl. aor. 1, (§ 16. tab. P)	αστοχέω
ησυχάζειν, pres. infin.	ησυχάζω
ησυχάζω, fut. άσω, (§ 26. rem. 1) (ησυχος, quiet)	
to be still, at rest; to live peaceably, be quiet, 1 Thes. 4. 11; to rest from labour, Lu. 23. 56; to be silent or quiet, acquiesce, to desist from discussion, Lu. 14. 4; Ac. 11. 18; 21. 14.	
ησυχάσαμεν, 1 pers. pl. aor. 1, ind.	ησυχάζω
ησύχασαν, 3 pers. pl. aor. 1, ind.	id.
ησυχία, ας, ή, (§ 2. tab. B. b, and rem. 2) rest, quiet, tranquillity; a quiet, tranquil life, 2 Thes. 3. 12; silence, silent attention, Ac. 22. 2; 1 Ti. 2. 11, 12.	
ησυχία, dat. sing.	ησυχία
ησυχίαν, acc. sing.	id.
ησυχίας, gen. sing.	id.
ησύχιον, acc. sing. masc.	ησύχιος
ησύχιος, ου, ό, ή, (§ 7. rem. 2) equivalent to ησύχος, quiet, tranquil, peaceful, 1 Ti. 2. 2; 1 Pe. 3. 4.	
ησυχίου, gen. sing. neut.	ησύχιος
ησφαλίσατο, 3 pers. sing. aor. 1, ind. mid.	ασφαλίζω
ησφαλίσαντο, 3 pers. pl. aor. 1, ind. mid.	id.
ητακτήσαμεν, ^a 1 pers. pl. aor. 1, ind.	ατακτέω
ητε, 2 pers. pl. imperf. or pres. subj. (§ 12. tab. L)	ειμί
ητήκαμεν, 1 pers. pl. perf. ind. (§ 13. rem. 2)	αιτέω
ητήσαιντα, 3 pers. pl. aor. 1, ind. mid.	id.
ητήσας, 2 pers. sing. aor. 1, ind. act.	id.
ητήσασθε, 2 pers. pl. aor. 1, ind. mid.	id.
ητήσατε, 2 pers. pl. aor. 1, ind. act.	id.
ητήσατο, 3 pers. sing. aor. 1, ind. act.	id.
ητιμάσατε, 2 pers. pl. aor. 1, ind. act.	ατιμάζω

ητίμησαν, 3 pers. pl. aor. 1, ind. act.—B. D. Ln. Tdf.	ατιμάζω
απέστειλαν ητιμωμένον, Rec. Gr. Sch. (Mar. 12. 4)	
ητιμωμένον, ^b acc. sing. masc. part. perf. pass.	ατιμόω
ητις, nom. sing. fem. (§ 10. tab. J. b)	δοτις
ητοι, ^c conj. (η & τοι) in N.T. only in the usage, ητοι—η, whether, with an elevated tone.	
ητοιμακα, 1 pers. sing. perf. ind. act.—B. C. D. Ln. Tdf.	ετοιμάζω
ητοιμασα, Rec. Gr. Sch. (Mat. 22. 4)	
ητοιμασα, 1 pers. sing. aor. 1, ind. act.	id.
ητοιμασαν, 3 pers. pl. aor. 1, ind. act.	id.
ητοιμασας, 2 pers. sing. aor. 1, ind. act.	id.
ητοιμασε, 3 pers. sing. aor. 1, ind. act.	id.
ητοιμασμένην, acc. sing. fem. part. perf. pass.	id.
ητοιμασμένον, nom. and acc. sing. neut. and acc. masc. part. perf. pass.	id.
ητοιμασμένοι, nom. pl. masc. part. perf. pass. (§ 26. rem. 1)	id.
ητοιμασμένοις, dat. pl. masc. part. perf. pass.	id.
ητοιμασται, 3 pers. sing. perf. ind. pass.	id.
ητουντο, 3 pers. pl. imperf. mid. (§ 13. rem. 2)	αιτέω
ηττάομαι, ωμαι, (§ 19. tab. S)	ηττων
ηττήθητε, 2 pers. pl. aor. 1, ind. pass.	ηττάομαι
ηττημα, ατος, τό, (§ 4. tab. D. c)	ηττων
ηττηται, 3 pers. sing. perf. ind. pass.	ηττάομαι
ηττον, ^d acc. sing. neut.—Rec. Gr. Sch.	ηττον
ησσω, Al. Ln. Tdf. (1 Co. 11. 17)	
ηττον, ^e adv. less.—Rec. Gr. Sch.	
ησσον, B. Ln. Tdf. (2 Co. 12. 15)	
ηττων, Att. for ησσω, ονος, ό, ή, (§ 8. rem. 5) less.	
ηττάομαι, ωμαι, fut. ηττηθήσομαι, & ηττήσομαι, perf. ηττημαι, to be less, inferior to; to fare worse, to be in a less favoured condition, 2 Co. 12. 13; by impl. to be overcome, vanquished, 2 Pe. 2. 19, 20.	
ηττημα, ατος, τό, (§ 4. tab. D. c) an inferiority, to a particular standard; default, failure, shortcoming, Ro. 11. 12; 1 Co. 6. 7. LXX.	
ηττωνται, 3 pers. pl. pres. ind.	ηττάομαι
ητω, 3 pers. sing. pres. imper. (§ 12. rem. 2)	ειμί
ηυδόκησα, 1 pers. sing. aor. 1, ind. (§ 34. rem. 3. c)	ευδοκέω
ηυδόκησας, 2 pers. sing. aor. 1, ind.—Ln. Tdf.	id.
ευδόκησας, Rec. Gr. Sch. (He. 10. 6, 8)	

ιερέα, acc. sing.	ιερεύς
ιερεί, dat. sing.	id.
ιερείς, nom. and acc. pl.	id.
Ἱερεμίαν, acc.	Ἱερεμίας
Ἱερεμίας], ου, ὁ, (§ 2. tab. B. d) Jeremiah, pr. name.	
Ἱερεμίον, gen.	Ἱερεμίας
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d)	ιερός
ιερεύσι, dat. pl.	ιερεύς
ιερέων, gen. pl.	id.
Ἱεριχώ, ἡ, Jericho, indecl., a city of Palestine.	
ιερόθυτον, nom. sing. neut.—A. B. Ln. Tdf. }	ιερόθυτος
εἰδωλόθυτον, Rec. Gr. Sch. (1 Co. 10. 28) }	
ιερόθυτος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & θύω) offered in sacrifice. v.t.	
ιερόν, ου, τό, (§ 3. tab. C. c)	ιερός
ιεροπρεπείς, acc. pl. fem.	ιεροπρεπής
ιεροπρεπής], ἑος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (ιερός & πρέπει) beseming what is sacred; becoming holy persons, Tit. 2. 3.	
ιερός], ἁ, ὁν, (§ 7. rem. 1) hallowed; holy, divine, 2 Ti. 3. 15; τὰ ιερά, sacred rites, 1 Co. 9. 13, bis.	
ιερατεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) priesthood, sacerdotal office, Lu. 1. 9.	
ιεράτευμα, ατος, τό, (§ 4. tab. D. c) a priesthood; meton. a body of priests, 1 Pe. 2. 5, 9.	
ιερατεύω, to officiate as a priest, perform sacred rites, Lu. 1. 8.	
ιερεύς, ἑως, ὁ, (§ 5. tab. E. d) a priest, one who performs sacrificial rites, Mat. 8. 4; Lu. 1. 5; Jno. 1. 19, et al.	
ιερόν, ου, τό, (§ 3. tab. C. c) a temple, Mat. 4. 5; Lu. 4. 9; Ac. 19. 27, et al.	
ιερωσύνη, ης, ἡ, (§ 2. tab. B. a) priesthood, sacerdotal office, He. 7. 11, 12, 14, 24. (v).	
Ἱεροσόλυμα, ης, ἡ, and ων, τά, Jerusalem, the Greek forms of Ἱερουσαλήμ.	
Ἱεροσολυμίται, nom. pl.	Ἱεροσολυμίτης
Ἱεροσολυμίτης], ου, ὁ, (§ 2. tab. B. c) a native of Jerusalem, Mar. 1. 5; Jno. 7. 25. (Ir).	
Ἱεροσολυμιτῶν, gen. pl.	Ἱεροσολυμίτης
Ἱεροσολύμοις, dat. pl.	Ἱεροσόλυμα
Ἱεροσολύμων, gen. pl.	id.

ιεροσυλεῖς, 2 pers. sing. pres. ind.	ιεροσυλεύς
ιεροσυλέω, ὦ, fut. ἥσω	ιερόσυλος
ιεροσύλους, acc. pl. masc.	id.
ιερόσυλος], ου, ὁ, ἡ, (§ 7. rem. 2) (ιερός & συ-λάω) one who despoils temples, commits sacrilege.	
ιεροσυλέω, ὦ, fut. ἥσω, (§ 16. tab. P) to despoil temples, commit sacrilege.	
ιερού, gen. sing.	ιερόν
ιεουργούντα, acc. sing. masc. part. pres.	ιεουργέω
ιεουργέω, ὦ, fut. ἥσω, (§ 16. tab. P) (ιερός & ἔργον) to officiate as priest, perform sacred rites; in N.T. to minister in a divine commission. L.G.	
Ἱερουσαλήμ, ἡ, Jerusalem, pr. name, indecl.	
ιερω, dat. sing.	ιερόν
ιερωσύνη], ης, ἡ, (§ 2. tab. B. a)	ιερός
ιερωσύνην, acc. sing.	ιερωσύνη
ιερωσύνης, gen. sing.	id.
Ἰεσσαί, ὁ, Jesse, pr. name, indecl.	
Ἰεφθαί, ὁ, Jephthae, pr. name, indecl.	
Ἰεχονίαν, acc.	Ἰεχονίας
Ἰεχονίας, ου, ὁ, (§ 2. tab. B. d) Jechonias, pr. name.	
Ἰησοῦς, οὗ, ὁ, (§ 6. rem. 3) (Heb. יֵשׁוּעַ contr. יֵשׁוּ) a Saviour, Jesus, Mat. 1. 21, 25; 2. 1, et al. freq.; Joshua, Ac. 7. 45; He. 4. 8; Jesus, a Jewish Christian, Col. 4. 11.	
Ἰησοῦ, gen.	Ἰησοῦς
Ἰησοῦ, dat.	id.
Ἰησοῦ, voc.	id.
Ἰησοῦν, acc.	id.
ικανά, acc. pl. neut.	ικανός
ικανά, nom. pl. fem.	id.
ικαναίς, dat. pl. fem.	id.
ικανάς, acc. pl. fem.	id.
ικανοί, nom. pl. masc.	id.
ικανοῖς, dat. pl. masc.	id.
ικανόν, acc. sing. masc. and nom. and acc. neut.	id.
ικάνος, ἡ, ὄν, (§ 7. tab. F. a) (ἰκω, or, ἰκάνω, to arrive at, reach to) befitting; sufficient, enough, Lu. 22. 38; ἰκανὸν ποιεῖν τινί, to satisfy, gratify, Mar. 15. 15; τὸ ἰκανὸν λαμβάνειν, to take security or bail of any one, Ac. 17. 9; of persons, adequate, competent, qualified, 2 Co. 2. 16; ἅ, worthy, Mat. 3. 11; 8. 8; of number or quantity, considerable, large, great, much,	

and pl. many, Mat. 28. 12; Mar. 10. 46, et al.

ικανότης, τητος, ἡ, (§ 4. rem. 2. c)
sufficiency, ability, fitness, qualification,
2 Co. 3. 5.

ικανῶ, ὦ, fut. ὥσω, (§ 20. tab. T)
aor. 1, ἰκάνωσα, to make sufficient or
competent, qualify, 2 Co. 3. 6; Col. 1. 12.
L.G.

ικανότης,^a τητος, ἡ ἰκανός
ικανῶ, ὦ, fut. ὥσω id.
ικανοῦ, gen. sing. masc. and neut. id.
ικανούς, acc. pl. masc. id.
ικανῷ, dat. sing. masc. id.
ικανῶν, gen. pl. id.

ικανώσαντι, dat. sing. masc. part. aor. 1 . . . ἰκανῶ
ἰκάνωσα, 3 pers. sing. aor. 1, ind. (§ 13. rem. 3) id.

ικετηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (fem.
of ἰκετήριος, sc. ῥάβδος, fr. ἰκέτης, sup-
pliant) pr. as *oikos* branch borne by sup-
plants in their hands; supplication.

ικετηρίας,^b acc. pl. ἰκετηρία
ἰκμάδα,^c acc. sing. ἰκμάς

ἰκμάς], ἄδος, ἡ, (§ 4. rem. 2. c) moisture.

Ἰκόνιον, ου, τό, (§ 3. tab. C. c) Iconium, a city of
Lycaonia, in Asia Minor.

Ἰκονίῃ, dat. Ἰκόνιον
Ἰλαρόν,^d acc. sing. masc. Ἰλαρός
Ἰλαρός], ἄ, ὄν, (§ 7. rem. 1) cheerful, not grudging.

Ἰλαρότης, τητος, ἡ, (§ 4. rem. 2. c)
cheerfulness. L.G.

Ἰλαρότης], τητος, ἡ Ἰλαρος
Ἰλαρότητι,^e dat. sing. Ἰλαρότης
Ἰλάσθητι, 2 pers. sing. aor. 1, imper. pass. Ἰλάσκομαι
Ἰλάσκεσθαι, pres. infin. id.

Ἰλάσκομαι], fut. Ἰλάσσομαι, aor. 1, Ἰλάσθην, to ap-
pease, render propitiuous; in N.T. to expiate,
make an atonement or expiation for, He.
2. 17; Ἰλάσθητι, be gracious, show mercy,
pardon, Lu. 18. 13.

Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) pro-
pitiution, expiation; one who makes expia-
tion, 1 Jno. 2. 2; 4. 10.

Ἰλαστήριος, α, ου, (§ 7. rem. 1) pro-
pitiatory; invested with propitiatory power,
Ro. 3. 25; in N.T. and LXX. τὸ Ἰλαστή-
ριον, the cover of the ark of the covenant
the mercy-seat, He. 9. 5.

Ἰλασμόν, acc. sing. Ἰλασμός

Ἰλασμός, οὔ, ὁ, (§ 3. tab. C. a) . . . Ἰλάσκομαι

Ἰλαστήριον, ου, τό, (§ 3. tab. C. c) . . . id.

Ἰλεως, ων, ὁ, ἡ, (§ 7. tab. F. b, and rem. 3) (Att.
for Ἰλαος) propitious, favourable, merciful,
clement, He. 8. 12; from the Heb., Ἰλεως
σοι (ὁ Θεός) God have mercy on thee,
God forbid, far be it from thee, Mat.
16. 22.

Ἰλλυρικόν], ου, τό, Illyricum, a country between
the Adriatic and the Danube.

Ἰλλυρικου/, gen. Ἰλλυρικόν

ἰμάντα, acc. sing. ἰμάς

ἰμάς], ἄντος, ὁ, (§ 4. rem. d) a strap or thong
of leather, Ac. 22. 25; a shoe-latchet, Mar.
1. 7; Lu. 3. 16; Jno. 1. 27.

ἰμάσι, dat. pl. ἰμάς
ἰμάτια, nom. and acc. pl. ἰμάτιον

ἰματίῳ], fut. ἴσω, (§ 26. rem. 1) . . . id.

ἰματίοις, dat. pl. id.

ἰματίον, ου, τό, (§ 3. tab. C. c) (ἔννυμι, to clothe,
εἶμα) a garment; the upper garment,
manile, Mat. 5. 40; 9. 16, 20, 21; pl. the
manile and tunic together, Mat. 26. 65;
pl. genr. garments, raiment, Mat. 11. 8;
24. 18, et al.

ἰματίζω, fut. ἴσω, perf. pass. ἰμάτι-
σμαι, (§ 26. rem. 1) to clothe; pass. to be
clothed, Mar. 5. 15; Lu. 8. 35. N.T.

ἰματισμός, οὔ, ὁ, (§ 3. tab. C. a) a
garment; raiment, apparel, clothing, Lu.
7. 25; 9. 29, et al. L.G.

ἰματίον, gen. sing. ἰματίον

ἰματισμένον, acc. sing. masc. part. perf. pass. ἰματίζω

ἰματισμόν, acc. sing. ἰματισμός

ἰματισμός, οὔ, ὁ, (§ 3. tab. C. a) . . . ἰματίον

ἰματισμοῦ, gen. sing. ἰματισμός

ἰματισμῷ, dat. sing. id.

ἰματίῳ, dat. sing. ἰματίον

ἰματίων, gen. pl. id.

ἰμειρόμενοι,^f nom. pl. masc. part. pres. mid. ἰμείρω

ἰμείρω and ἰμείρομαι], (ἱμερος, desire) to desire
earnestly; by. impl. to have a strong affec-
tion for, love fervently.

ἵνα, conj., that, in order that, Mat. 19. 13; Mar.
1. 38; Jno. 1. 22; 3. 15; 17. 1; ἵνα μή,
that not, lest, Mat. 7. 1; in N.T. equiva-

^a 2 Co. 3. 5.

^b He. 5. 7.

^c Lu. 8. 6.

^d 2 Co. 9. 7.

^e Ro. 12. 8.

^f Ro. 15. 19.

^g 1 Thes. 2. 8.

lent to ὥστε, <i>so that, so as that</i> , Jno. 9. 2, et al.; also, marking a simple circumstance, <i>the circumstance that</i> , Mat. 10. 25; Jno. 4. 34; 6. 29; 1 Jno. 4. 17; 5. 3, et al.	
ἵνατί, adv. (ἵνα & τί) <i>why is it that? wherefore? why?</i> Mat. 9. 4; 27. 46, et al.	
Ἰόππη], ἧς, ἡ, (§ 2. tab. B. a) <i>Joppa, a city of Palestine.</i>	
Ἰόππη, dat.	Ἰόππη
Ἰόππην, acc.	id.
Ἰόππης, gen.	id.
Ἰορδάνη, dat.	Ἰορδάνης
Ἰορδάνην, acc.	id.
Ἰορδάνης], ου, ὅ, (§ 2. tab. B. c) <i>the river Jordan.</i>	
Ἰορδάνου, gen.	Ἰορδάνης
ἰός, οὐ, ὅ, (§ 3. tab. C. a) <i>a missile weapon, arrow, dart; venom, poison</i> , Ro. 3. 13; Ja. 3. 8; <i>rust</i> , Ja. 5. 3.	
ἰοῦ, gen. sing.	ἰός
Ἰούδα, gen. and voc. (§ 2. rem. 4) . . .	Ἰούδας
Ἰούδα, dat.	id.
Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	Ἰουδαίος
Ἰουδαία, nom. sing. fem. (adj.) . . .	id.
Ἰουδαίᾱ, dat.	Ἰουδαία
Ἰουδαίᾱ, dat. sing. fem. (adj.) . . .	Ἰουδαίος
Ἰουδαίαν, acc.	Ἰουδαία
Ἰουδαίαν, acc. sing. fem. (adj.) . . .	Ἰουδαίος
Ἰουδαίας, gen.	Ἰουδαία
Ἰουδαίας, gen. sing. fem. (adj.) . . .	Ἰουδαίος
Ἰουδαῖζεν, ^a pres. infin.	Ἰουδαῖζω
Ἰουδαῖζω], fut. ἴσω	Ἰουδαίος
Ἰουδαϊκοῖς, ^b dat. pl. masc.	Ἰουδαϊκός
Ἰουδαϊκός], ἡ, ὅν, (§ 7. tab. F. a) . . .	Ἰουδαίος
Ἰουδαϊκῶς, ^c adv.	id.
Ἰουδαῖοι, nom. and voc. pl.	id.
Ἰουδαίους, dat. pl.	id.
Ἰουδαῖον, acc. sing.	id.
Ἰουδαῖος, ου, ὅ, (Heb. יְהוּדִי) <i>pr. one sprung from the tribe of Judah, or a subject of the kingdom of Judah; in N.T. a descendant of Jacob, a Jew</i> , Mat. 28. 15; Mar. 7. 3; Ac. 19. 34; Ro. 2. 28, 29, et al.	
Ἰουδαία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Judea</i> , Mat. 2. 1, 5, 23; 3. 1, et al.; <i>meton. the inhabitants of Judea</i> , Mat. 3. 5.	
Ἰουδαῖος, α, ον, (§ 7. rem. 1) <i>Jewish</i> , Mar. 1. 5; Jno. 3. 22; Ac. 16. 1; 24. 24.	

^a Gal. 2. 14.^b Tit. 1. 14.^c Gal. 2. 14.^d Ro. 16. 16.^e Ro. 16. 7.

Ἰουδαῖζω, fut. ἴσω, <i>to judaize, live like a Jew, follow the manners and customs of the Jews</i> , Gal. 2. 14.	
Ἰουδαϊκός, ἡ, ὅν, (§ 7. tab. F. a) <i>Jewish, current among the Jews</i> , Tit. 1. 14.	
Ἰουδαϊκῶς, adv. <i>Jewishly, in the manner of Jews</i> , Gal. 2. 14.	
Ἰουδαῖσμός, οὐ, ὅ, (§ 3. tab. C. a) <i>Judaism, the character and condition of a Jew; practice of the Jewish religion</i> , Gal. 1. 13, 14.	
Ἰουδαίου, gen. sing.	Ἰουδαῖος
Ἰουδαίους, acc. pl.	id.
Ἰουδαίῳ, dat. sing.	id.
Ἰουδαίων, gen. pl.	id.
Ἰουδαῖσμός], οὐ, ὅ, (§ 3. tab. C. a) . . .	id.
Ἰουδαῖσμός, dat. sing.	Ἰουδαῖσμός
Ἰούδαν, acc.	Ἰούδας
Ἰούδας, α, ὅ, (§ 2. rem. 4) <i>Judas, Jude, pr. name.</i>	
I. <i>Judah, son of Jacob; the tribe of Judah</i> , Mat. 1. 2; Lu. 1. 39, et al.	
II. <i>Juda, son of Joseph, of the ancestry of Jesus</i> , Lu. 3. 30.	
III. <i>Juda, son of Joanna, of the ancestry of Jesus</i> , Lu. 3. 26.	
IV. <i>Judas, brother of James, Jude</i> , Lu. 6. 16, et al.; Jude 1.	
V. <i>Judas Iscariot, son of Simon</i> , Mat. 10. 4; Jno. 6. 71, et al.	
VI. <i>Judas, brother of Jesus</i> , Mat. 13. 55; Mar. 6. 3.	
VII. <i>Judas of Galilee</i> , Ac. 5. 37.	
VIII. <i>Judas, surnamed Barsabaz</i> , Ac. 15. 22, et al.	
IX. <i>Judas of Damascus</i> , Ac. 9. 11.	
Ἰουλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Julia, pr. name.</i>	
Ἰουλίαν, ^d acc.	Ἰουλία
Ἰούλιος, ου, ὅ, (§ 3. tab. C. a) <i>Julius, pr. name.</i>	
Ἰουλίῳ, dat.	Ἰούλιος
Ἰουνίαν, ^e acc.	Ἰουνίας
Ἰουνίας], ου, ὅ, (§ 2. rem. 4) <i>Junia, pr. name.</i>	
Ἰούστος, ου, ὅ, (§ 3. tab. C. a) <i>Justus, pr. name.</i>	
I. <i>Joseph Barsabaz</i> , Ac. 1. 23.	
II. <i>Justus of Corinth</i> , Ac. 18. 7.	
III. <i>Jesus, called Justus</i> , Col. 4. 11.	
Ἰούστου, gen.	Ἰούστος
Ἰηπεῖς, acc. pl.	Ἰηπεῖς

ἵππεύς], ἑως, ὁ, (§ 5. tab. E. d) . . . ἵππος
ἵππικός], ἡ, ὄν, (§ 7. tab. F. a) . . . id.
ἵππικου, gen. sing. neut. . . ἵππικός
ἵπποις, dat. pl. . . ἵππος

ἵππος, ου, ὁ, (§ 3. tab. C. a) a horse, Ja. 3. 3;
Re. 6. 2, 4, 5, 8, et al.

ἵππεύς, ἑως, ὁ, (§ 5. tab. E. d) a
horseman; pl. ἵππεύς, horsemen, cavalry,
Ac. 23. 23, 32.

ἵππικός, ἡ, ὄν, (§ 7. tab. F. a) eque-
strian; τὸ ἵππικόν, cavalry, horse, Re.
9. 16.

ἵππου, gen. sing. . . ἵππος
ἵππους, acc. pl. . . id.
ἵππων, gen. pl. . . id.

ἶρις, ἱρίδος, ἡ, (§ 4. rem. 2. c) a rainbow, iris,
Re. 4. 3; 10. 1.

ἴσα, nom. and acc. pl. neut. . . ἴσος

Ἰσαάκ, ὁ, Isaac, pr. name, indecl.

ἰσάγγελοι, nom. pl. masc. . . ἰσάγγελος
ἰσάγγελος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ἄγ-
γελος) equal or similar to angels. N.T.

ἴσαι, nom. pl. fem. . . ἴσος

ἴσασι, 3 pers. pl. of οἶδα, (§ 33. rem. 2. and § 37.
rem. 1) usually in N.T. οἶδασι, Ac. 26. 4.

Ἰσαχάρ, ὁ, Issachar, pr. name, indecl.

ἴση, nom. sing. fem. . . ἴσος

ἴσην, acc. sing. fem. . . id.

ἴσθι, 2 pers. sing. imper. (§ 12. tab. L) . . . εἰμι

Ἰσκαριώτη, dat. . . Ἰσκαριώτης

Ἰσκαριώτην, acc. . . id.

Ἰσκαριώτης, ου, ὁ, (§ 2. tab. B. c) Iscariot, (man
of Carioth) pr. name.

Ἰσκαριώτου, gen. . . Ἰσκαριώτης

ἴσον, acc. sing. masc. . . ἴσος

ἴσος, η, ου, (§ 7. tab. F. a) equal, like, Mat.
20. 12; Lu. 6. 34, et al.; neut. pl. ἴσα,
adverbially, on an equality, Phil. 2. 6; met.
correspondent, consistent, Mar. 14. 56, 59.

ἰσότης, τητος, ἡ, (§ 4. rem. 2. c)
equality, equal proportion, 2 Co. 8. 13, 14;
fairness, equity, what is equitable, Col. 4. 1.

ἴσως, adv. equally; perhaps, it may
be that, Lu. 20. 13.

ἰσότης, τητος, ἡ . . . ἴσος
ἰσότητα, acc. sing. . . ἰσότης

ἰσότητος, gen. sing. . . ἰσότης
ἰσότημον, acc. sing. fem. . . ἰσότημος
ἰσότημι], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & τιμή)
of equal price, equally precious or valua-
ble.

ἴσους, acc. pl. masc. . . ἴσος

ἰσόψυχον, acc. sing. masc. . . ἰσόψυχος

ἰσόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ἴσος & ψυχή)
like-minded, of the same mind and spirit.

Ἰσραήλ, ὁ, Israel, pr. name, indecl.

Ἰσραηλῖται, nom. and voc. pl. . . Ἰσραηλίτης

Ἰσραηλίτης, ου, ὁ, (§ 2. tab. B. c) an Israelite, a
descendant of Ἰσραήλ, Israel or Jacob,
Jno. 1. 48; Ac. 2. 22, et al.

ιστάνομεν, 1 pers. pl. pres. ind.—A. C. D. }
Ln. Tdf. . . } ἰστάνω
ιστῶμεν, Rec. Gr. Sch. (Ro. 3. 31) . }

ιστάνω], same signif. as ἴστημι, v.r.

ἴστε, 2 pers. pl. pres. ind. for ἴσατε, (§ 37.
rem. 1) . . . οἶδα

ἴστημι, and, in N.T., ἰστάω, ὦ], (§ 29.
tab. X) fut. στήσω, aor. 1, ἔστησα,
trans. to make to stand, set, place, Mat.
4. 5, et al.; to set forth, appoint, Ac. 1. 23;
to fix, appoint, Ac. 17. 31; to establish,
confirm, Ro. 10. 3; He. 10. 9; to set down,
impute, Ac. 7. 60; to weigh out, pay, Mat.
26. 15; intrans. perf. ἔστηκα, infin. ἐστά-
ναι, (ᾶ) part. ἐστώς, pluperf. εἰσθήκειν,
aor. 2, ἔστην, pass. ἵσταμαι, fut. στα-
θήσομαι, aor. 1, ἐστάθην, (ᾶ) to stand,
Mat. 12. 46, et al.; to stand fast, be firm,
be permanent, endure, Mat. 12. 25; Ep.
6. 13, et al.; to be confirmed, proved, Mat.
18. 16; 2 Co. 13. 1; to stop, Lu. 7. 14;
8. 44; Ac. 8. 38, et al.

στάσις, εως, ἡ, (§ 5. tab. E. c) a set-
ting; a standing; an effective position, an
unimpaired standing or dignity, He. 9. 8;
a gathered party, a group; hence, a tu-
multuous assemblage, popular outbreak,
Mar. 15. 7; Ac. 19. 40, et al.; seditious
movement, Ac. 24. 5; discord, dispute, dis-
sension, Ac. 15. 2; 23. 7, 10.

στασιαστής, οὔ, ὁ, (στάσις) a par-
tisan, v.r. Mar. 15. 7.

στατήρ, ἦρος, ὁ, (§ 4. rem. 2. f)

(ἰσθημι, to weigh) pr. a weight; a stater, an Attic silver coin, equal in value to the Jewish shekel, or to four Attic or two Alexandrian drachms, and equivalent to about three shillings of our money, Mat. 17. 27.

στήκω, a late equivalent to ἕστηκα, to stand, Mar. 11. 25; met. to stand when under judgment, to be approved, Ro. 14. 4; to stand firm, be constant, persevere, 1 Co. 16. 13, et al.

στηρίζω, fut. ἴξω, aor. 1, ἐστήριξα, (§ 26. rem. 2) to set fast; to set in a certain position or direction, Lu. 9. 51; met. to render mentally steadfast, to settle, confirm, Lu. 22. 32; Ro. 1. 11, et al.; perf. pass. ἐστήρικμαι, to stand immovable, Lu. 16. 26; met. to be mentally settled, 2 Pe. 1. 12.

στηρεγμός, οὗ, ὅ, (§ 3. tab. C. a) pr. a string, settling; a state of firmness, fixedness; met. firmness of belief, settled frame of mind, 2 Pe. 3. 17.

στοά, ᾧς, ἥ, (§ 2. tab. B. b, and rem. 2) a colonnade, piazza, cloister, covered walk supported by columns, Jno. 5. 2; 10. 23; Ac. 3. 11; 5. 12.

ἱστοῖσι, 3 pers. sing. pres. ind. act. ἱσθημι
ἱστορέω, ᾧ, fut. ἦσω, (§ 16. tab. P) (ἵστωρ, knowing) to ascertain by inquiry and examination; to inquire of; in N.T. to visit in order to become acquainted with.

ἱστορήσαι,*	aor. 1, infin.	ἱστορέω
ἱστώμεν,	1 pers. pl. pres. ind.	ἱστάω
ἱσχυε,	3 pers. sing. imperf.	ἱσχύω
ἱσχύει,	3 pers. sing. pres. ind.	id.
ἱσχύειν,	pres. infin.	id.
ἱσχύϊ,	dat. sing.	ἱσχύς
ἱσχύν,	acc. sing.	id.
ἱσχυον,	3 pers. pl. imperf.	ἱσχύω
ἱσχύοντες,	nom. pl. masc. part. pres.	id.
ἱσχύοντος,	gen. sing. masc. part. pres.	id.
ἱσχύος,	gen. sing.	ἱσχύς
ἱσχυρά,	nom. sing. fem. and acc. pl. neut.	ἱσχυρός
ἱσχυρῇ,	dat. sing. fem.—Gr. Sch. Tdf.	} id.
ἱσχύϊ,	Rec. (Re. 18. 2)	
ἱσχυραί,	nom. pl. fem.	id.
ἱσχυράν,	acc. sing. fem.	id.

ἱσχυρᾶς,	gen. sing. fem.	ἱσχυρός
ἱσχυροί,	nom. pl. masc.	id.
ἱσχυρόν,	acc. sing. masc.	id.
ἱσχυρός],	ᾧ, ὄν, (§ 7. rem. 1)	ἱσχύς
ἱσχυρότεροι,	nom. pl. masc. comp. (§ 8. rem. 4)	ἱσχυρός
ἱσχυρότερον,	nom. sing. neut. comp.	id.
ἱσχυρότερος,	nom. sing. masc. comp.	id.
ἱσχυροῦ,	gen. sing. masc.	id.
ἱσχυρῶν,	gen. pl.	id.

ἱσχύς, ὅς, ἥ, (§ 5. tab. E. g) strength, might, power, Re. 18. 2; Ep. 1. 19; faculty, ability, 1 Pe. 4. 11; Mar. 12. 30, 33; Lu. 10. 27.

ἱσχυρός, ᾧ, ὄν, (§ 7. rem. 1) strong, mighty, robust, Mat. 12. 29; Lu. 11. 21; powerful, mighty, 1 Co. 1. 27; 4. 10; 1 Jno. 2. 14; strong, fortified, Re. 18. 10; vehement, Mat. 14. 30; energetic, 2 Co. 10. 10; sure, firm, He. 6. 18, et al.

ἱσχύω, fut. ὕσω, (§ 13. tab. M) aor. 1, ἵσχυσα, to be strong, be well, be in good health, Mat. 9. 12; to have power, be able, Mat. 8. 28; 26. 40; to have power or efficiency, avail, be valid, Gal. 5. 6; He. 9. 17; to be of service, be serviceable, Mat. 5. 13; meton. to prevail, Ac. 19. 16; Re. 12. 8, et al. (v).

ἱσχύσαμεν,	1 pers. pl. aor. 1, ind.	ἱσχύω
ἱσχυσαν,	3 pers. pl. aor. 1, ind.	id.
ἱσχυσας,	2 pers. sing. aor. 1, ind.	id.
ἱσχύσατε,	2 pers. pl. aor. 1, ind.	id.
ἱσχυσε,	3 pers. sing. aor. 1, ind.	id.
ἱσχύσουσι,	3 pers. pl. fut. ind.	id.
ἱσχύω],	fut. ὕσω	ἱσχύς
ἵως, ^b	adv.	ἵος
Ἰταλία],	αν, ἥ, (§ 2. tab. B. b, and rem. 2)	Italy.
Ἰταλίαν,	acc.	Ἰταλία
Ἰταλίας,	gen.	id.
Ἰταλικῆς, ^c	gen. sing. fem.	Ἰταλικός
Ἰταλικός],	ἥ, ὄν, (§ 7. tab. F. a)	Italian.
Ἰτουραία],	ας, ἥ, (§ 2. tab. B. b, and rem. 2)	
	Ituræa, a district of Palestine beyond Jordan.	
Ἰτουραίας, ^d	gen.	Ἰτουραία
ἰχθύας,	acc. pl.	ἰχθύς
ἰχθύδια,	acc. pl.	ἰχθύδιον
ἰχθύδιον],	ου, τό	ἰχθύς

* Gal. 1. 18.

^b Lu. 20. 18.^c Ac. 10. 1.^d Lu. 3. 1.

ἰχθύες, nom. pl. ἰχθύς
ἰχθύν, acc. sing. id.
ἰχθύος, gen. sing. id.
ἰχθύς], ὕος, δ, (§ 5. tab. E. g) a fish, Mat. 15. 36;
17. 27; Lu. 5. 6, et al.

ἰχθυῖον, ου, τό, (§ 3. tab. C. c)
dimin. of ἰχθύς, a small fish, Mat. 15. 34;
Mar. 8. 7.

ἰχθύων, gen. pl. ἰχθύς
ἰχθυσιν, dat. pl. ἰχθυσ
ἰχθυος], εος, τό, (§ 5. tab. E. b) (ἰκω) a footstep,
track; in N.T. pl. footsteps, line of con-
duct, Ro. 4. 12; 2 Co. 12. 18; 1 Pe. 2. 21.

Ἰωάθαμ, δ, Joatham, pr. name, indecl.

Ἰωάννα, ῆ, Joanna, pr. name.

Ἰωαννᾶ, gen. Ἰωαννᾶς

Ἰωαννᾶς, ᾱ, δ, (§ 2. rem. 4) Joanna, Joannas, pr.
name.

Ἰωάννη, dat. Ἰωάννης

Ἰωάννην, acc. id.

Ἰωάννης, ου, δ, (§ 2. tab. B. c) Joannes, John, pr.
name.

I. John the Baptist, Mat. 3. 1, et al.

II. John, son of Zebedee, the apostle, Mat.
4. 21, et al.

III. John, surnamed Mark, Ac. 12. 12,
et al.

IV. John, the high-priest, Ac. 4. 6.

Ἰωάννου, gen. Ἰωάννης

Ἰώβ, δ, Job, pr. name, indecl.

Ἰωήλ, δ, Joel, pr. name, indecl.

ἰόμενος, nom. sing. masc. part. pres. . . . ἰάομαι

Ἰωνᾶ, gen. Ἰωνᾶς

Ἰωνάν, δ, Jonan, pr. name, indecl.

Ἰωνᾶς, ᾱ, δ, (§ 2. rem. 4) Jonas, pr. name.

I. Jonah, the prophet, Mat. 12. 39, et al.

II. Jonas, father of Simon Peter, Jno.
1. 43, et al.

Ἰωράμ, δ, Joram, pr. name, indecl.

Ἰωρείμ, δ, Jorim, pr. name, indecl.

Ἰωσαφάτ, δ, Josaphat, pr. name, indecl.

Ἰωσή, gen.—Rec. Gr. Sch. } Ἰωσήs
Ἰωσήτος, B. D. Ln. Tdf. (Mar. 6. 3)

Ἰωσήs, ῆ, δ, (§ 2. rem. 5) Josea, pr. name.

I. Josea, son of Eliezer, Lu. 3. 29.

II. Josea, son of Mary, brother of Jesus,
Mat. 13. 55, et al.

III. Josea, surnamed Barnabas, Ac. 4. 36.

Ἰωσήφ, δ, Joseph, pr. name, indecl.

I. Joseph, son of Jacob, Jno. 4. 5, et al.

II. Joseph, son of Jonan, Lu. 3. 30.

III. Joseph, son of Judas, Lu. 3. 26.

IV. Joseph, son of Mattathias, Lu. 3. 24.

V. Joseph, the husband of Mary, Mat.
1. 16, et al.

VI. Joseph of Arimathea, Mat. 27. 57,
et al.

VII. Joseph Barnabas, Ac. 1. 23.

VII. Joseph Barnabas.—A. D. Ln. Tdf.

Ἰωσήs, Rec. Gr. Sch. (Ac. 4. 36)

Ἰωσίαν, acc. Ἰωσίας

Ἰωσίας, ου, δ, (§ 2. tab. B. d) Josias, pr. name.

ἰῶτα, indecl. τό, iota; in N.T. used like the Heb.

יְיִ, the smallest letter in the Hebrew
alphabet, as an expression for the least or
minutest part; a jot.

K.

κᾶγω, contracted from καὶ ἐγώ, dat. κἀμοί, acc.

κἀμέ, καὶ retaining, however, its inde-
pendent force, Jno. 6. 57; 10. 15, et al.

κάδος], ου, δ, a cask, Lat. cadus, v.r.

κάδους, acc. pl.—D. } κάδος
βάτους, Rec. Gr. Sch. Tdf. (Lu. 16. 6)

καθ' by apostrophe for κατά.

καθά, adv. (καθ' α) lit. according to what; as, ac-
cording as.

καθαίρει, 3 pers. sing. pres. ind. act. . . . καθαίρω

καθαίρεσθαι, pres. inf. pass. (§ 17. tab. Q) καθαίρω

καθαίρεισιν, acc. sing. . . . καθαίρεις

καθαίρεις], εως, ῆ, (§ 5. tab. E. c) . . . καθαίρεω

καθαίρεω, ᾶ, fut. ἥσω, and καθελῶ, aor. 2, καθελ-
λον, (§ 36. rem. 1) (κατά & αἰρέω) to

take down, Mat. 15. 36, 46; Lu. 23. 53;

Ac. 13. 29; to pull down, demolish, Lu.

12. 18; to throw or cast down, degrade,

Lu. 1. 52; to destroy, put an end to, Ac.

19. 27; to overthrow, conquer, Ac. 13. 19;

to pull down, subvert, 2 Co. 10. 5.

καθαίρεις, εως, ῆ, (§ 5. tab. E. c)
pr. a taking down; a pulling down, over-
throw, demolition, 2 Co. 10. 4; met. a
razing as respects spiritual state, a counter
process to religious advancement by apos-
tolic instrumentality, 2 Co. 10. 8; 13. 10.

καθαιρύντες, nom. pl. masc. part. pres.	καθαίρω
καθαίρω], fut. αρῶ, (§ 27. rem. 1. c)	καθαρός
καθάπερ, adv. (καθ' ἃ περ) <i>even as, just as</i> , Ro. 4. 6, et al. (ἄ).	
καθάπτω], fut. ψω, (§ 23. rem. 1) (κατά & ἄπτω)	
trans. <i>to fasten or fit to</i> ; in N.T. equivalent to καθαπτομαι, <i>to fix one's self upon, fasten upon</i> , Ac. 28. 3.	
καθαρά, nom. sing. fem. and neut. pl.	καθαρός
καθαρά, dat. sing. fem.	id.
καθαράς, gen. sing. fem.	id.
καθαριεῖ, 3 pers. sing. fut. Att. for καθαρίσει, (§ 35. rem. 11)	καθαρίζω
καθαρίζει, 3 pers. sing. pres. ind. act.	id.
καθαρίζεσθαι, pres. infin. pass.	id.
καθαρίζεται, 3 pers. sing. pres. ind. pass.	id.
καθαρίζετε, 2 pers. pl. pres. ind. act.	id.
καθαρίζετε, 2 pers. pl. pres. imper. act.	id.
καθαρίζον, nom. sing. neut. part. pres. act.	id.
καθαρίζονται, 3 pers. pl. pres. ind. pass.	id.
καθαρίζω], fut. ἴσω, (§ 26. rem. 1)	καθαρός
καθαρίζων, nom. sing. masc. part. pres. act.—	καθαρίζω
A. B. Ln.	
καθαρίζον, R. Gr. Sch. Tdf. (Mar. 7. 19)	
καθαρίσαι, aor. 1, infin. act.	id.
καθαρίσας, nom. sing. masc. part. aor. 1, act.	id.
καθαρίσατε, 2 pers. pl. aor. 1, imper. act.	id.
καθαρίση, 3 pers. sing. aor. 1, subj. act.	id.
καθαρίσθητι, 2 pers. sing. aor. 1, imper. pass.	id.
καθαρισμόν, acc. sing.	καθαρισμός
καθαρισμός], οὐ, ὅ, (§ 3. tab. C. a)	καθαρός
καθαρισμοῦ, gen. sing.	καθαρισμός
καθάρισον, 2 pers. sing. aor. 1, imper. act.	καθαρίζω
καθαρίσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
καθαροί, nom. pl. masc.	καθαρός
καθαροῖς, dat. pl. masc.	id.
καθαρόν, acc. sing. masc.	id.
καθαρόν, nom. and acc. sing. neut.	id.

καθ' ὅς, ἄ, ὄν, (§ 7. rem. 1) *clean, pure, unsoiled*, Mat. 23. 26; 27. 59; met. *clean from guilt, guiltless, innocent*, Ac. 18. 6; 20. 26; *sincere, unfeigned, upright, virtuous, void of evil*, Mat. 5. 8; Jno. 15. 3; *clean ceremonially*, Lu. 11. 41.

καθαίρω, fut. αρῶ, perf. pass. κεκάθαρμαι, (§ 27. rem. 1. c, and rem. 3) *to cleanse from filth; to clear by pruning,*

prune, Jno. 15. 2; met. *to cleanse from sin, make expiation*, He. 10. 2.

καθαρίζω, fut. ἴσω, & ἰώ, aor. 1, ἐκαθάρισα, (§ 26. rem. 1) a later equivalent to καθαίρω, *to cleanse, render pure*, Mat. 23. 25; Lu. 11. 39; *to cleanse from leprosy*, Mat. 8. 2, 3; 10. 8; met. *to cleanse from sin, purify by an expiatory offering, make expiation for*, He. 9. 22, 23; 1 Jno. 1. 7; *to cleanse from sin, free from the influence of error and sin*, Ac. 15. 9; 2 Co. 7. 1; *to pronounce ceremonially clean*, Ac. 10. 15; 11. 9, et al.

καθαρισμός, οὐ, ὅ, (§ 3. tab. C. a) *ceremonial cleansing, purification*, Lu. 2. 22; Jno. 2. 6; *mode of purification*, Jno. 2. 6; 3. 35; *cleansing of lepers*, Mar. 1. 44; met. *expiation*, He. 1. 3; 2 Pe. 1. 9, et al. L.G.

καθαρότης, τητος, ἡ, (§ 4. rem. 2. c) *cleanness; ceremonial purity*, He. 9. 13.

καθαρότης], τητος, ἡ	καθαρός
καθαρότητα, acc. sing.	καθαρότης
καθαρόν, dat. sing. masc. and neut.	καθαρός
καθέδρα], as, ἡ, (§ 2. tab. B. b) (κατά & ἔδρα)	
a seat, Mat. 21. 12; 23. 2; Mar. 11. 15.	
καθέδρας, gen. sing. and acc. pl.	καθέδρα
καθέζοσθε, 2 pers. pl. pres. subj.—D.	καθίζομαι
καθίσκησθε, Rec. Sch.	
καθίσκησθε, Tdf. (Lu. 22. 30)	
καθίζομαι], fut. καθεδούμαι, to seat one's self, sit down, Mat. 26. 55; Lu. 2. 46, et al.	
καθεζόμενοι, nom. pl. masc. part. pres.	καθίζομαι
καθεζόμενον, acc. sing. masc. part. pres.	id.
καθεζόμενος, nom. sing. masc. part. pres.—	id.
Al. Ln. Tdf.	
καθήμενος, Rec. Gr. Sch. (Ac. 20. 9)	
καθεζομένου, acc. pl. masc. part. pres.	id.
καθεῖλε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 1)	καθαίρω
καθεῖς, (καθ' εἰς) <i>one by one, one after another</i> , 1 Co. 14. 31; Ep. 5. 33. N.T.	
καθελεῖν, aor. 2, infin. act.	καθαίρω
καθελόντες, nom. pl. masc. part. aor. 2, act.	id.
καθελῶ, 1 pers. sing. fut. ind. act.	id.
καθελών, nom. sing. masc. part. aor. 2, act.	id.
καθεξῆς, adv. (κατά & ἐξῆς) <i>in a continual order or series, successively, consecutively</i> , Lu. 1. 3; Ac. 11. 4; 18. 23; ὁ, ἡ, <i>καθεξῆς, suc-</i>	

ceeding, subsequent, Lu. 8. 1; Ac. 3. 24. L.G.	
καθεύδει, 3 pers. sing. pres. ind. . . .	καθεύδω
καθεύδεν, pres. infin.	id.
καθεύδεις, 2 pers. sing. pres. ind. . . .	id.
καθεύδετε, 2 pers. pl. pres. ind. and imper. . . .	id.
καθεύδῃ, 3 pers. sing. pres. subj.	id.
καθεύδοντας, acc. pl. masc. part. pres. . . .	id.
καθεύδοντες, nom. pl. masc. part. pres. . . .	id.
καθεύδουσι, 3 pers. pl. pres. ind.	id.
καθεύδω], fut. εὐδήσω, (κατά & εὐδω, to sleep) to sleep, be fast asleep, Mat. 8. 24; 9. 24, et al.; met. to sleep in spiritual sloth, Ep. 5. 14; 1 Thes. 5. 6; to sleep the sleep of death, 1 Thes. 5. 10.	
καθεύδωμεν, 1 pers. pl. pres. subj.	καθεύδω
καθεύδων, nom. sing. masc. part. pres. . . .	id.
κάθη, 2 pers. sing. Att. for κάθησαι . . .	κάθημαι
καθηγηταί, nom. pl.	καθηγητής
καθηγητής], οὐ, ὅ, (§ 2. tab. B. c) (καθηγέομαι, to lead, conduct, fr. κατά & ἡγέομαι) pr. a guide, leader; in N.T. a teacher, instructor, Mat. 23. 8, 10. L.G.	
καθήκαν, 3 pers. pl. aor. 1, ind. act. . . .	καθήμι
καθήκε, 3 pers. sing. (impers.) imperf.—Gr. Sch. Tdf.	καθήκω
καθήκον, Rec. (Ac. 22. 22)	
καθήκον, nom. sing. neut. (impers.) part. pres. . . .	id.
καθήκοντα, acc. pl. neut. part. pres.	id.
καθήκω], (κατά & ἦκω) to reach, extend to; καθέκει, impers. it is fitting, meet, Ac. 22. 22; τὸ καθήκον, what is fit, right, duty; τὰ μὴ καθήκοντα, by litotes for what is abominable or detestable, Ro. 1. 28.	
κάθημαι], 2 pers. κάθησαι & κάθη, imperat. κάθησο & κάθου, (κατά & ἵμαι, to sit) to sit, be sitting, Mat. 9. 9; Lu. 10. 13; to be seated, 1 Co. 14. 30; to dwell, Mat. 4. 16; Lu. 1. 79; 21. 35, et al.	
καθήμεναι, nom. pl. fem. part. pres. . . .	κάθημαι
καθημένην, acc. sing. fem. part. pres. . . .	id.
καθημένης, gen. sing. fem. part. pres. . . .	id.
καθήμενοι, nom. pl. masc. part. pres. . . .	id.
καθημένοις, dat. pl. masc. part. pres. . . .	id.
καθήμενον, acc. sing. masc. part. pres. . . .	id.
καθήμενος, nom. sing. masc. part. pres. . . .	id.
καθημένου, gen. sing. masc. part. pres. . . .	id.
καθημένους, acc. pl. masc. part. pres. . . .	id.
καθημένῳ, dat. sing. masc. part. pres. . . .	id.

καθημένων, gen. pl. part. pres. . . .	κάθημαι
καθημερινή, dat. sing. fem. . . .	καθημερινός
καθημερινός], ή, όν, (§ 7. tab. F. a) (καθ' ἡμέραν, daily) daily, day by day. L.G.	
καθήσεσθε, 2 pers. pl. fut. ind.—A. . . .	κάθημαι
καθίσθησθε, Rec. Sch.	
καθίσσεσθε, Tdf. (Lu. 22. 30) . . .	
καθήσθαι, pres. infin.	id.
κάθηται, 3 pers. sing. pres. ind.	id.
καθήψατο, 3 pers. sing. aor. 1, mid.—C. . . .	κάθπτω
καθήψε, Rec. Gr. Sch. Tdf. (Ac. 28. 3) . . .	
καθήψε, 3 pers. sing. aor. 1, ind. (§ 28. rem. 2) . . .	id.
καθιέμενην, acc. sing. fem. part. pres. pass. (§ 32. tab. C. C)	καθίμι
καθιέμενον, acc. sing. neut. part. pres. pass. . . .	id.
καθίζετε, 2 pers. pl. pres. imper. . . .	καθίζω
καθίζω], fut. ἴσω, perf. κεκάθικα, aor. 1, ἐκάθισα, (§ 26. rem. 1) trans. to cause to sit, place; καθίζομαι, to be seated, sit, Mat. 19. 28; Lu. 22. 30; to cause to sit as judges, place, appoint, 1 Co. 6. 4; intrans. to sit, sit down, Mat. 13. 48; 26. 36; to remain, stay, continue, Lu. 24. 49.	
καθίμι], fut. καθήσω, aor. 1, καθήκα, (§ 32. tab. C. C) (κατά & ἵμι) to let down, lower, Lu. 5. 19; Ac. 9. 25; 10. 11; 11. 5.	
καθίσαι, aor. 1, infin.	καθίζω
καθίσαντες, nom. pl. masc. part. aor. 1 . . .	id.
καθίσαντος, gen. sing. masc. part. aor. 1 . . .	id.
καθίσας, nom. sing. masc. part. aor. 1 . . .	id.
καθίσατε, 2 pers. pl. aor. 1, imper. . . .	id.
καθίσει, 3 pers. sing. fut. ind.	id.
καθίσεσθε, 2 pers. pl. fut. ind. mid. . . .	id.
καθίσῃ, 3 pers. sing. aor. 1, subj.	id.
καθίσθησθε, 2 pers. pl. aor. 1, subj. mid. . . .	id.
καθίσταται, 3 pers. sing. pres. pass. . . .	καθίστημι
καθίστημι, and, in N.T., καθιστάω, ὦ], fut. καταστήσω, aor. 1, κατέστησα, aor. 1, pass. κατεστάθην, (ᾶ), (§ 29. tabb. X. Y) (κατά & ἵστημι) to place, set, Ja. 3. 6; to set, constitute, appoint, Mat. 24. 45, 47; Lu. 12. 14; to set down in a place, conduct, Ac. 17. 15; to make, render, or cause to be, 2 Pe. 1. 8; pass. to be rendered, Ro. 5. 19.	
κατάστημα, ατος, τό, (§ 4. tab. D. c) determinate state, condition; personal appearance, mien, deportment, Tit. 2. 3. L.G.	

καθίστησι, 3 pers. sing. pres. ind. act. καθίστημι
καθιστώντες, nom. pl. masc. part. pres. act.
(§ 31. rem. 2) καθιστάω
καθίσωμεν, 1 pers. pl. aor. 1, subj. καθίζω
καθίσωσι, 3 pers. pl. aor. 1, subj. id.
καθό, (καθ' ο) as, Ro. 8. 26; according as, in pro-
portion as, 2 Co. 8. 12; 1 Pe. 4. 13.
καθόλου,* (καθ' όλου) on the whole, in general, al-
together; and with a negative, not at all.
καθοπλίζω], fut. ίσω, (§ 26. rem. 1) (κατά &
&οπλίζω) to arm completely, Lu. 11. 21.
καθοράω, ώ], (κατά & όρώ) pr. to look down
upon; in N.T. to mark, perceive, discern.
καθοράται,^b 3 pers. sing. pres. pass. (§ 19. tab. 8) καθοράω
καθότι, (καθ' ότι) according as, in proportion as,
Ac. 2. 45; 4. 35; inasmuch as, Lu. 1. 7;
19. 9; Ac. 2. 24.
κάθου, 2 pers. sing. imper. κάθημαι
καθωπλισμένος,^c nom. sing. m. part. perf. pass. καθοπλίζω
καθώς, (κατά & ώς) as, in the manner that, Mat.
21. 6; 26. 24; how, in what manner, Ac.
15. 14; according as, Mar. 4. 33; inas-
much as, Jno. 17. 2; of time, when, Ac.
7. 17. L.G.

καί, conj. and, Mat. 2. 2, 3, 11; 4. 22; καί—καί,
both—and; as a cumulative particle, also,
too, Mat. 5. 39; Jno. 8. 19; 1 Co. 11. 6,
et al.; emphatic, even, also, Mat. 10. 30;
1 Co. 2. 10, et al.; in N.T. adversative,
but, Mat. 11. 19, et al.; also introductory
of the apodosis of a sentence, Ja. 2. 4;
Gal. 3. 28.

Καϊάφα, gen. Καϊάφας
Καϊάφαν, acc. id.
Καϊάφας, α, ό, (§ 2. rem. 4) Caiaphas, pr. name.
καίγε, (καί & γε) at least, were it only, Lu. 19. 42;
and even, yea too, Ac. 2. 18. L.G.
καίεται, 3 pers. sing. pres. ind. pass. καίω
Κάιν, ό, Cain, pr. name, indecl.
καινά, nom. and acc. pl. neut. καινός
καιναίς, dat. pl. fem. id.
Καϊνάν, ό, Cainan, pr. name, indecl.

I. Cainan, son of Enos, Lu. 3. 37.

II. Cainan, son of Arphaxad, Lu. 3. 36.

καινή, nom. sing. fem. καινός
καινήν, acc. sing. fem. id.
καινής, gen. sing. fem. id.

καινόν, acc. sing. masc. καινός
καινόν, nom. and acc. sing. neut. id.

καινός], ή, όν, (§ 7. tab. F. a) new, recently
made, Mat. 9. 17; Mar. 2. 22; new in
species, character, or mode, Mat. 26.
28, 29; Mar. 14. 24, 25; Lu. 22. 20; Jno.
13. 34; 2 Co. 5. 17; Gal. 6. 15; Ep. 2. 15;
4. 24; 1 Jno. 2. 7; Re. 3. 12, et al.;
novel, strange, Mar. 1. 27; Ac. 17. 19;
new to the possessor, Mar. 16. 17; un-
heard of, unusual, Mar. 1. 27; Ac. 17. 19;
met. renovated, better, of higher excel-
lence, 2 Co. 5. 17; Re. 5. 9, et al.

καινότερος, α, ον, (§ 8. rem. 4) com-
parat. of preced. newer, more recent; but
used for the positive, new, novel, Ac.
17. 21.

καινότης, τητος, ή, (§ 4. rem. 2. c)
newness, Ro. 6. 4; 7. 6.

καινότερον,^d acc. sing. neut. καινότερος
καινότερος], α, ον καινός
καινότης], τητος, ή id.
καινότητι, dat. sing. καινότης
καινού, gen. sing. neut. καινός
καινούς, acc. pl. masc. id.
καινώ, dat. sing. neut. id.
καιόμεναι, nom. sing. fem. part. pres. pass. καίω
καιομένη, nom. sing. fem. part. pres. pass. id.
καιομένη, dat. sing. fem. part. pres. pass. id.
καιομένην, acc. sing. fem. part. pres. pass. id.
καιόμενοι, nom. pl. masc. part. pres. pass. id.
καιόμενον, nom. sing. neut. part. pres. pass. id.
καιόμενος, nom. sing. masc. part. pres. pass. id.
καίουσι, 3 pers. pl. pres. ind. act. id.
καίπερ, (καί & περ) though, although; Phi. 3. 4;
Re. 17. 8, et al.

καιροί, nom. pl. καιρός
καιροίς, dat. pl. id.
καιρόν, acc. sing. id.

καιρός, ού, ό, (§ 3. tab. C. a) pr. fitness, propor-
tion, suitability; a fitting situation, suit-
able place, 1 Pe. 4. 17; a limited period of
time marked by a suitability of circum-
stances, a fitting season, 1 Co. 4. 5; 1 Ti.
2. 6; 6. 15; Tit. 1. 3; opportunity, Ac.
24. 25; Gal. 6. 10; He. 11. 15; a limited

period of time marked by characteristic circumstances, a signal juncture, a marked season, Mat. 16. 3; Lu. 12. 56; 21. 8; 1 Pe. 1. 11, et al.; a destined time, Mat. 8. 29; 26. 18; Mar. 1. 15; Lu. 21. 24; 1 Thes. 5. 1, et al.; a season in ordinary succession, equivalent to ὥρα, Mat. 13. 30; Ac. 14. 17, et al.; in N.T. a limited time, a short season, Lu. 4. 13, et al.; simply, a point of time, Mat. 11. 25; Lu. 13. 1, et al.

καιροῦ, gen. sing. καιρός
καιρούς, acc. pl. id.
καιρῷ, dat. sing. id.
καιρῶν, gen. pl. id.
Καῖσαρ], ἄρος, δ, (§ 4. rem. 2. f) Caesar, pr. name.
Καίσαρα, acc. Καῖσαρ
Καίσαρι, dat. id.
Καισάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Caesarea.

I. Caesarea Philippi, Mat. 16. 13; Mar. 8. 27.

II. Caesarea Augusta, Ac. 8. 40, et al.

Καισαρείᾳ, dat. Καισάρεια
Καισαρείαν, acc. id.
Καισαρείας, gen. id.
Καίσαρος, gen. Καῖσαρ
καῖτοι,* (καί & enclitic τοι) and yet, though, although.
καίτοιγε, (καίτοι & γε) although indeed, Jno. 4. 2; Ac. 14. 17; 17. 27.

καίω], fut. καύσω, aor. 1, pass. ἐκαύθην, (§ 35. rem. 3) to cause to burn, kindle, light, Mat. 5. 15; pass. to be kindled, burn, flame, Lu. 12. 35; met. to be kindled into emotion, Lu. 24. 32; to consume with fire, Jno. 15. 6; 1 Co. 13. 3.

καῦμα, ατος, τό, (§ 4. tab. D. c) heat, scorching or burning heat, Re. 7. 16; 16. 9.

καυματίζω, fut. ἴσω, (§ 26. rem. 1) to scorch, burn, Mat. 13. 6; Mar. 4. 6; Re. 16. 8, 9. L.G.

καῦσις, εως, ἡ, (§ 5. tab. E. c) burning, being burned, He. 6. 8.

καυσόμαι, οὔμαι, to be on fire, burn intensely, 2 Pe. 3. 10, 12. L.G.

καύσων, ωνος, δ, (§ 4. rem. 2. e) fer-

rent scorching heat; the scorching of the sun, Mat. 20. 12; hot weather, a hot time, Lu. 12. 55; the scorching wind of the East, Eurus, Ja. 1. 11.

καντηριάζω, fut. ἄσω, (§ 26. rem. 1) perf. pass. κεκαντηρίασμαι, (καντήριον, an instrument for branding, fr. καίω) to cauterise, brand; pass. met. to be branded with marks of guilt, or, to be seared into insensibility, 1 Ti. 4. 2.

κακά, nom. and acc. pl. neut. κακός
κακαί, nom. pl. fem. id.
κάκει, (by crasis for καί ἐκεῖ) and there, Mat. 5. 23; 10. 11; there also, Mar. 1. 38; thither also, Ac. 17. 13, et al.

κάκειθεν, (by crasis for καί ἐκείθεν) and thence, Mar. 10. 1; Ac. 7. 4; 14. 26; 20. 15; 21. 1; 27. 4, 12; 28. 15; and then, afterwards, Ac. 13. 21.

κάκεινα, nom. and acc. pl. neut. κακείνος
κακείνοι, nom. pl. masc. id.
κακείνοισ, dat. pl. masc. id.
κακείνον, acc. sing. masc. id.
κακείνος, εἴνη, εἶνο, (by crasis for καί ἐκείνος) and he, she, it; and this, and that, Mat. 15. 18; 23. 23; he, she, it also; this also, that also, Mat. 20. 4.

κακείνους, acc. pl. masc. κακείνος
κακήν, acc. sing. fem. κακός
κακία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακίᾳ, dat. sing. κακία
κακίαν, acc. sing. id.
κακίας, gen. sing. id.
κακοήθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κακός & ἥθος) disposition for mischief, malignity.

κακοηθείας,^δ gen. sing. κακοήθεια
κακοί, nom. pl. masc. κακός
κακολογέω, ῶ], fut. ἦσω, (§ 16. tab. P) (κακός & λέγω) to speak evil of, revile, abuse, assail with reproaches, Mar. 9. 39; Ac. 19. 9; to address with offensive language, to treat with disrespect, condemn, Mat. 15. 4; Mar. 7. 10.

κακολογῆσαι, aor. 1, infin. κακολογέω
κακολογούντες, nom. pl. masc. part. pres. . . . id.
κακολογῶν, nom. sing. masc. part. pres. . . . id.
κακόν, nom. and acc. sing. neut. κακός

κακοπαθεῖ, 3 pers. sing. pres. ind. . . . κακοπαθέω
κακοπάθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
κακοπαθείας,* gen. sing. . . . κακοπάθεια
κακοπαῖν, ὦ], fut. ἴσω, (§ 16. tab. P) (κακός &
πάσχω) to suffer evil or afflictions, 2 Ti.
2. 9; to be vexed, troubled, dejected, Ja.
5. 13; in N.T. to show endurance in trials
and afflictions, 2 Ti. 2. 3.

κακοπάθεια, as, ἡ, (§ 2. tab. B. b,
and rem. 2) a state of suffering, affliction,
trouble; in N.T. endurance in affliction, Ja.
5. 10.

κακοπάθῃσον, 2 pers. sing. aor. 1, imper. κακοπαθέω
κακοπαῖν, 1 pers. sing. pres. ind. . . . id.
κακοποιέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κακός &
ποιέω) to cause evil, injure, do harm,
Mar. 3. 4; Lu. 6. 9; to do evil, commit
sin, 1 Pe. 3. 17.

κακοποιός, οὗ, ὁ, ἡ, (§ 7. rem. 2) an
evil-doer, 1 Pe. 2. 12, et al.; a malefactor,
criminal, Jno. 18. 30.

κακοποιῆσαι, aor. 1, infin. . . . κακοποιέω
κακοποιός, οὗ, ὁ, ἡ id.
κακοποιούντας, acc. pl. masc. part. pres. . . . id.
κακοποιῶν, nom. sing. masc. part. pres. . . . id.
κακοποιῶν, gen. pl. κακοποιός

ΚΑΚΟΣ, ἡ, ὄν, (§ 7. tab. F. a) bad, of a bad qual-
ity or disposition, worthless, corrupt, de-
praved, Mat. 21. 41; 24. 48; Mar. 7. 21;
wicked, criminal, morally bad; τὸ κακόν,
evil, wickedness, crime, Mat. 27. 23; Ac.
23. 9; malediction, 1 Pe. 3. 10; mischie-
vous, harmful, baneful; τὸ κακόν, evil,
mischievous, harm, injury, Tit. 1. 12; afflic-
tive; τὸ κακόν, evil, misery, affliction,
suffering, Lu. 16. 25.

κακία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) malice, malignity, Ro. 1. 29; Ep.
4. 31; wickedness, depravity, Ac. 8. 22;
1 Co. 5. 8; in N.T. evil, trouble, calamity,
Mat. 6. 34.

κακῶ, ὦ, fut. ὤσω, aor. 1, ἐκάκωσα,
(§ 20. tab. T) to maltreat, cause evil to,
oppress, Ac. 7. 6, 19; 12. 1; 18. 10; 1 Pe.
3. 13; in N.T. to render ill-disposed, to
embitter, Ac. 14. 2.

κακῶς, adv, ill, badly; physically ill,

sick, Mat. 4. 24; 8. 16, et al.; grievously, vehem-
ently, Mat. 15. 22; wretchedly, miserably,
Mat. 21. 41; wickedly, reproachfully, Ac.
23. 5; wrongly, criminally, Jno. 18. 23;
amiss, Ja. 4. 3.

κάκωσις, εως, ἡ, (§ 5. tab. E. c) ill-
treatment, affliction, misery, Ac. 7. 34.

κακοῦ, gen. sing. neut. κακός
κακοῦργοι, nom. pl. masc. κακοῦργος
κακοῦργος], ου, ὁ, ἡ, (§ 7. rem. 2) (κακός & ἔργον)
an evil-doer, malefactor, criminal, Lu. 23.
32, 33, 39; 2 Ti. 2. 9.

κακοῦργος, acc. pl. masc. κακοῦργος
κακοῦργων, gen. pl. id.
κακούς, acc. pl. masc. κακός
κακουχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (κακός &
ἔχω) to maltreat, afflict, harass; pass. to
be afflicted, be oppressed with evils, He.
11. 37; 13. 3.

κακουχόμενοι, nom. pl. masc. part. pres. pass. κακουχέω
κακουχομένων, gen. pl. part. pres. pass. . . . id.
κακῶ, ὦ], fut. ὤσω, (§ 20. tab. T) . . . κακός
κακῶν, gen. pl. id.
κακῶς, adv. id.
κακῶσαι, aor. 1, infin. act. κακῶς
κάκωσιν,^b acc. sing. κάκωσις
κάκωσις], εως, ἡ, (§ 5. tab. E. c) . . . κακός
κακώσονται, 3 pers. pl. fut. ind. act. . . . κακῶ
κακῶσων, nom. sing. masc. part. fut. act. . . κακῶ
καλά, nom. and acc. pl. neut. καλός
καλάμη], ης, ἡ, (§ 2. tab. B. a) the stalk of grain,
straw, stubble. (ἄ).

καλάμην,^c acc. sing. καλάμη
κάλαμον, acc. sing. κάλαμος
κάλαμος, ου, ὁ, (§ 3. tab. C. a) a reed, cane, Mat.
11. 7; 12. 20; Lu. 7. 24; a reed in its
various appliances, as, a wand, a staff,
Mat. 27. 29, 30, 48; Mar. 15. 19, 36; a
measuring-rod, Re. 11. 1; a writer's reed,
3 Jno. 13.

καλάμου, gen. sing. κάλαμος
καλάμω, dat. sing. id.
καλεῖ, 3 pers. sing. pres. ind. act. . . . καλέω
κάλει, 2 pers. sing. pres. imper. act. . . . id.
καλεῖν, pres. infin. act. id.
καλεῖσθαι, pres. inf. pass. (§ 17. tab. Q) . . . id.
καλεῖται, 3 pers. sing. pres. ind. pass. . . . id.
καλεῖτε, 2 pers. pl. pres. ind. act. . . . id.

καλέσαι, aor. 1, infin. act.	καλέω
καλέσαντα, acc. sing. masc. part. aor. 1, act.	id.
καλέσαντες, nom. pl. masc. part. aor. 1, act.	id.
καλέσαντι, dat. sing. masc. part. aor. 1, act.—	id.
B. Ln.	
Rec. Gr. Sch. Tdf. om. (Col. 1. 12)	
καλέσαντος, gen. sing. masc. part. aor. 1, act.	id.
καλέσας, nom. sing. masc. part. aor. 1, act.	id.
καλέσατε, 2 pers. pl. aor. 1, imper. act.	id.
καλέσεις, 2 pers. sing. fut. act. (§ 22. rem. 1)	id.
καλέσητε, 2 pers. pl. aor. 1, subj. act.	id.
κάλεσον, 2 pers. sing. aor. 1, imper. act.	id.
καλέσουσι, 3 pers. pl. fut. ind. act.	id.
καλέσω, 1 pers. sing. fut. ind. act.	id.

καλέω, ὦ], fut. έσω, perf. κέκληκα, aor 1, εκάλεσα, perf. pass. κέκλημαι, aor. 1, pass. εκλήθην, (§ 22. rem. 1. 4) *to call, call to*, Jno. 10. 3; *to call into one's presence, send for a person*, Mat. 2. 7; *to summon*, Mat. 2. 15; 25. 14, et al.; *to invite*, Mat. 22. 9, et al.; *to call to the performance of a certain thing*, Mat. 9. 13; He. 11. 8, et al.; *to call to a participation in the privileges of the Gospel*, Ro. 8. 30; 9. 24; 1 Co. 1. 9; 7. 18, et al.; *to call to an office or dignity*, He. 5. 4; *to name, style*, Mat. 1. 21, et al.; pass. *to be styled, regarded*, Mat. 5. 9, 19, et al.

κλησις, εως, ή, (§ 5. tab. E. c) *a call, calling, invitation*; in N.T. *the call or invitation to the privileges of the Gospel*, Ro. 11. 29; Ep. 1. 18, et al.; *the favour and privilege of the invitation*, 2 Thes. 1. 11; 2 Pe. 1. 10; *the temporal condition in which the call found a person*, 1 Co. 1. 26; 7. 20.

κλητός, ή, όν, (§ 7. tab. F. a) *called, invited*; in N.T. *called to privileges or functions*, Mat. 20. 16; 22. 14; Ro. 1. 1, 6, 7; 1 Co. 1. 1, 2, et al.

καλή, dat. sing. fem.	καλός
καλήν, acc. sing. fem.	id.
καλής, gen. sing. fem.	id.
καλλιέλαιον,* acc. sing.	καλλιέλαιος
καλλιέλαιος], ου, ό, ή, (§ 7. rem. 2) (κάλλος & έλαιον) pr. adj. <i>productive of good oil</i> ; as subst. <i>a cultivated olive tree</i> .	

κάλλιον, ^b adv.	καλλίων
καλλίων], ονος, ό, ή, (§ 8. rem. 2)	καλός
καλοδιδάσκαλος], ου, ό, ή, (§ 7. rem. 2) (καλός & διδάσκαλος) <i>teaching what is good, a teacher of good</i> . N.T.	
καλοδιδασκάλους, ^c acc. pl. fem.	καλοδιδάσκαλος
καλοί, nom. pl. masc.	καλός
καλοῖς, dat. pl. masc. and neut.	id.
καλόν, acc. sing. masc. and nom. and acc. neut.	id.
καλοποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (καλός & ποιέω) <i>to do well, do good</i> . LXX.	
καλοποιούντες, ^d nom. pl. masc. part. pres.	καλοποιέω

καλός, ή, όν, (§ 7. tab. F. a) pr. *beautiful; good, of good quality or disposition; fertile, rich*, Mat. 13. 8, 23; *useful, profitable*, Lu. 14. 34; καλόν έστι, *it is profitable, it is well*, Mat. 18. 8, 9; *excellent, choice, select, goodly*, Mat. 7. 17, 19; καλόν έστι, *it is pleasant, delightful*, Mat. 17. 4; *just, full measure*, Lu. 6. 38; *honourable, distinguished*, Ja. 2. 7; *good, possessing moral excellence, worthy, upright, virtuous*, Jno. 10. 11, 14; 1 Ti. 4. 6; τὸ καλόν & τὸ καλόν έργον, *what is good and right, a good deed, rectitude, virtue*, Mat. 5. 16; Ro. 7. 18, 21; *right, duty, propriety*, Mat. 15. 26; *benefit, favour*, Jno. 10. 32, 33, et al.

καλλίων, ονος, ό, ή, (§ 8. rem. 2) *better*; neut. κάλλιον, as an adv. *full well*, Ac. 25. 10.

καλώς, adv. *well, rightly, suitably, with propriety, becomingly*, 1 Co. 7. 37; 14. 17; Gal. 4. 17; 5. 7, et al.; *truly, justly, correctly*, Mar. 12. 32; Lu. 20. 39; Jno. 4. 17, et al.; *oppositely*, Mat. 15. 7; Mar. 7. 6; *becomingly, honourably*, Ja. 2. 3; *well, effectually*, Mar. 7. 9, 37, et al.; καλώς ελεπειν, *to speak well, praise, applaud*, Lu. 6. 26; καλώς εχειν, *to be convalescent*, Mar. 16. 18; καλώς ποιειν, *to do good, confer benefits*, Mat. 5. 44; 12. 12; *to do well, act virtuously*, Phi. 4. 14, et al.

καλοῦ, gen. sing. neut.	καλός
καλουμένη, nom. sing. fem. part. pres. pass.	καλέω
καλουμένη, dat. sing. fem. part. pres. pass.	id.
καλουμένην, acc. sing. fem. part. pres. pass.	id.

καλουμένης, gen. sing. fem. part. pres. pass. . . καλέω
 καλούμενον, acc. sing. masc. part. pres. pass. . . id.
 καλούμενος, nom. sing. masc. part. pres. pass. . . id.
 καλούμενον, gen. sing. masc. part. pres. pass. . . id.
 καλούνται, 3 pers. pl. pres. ind. pass. . . id.
 καλούντος, gen. sing. masc. part. pres. act. . . id.
 καλούς, acc. pl. masc. καλός
 Καλοὺς Λιμένας,* acc. of Καλοὶ Λιμένες, Fair
 Havens, a harbour of Crete.

καλοῦσα, nom. sing. fem. part. pres. act. . . καλέω
 κάλυμμα, ατος, τό, (§ 4. tab. D. c) . . . κάλυπτω
 καλύπτει, 3 pers. sing. pres. ind. act. . . id.
 καλύπτεσθαι, pres. infin. pass. . . id.

καλύπτω], fut. ψω, (§ 23. rem. 1) aor. 1,
 ἐκάλυψα, perf. pass. κεκάλυμμαι, to
 cover, Mat. 8. 24; Lu. 8. 16; 23. 30; to
 hide, conceal, Mat. 10. 26; 2 Co. 4. 3;
 met. to cover, throw a veil of oblivion
 over, Ja. 5. 20; 1 Pe. 4. 8.

κάλυμμα, ατος, τό, (§ 4. tab. D. c)
 a covering; a veil, 2 Co. 3. 13; met. a
 veil, a blind to spiritual vision, 2 Co.
 3. 14, 15, 16.

καλύφατε, 2 pers. pl. aor. 1, imper. act. . . καλίπτω
 καλύψει, 3 pers. sing. fut. ind. act. . . id.
 καλῶ, dat. sing. neut. καλός
 καλῶν, gen. pl. id.
 καλῶν, nom. sing. masc. part. pres. act. . . καλέω
 καλῶς, adv. καλός

κάμέ, (καὶ ἐμέ) see κάγώ.
 κάμηλον, acc. sing. κάμηλος
 κάμηλος], ου, ὁ, ἡ, a camel, (Heb. חמל) Mat. 3. 4;
 23. 24, et al.

καμήλου, gen. sing. κάμηλος
 κάμητε, 2 pers. pl. aor. 2, subj. (§ 27. rem. 2. d) κάμνω
 κάμινον, acc. sing. κάμιнос
 κάμιнос], ου, ἡ, (§ 3. tab. C. b) a furnace, oven,
 kiln, Mat. 13. 42, 50; Re. 1. 15; 9. 2.

καμίνου, gen. sing. κάμιнос
 καμίνῳ, dat. sing. id.

καμνύω], fut. ὥσω, aor. 1, ἐκάμνυσσα, (§ 13.
 tab. M) (contr. for καταμύω, fr. κατά &
 μύω) to shut, close the eyes, Mat. 13. 15;
 Ac. 28. 27.

κάμνοντα, acc. sing. masc. part. pres. . . κάμνω

κάμνω], fut. καμοῦμαι, perf. κέκμηκα, aor. 2,

ἐκάμνον, (§ 27. rem. 2. d) pr. to tire with exertion,
 labour to weariness; to be wearied, tired
 out, exhausted, He. 12. 3; Re. 2. 3; to
 labour under disease, be sick, Ja. 5. 15.

κάμοι, (καὶ ἐμοί) see κάγώ.

κάμπτω, fut. ψω, (§ 23. rem. 2) aor. 1, ἔκαμψα,
 trans. to bend, inflect the knee, Ro. 11. 4;
 Ep. 3. 14; intrans. to bend, bow, Ro. 14. 11;
 Phi. 2. 10.

κάμψει, 3 pers. sing. fut. ind. . . . κάμπτω

κάμψη, 3 pers. sing. aor. 1, subj. . . . id.

κάν, (by crasis for καὶ ἐάν) and if, Mar. 16. 18;
 also if, Mat. 21. 21; even if, if even, al-
 though, Jno. 10. 38; if so much as, He.
 12. 20; also in N.T. simply equivalent to
 καί as a particle of emphasis, by a pleo-
 nasm of εἴ, at least, at all events, Mar.
 6. 56; Ac. 5. 15; 2 Co. 11. 16.

Κανᾶ, ἡ, indecl. Cana, a town of Galilee.

Καναναῖος, ου, ὁ, (§ 3. tab. C. a) a Canaanite,
 Al. Ln.

Κανανίτης, R. Gr. Sch. Tdf. (Mat. 10. 4)

Καναναῖον, acc.—Al. Ln. } Καναναῖος
 Κανανίτην, R. Gr. Sch. Tdf. (Mar. 3. 18) }

Κανανίτην, acc. Κανανίτης

Κανανίτης, ου, ὁ, (§ 2. tab. B. c) (Aram. ܢܝܢܝܬ,
 from the Heb. נָזִיר, to be zealous) Ca-
 nanite, i.q. ζηλωτής, zealot, Mat. 10. 4;
 Mar. 3. 18; coll. Lu. 6. 15, and Ac.
 1. 13.

Κανδάκη], ἡς, ἡ, (§ 2. tab. B. a) Candace, pr. name.

Κανδάκης,* gen. Κανδάκη

κανόνα, acc. sing. κανών

κανόνι, dat. sing. id.

κανόνος, gen. sing. id.

κανών], ὄνος, ὁ, (§ 4. rem. 2. e) (κάνα or κάνη,
 a cane) a measure, rule; in N.T. prescribed
 range of action or duty, 2 Co. 10. 13,
 15, 16; met. rule of conduct or doctrine,
 Gal. 6. 16; Phi. 3. 16.

Καπερναούμ, ἡ, indecl. Capernaum, a city of Galilee.

καπηλεύοντες,* nom. pl. masc. part. pres. . . καπηλεύω

καπηλεύω], fut. εῴσω, (§ 13. tab. M) pr. to be
 κάπηλος, a retailer, to huckster; to ped-
 dle with; to deal paltrily with, or, to cor-
 rupt, adulterate.

καπνόν, acc. sing. καπνός

καπνός, ου, ὁ, (§ 3. tab. C. a) *smoke*, Ac. 2. 19; Re. 8. 4, et al.

καπνοῦ, gen. sing. καπνός
Καππαδοκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

Cappadocia, a district of Asia Minor.

Καππαδοκίαν, acc. Καππαδοκία

Καππαδοκίας, gen. id.

καρδία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κέαρ, idem) *the heart; the heart*, regarded as the seat of feeling, impulse, affection, desire, Mat. 6. 21; 22. 37; Phi. 1. 7, et al.; *the heart*, as the seat of intellect, Mat. 13. 15; Ro. 1. 21, et al.; *the heart*, as the inner and mental frame, Mat. 5. 8; Lu. 16. 15; 1 Pe. 3. 4, et al.; *the conscience*, 1 Jno. 3. 20, 21; *the heart, the inner part, middle, centre*, Mat. 12. 40, et al.

καρδίᾳ, dat. sing. καρδία

καρδίαί, nom. pl. id.

καρδίας, dat. pl. id.

καρδίαν, acc. sing. id.

καρδίας, gen. sing. and acc. pl. id.

καρδιογνώστα, voc. sing. (§ 2. rem. 6) καρδιογνώστης

καρδιογνώστης, ου, ὁ, (§ 2. tab. B. c) καρδία & γινώσκω) *heart-knower, searcher of hearts*, Ac. 1. 24; 15. 8. N.T.

καρδιῶν, gen. pl. καρδία

καρπὸν, acc. sing. καρπός

καρπός, οὔ, ὁ, (§ 3. tab. C. a) *fruit*, Mat. 3. 10; 21. 19, 34; from the Heb. καρπὸς κοιλάς, *fruit of the womb, offspring*, Lu. 1. 42; καρπὸς ὀσφύος, *fruit of the loins, offspring, posterity*, Ac. 2. 30; καρπὸς χειλέων, *fruit of the lips, praise*, He. 13. 15; met. *conduct, actions*, Mat. 3. 8; 7. 16; Ro. 6. 22; *benefit, profit, emolument*, Ro. 1. 13; 6. 21; *reward*, Phi. 4. 17, et al.

Κάρπος], ου, ὁ, *Carpus*, pr. name.

καρποῦ, gen. sing. καρπός

καρπούς, acc. pl. id.

καρποφορεῖ, 3 pers. sing. pres. ind. καρποφορέω

καρποφορέω, ᾧ], fut. ἦσω, aor. 1, ἐκαρποφόρησα, (§ 16. tab. P) (καρπός & φορέω, fr. φέρω) *to bear fruit, yield*, Mar. 4. 28; met. *to bring forth the fruit of action or conduct*, Mat. 13. 23; Ro. 7. 5; mid. to

expand by fruitfulness, to develop itself by success, Col. 1. 6.

καρποφόρος, ου, ὁ, ἡ, (§ 7. rem. 2)
fruitful, adapted to bring forth fruit, Ac.

14. 17.

καρποφορῆσαι, aor. 1, infin. καρποφορέω

καρποφορῶμεν, 1 pers. pl. aor. 1, subj. id.

καρποφορούμενον, nom. s. neut. pt. pres. mid. id.

καρποφοροῦντες, nom. pl. masc. part. pres. id.

καρποφόρος], ου, ὁ, ἡ, (§ 7. rem. 2) id.

καρποφόρους, acc. pl. masc. καρπόφορος

καρποφοροῦσι, 3 pers. pl. pres. ind. καρποφορέω

Κάρπῳ, dat. Κάρπος

καρπῶν, gen. pl. καρπός

καρτερέω, ᾧ], fut. ἦσω, aor. 1, ἐκαρτέρησα, (§ 16. tab. P) (καρτερός, by metath. fr. κράτος) *to be stout; to endure patiently, bear up with fortitude*, He. 11. 27.

κάρφος, εος, τό, (§ 5. tab. E. b) (κάρφω, to shrivel) *any small dry thing, as chaff, stubble, splinter, mote, etc.*; Mat. 7. 3, 4, 5; Lu. 6. 41, 42.

κατ' by apostrophe for κατά.

ΚΑΤΑ, prep., with a genitive, *down from, adown*, Mat. 8. 32; *down upon, upon*, Mar. 14. 3; Ac. 27. 14; *down into*; κατὰ βάθους, *profound, deepest*, 2 Co. 8. 2; *down over, throughout a space*, Lu. 4. 14; 23. 5; *concerning*, in cases of pointed allegation, 1 Co. 15. 15; *against*, Mat. 12. 30, et al.; *by*, in oaths, Mat. 26. 63, et al.; with an acc. of place, *in the quarter of; about, near, at*, Lu. 10. 32; Ac. 2. 10; *throughout*, Lu. 8. 39; *in*, Ro. 16. 5; *among*, Ac. 21. 21; *in the presence of*, Lu. 2. 31; *in the direction of, towards*, Ac. 8. 26; Phi. 3. 14; *of time, within the range of; during, in the course of, at, about*, Ac. 12. 1; 27. 27; *distributively*, κατ' οἶκον, *by houses, from house to house*, Ac. 2. 46; κατὰ δύο, *two and two*, 1 Co. 14. 27; καθ' ἡμέραν, *daily*, Mat. 26. 55, et al.; trop., *according to, conformably to, in proportion to*, Mat. 9. 29; 25. 15; *after the fashion or likeness of*, He. 5. 6; *in virtue of*, Mat. 19. 3; *as respects*, Ro. 1. 3; Ac. 25. 14; He. 9. 9.

κατάβα, 2 pers. sing. aor. 2, imper. (§ 31. rem. 1. d) Att.
for κατάβηθι . . . καταβαίνω
καταβαίνει, 3 pers. sing. pres. ind. . . id.
καταβαίνειν, pres. infin. . . id.
καταβαίνετω, 3 pers. sing. pres. imper. . . id.
καταβαίνον, nom. and acc. sing. neut. part. pres. . . id.
καταβαίνοντα, acc. pl. masc. part. pres. . . id.
καταβαίνοντες, nom. pl. masc. part. pres. . . id.
καταβαίνοντος, gen. sing. masc. part. pres. . . id.
καταβαίνόντων, gen. pl. masc. part. pres. . . id.
καταβαίνουσα, nom. sing. fem. part. pres. . . id.
καταβαίνουσιν, acc. sing. fem. part. pres. . . id.
καταβαίνω], (§ 37. rem. 1) fut. βήσομαι, aor. 2,
κατέβην, imper. κατάβηθι, & κατάβα,
perf. καταβέβηκα, (κατά & βαίνω) to
come or go down, descend, Mat. 8. 1; 17. 9;
to lead down, Ac. 8. 26; to come down,
fall, Mat. 7. 25, 27, et al.; to be let down,
Ac. 10. 11; 11. 5.
κατάβασις, εως, ἡ, (§ 5. tab. E. c)
the act of descending; a way down, descent,
Lu. 19. 37.
καταβαίνων, nom. sing. masc. part. pres. . . καταβαίνω
καταβαλλόμενοι, nom. pl. masc. part. pres.
pass. and mid. . . καταβάλλω
καταβάλλω], fut. βαλῶ, (§ 27. rem. 1, b) (κατά
& βάλλω) to cast down, Re. 12. 10; to
prostrate, 2 Co. 4. 9; mid. to lay down,
lay a foundation, He. 6. 1.
καταβολή, ἡς, ἡ, (§ 2. tab. B. a) pr.
a casting down; laying the foundation,
foundation; beginning, commencement, Mat.
13. 35; 25. 34, et al.; conception in the
womb, He. 11. 11.
καταβάν, acc. sing. neut. part. aor. 2 . . . καταβαίνω
καταβάντες, nom. pl. masc. part. aor. 2 . . id.
καταβάντι, dat. sing. masc. part. aor. 2 . . id.
καταβάντος, gen. sing. masc. part. aor. 2—
Al. Ln. . . id.
καταβάντι, Rec. Gr. Sch. Tdf. (Mat. 8. 1)
καταβαρέω, ᾶ], fut. ἦσω, (§ 16. tab. P) (κατά &
βαρέω) pr. to weigh down; met. to bur-
den, be burdensome to, 2 Co. 12. 16. L.G.
καταβαρυνόμενοι, nom. pl. masc. part. pres.
pass.—Al. Ln. Tdf. . . καταβαρύνω
βεβαρημένοι, Rec. Gr. Sch. (Mar. 14. 40)
καταβαρύνω], v.g. to weigh down, depress.

καταβάς, nom. sing. masc. part. aor. 2 . . . καταβαίνω
καταβάσει, dat. sing. . . καταβασις
κατάβασις], εως, ἡ, (§ 5. tab. E. c) . . . καταβαίνω
καταβάτω, 3 pers. sing. aor. 2, imper. . . id.
καταβέβηκα, 1 pers. sing. perf. ind. . . id.
καταβεβηκότες, nom. pl. masc. part. perf. . . id.
καταβῆ, 3 pers. sing. aor. 2, subj. . . id.
κατάβηθι, 2 pers. sing. aor. 2, imper. . . id.
καταβῆναι, aor. 2, infin. . . id.
καταβήσεται, 3 pers. sing. fut. (§ 37. rem. 1) . . id.
καταβήσῃ, 2 pers. sing. fut. ind.—B. D. Ln.
Tdf. . . id.
καταβιβασθήσῃ, R. Gr. Sch. (Mat. 11. 23)
καταβιβάζω], fut. ᾶσω, (§ 26. rem. 1) (κατά &
βιβάζω) to cause to descend, bring or
thrust down, Mat. 11. 23; Lu. 10. 15.
καταβιβασθήσῃ, 2 pers. sing. fut. pass. . . καταβιβάζω
κατβολή, ἡς, ἡ, (§ 2. tab. B. a) . . . καταβάλλω
καταβολήν, acc. sing. . . καταβολή
καταβολῆς, gen. sing. . . id.
καταβραβεύετω, 3 pers. sing. pres. imper. καταβραβεύω
καταβραβεύω], fut. εύσω, (§ 13. tab. M) (κατά &
βραβεύω) pr. to give an unfavourable
decision as respects a prize, to disappoint
of the palm; hence, to make a victim of
practices, to overreach.
καταᾶγειν, aor. 2, inf. act. (§ 13. rem. 7. d) κατάγω
κατάγῃ, 3 pers. sing. aor. 2, subj. act. . . id.
καταγάγῃς, 2 pers. sing. aor. 2, subj. act. . . id.
καταγόντες, nom. pl. masc. part. aor. 2, act. . . id.
καταγᾶγόν, nom. sing. masc. part. aor. 2, act. . . id.
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d) . . . καταγγέλλω
καταγγέλλειν, pres. infin. act. . . id.
καταγγέλλεται, 3 pers. sing. pres. ind. pass. . . id.
καταγγέλλετε, 2 pers. pl. pres. ind. act. . . id.
καταγγέλλομεν, 1 pers. pl. pres. ind. act. . . id.
καταγγέλλουσι, 3 pers. pl. pres. ind. act. . . id.
καταγγέλλουσι, dat. pl. masc. part. pres. act. . . id.
καταγγέλλω, fut. γελῶ, (§ 27. rem. 1. b) aor. 2,
pass. κατηγγέλην, (§ 27. rem. 4. a)
(κατά & ἀγγέλλω) to announce, pro-
claim, Ac. 13. 38; in N.T. to laud, cele-
brate, Ro. 1. 8.
καταγγελεύς, εως, ὁ, (§ 5. tab. E. d)
one who announces anything, a proclaimer,
publisher, Ac. 17. 18: equivalent to κα-
τάγγελος. N.T.
καταγγέλλων, nom. sing. masc. part. pres. καταγγέλλω

καταγελᾶω, ᾠ], fut. ἄσω, ἄσομαι, (§ 22. rem. 2) (κατά & γελᾶω) *to deride, jeer*, Mat. 9. 24; Mar. 5. 40; Lu. 8. 53.

καταγινώσκω, 3 pers. sing. pres. subj. act. καταγινώσκω], fut. γινώσομαι, (§ 36. rem. 3) (κατά & γινώσκω) *to determine against, condemn, blame, reprehend*, Gal. 2. 11; 1 Jno. 3. 20, 21.

κατάγνυμι, or -ύνω], fut. κατάξω, & κατεύξω, aor. 1, κατέαξα, aor. 2, pass. κατεάγην, (ᾱ) (§ 36. rem. 5) (κατά & ἄγνυμι, *to break*) *to break in pieces, crush, break in two*, Mat. 12. 20; Jno. 19. 31, 32, 33.

κατάγω], fut. ξω, (§ 23. rem. 1. b) aor. 2, κατήγαγον, (§ 13. rem. 7. d) (κατά & ἄγω) *to lead, bring, or conduct down*, Ac. 9. 30; 22. 30; 23. 15, 20, 28; *to bring a ship to land*; pass. κατάγομαι, aor. 1, κατήχθην, *to come to land, land, touch*, Lu. 5. 11, et al.

καταγωνίζομαι], fut. ἴσομαι, aor. 1, κατηγωνισάμην, (§ 26. rem. 1) (κατά & ἀγωνίζομαι) *to subdue, vanquish, conquer*, He. 11. 33. L.G.

καταδέω], fut. ἥσω, (§ 35. rem. 1) (κατά & δέω) *to bind down; to bandage a wound*, Lu. 10. 34.

κατάδηλον, nom. sing. neut. κατάδηλος
κατάδηλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (κατά & δηλος) *quite manifest or evident*.

καταδικάζετε, 2 pers. pl. pres. imper. act. καταδικάζω
καταδικάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & δικάζω) *to give judgment against, condemn*, Mat. 12. 7, 37; Lu. 6. 37; Ja. 5. 6.

καταδικασθήσῃ, 2 pers. sing. fut. pass. καταδικάζω
καταδικασθήτε, 2 pers. pl. aor. 1, subj. pass. id.

καταδίκη], ης, ἡ, (§ 2. tab. B. a) (κατά & δίκη) *condemnation, sentence of condemnation*, v.g. (i).

καταδίκην, acc. sing.—A. B. C. Ln. Tdf. . . . }
δίκην, Rec. Gr. Sch. (Ac. 25. 15) } καταδίκη

καταδιώκω], fut. ξω, (§ 23. rem. 1. b) (κατά & διώκω) *to follow hard upon; to track, follow perseveringly*, Mar. 1. 36.

καταδουλοῖ, 3 pers. sing. pres. ind. act. καταδουλόω
καταδουλόω, ᾠ], fut. ὠσω, (§ 20. tab. T) (κατά & δουλόω) *to reduce to absolute servitude, make a slave of*, 2 Co. 11. 20; Gal. 2. 4.

καταδουλώσουσι, 3 pers. pl. fut. ind.—Al. Ln. }
Sch. Tdf. } καταδουλόω
καταδουλώσονται, Rec. Gr. (Gal. 2. 4) }

καταδουλώσονται, 3 pers. pl. aor. 1, subj. mid. id.
καταδυναστευομένους, acc. pl. masc. part. pres.

pass. καταδυναστεύω
καταδυναστεύουσι, 3 pers. pl. pres. ind. act. id.
καταδυναστεύω], fut. εὔσω, (§ 13. tab. M) (κατά & δυναστεύω, *to rule, reign*) *to tyrannise over, oppress*, Ac. 10. 38; Ja. 2. 6.

κατάθεμα, ατος, τό, (§ 4. tab. D. c)—Gr. Sch. }
Tdf. } κατατίθημι
κατανάθεμα, Rec. (Re. 22. 3). }

καταθεματίζειν, pres. infin.—Gr. Sch. Tdf. } id.
καταναθεματίζειν, Rec. (Mat. 26. 74) }

καταθεματίζω], fut. ἴσω, (§ 26. rem. 1) id.
καταθέσθαι, aor. 2, inf. mid. (§ 28. tab. W) id.

καταισχύνει, 3 pers. sing. pres. ind. act. καταισχύνω
καταισχύνετε, 2 pers. pl. pres. ind. act. id.

καταισχύνῃ, 3 pers. sing. pres. subj. act. id.
καταισχυνθῇ, 3 pers. sing. aor. 1, subj. pass. id.

καταισχυνθήσεται, 3 pers. sing. fut. ind. pass. id.
καταισχυνθῶμεν, 1 pers. pl. aor. 1, subj. pass. id.

καταισχυνθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
καταισχύνω], fut. ὑνῶ, (§ 27. rem. 1. a) (κατά & αἰσχύνω) *to shame, put to shame, put to the blush*, 1 Co. 1. 27; pass. *to be ashamed, be put to the blush*, Lu. 13. 17; *to dishonour, disgrace*, 1 Co. 11. 4, 5; from the Heb. *to frustrate, disappoint*, Ro. 5. 5;

9. 33.

κατακαίεται, 3 pers. sing. fut. 2, pass. κατακαίω
κατακαίεται, 3 pers. sing. pres. ind. pass. id.
κατακαίονται, 3 pers. pl. pres. ind. pass.—D. }
κατακαίεται, Rec. Ln. } id.
καίεται, Tdf. (Mat. 13. 40) }

κατακαίω], fut. καύσω, (§ 35. rem. 3) aor. 2, pass. κατεκάην, (ᾱ), (κατά & καίω) *to burn up, consume with fire*, Mat. 3. 12; 13. 30, 40, et al.

κατακαλύπτεσθαι, pres. inf. pass. κατακαλύπτω
κατακαλύπτέσθω, 3 pers. sing. pres. imper. pass. id.

κατακαλύπτεται, 3 pers. sing. pres. ind. pass. id.
κατακαλύπτω], mid. κατακαλύπτομαι, (κατά & καλύπτω) *to veil; mid. to veil one's self, to be veiled or covered*, 1 Co. 11. 6, 7.

κατακαυθήσεται, 3 pers. sing. fut. ind. pass. κατακαίω
κατακαῖσαι, aor. 1, infin. act. id.

κατακαύσει, 3 pers. sing. fut. ind. act. . κατακαίω
κατακαύσουσι, 3 pers. pl. fut. ind. act. . id.
κατακαυχάομαι, ὦμαι], fut. ἥσομαι, (§ 19. tab. S)
(κατά & καυχάομαι) to vaunt one's self
against, to glory over, to assume superiority
over, Ro. 11. 18; Ja. 2. 13; 3. 14. LXX.
κατακαυχᾶσαι, 2 pers. sing. pres. ind. κατακαυχάομαι
κατακαυχᾶσθε, 2 pers. pl. pres. imper. . id.
κατακαυχᾶσθω, 3 pers. sing. pres. imper.—A. }
κατακαυχᾶται, Rec. Gr. Sch. Tdf. (Ja. } id.
2. 13) }
κατακαυχᾶται, 3 pers. sing. pres. ind. . id.
κατακαυχῶ, 2 pers. sing. pres. imper. . id.
κατάκειμαι], fut. εἴσομαι, (§ 33. tab. DD) (κατά
& κείμαι) to lie, be in a recumbent po-
sition, be laid down, Mar. 1. 30; 2. 4; to
recline at table, Mar. 2. 15; 14. 3, et al.
κατάκειμενοι, nom. pl. masc. part. pres. . κατάκειμαι
κατάκειμενον, acc. sing. masc. part. pres. . id.
κατάκειμένον, gen. sing. masc. part. pres. . id.
κατακείσθαι, pres. infin. . . id.
κατάκειται, 3 pers. sing. pres. ind.—Al. Ln. Tdf. }
ἀνάκειται, Rec. Gr. Sch. (Lu. 7. 37) . } id.
κατάκείται, 3 pers. sing. pres. ind. pass. κατακρίνω
κατακλάω, ὦ], fut. ἄσω, (§ 22. rem. 2) aor. 1,
κατέκλᾶσα, (κατά & κλάω) to break,
break in pieces, Mar. 6. 41; Lu. 9. 16.
κατακλείω], fut. εἴσω, (§ 22. rem. 4) (κατά &
κλείω) to close, shut fast; to shut up, con-
fine, Lu. 3. 20; Ac. 26. 10.
κατακληροδοτέω, ὦ], fut. ἥσω, (§ 16. tab. P)
(κατά, κλήρος, & δίδωμι) to divide out
by lot, distribute by lot, Ac. 13. 19. LXX.
κατακληρονομέω, ὦ], fut. ἥσω, (§ 16. tab. P)
(κατά, κλήρος, & νέμω, to distribute)
same as preceding, for which it is a v.r.
κατακλιθῆναι, aor. 1, inf. pass. (§ 27. rem. 3) κατακλίνω
κατακλιθῆς, 2 pers. sing. aor. 1, subj. pass. id.
κατακλινάτε, 2 pers. pl. aor. 1, imper. act. id.
κατακλίνω], fut. ἰνῶ, (ῖ), (§ 27. rem. 1. a) aor. 1,
κατέκλινα, aor. 1, pass. κατεκλίθην, (ῖ),
(κατά & κλίνω) to cause to lie down,
cause to recline at table, Lu. 9. 14; mid.
to lie down, recline, Lu. 14. 8; 24. 30.
κατακλύζω], fut. ὕσω, (§ 26. rem. 1) aor. 1, pass.
κατεκλύσθην, (κατά & κλύζω, to lave,
wash) to inundate, deluge.
κατακλυσμός, οὗ, ὅ, (§ 3. tab. C. a)

an inundation, deluge, Mat. 24. 38, 39, et al.
κατακλυσθεῖς,^a nom. sing. masc. part. aor. 1, pass. κατακλύζω
κατακλυσμόν, acc. sing. . . κατακλυσμός
κατακλυσμός], οὗ, ὅ, (§ 3. tab. C. a) . κατακλύζω
κατακλυσμοῦ, gen. sing. . . κατακλυσμός
κατακολουτέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά
& ἀκολουτέω) to follow closely or ear-
nestly, Lu. 23. 55; Ac. 16. 17.
κατακολουθήσασα, nom. s. fem. part. aor. 1 κατακολουθέω
κατακολουθήσασαι, nom. pl. fem. part. aor. 1 id.
κατακόπτω], fut. ψω, (§ 23. rem. 1. a) (κατά &
κόπτω) to cut or dash in pieces; to man-
gle, wound.
κατακόπτων,^b nom. sing. masc. part. pres. act. κατακόπτω
κατακρημνίζω], fut. ἴσω, (§ 26. rem. 1) (κατά &
κρημνός, a precipice) to cast down head-
long, precipitate.
κατακρημνίσαι,^c aor. 1, infin. act. . κατακρημνίζω
κατακριθήσεται, 3 pers. sing. fut. pass. . κατακρίνω
κατακριθῆτε, 2 pers. pl. aor. 1, subj. pass. . id.
κατακριθόμεν, 1 pers. pl. aor. 1, subj. pass. id.
κατάκριμα], atos, τό, (§ 4. tab. D. c) . id.
κατακρινεῖ, 3 pers. sing. fut. ind. act. . id.
κατακρίνεις, 2 pers. sing. pres. ind. act. . id.
κατακρινούσι, 3 pers. pl. fut. ind. act. . id.
κατακρίνω, (ῖ), fut. ἰνῶ, (§ 27. rem. 1. a) aor. 1,
κατέκρινα, perf. pass. κατακέκριμαι,
aor. 1, pass. κατεκρίθην, (ῖ), (κατά &
κρίνω) to give judgment against, condemn,
Mat. 27. 3; Jno. 8. 10, 11, et al.; to con-
demn, to place in a guilty light by con-
trast, Mat. 12. 41, 42; Lu. 11. 31, 32;
He. 11. 7.
κατάκριμα, atos, τό, condemnation,
condemnatory sentence, Ro. 5. 16, 18; 8. 1.
L.G.
κατάκρίσις, εως, ῆ, (§ 5. tab. E. c)
condemnation, 2 Co. 3. 9; censure, 2 Co.
7. 3. LXX.
κατακρίνων, nom. sing. masc. part. pres. act. κατακρίνω
κατακρίσεως, gen. sing. . . κατάκρισις
κατάκρισιν, acc. sing. . . id.
κατάκρισις], εως, ῆ, (§ 5. tab. E. c) . κατακρίνω
κατακυριεύοντες, nom. pl. masc. part. pres. κατακυριεύω
κατακυριεύουσι, 3 pers. pl. pres. ind. . id.
κατακυριεύσας, nom. sing. masc. part. aor. 1 id.
κατακυριεύω], fut. εἴσω, (§ 13. tab. M) (κατά &
κυριεύω) to get into one's power; in N.T.

to bring under, master, overcome, Ac. 19. 16; to
domineer over, Mat. 20. 25, et al. L.G.

καταλαβέσθαι, aor. 2, inf. mid. (§ 36. rem. 2) καταλαμβάνω

καταλάβη, 3 pers. sing. aor. 2, subj. act. id.

καταλάβητε, 2 pers. pl. aor. 2, subj. act. id.

καταλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.

καταλαβόμενος, nom. s. masc. part. aor. 2, mid. id.

καταλάβω, 1 pers. sing. aor. 2, subj. act. id.

καταλαλεῖ, 3 pers. sing. pres. ind. καταλαλέω

καταλαλεῖσθε, 2 pers. pl. pres. ind. pass.—B. id.

καταλαλοῦσιν [ὑμῶν], R. Gr. Sch. Tdf. }
(1 Pe. 2. 12) }

καταλαλεῖτε, 2 pers. pl. pres. imper. id.

καταλάλω, ᾧ, fut. ἤσω, (§ 16. tab. P) (κατά &
λαλέω) to blab out; to speak against,
calumniate, Ja. 4. 11; 1 Pe. 2. 12; 3. 16.

καταλαλιά, ᾧ, ἡ, (§ 2. tab. B. b,
and rem. 2) evil-speaking, detraction, back-
biting, calumny, 2 Co. 12. 20; 1 Pe. 2. 1.
LXX.

κατάλαλος, ου, ὁ, ἡ, (§ 7. rem. 2)
denigrating; a detractor, calumniator, Ro.
1. 30. N.T.

καταλαλιά, ᾧ, ἡ καταλαλέω

καταλαλιά, nom. pl. καταλαλιά

καταλαλιάς, acc. pl. id.

κατάλαλος, ου, ὁ, ἡ καταλαλέω

κατάλαλους, acc. pl. masc. κατάλαλος

καταλαλοῦσι, 3 pers. pl. pres. ind. καταλαλέω

καταλαλῶν, nom. sing. masc. part. pres. id.

καταλαλῶσι, 3 pers. pl. pres. subj. id.

καταλαμβάνομαι, 1 pers. s. pres. ind. mid. καταλαμβάνω

καταλαμβάνω, fut. λήψομαι, aor. 2, κατέλαβον,

(§ 36. rem. 2) (κατά & λαμβάνω) to
lay hold of, grasp; to obtain, attain, Ro.

9. 30; 1 Co. 9. 24; to seize, to take pos-
session of, Mar. 9. 18; to come suddenly

upon, overtake, surprise, Jno. 12. 35; to
deprehend, detect in the act, seize, Jno.

8. 3, 4; met. to comprehend, apprehend,
Jno. 1. 5; mid. to understand, perceive,

Ac. 4. 13; 10. 34, et al.

καταλέγω, fut. ξω, (§ 23. rem. 1. b) (κατά &
λέγω) to select; to reckon in a number,
enter in a list or catalogue, enrol.

καταλεγέσθω, 3 pers. sing. pres. imper. pass. καταλέγω

κατάλειμμα, ατος, τό, (§ 4. tab. D. c) καταλείπω

καταλείπει, 3 pers. sing. pres. ind. act. id.

καταλειπομένης, gen. sing. fem. part. pres. pass. καταλείπω

καταλείπω, fut. ψω, aor. 2, κατέλιπον, (§ 24.

rem. 9) (κατά & λείπω) to leave behind;

to leave behind at death, Mar. 12. 19; to

relinquish, let remain, Mar. 14. 52; to

quit, depart from, forsake, Mat. 4. 13;

16. 4; to neglect, Ac. 6. 2; to leave alone,

or without assistance, Lu. 10. 40; to re-

serve, Ro. 11. 4.

κατάλειμμα, ατος, τό, a remnant, a

small residue, Ro. 9. 27. L.G.

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2)

remaining; οἱ κατάλοιποι, the rest, Ac.

15. 17.

καταλειφθῆναι, aor. 1, inf. pass. (§ 23. rem. 4) καταλείπω

καταλείψαντας, acc. pl. masc. part. aor. 1, act. id.

καταλείψει, 3 pers. sing. fut. ind. act. id.

καταλειμμένος, nom. sing. masc. part. perf. pass. id.

καταλιθάζω, fut. άσω, (§ 26. rem. 1) (κατά &

λιθάζω) to stone, kill by stoning. LXX.

καταλιθάσει, 3 pers. sing. fut. ind. καταλιθάζω

καταλίπη, 3 pers. sing. aor. 2, subj. act. καταλείπω

καταλιπόντες, nom. pl. masc. part. aor. 2, act. id.

καταλιπών, nom. sing. masc. part. aor. 2, act. id.

καταλλαγέντες, nom. pl. masc. pt. aor. 2, pass. καταλλάσσω

καταλλάγῃ, ἡς, ἡ, (§ 2. tab. B. a) id.

καταλλαγῇ, acc. sing. καταλλαγῇ

καταλλαγῆς, gen. sing. id.

καταλλάγητε, 2 pers. pl. aor. 2, imper. pass. καταλλάσσω

καταλλαγῆτω, 3 pers. sing. aor. 2, imper. pass. id.

καταλλάξαντος, gen. sing. masc. part. aor. 1, act. id.

καταλλάσσω, fut. άξω, (§ 26. rem. 3) aor. 2, pass.

κατηλλάγην, (ᾶ), (κατά & ἀλλάσσω)

to change, exchange; to reconcile; pass.

to be reconciled, Ro. 5. 10; 1 Co. 7. 11;

2 Co. 5. 18, 19, 20.

καταλλάγῃ, ἡς, ἡ, (§ 2. tab. B. a)

pr. an exchange; reconciliation, restora-

tion to favour, Ro. 5. 11; 11. 15; 2 Co.

5. 18, 19.

καταλλάσσω, nom. sing. masc. part. pres. καταλλάσσω

κατάλοιποι, nom. pl. masc. κατάλοιπος

κατάλοιπος, ου, ὁ, ἡ, (§ 7. rem. 2) καταλείπω

κατάλυε, 2 pers. sing. pres. imper. act. καταλύω

καταλυθῇ, 3 pers. sing. aor. 1, subj. pass. id.

καταλυθήσεται, 3 pers. sing. fut. ind. pass.

(§ 14. tab. N) id.

κατάλυμα, ατος, τό, (§ 4. tab. D. c) id.

καταλυματι, dat. sing. καταλύμα
καταλύσαι, aor. 1, infin. act. καταλύω
καταλύσει, 3 pers. sing. fut. ind. act. . . . id.
καταλύσω, 1 pers. sing. fut. ind. act. . . . id.
καταλύσωσι, 3 pers. pl. aor. 1, subj. act. . . . id.
καταλύω], fut. ύσω, (ὑ), aor. 1, pass. κατελύθην,
(ὑ), (§ 13. tab. M. and § 14. tab. N) (κατά & λύω) to dissolve; to destroy, de-
molish, overthrow, throw down, Mat. 24. 2;
26. 61; met. to nullify, abrogate, Mat.
5. 17; Ac. 5. 38, 39, et al.; absol. to
unloose harness, etc., to halt, to stop for
the night, lodge, Lu. 9. 12. (ὑ).
κατάλυμα, ατος, τό, (§ 4. tab. D. c) *a lodging, inn, khan, Lu. 2. 7; a guest-
chamber, cenaculum, Mar. 14. 14; Lu.
22. 11.*
καταλύων, nom. sing. masc. part. pres. act. . . . καταλύω
καταμάθετε,^a 2 pers. pl. aor. 2, imper. . . . καταμανθάνω
καταμανθάνω], fut. μαθήσομαι, aor. 2, κατέμα-
θον, (§ 36. rem. 2) (κατά & μανθάνω) *to learn or observe thoroughly; to consider
accurately and diligently, contemplate, mark.*
καταμαρτύρέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά
& μαρτυρέω) *to witness or testify against,*
Mat. 26. 62; 27. 13, et al.
καταμαρτυροῦσι, 3 pers. pl. pres. ind. . . . καταμαρτυρέω
καταμένοντες,^b nom. pl. masc. part. pres. . . . καταμένω
καταμένω], fut. ενῶ, (§ 27. rem. 1. a) (κατά &
μένω) *to remain; to abide, dwell.*
καταμόνας, adv. (κατά & μόνος) *alone, apart, in
private, Mar. 4. 10; Lu. 9. 18.*
κατανάθεμα,^c ατος, τό, (§ 4. tab. D. c) (κατά &
ανάθεμα) *a curse, execration; meton.
one accursed, execrable. N.T.*
καταναθεματίζω, fut. ίσω, (§ 26.
rem. 1) *to curse. N.T.*
καταναθεματίζειν,^d pres. infin. . . . καταναθεματίζω
καταναθεματίζω], fut. ίσω κατανάθεμα
καταναλίσκον,^e nom. sing. neut. part. pres. . . . καταναλίσκω
καταναλίσκω], fut. λώσω, (§ 36. rem. 4) (κατά &
ἀναλίσκω) *to consume, as fire.*
καταναρκάω, ὦ], fut. ήσω, (§ 18. tab. R) (κατά &
ναρκάω, to grow torpid) in N.T. *to be
torpid to the disadvantage of any one, to be
a dead weight upon; by impl. to be trou-
blesome, burdensome to, in respect of main-
tenance, 2 Co. 11. 9; 12. 13, 14.*

καταναρκήσω, 1 pers. sing. fut. ind. . . . καταναρκάω
κατανεύω], fut. εύσομαι, (κατά & νεύω) pr. to
nod, signify assent by a nod; genr. to make
signs, beckon, Lu. 5. 7.
κατανοεῖς, 2 pers. sing. pres. ind. . . . κατανοέω
κατανοέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά &
νοέω) *to perceive, understand, apprehend,*
Lu. 20. 23; to observe, mark, contemplate,
Lu. 12. 24, 27; to discern, descry, Mat.
7. 3; to have regard to, make account of,
Ro. 4. 19.
κατανοῆσαι, aor. 1, infin. κατανοέω
κατανοήσας, nom. sing. masc. part. aor. 1 . . . id.
κατανοήσατε, 2 pers. pl. aor. 1, imper. . . . id.
κατανοοῦντι, dat. sing. masc. part. pres. . . . id.
κατανοῶμεν, 1 pers. pl. pres. subj. id.
καταντάω, ὦ], fut. ήσω, (§ 18. tab. K) (κατά &
ἀντάω) *to come to, arrive at, Ac. 16. 1;
20. 15; of an epoch, to come upon, 1 Co.
10. 11; met. to reach, attain to, Ac. 26. 7,
et al. I.G.*
καταντῆσαι, aor. 1, infin. καταντάω
καταντῆσαντες, nom. pl. masc. part. aor. 1 . . . id.
καταντῆσιν, fut. infin.—B. }
καταντῆσαι, R. Gr. Sch. Tdf. (Ac. 26. 7) } id.
καταντήσω, 1 pers. sing. aor. 1, subj. . . . id.
καταντήσωμεν, 1 pers. pl. aor. 1, subj. . . . id.
κατανύξεως,^f gen. sing. κατάνυξις
κατάνυξις], εως, ή, (§ 5. tab. E. c) in N.T. *deep
sleep, stupor, dullness. LXX.*
κατανύσσω], fut. ξω, aor. 2, pass. κατενύγην,
(§ 26. rem. 3) (κατά & νύσσω) *to pierce
through; to pierce with compunction and
pain of heart, Ac. 2. 37.*
καταξιόω, ὦ], fut. ὥσω, (§ 20. tab. T) (κατά &
ἀξιόω) *to account worthy of, Lu. 20. 35;
21. 36; Ac. 5. 41; 2 Thes. 1. 5.*
καταξιωθέντες, nom. pl. masc. part. aor. 1,
pass. (§ 21. tab. U) καταξιόω
καταξιωθῆναι, aor. 1, infin. pass. . . . id.
καταξιωθῆτε, 2 pers. pl. aor. 1, subj. pass. . . . id.
καταπατεῖν, pres. infin. act. καταπατέω
καταπατέσθαι, pres. infin. pass. . . . id.
καταπατέω, ὦ], fut. ήσω, (§ 16. tab. P) (κατά &
πατέω) *to trample upon, tread down or
under feet, Mat. 5. 13; 7. 6; Lu. 8. 5;
12. 1; met. to trample on by indignity,
pern, He. 10. 29.*

^a Mat. 6. 28.

^b Ac. 1. 13.

^c Ro. 22. 3.

^d Mat. 26. 74.

^e He. 12. 29.

^f Ro. 11. 8.

καταπατήσας, nom. sing. masc. part. aor. 1, act. καταπατέω
καταπατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
καταπαύσεως, gen. sing. κατάπαυσις
κατάπαυσιν, acc. sing. id.

κατάπαυσις], εως, ἥ, (§ 5. tab. E. c) καταπαύω
καταπαύω], fut. αἰσώ, (§ 13. tab. M) (κατά & παύω) to cause to cease, restrain, Ac. 14. 18; to cause to rest, give final rest to, to settle finally, He. 4. 8; intrans. to rest, desist from, He. 4. 4, 10.

κατάπαυσις, εως, ἥ, (§ 5. tab. E. c)
pr. the act of giving rest; a state of settled or final rest, He. 3. 11, 18; 4. 3, 11, et al.; a place of rest, place of abode, dwelling, habitation, Ac. 7. 49.

καταπεσόντων, gen. pl. masc. part. aor. 2, (§ 37. rem. 1) καταπίπτω

καταπέτασμα, ατος, τό, (§ 4. tab. D. c) (καταπετάννυμι, to expand) a veil, curtain, Mat. 27. 51; Mar. 15. 38; Lu. 23. 45; He. 6. 19; 10. 20. LXX.

καταπετάσματος, gen. sing. καταπέτασμα
καταπιεῖν, aor. 2, infin. act.—B. Ln. } καταπίνω

καταπίη, R. Gr. Sch. Tdf. (1 Pe. 5. 8) }
καταπίη, 3 pers. sing. aor. 2, subj. act. id.
καταπίνοντες, nom. pl. masc. part. pres. act. id.

καταπίνω], fut. πίομαι, aor. 2, κατέπιον, aor. 1, pass. κατεπόθην, (§ 37. rem. 1) (κατά & πίνω) to drink, swallow, gulp down, Mat. 23. 24; to swallow up, absorb, Re. 12. 16; 2 Co. 5. 4; to engulf, submerge, overwhelm, He. 11. 29; to swallow greedily, devour, 1 Pe. 5. 8; to destroy, annihilate, 1 Co. 15. 54; 2 Co. 2. 7.

καταπίπτειν, pres. infin. καταπίπτω
καταπίπτω], fut. πεσούμαι, aor. 2, κατέπεσον, perf. πέπτωκα, (§ 37. rem. 1) (κατά & πίπτω) to fall down, fall prostrate, Ac. 26. 14; 28. 6.

καταπλέω], fut. εὔσομαι, aor. 1, κατέπλευσα, (§ 35. rem. 1. 3) (κατά & πλέω) to sail towards land, to come to land, Lu. 8. 26.

καταποθῆ, 3 pers. sing. aor. 1, subj. pass. καταπίνω
καταπονέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά & πονέω) to exhaust by labour or suffering; to weary out, 2 Pe. 2. 7; to overpower, oppress, Ac. 7. 24.

καταπονούμενον, acc. sing. masc. part. pres. pass. καταπονέω
καταπονούμενον, dat. sing. masc. part. pres. pass. id.
καταποντίζεσθαι, pres. infin. pass. καταποντίζω

καταποντίζω], fut. ἴσω, (§ 26. rem. 1) (κατά & ποντίζω, to sink, fr. πόντος) to sink in the sea; pass. to sink, Mat. 14. 30; to be plunged, submerged, Mat. 18. 6.

καταποντισθῆ, 3 pers. sing. aor. 1, subj. pass. καταποντίζω
κατάρα, ας, ἥ, (§ 2. tab. B. b) (κατά & ἀρά) a cursing, execration, imprecation, Ja. 3. 10; from the Heb. condemnation, doom, Gal. 3. 10, 13; 2 Pe. 2. 14; meton. a doomed one, one on whom condemnation falls, Gal. 3. 13. (ἄρ).

καταράσμαι, ὦμαι, fut. άσομαι, aor. 1, κατηράσμεν, (§ 19. tab. S) in N.T. perf. pass. part. κατηραμένος, to curse, to wish evil to, imprecate evil upon, Mat. 5. 44; Mar. 11. 21, et al.; in N.T. pass. to be doomed, Mat. 25. 41.

κατάραν, acc. sing. κατάρα
καταράσμαι, ὦμαι], fut. άσομαι id.
κατάρας, gen. sing. id.

καταράσθε, 2 pers. pl. pres. imper. καταράσμαι
καταργεῖ, 3 pers. sing. pres. ind. act. καταργέω

καταργεῖται, 3 pers. sing. pres. ind. pass. id.
καταργέω, ὦ], (§ 16. tab. P) fut. ἥσω, perf. κατήργηκα, aor. 1, κατήργησα, perf. pass. κατήργημαι, aor. 1, pass. κατηργήθην, (κατά & ἀργός) to render useless or unproductive, occupy unprofitably, Lu. 13. 7; to render powerless, Ro. 6. 6; to make empty and unmeaning, Ro. 4. 14; to render null, to abrogate, cancel, Ro. 3. 3, 31; Ep. 2. 15, et al.; to bring to an end, 1 Co. 2. 6; 13. 8; 15. 24, 26; 2 Co. 3. 7, et al.; to destroy, annihilate, 2 Thes. 2. 8; He. 2. 14; to free from, disavow from, Ro. 7. 2, 6; Gal. 5. 4

καταργηθῆ, 3 pers. sing. aor. 1, subj. pass. καταργέω
καταργηθήσεται, 3 pers. sing. fut. ind. pass. id.
καταργηθήσονται, 3 pers. pl. fut. ind. pass. id.
καταργῆσαι, aor. 1, infin. act. id.
καταργήσαντος, gen. sing. masc. part. aor. 1, act. id.
καταργήσας, nom. sing. masc. part. aor. 1, act. id.
καταργήσει, 3 pers. sing. fut. ind. act. id.
καταργήσῃ, 3 pers. sing. aor. 1, subj. act. id.
καταργοῦμεν, 1 pers. pl. pres. ind. act. id.
καταργουμένην, acc. sing. fem. part. pres. pass. id.
καταργουμένον, nom. sing. neut. part. pres. pass. id.
καταργουμένου, gen. sing. neut. part. pres. pass. id.
καταργουμένων, gen. pl. part. pres. pass. id.
καταριθμέω, ὦ], fut. ἥσω, (§ 16. tab. P) (κατά &

ἀριθμέω) to enumerate, number with, count with,
Ac. 1. 17.

καταρτίζεσθε, 2 pers. pl. pres. imper. pass. καταρτίζω
καταρτίζετε, 2 pers. pl. pres. imper. act. id.
καταρτίζοντας, acc. pl. masc. part. pres. act. id.

καταρτίζω], fut. ὥσω, aor. 1, κατήρτισα, (§ 26. rem. 1) (κατά & ἀρτίζω) to adjust thoroughly; to knit together, unite completely, 1 Co. 1. 10; to frame, He. 11. 3; to prepare, provide, Mat. 21. 16; He. 10. 5; to qualify fully, to complete in character, Lu. 6. 40; He. 13. 21; 1 Pe. 5. 10; perf. pass. κατηρτισμένος, fit, ripe, Ro. 9. 22; to repair, refit, Mat. 4. 21; Mar. 1. 19; to supply, make good, 1 Thes. 3. 10; to restore to a forfeited condition, to reinstate, Gal. 6. 1.

κατάρτισις, εως, ἡ, (§ 5. tab. E. c)
pr. a complete adjustment; completeness of character, perfection, 2 Co. 13. 9. L.G.

καταρτισμός, οὔ, ὁ, (§ 3. tab. C. a)
a perfectly adjusted adaptation; complete qualification for a specific purpose, Ep. 4. 12. L.G.

καταρτίσαι, aor. 1, infin. act. καταρτίζω
καταρτίσαι, 3 pers. sing. aor. 1, opt. act. id.
καταρτίσει, 3 pers. sing. fut. act.—Al. Ln. Tdf. } id.
καταρτίσαι, Rec. Gr. Sch. (1 Pe. 5. 10) }

κατάρτισιν,^a acc. sing. καταρτίσις
κατάρτισις], εως, ἡ, (§ 5. tab. E. c) καταρτίζω
καταρτισμόν,^b acc. sing. καταρτισμός
καταρτισμός], οὔ, ὁ, (§ 3. tab. C. a) καταρτίζω
καταρώμεθα, 1 pers. pl. pres. ind. καταράομαι
καταρώμενους, acc. pl. masc. part. pres. id.

κατασεύσας, nom. sing. masc. part. aor. 1 κατασεύω
κατασεύω], fut. σείσω, (§ 13. tab. M) (κατά & σείω) to shake down or violently; τὴν χεῖρα, or τῇ χειρί, to wave the hand, beckon; to sign silence by waving the hand, Ac. 12. 17, et al.

κατασκάπτω], fut. ψω, (§ 23. rem. 1. a) (κατά & σκάπτω) pr. to dig down under, undermine; by impl. to overthrow, demolish, raze, Ro. 11. 3; τὰ κατασκευμένα, ruins, Ac. 15. 16.

κατασκευάζεται, 3 pers. sing. pres. pass. κατασκευάζω
κατασκευαζομένης, gen. s. fem. part. pres. pass. id.
κατασκευάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκενάζω, fr. σκεύος) to prepare, put in

readiness, Mat. 11. 10; Mar. 1. 2; Lu. 1. 17; 7. 27;
to construct, form, build, He. 3. 3, 4; 9. 2, 6;
11. 7; 1 Pe. 3. 20.

κατασκευάσας, nom. sing. masc. part. aor. 1 κατασκευάζω
κατασκευάσει, 3 pers. sing. fut. ind. id.
κατασκηνῶν, pres. infin. κατασκηνώω
κατασκηνώω, ὦ], fut. ὥσω, (§ 20. tab. T) (κατά & σκηνώω, fr. σκηνή) to pitch one's tent; in N.T. to rest in a place, settle, abide, Ac. 2. 26; to haunt, roost, Mat. 13. 32; Mar. 4. 32; Lu. 13. 19.

κατασκηνώσις, εως, ἡ, (§ 5. tab. E. c)
pr. the pitching a tent; a tent; in N.T.
a dwelling-place; a haunt, roost, Mat.
8. 20; Lu. 9. 58. L.G.

κατασκηνώσει, 3 pers. sing. fut. ind. κατασκηνώω
κατασκηνώσεις, acc. pl. κατασκηνώσις
κατασκηνώσις], εως, ἡ κατασκηνώω
κατασκιάζοντα,^c nom. pl. neut. part. pres. κατασκιάζω
κατασκιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά & σκιάζω, idem) to overshadow.

κατασκοπέω, ὦ], fut. κατασκέψομαι, in N.T.
aor. 1, infin. κατασκοπεῖσθαι, (κατά & σκοπέω) to view closely and accurately; to spy out, Gal. 2. 4.

κατάσκοπος, ου, ὁ, (§ 3. tab. C. a)
a scout, spy, He. 11. 31.

κατασκοπεῖσθαι,^d aor. 1, infin. κατασκοπέω
κατάσκοπος], ου, ὁ id.
κατασκόπους,^e acc. pl. κατάσκοπος
κατασοφίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (κατά & σοφίζω) to exercise cleverness to the detriment of any one, to outwit; to make a victim of subtlety, to practise on by insidious dealing. L.G.

κατασοφισάμενος,^f nom. s. masc. pt. aor. 1 κατασοφίζομαι
κατασταθήσονται, 3 pers. pl. fut. ind. pass.
(§ 29. rem. 6) καθίστημι

καταστείλας, nom. s. masc. part. aor. 1, act. καταστέλλω
καταστέλλω], fut. στελῶ, aor. 1, κατέστειλα,
(§ 27. rem. 1, b. d) perf. pass. κατέ-
σταλμαι, (§ 27. rem. 3) (κατά & στέλλω) to arrange, dispose in regular order; to appease, quiet, pacify, Ac. 19. 35, 36.

καταστολή, ἥς, ἡ, (§ 2. tab. B. a)
pr. an arranging in order; adjustment of dress; in N.T. apparel, dress, 1 Ti. 2. 9.

κατάστημα], ατος, τό, (§ 4. tab. D. C) καθίστημι

^a 2 Co. 13. 9.^b Ep. 4. 12.^c He. 9. 5.^d Gal. 2. 4.^e He. 11. 31.^f Ac. 7. 19.

καταστήματι,^a dat. sing. κατάστημα
 - καταστήσει, 3 pers. sing. fut. ind. act. . . . id.
 καταστήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
 καταστήσομεν, 1 pers. pl. fut. ind. act. . . . καθίστημι
 καταστήσω, 1 pers. sing. fut. ind. act. . . . id.
 καταστήσωμεν, 1 pers. pl. aor. 1, subj. act. . . . id.
 καταστολή], ἦς, ἡ, (§ 2. tab. B. a) . . . καταστέλλω
 καταστολή],^b dat. sing. καταστολή
 καταστρέφω], fut. ψω, (§ 23. rem. 1. a) (κατά & στρέφω) to invert; to overturn, overthrow, throw down, Mat. 21. 12; Mar. 11. 15.
 καταστροφή, ἦς, ἡ, (§ 2. tab. B. a) . . .
 an overthrow, destruction, 2 Pe. 2. 6; met. overthrow of right principle or faith, utter detriment, perversion, 2 Ti. 2. 14.
 καταστηνιάω], fut. άσω, (κατά & στηνιάω, to be headstrong, wanton, fr. στηνής or στηνός, hard, harsh) to be headstrong or wanton towards. N.T.
 καταστηνιάσωσι,^c 3 pers. pl. aor. 1, subj. καταστηνιάω
 καταστροφή], ἦς, ἡ, (§ 2. tab. B. a) . . . καταστρέφω
 καταστροφῇ, dat. sing. καταστροφῇ
 καταστρώννυμι, or νύω], fut. καταστρώσω, aor. 1, pass. κατεστρώθην, (§ 36. rem. 5) (κατά & στρώννυμι—νύω) to strew down, lay flat; pass. to be strewn, laid prostrate in death, 1 Co. 10. 5.
 κατασύρῃ,^d 3 pers. sing. pres. subj. . . . κατασύρω
 κατασύρω], (κατά & σύρω) to drag down, to drag away. (δ).
 κατασφάζετε,^e 2 pers. pl. aor. 1, imper. . . . κατασφάζω
 κατασφάζω, or σφάττω], fut. σφάξω, (§ 26. rem. 3) (κατά & σφάζω, or σφάττω) to slaughter, slay.
 κατασφραγίζω], fut. ίσω, perf. pass. κατεσφράγισμαι, (§ 26. rem. 1) (κατά & σφραγίζω) to seal up, Re. 5. 1.
 κατασχέσει, dat. sing. κατάσχεσις
 κατάσχεσιν, acc. sing. id.
 κατάσχεσις], εως, ἡ, (§ 5. tab. E. c) . . . κατέχω
 κατάσχωμεν, 1 pers. pl. aor. 2, subj. (§ 36. rem. 4) id.
 κατατίθῃμι], fut. θήσω, aor. 1, κατέθηκα, (§ 28. tab. V) (κατά & τίθῃμι) to lay down, deposit, Mar. 15. 46; mid. to deposit or lay up for one's self; χάριν, or χάριτας, to lay up a store of favour for one's self, earn a title to favour at the hands of a

person, to curry favour with, Ac. 24. 27; 25. 9.
 κατάθεμα, ατος, τό, (§ 4. tab. D. c) . . .
 an execration, curse; by meton. what is worthy of execration, i. q. κατανάθεμα, Re. 22. 3. N.T.
 καταθεματίζω, fut. ίσω, (§ 26. rem. 1) . . .
 to curse, v. r. Mat. 26. 74. N.T.
 κατατομή], ἦς, ἡ, (§ 2. tab. B. a) (κατατέμνω, to cut up, fr. κατά & τέμνω) concision, mutilation.
 κατατομήν,^f acc. sing. κατατομή
 κατατοξευθήσεται,^g 3 pers. sing. fut. pass. κατατοξεύω
 κατατοξεύω], fut. εύσω, (§ 13. tab. M) (κατά & τοξεύω, to shoot with a bow) to shoot down with arrows; to transfix with an arrow or dart.
 κατατρέχω], fut. καταδραμοῦμαι, aor. 2, ἐδράμον, (§ 36. rem. 1) (κατά & τρέχω) to run down, Ac. 21. 32.
 καταυγάζω], fut. άσω, (κατά & αὔγάζω) to shine down, or upon. v. r.
 καταυγάζαι, aor. 1, infin.—C. D. . . . } καταυγάζω
 αὔγασαι, Rec. Gr. Sch. Tdf. (2 Co. 4. 4) }
 κατάφαγε, 2 pers. sing. aor. 2, imper. . . . κατεσθίω
 καταφάγεται, 3 pers. sing. fut. ind.—Gr. Sch. }
 Tdf. } id.
 κατέφαγε, Rec. (Jno. 2. 17) . . . }
 καταφάγη, 3 pers. sing. aor. 2, subj. . . . id.
 καταφαγών, nom. sing. masc. part. aor. 2 . . . id.
 καταφέρω], fut. κατοίσω, aor. 1, pass. κατηνέχθην, (§ 36. rem. 1) (κατά & φέρω) to bear down; to overpower, as sleep, Ac. 20. 9; καταφέρειν ψήφον, to give a vote or verdict, Ac. 26. 10.
 καταφερόμενος, nom. sing. masc. part. pres. pass. καταφέρω
 καταφέροντες, nom. pl. masc. part. pres. act.— }
 Al. Ln. Tdf. } id.
 φέροντες κατά—R. Gr. Sch. (Ac. 25. 7) }
 καταφεύγω], fut. ξομαι, aor. 2, κατέφυγον, (§ 24. rem. 9) (κατά & φεύγω) to flee to for refuge, Ac. 14. 6; He. 6. 18.
 καταφθαρῆσονται, 3 pers. pl. fut. 2, pass. . . . καταφθείρω
 καταφθείρω], fut. φθερώ, (§ 27. rem. 1. c) fut. pass. καταφθαρήσομαι, (§ 27. rem. 4. b. c) (κατά & φθείρω) to destroy, cause to perish, 2 Pe. 2. 12; to corrupt, deprave, 2 Ti. 3. 8.
 καταφίλέω, ώ], fut. ήσω, (§ 16. tab. P) (κατά &

φιλέω) to kiss affectionately or with a semblance of affection, to kiss with earnest gesture,

Mat. 26. 49; Lu. 7. 38; Ac. 20. 37, et al.

καταφιλοῦσα, nom. sing. fem. part. pres. . καταφιλέω
καταφρονεῖς, 2 pers. sing. pres. ind. . καταφρονέω
καταφρονεῖτε, 2 pers. pl. pres. ind. . id.
καταφρονεῖτω, 3 pers. sing. pres. imper. . id.
καταφρονεῖτωσαν, 3 pers. pl. pres. imper. . id.
καταφρονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (κατά & φρονέω) pr. to think in disparagement of; to condemn, scorn, despise, Mat. 18. 10; Ro. 2. 4; to slight, Mat. 6. 24; Lu. 16. 13; 1 Co. 11. 22; 1 Ti. 4. 12; 6. 2; 2 Pe. 2. 10; to disregard, He. 12. 2.

καταφρονήτης, οὔ, δ, (§ 2. tab. B. c)
a contemner, despiser, scorner, Ac. 13. 41.

L.G.

καταφρονήσας, nom. sing. masc. part. aor. 1 καταφρονέω
καταφρονήσει, 3 pers. sing. fut. ind. . id.
καταφρονήσητε, 2 pers. pl. aor. 1, subj. . id.
καταφρονήταις, nom. pl. . καταφρονήτης
καταφρονήτης], οὔ, δ . καταφρονέω
καταφρονούντας, acc. pl. masc. part. pres. . id.
καταφυγόντες, nom. pl. masc. part. aor. 2 . καταφεύγω
καταχέω], fut. εὔσω, (§ 35. rem. 1, 3) (κατά & χέω) to pour down upon, Mat. 26. 7; Mar. 14. 3.

καταχθέντες, nom. pl. masc. part. aor. 1, pass. κατάγω
καταχθόνιος], ἰου, δ, ἦ, (§ 7. rem. 2) (κατά & χθών, the earth) under the earth, subterranean, infernal.

καταχθονίων, gen. pl. . καταχθόνιος
καταχράομαι, ὦμαι], fut. ἦσομαι, (§ 19. tab. S)
(κατά & χράομαι) to use downright; to use up, consume; to make an unrestrained use of, use eagerly, 1 Co. 7. 31; to use to the full, stretch to the utmost, 1 Co. 9. 18.

καταχρήσασθαι, aor. 1, infin. . καταχράομαι
καταχρώμενοι, nom. pl. masc. part. pres. . id.
καταψύξῃ, 3 pers. sing. aor. 1, subj. . καταψύχω
καταψύχω], fut. ξω, (§ 23. rem. 1. b) (κατά & ψύχω) to cool, refresh. (v).
κατεαγῶσι, 3 pers. pl. aor. 2, subj. pass. (§ 36. rem. 5) κατάνυμι
κατέαξαν, 3 pers. pl. aor. 1, ind. act. . id.
κατέξει, 3 pers. sing. fut. ind. act. . id.
κατέβαινε, 3 pers. sing. imperf. . καταβαίνω

κατεβάρησα, 1 pers. sing. aor. 1, ind. . καταβαρέω
κατέβη, 3 pers. s. aor. 2, ind. (§ 31. rem. 1. d) καταβαίνω
κατέβην, 1 pers. sing. aor. 2, ind. (§ 37. rem. 1) id.
κατέβησαν, 3 pers. pl. aor. 2, ind. . id.
κατέβληθῇ, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) καταβάλλω
κατεγέλων, 3 pers. pl. imperf. . καταγελῶ
κατεγνωσμένος, nom. sing. masc. part. perf. pass. (§ 36. rem. 3) καταγινώσκω
κατέδρε, 3 pers. sing. aor. 1, ind. act. . καταδέω
κατεδικάσατε, 2 pers. pl. aor. 1, ind. . καταδικάζω
κατεδίωξαν, 3 pers. pl. aor. 1, ind. . καταδιώκω
κατέδραμα, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) κατατρέχω
κατέθηκε, 3 pers. sing. aor. 1, ind. act. . κατατίθημι
κατείδωλον, acc. sing. fem. . κατείδωλος
κατείδωλος], ου, δ, ἦ, (§ 7. rem. 2) (κατά & εἶδω-
λον) ripe with idols, sunk in idolatry,
grossly idolatrous. N.T.
κατεκλημμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 2) καταλαμβάνω
κατεκληφέναι, perf. infin. act. . id.
κατεκλήφθη, 3 pers. sing. aor. 1, ind. pass. id.
κατεργάσατο, 3 pers. sing. aor. 1, ind. (§ 13. rem. 4) κατεργάζομαι
κατεργάσθαι, perf. infin.—A. B. Ln. Tdf. } id.
κατεργάσασθαι, Rec. Gr. Sch. (1 Pe. 4. 3) }
κατεργάσθη, 3 pers. sing. aor. 1, ind. pass. . id.
κατείχετο, 3 pers. sing. imperf. pass. . κατέχω
κατειχόμεθα, 1 pers. pl. imperf. pass. . id.
κατείχον, 3 pers. pl. imperf. act. (§ 13. rem. 4) id.
κατεκάη, 3 pers. sing. aor. 2, pass. (§ 24. rem. 11) κατακάω
κατεκάιον, 3 pers. pl. imperf. act. . id.
κατέκειτο, 3 pers. sing. imperf. κατάκειμαι
κατέκλασε, 3 pers. sing. aor. 1, ind. (§ 22. rem. 2) κατακλάω
κατέκλεισα, 1 pers. sing. aor. 1, ind. act. . κατακλείω
κατέκλεισε, 3 pers. sing. aor. 1, ind. act. . id.
κατεκληροδότησε, 3 pers. s. aor. 1, ind. κατακληροδοτέω
κατεκληρονόμησε, 3 pers. s. aor. 1, ind. }
—A. B. C. D. Gr. Sch. Tdf. } κατακληρονομέω
κατεκληροδότησε, Rec. (Ac. 13. 19) }
κατεκλήθη, 3 pers. sing. aor. 1, pass.—Al. }
Ln. Tdf. κατακλίνω
ἀνεκλήθη, Rec. Gr. Sch. (Lu. 7. 36) }
κατεκρίθη, 3 pers. sing. aor. 1, pass. (§ 27. rem. 3) κατακρίνω
κατέκριναν, 3 pers. pl. aor. 1, ind. act. . id.
κατέκρινε, 3 pers. sing. aor. 1, ind. act. . id.
κατέλαβε, 3 pers. sing. aor. 2, ind. act. καταλαμβάνω

κατελαβόμην, 1 pers. sing. aor. 2, mid.—Al.
Ln. Tdf. καταλαμβάνω
καταλαβόμενος, R.Gr.Sch.(Ac.25.25)
κατελείφθη, 3 pers. sing. aor. 1, pass. (§ 23
rem. 4) καταλείπω
κατελήφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36.
rem. 2) καταλαμβάνω
κατελθεῖν, aor. 2, infin. (§ 36. rem. 1) κατέρχομαι
κατελθόντες, nom. pl. masc. part. aor. 2 id.
κατελθόντων, gen. pl. masc. part. aor. 2 id.
κατελθών, nom. sing. masc. part. aor. 2 id.
κατέλιπε, 3 pers. sing. aor. 2, ind. act. (§ 24.
rem. 9) καταλείπω
κατέλιπον, 1 pers. sing. and 3 pers. pl. aor. 2,
ind. act. id.
κατέλυσα, 1 pers. sing. aor. 1, ind. act. καταλύω
κατέναντι, adv. (κατά & ἐναντι) over against, op-
posite to, Mar. 11. 2; 12. 41; 13. 3; ὁ, ἡ,
τὸ, κατέναντι, opposite, Lu. 19. 30; before,
in the presence of, in the sight of, Ro. 4. 17.
LXX.
κατενάρκησα, 1 pers. sing. aor. 1, ind. καταναρκάω
κατένευσαν,^a 3 pers. pl. aor. 1, ind. κατανεύω
κατενεχθεῖς, nom. sing. masc. part. aor. 1, pass.
(§ 36. rem. 1) καταφέρω
κατενόησα, 1 pers. sing. aor. 1, ind. κατανοέω
κατενόουν, 1 pers. sing. and 3 pers. pl. imperf. id.
κατενύγησαν,^b 3 pers. pl. aor. 2, ind. pass. (§ 26.
rem. 3) κατανύσσω
κατενώπιον, adv. or prep. (κατά & ἐνώπιον) in the
presence of, in the sight of, 2 Co. 2. 17;
12. 19; Ep. 1. 4. LXX.
κατεξουσιάζονται, 3 pers. pl. pres. ind. κατεξουσιάζω
κατεξουσιάζω], fut. ἄσω, (§ 26. rem. 1) (κατά &
ἐξουσιάζω) to exercise lordship over, do-
mineer over, Mat. 20. 25; Mar. 10. 42.
N.T.
κατεπατήθη, 3 pers. sing. aor. 1, pass. (§ 17.
tab. Q) καταπατέω
κατέπαυσαν, 3 pers. pl. aor. 1, ind. act. καταπαύω
κατέπαυσε, 3 pers. sing. aor. 1, ind. act. id.
κατεπέστησαν,^c 3 pers. pl. aor. 2, ind. κατεφίστημι
κατέπιε, 3 pers. sing. aor. 2, ind. act. (§ 37.
rem. 1) καταπίνω
κατέπλευσαν,^d 3 pers. pl. aor. 1, ind. (§ 35.
rem. 3) καταπλέω
κατεπόθη, 3 pers. sing. aor. 1, ind. pass. (§ 37.
rem. 1) καταπίνω

κατεπόθησαν, 3 pers. pl. aor. 1, ind. pass. καταπίνω
κατεργάζεσθαι, pres. infin. κατεργάζομαι
κατεργάζεσθε, 2 pers. pl. pres. imper. id.
κατεργάζεται, 3 pers. sing. pres. ind. id.
κατεργάζομαι, fut. ἄσομαι, (κατά & ἐργάζομαι)
to work out; to effect, produce, bring out
as a result, Ro. 4. 15; 5. 3; 7. 13; 2 Co.
4. 17; 7. 10; Phi. 2. 12; 1 Pe. 4. 3; Ja.
1. 3; to work, practise, realise in practice,
Ro. 1. 27; 2. 9, et al.; to work or mould
into fitness, 2 Co. 5. 5; to despatch, subdue,
Ep. 6. 13.
κατεργαζομένη, nom. sing. fem. part. pres. κατεργάζομαι
κατεργαζόμενοι, nom. pl. masc. part. pres. id.
κατεργαζόμενον, gen. sing. masc. part. pres. id.
κατεργασάμενοι, nom. pl. masc. part. aor. 1 id.
κατεργασάμενον, acc. sing. masc. part. aor. 1 id.
κατεργασάμενος, nom. sing. masc. part. aor. 1 id.
κατεργάσασθαι, aor. 1, infin. id.
κατέρχομαι], fut. ἐλεύσομαι, aor. 2, κατήλθον,
(§ 36. rem. 1) (κατά & ἔρχομαι) to
come or go down, Lu. 4. 31; 9. 37; Ac.
8. 5; 9. 32, et al.; to land at, touch at,
Ac. 18. 22; 27. 5.
κατερχομένη, nom. sing. fem. part. pres. κατέρχομαι
κατέσεισε, 3 pers. sing. aor. 1, ind. act. κατασιέω
κατεσθίει, 3 pers. sing. pres. ind. act. κατεσθίω
κατεσθίετε, 2 pers. pl. pres. ind. act. id.
κατεσθίοντες, nom. pl. masc. part. pres. act. id.
κατεσθίουσι, 3 pers. pl. pres. ind. act. id.
κατεσθίω], fut. καθέδομαι, and καταφάγομαι,
aor. 2, κατέφαγον, (§ 36. rem. 1) (κατά
& ἐσθίω) to eat up, devour, Mat. 13. 4,
et al.; to consume, Re. 11. 5, to expend,
squander, Lu. 15. 30; met. to make a prey
of, plunder, Mat. 23. 13; Mar. 12. 40;
Lu. 20. 47; 2 Co. 11. 20; to vex, injure,
Gal. 5. 15
κατεσκαμμένα, acc. pl. neut. part. perf. pass. κατασκάπτω
κατέσκαψαν, 3 pers. pl. aor. 1, ind. act. id.
κατεσκεύασε, 3 pers. sing. aor. 1, ind. act. κατασκευάζω
κατεσκευάσθη, 3 pers. sing. aor. 1, ind. pass. id.
κατεσκευασμένον, acc. s. masc. part. perf. pass. id.
κατεσκευασμένων, gen. pl. part. perf. pass. id.
κατεσκήνωσε, 3 pers. sing. aor. 1, ind. κατασκηνώ
κατεστάθησαν, 3 pers. pl. aor. 1, pass. (§ 29. rem. 6) καθίστημι
κατεσταλμένους, acc. pl. masc. part. perf. pass.
(§ 27. rem. 3) καταστέλλω

^a Lk. 5. 7.

^b Ac. 2. 37.

^c Ac. 18. 12.

^d Lu. 8. 26.

κατέστησας, 2 pers. s. aor. 1, ind. act. (§ 29. tab. X) καθίστημι
 κατέστησε, 3 pers. pl. aor. 1, ind. act. id.
 κατέστρεψε, 3 pers. sing. aor. 1, ind. act. καταστρέφω
 κατεστρώθησαν,^a 3 pers. pl. aor. 1, ind. pass. καταστρώννυμι
 κατεσφραγισμένον,^b acc. sing. neut. part. perf. pass.
 κατασφραγίζω
 κατευθύναι, aor. 1, infin. act. κατευθύνω
 κατευθύναι, 3 pers. sing. aor. 1, opt. act. id.
 κατευθύνω], fut. ὑνῶ, aor. 1, ὕνα, (§ 27. rem. 1. a. f)
 (κατά & εὐθύνω, fr. εὐθύς, *straight*) to
 make straight; to direct, guide aright,
 Lu. 1. 79; 1 Thes. 3. 11; 2 Thes. 3. 5.
 κατευλογέω, ᾧ], fut. ἤσω, (κατά & εὐλογέω) to
 bless, v.r. Mar. 10. 16.
 κατέφαγε, 3 pers. sing. aor. 2, ind. κατεσθίω
 κατέφαγον, 1 pers. sing. aor. 2, ind. id.
 κατεφθαρμένοι, nom. pl. masc. part. perf. pass.
 (§ 27. rem. 3) καταφθείρω
 κατεφίλει, 3 pers. sing. imperf. act. καταφιλέω
 κατεφίλησε, 3 pers. sing. aor. 1, ind. act. id.
 κατεφίλου, 3 pers. pl. imperf. act. id.
 κατεφίστημι], intrans. aor. 2, κατεπέστην, (§ 29.
 tab. X) (κατά & ἐφίστημι) to come upon
 suddenly, rush upon, assault, Ac. 18. 12. N.T.
 κατέφυγον, 3 pers. pl. aor. 2, ind. (§ 24. rem. 9) καταφεύγω
 κατέχευε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 1) καταχέω
 κατέχειν, pres. infin. act. κατέχω
 κατέχετε, 2 pers. pl. pres. ind. and imper. act. id.
 κατέχον, acc. sing. neut. part. pres. act. id.
 κατέχοντες, nom. pl. masc. part. pres. act. id.
 κατεχόντων, gen. pl. masc. part. pres. act. id.
 κατέχουσι, 3 pers. pl. pres. ind. act. id.
 κατέχω], fut. καθέξω, and κατασχίσω, imperf.
 κατεῖχον, aor. 2, κατέσχον, (§ 36. rem. 4)
 (κατά & ἔχω) to hold down; to detain,
 retain, Lu. 4. 42; Philem. 13; to hinder,
 restrain, 2 Thes. 2. 6, 7; to hold down-
 right, hold in a firm grasp, to have in full
 and secure possession, 1 Co. 7. 30; 2 Co.
 6. 10; to come into full possession of, seize
 upon, Mat. 21. 38; to keep, retain, 1 Thes.
 5. 21; to occupy, Lu. 14. 9; met. to hold
 fast mentally, retain, Lu. 8. 15; 1 Co.
 11. 2; 15. 2; to maintain, He. 3. 6, 14;
 10. 23; intrans. a nautical term, to land,
 touch, Ac. 27. 40; pass. to be in the grasp
 of, to be bound by, Ro. 7. 6; to be afflicted
 with, Jno. 5. 4.

κατάσχεσις, εως, ἡ, (§ 5. tab. E. c) a posses-
 sion, thing possessed, Ac. 7. 5, 45. LXX.
 κατέχωμεν, 1 pers. pl. pres. subj. act. κατέχω
 κατέχων, nom. sing. masc. part. pres. act. id.
 κατήγαγον, 1 pers. sing. or 3 pers. pl. aor. 2,
 ind. act. (§ 13. rem. 7. d) κατάγω
 κατηγγέλη, 3 pers. sing. aor. 2, pass. (§ 27.
 rem. 4. a) καταγγέλλω
 κατηγγείλαμεν, 1 pers. pl. aor. 1, ind. act. id.
 κατήγγειλαν, 3 pers. pl. aor. 1, ind. act.—
 Gr. Sch. Tdf. id.
 προκατήγγειλαν, Rec. (Ac. 3. 24)
 κατήγγελλον, 3 pers. pl. imperf. act. id.
 κατηγορεῖν, pres. infin. act. κατηγορέω
 κατηγορεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
 κατηγορεῖται, 3 pers. sing. pres. ind. pass. id.
 κατηγορεῖτωσαν, 3 pers. pl. pres. imper. act. id.
 κατηγορέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (κατά &
 ἀγορεύω, to harangue) to speak again, to
 accuse, Mat. 12. 10; 27. 12; Jno. 5. 45,
 et al.
 κατηγορία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) an accusation, criminalation, Lu.
 6. 7, et al.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) an
 accuser, Jno. 8. 10; Ac. 23. 30, 35; 24. 8,
 et al.
 κατήγωρ, ορος, ὁ, (§ 4. rem. 2. f) an
 accuser, v.r. Re. 12. 10, a barbarous form
 for κατήγορος.
 κατηγορήσαι, aor. 1, infin. act. κατηγορέω
 κατηγορήσω, 1 pers. sing. fut. ind. act. id.
 κατηγορήσωσι, 3 pers. pl. aor. 1, subj. act. id.
 κατηγορία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
 κατηγορία, dat. sing. κατηγορία
 κατηγορίαν, acc. sing. id.
 κατήγοροι, nom. pl. κατήγορος
 κατηγόροις, dat. pl. id.
 κατήγορος, ου, ὁ, (§ 3. tab. C. a) κατηγορέω
 κατηγοροῦμεν, 1 pers. pl. pres. ind. act. id.
 κατηγορούμενος, nom. s. masc. part. pres. pass. id.
 κατηγόρουν, 3 pers. pl. imperf. act. id.
 κατηγοροῦντες, nom. pl. masc. part. pres. act. id.
 κατηγορούντων, gen. pl. masc. part. pres. act. id.
 κατηγόρους, acc. pl. κατήγορος
 κατηγοροῦσι, 3 pers. pl. pres. ind. act. κατηγορέω
 κατηγορῶν, nom. sing. masc. part. pres. act. id.
 κατηγωνίσαντο,^c 3 pers. pl. aor. 1, ind. καταγωνίζομαι

^a 1 Co. 10. 5.^b Re. 5. 1.^c He. 11. 33.

κατήγῳ, ορος, ὁ—A. Gr. Sch. Tdf.	} καταγορεύω
κατήγορος, Rec. (Re. 12. 10)	
κατήλθε, 3 pers. sing. aor. 2, ind.	κατέρχομαι
κατήλθομεν, 1 pers. pl. aor. 2, ind.	id.
κατήλθον, 3 pers. pl. aor. 2, ind.	id.
κατηλλάγημεν, 1 pers. pl. aor. 2, ind. pass. (§ 26. rem. 3)	καταλλάσσω
κατήνεγκα, 1 pers. s. aor. 1, ind. (§ 36. rem. 1)	} καταφέρω
κατήντηκε, 3 pers. sing. perf. ind.—B. Ln. Tdf.	
κατήντησε, Rec. Gr. Sch. (1 Co. 10. 11) }	καταντάω
κατηντήσαμεν, 1 pers. pl. aor. 1, ind.	id.
κατηντήσαν, 3 pers. pl. aor. 1, ind.	id.
κατηντήσε, 3 pers. sing. aor. 1, ind.	id.
κατηξιώθησαν, 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	καταξιώω
κατηραμένοι, nom. pl. masc. part. perf. pass.	καταράομαι
κατηράσω, 2 pers. s. aor. 1, ind. (§ 15. rem. 3. b)	id.
κατηργήθην, 1 pers. pl. aor. 1, ind. pass.	καταργέω
κατηργήθητε, 2 pers. pl. aor. 1, ind. pass.	id.
κατήρηγκα, 1 pers. sing. perf. ind. act.	id.
κατήρηγται, 3 pers. sing. perf. ind. pass.	id.
κατηριθμημένος, nom. s. masc. part. perf. pass.	καταριθμέω
κατηρτίσθαι, perf. infin. pass.	καταρτίζω
κατηρτισμένα, acc. pl. neut. part. perf. pass.	id.
κατηρτισμένοι, nom. pl. masc. part. perf. pass.	id.
κατηρτισμένος, nom. sing. masc. part. perf. pass.	id.
κατηρτίσω, 2 pers. sing. aor. 1, ind. mid. (§ 15. rem. 3. b)	id.
κατησχύνθην, 1 pers. sing. aor. 1, ind. pass. (§ 13. rem. 2)	κατασχύνω
κατησχύνοντο, 3 pers. pl. imperf. pass.	id.
κατηνυλόγει, 3 pers. sing. imperf.—B. Tdf.	} κατενυλογέω
νυλόγει, Rec. Gr.	
εὐλόγει, Ln. Sch. (Mar. 10. 16)	
κατήφεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) (κατηφής, having a downcast look, κατά & φάος) dejection, sorrow.	
κατήφειαν, acc. sing.	κατήφεια
κατήχέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά & ἤχέω) pr. to sound in the ears, make the ears ring; to instruct orally, to instruct, inform, 1 Co. 14. 19; pass. to be taught, be instructed, Lu. 1. 4; Ro. 2. 18; Gal. 6. 6; to be made acquainted, Ac. 18. 25; to receive information, hear report, Ac. 21. 21, 24. L.G.	
κατηχίθης, 2 pers. sing. aor. 1, ind. pass.	κατηχέω
κατηχίθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

κατηχημένος, nom. sing. masc. part. perf. pass.	κατηχέω
κατήχονται, 3 pers. pl. perf. ind. pass.	id.
κατηχίσω, 1 pers. sing. aor. 1, subj. act.	id.
κατήχθημεν, 1 pers. pl. aor. 1, ind. pass. (§ 23. rem. 4)	κατάγω
κατηχούμενος, nom. sing. masc. part. pres. pass.	κατηχέω
κατηχούντι, dat. sing. masc. part. pres. act.	id.
κατιώω, ὦ], fut. ὠσω, (§ 20. tab. T) perf. pass. κατιώμαι, (κατά & λός) to cover with rust; pass. to rust, become rusty or tarnished. L.G.	
κατίσχυον, 3 pers. pl. imperf.	κατισχύω
κατισχύουσιν, 3 pers. pl. fut. ind.	id.
κατισχύω], fut. ὕσω, (§ 13. tab. M) (κατά & ισχύω) to overpower, Mat. 16. 18; absol. to predominate, get the upper hand, Lu. 23. 23. (ὑ).	
κατίωται, 3 pers. sing. perf. pass. (§ 21. tab. U)	κατιώω
κατοικεῖ, 3 pers. sing. pres. ind.	κατοικέω
κατοικεῖν, pres. infin.	id.
κατοικεῖς, 2 pers. sing. pres. ind.	id.
κατοικείτε, 2 pers. pl. pres. ind.	id.
κατοικέω, ὦ], fut. ἤσω, (§ 16. tab. P) (κατά & οἰκέω) trans. to inhabit, Ac. 1. 19, et al.; absol. to have an abode, dwell, Lu. 13. 4; Ac. 11. 29, et al.; to take up or find an abode, Ac. 7. 2, et al.; to indwell, Ep. 3. 17; Ja. 4. 5, et al.	
κατοίκῃς, εως, ἡ, (§ 5. tab. E. c) an abode, dwelling, habitation, Mar. 5. 3.	
κατοικητήριον, ου, τό, (§ 3. tab. C. c) the same as the preceding, Ep. 2. 22; Re. 18. 2.	
κατοικία, as, ἡ, (§ 2. tab. B. b, and rem. 2) habitation, i. q. κατοίκῃς, Ac. 17. 26. L.G.	
κατοικῆσαι, aor. 1, infin.	κατοικέω
κατοικήσαντι, dat. sing. masc. part. aor. 1—Gr. Sch. Tdf.	} id.
κατοικούντι, Rec. Ln. (Mat. 23. 21)	
κατοικήσας, nom. sing. masc. part. aor. 1	id.
κατοίκησιν, acc. sing.	κατοικῃς
κατοίκῃς, εως, ἡ, (§ 5. tab. E. c)	κατοικέω
κατοικητήριον, ου, τό, (§ 3. tab. C. c)	id.
κατοικία, as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
κατοικίας, gen. sing.	κατοικία
κατοικούντας, acc. pl. masc. part. pres.	κατοικέω
κατοικούντες, nom. pl. masc. part. pres.	id.
κατοικούντι, dat. sing. masc. part. pres.	id.
κατοικούντων, gen. pl. masc. part. pres.	id.

κατοικοῦσι, dat. pl. masc. part. pres.	κατοικέω
κατοικῶν, nom. sing. masc. part. pres.	id.
κατοπτριζόμενοι,* nom. pl. m. part. pres. mid.	κατοπτρίζω
κατοπτρίζω], fut. ἴσω, (§ 26. rem. 1) (κάτοπτρον, a mirror) to show in a mirror; to present a clear and correct image of a thing; mid. to have presented in a mirror, to have a clear image presented, or, to reflect. L.G.	
κατόρθωμα], ατος, τό, (§ 4. tab. D. c) (κατορθόω, to set upright, accomplish happily, fr. κατά & ὀρθόω, to make straight) anything happily and successfully accomplished; a beneficial and worthy deed. L.G.	
κατορθωμάτων,† gen. pl.	κατόρθωμα
κάτω, adv. and prep. (κατά) down, downwards, Mat. 4. 6; Lu. 4. 9; beneath, below, under, Mat. 27. 51; Mar. 14. 66, et al.; ὁ, ἡ, τὸ, κάτω, what is below, earthly, Jno. 8. 23.	
κατώτερος, α, ον, (comparat. from κάτω) lower, Ep. 4. 9.	
κατωτέρω, adv. (compar. of κάτω) lower, farther down; of time, under, Mat. 2. 16.	
κατώκησε, 3 pers. sing. aor. 1, ind. (§ 13. rem. 2)	κατοικέω
κατώτερα,* acc. pl. neut.	κατώτερος
κατώτερος], α, ον, (§ 7. rem. 1)	κάτω
κατωτέρω,* adv.	id.
Καῦδα, incl. prop. name of an island—B. Ln. Tdf.	
Κλαύδην, Rec. Gr. Sch. (Ac. 27. 16).	
καυθήσωμαι, 1 pers. sing. fut. subj. pass. (an unusual form)	καίω
καῦμα, ατος, τό, (§ 4. tab. D. c)	id.
καυματίζω], fut. ἴσω, (§ 26. rem. 1)	id.
καυματίσαι, aor. 1, infin. act.	καυματίζω
καῦσιν,* acc. sing.	καῦσις
καῦσις], εως, ἡ, (§ 5. tab. E. c)	καίω
καυσόμαι, οῦμαι], (§ 21. tab U)	id.
καυσούμενα, nom. pl. neut. part. pres.	καυσόμαι
καυστηριάζω], v.r. same signif. as	καυτηριάζω
καύσων, ὧνος, ὁ, (§ 4. rem. 2. e)	καίω
καύσωνα, acc. sing.	καύσων
καύσωνι, dat. sing.	id.
καυτηριάζω], fut. ἄσω, (§ 26. rem. 1)	καίω
καυχᾶσαι, 2 pers. sing. pres. ind. for καυχᾶ, a later form combining the inflexions of a contract verb and a verb in μι	καυχάομαι

καυχᾶσθαι, pres. infin.	καυχάομαι
καυχᾶσθε, 2 pers. pl. pres. ind.	id.
καυχᾶσθω, 3 pers. sing. pres. imper.	id.

καυχάομαι, ὦμαι], fut. ἥσομαι, aor. 1, ἐκαυχῆσάμην, perf. κεκαύχημαι, (§ 19. tab. S) to glory, boast, Ro. 2. 17. 23; ὑπὲρ τινος, to boast of a person or thing, to undertake a laudatory testimony to, 2 Co. 12. 5; to rejoice, exult, Ro. 5. 2, 3, 11, et al.

καύχημα, ατος, τό, (§ 4. tab. D. c) a glorying, boasting, 1 Co. 5. 6; a ground or matter of glorying or boasting, Ro. 4. 2; joy, exultation, Phi. 1. 26; laudatory testimony, 1 Co. 9. 15, 16; 2 Co. 9. 3, et al.

καύχησις, εως, ἡ, (§ 5. tab. E. c) a later equivalent to καύχημαι, Ro. 3. 27; 2 Co. 7. 4, 14; 11. 10, et al.

καύχημα, ατος, τό	καυχάομαι
καυχήματος, gen. sing.	καύχημα
καυχήσασθαι, aor. 1, infin.	καυχάομαι
καυχήσεως, gen. sing.	καύχησις
καυχήσεται, 3 pers. sing. aor. 1, subj.	καυχάομαι
καύχησιν, acc. sing.	καύχησις
καύχησις, εως, ἡ, (§ 5. tab. E. c)	καυχάομαι
καυχήσομαι, 1 pers. sing. fut. ind.	id.
καυχήσόμεθα, 1 pers. pl. fut. ind.	id.
καυχήσωμαι, 1 pers. sing. aor. 1, subj.	id.
καυχήσονται, 3 pers. pl. aor. 1, subj.	id.
καυχώμαι, 1 pers. sing. pres. ind.	id.
καυχώμεθα, 1 pers. pl. pres. ind.	id.
καυχώμενοι, nom. pl. masc. part. pres.	id.
καυχώμενος, nom. sing. masc. part. pres.	id.
καυχωμένους, acc. pl. masc. part. pres.	id.
καυχῶνται, 3 pers. pl. pres. ind.	id.
Κεγχρεαί], ὦν, αἱ, Cenchreae, the port of Corinth on the Saronic Gulf.	

Κεγχρεαῖς, dat.	Κεγχρεαί
κέδρος], ου, ἡ, (§ 3. tab. C. b) a cedar, Jno. 18. 1, where κέδρων is a false reading for the proper name Κεδρών.	
κέδρων, gen. pl.—Rec.	κέδρος
Κεδρών, Gr. Sch. Tdf.	
Κέδρου, D. (Jno. 18. 1)	
Κεδρών, ὁ, Ceiron, a mountain torrent near Jerusalem.	

κείμαι, fut. κείσομαι, (§ 33. tab. DD) *to lie, to be laid; to recline, to be lying, to have been laid down*, Mat. 28. 6; Lu. 2. 12, et al.; *to have been laid, placed, set*, Mat. 3. 10; Lu. 3. 9; Jno. 2. 6, et al.; *to be situated, as a city*, Mat. 5. 14; Re. 21. 16; *to be in store*, Lu. 12. 19; met. *to be constituted, established as a law*, 1 Ti. 1. 9; in N.T. of persons, *to be specially set, solemnly appointed, destined*, Lu. 2. 34; Phi. 1. 17; 1 Thes. 3. 3; *to lie under an influence, to be involved in*, 1 Jno. 5. 19.

κοίτη, ης, ἡ, (§ 2. tab. B. a) *a bed*, Lu. 11. 7; *the conjugal bed*, He. 13. 4; meton. *sexual intercourse, concubitus*; hence, *lewdness, whoredom, chambering*, Ro. 13. 13; in N.T. *conception*, Ro. 9. 10.

κοιτών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bed-chamber*, Ac. 12. 20.

κείμεθα, 1 pers. pl. pres. ind. . . . κείμαι
κείμενα, acc. pl. neut. part. pres. . . . id.
κείμεναι, nom. pl. fem. part. pres. . . . id.
κειμένη, nom. sing. fem. part. pres. . . . id.
κειμένην, acc. sing. fem. part. pres. . . . id.
κείμενον, acc. sing. masc. and neut. part. pres. . . . id.
κείμενος, nom. sing. masc. part. pres. . . . id.
κειράμενος, nom. sing. masc. part. aor. 1, mid. (§ 27. rem. 1. d) . . . κείρω
κείραντος, gen. sing. masc. part. aor. 1, act—
 A. C. Tdf. . . . id.
κείροντος, Rec. Gr. Sch. Ln. (Ac. 8. 32) }
κείρασθαι, aor. 1, infin. mid. . . . id.
κείρασθω, 3 pers. sing. aor. 1, imper. mid. . . . id.
κειρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *a bandage, swath, roller*; in N.T. pl. *grave-clothes*.
κειρίαίς, dat. pl. . . . κειρία
κείροντος, gen. sing. masc. part. pres. act. . . . κείρω

κείρω], fut. κερῶ, (§ 27. rem. 1. c) aor. 1, mid. *ἐκείραμην, to cut off the hair, shear, shave*, Ac. 8. 32; 18. 18; 1 Co. 11. 6, bis.

κέρμα, ατος, τό, (§ 4. tab. D. c) *something clipped small; small change, small pieces of money, coin*, Jno. 2. 15.

κερματιστής, οὔ, ὁ, (§ 2. tab. B. c) *a money changer*, Jno. 2. 14. N.T.

κείται, 3 pers. sing. pres. ind. . . . κείμα

κεκαθαρισμένους, acc. pl. masc. part. perf. pass. }
 —Al. Ln. Tdf. . . . καθαρίζω
κεκαθαρμένους, Rec. Gr. Sch. (He. 10. 2) }
κεκαθαρμένους, acc. pl. masc. part. perf. pass. }
 (§ 27. rem. 3) . . . καθαίρω
κεκάθικε, 3 pers. sing. perf. ind. . . . καθίζω
κεκαλυμμένον, nom. sing. neut. part. perf. pass. καλύπτω
κεκαυμένῳ, dat. sing. neut. part. perf. pass. καίω
κεκαυστηριασμένων, gen. pl. part. perf. p. }
 —A. Ln. Tdf. . . . καυστηριάζω
κεκαυτηριασμένων, Rec. Gr. Sch. }
 (1 Ti. 4. 2) . . . καυστηριάζω
κεκαυτηριασμένων,¹ gen. pl. part. perf. pass. καυστηριάζω
κεκαύχημαι, 1 pers. sing. perf. ind. . . . καυχάομαι
κεκένωται, 3 pers. sing. perf. ind. pass. (§ 21 tab. U) . . . κενόω
κεκερασμένου, gen. sing. masc. part. perf. pass. }
 (§ 36. rem. 5) . . . κεράννυμι
κεκλεισμένον, acc. sing. neut. part. perf. pass. κλείω
κεκλεισμένων, gen. pl. part. perf. pass. id.
κέκλεισται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5, 6) . . . id.
κέκληκε, 3 pers. a. perf. ind. act. (§ 22. rem. 4) καλέω
κεκληκότι, dat. sing. masc. part. perf. act. id.
κεκληκώς, nom. sing. masc. part. perf. act. id.
κεκλημένοι, nom. pl. masc. part. perf. pass. id.
κεκλημένοις, dat. pl. masc. part. perf. pass. id.
κεκλημένος, nom. sing. masc. part. perf. pass. id.
κεκλημένους, acc. pl. masc. part. perf. pass. id.
κεκλημένων, gen. pl. part. perf. pass. id.
κεκληρονόμηκε, 3 pers. sing. perf. ind. κληρονομέω
κέκληται, 3 pers. sing. perf. ind. pass.—B. }
 Ln. Tdf. . . . καλέω
ἐκλήθη, Rec. Gr. Sch. (1 Co. 7. 18) }
κέκληκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 6. c) κλίνω
κέκμηκας, 2 pers. sing. perf. ind. (§ 27. rem. 2. d) κάμνω
κεκοιμημένων, gen. pl. part. perf. pass. κοιμάω
κεκοίμῃται, 3 pers. sing. perf. ind. pass. id.
κεκοίνωκε, 3 pers. sing. perf. ind. act. κοινώω
κεκοινωμένους, acc. pl. masc. part. perf. pass. }
 (§ 21. tab. U) . . . id.
κεκοινώνηκε, 3 pers. sing. perf. ind. . . . κοινώνω
κεκονιαμένη, voc. sing. masc. part. perf. pass. κονιάω
κεκονιαμένοις, dat. pl. masc. part. perf. pass. id.
κεκοπίακα, 1 pers. sing. perf. ind. (§ 22. rem. 2) κοπιάω
κεκοπίακας, 2 pers. sing. perf. ind. . . . id.
κεκοπιάκασι, 3 pers. pl. perf. ind. . . . id.
κεκοπιάκατε, 2 pers. pl. perf. ind. . . . id.

κεκοπιακώς, nom. sing. masc. part. perf.	κοπιᾶν
κεκοροσμένοι, nom. pl. masc. part. perf. pass.	κορέννυμι
(§ 36. rem. 5)	κοσμέω
κεκοσμημένην, acc. sing. fem. part. perf. pass.	id.
κεκοσμημένοι, nom. pl. masc. part. perf. pass.	id.
κεκοσμημένον, acc. sing. masc. part. perf. pass.	id.
κεκόσμηται, 3 pers. sing. perf. ind. pass.	id.
κέκραγε, 3 pers. sing. perf. 2. ind. (§ 26. rem. 2)	κράζω
κεκράζονται, 3 pers. pl. fut. 3, (§ 14. rem. 1. g)	id.
κεκρατηκέναι, perf. infin. act.	κρατέω
κεκράτηνται, 3 pers. pl. perf. ind. pass.	id.
κέκρικα, 1 pers. sing. perf. ind. act. (§ 13. rem. 6. c)	κρίνω
κεκρίκατε, 2 pers. pl. perf. ind. act.	id.
κεκρίκει, 3 pers. sing. pluperf. act.—A.B.C.D.	id.
Gr. Tdf.	
ἐκρινε, Rec. Sch. (Ac. 20. 16)	id.
κέκρικε, 3 pers. sing. perf. ind. act.	id.
κεκριμένα, acc. pl. neut. part. perf. pass.	id.
κέκριται, 3 pers. sing. perf. ind. pass.	id.
κεκρυμμένα, acc. pl. n. pt. pf. pass. (§ 23. r. 7)	κρύπτω
κεκρυμμένον, nom. sing. neut. part. perf. pass.	id.
κεκρυμμένος, nom. sing. masc. part. perf. pass.	id.
κεκρυμμένον, gen. sing. neut. part. perf. pass.	id.
κεκρυμμένῳ, dat. sing. masc. part. perf. pass.	id.
κεκυρωμένην, acc. sing. fem. part. perf. pass.	id.
(§ 21. tab. U)	κυρώω
κελεύεις, 2 pers. sing. pres. ind.	κελεύω
κελεύσαντες, nom. pl. masc. part. aor. 1	id.
κελεύσαντος, gen. sing. masc. part. aor. 1	id.
κελεύσας, nom. sing. masc. part. aor. 1	id.
κέλευσμα], ατος, τό, (§ 4. tab. D. c)	id.
κελεύσματι, ^a dat. sing.	κέλευσμα
κέλευσον, 2 pers. sing. aor. 1, imper.	κέλεύω
κέλεύω], fut. εύσω, aor. 1, ἐκέλευσα, (§ 13. tab. M)	
(κέλω, κέλομαι, idem) to order, command, direct, bid, Mat. 8. 18; 14. 19, 28, et al.	
κέλευσμα, ατος, τό, a word of command; a mutual cheer; hence, in N.T. a loud shout, an arousing outcry, 1 Thes. 4. 16.	
κενά, acc. pl.	κενός
κενέ, voc. sing. masc.	id.
κενή, nom. sing. fem.	id.
κενής, gen. sing. fem.	id.
κενοδοξία], ας, ή	κενόδοξος
κενοδοξίαν, ^b acc. sing.	κενοδοξία
κενόδοξοι, ^c nom. pl. masc.	κενόδοξος

κενόδοξος], ου, ό, ή, (§ 7. rem. 2) (κενός & δόξα) vain-glorious, desirous of vainglory.

κενοδοξία, ας, ή, (§ 2. tab. B. b, and rem. 2) empty conceit, vainglory.

κενοῖς, dat. pl. masc. κενός
κενόν, acc. sing. m. and nom. and acc. s. neut. id.

ΚΕΝΟΣ, ή, όν, (§ 7. tab. F. a) empty; having no thing, empty-handed, Mar. 12. 3; met. vain, fruitless, void of effect, Ac. 4. 25; 1 Co. 15. 10; εἰς κενόν, in vain, to no purpose, 2 Co. 6. 1, et al.; hollow, fallacious, false, Ep. 5. 6; Col. 2. 8; inconsiderate, foolish, Ja. 2. 20.

κενῶν, ώ, fut. ώσω, aor. 1, ἐκένωσα, (§ 20. tab. T) to empty, evacuate; εαυτόν, to divest one's self of one's prerogatives, abase one's self, Phi. 2. 7; to deprive a thing of its proper functions, Ro. 4. 14; 1 Co. 1. 17; to show to be without foundation, falsify, 1 Co. 9. 15; 2 Co. 9. 3.

κενῶς, adv. in vain, to no purpose, unmeaningly, Ja. 4. 5. L.G.

κενούς, acc. pl. masc. κενός
κενοφωνία], ας, ή, (§ 2. tab. B. b, and rem. 2) (κενός & φωνή) vain, empty babbling, vain disputation, fruitless discussion, 1 Ti. 6. 20; 2 Ti. 2. 16. N.T.

κενοφωνίας, acc. pl. κενοφωνία
κενῶν, ώ], fut. ώσω κενός
κέντρα, nom. and acc. pl. κέντρον
κέντρον, ου, τό, (§ 3. tab. C. c) (κεντέω, to prick) a sharp point; a sting, Re. 9. 10; a prick, stimulus, goad, Ac. 9. 5; 26. 14; met. of death, destructive power, deadly venom, 1 Co. 15. 55, 56.

κεντυρίων, ατος, ό, (§ 4. rem. 2. e) (Lat. centurio, fr. centum, a hundred) in its original signification, a commander of a hundred foot-soldiers, a centurion, Mar. 15. 39, 44. 45.

κεντυρίωνα, acc. sing. κεντυρίων
κεντυρίωνος, gen. sing. id.
κενωθῇ, 3 pers. sing. aor. 1, subj. pass. κενῶ
κενῶς,^d adv. κενός
κενώσῃ, 3 pers. sing. aor. 1, subj. act. κενῶ
κεραία, ας, ή, (§ 2. tab. B. b, and rem. 2) κέρας
κεραίαν, acc. sing. κεραία
κεραμεύς], έως, ό, (§ 5. tab. E. d) κέραμος

^a 1 Thes. 4. 16.

^b Phi. 2. 8.

^c Gal. 5. 28.

^d Ja. 4. 5.

κεραμῆς, gen. sing. κεραμῆος
 κεραμικά,^a nom. pl. neut. κεραμικός
 κεραμικός, ἡ, ὄν, (§ 7. tab. F. a) κεράμος
 κεράμιον, ου, τό, (§ 3. tab. C. a) id.

κέραμος], ου, ὄ, (§ 3. tab. C. a) *potter's clay*;
earthenware; a tile, tiling, Lu. 5. 19.

κεράμεύς, ἑως, ὄ, a *potter*, Mat. 27.
 7. 10; Ro. 9. 21.

κεραμικός, ἡ, ὄν, *made by a potter*,
earthen, Re. 2. 7.

κεράμιον, ἱού, τό, (dimin. of κέρα-
 μος) an *earthenware vessel*, a *pitcher*, jar,
 Mar. 14. 13; Lu. 22. 10.

κεράμιον,^b gen. pl. κέραμος

κεράννυμι, or νύω], (κεράω) fut. κεράσω, aor. 1,
 ἐκέρασα, perf. pass. κέκραμαι, later κε-
 κέρασμαι, (§ 36. rem. 5) *to mix*, *mingle*,
drink; *to prepare for drinking*, Re. 14. 10;
 18. 6, bia.

κέρας, ἄτος, τό, (§ 5. tab. E. j) a *horn*, Re. 5. 6;
 12. 3, et al.; a *horn-like projection* at the
 corners of an altar, Re. 9. 13; from the
 Heb., a *horn* as a symbol of power, Lu.
 1. 69.

κεραία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) pr. a *horn-like projection*, a *point*,
extremity; in N.T. an *apex*, or *fine point*;
 as of letters, used for the minutest part,
 a *tittle*, Mat. 5. 18; Lu. 16. 17.

κεράτιον, ἱού, τό, (§ 3. tab. C. c)
 (dimin. of κέρας) pr. a *little horn*; in
 N.T. a *pod*, the *pod of the carob tree*, or
Ceratonia siliqua of Linnæus, a common
 tree in the East and the south of Europe,
 growing to a considerable size, and pro-
 ducing long slender pods, with a pulp of
 a sweetish taste, and several brown shin-
 ing seeds like beans, sometimes eaten by
 the poorer people in Syria and Palestine,
 and commonly used for fattening swine,
 Lu. 15. 16.

κεράσατε, 2 pers. pl. aor. 1, imper. κεράννυμι
 κέρατα, nom. and acc. pl. κέρας
 κεράτιον], ου, τό, (§ 3. tab. D. c) id.
 κερατίων,^c gen. pl. κεράτιον
 κεράτων, gen. pl. κέρας
 κερδαίνω], fut. δανῶ, (§ 27. rem. 1. c) κέρδος

κερδαίνω, 1 pers. sing. aor. 1, subj.—Al. Ln. }
 Tdf. } κερδαίνω
 κερδήσω, Rec. Gr. Sch. (1 Co. 9. 21) }

κέρδη, nom. pl. κέρδος

κερδηθήσονται, 3 pers. pl. fut. ind. pass.—

A. B. Ln. Tdf. } κερδαίνω

κερδηθήσονται, R. Gr. Sch. (1 Pe. 3. 1) }

κερδηθήσονται, 3 pers. pl. fut. subj. pass. (an
 unusual form) id.

κερδήσαι, aor. 1, infin. act. id.

κερδήσας, nom. sing. masc. part. aor. 1, act. id.

κερδήση, 3 pers. sing. aor. 1, subj. act. id.

κερδήσω, 1 pers. sing. aor. 1, subj. act. id.

κερδήσωμεν, 1 pers. pl. aor. 1, subj. act. id.

κέρδος, εος, τό, (§ 5. tab. E. b) *gain*, *profit*,
 Phi. 1. 21; 3. 7; Tit. 1. 11.

κερδαίνω, fut. ανῶ, κερδήσω & ομαι,
 aor. 1, ἐκέρδησα, *to gain* as a matter of
 profit, Mat. 25. 17, et al.; *to win*, *acquire*
possession of, Mat. 16. 26; *to profit* in the
avoidance of, *to avoid*, Ac. 27. 21; in N.T.
 Χριστόν, *to win Christ*, *to become pos-*
essed of the privileges of the Gospel, Phi.
 3. 8; *to win over* from estrangement, Mat.
 18. 15; *to win over* to embrace the Gos-
 pel, 1 Co. 9. 19, 20, 21, 22; 1 Pe. 3. 1;
 absol. *to make gain*, Ja. 4. 13.

κέρδους, gen. sing. κέρδος

κέρμα],^d ατος, τό, (§ 4. tab. D. c) κείρω

κερματιστάς,^e acc. pl. κερματιστής

κερματιστής], ου, ὄ, (§ 2. tab. B. c) κείρω

κεφαλαί, nom. pl. κεφαλῇ

κεφάλαιον, ου, τό, (§ 3. tab. C. c) id.

κεφαλαίου, gen. sing. κεφάλαιον

κεφαλαίῳ, ᾧ], fut. ὠσω, (§ 20. tab. T) κεφαλῇ

κεφαλάς, acc. pl. id.

κεφαλῆ, ἥς, ἡ, (§ 2. tab. B. a) *the head*, Mat.
 5. 36; 6. 17, et al.; *the head*, *top*; κε-
 φαλῇ γωνίας, *the head of the corner*, *the*
chief corner-stone, Mat. 21. 42; Lu. 20. 17;
 met. *the head*, *superior*, *chief*, *principal*,
one to whom others are subordinate, 1 Co.
 11. 3; Ep. 1. 22, et al.

κεφάλαιον, ου, τό, a *sum total*; a *sum*
of money, *capital*, Ac. 22. 28; *the crowning*
or ultimate point to preliminary matters,
 He. 8. 1.

^a He. 2. 27.^b Lu. 5. 19.^c Lu. 15. 16.^d Jno. 2. 15.^e Jno. 2. 14.

κεφαλαίω, ὦ, fut. ὥσω, to sum up; but in N.T. equiv. to κεφαλίζω, to wound on the head, Mar. 12. 4.	
κεφαλίς, ἰδος, ἥ, (§ 4. rem. 2. c) (dimin. of κεφαλῇ) in N.T. a roll, volume, division of a book, He. 10. 7.	
κεφαλῇ, dat. sing.	κεφαλῇ
κεφαλὴν, acc. sing.	id.
κεφαλῆς, gen. sing.	id.
κεφαλίδι, ^a dat. sing.	κεφαλίς
κεφαλίς], ἰδος, ἥ	κεφαλῇ
κεφαλῶν, gen. pl.	id.
κεχαρίσμαι, 1 pers. sing. perf. ind. . . .	χαρίζομαι
κεχαρίσται, 3 pers. sing. perf. ind. . . .	id.
κεχαριτωμένη, nom. sing. fem. part. perf. pass. (§ 21. tab. U)	χαριτώ
κέχρημαι, 1 pers. sing. perf. ind. pass.—Gr. Sch. Tdf.	χράω
ἐχρησάμην, Rec. (1 Co. 9. 15)	
κεχρηματισμένον, nom. s. neut. part. perf. pass. χρηματίζω	
κεχρηματισμένος, nom. sing. masc. part. perf. pass.—D.	id.
κεχρηματισμένον, Rec. Gr. Sch. Tdf. (Lu. 2. 26)	
κεχρημάτισται, 3 pers. sing. perf. ind. pass.	id.
κεχρυσωμένη, nom. sing. fem. part. perf. pass. χρυσώω	
κεχωρισμένος, nom. sing. masc. part. perf. pass. χωρίζω	
κημῶ, ὦ], fut. ὥσω, (κημός, a curb, bridle, muzzle) to muzzle, v.r.	
κημώσεις, 2 pers. sing. fut. ind.—D. . . .	κημώω
φημώσεις, Rec. Gr. Sch. Tdf. (1 Co. 9. 9) }	
κῆνσον, acc. sing.	κῆνσος
κῆνσος], ου, ὅ, (§ 3. tab. C. a) (Lat. census) a census, assessment, enumeration of the people and a valuation of their property; in N.T. tribute, tax, Mat. 17. 25; poll-tax, Mat. 22. 17, 19; Mar. 12. 14.	
κῆνσον, gen. sing.	κῆνσος
κῆπον, acc. sing.	κήπος
κῆπος, ου, ὅ, (§ 3. tab. C. a) a garden, any place planted with trees and herbs, Lu. 13. 19; Jno. 18. 1, 26; 19. 41.	
κήψ, dat. sing.	κήπος
κηπουρός], ^b οὐ, ὅ, (κήπος & οὐρος, a watcher) a garden-keeper, gardener.	
κηρίον], ου, τό, (§ 3. tab. C. c) (κηρός, beeswax) a honeycomb; a comb filled with honey.	

κηρίου, ^c gen. sing.	κηρίον
κήρυγμα], atos, τό, (§ 4. tab. D. c)	κήρυγμα
κήρυγματι, dat. sing.	id.
κήρυματος, gen. sing.	id.
κήρυκα, acc. sing.	κήρυξ
κήρυξ], ὕκος, ὅ	κήρύσσω
κηρύξαι, aor. 1, infin.	id.
κηρύξας, nom. sing. masc. part. aor. 1, act. . . .	id.
κηρύξατε, 2 pers. pl. aor. 1, imper. act. . . .	id.
κήρυξον, 2 pers. sing. aor. 1, imper. act. . . .	id.
κηρύξουσι, 3 pers. pl. fut. ind. act.	id.

κηρυχθέντος, gen. sing. neut. part. aor. 1, pass. . . .	id.
κηρυχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
κηρυχθῆναι, aor. 1, infin. pass.	id.
κηρυχθήσεται, 3 pers. sing. fut. ind. pass. . . .	id.
κῆτος], εος, τό, (§ 5. tab. E. b) a large fish, sea monster, whale.	

κῆτος	ἵτους,* gen. sing.	κῆτος
κῆτος	κῆτῶ, gen.	Κηφᾶς
	Κηφᾶ, dat.	id.
	Κηφᾶν, acc.—A. B. Ln. Sch. Tdf.	id.
	Πέτρον, Rec. Gr. (Gal. 1. 18)	id.
	Κηφᾶς, ᾱ, ὁ, (§ 2. rem. 4) (Aramean, ܚܦܝܐ) <i>Cephais, Rock</i> , rendered into Greek by Πέτρος, Jno. 1. 43; 1 Co. 1. 12, et al.	
κιβωτόν,	acc. sing.	κιβωτός
κιβωτός,	ου, ἡ, (§ 3. tab. C. b) <i>a chest, coffer; the ark of the covenant</i> , He. 9. 4; <i>the ark of Noah</i> , Mat. 24. 38; Lu. 17. 27, et al.	
κιβωτοῦ,	gen. sing.	κιβωτός
κιθάρα,	ας, ἡ, (§ 2. tab. B. b) <i>a lyre</i> , 1 Co. 14. 7; Re. 5. 8; 14. 2; 15. 2. (ᾱ).	
	κιθαρίζω, fut. ἴσω, (§ 26. rem. 1) <i>to play on a lyre, to harp</i> , 1 Co. 14. 7; Re. 14. 2.	
κιθάραις,	dat. pl.	κιθάρα
κιθάρας,	acc. pl.	id.
κιθαρίζω,	fut. ἴσω	id.
κιθαριζόμενον,	nom. sing. neut. part. pres. pass.	κιθαρίζω
κιθαριζόντων,	gen. pl. masc. part. pres. act.	id.
κιθαριφδός,	ου, ὁ, (§ 3. tab. C. a) (κιθάρα & αἰδῶ) <i>one who plays on the lyre and accompanies it with his voice, a harper</i> , Re. 14. 2; 18. 22.	
κιθαριφδῶν,	gen. pl.	κιθαριφδός
Κιλικία,	ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>Κιλικία, a province of Asia Minor</i> .	
Κιλικίαν,	acc.	Κιλικία
Κιλικίας,	gen.	id.
κινάμωμον, ^b	or κιννάμωμον, ου, τό, (§ 3. tab. C. c) <i>cinnamom, the aromatic bark of the laurus cinnamomum, which grows in Arabia, Syria, etc.</i>	
κινδυνεύει,	3 pers. sing. pres. ind.	κινδυνεύω
κινδυνεύομεν,	1 pers. pl. pres. ind.	id.
κινδυνεύω,	fut. εὔσω, (§ 13. tab. M)	κίνδυνος
κινδύνους,	dat. pl.	id.
κίνδυνος,	ου, ὁ, (§ 3. tab. C. a) <i>danger, peril</i> , Ro. 8. 35; 2 Co. 11. 26.	
	κινδυνεύω, fut. εὔσω, <i>to be in danger or peril</i> , Lu. 8. 23; Ac. 19. 27, 40; 1 Co. 15. 30.	
κινέω, ὦ,	fut. ἴσω, aor. 1, ἐκίνησα, (§ 16. tab. P) (κίω, <i>to go</i>) <i>to set a-going; to move</i> , Mat.	

23. 4; *to excite, agitate*, Ac. 21. 30; 24. 5; *to remove*, Re. 2. 5; 6. 14; in N.T. κεφαλῇν, *to shake the head in derision*, Mat. 27. 39; Mar. 15. 29; mid. *to move, possess the faculty of motion, exercise the functions of life*, Ac. 17. 28.

κίνησις, εως, ἡ, (§ 5. tab. E. c) *a moving, motion*, Jno. 5. 3.

κινῆσαι, aor. 1, infin. act. κινέαι
κίνησιν,* acc. sing. κίνησις
κίνησις], εως, ἡ κινέω
κινήσω, 1 pers. sing. fut. ind. act. id.
κιννάμωμον, ου, τό, *cinnamom*—A. Tdf.

κινάμωμον, Rec. Gr. Sch. (Re. 18. 13).

κινούμεθα, 1 pers. pl. pres. ind. pass. κινέω
κινούντα, acc. sing. masc. part. pres. act. id.
κινούντες, nom. pl. masc. part. pres. act. id.
Κίς,^d ὁ, (Heb. ܟܝܨ) *Cis*, pr. name, indecl.
κίχρημι], fut. χρήσω, aor. 1, ἔχρησα, (another form of χράω) *to lend*, Lu. 11. 5.

κλάδοι, nom. pl. κλάδος
κλάδοις, dat. pl. id.
κλάδος, ου, ὁ, (§ 3. tab. C. a) κλάω
κλάδους, acc. pl. κλάδος
κλάδων, gen. pl. id.
κλαίει, 2 pers. sing. pres. imper. κλαίω
κλαίειν, pres. infin. id.
κλαίεις, 2 pers. sing. pres. ind. id.
κλαίετε, 2 pers. pl. pres. ind. and imper. id.
κλαίοντας, acc. pl. masc. part. pres. id.
κλαίοντες, nom. pl. masc. part. pres. id.
κλαίοντων, gen. pl. masc. part. pres. id.
κλαίονσα, nom. sing. fem. part. pres. id.
κλαίονσαι, nom. pl. fem. part. pres. id.
κλαίουσιν, acc. sing. fem. part. pres. id.
κλαίονσι, dat. pl. masc. part. pres. id.
κλαίονσι, 3 pers. pl. pres. ind. id.

κλαίω], fut. κλαύσομαι, in N.T. κλαύσω, (§ 35. rem. 3) aor. 1, ἔκλαυσα, intrans. *to weep, shed tears*, Mat. 26. 75; Mar. 5. 38, 39; Lu. 19. 41; 23. 28, et al.; trans. *to weep for, bewail*, Mat. 2. 18.

κλαυθμός, ου, ὁ, (§ 3. tab. C. a) *weeping*, Mat. 2. 18; 8. 12, et al.

κλαίω, nom. sing. masc. part. pres. κλαίω
κλάσαι, aor. 1, infin. (§ 22. rem. 2) κλάω
κλάσας, nom. sing. masc. part. aor. 1 id.

* Mat. 12. 40.

^b Re. 18. 13.

^c Jno. 5. 3.

^d Ac. 13. 21.

κλάσει, dat. sing. . . . κλάσις
κλάσις], εως, ἡ, (§ 5. tab. E. c) . . . κλάω
κλάσμα], ατος, τό, (§ 4. tab. D. c) . . . id.
κλάσματα, acc. pl. . . . κλάσμα
κλασμάτων, gen. pl. . . . id.
Κλαυδή], ης, ἡ, (§ 2. tab. B. a) *Claudia*, a small
island near Crete.
Κλαυδην,^a acc. . . . Κλαυδή
Κλαυδία,^b ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Claudia*, pr. name.
Κλαυδιον, acc. . . . Κλαυδιος
Κλαυδιος, ου, ὁ, (§ 3. tab. C. a) *Claudius*, pr. name.
I. *The fourth Roman Emperor*, Ac.
11. 28, et al.
II. *Claudius Lysias, a Roman captain*,
Ac. 23. 26.
Κλαυδίου, gen. . . . Κλαυδιος
κλαυθμός, ου, ὁ, (§ 3. tab. C. a) . . . κλαίω
κλαύσατε, 2 pers. pl. aor. 1, imper. . . . id.
κλαύσετε, 2 pers. pl. fut. ind. . . . id.
κλαύση, 3 pers. sing. aor. 1, subj. . . . id.
κλαύσονται, 3 pers. pl. fut. ind. mid. . . . id.
κλαύσουσι, 3 pers. pl. fut. ind.—B. C. Sch. }
Tdf. . . . id.
κλαύσονται, Rec. Gr. Ln. (Re. 18. 9) }

κλάω], fut. κλάσω, (§ 22. rem. 2) aor. 1,
ἐκλάσα, to break off; in N.T. to break
bread, Mat. 14. 19, et al.; with figurative
reference to the violent death of Christ,
1 Co. 11. 24.
κλάδος, ου, ὁ, (§ 3. tab. C. a) a bough,
branch, shoot, Mat. 13. 32; 21. 8, et al.;
met. a branch of a family stock, Ro.
11. 16, 21.
κλάσις, εως, ἡ, (§ 5. tab. E. c) a
breaking, the act of breaking, Lu. 24. 35;
Ac. 2. 42.
κλάσμα, ατος, τό, (§ 4. tab. D. c) a
piece broken off, fragment, Mat. 14. 20;
15. 37; Mar. 6. 43, et al.
κλήμα, ατος, τό, (§ 4. tab. D. c) a
branch, shoot, twig, esp. of the vine, Jno.
15. 2, 4, 5, 6.
κλεῖδα, acc. sing. (§ 4. rem. 4) . . . κλείς
κλεῖδας, acc. pl.—B. Ln. . . . }
κλείς, Rec. Gr. Sch. Tdf. (Mat. 16. 19) } id.
κλείει, 3 pers. sing. pres. ind. act. . . . κλείω

κλείετε, 2 pers. pl. pres. ind. act. . . . κλείω
κλείν, acc. sing.—Gr. Sch. Tdf. . . . }
κλεῖδα, Rec. (Re. 3. 7) . . . } κλείς
κλείς], δός, ἡ, (§ 4. rem. 4) . . . κλείω
κλείς, acc. pl. for κλεῖδας, (§ 5. rem. 8. b) κλείς
κλείσαι, aor. 1, infin. act. . . . κλείω
κλείσας, nom. sing. masc. part. aor. 1, act. . . . id.
κλείση, 3 pers. sing. aor. 1, subj. act. . . . id.
κλεισθῶσι, 3 pers. pl. aor. 1, subj. pass. . . . id.
κλείω], fut. είσω, aor. 1, ἐκλεισα, perf. pass.
ἐκκλεισμαι, aor. 1, pass. ἐκκλεισθην,
(§ 22. rem. 4) to close, shut, Mat. 6. 6;
25. 10, et al.; to shut up a person, Re.
20. 3; met. of the heavens, Lu. 4. 25;
Re. 11. 6; κλείσαι τὰ σπλάγχνα, to
shut up one's bowels, to be hard-hearted,
void of compassion, 1 Jno. 3. 17; κλείειν
τὴν βασιλείαν τῶν οὐρανῶν, to en-
deavour to prevent entrance into the kingdom
of heaven, Mat. 23. 14.
κλείς, κλειδός, κλειδί, κλεῖδα, and
κλείν, ἡ, pl. κλεῖδες and κλείς, a key,
used in N.T. as the symbol of power,
authority, etc., Mat. 16. 19; Re. 1. 18;
3. 7; 9. 1; 20. 1; met. the key of entrance
into knowledge, Lu. 11. 52.
κλέμμα], ατος, τό, (§ 4. tab. D. c) . . . κλέπτω
κλεμμάτων,^c gen. pl. . . . κλέμμα
Κλεόπας,^d α, ὁ, (§ 2. rem. 4) *Cleopas*, pr. name.
κλέος,^e έος, έους, τό, (§ 5. tab. E. b) pr. rumour,
report; good report, praise, credit.
κλέπται, nom. pl. . . . κλέπτης
κλέπτειν, pres. infin. . . . κλέπτω
κλέπταις, 2 pers. sing. pres. ind. . . . id.
κλεπτέτω, 3 pers. sing. pres. imper. . . . id.
κλέπτης, ου, ὁ, (§ 2. tab. B. c) . . . id.
κλέπτουσι, 3 pers. pl. pres. ind. . . . id.
κλέπτω], fut. ψω, and ψομαι, (§ 23. rem. 1. a)
perf. 2. κέκλοφα, (§ 25. rem. 5) aor. 1,
ἐκκληφα, to steal, Mat. 6. 19, 20; 19. 18,
et al.; to take away stealthily, remove
secretly, Mat. 27. 64; 28. 13.
κλέμμα, ατος, τό, (§ 4. tab. D. c)
theft, Re. 9. 21.
κλέπτης, ου, ὁ, (§ 2. tab. B. c) a
thief, Mat. 6. 19, 20; 24. 43, et al.; impost.
a thief by imposture, Jno. 10. 8.

κλοπή, ἥς, ἡ, (§ 2. tab. B. a) <i>theft</i> , Mat. 15. 19; Mar. 7. 22.	
κλέπτων, nom. sing. masc. part. pres.	κλέπτω
κλέψεις, 2 pers. sing. fut. ind.	id.
κλέψη, 3 pers. sing. aor. 1, subj.	id.
κλέψης, 2 pers. sing. aor. 1, subj.	id.
κλέψωσι, 3 pers. pl. aor. 1, subj.	id.
κληθείς, nom. sing. masc. part. aor. 1, pass.	
(§ 22. rem. 4)	καλέω
κληθέν, nom. sing. neut. part. aor. 1, pass.	id.
κληθέντος, gen. sing. masc. part. aor. 1, pass.	id.
κληθῆναι, aor. 1, infin. pass.	id.
κληθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
κληθήσεται, 3 pers. sing. fut. ind. pass.	id.
κληθήσῃ, 2 pers. sing. fut. ind. pass.	id.
κληθήσονται, 3 pers. pl. fut. ind. pass.	id.
κληθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
κληθώμεν, 1 pers. pl. aor. 1, subj. pass.	id.
κλήμα], ατος, τό, (§ 4. tab. D. c)	κλάω
κλήματα, nom. pl.	κλήμα
Κλήμεντος,* gen.	Κλήμης
Κλήμης], εντος, ό, (§ 4. rem. 2. d) <i>Clemens, Clement</i> , pr. name. Latin.	
κλήρον, acc. sing.	κλήρος
κληρονομεί, 3 pers. sing. pres. ind.	κληρονομέω
κληρονομείν, pres. infin.	id.
κληρονομέω, ω], fut. ήσω, (§ 16. tab. P)	κληρονόμος
κληρονομήσαι, aor. 1, infin.	κληρονομέω
κληρονομήσατε, 2 pers. pl. aor. 1, imper.	id.
κληρονομήσει, 3 pers. sing. fut. ind.	id.
κληρονομήσῃ, 3 pers. sing. aor. 1, subj.	id.
κληρονομήσητε, 2 pers. pl. aor. 1, subj.	id.
κληρονομήσουσι, 3 pers. pl. fut. ind.	id.
κληρονομήσω, 1 pers. sing. fut. ind.	id.
κληρονομήσω, 1 pers. sing. aor. 1, subj.	id.
κληρονομία], ας, ή, (§ 2. tab. B. b, and rem. 2)	κληρονόμος
κληρονομίαν, acc. sing.	κληρονομία
κληρονομίας, gen. sing.	id.
κληρονόμοι, nom. pl.	κληρονόμος
κληρονόμοις, dat. pl.	id.
κληρονόμον, acc. sing.	id.
κληρονόμος, ου, ό, (§ 3. tab. C. a) (κλήρος & νέμομαι) <i>an heir</i> , Mat. 21. 38; Gal. 4. 1, et al.; <i>a possessor</i> , Ro. 4. 13; He. 11. 7; Ja. 2. 5, et al.	
κληρονομέω, ω, fut. ήσω, (§ 16. tab. P) perf. κεκληρονόμηκα, aor. 1, εκκληρονόμησα, pr. to acquire by lot; to	

inherit, obtain by inheritance; in N.T. *to obtain, acquire, receive possession of*, Mat. 5. 5; 19. 29, et al.; absol. *to be heir*, Gal. 4. 30.

κληρονομία, ας, ή, (§ 2. tab. B. b, and rem. 2) *an inheritance, patrimony*, Mat. 21. 38; Mar. 12. 7; *a possession, portion, property*, Ac. 7. 5; 20. 32, et al.; in N.T. *a share, participation in privileges*, Ac. 20. 32; Ep. 1. 14, et al.

κληρονομούντων, gen. pl. masc. part. pres. κληρονομέω
κληρονόμους, acc. pl. κληρονόμος

κλήρος, ου, ό, (§ 3. tab. C. a) *a lot, die, a thing used in determining chances*, Mat. 27. 35; Mar. 15. 24, et al.; *assignment, investiture*, Ac. 1. 17, 25; *allotment, destination*, Col. 1. 12; *a part, portion, share*, Ac. 8. 21; 26. 18; *a constituent portion of the Church*, 1 Pe. 5. 3.

κληρώω, ω, fut. ώσω, (§ 20. tab. T) *to choose by lot*; mid. κληρούμαι, aor. 1, (pass. form) εκκληρώθην, (§ 21. tab. U) *to obtain by lot or assignment*; *to obtain a portion, receive a share*, Ep. 1. 11.

κλήρου, gen. sing. κλήρος
κλήρους, acc. pl. id.
κληρώω, ω], fut. ώσω id.
κληρών, gen. pl. id.
κλήσει, dat. sing. κλήσις
κλήσεως, gen. sing. id.
κλήσιν, acc. sing. id.
κλήσις], εως, ή, (§ 5. tab. E. c) καλέω
κλητοί, nom. pl. masc. κλητός
κλητοίς, dat. pl. masc. id.
κλητός, ή, όν, (§ 7. tab. F. a) καλέω
κλίβανον, acc. sing. κλίβανος
κλίβανος], ου, ό, (Att. κρίβανος) (§ 3. tab. C. a) *an oven*, Mat. 6. 30; Lu. 12. 28.

κλίμα], ατος, τό, (§ 4. tab. D. c) κλίνω
κλίμασι, dat. pl. κλίμα
κλίματα, acc. pl. id.
κλινάριον], ου, τό, v.r. κλίνω
κλινάριων, gen. pl.—A. D. Ln. Tdf. } κλινάριον
κλινών, Rec. Gr. Sch. (Ac. 5. 15) }
κλίνας, nom. sing. masc. part. aor. 1, act. κλίνω
κλίνειν, pres. infin. act. id.
κλίνῃ, 3 pers. sing. pres. subj. act. id.
κλίνῃ], ης, ή, (§ 2. tab. B. a) id.

κλίνην, acc. sing.	κλίνη
κλίνης, gen. sing.	id.
κλινίδιον, ου, τό, (§ 3. tab. C. c)	κλίνω
κλινιδίῳ, dat. sing.	κλινίδιον
κλινουσῶν, gen. pl. fem. part. pres. act.	κλίνω

κλίνω], fut. ᾠώ, perf. κέκλικα, (§ 27. rem. 1. a, and rem. 2. c) aor. 1, ἐκλίνα, pr. trans. *to cause to slope or bend; to bow down*, Lu. 24. 5; Jno. 19. 30; *to lay down to rest*, Mat. 8. 20; Lu. 9. 58; *to put to flight* troops, He. 11. 34; intrans. of the day, *to decline*, Lu. 9. 12; 24. 29.

κλίμα, ατος, τό, (§ 4. tab. D. c) pr. *a slope; a portion of the ideal slope of the earth's surface; a tract or region of country*, Ro. 15. 23; 2 Co. 11. 10; Gal. 1. 21.

κλίνη, ης, ἡ, (§ 2. tab. B. a) *a couch, bed*, Mat. 9. 2, 6; Mar. 4. 21, et al.

κλινίδιον, ου, τό, dimin. of κλίνη, *a small couch or bed*, Lu. 5. 19, 24.

κλινάριον, ου, τό, (§ 3. tab. C. c) *a small bed or couch*. v.r. Ac. 5. 15.

κλίσια, ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a place for reclining; a lent, seat, couch*; in N.T. *a company of persons reclining at a meal*, Lu. 9. 14.

κλινῶν, gen. pl.	κλίνη
κλίσια], ας, ἡ	κλίνω
κλισίας, ^a acc. pl.	κλισία
κλοπαί, nom. pl.	κλοπή
κλοπή], ἡς, ἡ, (§ 2. tab. B. a)	κλέπτω
κλύδων], ὠγος, ὁ, (§ 4. rem. 2. e) (κλύζω, <i>to dash, surge, like the waves</i>) <i>a wave, billow, surge</i> , Lu. 8. 24; Ja. 1. 6.	

κλυδωνίζομαι, *to be tossed by waves; met. to fluctuate in opinion, be agitated, tossed to and fro*, Ep. 4. 14. L G.

κλύδωνι, dat. sing.	κλυδων
κλυδωνίζομαι], fut. ἵσσομαι	id.
κλυδωνιζόμενοι, ^b nom. pl. masc. part. pres.	κλυδωνίζομαι
κλῶμεν, 1 pers. pl. pres. ind. act.	κλάω
κλῶμενον, nom. sing. neut. part. pres. pass.—	id.
Rec. Gr. Sch.	
A. B. C. Ln. Tdf. om. (1 Co. 11. 24)	id.
κλῶντες, nom. pl. masc. part. pres. act.	
Κλωπῆ, ^c gen.	Κλωπᾶς

Κλωπᾶς], ᾧ, ὁ, (§ 2. rem. 4) contr. for Κλεόπας, *Cleopas*, pr. name.

κνηθόμενοι,^d nom. pl. masc. part. pres. mid. κνήθω κνήθω], (κνάω) fut. κνήσω, (§ 23. rem. 1. c) *to scratch; to tickle, cause titillation*; in N.T. mid. met. *to procure pleasurable excitements for, to indulge an itching*

Κνίδον,^e acc. Κνίδος

Κνίδος], ου, ἡ, (§ 3. tab. C. b) *Cnidus*, a city of Caria, in Asia Minor.

κοδράντην, acc. sing. κοδράντης, ου, ὁ, (§ 2. tab. B. c) (Lat. *quadrans*) *a Roman brass coin, equivalent to the fourth part of an as, or ἀσσάριον, or to δύο λεπτά, and equal to about three-fourths of a farthing*, Mat. 5. 26; Mar. 12. 42. N.T.

κοιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (κοῖλος, *hollow*) *a cavity; the belly*, Mat. 15. 17; Mar. 7. 19; *the stomach*, Mat. 12. 40; Lu. 15. 16; *the womb*, Mat. 19. 12; Lu. 1. 15, et al.; from the Heb., *the inner self*, Jno. 7. 38.

κοιλίᾳ, dat. sing.	κοιλία
κοιλίαι, nom. pl.	id.
κοιλίαν, acc. sing.	id.
κοιλίας, gen. sing.	id.

κοιμάω, ᾠ], fut. ἤσω, (§ 18. tab. R) perf. pass. κεκοίμημαι, *to burl to sleep; pass. to fall asleep, be asleep*, Mat. 28. 13; Lu. 22. 45; met. *to sleep in death*, Ac. 7. 60; 13. 36; et al.

κοίμησις, εως, ἡ, (§ 5. tab. E. c) *sleep; meton. rest, repose*, Jno. 11. 13.

κοιμηθέντας, acc. pl. masc. part. aor. 1, pass.	κοιμάω
κοιμηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κοιμηθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
κοιμηθησόμεθα, 1 pers. pl. fut. ind. pass.	id.
κοιμήσεως, ^f gen. sing.	κοίμησις
κοίμησις], εως, ἡ	κοιμάω
κοιμώμενος, nom. sing. masc. part. pres. pass.	id.
κοιμώμενους, acc. pl. masc. part. pres. pass.	id.
κοιμωμένων, gen. pl. part. pres. pass.	id.
κοιμῶνται, 3 pers. pl. pres. ind. pass.	id.
κοινά, nom. and acc. pl. neut.	κοινός
κοινᾶς, dat. pl. fem.	id.
κοινήν, acc. sing. fem.	id.

^a Lu. 9. 14.^b Ep. 4. 14.^c Jno. 19. 25.^d 2 Ti. 4. 3.^e Ac. 27. 7.^f Jno. 11. 13.

κοινης, gen. sing. fem.	κοινός
κοινοῖ, 3 pers. sing. pres. ind. act.	κοινώ
κοινόν, acc. sing. masc.	κοινός
κοινόν, nom. and acc. sing. neut.	id.

κοινός], ἡ, ὄν, (§ 7. tab. F. a) *common, belonging equally to several*, Ac. 2. 44; 4. 32; in N.T. *common, profane*, He. 10. 29; ceremonially *unclean*, Mar. 7. 2; Ac. 10. 14, et al.

κοινῶ, ὦ, fut. ὥσω, perf. κεκοίνωκα, aor. 1, ἐκοίνωσα, (§ 20. tab. T) *to make common*; in N.T. *to profane, desecrate*, Ac. 21. 28; *to render ceremonially unclean, defile, pollute*, Mat. 15. 11, 18, 20; *to pronounce unclean ceremonially*, Ac. 10. 15; 11. 9.

κοινωνός, οὐ, ὁ, ἡ, (§ 3. tab. C. a. b) *a fellow, partner*, Mat. 23. 30; Lu. 5. 10; 1 Co. 10. 18, 20; 2 Co. 8. 23; Phil. 17; He. 10. 33; *a sharer, partaker*, 2 Co. 1. 7; 1 Pe. 5. 1; 2 Pe. 1. 4.

κοινωνέω, ὦ, fut. ἥσω, perf. κεκοινωνήκα, aor. 1, ἐκοινωνήσα, (§ 16. tab. P) *to have in common, share*, He. 2. 14; *to be associated in, to become a sharer in*, Ro. 15. 27; 1 Pe. 4. 13; *to become implicated in, be a party to*, 1 Ti. 5. 22; 2 Jno. 11; *to associate one's self with by sympathy and assistance, to communicate with in the way of aid and relief*, Ro. 12. 13; Gal. 6. 6.

κοινωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *fellowship, partnership*, Ac. 2. 42; 2 Co. 6. 14; Gal. 2. 9; Phi. 3. 10; 1 Jno. 1. 3, et al.; *participation, communion*, 1 Co. 10. 16, et al.; *aid, relief*, He. 13. 16, et al.; *contribution in aid*, Ro. 15. 26.

κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a) *social*; in N.T. *ready to communicate in kind offices, liberal, beneficent*, 1 Ti. 6. 18.

κοίνου, 2 pers. sing. pres. imper. act.	κοινώ
κοινοῦν, nom. sing. neut. part. pres. act.	id.
κοινοῦντα, nom. pl. neut. part. pres. act.	id.
κοινῶ, ὦ, fut. ὥσω, (§ 20. tab. T)	κοινός
κοινωνεῖ, 3 pers. sing. pres. ind.	κοινωνέω
κοινωνεῖ, 3 pers. sing. pres. imper.	id.
κοινωνεῖτε, 2 pers. pl. pres. ind.	id.

κοινωνεῖτω, 3 pers. sing. pres. imper.	κοινωνέω
κοινωνέω, ὦ, fut. ἥσω, (§ 16. tab. P)	κοινός
κοινωνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
κοινωνία, dat. sing.	κοινωνία
κοινωνίαν, acc. sing.	id.
κοινωνίας, gen. sing.	id.
κοινωνικός, ἡ, ὄν, (§ 7. tab. F. a)	κοινός
κοινωνικούς, acc. pl. masc.	κοινωνικός
κοιωνοί, nom. pl. masc.	κοινωνός
κοινωνόν, acc. sing. masc.	id.
κοινωνός, οὐ, ὁ, ἡ, (§ 3. tab. C. a. b)	κοινός
κοινωνοῦντες, nom. pl. masc. part. pres.	κοινωνέω
κοινωνούς, acc. pl. masc.	κοινωνός
κοινῶσαι, aor. 1, infin. act.	κοινῶ
κοίταις, dat. pl.	κοίτη
κοίτη], ἡς, ἡ, (§ 2. tab. B. a)	κείμεαι
κοίτην, acc. sing.	κοίτη
κοιτώνος, gen. sing.	κοιτών
κοιτών], ὦνος, ὁ, (§ 4. rem. 2. e)	κείμεαι
κοκκίνην, acc. sing. fem.	κόκκινος
κόκκινον, acc. sing. neut.	id.

κόκκινος], ἡ, ὄν, (§ 7. tab. F. a) (*κόκκος, kermes, the coccus ilicis of Linnæus, a small insect, found on the leaves of the quercus cocciferus, or holm oak, which was used by the ancients, as the cochineal insect now is, for dyeing a beautiful crimson or deep scarlet colour, and supposed by them to be the berry of a plant or tree dyed with coccus, crimson, scarlet*, Mat. 27. 28; He. 9. 19; Re. 17. 3, 4; 18. 12, 16.

κοκκίνου, gen. sing. neut.	κόκκινος
κοκκίνῳ, dat. sing. neut.	id.
κόκκον, acc. sing.	κόκκος

κόκκος, ου, ὁ, (§ 3. tab. C. a) *a kernel, grain, seed*, Mat. 13. 31; 17. 20, et al.

κόκκῳ, dat. sing.	κόκκος
κολαζομένους, acc. pl. masc. part. pres. pass.	κολάζω

κολάζω], fut. ἄσομαι & ἄσω, (§ 26. rem. 1) *pr. to curtail, to coerce; to chastise, punish*, Ac. 4. 21; 2 Pe. 2. 9.

κόλασις, εως, ἡ, (§ 5. tab. E. c) *chastisement, punishment*, Mat. 25. 46; *restful disquietude, torment*, 1 Jno. 4. 18.

κολακεία], ας, ἡ, (§ 2. tab. B. b. and rem. 2) (*κόλαξ, a flatterer*) *flattery, adulation, obsequiousness*.

κολακείας, ^a gen. sing.	κολακεία
κόλασιν, acc. sing.	κόλασις
κόλασις], εως, ἡ, (§ 5. tab. E c)	κολάζω
κολάσσονται, 3 pers. pl. aor. 1, subj. mid.	id.
κολαφίζω, pres. infin. act.	κολαφίζω
κολαφίζω, 3 pers. sing. pres. subj. act.	id.
κολαφίζομεθα, 1 pers. pl. pres. ind. pass.	id.
κολαφίζομεθα, 1 pers. pl. pres. ind. pass.	id.
κολαφίζω], fut. ἴσω, (§ 26. rem. 1) (κόλαφος, a blow with the fist) to beat with the fist, buffet, Mat. 26. 67; Mar. 14. 65; met. to maltreat, treat with contumely and ignominy, 1 Co. 4. 11; to punish, 1 Pe. 2. 20; to buffet, fret, afflict, 2 Co. 12. 7.	
κολλᾶσθαι, pres. inf. mid. (§ 19. tab. S)	κολλᾶω
κολλᾶω, ὦ], fut. ἴσω, (§ 18. tab. R) to glue or weld together; mid. to adhere to, Lu. 10. 11; met. to attach one's self to, unite with, associate with, Lu. 15. 15; Ac. 5. 13, et al.	
κολληθέντα, acc. sing. masc. part. aor. 1, pass.	κολλᾶω
κολληθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κολληθήσεται, 3 pers. sing. fut. ind. pass.— Al. Ln. Sch. Tdf.	id.
προσκολληθήσεται, Rec. Gr. (Mat. 19. 5)	
κολλήθητι, 2 pers. sing. aor. 1, imper. pass.	id.
κολλούριον, ^b or κολλύριον, ου, τό, (§ 3. tab. C. c) (dimin. of κολλύρα, a cake) collyrium, eye-salve.	
κολλυβιστής], ου, ό, (§ 2. tab. B. c) (κόλλυβος, small coin) a money-changer, Mat. 21. 12; Mar. 11. 15; Jno. 2. 15.	
κολλυβιστών, gen. pl.	κολλυβιστής
κολλώμενοι, nom. pl. masc. part. pres. mid.	κολλᾶω
κολλώμενος, nom. sing. masc. part. pres. mid.	id.
κολοβώω, ὦ], fut. ὠσω, (§ 20. tab. T) (κολοβός, curtailed, mutilated, fr. κόλος, id.) in N.T. of time, to cut short, shorten, Mat. 24. 22; Mar. 13. 20.	
κολοβωθήσονται, 3 pers. pl. fut. ind. pass.	κολοβώω
Κολοσσαί, ὦν, αἱ, (§ 2. tab. B. a) Colossae, a city of Phrygia.	
Κολοσσαῖς, ^c dat.—Rec. Gr. Sch.	Κολοσσαί
Κολοσσαῖς, A. B. C. Ln. Tdf. (Col. 1. 2)	
κόλοις, dat. pl.	κόλπος
κόλπον, acc. sing.	id.

κόλπος], ου, ό, (§ 3. tab. C. a) the bosom, Lu. 16. 22. 23; Jno. 1. 18; 13. 23; the bosom of a garment, Lu. 6. 38; a bay, creek, inlet, Ac. 27. 39.

κόλψ, dat. sing.

κολυμβᾶν,^d pres. infin.

κολυμβάω, ὦ], fut. ἴσω, (§ 18. tab. R) to dive; in N.T. to swim.

κολυμβήθρα, ας, ἡ, (§ 2. tab. B. b) a place where any one may swim; a pond, pool, Jno. 5. 2, 4, 7; 9. 7. 11.

κολυμβήθρα], ας, ἡ

κολυμβήθρα, dat. sing.

κολυμβήθραν, acc. sing.

κολωνία],^e ας, ἡ, (§ 2. tab. B. b, and rem. 2) (Lat. colonia) a Roman colony.

κομᾶ, 3 pers. sing. pres. subj.

κομάω, ὦ], fut. ἴσω, (§ 18. tab. R)

κόμη,^f ης, ἡ, (§ 2. tab. B. a) the hair; a head of long hair.

κομάω, ὦ, fut. ἴσω, to have long hair, wear the hair long, 1 Co. 11. 14, 15.

κομῖσθε, 2 pers. pl. fut. ind. mid. (Att. for κομίσσεσθε) (§ 35. rem. 11)

κομῖται, 3 pers. sing. fut. ind. mid. (Att. for κομίσεται)

κομίζομενοι, nom. pl. masc. part. pres. mid.

κομίζω], fut. ἴσω & ὦ, mid. ἰοῦμαι, aor. 1, ἐκόμισα, (§ 26. rem. 1) (§ 35. rem. 11) (κομέω, to take care of) pr. to take into kindly keeping, to provide for; to convey, bring, Lu. 7. 37; mid. to bring for one's self; to receive, obtain, 2 Co. 5. 10; Ep. 6. 8, et al.; to receive again, recover, Mat. 25. 27; He. 11. 19.

κομιούμενοι, nom. pl. masc. part. fut. mid. (Att. for κομισόμενοι)

κομίσασα, nom. sing. fem. part. aor. 1, act.

κομίζεται, 3 pers. sing. fut. ind. mid.—A. D. Ln. Tdf.

κομῖται, Rec. Gr. Sch. (Ep. 6. 8)

κομίσθητε, 2 pers. pl. aor. 1, subj. mid.

κομίστηται, 3 pers. sing. aor. 1, subj. mid.

κομψότερον,^g adv. (compar. of κόμψως, well, smartly) in N.T. in better health.

κονιάω, ὦ], fut. ἄσω, (§ 18. tab. R) perf. pass.

^a 1 Thes. 2. 5.^b Re. 3. 18.^c Col. 1. 2.^d Ac. 27. 43.^e Ac. 16. 12.^f 1 Co. 11. 15.^g Jno. 4. 53.

κεκονιάμαι, (κόνις, or κονία, *dust, lime-dust*) to
whitewash, or, plaster, Mat. 23. 27; Ac. 23. 3.
 κονιορτόν, acc. sing. κονιορτός
 κονιορτός], οὐ, ὁ, (§ 3. tab. C. a) (κόνις & ὄρνυμι,
to raise) *dust excited; dust*, Mat. 10. 14;
 Lu. 9. 5; 10. 11; Ac. 13. 51; 22. 23.
 κοπάζω], fut. άσω, (§ 26. rem. 1) κόπτω
 κοπετόν,^a acc. sing. κοπετός
 κοπετός], οὐ, ὁ, (§ 3. tab. C. a) κόπτω
 κοπή], ἦς, ἡ, (§ 2. tab. B. a) id.
 κοπής,^b gen. sing. κοπή
 κοπιᾷ, 3 pers. sing. pres. ind. κοπιάω
 κοπιᾶσαντες, nom. pl. masc. part. aor. 1, (§ 22.
 rem. 2) id.
 κοπιᾶτω, 3 pers. sing. pres. imper. id.
 κοπιᾶω, ὦ], fut. άσω, (§ 22. rem. 2) κόπτω
 κοπιῶ, 1 pers. sing. pres. ind. κοπιάω
 κοπιῶμεν, 1 pers. pl. pres. ind. id.
 κοπιῶντα, acc. sing. masc. part. pres. id.
 κοπιῶντας, acc. pl. masc. part. pres. id.
 κοπιῶντες, nom. pl. masc. part. pres. id.
 κοπιῶντι, dat. sing. masc. part. pres. id.
 κοπιῶσας, acc. pl. fem. part. pres. id.
 κοπιῶσι, 3 pers. pl. pres. ind.—B. Ln. id.
 κοπιῶ, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }
 κόποις, dat. pl. κόπος
 κόπον, acc. sing. id.
 κόπος], ου, ὁ, (§ 3. tab. C. a) κόπτω
 κόπου, gen. sing. κόπος
 κόπους, acc. pl. id.
 κοπρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *dung*,
manure, Lu. 13. 8; 14. 35.
 κόπρια, acc. pl.—A. B. Gr. Sch. Tdf. }
 κόπριον, Rec. (Lu. 13. 8) κόπριον,
 κοπρίαν, acc. sing. κοπρία
 κόπριον], ου, τό, (§ 3. tab. C. c) *dung, manure, v.r.*
 Lu. 13. 8. L.G.

κόπτω], fut. ψω, (§ 23. rem. 1. a) to *smite, cut*;
to cut off or down, Mat. 21. 8; Mar. 11. 8;
 mid. to *beat one's self in mourning, lament*,
bewail, Lu. 8. 52; 23. 27, et al.
 κόπος, ου, ὁ, (§ 3. tab. C. a) *trouble*,
 vexation, uneasiness, Mat. 26. 10; Mar.
 14. 6; *labour, wearisome labour, travail*,
toil, 1 Co. 3. 8; 15. 58, et al.; meton.
the fruit or consequence of labour, Jno.
 4. 38; 2 Co. 10. 15.

κοπάζω, fut. άσω, (§ 26. rem. 1) pr. to *grow*
weary, suffer exhaustion; to abate, be
stilled, Mat. 14. 32; Mar. 4. 39; 6. 51.

κοπιᾶω, ὦ, fut. άσω, (§ 22. rem. 2)
 perf. κεκοπιᾶκα, aor. 1, ἐκοπιᾶσα, to *be*
wearied or spent with labour, faint from
weariness, Mat. 11. 28; Jno. 4. 6; in
 N.T. to *labour hard, to toil*, Lu. 5. 5; Jno.
 4. 38, et al.

κοπετός, οὐ, ὁ, (§ 3. tab. C. a) pr. a
beating of the breast, etc., in token of grief;
a wailing, lamentation, Ac. 8. 2.

κοπή, ἦς, ἡ, (§ 2. tab. B. a) a *stroke*,
smiting; in N.T. *slaughter*, He. 7. 1.

κόπη, dat. sing. κόπος
 κοπων, gen. pl. id.
 κόρακας,^c acc. pl. κόραξ

κόραξ], ἄκος, ὁ, (§ 4. rem. 2. b) a *raven, crow*.
 κοράσιον, ίον, τό, (§ 3. tab. C. c) (dimin. of κόρη)
 a *girl, damsel, maiden*, Mat. 9. 24, 25;
 14. 11, et al. (ᾱ).

κορασίψ, dat. sing. κοράσιον
 κορβᾶν, ὁ, indecl. or κορβανᾶς, ᾱ, ὁ, (§ 2. rem. 4)
 (Heb. כֹּרֶבָן; Aram. כֹּרְבָנָא, explained in
 Greek by δῶρον) *corban, a gift, offer-*
ing, oblation, anything consecrated to God,
 Mar. 7. 11; meton. *the sacred treasury*,
 Mat. 27. 6.

κορβανᾶν, acc. κορβανᾶς
 Κορέ,^d ὁ, (Heb. כֹּרֶה) *Core, Korah*, pr. name, indecl.
 κορέννυμι], fut. κορέσω, perf. pass. κεκόρεσμαι,
 (§ 36. rem. 5) to *satiare, satisfy*, Ac. 27. 38;
 1 Co. 4. 8.

κορεσθέντες, nom. pl. masc. part. aor. 1, pass. κορέννυμι
 Κορίνθιοι, voc. pl. masc. Κορίνθιος
 Κορίνθιος], ία, ίον, (§ 7. rem. 1) *Corinthian; an*
inhabitant of Κόρινθος, Corinth, Ac. 18. 8;
 2 Co. 6. 11.

Κορινθίων, gen. pl. Κορίνθιος
 Κόρινθον, acc. Κόρινθος
 Κόρινθος], ου, ἡ, (§ 3. tab. C. b) *Corinth, a cele-*
brated city of Greeks.

Κορίνθψ, dat. Κόρινθος
 Κορνήλιε, voc. Κορνήλιος
 Κορνήλιος], ου, ὁ, *Cornelius, a Latin pr. name*.
 Κορνηλίον, gen. Κορνήλιος
 Κορνηλίψ, dat. id.

κόρος], ου, ὁ, (§ 3. tab. C. a) (Heb. כֹּר) *a cor*, the largest Jewish measure for things dry, equal to the homer, and about fifteen bushels English, according to Josephus, (Ant. l. xv. c. 9. § 2).

κόρους,^a acc. pl. κόρος
κοσμεῖν, pres. infin. act. κοσμέω
κοσμεῖτε, 2 pers. pl. pres. ind. id.
κοσμέω, ὦ], fut. ἦσω, (§ 16. tab. P) κόσμος
κοσμικός, acc. pl. fem. κοσμικός
κοσμικός], ἡ, ὄν, (§ 7. tab. F. a) κόσμος
κοσμικόν, acc. sing. neut. κοσμικός
κόσμιον, acc. sing. masc. κόσμος
κόσμιος], ου, ὁ, ἡ, (§ 7. rem. 2) κόσμος
κοσμίω, dat. sing. fem. κόσμος
κοσμίως, adv. *decently, becomingly*.—D. }
κοσμίω, Rec. Gr. Sch. Tdf. (1 Ti. 2. 9) } κόσμος
κοσμοκράτορας,^b acc. pl. κοσμοκράτωρ
κοσμοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (κόσμος
ἔκ κρατέω) pr. *monarch of the world*; in
N.T. *a worldly prince, a power paramount*
in the world of the unbelieving and un-
godly. (ᾶ) L.G.

κόσμον, acc. sing. κόσμος

κόσμος], ου, ὁ, (§ 3. tab. C. a) pr. *order, regular disposition; ornament, decoration, embellishment*, 1 Pe. 3. 3; *the world, the material universe*, Mat. 13. 35, et al.; *the world, the aggregate of sensitive existence*, 1 Co. 4. 9; *the lower world, the earth*, Mar. 16. 15, et al.; *the world, the aggregate of mankind*, Mat. 5. 14, et al.; *the world, the public*, Jno. 7. 4; in N.T. *the present order of things, the secular world*, Jno. 18. 36, et al.; *the human race external to the Jewish nation, the heathen world*, Ro. 11. 12, 15; *the world external to the Christian body*, 1 Jno. 3. 1. 13, et al.; *the world or material system of the Mosaic covenant*, Gal. 4. 3; Col. 2. 8, 20.

κοσμέω, ὦ, fut. ἦσω, perf. κεκόσμηκα, aor. 1, ἐκόσμησα, (§ 16. tab. P) *to arrange, set in order; to adorn, decorate, embellish*, Mat. 12. 44; 23. 29; *to prepare, put in readiness, trim*, Mat. 25. 7; *met. to honour, dignify*, Tit. 2. 10.

κοσμικός, ἡ, ὄν, pr. *belonging to the*

universe; in N.T. *accommodated to the present state of things, adapted to this world, worldly*, Tit. 2. 12; τὸ κοσμικόν, as a subst. *the apparatus* for the service of the tabernacle, He. 9. 1.

κόσμιος, ἰα, ἰον, or ου, ὁ, ἡ, *decorous, well-ordered*, 1 Ti. 2. 9; 3. 2.

κοσμίως, adv. *decorously, becomingly*, v.r. 1 Ti. 2. 9.

κόσμον, gen. sing. κόσμος
κόσμῳ, dat. sing. id.
κοσμήσῃ, 3 pers. pl. pres. subj. act. κοσμέω
Κούαρτος],^c ου, ὁ, *Quartus*, a Latin pr. name.
κοῦμ,^d (Aram. כּוּם, 2 pers. sing. fem. imperat. of
כּוּם, *to arise*) *cumi, arise*.
κουστωδία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(Lat. *custodia*) *a watch, guard*, Mat. 27.
65, 66; 28. 11.

κουστωδιαν, acc. sing. κουστωδία
κουστωδίας, gen. sing. id.
κουφίζω], fut. ἴσω, (§ 26. rem. 1) (κοῦφος, *light*) *to*
lighten, make light or less heavy, Ac. 27. 38.

κόφινος, nom. pl. κόφινος
κόφινος], ου, ὁ, (§ 3. tab. C. a) *a basket*, Mat.
14. 20; 16. 9; Mar. 6. 43, et al.

κοφίνους, acc. pl. κόφινος
κόφονται, 3 pers. pl. fut. ind. mid. κόπτω
κράββάτοις, dat. pl. κράββατος
κράββατον, acc. sing. id.
κράββατος], ου, ὁ, (§ 3. tab. C. a) (Lat. *grabātus*)
a couch capable of holding one person,
Mar. 2. 4, 9, 11, 12, et al. L.G.

κράββάτω, dat. sing. κράββατος
κράββάτων, gen. pl. id.
κράζει, 3 pers. sing. pres. ind. κράζω
κράζειν, pres. infin. id.
κράζομεν, 1 pers. pl. pres. ind. id.
κράζον, nom. and acc. sing. neut. part. pres. id.
κράζοντα, nom. pl. neut. part. pres. id.
κράζοντας, acc. pl. masc. part. pres. id.
κράζοντες, nom. pl. masc. part. pres. id.
κράζόντων, gen. pl. masc. part. pres. id.
κράζουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf. }
κράζοντες, Rec. (Re. 7. 10) } id.

κράζω], fut. κεκράξομαι, aor. ἐκράγον, later
fut. κράξω, aor. ἐκράξα, perf. κέκράγα,
with a pres. signif. (§ 26. rem. 2) *to utter*

^a La. 16. 7.

^b Ep. 6. 12.

^c Ro. 16. 23.

^d Mar. 5. 41.

a cry, Mat. 14. 26, et al.; to exclaim, vociferate, Mat. 9. 27; Jno. 1. 15, et al.; to cry for vengeance, Ja. 5. 4; to cry in supplication, Ro. 8. 15; Gal. 4. 6.

κραυγή, ἡς, ἡ, (§ 2. tab. B. a) a cry, outcry, clamour, vociferation, Mat. 25. 6; Ac. 23. 9; Ep. 4. 31; Re. 14. 18; a cry of sorrow, wailing, lamentation, Re. 21. 4; a cry for help, earnest supplication, He. 5. 7.

κραυγάω, fut. άσω, aor. 1, ἐκραύ-
γασα, (§ 26. rem. 1) to cry out, exclaim,
vociferate, Mat. 12. 19; 15. 22, et al.

κράζων, nom. sing. masc. part. pres. κράζω
κραπάλη], ἡς, ἡ, (§ 2. tab. B. a) debauch, (ᾶ).
κραπάλη], dat. sing. κραπάλη
κράνιον], ου, τό, (§ 3. tab. C. c) (κάρα, the head) a
skull, Mat. 27. 33; Mar. 15. 22; Lu. 23. 33;
Jno. 19. 17.

κράνιον, gen. sing. κράνιον
κράξαν, nom. sing. neut. part. aor. 1 κράζω
κράξαντες, nom. pl. masc. part. aor. 1 id.
κράξας, nom. sing. masc. part. aor. 1 id.
κράζονται, 3 pers. pl. fut. mid.—D. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. } id.
19. 40) }

κράζουσι, 3 pers. pl. fut. ind.—B. }
κεκράζονται, Rec. Gr. Sch. Tdf. (Lu. } id.
19. 40) }

κράσπεδα, acc. pl. κράσπεδον
κράσπεδον], ου, τό, (§ 3. tab. C. c) a margin,
border; in N.T. a fringe, tuft, tassel, Mat.
9. 20; 14. 36; 23. 5, et al.

κράσπεδον, gen. sing. κράσπεδον
κραταίν, acc. sing. fem. κραταίος
κραταίος], ά, όν, (§ 7. rem. 1) κράτος
κραταιούσθε, 3 pers. pl. pres. imper. pass. (§ 21.
tab. U) κραταίω

κραταίω, ώ], fut. ώσω, (§ 20. tab. T) κράτος
κραταιωθῆναι, aor. 1, infin. pass. κραταίω
κράτει, dat. sing. κράτος

κράτει, 2 pers. sing. pres. imper. act. κρατέω
κρατεῖν, pres. infin. act. id.

κρατεῖς, 2 pers. sing. pres. ind. act. id.
κρατεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.

κρατέτε, 2 pers. pl. pres. ind. and imper. act.
id.
κρατέω, ώ], fut. ήσω, (§ 16. tab. P) κράτος

κρατήσαι, aor. 1, infin. act. κρατέω
κρατήσαντες, nom. pl. masc. part. aor. 1, act. id.

κρατήσας, nom. sing. masc. part. aor. 1, act. κρατέω
κρατήσατε, 2 pers. pl. aor. 1, imper. act. id.
κρατήσει, 3 pers. sing. fut. ind. act. id.
κρατήσωσι, 3 pers. pl. aor. 1, subj. act. id.
κρατήτε, 2 pers. pl. pres. subj. act. id.

κράτιστε, voc. sing. masc. κράτιστος
κράτιστος], η, ον, (§ 8. rem. 5) (superl. from κρα-
τύς, strong) strongest; in N.T. κράτιστε,
a term of respect, most excellent, noble,
or illustrious, Lu. 1. 3; Ac. 23. 26; 24. 3;
26. 25.

κράτιστῳ, dat. sing. masc. κράτιστος

κρατος], εος, τό, (§ 5. tab. E. b) strength, power,
might, force, Ac. 19. 20; Ep. 1. 19; meton.
a display of might, Lu. 1. 51; power,
sway, dominion, He. 2. 14; 1 Pe. 4. 11;
5. 11, et al. (ᾶ).

κραταίος, ά, όν, (§ 7. rem. 1) strong,
mighty, powerful, 1 Pe. 5. 6.

κραταίω, ώ, fut. ώσω, (§ 20. tab. T)
to strengthen, render strong, corroborate,
confirm; pass. to grow strong, acquire
strength, Lu. 1. 80; 2. 40; Ep. 3. 16; to
be firm, resolute, 1 Co. 16. 13. L.G.

κρατέω, ώ, fut. ήσω, perf. κεκράτηκα,
aor. 1, ἐκράτησα, (§ 16. tab. P) pr. to
be strong; to be superior to any one, sub-
due, vanquish, Ac. 2. 24; to get into one's
power, lay hold of, seize, apprehend, Mat.
14. 3; 18. 28; 21. 46; to gain, compass,
attain, Ac. 27. 13; in N.T. to lay hold of,
grasp, clasp, Mat. 9. 25; Mar. 1. 31;
5. 41; to retain, keep under reserve, Mar.
9. 10; met. to hold fast, observe, Mar.
7. 3. 8; 2 Thes. 2. 15; to hold to, adhere
to, Ac. 3. 11; Col. 2. 19; to restrain,
hinder, repress, Lu. 24. 16; Re. 7. 1; to
retain, not to remit, sins, Jno. 20. 23.

κρατούντας, acc. pl. masc. part. pres. act. κρατέω
κρατούντες, nom. pl. masc. part. pres. act. id.

κρατούντος, gen. sing. masc. part. pres. act. id.
κράτους, gen. sing. κράτος

κρατούσι, 3 pers. pl. pres. ind. act. κρατέω
κρατούμεν, 1 pers. pl. pres. subj. act. id.

κρατών, nom. sing. masc. part. pres. act. id.
κραυγάζοντα, nom. pl. neut. pt. pres.—A. D. Ln. }
κράζοντα, Rec. Gr. Sch. Tdf. (Lu. 4. 41) } κραυγάω

κραυγαζόντων, gen. pl. masc. part. pres.	κραυγάζω
κραυγάζω], fut. άσω, (§ 26. rem. 1)	κράζω
κραυγάσει, 3 pers. sing. fut. ind.	κραυγάζω
κραυγή, ἡς, ἡ, (§ 2. tab. B. a)	κράζω
κραυγῇ, dat. sing.	κραυγή
κραυγῆς, gen. sing.	id.
κρέα, acc. pl.	κρέας

κρέας], ατος, ως, τό, pl. κρέατα, κρέα, (§ 5. tab. E. j) *flesh, meat*, Ro. 14. 21; 1 Co. 8. 13.

κρείσσον, nom. and acc. sing. neut. κρείσσω
κρείσσω], or κρείττων, ονος, ὁ, ἡ, τὸ, -ον, (§ 8. rem. 5) (used as the compar. of ἀγαθός) *better, more useful or profitable, more conducive to good*, 1 Co. 7. 9, 38; *superior, more excellent, of a higher nature, more valuable*, He. 1. 4; 6. 9; 7. 7, 19, 22, et al.

κρείττον, nom. and acc. sing. neut.	κρείττων
κρείττονα, acc. sing. fem. and acc. pl. neut.	id.
κρείττονος, gen. sing. masc. and fem.	id.
κρείττοσι, dat. pl. fem.	id.
κρεμάμεμον, acc. sing. neut. part. pres. mid.	κρεμάννυμι
κρεμάμενος, nom. sing. masc. part. pres. mid.	id.

κρεμάννυμι], fut. άσω, aor. 1, ἐκρέμασα, aor. 1, pass. ἐκρεμάσθην, (§ 36. rem. 5) *to hang, suspend*, Ac. 5. 30; 10. 39; pass. *to be hung, suspended*, Mat. 18. 6; Lu. 23. 39; mid. κρέμαμαι, *to hang, be suspended*, Ac. 28. 4; Gal. 3. 13, et al.; met. κρέμαμαι ἐν, *to hang upon, to be referable to as an ultimate principle*, Mat. 22. 40.

κρημνός, οὔ, ὁ, (§ 3. tab. C. a) *a hanging sleep, precipice, a sleep bank*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 32.

κρέμονται, 3 pers. pl. pres. ind. mid.	κρεμάννυμι
κρεμάσαντες, nom. pl. masc. part. aor. 1, act.	id.
κρεμασθέντων, gen. pl. masc. part. aor. 1, pass.	id.
κρεμασθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
κρέματα, 3 pers. sing. pres. ind. mid.—Al. Ln. Tdf. (ὁ νόμος κρέματα καὶ οἱ πρ.)	id.
κρέμονται, Rec. Gr. Sch. (Mat. 22. 40)	
κρημνός], οὔ, ὁ, (§ 3. tab. C. a)	id.
κρημνοῦ, gen. sing.	κρημνός
Κρής], ἡτος, ὁ, (§ 4. rem. 2. c) pl. Κρήτες, <i>a Cretan, an inhabitant of Κρήτη</i> , Ac. 2. 11; Tit. 1. 12.	

Κρήσκης], ατος, ὁ, (§ 4. rem. 2. d) *Crescens*, a Latin pr. name.

Κρήτες, nom. pl. Κρής
Κρήτη], ἡς, ἡ, (§ 2. tab. B. a) *Crete*, a large island in the eastern part of the Mediterranean.

Κρήτη, dat.	Κρήτη
Κρήτην, acc.	id.
Κρήτης, gen.	id.

κριθή], ἡς, ἡ, (§ 2. tab. B. a) *barley*.

κρίθινος, η, ον, (§ 7. tab. F. a) *made of barley*, Jno. 6. 9, 13.

κριθῆναι, aor. 1, infin. pass.	κρίνω
κριθῆς, gen. sing.	κριθή
κριθήσεσθε, 2 pers. pl. fut. pass. (§ 27. rem. 3)	κρίνω
κριθήσονται, 3 pers. pl. fut. ind. pass.	id.
κριθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
κρίθινος], η, ον, (§ 7. tab. F. a)	κριθή
κρίθινους, acc. pl. masc.	κρίθινος
κριθίνων, gen. pl. masc.	id.
κριθῶν, gen. pl.—A. C. I.n. Tdf.	κριθή
κριθῆς, Rec. Gr. Sch. (Re. 6. 6)	
κριθῶσι, 3 pers. pl. aor. 1, subj. pass.	κρίνω
κρίμα, or κρίμα], ατος, τό (§ 4. tab. D. c)	id.
κρίματα, nom. and acc. pl.	κρίμα
κρίματι, dat. sing.	id.
κρίματος, gen. sing.	id.
κρίνα, acc. pl.	κρίνον
κρίναι, aor. 1, infin. act. (§ 27. rem. 1. f)	κρίνω
κρίναντας, acc. pl. masc. part. aor. 1, act.	id.
κρίναντες, nom. pl. masc. part. aor. 1, act.	id.
κρίναντος, gen. sing. masc. part. aor. 1, act.	id.
κρίνας, nom. sing. masc. part. aor. 1, act.—Gr. Sch. Tdf.	id.
κρίνων, Rec. (Re. 18. 8)	
κρίνατε, 2 pers. pl. aor. 1, imper. act.	id.
κρίνει, 3 pers. sing. pres. ind. act.	id.
κρίνεί, 3 pers. sing. fut. ind. act. (§ 27. rem. 1. a)	id.
κρίνειν, pres. infin. act.	id.
κρίνεις, 2 pers. sing. pres. ind. act.	id.
κρίνεσθαι, pres. infin. pass.	id.
κρίνεται, 3 pers. sing. pres. ind. pass.	id.
κρίνετε, 2 pers. pl. pres. ind. or imper. act.	id.
κρίνέτω, 3 pers. sing. pres. imper. act.	id.
κρίνη, 3 pers. sing. pres. subj. act.	id.
κρίνομαι, 1 pers. sing. pres. ind. pass.	id.
κρινόμενοι, nom. pl. masc. part. pres. pass.	id.
κρινόμενος, nom. sing. masc. part. pres. pass.	id.

κρίνον], ου, τό, (§ 3. tab. C. c) *a lily*, Mat. 6. 28; Lu. 12. 27.

κρίνοντα, acc. sing. masc. part. pres. act. . κρίνω
κρίνοντες, nom. pl. masc. part. pres. act. . id.
κρίνοντι, dat. sing. masc. part. pres. act. . id.
κρινούμεν, 1 pers. pl. fut. ind. act. . id.
κρινούσι, 3 pers. pl. fut. ind. act. . id.

κρίνω], fut. κρίνω, aor. 1, ἐκρίνα, perf. ἐκέκρικα, perf. pass. ἐκέκριμαι, aor. 1, ἐκρίθην (ῖ), pr. to separate; to make a distinction between; to exercise judgment upon; to estimate, Ro. 14. 5; to judge, to assume censorial power over, to call to account, Mat. 7. 1; Lu. 6. 37; Ro. 2. 1, 3; 14. 3, 4, 10, 13; Col. 2. 16; Ja. 4. 11, 12; to bring under question, Ro. 14. 22; to judge judicially, to try as a judge, Jno. 18. 31, et al.; to bring to trial, Ac. 13. 27; to sentence, Lu. 19. 22; Jno. 7. 51; to resolve on, decree, Ac. 16. 4; Re. 16. 5; absol. to decide, determine, resolve, Ac. 3. 13; 15. 19; 27. 1, et al.; to deem, Ac. 13. 46; to form a judgment, pass judgment, Jno. 8. 15, et al.; pass. to be brought to trial, Ac. 25. 10. 20; Ro. 3. 4, et al.; to be brought to account, to incur arraignment, be arraigned, 1 Co. 10. 29; mid. to go to law, litigate, Mat. 5. 40; in N.T. to judge, to visit judicially, Ac. 7. 7; 1 Co. 11. 31, 32; 1 Pe. 4. 6; to judge, to right, to vindicate, He. 10. 30; to administer government over, to govern, Mat. 19. 28; Lu. 22. 30.

κρίσις, εως, ῆ, pr. distinction; discrimination; judgment, decision, award, Jno. 5. 30; 7. 24; 8. 16; a judicial sentence, Jno. 3. 19; Ja. 2. 13, et al.; an adverse sentence, Mat. 23. 33; Mar. 3. 29, et al.; judgment, judicial process, trial, Mat. 10. 15; Jno. 5. 24; 12. 31; 16. 8, et al.; judgment, administration of justice, Jno. 5. 22, 27; in N.T. a court of justice, tribunal, Mat. 5. 21, 22; an impeachment, 2 Pe. 2. 11; Jude 9; from the Heb., justice, equity, Mat. 12. 18, 29; 23. 23; Lu. 11. 42. (ῖ).

κρίμα, or **κρίματος**, τό, judgment; a sentence, award, Mat. 7. 2; a judicial

sentence, Lu. 23. 40; 24. 20; Ro. 2. 2; 5. 16, et al.; an adverse sentence, Mat. 23. 14; Ro. 13. 2; 1 Ti. 5. 12; Ja. 3. 1; judgment, administration of justice, Jno. 9. 39; Ac. 24. 25, et al.; execution of justice, 1 Pe. 4. 17; a lawsuit, 1 Co. 6. 7; in N.T. judicial visitation, 1 Co. 11. 29; 2 Pe. 2. 3; an administrative decree, Ro. 11. 33.

κριτής, ου, ὁ, a judge, Mat. 5. 25, et al.; from the Heb., a magistrate, ruler, Ac. 13. 20; 24. 10.

κριτικός, ῆ, ὄν, (§ 7. tab. F. a) able or quick to discern or judge, He. 4. 12.

κριτήριον, ίου, τό, (§ 3. tab. C. c) pr. a standard or means by which to judge, criterion; a court of justice, tribunal, Ja. 2. 6; a cause, controversy, 1 Co. 6. 2, 4.

κρινῶ, 1 pers. sing. fut. ind. act. . κρίνω
κρίνω, 1 pers. sing. pres. subj. act. . id.
κρινόμεν, 1 pers. pl. pres. subj. act. . id.
κρίνων, nom. sing. masc. part. pres. act. . id.
κρίσει, dat. sing. . κρίσις
κρίσεις, nom. pl. . id.
κρίσεως, gen. sing. . id.
κρίσιν, acc. sing. . id.
κρίσις, εως, ῆ, (§ 5. tab. E. c) . κρίνω
Κρίσπον, acc. . Κρίσπος
Κρίσπος], ου, ὁ, (§ 3. tab. C. a) Crispus, a Latin pr. name.

κριτάι, nom. pl. . κριτής
κριτάς, acc. pl. . id.
κριτῇ, dat. sing. . id.
κριτήν, acc. sing. . id.
κριτήρια, acc. pl. . κριτήριον
κριτήριον], ου, τό, (§ 3. tab. C. c) . κρίνω
κριτηρίων, gen. pl. . κριτήριον
κριτής], ου, ὁ, (§ 2. tab. B. c) . κρίνω
κριτικός], ῆ, ὄν, (§ 7. tab. F. a) . id.
κρούειν, pres. infin. . κρούω
κρούετε, 2 pers. pl. pres. imper. . id.
κρούοντι, dat. sing. masc. part. pres. . id.
κρούσαντος, gen. sing. masc. part. aor. 1 . id.

κρούω], fut. ούσω, (§ 13. tab. M) to knock at a door, Mat. 7. 7, 8; Lu. 11. 9, 10; 13. 25, et al.

κρούων, nom. sing. masc. part. pres. . κρούω
κρυβῆναι, aor. 2, infin. pass. (§ 24. rem. 8 a) κρύπτω

κρυπτά, nom. and acc. pl. neut. . . . κρυπτός
κρύπτῃ], ἡς, ἡ. (§ 2. tab. B. a) . . . κρύπτω
κρύπτῃν, acc. sing.—Gr. Tdf. . . . } κρύπτῃ
κρυπτόν, Rec. Sch. (Lu. 11. 33) . . . }
κρυπτόν, nom. and acc. sing. neut. . . . κρυπτός
κρυπτός, ἡ, ον, (§ 7. tab. F. a) . . . κρύπτω

κρύπτω], fut. ψω, aor. 1, ἔκρυψα, (§ 23. rem. 1. a, and rem. 2) perf. pass. κέκρυμμαι, (§ 23. rem. 7. 8) aor. 2, pass. ἐκρύβην, (ῥ), (§ 24. rem. 8. a) to hide, conceal, Mat. 5. 14, et al.; in N.T. to lay up in store, Col. 3. 3; Re. 2. 17; κεκρυμμένος, concealed, secret, Jno. 19. 38.

κρύπτῃ, ἡς, ἡ, a vault or closet, a cell for stowage, v.r. Lu. 11. 33.

κρυπτός, ἡ, ὄν, (§ 7. tab. F. a) hidden, concealed, secret, clandestine, Mat. 6. 4, 6, 18, et al.; τὰ κρυπτά, secrets, Ro. 2. 16; 1 Co. 14. 25.

κρυφαῖος, α, ον, (§ 7. rem. 1) secret, hidden, v.r. Mat. 6. 18.

κρυφῇ, adv. in secret, secretly, not openly, Ep. 5. 12.

κρυπτῷ, dat. sing. neut. . . . κρυπτός
κρυσταλλίζοντι,* dat. sing. masc. part. pres. κρυσταλλίζω
κρυσταλλίζω], fut. ἴσω . . . κρύσταλλος
κρύσταλλον, acc. sing. . . . id.
κρύσταλλος], ου, ὅ, (§ 3. tab. C. a) (κρύος, cold),
pr. clear ice; crystal, Re. 4. 6; 22. 1.

κρυσταλλίζω, fut. ἴσω, (§ 26. rem. 1)
to be clear, brilliant like crystal, Re. 21. 11.
N.T.

κρυστάλλω, dat. sing. . . . κρύσταλλος
κρυφαῖος], α, ον . . . κρύπτω
κρυφαῖω, dat. sing. neut.—B. D. Ln. Gr. Tdf. } κρυφαῖος
κρυπτῷ, Rec. Sch. (Mat. 6. 18) . . . }
κρυφῇ,† adv. . . . κρύπτω
κρύφατε, 2 pers. pl. aor. 1, imper. act. . . . id.

κτάομαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S)
to get, procure, provide, Mat. 10. 9; to
make gain, gain, Lu. 18. 12; to purchase,
Ac. 8. 20; 22. 28; to be the cause or oc-
casion of purchasing, Ac. 1. 18; to pre-
serve, save, Lu. 21. 19; to get under control,
to be winning the mastery over, 1 Thea.
4. 4; perf. κέκτημαι, to possess.

κτῆμα, ατος, τό, (§ 4. tab. D. c) a

possession, property, and spc. real estate, Mat. 19. 22,
Mar. 10. 22; Ac. 2. 45; 5. 1.

κτῆτωρ, ορος, ὅ, (§ 4. rem. 2. ῥ) a
possessor, owner, Ac. 4. 34. L.G.

κτᾶσθαι, pres. infin. . . . κτάομαι

κτῆμα], ατος, τό . . . id.

κτῆματα, acc. pl. . . . κτῆμα

κτῆνῃ, acc. pl. . . . κτῆνος

κτῆνος, εος, τό, (§ 5. tab. E. b) pr. property,
generally used in the plural, τὰ κτῆνῃ;
property in animals; a beast of burden,
Lu. 10. 34; Ac. 23. 24; beasts, cattle,
1 Co. 15. 39; Re. 18. 13.

κτῆνῶν, gen. pl. . . . κτῆνος

κτῆσασθε, 2 pers. pl. aor. 1, imper. . . . κτάομαι

κτῆσεσθε, 2 pers. pl. fut. ind.—A. B. Ln. Tdf. } id.

κτῆσασθε, Rec. Gr. Sch. (Lu. 21. 19) } id.

κτῆσησθε, 2 pers. pl. aor. 1, subj. . . . id.

κτῆτορες,* nom. pl. . . . κτῆτωρ

κτῆτωρ], ορος, ὅ, (§ 4. rem. 2. ῥ) . . . κτάομαι

κτίζω], fut. ἴσω, aor. 1, ἔκτισα, perf. pass.
ἔκτισμαι, (§ 26. rem. 1) pr. to reduce from
a state of disorder and wildness; in N.T.
to call into being, to create, Mar. 13. 19,
et al.; to call into individual existence, to
frame, Ep. 2. 15; to create spiritually, to
invest with a spiritual frame, Ep. 2. 10;
4. 24.

κτίσις, εως, ἡ, (§ 5. tab. E. c) pr. a
framing, founding; in N.T. creation, the
act of creating, Ro. 1. 20; creation, the
material universe, Mar. 10. 6; 13. 19; He.
9. 11; 2 Pe. 3. 4; a created thing, a crea-
ture, Ro. 1. 25; 8. 39; Col. 1. 15; He.
4. 13; the human creation, Mar. 16. 15;
Ro. 8. 19, 20, 21, 22; Col. 1. 23; a spiritual
creation, 2 Co. 5. 17; Gal. 6. 15; an in-
stitution, ordinance, 1 Pe. 2. 13.

κτίσμα, ατος, τό, (§ 4. tab. D. c) pr.
a thing founded; in N.T. a created being,
creature, 1 Ti. 4. 4; Ja. 1. 18, et al. L.G.

κτιστής, ου, ὅ, or κτίστης, ου, ὅ,
(§ 3. tab. B. c) a founder; in N.T. a
creator, 1 Pe. 4. 19. L.G.

κτίσαντα, acc. sing. masc. part. aor. 1, act. κτίζω

κτίσαντι, dat. sing. masc. part. aor. 1, act. . . . id.

κτίσαντος, gen. sing. masc. part. aor. 1, act. id.

κτίσει, dat. sing.	κτίσις
κτίσεως, gen. sing.	id.
κτίσῃ, 3 pers. sing. aor. 1, subj. act.	κτίζω
κτισθέντα, acc. sing. masc. part. aor. 1, pass.	id.
κτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
κτίσις], εως, ἡ, (§ 5. tab. E. c)	id.
κτίσμα], ατος, τό, (§ 4. tab. D. c.)	id.
κτισμάτων, gen. pl.	κτίσμα
κτίστη, dat. sing.	κτίστης
κτίστης], ου, ὁ, (§ 2. tab. B. c)	κτίζω
κτῶμαι, 1 pers. sing. contr. pres. ind.	κτάομαι
κυβεία], ας, ἡ, (§ 2. tab. B. b, and rem. 3) (κυβεύω, to play at dice; fr. κύβος, a cube, die) pr. dicing; met. sleight, versatile artifice.	
κυβεία, dat. sing.	κυβεία
κυβερνήσεις, acc. pl.	κυβέρνησις
κυβέρνησις], εως, ἡ, (§ 5. tab. E. c) (κυβερνάω, to steer, direct) government, office of a governor or director; meton. a director.	
κυβερνήτης, ου, ὁ, (§ 2. tab. B. c)	
a pilot, helmsman, Ac. 27. 11; Re. 18. 17.	
κυβερνήτη, dat. sing.	κυβερνήτης
κυβερνήτης], ου, ὁ	κυβέρνησις
κυκλεύω], fut. εύσω, (§ 13. tab. M) v.r.	κύκλος
κυκλόθεν, adv.	id.
κύκλος], ου, ὁ, (§ 3. tab. C. a) a circle; in N.T. κύκλῳ, adverbially, round, round about, around, Mar. 3. 34; 6. 6, 36, et al.	
κυκλεύω, fut. εύσω, aor. 1, ἐκύκλευσα, to encircle, encompass, v.r. Re. 20. 9.	
κυκλόθεν, adv. around, round about, Re. 4. 3, 4, 8; 5. 11.	
κυκλώω, ὦ, fut. ὥσω, aor. 1, ἐκύκλωσα, (§ 20. tab. T) to encircle, surround, encompass, come around, Jno. 10. 24; Ac. 14. 20; spc. to beleague, Lu. 21. 20; Re. 20. 9; to march round, He. 11. 30.	
κυκλουμένην, acc. sing. fem. part. pres. pass. (§ 21. tab. U)	κυκλώω
κυκλώω, ὦ], fut. ὥσω, (§ 20. tab. T)	κύκλος
κύκλῳ, dat. sing.	id.
κυκλωθέντα, nom. pl. neut. part. aor. 1, pass.	κυκλώω
κυκλωσάντων, gen. pl. masc. part. aor. 1, act.	id.
κύλισμα], ατος, τό, (§ 4. tab. D. c)	κυλίω
κυλίω], fut. ἴσω, aor. 1, ἐκύλισα, (§ 13. tab. M)	

(a later form for κυλίνδω) to roll; mid. to roll one's self, to wallow, Mar. 9. 20. (ἱ).

κύλισμα, ατος, τό, pr. a rolling thing; in N.T. a place of rolling or wallowing, wallowing-places. L.G.

κυλλόν, acc. sing. masc. κυλλός

κυλλός], ἡ, ὄν, (§ 7. tab. F. a) pr. crooked, bent maimed, lame, crippled, Mat. 18. 8, et al.

κυλλούς, acc. pl. masc. κυλλός

κύμα], ατος, τό, (§ 4. tab. D. c) a wave, surge, billow, Mat. 8. 24; 14. 24, et al.

κύματα, nom. pl. κύμα

κυμάτων, gen. pl. id.

κύμβλλον], ου, τό, (§ 3. tab. C. c) (κύμβος, a hollow) a cymbal.

κύμινον], ου, το, cumīn, cumīnum sativum of Linnaeus, a plant, a native of Egypt and Syria, whose seeds are of an aromatic, warm, bitterish taste, with a strong but not disagreeable smell, and used by the ancients as a condiment.

κυνάρια, nom. pl. κυνάριον

κυναρίους, dat. pl. id.

κυνάριον], ου, τό, (§ 3. tab. C. c) κύων

κύνας, acc. pl. id.

κύνες, nom. pl. id.

Κύπριοι, nom. pl. Κύπριος

Κύπριος], ου, ὁ, (§ 3. tab. C. a) Κύπρος

Κυπρία, dat. sing. Κύπριος

Κύπρον, acc. Κύπρος

Κύπρος], ου, ἡ, (§ 3. tab. C. b) Cyprus, an island in the eastern part of the Mediterranean, Ac. 11. 19, et al.

Κύπριος, ου, ὁ, a Cypriot, an inhabitant of Cyprus, Ac. 4. 36; 11. 20; 21. 16.

Κύπρου, gen. Κύπρος

κύπτω], fut. ψω, aor. 1, ἔκυψα, (§ 23. rem. 1. a, and rem. 2) to bend forwards, stoop down, Mar. 1. 7; Jno. 8. 6, 8.

Κυρηναῖοι, nom. pl. Κυρηναῖος

Κυρηναῖον, acc. sing. id.

Κυρηναῖος], ου, ὁ Κυρήνη

Κυρηναίου, gen. sing. Κυρηναῖος

Κυρηναίων, gen. pl. id.

Κυρήνη], ης, ἡ, (§ 2. tab. B. a) Cyrene, a city

founded by a colony of Greeks, in Northern Africa.

Κυρηνάιος, ου, ὁ, (§ 3. tab. C. a) a
Cyrenian, an inhabitant of Cyrene, Mat.
27. 32, et al.

Κυρήνην,^a acc. Κυρήνη
Κυρήνιος], ου, ὁ, (§ 3. tab. C. a) Cyrenius, (per-
haps Quirinius) pr. name.

Κυρηνίου,^b gen. Κυρήνιος
κυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . κύριος
κυρία, voc. sing. κυρία
κυρία, dat. sing. id.
κυριακῇ, dat. sing. fem. κυριακός
κυριακόν, acc. sing. neut. id.
κυριακός], ἡ, ὄν, (§ 7. tab. F. a) κύριος
κύριε, voc. sing. id.
κυριεύει, 3 pers. sing. pres. ind. κυριεύω
κυριεύομεν, 1 pers. pl. pres. ind. id.
κυριεύόντων, gen. pl. masc. part. pres. id.
κυριεύουσιν, 3 pers. pl. pres. ind. id.
κυριεύσει, 3 pers. sing. fut. ind. id.
κυριεύσῃ, 3 pers. sing. aor. 1, subj. id.
κυριεύω], fut. εὔσω, (§ 13. tab. M) κύριος
κύριοι, nom. and voc. pl. id.
κυρίους, dat. pl. id.
κύριον, acc. sing. id.

κύριος, ἰου, ὁ, (§ 3. tab. C. a) a lord, master,
Mat. 12. 8, et al.; an owner, possessor,
Mat. 20. 8, et al.; a potentate, sovereign,
Ac. 25. 26; a power, deity, 1 Co. 8. 5;
the Lord, Jehovah, Mat. 1. 22, et al.; the
Lord Jesus Christ, Mat. 24. 42; Mar. 16. 19;
Lu. 10. 1; Jno. 4. 1; 1 Co. 4. 5, et al.
freq; κύριε, a term of respect of various
force, Sir, Lord, Mat. 13. 27; Ac. 9. 6,
et al. freq.

κυρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) a lady, 2 Jno. 1. 5.

κυριακός, ἡ, ὄν, (§ 7. tab. F. a) per-
taining to the Lord Jesus Christ, the Lord's,
1 Co. 11. 20; Re. 1. 10. N.T.

κυριεύω, fut. εὔσω, (§ 13. tab. M)
Ro. 14. 9; aor. 1, ἐκυρίευσα, to be lord
over, to be possessed of mastery over, Ro.
6. 9, 14; 7. 1; 2 Co. 1. 24; to exercise
power over, Lu. 22. 25.

κυριότης, τητος, ἡ, (§ 4. rem. 2. c)
lordship; constituted authority, Ep. 1. 21;

2 Pe. 2. 10; Jude 8; pl. authorities, potentates,
Col. 1. 16. N.T.

κυριότης], τητος, ἡ κύριος
κυριότητα, acc. sing. κυριότης
κυριότητες, nom. pl. id.
κυριότητος, gen. sing. id.
κυρίου, gen. sing. κύριος
κυρίῳ, dat. sing. id.
κυρίων, gen. pl. id.
κυρώ, ὦ], fut. ὥσω, perf. κεκύρωκα, (§ 20. tab. T)
(κύρος, authority, confirmation) to confirm,
ratify, Gal. 3. 15; to assure, 2 Co. 2. 8.

κυρῶσαι, aor. 1, infin. κυρώ
κυσί, dat. pl. κύων
κύφας, nom. sing. masc. pl. aor. 1 κύπτω

κύων], κυνος, ὁ, ἡ, (§ 6. rem. 4. e) a d-g, Lu.
16. 21; 2 Pe. 2. 22; met. a dog, a religi-
ous corrupter, Phi. 3. 2; miscreant, Re.
22. 15.

κυνάριον, ἰου, τό, (§ 3. tab. C. c)
(dimin. of κύων) a little dog; a cur,
Mat. 15. 26, 27; Mar. 7. 27, 28.

κῶλα,^c nom. pl. κῶλον

κῶλον], ου, τό, (§ 3. tab. C. c) a member or
limb of the body.

καλύει, 3 pers. sing. pres. ind. act. . . . καλύω
καλύειν, pres. infin. act. id.
καλύεσθαι, pres. infin. pass. id.
καλύετε, 2 pers. pl. pres. imper. act. . . . id.
καλυθέντες, nom. pl. masc. part. aor. 1, pass. . . . id.
καλύοντα, acc. sing. masc. part. pres. act. . . . id.
καλυόντων, gen. pl. masc. part. pres. act. . . . id.
καλύσαι, aor. 1, infin. act. id.
καλύσῃς, 2 pers. sing. aor. 1, subj. act. . . . id.
καλύσῃτε, 2 pers. pl. aor. 1, subj. act.—D. } id.
καλύετε, Rec. Gr. Sch. Tdf. (Mat. 19. 14) }

καλύω], fut. ὥσω, aor. 1, ἐκάλυσα, (§ 13. tab. M)
aor. 1, pass. ἐκαλύθην, (ὑ), to hinder,
restrain, prevent, Mat. 19. 14; Ac. 8. 36;
Ro. 1. 13, et al. (ὑ).

κάμας, acc. pl. κώμη

κώμη], ης, ἡ, (§ 2. tab. B. a) a village, a country
town, Mat. 9. 35; 10. 11; Lu. 8. 1, et al.

κώμη, dat. sing. κώμη
κώμην, acc. sing. id.

κώμης, gen. sing. κώμη
κῶμοι, nom. pl. κῶμος
κώμοις, dat. pl. id.
κωμοπόλεις,* acc. pl. κωμόπολις
κωμόπολις], εως, ἡ, (§ 5. tab. E. c) (κώμη & πόλις)
a large village, open town. L.G.

κῶμος], ου, ὁ, (§ 3. tab. C. a) pr. a festive pro-
cession, a merry-making; in N.T. a revel,
lascivious feasting, Ro. 13. 13; Gal. 5. 21;
1 Pe. 4. 3.

Κῶ, acc. (§ 3. rem. 5).—Gr. Sch. Tdf. . . . } Κῶς
Κῶν, Rec. (Ac. 21. 1) }
Κῶν,^δ acc. id.
κῶνωπα,^ε acc. sing. κῶνωψ

κῶνωψ], ωπος, ὁ, (§ 4. rem. 2. a) a gnat,
culex, which is found in wine when
acescent.

Κῶς], ὦ, ἡ, (§ 3. tab. C. d) Cos, an island in the
Ægean sea.

Κωσάμ],^δ ὁ, Cosam, pr. name, indecl.

κωφοί, nom. pl. masc. κωφός
κωφόν, acc. sing. masc. and nom. neut. . . . id.

κωφός, ἡ, ὄν, (§ 7. tab. F. a) pr. blunt, dull, as
a weapon; dull of hearing, deaf, Mat.
11. 5; Mar. 7. 32, 37; Lu. 7. 22; dumb,
mute, Mat. 9. 32, 33, et al; meton.
making dumb, causing dumbness, Lu.
11. 14.

κωφούς, acc. pl. masc. κωφός

Λ.

λάβε, 2 pers. sing. aor. 2, imper. act. . . . λαμβάνω
λαβεῖν, aor. 2, infin. act. (§ 36. rem. 2) . . . id.
λάβετε, 2 pers. pl. aor. 2, imper. act. . . . id.
λαβέτω, 3 pers. sing. aor. 2, imper. act.—Gr. }
Sch. Tdf. } id.
λαμβάνετω, Rec. (Re. 22. 17) . . . }
λάβη, 3 pers. sing. aor. 2, subj. act. . . . id.
λάβητε, 2 pers. pl. aor. 2, subj. act. . . . id.
λάβοι, 3 pers. sing. aor. 2, opt. act. . . . id.
λαβόντα, acc. sing. masc. part. aor. 2, act. . . id.
λαβόντας, acc. pl. masc. part. aor. 2, act. . . id.
λαβόντες, nom. pl. masc. part. aor. 2, act. . . id.
λαβοῦσα, nom. sing. fem. part. aor. 2, act. . . id.
λαβοῦσαι, nom. pl. fem. part. aor. 2, act. . . id.

λάβω, 1 pers. sing. aor. 2, subj. act. . . . λαμβάνω
λάβωμεν, 1 pers. pl. aor. 2, subj. act. . . . id.
λαβών, nom. sing. masc. part. aor. 2, act. . . id.
λάβωσι, 3 pers. pl. aor. 2, subj. act. . . . id.

λαγχάνω], fut. λήξομαι, perf. ἐλήχα, perf. 2,
λέλογχα, aor. 2, ἐλαχον, (§ 36. rem. 2)
to have assigned to one, to obtain, receive,
Ac. 1. 17; 2 Pe. 1. 1; to have fall to one
by lot, Lu. 1. 9; absol. to cast lots, Jno.
19. 24.

Λάζαρε, voc. Λάζαρος
Λάζαρον, acc. id.
Λάζαρος], ου, ὁ, (§ 3. tab. C. a) Lazarus, pr.
name.

λαθεῖν, aor. 2, infin. λανθάνω
λάθρα, adv. id.
λαδπατος, gen. sing. λαῖλαψ

λαῖλαψ, ἄπος, ἡ, (§ 4. rem. 2. a) a squall of
wind, a hurricane, Mar. 4. 37, et al.

λακτίζω, pres. infin. λακτίζω
λακτίζω], fut. ἴσω, (§ 26. rem. 1) (λάξ, with the
heel) to kick, Ac. 9. 5; 26. 14.

λαλεῖ, 3 pers. sing. pres. ind. act. . . . λαλέω
λάλει, 2 pers. sing. pres. imper. act. . . . id.
λαλεῖν, pres. infin. act. id.
λαλεῖς, 2 pers. sing. pres. ind. act. . . . id.
λαλεῖσθαι, pres. infin. pass. (§ 17. tab. Q) . . id.
λαλεῖται, 3 pers. sing. pres. ind. mid. . . . id.
λαλεῖτε, 2 pers. pl. pres. imper. act. . . . id.
λαλείτω, 3 pers. sing. pres. imper. act. . . id.
λαλείτωσαν, 3 pers. pl. pres. imper. act. . . id.

λαλέω, ὦ], fut. ἦσω, perf. λελάηκα, aor. 1,
ἐλάλησα, (§ 16. tab. P) to make vocal
utterance; to babble, to talk; in N.T.
absol. to exercise the faculty of speech,
Mat. 9. 33, et al.; to speak, Mat. 10. 20,
et al.; to hold converse with, to talk with,
Mat. 12. 46; Mar. 6. 50; Re. 1. 12, et al.;
to discourse, to make an address, Lu. 11. 37;
Ac. 11. 20; 21. 39, et al.; to make an-
nouncement, to make a declaration, Lu.
1. 55, et al.; to make mention, Jno. 12. 41;
Ac. 2. 31; He. 4. 8; 2 Pe. 3. 16; trans.
to speak, address, preach, Mat. 9. 18; Jno.
3. 11; Tit. 2. 1, et al.; to give utterance
to, to utter, Mar. 2. 7; Jno. 3. 34, et al.;

to declare, announce, reveal, Lu. 24. 25, et al.;
to disclose, 2 Co. 12. 4.

λαλιά, ᾧς, ἡ, (§ 2. tab. B. b, and
rem. 2) talk; in N.T. matter of discourse,
Jno. 4. 42; 8. 43; language, dialect, Mat.
26. 73; Mar. 14. 70.

λαλή, 3 pers. sing. pres. subj.	λαλέω
λαλήθεις, nom. sing. masc. part. aor. 1, pass.	id.
λαλήθείσης, gen. sing. fem. part. aor. 1, pass.	id.
λαλήθέντος, gen. sing. neut. part. aor. 1, pass.	id.
λαλήθέντων, gen. pl. neut. part. aor. 1, pass.	id.
λαλήθῃναι, aor. 1, infin. pass.	id.
λαλήθήσεται, 3 pers. sing. fut. ind. pass.	id.
λαλήθησομένων, gen. pl. neut. part. fut. pass.	id.
λαλήσαι, aor. 1, infin. act.	id.
λαλήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λαλήσαντος, gen. sing. masc. part. aor. 1, act.	id.
λαλήσας, nom. sing. masc. part. aor. 1, act.	id.
λαλήσει, 3 pers. sing. fut. ind. act.	id.
λαλήσετε, 2 pers. pl. fut. ind. act.	id.
λαλήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
λαλήσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
λαλήσομεν, 1 pers. pl. fut. ind. act.	id.
λαλήσουσι, 3 pers. pl. fut. ind. act.	id.
λαλήσω, 1 pers. sing. fut. ind. act.	id.
λαλήσω, 1 pers. sing. aor. 1, subj. act.	id.
λαλήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
λαλιά, ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2)	λαλιά
λαλιάν, acc. sing.	id.
λαλοῦμεν, 1 pers. pl. pres. ind. act.	λαλέω
λαλουμένη, nom. sing. fem. part. pres.	id.
λαλουμένοις, dat. pl. neut. part. pres. pass.	id.
λαλούμενον, acc. s. m. & nom. neut. part. pres. p.	id.
λαλοῦν, nom. sing. neut. part. pres. act.	id.
λαλοῦντα, acc. sing. masc. part. pres. act.	id.
λαλοῦντας, acc. pl. masc. part. pres. act.	id.
λαλοῦντες, nom. pl. masc. part. pres. act.	id.
λαλοῦντι, dat. sing. masc. part. pres. act.	id.
λαλοῦντος, gen. sing. masc. part. pres. act.	id.
λαλοῦντων, gen. pl. masc. part. pres. act.	id.
λαλοῦσα, nom. sing. fem. part. pres. act.	id.
λαλοῦσαι, nom. pl. fem. part. pres. act.	id.
λαλοῦσαν, acc. sing. fem. part. pres. act.	id.
λαλούσης, gen. sing. fem. part. pres. act.	id.
λαλοῦσι, 3 pers. pl. pres. ind. act.	id.
λαλώ, 1 pers. sing. pres. ind. and subj. act.	id.
λαλῶν, nom. sing. masc. part. pres. act.	id.
λαλώσι, 3 pers. pl. pres. subj. act.	id.
λαμά, or λαμμά, (Heb. למה?) for what? why?	
wherefore? Mat. 27. 46; Mar. 15. 34.	

λαμβάνει, 3 pers. sing. pres. ind. act.	λαμβάνω
λαμβάνειν, pres. infin. act.	id.
λαμβάνεις, 2 pers. sing. pres. ind. act.	id.
λαμβάνετε, 2 pers. pl. pres. ind. and imper. act.	id.
λαμβάνέτω, 3 pers. sing. pres. imper. act.	id.
λαμβάνῃ, 3 pers. sing. pres. subj. act.	id.
λαμβάνομεν, 1 pers. pl. pres. ind. act.	id.
λαμβανόμενον, nom. sing. neut. part. pres. pass.	id.
λαμβανόμενος, nom. sing. masc. part. pres. pass.	id.
λαμβάνοντες, nom. pl. masc. part. pres. act.	id.
λαμβάνουσι, 3 pers. pl. pres. ind. act.	id.

λαμβάνω, fut. λήψομαι, perf. εἴληφα, aor. 2,
ἔλαβον, aor. 1, pass. ἐλήφθην, (§ 36.
rem. 2) to take, take up, take in the hand,
Mat. 10. 38; 13. 31, 33, et al.; to take
on one's self, sustain, Mat. 8. 17; to take,
seize, seize upon, Mat. 5. 40; 21. 34; Lu.
5. 26; 1 Co. 10. 13, et al.; to catch, Lu.
5. 5; 2 Co. 12. 16; to assume, put on,
Phi. 2. 7; to make a rightful or successful
assumption of, Jno. 3. 27; to conceive, Ac.
28. 15; to take by way of provision, Mat.
16. 5; to get, get together, Mat. 16. 9;
to receive as payment, Mat. 17. 24; He.
7. 8; to take to wife, Mar. 12. 19; to
admit, give reception to, Jno. 6. 21; 2 Jno.
10; met. to give mental reception to, Jno.
3. 11, et al.; to be simply recipient of, to
receive, Mat. 7. 8; Jno. 7. 23, 39; 19. 30;
Ac. 10. 43; in N.T. λαμβάνειν πείραν,
to make encounter of a matter of difficulty
or trial, He. 11. 29, 36; λαμβάνειν
ἀρχήν, to begin, He. 2. 3; λαμβάνειν
συμβούλιον, to take counsel, consult, Mat.
12. 14; λαμβάνειν λήθην, to forget,
2 Pe. 1. 9; λαμβάνειν ὑπόμνησιν, to
recollect, call to mind, 2 Ti. 1. 5; λαμ-
βάνειν περιτομήν, to receive circum-
cision, be circumcised, Jno. 7. 23; λαμ-
βάνειν καταλλαγήν, to be reconciled,
Ro. 5. 11; λαμβάνειν κρίμα, to re-
ceive condemnation or punishment, be
punished, Mar. 12. 40; from the Heb.,
πρόσωπον λαμβάνειν, to accept the
person of any one, show partiality to-
wards, Lu. 20. 21. (ᾶν).

λήψις, εως, ἡ, (§ 5. tab. E. c) a tak-
ing, receiving, receipt, Phi. 4. 15.

λαμβάνων, nom. sing. masc. part. pres. act.	λαμβάνω
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Λάμεχ],^a ὁ, Lamech, pr. name, indecl.

λαμμά], see λαμά

λαμπάδας, acc. pl. λαμπάς

λαμπάδες, nom. pl. id.

λαμπάδων, gen. pl. id.

λαμπάς], ἄδος, ἡ, (§ 4. tab. D. b) λαμπω

λάμπει, 3 pers. sing. pres. ind. id.

λαμπρά, nom. pl. neut. λαμπρός

λαμπρῇ, dat. sing. fem. id.

λαμπράν, acc. sing. fem. id.

λαμπρόν, acc. sing. masc. and neut. id.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) λαμπω

λαμπρότης], τητος, ἡ, (§ 4. rem. 2. c) id.

λαμπρότητα, acc. sing. λαμπρότης

λαμπρῶς],^c adv. λάμπω

λάμπω], fut. ψω & ψομαι, aor. 1, ἔλαμψα, (§ 23. rem. 1. a, and rem. 2) to shine, give light, Mat. 5. 15, 16; 17. 2; Lu. 17. 24, et al.

λαμπάς, ἄδος, (ἄ) ἡ, (§ 4. tab. D. b) a light, Ac. 20. 8; a lamp, Re. 4. 5; a portable lamp, lantern, or flambeau, Mat. 25. 1, 3, 4, 7, 8; Jno. 18. 3.

λαμπρός, ἄ, ὄν, (§ 7. rem. 1) bright, resplendent, Re. 22. 16; clear, pellucid, Re. 22. 1; white, glistening, Ac. 10. 30; Re. 15. 6; of a bright colour, gaudy, Lu. 23. 11; by impl. splendid, magnificent, sumptuous, Ja. 2. 2, 3; Re. 18. 14.

λαμπρότης, τητος, ἡ, (§ 4. rem. 2. c) brightness, splendour, Ac. 26. 13.

λαμπρῶς, adv. splendidly; magnificently, sumptuously, Lu. 16. 19.

λάμψαι, aor. 1, infin. λάμπω

λαμψάτω, 3 pers. sing. aor. 1, imper. id.

λάμψει, 3 pers. sing. fut. ind.—A. B. D. Ln. Tdf. } id.

λάμψαι, Rec. Gr. Sch. (2 Co. 4. 6) } id.

λάμψουσι, 3 pers. pl. fut. ind.—D. } id.

ἐκλάμψουσι, R. Gr. Sch. Tdf. (Mat. 13. 43) } id.

λανθάνει, 3 pers. sing. pres. ind. λανθάνω

λανθάνειν, pres. infin. id.

λανθανέτω, 3 pers. sing. pres. imper. id.

λανθάνω], fut. λήσω, aor. 2, ἔλαθον, perf. ἔλεθθα, (§ 36. rem. 2) (λήθω, obsolete) to be unnoticed; to escape the knowledge or observation of a person, Ac. 26. 26; 2 Pe. 3. 5, 8; absol. to be concealed, escape

detection, Mar. 7. 24; Lu. 8. 47; with a participle of another verb, to be unconscious of an action while the subject or object of it, He. 13. 2. (ἄν).

λάβρα, adv. secretly, Mat. 1. 19; 2. 7, et al.

λήθη, ης, ἡ, (§ 2. tab. B. a) forgetfulness, oblivion, 2 Pe. 1. 9.

λαξευτός], ἡ, ὄν, (§ 7. tab. F. a) (λᾶς, a stone, and ξέω, to cut, hew) cut in stone, hewn out of stone or rock. LXX.

λαξευτῷ, dat. sing. neut. λαξευτός

Λαοδίκεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Laodicea, a city of Phrygia in Asia Minor.

Λαοδικεῖα, dat. Λαοδίκεια

Λαοδικεῖαν, acc. id.

Λαοδικεῖας, gen. id.

Λαοδικεύς], εως, ὁ, (§ 5. tab. E. d) a Laodicean, an inhabitant of Laodicea, Col. 4. 16; Re. 3. 14.

Λαοδικέων, gen. pl. Λαοδικεύς

λαοί, nom. pl. λαός

λαοῖς, dat. pl. id.

λαόν, acc. sing. id.

λαός], οὔ, ὁ, (§ 3. tab. C. a) a body of people; a concourse of people, a multitude, Mat. 27. 25; Lu. 8. 47, et al.; the common people, Mat. 26. 5, et al.; a people, nation, Mat. 2. 4; Lu. 2. 32; Tit. 2. 14, et al.; ὁ λαός, the people of Israel, Lu. 2. 10.

λαοῦ, gen. sing. λαός

λάρυγξ],^e υγος, ὁ, (§ 4. rem. 2. b) the throat, gullet.

Λασαία],^f ας, ἡ,—Rec. Gr. Sch.

Λασέα, B. Tdf.

Ἰλασσα, Ln. Λαση, a maritime town in Crete.

λάσκω], fut. λᾶκῶσω, aor. 1, ἐλάκῶσα, pr. to emit a sound, ring; hence, to break with a sharp noise; to burst, Ac. 1. 18.

λατομέω, ῶ], fut. ἤσω, perf. λελατόμηκα, aor. 1, ἐλατόμησα, (§ 16. tab. P) (λᾶς, a stone, and τέμνω) to hew stones; to cut out of stone, hew from stone, Mat. 27. 60; Mar. 15. 46. L.G.

λατρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) λατρεύω

λατρείαν, acc. sing.	λατρεία
λατρείας, gen. sing. and acc. pl.	id.
λατρεύειν, pres. infin.	λατρεύω
λατρεύομεν, 1 pers. pl. pres. ind. Const.	id.
λατρεύομεν, Rec. Gr. Sch. Tdf. (He. 12. 28)	
λατρεύον, nom. sing. neut. part. pres.	id.
λατρεύοντα, acc. sing. masc. part. pres.	id.
λατρεύοντας, acc. pl. masc. part. pres.	id.
λατρεύοντες, nom. pl. masc. part. pres.	id.
λατρεύουσα, nom. sing. fem. part. pres.	id.
λατρεύουσι, 3 pers. pl. pres. ind.	id.
λατρεύσεις, 2 pers. sing. fut. ind.	id.
λατρεύσουσι, 3 pers. pl. fut. ind.	id.
λατρεύω, fut. εἶσω, aor. 1, ἐλάτρευσα, (§ 13. tab. M) (λάτρις, a servant) to be a servant, to serve, Ac. 27. 23; to render religious service and homage, worship, Mat. 4. 10; Lu. 1. 74; spc. to offer sacrifices, present offerings, He. 8. 5; 9. 9.	
λατρεία, as, ἡ, service, servitude; religious service, worship, Jno. 16. 2; Ro. 9. 4; 12. 1; He. 9. 1, 6.	
λατρεύομεν, 1 pers. pl. pres. subj.	λατρεύω
λάχανα, acc. pl.	λάχανον
λάχανον], ου, τό, (§ 3. tab. C. c) (λαχαίνω, to dig) a garden herb, vegetable, Mat. 13. 32; Lu. 11. 42; Ro. 14. 2.	
λαχάνων, gen. pl.	λάχανον
λαχοῦσι, dat. pl. masc. part. aor. 2	λαγχάνω
λάχωμεν, 1 pers. pl. aor. 2, subj.	id.
λαῶ, dat. sing.	λαός
λαῶν, gen. pl.	id.
Λεββαῖος, ου, ὁ, (§ 3. tab. C. a) Lebbaeus, pr. name.	
λέγε, 2 pers. sing. pres. imper. act.	λέγω
λέγει, 3 pers. sing. pres. ind. act.	id.
λέγειν, pres. infin. act.	id.
λέγεις, 2 pers. sing. pres. ind. act.	id.
λέγεσθαι, pres. infin. pass.	id.
λέγεται, 3 pers. sing. pres. ind. pass.	id.
λέγετε, 2 pers. pl. pres. ind. and imper. act.	id.
λεγέτω, 3 pers. sing. pres. imper. act.	id.
λεγεών], ὄνομα, ὁ, (§ 4. rem. 2. e) (Lat. legio) a Roman legion; in N.T. legion used indefinitely for a great number, Mat. 26. 53; Mar. 5. 9, 15; Lu. 8. 30.	
λεγεῶνα, acc. sing.	λεγεών

λεγεῶνας, acc. pl.	λεγεών
λεγεῶνων, gen. pl.—A. C. Tdf.	id.
[ἡ δώδεκα] λεγεῶνας, Rec. Gr. Sch. (Mat. 26. 53)	
λέγη, 3 pers. sing. pres. subj. act.	λέγω
λέγητε, 2 pers. pl. pres. subj. act.	id.
λέγομεν, 1 pers. pl. pres. ind. act.	id.
λεγόμενα, acc. pl. neut. part. pres. pass.	id.
λεγόμενη, nom. sing. fem. part. pres. pass.	id.
λεγομένην, acc. sing. fem. part. pres. pass.	id.
λεγόμενης, gen. sing. fem. part. pres. pass.	id.
λεγόμενοι, nom. pl. masc. part. pres. pass.	id.
λεγόμενοις, dat. pl. neut. part. pres. pass.	id.
λεγόμενον, acc. sing. masc. part. pres. pass.	id.
λεγόμενος, nom. sing. masc. part. pres. pass.	id.
λεγόμενου, gen. sing. masc. part. pres. pass.	id.
λέγον, nom. sing. neut. part. pres. act.	id.
λέγοντα, acc. sing. masc. part. pres. act.	id.
λέγοντα, nom. pl. neut. part. pres. act.	id.
λέγοντας, acc. pl. masc. part. pres. act.	id.
λέγοντες, nom. pl. masc. part. pres. act.	id.
λέγοντι, dat. sing. masc. part. pres. act.—B.	id.
εἰπόντι, Rec. Gr. Sch. (Mat. 12. 48)	
λέγοντος, gen. sing. masc. and neut. pt. pres. act.	id.
λεγόντων, gen. pl. masc. part. pres. act.	id.
λέγουσα, nom. sing. fem. part. pres. act.	id.
λέγουσαι, nom. pl. fem. part. pres. act.	id.
λέγουσαν, acc. sing. fem. part. pres. act.	id.
λεγουσῆς, gen. sing. fem. part. pres. act.	id.
λέγουσι, 3 pers. pl. pres. ind. act.	id.
λέγουσι, dat. pl. masc. part. pres. act.	id.
λέγω, fut. ξω, (§ 23. rem. 1. b) to lay, to arrange, to gather; to say, Mat. 1. 20, et al. freq.; to speak, make an address or speech, Ac. 26. 1; to say mentally, in thought, Mat. 3. 9; Lu. 3. 8; to say in written language, Mar. 15. 28; Lu. 1. 63; Jno. 19. 37, et al.; to say, as distinguished from acting, Mat. 23. 3; to mention, speak of, Mar. 14. 71; Lu. 9. 31; Jno. 8. 27; to tell, declare, narrate, Mat. 21. 27; Mar. 10. 32; to express, He. 5. 11; to put forth, propound, Lu. 5. 36; 13. 6; Jno. 16. 29; to mean, to intend to signify, 1 Co. 1. 12; 10. 29; to say, declare, affirm, maintain, Mat. 3. 9; 5. 18; Mar. 12. 18; Ac. 17. 7; 26. 22; 1 Co. 1. 10, et al.; to enjoin, Ac.	

15. 24; 21. 21; Ro. 2. 22; *to term, designate, call*, Mat. 19. 17; Mar. 12. 37; Lu. 20. 37; 23. 2; 1 Co. 8. 5, et al.; *to call by a name*, Mat. 2. 23, et al.; *pass. to be further named, to be surnamed*, Mat. 1. 16, et al.; *to be explained, interpreted*, Jno. 4. 25; 20. 16, 24; in N.T. *σὺ λέγεις*, *thou sayest*, a form of affirmative answer to a question, Mat. 27. 11; Mar. 15. 2; Jno. 18. 37.

λόγος, ου, ὁ, (§ 3. tab. C. a) *a word, a thing uttered*, Mat. 12. 32, 37; 1 Co. 14. 19; *speech, language, talk*, Mat. 22. 15; Lu. 20. 20; 2 Co. 10. 10; Ja. 3. 2; *converse*, Lu. 24. 17; *mere talk, wordy show*, 1 Co. 4. 19, 20; Col. 2. 23; 1 Jno. 3. 18; *language, mode of discourse, style of speaking*, Mat. 5. 37; 1 Co. 1. 17; 1 Thea. 2. 5; *a saying, a speech*, Mar. 7. 29; Ep. 4. 29; *an expression, form of words, formula*, Mat. 26. 44; Ro. 13. 9; Gal. 5. 14; *a saying, a thing propounded in discourse*, Mat. 7. 24; 19. 11; Jno. 4. 37; 6. 60; 1 Ti. 1. 15, et al.; *a message, announcement*, 2 Co. 5. 19; *a prophetic announcement*, Jno. 12. 38; *an account, statement*, 1 Pe. 3. 15; *a story, report*, Mat. 28. 15; Jno. 4. 39; 21. 23; 2 Thes. 2. 2; *a written narrative, a treatise*, Ac. 1. 1; *a set discourse*, Ac. 20. 7; *doctrine*, Jno. 8. 31, 37; 2 Ti. 2. 17; *subject-matter*, Ac. 15. 6; *reckoning, account*, Mat. 12. 36; 18. 23; 25. 19; Lu. 16. 2; Ac. 19. 40; 20. 24; Ro. 9. 28; Phi. 4. 15, 17; He. 4. 13; *a plea*, Mat. 5. 32; Ac. 19. 38; *a motive*, Ac. 10. 29; *reason*, Ac. 18. 14; ὁ λόγος, *the word of God, especially in the Gospel*, Mat. 13. 21, 22; Mar. 16. 20; Lu. 1. 2; Ac. 6. 4, et al.; ὁ λόγος, *the divine WORD, or Logos*, Jno. 1. 1.

λογικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to speech; pertaining to reason*; in N.T. *rational, spiritual, pertaining to the mind and soul*, Ro. 12. 1; 1 Pe. 2. 2.

λόγιον, ίου, τό, (§ 3. tab. C. c) *an oracle, a divine communication or revelation*, Ac. 7. 38; Ro. 3. 2, et al.

λόγιος, ου, ὁ, ἡ, (§ 7. rem. 2) *gifted with learning or eloquence*, Ac. 18. 24.

λογίζομαι, fut. ἵσομαι, aor. 1, ἐλογισάμην, aor. 1, pass. ἐλογίσθην, fut. λογισθήσομαι, perf. λελόγισμαι, (§ 26. rem. 1) *pr. to count, calculate; to count, enumerate*, Mar. 15. 28; Lu. 22. 37; *to set down as a matter of account*, 1 Co. 13. 5; 2 Co. 3. 5; 12. 6; *to impute*, Ro. 4. 3; 2 Co. 5. 19; 2 Ti. 4. 16, et al.; *to account*, Ro. 2. 26; 8. 36; εἰς οὐδὲν λογισθῆναι, *to be set at nought, despised*, Ac. 19. 27; *to regard, deem, consider*, Ro. 6. 11; 14. 14; 1 Co. 4. 1; 2 Co. 10. 2; Phi. 3. 13; *to infer, conclude, presume*, Ro. 2. 3; 3. 28; 8. 18; 2 Co. 10. 2, 7, 11; He. 11. 19; 1 Pe. 5. 12; *to think upon, ponder*, Phi. 4. 8; *absol. to reason*, Mar. 11. 31; 1 Co. 13. 11.

λογισμός, οὔ, ὁ, (§ 3. tab. C. a) *pr. a computation, act of computing; a thought, cogitation*, Ro. 2. 15; *a conception, device*, 2 Co. 10. 5.

λογία], ας, ἡ, (§ 2. tab. B. b, & rem. 2) *a gathering, collection*, 1 Co. 16. 1, 2.

λέγω, 1 pers. sing. pres. subj. act.	λέγω
λέγωμεν, 1 pers. pl. pres. subj. act.	id.
λέγων, nom. sing. masc. part. pres. act.	id.
λέγωνσι, 3 pers. pl. pres. subj. act.	id.
λείας,* acc. pl. fem.	λείος
λείμμα], ^b ατος, τό, (§ 4. tab. D. c)	λείπω

λείος], εῖα, εἶον, (§ 7. rem. 1) <i>smooth, level, plain</i> .	
λείπει, 3 pers. sing. pres. ind. act.	λείπω
λείπεται, 3 pers. sing. pres. ind. pass.	id.
λείπη, 3 pers. sing. pres. subj. act.	id.
λειπόμενοι, nom. pl. masc. part. pres. pass.	id.
λείποντα, acc. pl. neut. part. pres.	id.

λείπω], fut. ψω, (§ 23. rem. 1. a) aor. 2, ἔλιπον, (§ 24. rem. 9) *trans. to leave, forsake; pass. to be left, deserted; by impl. to be destitute of, deficient in*, Ja. 1. 4, 5; 2. 15; *intrans. to fail, be wanting, be deficient* Lu. 18. 22, et al.

λείμμα, ατος, τό, *pr. a remnant*; in N.T. *a small residue*, Ro. 11. 5.

λοιπός, ἡ, ὄν, (§ 7. tab. F. a) *remaining; the rest, remainder*, Mat. 22. 6, et al.

as an adv. τοῦ λοιποῦ, *henceforth*, Gal. 6. 17;
τὸ λοιπὸν, or λοιπὸν, *henceforward*,
thenceforward, Mat. 26. 45; 2 Ti. 4. 8;
Ac. 27. 20, et al.; as to the rest, besides,
1 Co. 1. 16; finally, Ep. 6. 10, et al.;
ὁ δὲ λοιπὸν, *ceterum, but, now*, 1 Co.
4. 2.

λειτουργέω, ὦ, fut. ἦσω, (§ 16. tab. P) . . . λειτουργός
λειτουργῆσαι, aor. 1, infin. . . . λειτουργέω
λειτουργία], as, ἡ, (§ 2. tab. B. b, and rem. 2) λειτουργός
λειτουργία, dat. sing. . . . λειτουργία
λειτουργίας, gen. sing. . . . id.
λειτουργικά, nom. pl. neut. . . . λειτουργικός
λειτουργικός], ἡ, ὅν, (§ 7. tab. F. a) . . . λειτουργός
λειτουργοί, nom. pl. . . . id.
λειτουργόν, acc. sing. . . . id.

λειτουργός], οὗ, ὁ, (§ 3. tab. C. a) (λεῖτος, *public*,
& ἔργον) pr. a person of property who
performed a public duty or service to the
state at his own expense; in N.T. a minis-
ter or servant, Ro. 13. 6, et al.; one who
ministers relief, Phil. 2. 25.

λειτουργέω, ὦ, fut. ἦσω, perf. λει-
τούργηκα, (§ 16. tab. P) pr. to perform
some public service at one's own expense;
in N.T. to officiate as a priest, He. 10. 11;
to minister in the Christian Church, Ac.
13. 2; to minister to, assist, succour, Ro.
15. 27.

λειτουργία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a public service discharged by
a citizen at his own expense; in N.T. a
sacred ministration, Lu. 1. 23; Phil. 2. 17;
He. 8. 6; 9. 21; a kind office, aid, relief,
2 Co. 9. 12; Phil. 2. 30.

λειτουργικός, ἡ, ὅν, (§ 7. tab. F. a)
ministering; engaged in subordinate ser-
vice, He. 1. 14. LXX.

λειτουργούντων, gen. pl. masc. part. pres. . . . λειτουργέω
λειτουργούς, acc. pl. . . . λειτουργός
λειτουργῶν, nom. sing. masc. part. pres. . . . λειτουργέω
λείχω], fut. ξω, to lick, v.r. Lu. 16. 21.
λελάληκα, 1 pers. sing. perf. ind. act. . . . λαλέω
λελάληκε, 3 pers. sing. perf. ind. act. . . . id.
λελαλημένοις, dat. pl. neut. part. perf. pass. . . . id.
λελάληται, 3 pers. sing. perf. ind. pass. . . . id.
λελατομημένον, nom. sing. neut. part. perf. pass. . . . λατομέω
λελουμένοι, nom. pl. masc. part. perf. pass. . . . λούω

λελουμένος, nom. sing. masc. part. perf. pass.

(§ 14. rem. 1. e) . . . λούω

λελυμένα, nom. pl. neut. part. perf. pass. . . λύω

λελυμένον, nom. sing. neut. part. perf. pass.

(§ 14. tab. N) . . . id.

λελύπηκε, 3 pers. sing. perf. ind. act. . . λυπέω

λέλυσαι, 2 pers. s. perf. ind. pass. (§ 14. rem. 1. e) λύω

λέντιον], ἰου, τό, (§ 3. tab. C. c) (Lat. *lințum*) a
coarse cloth, with which servants were
girded, a towel, napkin, apron, Jno. 13.

4. 5.

λεντίω, dat. sing. . . . λέντιον

λέοντι, dat. sing. . . . λέων

λέοντος, gen. sing. (§ 4. rem. 2. d) . . . id.

λεόντων, gen. pl. . . . id.

λεπίδες, nom. pl. . . . λεπίς

λεπίς], ἰδος, ἡ, (§ 4. rem. 2. c) (λέπω, to peel or
strip off) a scale, shell, rind, crust, incrust-
ation. (7).

λέπρα, as, ἡ, (§ 2. tab. B. b) the
leprosy, Mat. 8. 3; Mar. 1. 42; Lu. 5.
12, 13.

λεπρός, οὗ, ὁ, (§ 3. tab. C. a) *leprous*;
a leper, Mat. 8. 2; 10. 8, et al.

λέπρα], as, ἡ . . . λεπίς

λέπρας, gen. sing. . . . λέπρα

λεπροί, nom. pl. . . . λεπρός

λεπρός], οὗ, ὁ . . . λεπίς

λεπροῦ, gen. sing. . . . λεπρός

λεπρούς, acc. pl. . . . id.

λεπτά, acc. pl. . . . λεπτόν

λεπτόν], οὗ, τό, (§ 3. tab. C. c) (λεπτός, *thin, fine*,
small) a mite, the smallest Jewish coin,
equal to half a κοδράντης, and conse-
quently to about three-eighths of a far-
thing, Mar. 12. 42, et al.

Λευί, ὁ, *Levi*, pr. name, indecl.

I. *Levi*, son of Jacob, He. 7. 5, et al.

II. *Levi*, son of Symeon, Lu. 3. 29.

III. *Levi*, son of Melchi, Lu. 3. 24.

Λευὴν, acc. . . . Λευῆς

Λευῆς, ὁ, *Levi*, son of Alphaeus, the publican, Mar.

2. 14, et al.

Λευῆτας, acc. pl. . . . Λευῆτης

Λευῆτης], ου, ὁ, (§ 2. tab. B. c) a *Levite*, one of the
posterity of *Levi*, Lu. 10. 32; Jno. 1. 19;
Ac. 4. 36. (7).

Λευῆτικῆς, gen. sing. fem. . . . Λευῆτικός

Λευϊτικός], ἡ, ὄν, (§ 7. tab. F. a) *Levitical, pertaining to the Levites.*

λευκά, nom. and acc. pl. neut. λευκός
 λευκαί, nom. pl. fem. id.
 λευκαίνω], fut. ανῶ id.
 λευκαῖς, dat. pl. fem.—Al. Ln. Tdf. . . . }
 λευκῇ, Rec. Gr. Sch. (Ac. 1. 10) . . . } id.
 λευκᾶναι, aor. 1, infin. λευκαίνω
 λευκάς, acc. pl. fem. λευκός
 λευκή, nom. sing. fem. id.
 λευκῇ, dat. sing. fem. id.
 λευκῇν, acc. sing. fem. id.
 λευκοῖς, dat. pl. masc. and neut. id.
 λευκόν, acc. sing. masc. and nom. neut. . . . id.

ΛΕΥΚΟΣ], ἡ, ὄν, (§ 7. tab. F..a) *pr. light, bright; white*, Mat. 5. 36; 17. 2, et al.; *whiten-ing, growing white*, Jno. 4. 35.

Λευκαίνω, fut. ανῶ, aor. 1, ἐλεύκανα, (§ 27. rem. 1. c. e) *to brighten, to make white*, Mar. 9. 3; Re. 7. 14.

Λέων], οντος, ὁ, (§ 4. rem. 2. d) *a lion*, He. 11. 33; 1 Pe. 5. 8, et al.; *met. a lion, cruel adversary, tyrant*, 2 Ti. 4. 17; *a lion, a hero, deliverer*, Re. 5. 5.

λήθη], ης, ἡ, (§ 2. tab. B. a) λανθάνω
 λήθην,* acc. sing. λήθη
 ληνόν, acc. sing. ληρός

ληνός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) *pr. a tub, trough; a wine-press, into which grapes were cast and trodden*, Re. 14. 19, 20; 19. 15; *a wine-vat, i. q. ὑπολήνιον, the lower vat into which the juice of the trodden grapes flowed*, Mat. 21. 33.

ληνοῦ, gen. sing. ληρός

λήρως],^δ ου, ὁ, (§ 3. tab. C. a) *idle talk; an empty tale*, Lu. 24. 11.

λησταί, nom. pl. ληστής
 λησταῖς, dat. pl. id.
 ληστάς, acc. pl. id.
 ληστήν, acc. sing. id.

ληστής], οὔ, ὁ, (§ 2. tab. B. c) (ληίζομαι, λής, plunder) *a plunderer, robber, highwayman*, Mat. 21. 13; 26. 55; Mar. 11. 17; Lu. 10. 30; 2 Co. 11. 26, et al.; *a bandit, brigand*, Mat. 27. 38, 44; Mar. 15. 27; Jno. 18. 40; *trop. a robber, rapacious impostor*, Jno. 10. 1, 8.

ληστών, gen. pl. ληστής
 λήψεσθε, 2 pers. pl. fut. ind. (§ 36. rem. 2) λαμβάνω
 λήψεται, 3 pers. sing. fut. ind. id.
 λήψεως,* gen. sing. λήψης
 λήψης], εως, ἡ, (§ 5. tab. E. c) λαμβάνω
 ληψόμεθα, 1 pers. pl. fut. ind. id.
 λήφονται, 3 pers. pl. fut. ind. id.

λίαν], adv. *much, greatly, exceedingly*, Mat. 2. 16; 4. 8; 8. 28, et al.

λίβα,* acc. λίψ
 λίβανον, acc. sing. λίβανος

λίβανος], ου, ὁ, (§ 3. tab. C. a) *arbor thurifera, the tree producing frankincense, growing in Arabia and Mount Lebanon; in N.T. frankincense, the transparent gum which distils from incisions in the tree*, Mat. 2. 11; Re. 18. 13.

λίβανωτός, οὔ, ὁ, ἡ, *frankincense; in N.T. a censor*, Re. 8. 3, 5.

λίβανωτόν, acc. sing. λίβανωτός

λίβανωτός], οὔ, ὁ, ἡ, (§ 3. tab. C. a. b) λίβανος

λιβερίτιος], ου, ὁ, (Lat. *libertinus*) *a freed-man, one who having been a slave has obtained his freedom, or whose father was a freed-man; in N.T. the λιβερίτιοι probably denote Jews who had been carried captive to Rome, and subsequently manumitted.*

λιβερίτιων,* gen. pl. λιβερίτιος

Λιβύη], ης, ἡ, (§ 2. tab. B. a) *Libya, a part of Africa, bordering on the West of Egypt.*

Λιβύης,* gen. Λιβύη
 λιθάξεν, pres. infin.—D. Sch. }
 λιθοβολεῖσθαι, Rec. Gr. Tdf. (Jno. 8. 5) } λιθάξω

λιθάξετε, 2 pers. pl. pres. ind. act. id.

λιθάζομεν, 1 pers. pl. pres. ind. act. id.

λιθάξω], fut. άσω, (§ 26. rem. 1) λίθος

λιθάσαι, aor. 1, infin. act. λιθάξω

λιθάσαντες, nom. pl. masc. part. aor. 1, act. . . . id.

λιθασθῶσι, 3 pers. pl. aor. 1, subj. pass. id.

λιθάσωσι, 3 pers. pl. aor. 1, subj. act. id.

λίθινα, acc. pl. neut. λίθινος

λίθιναι, nom. pl. fem. id.

λίθιναις, dat. pl. fem. id.

λίθινος], η, ον, (§ 7. tab. F. a) λίθος

λιθοβολεῖσθαι, pres. infin. pass. (§ 17. tab. Q) λιθοβολέω

λιθοβολέω, ῶ], ἤσω, aor. 1, ἐλιθοβόλησα, (§ 16. tab. P) (λίθος & βάλλω) *to stone, peit*

with stones, in order to kill, Mat. 21. 35; 23. 37, et al.	
λιθοβοληθήσεται, 3 pers. sing. fut. ind. pass.	λιθοβολέω
λιθοβολήσαντες, nom. pl. masc. part. aor. 1, act.	id.
λιθοβολῆσαι, aor. 1, infin. act.	id.
λιθοβολούσα, nom. sing. fem. part. pres. act.	id.
λίθοι, nom. pl.	λίθος
λίθοις, dat. pl.	id.
λίθον, acc. sing.	id.
λίθος], ου, ὁ, (§ 3. tab. C. a) a stone, Mat. 3. 9; 4. 3, 6, et al.; used figuratively, of Christ, Ep. 2. 20; 1 Pe. 2. 6, et al.; of believers, 1 Pe. 2. 5; meton. a tablet of stone, 2 Co. 3. 7; a precious stone, Re. 4. 3, et al.	
λιθάζω, fut. άσω, (§ 26. rem. 1) to stone, pelt or kill with stones, Jno. 10. 31, 32, 33, et al.	
λίθινος, η, ου, (§ 7. tab. F. a) made of stone, Jno. 2. 6, et al.	
λιθόστρωτον], ου, τό, (neut. of λιθόστρωτος, paved with stone, λίθος & στρώννυμι) a tessellated pavement.	
λίθου, gen. sing.	λίθος
λίθους, acc. pl.	id.
λίθω, dat. sing.	id.
λίθων, gen. pl.	id.
λικμᾶω, ὦ], fut. ήσω, (§ 18. tab. R) pr. to winnow grain; in N.T. to scatter like chaff, Mat. 21. 44; Lu. 20. 18.	
λικμήσει, 3 pers. sing. fut. ind.	λικμᾶω
λιμένα, acc. sing.	λιμήν
λιμένας, acc. pl.	id.
λιμένος, gen. sing.	id.
λιμήν], ένος, ὁ, (§ 4. rem. 2. e) a port, haven, harbour, Ac. 27. 8, 12.	
λίμνη], ης, ή, (§ 2. tab. B. a) a tract of standing water; a lake, Lu. 5. 1, et al.	
λίμνη, aat. sing.	λίμνη
λίμνην, acc. sing.	id.
λίμνης, gen. sing.	id.
λιμοί, nom. pl.	λιμός
λιμόν, acc. sing.	id.
λιμός], ου, ὁ, (§ 3. tab. C. a) famine, scarcity of food, want of grain, Mat. 24. 7; famine, hunger, famishment, Lu. 15. 17; Ro. 8. 35, et al.	

λιμῶ, dat. sing.	λιμός
Λίνος, ου, ὁ, Λίνος, pr. name.	
λίνον, ου, τό, (§ 3. tab. C. c) flax; by meton. a flaxen wick, Mat. 12. 20; linen, Re. 15. 6.	
λιπαρά, nom. pl. neut.	λιπαρός
λίπαρός], ά, ου, (§ 7. rem. 1) (λίπος, fat, fatness) fat; daintly, delicate, sumptuous.	
λίτρα], ας, ή, (§ 2. tab. B. b) a pound, libra, equivalent to about twelve ounces avoirdupois, Jno. 12. 3; 19. 39.	
λίτραν, acc. sing.	λίτρα
λίτρας, acc. pl.	id.
λίψ], λβός, ὁ, (§ 4. rem. 2. a) pr. the south-west wind; meton. the south-west quarter of the heavens, Ac. 27. 12.	
λόγια, acc. pl.	λόγιον
λογίαι, nom. pl.	λογία
λογίας, gen. sing.	id.
λογίζεσθαι, pres. infin.	λογίζομαι
λογίζεσθε, 2 pers. pl. pres. ind.—Al. Ln. Tdf. } διαλογίζεσθε, Rec. Gr. Sch. (Jno. 11. 50) }	id.
λογίζεσθε, 2 pers. pl. pres. imper.	id.
λογιζέσθω, 3 pers. sing. pres. imper.	id.
λογίζεται, 3 pers. sing. pres. ind. (in both a trans. and pass. sense)	id.
λογίζη, 2 pers. sing. pres. ind.	id.
λογίζομαι], fut. ίσομαι, (§ 26. rem. 1)	λέγω
λογιζόμεθα, 1 pers. pl. pres. ind.	λογίζομαι
λογιζόμενος, nom. sing. masc. part. pres.	id.
λογιζομένους, acc. pl. masc. part. pres.	id.
λογιζομένω, dat. sing. masc. part. pres.	id.
λογικήν, acc. sing. fem.	λογικός
λογικόν, acc. sing. neut.	id.
λογικός], ή, όν, (§ 7. tab. F. a)	λέγω
λόγιον], ίου, τό, (§ 3. tab. C. c)	id.
λόγιος], ου, ὁ, ή, (§ 7. rem. 2)	id.
λογισάμενος, nom. sing. masc. part. aor. 1	λογίζομαι
λογισασθαι, aor. 1, infin.	id.
λογίσθαι, 3 pers. sing. aor. 1, subj.	id.
λογισθείη, 3 pers. sing. aor. 1, opt. pass.	id.
λογισθῆναι, aor. 1, infin. pass.	id.
λογισθήσεται, 3 pers. sing. fut. ind. pass.	id.
λογισμός], ου, ὁ, (§ 3. tab. C. a)	λέγω
λογισμούς, acc. pl.	λογισμός
λογισμῶν, gen. pl.	id.
λογίων, gen. pl.	λόγιον

λόγοι, nom. pl.	λόγος
λόγοις, dat. pl.	id.
λογομάχει, 2 pers. sing. pres. imper.—A. C. Ln.	λογομαχέω
λογομαχεῖν, R. Gr. Sch. Tdf. (2 Ti. 2. 14)	
λογομαχεῖν,* pres. infin.	id.
λογομάχew, ω], fut. ήσω, (§ 16. tab. P) (λόγος & μάχομαι) to contend about words; by impl. to dispute about trivial things. N.T.	
λογομαχία, ας, ή, (§ 2. tab. B. b, and rem. 2) contention or strife about words; by impl. a dispute about trivial things, unprofitable controversy. N.T.	
λογομαχία], ας, ή	λογομαχέω
λογομαχίας, ^b acc. pl.	λογομαχία
λόγον, acc. sing.	λόγος
λόγος], ου, ό, (§ 3. tab. C. a)	λέγω
λόγου, gen. sing.	λόγος
λόγους, acc. pl.	id.
λόγχη], ης, ή, (§ 2. tab. B. a) pr. the head of a javelin; a spear, lance, Jno. 19. 34.	
λόγχη, ^c dat. sing.	λόγχη
λόγω, dat. sing.	λόγος
λόγων, gen. pl.	id.
λοιδορεῖς, 2 pers. sing. pres. ind.	λοιδορέω
λοιδορέw, ω], fut. ήσω, (§ 16. tab. P)	λοιδορος
λοιδορία], ας, ή, (§ 2. tab. B. b, and rem. 2)	id.
λοιδορίας, acc. sing.	λοιδορία
λοιδορίας, gen. sing.	id.
λοιδοροι, nom. pl. masc.	λοιδορος
λοιίδορος], ου, ό, ή, reviling, railing; as a subst. a reviler, railer, 1 Co. 5. 11; 6. 10.	
λοιδορέw, ω, fut. ήσω, (§ 16. tab. P)	
to revile, rail at, Jno. 9. 28; Ac. 23. 4, et al.	
λοιδορία, ας, ή, (§ 2. tab. B. b, and rem. 2) reviling, railing, 1 Ti. 5. 14; 1 Pe. 3. 9.	
λοιδορούμενοι, nom. pl. masc. part. pres. pass. (§ 17. tab. Q)	λοιδορέw
λοιδορούμενος, nom. sing. masc. part. pres. pass.	id.
λοιμοί, nom. pl.	λοιμός
λοιμόν, acc. sing.	id.
λοιμός], ου, ό, (§ 3. tab. C. a) a pestilence, plague, Mat. 24. 7; Lu. 21. 11; met. a pest, pestilent fellow, Ac. 24. 5.	
λοιπά, nom. and acc. pl. neut.	λοιπός
λοιπαί, nom. pl. fem.	id.
λοιπάς, acc. pl. fem.	id.

λοιποί, nom. pl. masc.	λοιπός
λοιποῖς, dat. pl. masc. and neut.	id.
λοιπόν, nom. and acc. sing. neut.	id.
λοιπός], ή, όν, (§ 7. tab. F. a)	λείπω
λοιπού, gen. sing. neut.	λοιπός
λοιπούς, acc. pl. masc.	id.
λοιπών, gen. pl.	id.
Λουκάς], α, ό, (§ 2. rem. 4) Lucas, Luke, pr. name.	
Λούκιος], ου, ό, (§ 3. tab. C. a) Lucius, pr. name.	
λουσαμένη, nom. sing. fem. part. aor. 1, mid. (§ 15. tab. O)	λούw
λούσαντες, nom. pl. masc. part. aor. 1, act.	id.
λούσαντι, dat. sing. masc. part. aor. 1, act.	id.
λουτρόν], ου, τό, (§ 3. tab. C. c)	id.
λουτροῦ, gen. sing.	λουτρόν
λουτρῶ, dat. sing.	id.
λούw], fut. σω, aor. 1, ΐλουσα, (§ 13. tab. M) perf. pass. λελουμαι, pr. to bathe the body, as distinguished from washing only the extremities, Jno. 13. 10; to bathe, wash, Ac. 9. 37; 16. 33; He. 10. 23; 2 Pe. 2. 22; met. to cleanse from sin, Re. 1. 5.	
λουτρόν, ου, τό, (§ 3. tab. C. c) a bath, water for bathing; a bathing, washing, ablution, Ep. 5. 26; Tit. 3. 5.	
Λύδδα], ης, ή, (§ 2. rem. 3) Lydda, a town in Palestine.	
Λύδδαν, acc.	Λύδδα
Λύδδης, gen.	id.
Λυδία], ας, ή, (§ 2. tab. B. b, and rem. 2) Lydia, pr. name of a woman, Ac. 16. 14, 40.	
Λυδίαν, acc.	Λυδία
λύει, 3 pers. sing. pres. ind. act.	λύw
λύετε, 2 pers. pl. pres. ind. act.	id.
λυθείσης, gen. sing. fem. part. aor. 1, pass. (§ 14. tab. N)	id.
λυθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
λυθῆναι, aor. 1, infin. pass.	id.
λυθήσεται, 3 pers. sing. fut. ind. pass. (§ 14. rem. 1. c)	id.
λυθήσονται, 3 pers. pl. fut. ind. pass.	id.
Λυκαονία], ας, ή, (§ 2. tab. B. b, and rem. 2) Lycæonia, a province of Asia Minor.	
Λυκαονίας, ^d gen.	Λυκαονία
Λυκαονιστί, ^e adv. in the dialect of Lycæonia.	
Λυκία], ας, ή, (§ 2. tab. B. b, and rem. 2) Lycia, a province of Asia Minor.	

Λυκίας,* gen.	Λυκία
λύκοι, nom. pl.	λύκος
λύκον, acc. sing.	id.
λύκος], ου, ὁ, (§ 3. tab. C. a) a wolf, Mat. 10. 16; Lu. 10. 3; Jno. 10. 12; met. a person of wolf-like character, Mat. 7. 15; Ac. 20. 29.	
λύκων, gen. pl.	λύκος
λυμαίνομαι], fut. οὔμαι, (λύμη, outrage) to outrage, violently maltreat; in N.T. to make havoc of, Ac. 8. 3.	
λυομένων, gen. pl. neut. part. pres. pass.	λύω
λύοντες, nom. pl. masc. part. pres. act.	id.
λύόντων, gen. pl. masc. part. pres. act.	id.
λύουσι, 3 pers. pl. pres. ind. act.	id.
λύπας, acc. pl.	λύπη
λυπεῖσθαι, pres. infin. pass. (§ 17. tab. Q)	λυπέω
λυπεῖται, 3 pers. sing. pres. ind. pass.	id.
λυπεῖτε, 2 pers. pl. pres. imper. act.	id.
λυπέω, ὦ], fut. ἤσω, (§ 16. tab. P)	λύπη
λύπη], ης, ἡ, (§ 2. tab. B. a) pain, distress, Jno. 16. 21; grief, sorrow, Jno. 16. 6, 20, 22, et al.; meton. cause of grief, trouble, affliction, 1 Pe. 2. 19.	
λυπέω, ὦ, fut. ἤσω, perf. λελύπηκα, aor. 1, ἐλύπησα, (§ 16. tab. P) to occa- sion grief or sorrow to, to distress, 2 Co. 2. 2, 5; 7. 8; pass. to be grieved, pained, distressed, sorrowful, Mat. 17. 23; 19. 22, et al.; to aggrrieve, cross, vex, Ep. 4. 30; pass. to feel pained, Ro. 14. 15.	
λύπη, dat. sing.	λύπη
λυπηθεῖς, nom. sing. masc. part. aor. 1, pass. —B. D. Ln. Tdf.	λυπέω
ἐλυπήθη, Rec. Gr. Sch. (Mat. 14. 9)	
λυπηθέντας, acc. pl. masc. part. aor. 1, pass. Const.	id.
λυπηθέντες, Rec. Gr. Sch. Tdf. (1 Pe. 1. 6)	
λυπηθέντες, nom. pl. masc. part. aor. 1, pass.	id.
λυπηθῆναι, aor. 1, infin. pass.	id.
λυπηθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
λυπηθήτε, 2 pers. pl. aor. 1, subj. pass.	id.
λύπη, acc. sing.	λύπη
λύπης, gen. sing.	id.
λυπήσθε, 2 pers. pl. pres. subj. pass.	λυπέω
λυπούμενοι, nom. pl. masc. part. pres. pass.	id.
λυπούμενος, nom. sing. masc. part. pres. pass.	id.
λυπῶ, 1 pers. sing. pres. ind. contr.	id.

λύσαι, aor. 1, infin. act. (§ 13. rem. 12)	λύω
Λυσανίας], ου, ὁ, (§ 2. tab. B. d) <i>Lysanias</i> , pr. name.	
Λυσανίου,* gen.	Λυσανίας
λύσαντες, nom. pl. masc. part. aor. 1, act.	λύω
λύσαντι, dat. sing. masc. part. aor. 1, act.— Al. Ln. Tdf.	id.
λούσαντι, Rec. Gr. Sch. (Re. 1. 5)	
λύσας, nom. sing. masc. part. aor. 1, act.	id.
λύσατε, 2 p. pl. aor. 1, imper. act. (§ 13. rem. 13)	id.
λύσῃ, 3 pers. sing. aor. 1, subj. act.	id.
λύσῃς, 2 pers. sing. aor. 1, subj. act.	id.
λύσῃτε, 2 pers. pl. aor. 1, subj. act.	id.
Λυσίας], ου, ὁ, (§ 2. tab. B. d) <i>Lysias</i> , pr. name.	
λύσιν,* acc. sing.	λύσις
λύσις], εως, ἡ, (§ 5. tab. E. c)	λύω
λυσiteléi,* 3 pers. sing. pres. ind.	λυσiteléω
λυσiteléω, ὦ], fut. ἤσω, (§ 16. tab. P) (λύω, to pay, & τέλος, an impost) pr. to com- pensate for incurred expense; by impl. to be advantageous to, to profit, advantage; impers. Lu. 17. 2.	
λύσον, 2 pers. sing. aor. 1, imper. act.	λύω
Λύστρα], ας, ἡ, and Δύστρα], ων, τά, (§ 2. tab. B. b; § 3. tab. C. c) <i>Lystra</i> , a city of Lycaonia, in Asia Minor.	
Λύστραν, acc.	Λύστρα
Λύστροις, dat. pl. neut.	id.
λύσω, 1 pers. sing. aor. 1, subj. act.	λύω
λύτρων, ου, τό, (§ 3. tab. C. c)	id.
λυτρώω, ὦ], fut. ὠσω, (§ 20. tab. T)	id.
λυτροῦσθαι, pres. infin. mid. (§ 21. tab. U)	λυτρώω
λυτρώσεται, 3 pers. sing. aor. 1, subj. mid.	id.
λύτρωσιν, acc. sing.	λύτρωσις
λύτρωσις], εως, ἡ, (§ 5. tab. E. c)	λύω
λυτρωτήν,* acc. sing.	λυτρωτής
λυτρωτής], οὔ, ὁ, (§ 2. tab. B. c)	λύω
λυχνία, ας, ἡ, (§ 2. tab. B. b, and rem. 2)	λύχνος
λυχνίαι, nom. pl.	λυχνία
λυχνίαν, acc. sing.	id.
λυχνίας, gen. sing. and acc. pl.	id.
λυχνιών, gen. pl.	id.
λύχνοι, nom. pl.	λύχνος
λύχνον, acc. sing.	id.
λύχνος], ου, ὁ, (§ 6. rem. 7) a light, lamp, candle, etc., Mat. 5. 15; Mar. 4. 21, et al.; met. a lamp, as a figure of a distinguished teacher, Jno. 5. 35.	

* Ao. 27. 5.

* Lu. 3. 1.

* 1 Co. 7. 27.

* Lu. 17. 2.

* Ao. 7. 35.

λυχνία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
a candlestick, lampstand, Mat. 5. 15,
et al.; met. a candlestick, as a figure
of a Christian church, Re. 1. 12, 13, 20;
of a teacher or prophet, Re. 11. 4.
L.G.

λύχνου, gen. sing. λύχνος
λύχνη, dat. sing. id.

λύω], fut. λύσω, perf. λέλυκα, aor. 1, ἔλυσα,
(§ 13. tab. M) perf. pass. λέλυμαι, aor. 1,
pass. ἐλύθην, (ῥ), (§ 14. tab. N) to
loosen, unbind, unfasten, Mar. 1. 7, et al.;
to loose, unlie, Mat. 21. 2; Jno. 11. 44;
to disengage, 1 Co. 7. 27; to set free, set
at liberty, deliver, Lu. 13. 16; to break,
Ac. 27. 41; Re. 5. 2, 5; to break up,
dismiss, Ac. 13. 43; to destroy, demolish,
Jno. 2. 19; Ep. 2. 14; met. to infringe,
Mat. 5. 19; Jno. 5. 18; 7. 23; to make
void, nullify, Jno. 10. 35; in N.T. to
declare free, of privileges, or, in respect
of lawfulness, Mat. 16. 19, et al.

λύσις, εως, ἡ, (§ 5. tab. E. c) a loosing;
in N.T. a release from the marriage bond,
a divorce, 1 Co. 7. 27.

λύτρον, ου, τό, (§ 3. tab. C. c) (λύω,
in the sense of to pay quittance) pr. price
paid; a ransom, Mat. 20. 28; Mar. 10. 45.

λυτρόω, ὦ, fut. ὥσω, (§ 20. tab. T)
to release for a ransom; mid. to ransom,
redeem, deliver, liberate, Lu. 24. 21; Tit.
2. 14; 1 Pe. 1. 18.

λυτρώσις, εως, ἡ, (§ 5. tab. E. c)
redemption, He. 9. 12; liberation, deliver-
ance, Lu. 1. 68; 2. 38. L.G.

λυτρωτής, ου, ὁ, (§ 2. tab. B. c) a
redeemer; a deliverer, Ac. 7. 35. LXX.

Λωίδι, dat. Λωίς
Λωίς], ἴδος, ἡ, (§ 4. rem. 2. c) Lois, pr. name of a
woman.

Λώτ], ὁ, Lot, pr. name, indecl.

M.

Μαάθ],² ὁ, Maath, pr. name, indecl.

Μαγαδάν], indecl.—B. D. Ln.

Μαγδαλά, Rec. Gr. Sch. Tdf. (Mat. 15. 39)

Μαγδαλά], ἡ, indecl. Magdala, a town of Judea.

Μαγδαληνή], ἡς, ἡ, (§ 2. tab. B. a) Magdalene, pr. name,
(of Magdala).

Μαγδαληνῇ, dat. Μαγδαληνῇ

μαγεία], as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . μάγος

μαγείαις,² dat. pl. μαγεία

μαγεύω], fut. εὔσω, (§ 13. tab. M) . . . μάγος

μαγεύων,⁴ nom. sing. masc. part. pres. . . μαγεύω

μάγοι, nom. pl. μάγος

μάγον, acc. sing. id.

μάγος], ου, ὁ, (§ 3. tab. C. a) (Pers. magh, Heb. 37,
akin to μέγας, magnus) a magus, sage
of the magian religion, magian, Mat.
2. 1, 7, 16; a magician, sorcerer, Ac.
13. 6, 8.

μαγεία, as, ἡ, pr. the system of the
magians; magic, Ac. 8. 11.

μαγεύω, fut. εὔσω, (§ 13. tab. M) to
be a magian; to use magical arts, practise
magic, sorcery, etc. Ac. 8. 9.

μάγους, acc. pl. μάγος

Μαγώγ],² ὁ, Magog, pr. name, indecl.

μάγων, gen. pl. μάγος

Μαδιάμ],¹ indeclin. Madian, a district of Arabia
Petraea.

μαζοῖς, dat. pl.—A. Ln. Tdf. . . . } μαζός
μαστοῖς, Rec. Gr. Sch. (Re. 1. 13) }

μαζός], ου, ὁ, v.r. equivalent to μαστός.

μαθεῖν, aor. 2, infin. (§ 36. rem. 2) . . . μαθάνω

μάθετε, 2 pers. pl. aor. 2, imper. . . . id.

μαθηταί, nom. pl. μαθητής

μαθηταῖς, dat. pl. id.

μαθητάς, acc. pl. id.

μάθητε, 2 pers. pl. aor. 2, subj. . . . μαθάνω

μαθητευθείς, nom. sing. masc. part. aor. 1, pass. μαθητεύω

μαθητεύσαντες, nom. pl. masc. part. aor. 1, act. id.

μαθητεύσατε, 2 pers. pl. aor. 1, imper. act. id.

μαθητεύω], fut. εὔσω, (§ 13. tab. M) . . . μαθάνω

μαθητῇ, dat. sing. μαθητής

μαθητῇν, acc. sing. id.

μαθητῆς], ου, ὁ, (§ 2. tab. c) . . . μαθάνω

μαθητοῦ, gen. sing. μαθητής

μαθητρία],² as, ἡ, (§ 2. tab. B. b, and rem. 2) . . . μαθάνω

μαθητῶν, gen. pl. μαθητής

Μαθουσάλα],¹ ὁ, Mathusala, pr. name, indecl.

μαθών, nom. sing. masc. part. aor. 2 . . . μαθάνω

Μαϊνάν],¹ ὁ, Mainan, pr. name, indecl.—R. Gr. Sch.

Μεννᾶ, Ln. Tdf.

μαίνεσθε, 2 pers. pl. pres. ind. . . . μαίνομαι

μαίνεται, 3 pers. sing. pres. ind. μαίνομαι
μαίνη, 2 pers. sing. pres. ind. id.

μαίνομαι], fut. μανήσμαι and μανοῦμαι, perf.
μέμνη, (§ 25. rem. 5) to be disordered
in mind, mad, Jno. 10. 29, et al.

μανία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) madness, insanity, Ac. 26. 24.

μακαρία, nom. sing. fem. μακάριος
μακάριαι, nom. pl. fem. id.
μακαρίαν, acc. sing. fem. id.
μακαρίζομεν, 1 pers. pl. pres. ind. . . . μακαρίζω
μακαρίζω], fut. ἴσω, (§ 26. rem. 1) . . . μακάριος
μακάριοι, nom. pl. masc. id.
μακάριον, acc. sing. masc. and nom. neut. id.
μακάριος], ἰα, ἰον, (§ 7. rem. 1) (μάκαρ, idem)
happy, blessed, Mat. 5. 3, 4, 5, 7; Lu.
1. 45, et al.

μακαρίζω, fut. ἴσω, Att. ἰῶ, to pro-
nounce happy, felicitate, Lu. 1. 48; Ja.
5. 11.

μακαρισμός, οὐ, ὁ, (§ 3. tab. C. a)
a calling happy, the act of pronouncing
happy, felicitation, Ro. 4. 6, 9; self-con-
gratulation, Gal. 4. 15.

μακαρίον, gen. sing. masc. μακάριος
μακαριοῦσι, 3 pers. pl. fut. Att. (§ 35. rem. 11) μακαρίζω
μακαρισμόν, acc. sing. μακαρισμός
μακαρισμός], οὐ, ὁ, (§ 3. tab. C. a) . . . μακάριος
μακαριωτέρα, nom. sing. fem. compar. (§ 8.
rem. 4) id.

Μακεδόνας, acc. pl. Μακεδόν
Μακεδόνες, nom. pl. id.
Μακεδονία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
Macedonia.

Μακεδονία, dat. Μακεδονία
Μακεδονίαν, acc. id.
Μακεδονίας, gen. id.
Μακεδόνας, gen. sing. Μακεδόν
Μακεδόσι, dat. pl. id.

Μακεδών], ὄνος, ὁ, (§ 4. rem. 2. e) a native of Mace-
donia, Ac. 16. 9, et al.

μάκελλον], ου, τό, (§ 3. tab. C. c) (Lat. mace-
llum) a place where all kinds of provisions
are exposed to sale, provision mart, sham-
bles.

μακέλλω, dat. sing. μάκελλον
μακρά, acc. pl. neut. μακρός

μακράν, acc. sing. fem. μακρός
μακράν, adv. μήκος
μακρόθεν, adv. id.
μακροθυμεί, 3 pers. sing. pres. ind. . . μακροθυμέω
μακροθυμείτε, 2 pers. pl. pres. imper. . . id.
μακροθυμέω, ὦ], fut. ἴσω, (§ 16. tab. P) (μακρό-

θυμος, μακρός & θυμός) to be slow
towards, be long-enduring; to exercise pa-
tience, be long-suffering, clement, or indul-
gent, to forbear, Mat. 18. 26, 29; 1 Co.
13. 4; 1 Thes. 5. 14; 2 Pe. 3. 9; to have
patience, endure patiently, wait with pa-
tient expectation, He. 6. 15; Ja. 5. 7, 8;
to bear long with entreaties for deliverance
and avengement, Lu. 18. 7.

μακροθυμία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) patience; patient enduring of
evil, fortitude, Col. 1. 11; slowness of
avenging injuries, long-suffering, forbear-
ance, clemency, Ro. 2. 4; 9. 22; 2 Co.
6. 6; patient expectation, He. 6. 12, et al.

μακροθύμως, adv. patiently, with in-
dulgence, Ac. 26. 3. (5).

μακροθυμήσας, nom. sing. masc. part. aor. 1 μακροθυμέω
μακροθυμήσατε, 2 pers. pl. aor. 1, imper. . id.
μακροθύμησον, 2 pers. sing. aor. 1, imper. id.
μακροθυμία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
μακροθυμίᾳ, dat. sing. μακροθυμία
μακροθυμίαν, acc. sing. id.
μακροθυμίας, gen. sing. id.
μακροθυμῶν, nom. sing. masc. part. pres. μακροθυμέω
μακροθύμως, adv. id.
μακρός], ἄ, ὄν, (§ 7. rem. 1) μήκος
μακροχρόνως], ου, ὁ, ἡ, (§ 7. rem. 2) (μακρός &
χρόνος) of long duration; long-lived, Ep.
6. 3. I.G.

μαλακά, acc. pl. neut. μαλακός
μαλακία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
μαλακίαν, acc. sing. μαλακία
μαλακοί, nom. pl. masc. μαλακός
μαλακοῖς, dat. pl. neut. id.
μαλᾶκός], ἡ, ὄν, (§ 7. tab. F. a) soft; soft to the
touch, delicate, Mat. 11. 8; Lu. 7. 25;
met. cinædus, an instrument of unnatural
lust, effeminate, 1 Co. 6. 9.

μαλακία, as, ἡ, softness; languor, in-
disposition, weakness, infirmity of body, Mat.
4. 23, et al.

Μαλελεήλ,^a δ, *Maleleel*, pr. name, indecl.

μάλιστα], adv. (superlat. of μάλα, *very, much*) *most, most of all, chiefly, especially*, Ac. 20. 38; 25. 26, et al.

μᾶλλον], adv. (comparative of μάλα), *more, to a greater extent, in a higher degree*, Mat. 18. 13; 27. 24; Jno. 5. 18; 1 Co. 14. 18, et al.; *rather, in preference*, Mat. 10. 6; Ep. 4. 28, et al.; used in a periphrasis for the comparative, Ac. 20. 35, et al.; as an intensive with a comparative term, Mat. 6. 26; Mar. 7. 36; 2 Co. 7. 13; Phi. 1. 23; μᾶλλον δέ, *yea rather, or, more properly speaking*, Ro. 8. 34; Gal. 4. 9; Ep. 5. 11.

Μάλχος],^b ου, δ, (§ 3. tab. C. a) *Malchus*, pr. name.

μάμηρ^c dat. sing. μάμμη

μάμμη, and μάμμα], ης, ή, (§ 2. tab. B. a, and rem. 3) *a mother; later, a grandmother*.

μαμμωνᾶ, gen. μαμμωνᾶς

μαμμωνᾶ, dat. id.

μαμμωνᾶς, or μαμωνᾶς], ᾶ, δ, (§ 2. rem. 4) (Aram. מָוֶן) *wealth, riches*, Lu. 16. 9, 11; personified, like the Greek Πλούτος, *Mammon*, Mat. 6. 24; Lu. 16. 13.

Μαναήν],^d δ, *Manaen*, pr. name, indecl.

Μανασσή, acc. Μανασσῆς

Μανασσῆ, indecl. and Μανασσῆς, acc. ή] (§ 2. rem. 5) *Manasse*, pr. name.

I. *The tribe of Manasseh*, Re. 7. 6.

II. *Manasseh, king of Judah*, Mat. 1. 10.

μανθανέτω, 3 pers. sing. pres. imper. μανθάνω

μανθανέτωσαν, 3 pers. pl. pres. imper. id.

μανθάνοντα, acc. pl. neut. part. pres. id.

μανθάνουσι, 3 pers. pl. pres. ind. id.

μανθάνω], fut. μαθήσομαι, aor. 2, ἔμαθον, perf. μεμάθηκα, (§ 36. rem. 2) *to learn, be taught*, Mat. 9. 13; 11. 29; 24. 32; *to learn by practice or experience, acquire a custom or habit*, Phi. 4. 11; 1 Ti. 5. 4, 13; *to ascertain, be informed*, Ac. 23. 27, et al. *to understand, comprehend*, Re. 14. 3. (ᾶ).

μαθητής, οὔ, δ, (§ 2. tab. B. c) *a disciple*, Mat. 10. 24, 42, et al.

μαθήτρια, as, ή, (§ 2. tab. B. b, and

rem. 2) *a female disciple; a female Christian*, Ac. 9. 36.

μαθητεύω, fut. εὔσω, aor. 1, ἐμαθήτευσα, (§ 13. tab. M) intrans. *to be a disciple, follow as a disciple*, Mat. 27. 57; in N.T. trans. *to make a disciple of, to train in discipleship*, Mat. 28. 19; Ac. 14. 21; pass. *to be trained, disciplined, instructed*, Mat. 13. 52. L.G.

μανθάνωσι, 3 pers. pl. pres. subj.

μανία], as, ή, (§ 2. tab. B. b, and rem. 2) μαίνομαι

μανίαν,^e acc. sing. μανία

μάννα], τό, indecl. (Heb. מָן, Exod. 16. 15) *manna*, the miraculous food of the Israelites while in the desert, Jno. 6. 31, 49, 58, et al.

μαντεύομαι], fut. εὔσομαι, (μάντις, *a soothsayer, diviner*) *to utter oracles, to divine*.

μαντευομένη, nom. sing. fem. part. pres. μαντεύομαι

μαρὰν ἀθά],^f (Chald. מָרָא אֲדָמָא) i. q. κύριος ἔρχεται, *the Lord cometh, or will come to judgment*.—Rec. Gr. Sch.

μαραναθά, Ln. Tdf.

μαραίνω], fut. ανῶ, aor. 1, pass. ἐμαράνθην, (§ 27. rem. 1. c, and rem. 3) *to quench, cause to decay, fade, or wither; pass. to wither, waste away; met. to fade away, disappear, perish*, Ja. 1. 11.

μαρανθήσεται,^g 3 pers. sing. fut. ind. pass. μαραίνω

μαργαρίται, nom. pl. μαργαρίτης

μαργαρίταις, dat. pl. id.

μαργαρίτην, acc. sing. id.

μαργαρίτης], ου, δ, (§ 2. tab. B. c) (μάργαρον, *idem*) *a pearl*, Mat. 7. 6; 13. 45, 46, et al. (ι).

μαργαρίτου, gen. sing. μαργαρίτης

Μάρθα], as, ή, *Martha*, pr. name.

Μάρθαν, acc. Μάρθα

Μάρθας, gen. id.

Μαρία], (or Μαριάμ, indecl.) *Mary* pr. name.

I. *The mother of Jesus*, Mat. 1. 16, et al.

II. *Mary, wife of Clopas, mother of James*, Mar. 15. 40; Jno. 19. 25, et al.

III. *Mary Magdalene*, Mat. 27. 56, et al.

IV. *Mary, sister of Martha and Lazarus*, Lu. 10. 39; Jno. 11. 1, et al.

V. *Mary, mother of John surnamed Mark*, Ac. 12. 12.

VI. *Mary, a Christian at Rome*, Ro. 16. 6.

^a Lu. 3. 37.

^b Jno. 18. 10.

^c Ti. 1. 5.

^d Ac. 13. 1.

^e Ac. 26. 24.

^f 1 Co. 16. 23.

^g Ja. 1. 11.

Μαρία, dat.	Μαρία
Μαριάμ, the indeclinable form of	id.
Μαρίαν, acc.	id.
Μαρίας, gen.	id.
Μάρκον, acc.	Μάρκος
Μάρκος], ου, ὁ, Marcus, Mark, pr. name.	
Μάρκον, gen.	Μάρκος
μάρμαρος], ου, ὁ, (§ 3. tab. C. a) (μαρμαίρω, to glisten, shine) a white glistening stone; marble.	
μαρμάρου, gen. sing.	μάρματος
μάρτυρα, acc. sing.	μάρτυς
μάρτυρας, acc. pl.	id.
μαρτυρεῖ, 3 pers. sing. pres. ind.	μαρτυρέω
μαρτυρεῖν, pres. infin.	id.
μαρτυρεῖς, 2 pers. sing. pres. ind.	id.
μαρτυρεῖτε, 2 pers. pl. pres. ind.	id.
μάρτυρες, nom. pl.	μάρτυς
μαρτυρέω], ὦ, fut. ἦσω, (§ 16. tab. P)	id.
μαρτυρηθέντες, nom. pl. masc. part. aor. 1, pass. (§ 17. tab. Q)	μαρτυρέω
μαρτυρήσαι, aor. 1, infin.	id.
μαρτυρήσαντος, gen. sing. masc. part. aor. 1	id.
μαρτυρήσας, nom. sing. masc. part. aor. 1	id.
μαρτυρήσει, 3 pers. sing. fut. ind.	id.
μαρτυρήσῃ, 3 pers. sing. aor. 1, subj.	id.
μαρτύρησον, 2 pers. sing. aor. 1, imper.	id.
μαρτυρήσω, 1 pers. sing. aor. 1, subj.	id.
μαρτυρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	μάρτυς
μαρτυρίαι, nom. pl.	μαρτυρία
μαρτυρίαν, acc. sing.	id.
μαρτυρίας, gen. sing.	id.
μαρτύριον], ου, τό, (§ 3. tab. C. c)	μάρτυς
μαρτύριον, gen. sing.	μαρτύριον
μαρτύρομαι], (§ 37. rem. 1)	μάρτυς
μαρτυρόμενος, nom. sing. masc. part. pres.—	μαρτύρομαι
A. B. Ln. Tdf.	
μαρτυρούμενος, R. Gr. Sch. (Ac. 26. 22)	
μάρτυρος, gen. sing.	μάρτυς
μαρτυρούμεν, 1 pers. pl. pres. ind.	μαρτυρέω
μαρτυρουμένη, nom. sing. fem. part. pres. pass.	id.
μαρτυρούμενοι, nom. pl. masc. part. pres. mid.	id.
μαρτυρούμενος, nom. sing. masc. part. pres. pass. and mid.	id.
μαρτυρουμένους, acc. pl. masc. part. pres. pass. and mid.	id.
μαρτυροῦν, nom. sing. neut. part. pres.	id.
μαρτυροῦντες, nom. pl. masc. part. pres.	id.

μαρτυροῦντι, dat. sing. masc. part. pres.	μαρτυρέω
μαρτυροῦντος, gen. sing. masc. part. pres.	id.
μαρτυροῦντων, gen. pl. masc. part. pres.	id.
μαρτυρούσαι, nom. pl. fem. part. pres.	id.
μαρτυρούσης, gen. sing. fem. part. pres.	id.
μαρτυροῦσι, 3 pers. pl. pres. ind.	id.
μαρτυρῶ, 1 pers. sing. pres. ind. and subj.	id.
μαρτυρῶν, nom. sing. masc. part. pres.	id.
μαρτύρων, gen. pl.	μάρτυς

μάρτυς, ὅρος, ὁ, ἡ, a judicial witness, deponent, Mat. 18. 16; He. 10. 28, et al.; generally, a witness to a circumstance, Lu. 24. 48; Ac. 10. 41, et al.; in N.T. a witness, a testifier of a doctrine, Re. 1. 5; 3. 14; 11. 3; a martyr, Ac. 22. 20; Re. 2. 13.

μαρτυρέω, ὦ, fut. ἦσω, perf. μεμαρτύρηκα, aor. 1, ἐμαρτύρησα, (§ 16. tab. P) trans. to testify, depose, Jno. 3. 11, 32; 1 Jno. 1. 2; Re. 1. 2; 22. 20; absol. to give evidence, Jno. 18. 23; to bear testimony, testify, Lu. 4. 22; Jno. 1. 7, 8, et al.; to bear testimony in confirmation, Ac. 14. 3; to declare distinctly and formally, Jno. 4. 44; pass. to be the subject of testimony, to obtain attestation to character, Ac. 6. 3; 10. 22; 1 Ti. 5. 10; He. 11. 2, 4; mid. equivalent to μαρτύρομαι, to make a solemn appeal, Ac. 26. 22; 1 Thes. 2. 12.

μαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) judicial evidence, Mar. 14. 55, 56, 59; Lu. 22. 71; testimony in general, Tit. 1. 13; 1 Jno. 5. 9; testimony, declaration in a matter of fact or doctrine, Jno. 1. 19; 3. 11; Ac. 22. 18, et al.; attestation to character, Jno. 5. 34, 36, et al.; reputation, 1 Ti. 3. 7.

μαρτύριον, ίου, τό, (§ 3. tab. C. c) testimony, evidence, 2 Co. 1. 12; Ja. 5. 3; testification, Ac. 4. 33; in N.T. testimony, mode of solemn declaration or testification, Mat. 8. 4; Lu. 9. 5, et al.; testimony, matter of solemn declaration, 1 Co. 1. 6; 2. 1; 1 Ti. 2. 6; σκηπή τοῦ μαρτυρίου, a title of the Mosaic tabernacle, Ac. 7. 44; Re. 15. 5.

μαρτυρομαι, to call to witness; intrans. to make a solemn affirmation or declaration, asseverate, Ac. 20. 26; Gal. 5. 3; to make a solemn appeal, Ep. 4. 17.

μάρτυσι, dat. pl. (§ 4. rem. 3. a) . . . μάρτυς
μασσάομαι, ὦμαι], rather μασάομαι, fut. ἥσομαι,
(§ 19. tab. S) to chew, masticate; in N.T.
to gnaw, Re. 16. 10.

μάστιγας, acc. pl. . . . μαστίξ
μαστιγοῖ, 3 pers. sing. pres. ind. . . . μαστιγῶ
μάστιγος, gen. sing. . . . μαστιξ
μαστιγῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
μαστιγῶν, gen. pl. . . . id.
μαστιγῶσαι, aor. 1, infin. . . . μαστιγῶ
μαστιγῶσάντες, nom. pl. masc. part. aor. 1 . . . id.
μαστιγώσεται, 2 pers. pl. fut. ind. . . . id.
μαστιγώσουσι, 3 pers. pl. fut. ind. . . . id.
μαστιζειν, pres. infin. . . . μαστιζω
μαστιζω], fut. ἔξω . . . μαστιξ

μάστιξ], ἵγος, ἡ, (§ 4. rem. 2. b) a scourge,
whip, Ac. 22. 24; He. 11. 36; met. a
scourge of disease, Mar. 3. 10; 5. 29, 34;
Lu. 7. 21.

μαστιγῶ, ὦ, fut. ὥσω, aor. 1, ἔμασ-
τίγωσα, (§ 20. tab. T) to scourge, Mat.
10. 17; 20. 19, et al.; met. to chastise,
He. 12. 6.

μαστιζω, fut. ἔξω, (§ 26. rem. 2) to
scourge, Ac. 22. 25. (Poet. and L.G.)

μάστιξι, dat. pl. . . . μαστίξ
μαστοί, nom. pl. . . . μαστός
μαστοῖς, dat. pl. . . . id.

μαστός], οὐ, ὁ, (§ 3. tab. C. a) (a collateral
form of μαζός) the breast, pop, Lu. 11. 27,
et al.

ματαία, nom. sing. fem. . . . μάταιος
ματαίας, gen. sing. fem. . . . id.
μάταιοι, nom. pl. masc. . . . id.
ματαιολογία], as, ἡ . . . ματαιολόγος
ματαιολογίαν, acc. sing. . . . ματαιολογία
ματαιολόγοι, nom. pl. masc. . . . ματαιολόγος
ματαιολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (μάταιος
& λέγω) a vain talker, given to vain
talking or trivial disputation.

ματαιολογία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) vain talking, idle disputation.
L.G.

μάταιος], αἶα, αἰον, & ὁ, ἡ . . . μάτην
ματαιότης], τητος, ἡ, (§ 4. rem. 2. c) . . . id.
ματαιότητι, dat. sing. . . . ματαιότης
ματαιότητος, gen. sing. . . . id.
ματαιῶ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . id.
ματαίων, gen. pl. . . . μάταιος

μάτην, adv. in vain, fruitlessly, without profit,
Mat. 15. 9; Mar. 7. 7.

μάταιος, αἶα, αἰον, & ου, ὁ, ἡ, (§ 7.
rem. 1 and 2) vain, ineffective, bootless,
1 Co. 3. 20; groundless, deceptive, falla-
cious, 1 Co. 15. 17; useless, fruitless, un-
profitable, Tit. 3. 9; Ja. 1. 26; from the
Heb., erroneous in principle, corrupt, per-
verted, 1 Pe. 1. 18; τὰ μάταια, supersti-
tion, idolatry, Ac. 14. 15.

ματαιότης, τητος, ἡ, (§ 4. rem. 2. c)
vanity, folly; from the Heb., religious
error, Ep. 4. 17; 2 Pe. 2. 18; false religion,
Ro. 8. 20. LXX.

ματαιῶ, ὦ, fut. ὥσω, (§ 20. tab. T)
to make vain; from the Heb., pass. to fall
into religious error, to be perverted, Ro.
1. 21. LXX.

Ματθαῖον, acc. . . . Ματθαῖος

Ματθαῖος], ου, ὁ, Matthew, pr. name.

Ματθάν], ὁ, Matthan, pr. name, indecl.

Ματθάτ], ὁ, Matthat, pr. name, indecl.

Ματθίαν, acc. . . . Ματθίας

Ματθίας], ου, ὁ, (§ 2. tab. B. d) Matthias, pr. name.

Ματθαθά], ὁ, Mattatha, pr. name, indecl.

Ματθαθίας], ου, ὁ, (§ 2. tab. B. d) Mattathias, pr.
name.

Ματθαθίου, gen. . . . Ματθαθίας

μάχαι, nom. pl. . . . μάχη

μάχαιρα], as, ἡ, (§ 2. tab. B. b) a large knife,
poniard; a sword, Mat. 26. 47, 51, et al.;
the sword of the executioner, Ac. 12. 2;
Ro. 8. 35; He. 11. 37; hence, φορεῖν
μάχαιραν, to bear the sword, to have the
power of life and death, Ro. 13. 4; meton.
war, Mat. 10. 34.

μαχαίρα, dat. sing. . . . μάχαιρα

μάχαιραι, nom. pl. . . . id.

μαχαίρας, gen. sing. . . . μάχαιρα

μαχαίρη, dat. sing.—A. B. C. Ln. . . . id.

μαχαίρα, Rec. Gr. Sch. Tdf. (Mat. 26. 52) }

μαχαιρῶν, gen. pl.	μάχαιρα
μάχας, acc. pl.	μάχη
μάχεσθαι, pres. infin.	μάχομαι
μάχεσθε, 2 pers. pl. pres. ind.	id.
μάχη], ης, ἡ, (§ 2. tab. B. a)	id.

μάχομαι], fut. οὔμαι, or ἐσομαι, (§ 35. rem. 5)
to fight; to quarrel, Ac. 7. 26; to contend,
dispute, Jno. 6. 52, et al.

μάχη, ης, ἡ, (§ 2. tab. B. a) a fight,
battle, conflict; in N.T. contention, dispute,
strife, controversy, 2 Co. 7. 5; 2 Ti. 2. 23,
et al.

μαχομένοις, dat. pl. masc. part. pres.	μάχομαι
μέ, acc. sing. (§ 11. tab. K. a)	ἐγώ
μέγα, nom. and acc. sing. neut.	μέγας
μεγάλα, nom. and acc. pl. neut.	id.
μεγάλαι, nom. pl. fem.	id.
μεγάλαις, dat. pl. fem.	id.
μεγάλας, acc. pl. fem.	id.

μεγαλαυχέι,* 3 pers. sing. pres. ind.—Rec.
Gr. Sch. Tdf. } **μεγαλαυχέω**

μεγάλα αὐχέι, Ln. }
μεγαλαυχέω, ὦ], fut. ἤσω, (μέγας & αὐχέω, to
boast) to boast, vaunt; to cause a great
stir, Ja. 3. 5.

μεγαλεῖα, acc. pl. neut.	μεγαλεῖος
μεγαλεῖος], εἰα, εἰον, (§ 7. rem. 1)	μέγας
μεγαλειότης], τητος, ἡ, (§ 4. rem. 2. c)	id.
μεγαλειότητα, acc. sing.	μεγαλειότης
μεγαλειότητι, dat. sing.	id.
μεγαλειότητος, gen. sing.	id.
μεγάλη, nom. sing. fem.	μέγας
μεγάλῃ, dat. sing. fem.	id.
μεγάλῃν, acc. sing. fem.	id.
μεγάλης, gen. sing. fem.	id.
μεγάλοι, nom. pl. masc.	id.
μεγάλοις, dat. pl. masc.	id.

μεγαλοπρεπής], εὖος, οὖς, ὁ, ἡ, (§ 7. tab. G. b)
(μέγας & πρέπω) pr. becoming a great
man; magnificent, glorious, most splendid.

μεγαλοπρεποῦς,* gen. sing.	μεγαλοπρεπής
μεγάλου, gen. sing. masc.	μέγας
μεγάλους, acc. pl. masc.	id.
μεγαλύνει, 3 pers. sing. pres. ind. act.	μεγαλύνω
μεγαλύνω], fut. ὑνῶ, (§ 27. rem. 1. a)	μέγας
μεγαλυνθῆναι, aor. 1, infin. pass.	μεγαλύνω
μεγαλυνθήσεται, 3 pers. sing. fut. ind. pass.	id.

μεγαλυνόντων, gen. pl. masc. part. pres. act.	μεγαλύνω
μεγαλύνουσι, 3 pers. pl. pres. ind. act.	id.
μεγάλῳ, dat. sing. masc.	μέγας
μεγάλων, gen. pl.	id.
μεγάλως,* adv.	id.
μεγαλωσύνη], ης, ἡ, (§ 2. tab. B. a)	id.
μεγαλωσύνης, gen. sing.	μεγαλωσύνη
μέγαν, acc. sing. masc.	μέγας

μέγας], μεγάλη (ἄ), μέγα, (§ 7. rem. 8. b) compar.
μείζων, superl. μέγιστος, great, large in
size, Mat. 27. 60; Mar. 4. 32, et al.; great,
much, numerous, Mar. 5. 11; He. 11. 26;
great, grown up, adult, He. 11. 24; great,
vehement, intense, Mat. 2. 10; 28. 8;
great, sumptuous, Lu. 5. 29; great, im-
portant, weighty, of moment, 1 Co. 9. 11;
13. 13; great, splendid, magnificent, Re.
15. 3; extraordinary, wonderful, 2 Co.
11. 15; great, solemn, Jno. 7. 37; 19. 31;
great in rank, noble, Re. 11. 18; 13. 16;
great in dignity, distinguished, eminent,
illustrious, powerful, Mat. 5. 19; 18. 1, 4,
et al.; great, arrogant, boastful, Re. 13. 5.

μεγαλεῖος, εἰα, εἰον, (§ 7. rem. 1)
magnificent, splendid; τὰ μεγαλεῖα, great
things, wonderful works, Lu. 1. 49; Ac.
2. 11.

μεγαλειότης, τητος, ἡ, (§ 4. rem. 2. c)
majesty, magnificence, glory, Lu. 9. 43;
Ac. 19. 27; 2 Pe. 1. 16. LXX.

μεγαλύνω, fut. ὑνῶ, aor. 1, ἐμεγά-
λυνα, (§ 27. rem. 1. a. f) to enlarge,
amplify, Mat. 23. 5; to manifest in an
extraordinary degree, Lu. 1. 58; to magnify,
exalt, extol, Lu. 1. 46; Ac. 5. 13, et al. (ὑ).

μεγάλως, adv. greatly, very much,
vehemently, Phi. 4. 10. (ἄ).

μεγαλωσύνη, ης, ἡ, (§ 2. tab. B. a)
greatness, majesty, He. 1. 3; 8. 1; as-
cribed majesty, Jude 25. LXX.

μέγεθος, εὖος, οὖς, τό, (§ 5. tab. E. b)
greatness, vastness, Ep. 1. 19.

μεγιστᾶνες, ὡν, οἱ, (§ 4. rem. 2. e)
great men, lords, chiefs, nobles, princes,
Mar. 6. 21; Re. 6. 15; 18. 23. L.G.

μέγεθος],* εὖος, οὖς, τό, (§ 5. tab. E. b) μέγας
μέγιστα,* nom. pl. neut. superl. (§ 8. rem. 2) id.

μεγιστάνες], *ων, οί*, (§ 4. rem. 2. e) . . . μέγας
 μεγιστᾶσι, *dat.* μεγιστάνες
 μέγιστος], *η, ον*, (§ 7. tab. F. a) *greatest; pre-*
eminent, 2 Pe. 1. 4.
 μεθ^θ, by apostrophe for μετά.
 μέθαι, *nom. pl.* μέθη
 μέθαις, *dat. pl.* id.
 μεθερμηνεύεται, 3 pers. sing. pres. ind. pass. μεθερμηνεύω
 μεθερμηνεύομενον, *nom. s. neut. part. pres. pass.* id.
 μεθερμηνεύω], *fut. εύσω*, (§ 13. tab. M) (μετά &
 ἐρμηνεύω) *to translate, interpret*, Mat.
 1. 23; Mar. 5. 41, et al. L.G.
 μέθη], *ης, ή*, (§ 2. tab. B. a) μεθύω
 μέθη, *dat. sing.* μέθη
 μεθιστάναι, *pres. infin. act.—B. D. Ln. Tdf.* } μεθίστημι
 μεθιστάνειν, *Rec. Gr. Sch. (1 Co. 13. 2)* }
 μεθιστάνειν, *pres. infin. act.* μεθιστάνω
 μεθίστημι, *or μεθιστάνω (ᾶ)], fut. μεταστήσω*,
 (§ 29. tab. X) *aor. 1, μετέστησα, (μετά &*
ἵστημι) to cause a change of position; to
remove, transport, 1 Co. 13. 2; *to transfer*,
 Col. 1. 13; *met. to cause to change sides*;
 by impl. *to pervert, mislead*, Ac. 19. 26;
to remove from office, dismiss, discard,
 Lu. 16. 4; Ac. 13. 22.
 μεθοδεία], *ας, ή*, (§ 2. tab. B. b, and rem. 2) (με-
 θοδεύω, *to trace, investigate; to handle*
methodically; to handle cunningly; from
 μέθοδος, μετά & ὁδός) *artifice, wile*,
 Ep. 4. 14; 6. 11. N.T.
 μεθοδείαν, *acc. sing.* μεθοδεία
 μεθοδείας, *acc. pl.* id.
 μεθόρια,^α *acc. pl.* μεθόριον
 μεθόριον], *ον, τό*, (§ 3. tab. C. c) (*neut. from*
μεθόριος, interjaceni, μετά & ὅρος) con-
fine, border, Mar. 7. 24.
 μεθύνει, 3 pers. sing. pres. ind. μεθύω
 μεθύοντων, *gen. pl. masc. part. pres.* id.
 μεθύουσας, *acc. sing. fem. part. pres.* id.
 μεθύουσι, 3 pers. pl. pres. ind. id.
 μεθύσθαι, 3 pers. pl. aor. 1, subj. pass. . . μεθύσκω
 μεθύσκεσθαι, *pres. infin. pass.* id.
 μεθύσκεσθε, 2 pers. pl. pres. imper. pass. . id.
 μεθυσκόμενοι, *nom. pl. masc. part. pres. pass.* id.
 μεθύσκω], *fut. ύσω*, (§ 36. rem. 3) μεθύω
 μεθύσοι, *nom. pl. masc.* μεθύσος
 μεθύσος, *ον, ό, ή*, (§ 7. rem. 2) μεθύω
 μεθύω], *fut. ύσω*, (§ 13. tab. M) (μέθυ, *strong*

drink) to be intoxicated, be drunk, Mat. 24. 49,
 et al. (ύ).

μέθη, *ης, ή*, (§ 2. tab. B. a) *strong*
drink; drunkenness, Lu. 21. 34; *a debauch*
in drinking, Ro. 13. 13; Gal. 5. 21.

μεθύσκω, *fut. ύσω, aor. 1, pass. ἐμεθ-*
ύσθην, to inebriate, make drunk; pass.
to be intoxicated, to be drunk, Lu. 12. 45;
 1 Thes. 5. 7, et al.; *to drink freely*, Jno.
 2. 10.

μεθύσος, *ον, ό, ή*, (§ 7. rem. 2)
drunken; a drunkard, 1 Co. 5. 11; 6. 10.

μείζον,^δ *adv. to a greater degree* μέγας
 μείζον, *nom. and acc. sing. neut. compar.* . . id.
 μείζονα, *acc. sing. fem. and neut. pl. compar.* id.
 μείζονας, *acc. pl. fem. compar.* id.
 μείζονες, *nom. pl. masc. compar. (§ 8. rem. 3)* id.
 μείζονος, *gen. sing. compar. masc. and fem.* . id.
 μείζοτέραν,^ε *acc. sing. fem.* μείζοτερος
 μείζοτερος], *α, ον*, (§ 8. rem. 2) *greater, a com-*
parative formed of μείζω.

μείζω, *acc. sing. fem. and acc. pl. neut. compar. μέγας*
 μείζων], *ονος, ό, ή, τό, -ον*, (§ 8. rem. 3) *greater,*
comparat. of μέγας.

μείναι, *aor. 1, infin. (§ 27. rem. 1. d)* μένω
 μέιναντες, *nom. pl. masc. part. aor. 1* . . . id.
 μέινετε, 2 pers. pl. aor. 1, imper. id.
 μέινη, 3 pers. sing. aor. 1, subj. μένω
 μέινήτε, 2 pers. pl. aor. 1, subj. id.
 μέινον, 2 pers. sing. aor. 1, imper. id.
 μέινωσι, 3 pers. pl. aor. 1, subj. id.
 μέλαιναν, *acc. sing. fem.* μέλας
 μέλαν], *ᾶνος, τό*, (*neut. fr. μέλας) ink*, 2 Co. 3. 3;
 2 Jno. 12; 3 Jno. 13.

μέλανι, *dat. sing. neut.* μέλας
 μέλανος, *gen. sing. neut.* id.

μέλας], *αινα, αν*, (§ 7. tab. H. a) *black*, Mat.
 5. 36; Re. 6. 5, 12.

Μελεᾶ,^δ *gen.* Μελεᾶς
 Μελεᾶς], *ᾶ, ό*, (§ 2. rem. 4) *Meleas, pr. name.*

μέλει], *fut. μελήσει, imperf. ἔμελε, imperat. με-*
λέτω, impers. verb, there is a care, it con-
cerns, Mat. 22. 16; Ac. 18. 17; 1 Co. 9. 9,
 et al.

μελετάω, *ῶ, fut. ήσω*, (§ 18. tab. R)
aor. 1, ἐμελέτησα, to care for; to bestow
careful thought upon, to give painful at-

tention to, be earnest in, 1 Ti. 4. 15; to devise, Ac. 4. 25; absol. to study beforehand, premeditate, Mar. 13. 11.

μέλει, dat. pl. . . . μέλος
μελέτα, 2 pers. sing. pres. imper. . . . μελετάω
μελετάτε, 2 pers. pl. pres. imper. . . . id.
μελετάω, ᾧ, fut. ἦσω . . . μέλει
μελέτω, 3 pers. sing. pres. imper. . . . id.
μέλι, nom. and acc. pl. . . . μέλος

μέλι], ἵτος, τό, (§ 5. rem. 4) honey, Mat. 3. 4; Mar. 1. 6; Re. 10. 9, 10.

μελισσιος, ἰον, ὁ, ἡ, (§ 7. rem. 2)
(μέλισσα, a bee, μέλι) of bees, made by bees, Lu. 24. 42.

μελισσιον,* gen. sing. neut. . . . μελισσιος
Μελίτη],^δ ἡς, ἡ, (§ 2. tab. B. a) Melita, an island in the Mediterranean.

μέλλει, 3 pers. sing. pres. ind. . . . μέλλω
μέλλειν, pres. infin. . . . id.
μέλλεις, 2 pers. sing. pres. ind. . . . id.
μέλλετε, 2 pers. pl. pres. ind. . . . id.
μέλλῃ, 3 pers. sing. pres. subj. . . . id.
μελλήσετε, 2 pers. pl. fut. ind. (§ 35. rem. 5) . . . id.
μελλήσω, 1 pers. sing. fut. ind.—Al. Ln. Tdf. }
οὐκ ἀμελήσω, Rec. Gr. Sch. (2Pe. 1. 12) } id.
μέλλομεν, 1 pers. pl. pres. ind. . . . id.
μέλλον, acc. sing. neut. part. pres. . . . id.
μέλλοντα, acc. sing. masc. part. pres. . . . id.
μέλλοντα, nom. and acc. pl. neut. part. pres. . . . id.
μέλλοντας, acc. pl. masc. part. pres. . . . id.
μέλλοντες, nom. pl. masc. part. pres. . . . id.
μέλλοντι, dat. sing. masc. part. pres. . . . id.
μέλλοντος, gen. sing. masc. and neut. part. pres. . . . id.
μελλόντων, gen. pl. masc. and neut. part. pres. . . . id.
μέλλουσαν, acc. sing. fem. part. pres. . . . id.
μελλούσης, gen. sing. fem. part. pres. . . . id.
μέλλουσι, 3 pers. pl. pres. ind. . . . id.

μέλλω], fut. ἦσω, (§ 35. rem. 5) imperf. ἔμελλον, Att. ἤμελλον, to be about to, be on the point of, Mat. 2. 13; Jno. 4. 47; it serves to express in general a settled futurity, Mat. 11. 14; Lu. 9. 31; Jno. 11. 51, et al.; to intend, Lu. 10. 1, et al.; particip. μέλλων, οντα, ον, future as distinguished from past and present, Mat. 12. 32; Lu. 13; 9, et al.; to be always,

as it were, about to do, to delay, linger, Ac. 22. 16.

μέλλων, nom. sing. masc. part. pres. . . . μέλλω

μέλος], εος, ους, τό, (§ 5. tab. E. b) a member, limb, any part of the body, Mat. 5. 29, 30; Ro. 12. 4; 1 Co. 6. 15; 12. 12, et al.

μέλους, gen. sing.—A. C. Tdf. . . . } μέλος
μέρους, Rec. Gr. Sch. Ln. (Ep. 4. 16) }

Μελχι], ὁ, Melchi, pr. name, indecl.

Μελχισεδέκ], ὁ, Melchisedec, pr. name, indecl.

μελῶν, gen. pl. . . . id.

μεμαθηκώς, nom. sing. masc. part. perf. (§ 36. rem. 2) . . . μαθητῶν

μεμαρτύρηκα, 1 pers. sing. perf. ind. act. . . . μαρτυρῶ

μεμαρτύρηκας, 2 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηκε, 3 pers. sing. perf. ind. act. . . . id.

μεμαρτύρηται, 3 pers. sing. perf. ind. pass. . . . id.

μεμβράνα], ἡς, ἡ, (§ 2. rem. 3) (Lat. membrana) parchmeni, vellum. (ā).

μεμβράνας,* acc. pl. . . . μεμβράνα

μεμενέκεισαν, 3 pers. pl. pluperf. for ἐμεμενέκεισαν, (§ 27. rem. 2. d) . . . μένω

μεμερίσται, 3 pers. sing. perf. ind. pass. . . . μερίζω

μεμεστωμένοι,^δ nom. pl. masc. part. perf. pass. (§ 21. tab. U) . . . μεστῶ

μεμαμμένοις, dat. pl. masc. part. perf. pass. }
A. D. Ln. . . . } μαίνω

μεμασμένοις, R. Gr. Sch. Tdf. (Tit. 1. 15) }

μεμῖνται, 3 pers. sing. perf. ind. pass. . . . id.

μεμασμένοις, dat. pl. masc. part. perf. pass. . . . id.

(§ 27. rem. 3) . . . id.

μεμυγμένην, acc. sing. fem. part. perf. pass. (§ 36. rem. 5) . . . μύγω

μεμυγμένον, acc. sing. neut. part. perf. pass. . . . id.

μεμυσήκασιν, 3 pers. pl. perf. ind. act. . . . μυσώ

μεμύσηκε, 3 pers. sing. perf. ind. act. . . . id.

μεμυστημένου, gen. sing. neut. part. perf. pass. (§ 17. tab. Q) . . . id.

μεμνημένος, nom. sing. masc. part. perf. pass. (§ 22. rem. 5) . . . μνησκόω

μἐμνησθε, 2 pers. pl. perf. ind. (§ 36. rem. 3) . . . id.

μεμνησμενῇ, dat. sing. fem. part. perf. pass. μνηστέω

μεμνησμενῇ, acc. sing. fem. part. perf. pass. id.

μεμνησμένη,* nom. sing. fem. part. perf. pass. (§ 21. tab. U) . . . μνῶ

μεμνήμαι,^δ 1 pers. s. perf. ind. pass. (§ 38. rem. 2) μνέω

μέμφεται, 3 pers. sing. pres. ind. . . . μέφομαι

* Lu. 24. 42.

δ Ac. 23. 1.

ε 2 Ti. 4. 13.

δ Ac. 2. 13.

ε 1 Ti. 5. 5.

δ Phi. 4. 12.

μέμφομαι], fut. *ψομαι*, (§ 23. rem. 1. a) aor. 1, *ἐμεμψάμην*, to find fault with, blame, censure; to intimate dissatisfaction with, He. 8. 8; absol. to find fault, Ro. 9. 19.

μομφή, ἡς, ἡ, (§ 2. tab. B. a) a complaint, cause or ground of complaint, Col. 3. 13.

μεμφόμενος, nom. sing. masc. part. pres. **μέμφομαι**
μεμφίμοιροι, nom. pl. masc. **μεμφίμοιρος**
μεμφίμοιρος] ου, δ, ἡ, (§ 7. rem. 2) (*μέμψις*, a finding fault, fr. *μέμφομαι*, & *μοῖρα*, a portion, lot) finding fault or being discontented with one's lot, querulous; a discontented, querulous person, a repiner, Jude 16.

μέν], a particle serving to indicate that the term or clause with which it is used stands distinguished from another, usually in the sequel, and then mostly with δέ correspondent, Mat. 3. 11; 9. 39; Ac. 1. 1; ὁ μὲν—ὁ δέ, this—that, the one—the other, Phi. 1. 16. 17; one—another, οἱ μὲν—οἱ δέ, some—others, Mat. 22. 5; ὅς μὲν—ὅς δέ, one—another, pl. some—others, Mat. 13. 8; 21. 35; ἄλλος μὲν—ἄλλος δέ, one—another, 1 Co. 15. 39; ὧδε μὲν—ἐκεῖ δέ, here—there, He. 7. 8; τοῦτο μὲν—τοῦτο δέ, partly—partly, He. 10. 33, et al. freq.

μένει, 2 pers. sing. pres. imper. **μένω**
μένει, 3 pers. sing. pres. ind. id.
μενεῖ, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
μένει, Rec. (1 Cor. 3. 14) }
μένειν, pres. infin. id.
μένεις, 2 pers. sing. pres. ind. id.
μενεῖτε, 2 pers. pl. fut. ind. id.
μένετε, 2 pers. pl. pres. imper. id.
μενέτω, 3 pers. sing. pres. imper. id.
μένῃ, 3 pers. sing. pres. subj. id.
μένομεν, 1 pers. pl. pres. ind. id.
μένον, nom. and acc. sing. neut. part. pres. id.
μένοντα, acc. sing. masc. part. pres. id.
μένοντος, gen. sing. masc. part. pres. id.
μενοῦνγε], (*μέν*, *οὖν*, *γε*) a combination of particles serving to take up what has just preceded, with either addition or abatement, like the Latin *imo*; yea indeed, yea

truly, yea rather, Lu. 11. 28; Ro. 9. 20; 10. 18; Phi. 3. 8. N.T.

μένουσιν, acc. sing. fem. part. pres. **μένω**
μένουσι, 3 pers. pl. pres. ind. id.
μέντοι, conj. (*μέν* & *τοι*) truly, certainly, sure, Jude 8; nevertheless, however, Jno. 4. 27, et al.

μένω], fut. *μενώ*, perf. *μεμένηκα*, (§ 27. rem. 1. a, and rem. 2. d) aor. 1, *ἔμεινα*, (§ 27. rem. 1. d) to stay, Mat. 26. 38; Ac. 27. 31; to continue, 1 Co. 7. 11; 2 Ti. 2. 13; to dwell, lodge, sojourn, Jno. 1. 39; Ac. 9. 43, et al.; to remain, Jno. 9. 41; to rest, settle, Jno. 1. 32, 33; 3. 36; to last, endure, Mat. 11. 23; Jno. 6. 27; 1 Co. 3. 14; to survive, 1 Co. 15. 6; to be existent, 1 Co. 13. 13; to continue unchanged, Ro. 9. 11; to be permanent, Jno. 15. 16; 2 Co. 3. 11; He. 10. 34; 13. 14; 1 Pe. 1. 23; to persevere, be constant, be steadfast, 1 Ti. 2. 15; 2 Ti. 3. 14; to abide, to be in close and settled union, Jno. 6. 56; 14. 10; 15. 4, et al.; to indwell, Jno. 5. 38; 1 Jno. 2. 14; trans. to wait for, Ac. 20. 5, 23.

μονή, ἡς, ἡ, (§ 2. tab. B. a) a stay in any place; an abode, dwelling, mansion, Jno. 14. 2, 23.

μενώ, 1 pers. sing. fut. ind. (§ 27. rem. 1. a) **μένω**
μένων, nom. sing. masc. part. pres. id.
μέρη, acc. pl. **μέρος**
μέρει, dat. sing. id.
μερίδα, acc. sing. **μερίς**
μερίδος, gen. sing. id.
μερίζω], fut. *ίσω*, (§ 26. rem. 1) **μερος**

μερίμνα], ἡς, ἡ, (§ 2. rem. 3) (*μερίζειν τὸν νοῦν*, dividing the mind) care, Mat. 13. 22; Lu. 8. 14, et al.; anxious interest, 2 Co. 11. 28.

μεριμνάω, ὦ, fut. *ήσω*, (§ 18. tab. R) aor. 1, *ἐμερίμνησα*, to be anxious, or solicitous, Phi. 4. 6; to expend careful thought, Mat. 6. 27; to concern one's self, Mat. 6. 25, et al.; to have the thoughts occupied with, 1 Co. 7. 32, 33, 34; to feel an interest in, Phi. 2. 20.

μεριμνᾷ, 3 pers. sing. pres. ind. **μεριμνάω**
μερίμναι, nom. pl. **μέριμνα**
μερίμναις, dat. pl. id.

μέριμναν, acc. sing. **μέριμνα**
μεριμνῶς, 2 pers. sing. pres. ind. . . . **μεριμνῶ**
μεριμνᾶτε, 2 pers. pl. pres. ind. and imper. . . . id.
μεριμνάω, ᾧ], fut. ἴσω, (§ 18. tab. R.) . . . **μέριμνα**
μεριμνήσῃ, 3 pers. sing. fut. ind. . . . **μεριμνῶ**
μεριμνήσῃτε, 2 pers. pl. aor. 1, subj. . . . id.
μεριμνῶν, nom. sing. masc. part. pres. . . . id.
μεριμνῶσι, 3 pers. pl. pres. subj. . . . id.
μερίς], ἰδος, ἡ, (§ 4. rem. 2. c) . . . **μέρος**
μερίσασθαι, aor. 1, infin. mid. . . . **μερίζω**
μερισθεῖσα, nom. sing. fem. part. aor. 1, pass. . . id.
μερισθῇ, 3 pers. sing. aor. 1, subj. pass. (§ 26. rem. 1) . . . id.
μερισμοῖς, dat. pl. . . . **μερισμός**
μερισμός], οὐ, ὁ, (§ 3. tab. C. a) . . . **μέρος**
μερισμοῦ, gen. sing. . . . **μερισμός**
μεριστήν,^a acc. sing. . . . **μεριστής**
μεριστής], οὐ, ὁ, (§ 2. tab. B. c) . . . **μέρος**
μέρος], εὖς, οὖς, τό, (§ 5. tab. E. b) *a part, portion, division, of a whole*, Lu. 11. 36; 15. 12; Ac. 5. 2; Eph. 4. 16, et al.; *a piece, fragment*, Lu. 24. 42; Jno. 19. 23; *a party, faction*, Ac. 23. 9; *allotted portion, lot, destiny*, Mat. 24. 51; Lu. 12. 46; *a calling, craft*, Ac. 19. 27; *a partner's portion, partnership, fellowship*, Jno. 13. 8; pl. **μέρη**, *a local quarter, district, region*, Mat. 2. 22; 16. 13; Ac. 19. 1; Eph. 4. 9, et al.; *side of a ship*, Jno. 21. 6; *ἐν μέρει*, *in respect, on the score*, 2 Co. 3. 10; 9. 3; Col. 2. 16; 1 Pe. 4. 16; **μέρος τι**, *partly, in some part*, 1 Co. 11. 18; *ἀνὰ μέρος*, *alternately, one after another*, 1 Co. 14. 27; *ἀπὸ μέρους*, *partly, in some part or measure*, 2 Co. 1. 14; *ἐκ μέρους*, *individually*, 1 Co. 12. 27; *partly, imperfectly*, 1 Co. 13. 9; *κατὰ μέρος*, *particularly, in detail*, He. 9. 5.
μερίς, ἰδος, (ἴ), ἡ, (§ 4. rem. 2. c) *a part; a division of a country, district, region, tract*, Ac. 16. 12; *a portion*, Lu. 10. 42; *an allotted portion*, Col. 1. 12; *a portion in common, share*, Ac. 8. 21; 2 Co. 6. 15.
μερίζω, fut. ἴσω, (§ 26. rem. 1) *to divide; to divide out, distribute*, Mar. 6. 41; *to assign, bestow*, Ro. 12. 3; 1 Co. 7. 17; 2 Co. 10. 13; He. 7. 2; *mid. to share*, Lu. 12. 13; *pass. to be subdivided, to al-*

lit distinctions, 1 Co. 1. 13; *to be severed by discord, be at variance*, Mat. 12. 25, et al.; *to differ*, 1 Co. 7. 34.

μερισμός, οὐ, ὁ, (§ 3. tab. C. a) *a dividing, act of dividing*, He. 4. 12; *distribution, gifts distributed*, He. 2. 4.

μεριστής, οὐ, ὁ, (§ 2. tab. B. c) *a divider; an apportioner, arbitrator*, Lu. 12. 14. N.T.

μέρους, gen. sing. . . . **μέρος**
μεσημβρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (**μέσος & ἡμέρα**) *mid-day, noon*, Ac. 22. 6; *meton. the south*, Ac. 8. 26.

μεσημβρίαν, acc. sing. . . . **μεσημβρία**
μέσης, gen. sing. fem. . . . **μέσος**
μεσιτεύω], fut. εὔσω, (§ 13. tab. M) . . . id.
μεσίτη, dat. sing. . . . **μεσίτης**
μεσίτης], ου, ὁ, (§ 2. tab. B. c) . . . **μέσος**
μεσίτου, gen. sing. . . . **μεσίτης**
μέσον, acc. sing. masc. . . . **μέσος**
μέσον, nom. and acc. sing. neut. . . . id.
μεσονύκτιον], ἰον, τό, (§ 3. tab. C. c) (**μέσος & νύξ**) *midnight*, Lu. 11. 5, et al.

μεσονυκτίου, gen. sing. . . . **μεσονυκτίων**
Μεσοποταμία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (**μέσος & ποταμός**) *Mesopotamia, the country lying between the rivers Tigris and Euphrates*.

Μεσοποταμίᾳ, dat. . . . **Μεσοποταμία**
Μεσοποταμίαν, acc. . . . id.

μέσος], η, ον, (§ 7. tab. F. a) *mid, middle*, Mat. 25. 6; Ac. 26. 13; *τὸ μέσον, the middle, the midst*, Mat. 14. 24; *ἀνὰ μέσον, in the midst; from the Heb., in, among*, Mat. 13. 25; *between*, 1 Co. 6. 5; *διὰ μέσον, through the midst of*, Lu. 4. 30; *εἰς τὸ μέσον, into, or in the midst*, Mar. 3. 3; Lu. 6. 8; *ἐκ μέσου, from the midst, out of the way*, Col. 2. 14; 2 Thes. 2. 7; *from the Heb., from, from among*, Mat. 13. 49; *ἐν τῷ μέσῳ, in the midst*, Mat. 10. 16; *in the midst, in public, publicly*, Mat. 14. 6; *ἐν μέσῳ, in the midst of, among*, Mat. 18. 20; *κατὰ μέσον τῆς νυκτός, about midnight*, Ac. 27. 27.

μεσίτης, ου, ὁ, (§ 2. tab. B. c) *one that acts between two parties; a mediator*.

one who interposes to reconcile two adverse parties, 1 Ti. 2. 5; an internuncius, one who is the medium of communication between two parties, a mid-party, Gal. 3. 19, 20; He. 8. 6, et al. (ῥ). L.G.

μεσιτεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμεσίτευσα, to perform offices between two parties; to intervene, interpose, He. 6. 17. L.G.

μεσῶ, ὦ, fut. ὥσω, (§ 20. tab. T) to be in the middle or midst; to be advanced midway, Jno. 7. 14.

μεσότηχον],^a ου, τό, (§ 3. tab. C. c) (μέσος & τοῖχος) a middle wall; a partition wall, a barrier, Ep. 2. 14. N.T.

μεσού, gen. sing. neut. μέσος
μεσουράνημα], ατος, τό, (§ 4. tab. D. c) (μέσος & οὐρανός) the mid-heaven, mid-air, Re. 8. 13, et al. L.G.

μεσουρανῆματι, dat. sing. μεσουράνημα
μεσουστής,^b gen. sing. fem. part. pres. μεσῶ
μεσῶ, ὦ, fut. ὥσω, (§ 20. tab. T) μέσος
Μεσσίαν, acc. Μεσσίας
Μεσσίας], ου, ὁ, (§ 2. tab. B. d) (Heb. מָשִׁיחַ, from מָשַׁח, to anoint) the Messiah, the Anointed One, i. q. ὁ Χριστός, Jno. 1. 42; 4. 25.

μεστή, nom. sing. fem. μεστός
μεστοί, nom. pl. masc. id.
μεστόν, nom. and acc. sing. neut. id.

μεστός], ῆ, ὄν, (§ 7. tab. F. a) full, full of, filled with, Jno. 19. 29, et al.; replete, Ro. 1. 29; 15. 14, et al.

μεστόω, ὦ, fut. ὥσω, (§ 20. tab. T) to fill; pass. to be filled, be full, Ac. 2. 13.

μεστούς, acc. pl. masc. μεστός
μεστόω, ὦ], fut. ὥσω id.
μέσῳ, dat. sing. neut. μέσος
μετ^c, by apostrophe for μετά.

μετά], prep., with a genitive, with, together with, Mat. 16. 27; 12. 41; 26. 55; with, on the same side or party with, in aid of, Mat. 12. 30; 20. 20; with, by means of, Ac. 13. 17; with, of conflict, Re. 11. 7; with, among, Lu. 24. 5; with, to, towards, Lu. 1. 58, 72; with an accusative, after, of

place, behind, He. 9. 3; of time, after, Mat. 17. 1; 24. 29; followed by an infin. with the neut. article, after, after that, Mat. 26. 32; Lu. 22. 20.

μετάβα, 2 pers. sing. aor. 2, imper.—B. Ln. }
μετάβηθι, Rec. Gr. Sch. Tdf. (Mat. 17. 20) } μεταβαίνω
μεταβαίνετε, 2 pers. pl. pres. imper. id.
μεταβαίνω], fut. βήσομαι, (§ 37. rem. 1) perf. μεταβέβηκα, aor. 2, μετέβην (μετά & βαίνω) to go or pass from one place to another, Jno. 5. 24; to pass away, be removed, Mat. 17. 20; to go away, depart, Mat. 8. 34, et al.

μεταβαλλόμενοι,^c nom. pl. m. part. pres. mid. μεταβάλλω
μεταβάλλω], (μετά & βάλλω) to change; mid. to change one's mind.

μεταβάς, nom. sing. masc. part. aor. 2 μεταβαίνω
μεταβεβήκαμεν, 1 pers. pl. perf. ind. id.
μεταβέβηκε, 3 pers. sing. perf. ind. id.
μεταβῆ, 3 pers. sing. aor. 2, subj. id.
μετάβηθι, 2 pers. sing. aor. 2, imper. id.
μεταβήσεται, 3 pers. sing. fut. ind. id.
μετάγεται, 3 pers. sing. pres. ind. pass. μετάγω
μετάγομεν, 1 pers. pl. pres. ind. act. id.
μετάγω], fut. ξω, (§ 23. rem. 1. b) (μετά & ἄγω) to lead or move from one place to another; to change direction, to turn about, Ja. 3. 3, 4. (ᾶ).

μεταδιδόναι, pres. infin. act. μεταδίδωμι
μεταδιδούς, nom. sing. masc. part. pres. act. id.
μεταδίδωμι], fut. δώσω, (§ 30. tab. Z) (μετά & δίδωμι) to give a part, to share, Lu. 3. 11; to impart, bestow, Ro. 1. 11; 12. 8, et al.

μεταδότη, 3 pers. sing. aor. 2, imper. act. μεταδίδωμι
μεταδοῦναι, aor. 2, infin. act. id.
μεταδῶ, 1 pers. sing. aor. 2, subj. act. id.
μεταθέσεως, gen. sing. μεταθέσις
μετάθεσιν, acc. sing. id.
μετάθεσις], εως, ῆ, (§ 5. tab. E. c) μετατίθημι
μεταίρω], fut. ἀρῶ, aor. 1, μετήρα, (§ 27. rem. 1. c. e) (μετά & αἶρω) to remove, transfer; in N.T. intrans. to go away, depart, Mat. 13. 53; 19. 1.

μετακάλεσαι, 2 pers. sing. aor. 1, imper. mid. μετακαλέω
μετακαλέσομαι, 1 pers. sing. fut. ind. mid. id.
μετακαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (μετά & καλέω) to call from one place into another.

mid. to call or send for, invite to come to one's self, Ac. 7. 14, et al.

μετακινέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (μετά & κινέω) to move away, remove; pass. met. to stir away from, to swerve, Col. 1. 23.

μετακινούμενοι, nom. pl. masc. part. pres. pass. μετακινέω μεταλαβείν, aor. 2, infin. μεταλαμβάνω μεταλαβόν, nom. sing. masc. part. aor. 2 id.

μεταλαμβάνει, 3 pers. sing. pres. ind. id.

μεταλαμβάνειν, pres. infin. id.

μεταλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, μετέλαβον, (μετά & λαμβάνω) to partake of, share in, Ac. 2. 46; 2 Ti. 2. 6, et al.; to get, obtain, find, Ac. 24. 25. (α). μετάληψις, εως, ἥ, (§ 5. tab. E. c) a partaking of, a being partaken of.

μετάληψιν, acc. sing. μετάληψις μετάληψις], εως, ἥ μεταλαμβάνω μεταλλάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (μετά & ἀλλάσσω) to exchange, change for or into, transmute, Ro. 1. 25, 26.

μεταμεληθείς, nom. sing. m. part. aor. 1, pass. μεταμέλομαι μεταμελήσεται, 3 pers. sing. fut. ind. id.

μεταμέλομαι], fut. (pass. form) ἠθήσομαι, aor. 1, (pass. form) μετεμελήθην, (§ 35. rem. 5) (μετά & μέλομαι) to change one's judgment on past points of conduct; to change one's mind and purpose, He. 7. 21; to repent, regret, Mat. 21. 29, 32; 27. 3; 2 Co. 7. 8.

μεταμορφόω, ᾠ], fut. ὥσω, (§ 20. tab. T) (μετά & μορφόω) to change the external form, transfigure; mid. to change one's form, be transfigured, Mat. 17. 2; Mar. 9. 2; to undergo a spiritual transformation, Ro. 12. 2; 2 Co. 3. 18.

μεταμορφούμεθα, 1 pers. pl. pres. ind. pass. (§ 21. tab. U) μεταμορφόω μεταμορφοῦσθαι, pres. infin. pass.—A. B. D. Ln. Tdf. id.

μεταμορφούσθε, R. Gr. Sch. (Ro. 12. 2) id.

μεταμορφούσθε, 2 pers. pl. pres. imper. pass. id.

μετανοεῖν, pres. infin. μετανοέω μετανοείτε, 2 pers. pl. pres. imper. id.

μετανοέω, ᾠ], fut. ἤσω, (§ 16. tab. P) μετά & νοέω) to undergo a change in frame of mind and feeling, to repent, Lu. 17. 3, 4, et al.; to make a change of principle and practice, to reform, Mat. 3. 2, et al.

μετάνοια, ας, ἥ, (§ 2. tab. B. b, and rem. 2) a change of mode of thought and feeling, repentance, Mat. 3. 8; Ac. 20. 21; 2 Ti. 2. 25, et al.; practical reformation, Lu. 15. 7, et al.; reversal of the past, He. 12. 17.

[οὐ θέλει], μετανοῆσαι, aor. 1, infin.—Gr. Sch. Tdf. μετανοέω

[οὐ], μετένοησεν, Rec. (Re. 2. 21) id.

μετανοησάντων, gen. pl. masc. part. aor. 1 id.

μετανοήσατε, 2 pers. pl. aor. 1, imper. id.

μετανοήσῃ, 3 pers. sing. aor. 1, subj. id.

μετανοήσῃς, 2 pers. sing. aor. 1, subj. id.

μετανοήσητε, 2 pers. pl. aor. 1, subj.—A. D. Ln. Tdf. id.

μετανοήτε, Rec. Gr. Sch. (Lu. 13. 5) id.

μετανοήσον, 2 pers. sing. aor. 1, imper. id.

μετανοήσουσι, 3 pers. pl. fut. ind. id.

μετανοήσωσι, 3 pers. pl. aor. 1, subj. id.

μετανοήτε, 2 pers. pl. pres. subj. id.

μετάνοια], ας, ἥ, (§ 2. tab. B. b, and rem. 2) id.

μετάνοϊαν, acc. sing. μετάνοια μετάνοϊας, gen. sing. id.

μετανοοῦντι, dat. sing. masc. part. pres. μετανοέω μετανοῶ, 1 pers. sing. pres. ind. id.

μεταξύ], adv. (μετά) between, Mat. 23. 35; Lu. 11. 51; 16. 26; Ac. 15. 9; ἐν τῷ μεταξύ, scil. χρόνῳ, in the meantime, meanwhile, Jno. 4. 31; in N.T. ὁ μεταξύ, following, succeeding, Ac. 13. 42.

μεταπεμπόμενος, nom. s. masc. part. pres. mid. μεταπέμπω μεταπέμπω], fut. ψω, (§ 23. rem. 1. a) (μετά & πέμπω) to send after; mid. to send after or for any one, invite to come to one's self, Ac. 10. 5, et al.

μεταπεμφθείς, nom. s. masc. part. aor. 1, pass. μεταπέμπω μετάπεμψαι, 2 pers. sing. aor. 1, imper. mid. id.

μεταπεμφόμενος, nom. sing. masc. part. aor. 1, mid.—B. id.

προσκαλεσάμενος, Rec. Gr. Sch. Tdf. (Ac. 20. 1) id.

μεταπέμψασθαι, aor. 1, infin. mid. id.

μεταπέμψῃται, 3 pers. sing. aor. 1, subj. mid. id.

μεταστᾶθῶ, 1 pers. sing. aor. 1, subj. pass. (§ 29. rem. 6) μεθίστημι μεταστήσας, nom. sing. masc. part. aor. 1, act. (§ 29. tab. X) id.

μεταστραφήσεται, 3 pers. s. fut. 2, ind. pass. μεταστρέφω

μεταστραφῆτω, 3 pers. sing. aor. 2, imper. pass. μεταστρέφω
μεταστρέφω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
pass. μετεστράφη, (§ 24. rem. 10)
(μετά & στρέφω) to turn about; convert
into something else, change, Ac. 2. 20;
Ja. 4. 9; by impl. to pervert, Gal. 1. 7.

μεταστρέφαι, aor. 1, infin. act. . . μεταστρέφω
μετασχηματίζεται, 3 pers. s. pres. ind. pass. μετασχηματίζω
μετασχηματιζόμενοι, nom. pl. m. part. pres. mid. id.
μετασχηματίζονται, 3 pers. pl. pres. ind. pass. id.
μετασχηματίζω], fut. ίσω, (§ 26. rem. 1) aor. 1,
μετεσχημάτισα, (μετά & σχηματίζω,
to fashion, σχῆμα) to remodel, transfigure,
Phi. 3. 21; mid. to transform one's self,
2 Co. 11. 13, 14, 15; to make an ima-
ginary transference of circumstances from
the parties really concerned in them to
others, to transfer an imagination, 1 Co. 4. 6.

μετασχηματίζει, 3 pers. sing. fut. ind. . μετασχηματίζω
μετατιθεμένης, gen. sing. fem. part. pres. pass. μετατίθημι
μετατιθέντες, nom. pl. masc. part. pres. act. . id.
μετατίθεσθε, 2 pers. pl. pres. ind. pass. . id.
μετατίθημι], fut. θήσω, (§ 28. tab. V) aor. 1,
μετέθηκα, aor. 1, pass. μετετέθην, (μετά
& τίθημι) to transport, Ac. 7. 16; to
transfer, He. 7. 12; to translate out of
the world, He. 11. 5; met. to transfer to
other purposes, to pervert, Jude 4; mid.
to transfer one's self, to change over Gal.
1. 6.

μετάθεσις, εως, ἡ, (§ 5. tab. E. c)
a removal, translation, He 11. 5; a trans-
mutation, change by the abolition of one
thing, and the substitution of another,
He. 7. 12.

μετέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) μεταβαίνω
μετέθηκε, 3 pers. sing. aor. 1, ind. act. . μετατίθημι
μετεκαλέσατο, 3 pers. sing. aor. 1, ind. mid.
(§ 22. rem. 1) . . . μετακαλέω
μετελάβανον, 3 pers. pl. imperf. act. . μεταλαμβάνω
μετεμελήθητε, 2 pers. pl. aor. 1, ind. pass. μεταμέλομαι
μετεμελόμην, 1 pers. sing. imperf. . id.
μετεμορφώθη, 3 pers. sing. aor. 1, ind. pass. μεταμορφόω
μετενόησαν, 3 pers. pl. aor. 1, ind. . . μετανόω
μετενόησε, 3 pers. sing. aor. 1, ind. . . id.
μετέπειτα,^a adv. (μετά & ἔπειτα) afterwards, He.

12. 17.

μετεπέμψαθε, 2 pers. pl. aor. 1, ind. mid. . μεταπέμπω

μετεπέμψατο, 3 pers. sing. aor. 1, ind. mid. μεταπέμπω
μετέστησε, 3 pers. sing. aor. 1, ind. act. . μεθίστημι
μετέσχε, 3 pers. sing. aor. 2, ind. . . μετέχω
μετέσχηκε, 3 pers. sing. perf. ind. . . id.
μετεσχημάτισα, 1 pers. s. aor. 1, ind. act. μετασχηματίζω
μετετέθη, 3 pers. sing. aor. 1, ind. pass. (§ 28.

rem. 10) μετατίθημι

μετετέθησαν, 3 pers. pl. aor. 1, ind. pass. . id.

μετέχειν, pres. infin. μετέχω

μετέχομεν, 1 pers. pl. pres. ind. . . . id.

μετέχουσιν, 3 pers. pl. pres. ind. . . . id.

μετέχω], fut. μεθήξω, (§ 35. rem. 4) perf. μετέ-
σχηκα, aor. 2, μετέσχον, (§ 36. rem. 4)
(μετά & ἔχω) to share in, partake, 1 Co.
9. 10, 12; 10. 17, 21, et al.; to be a
member of, He. 7. 13.

μετοχή, ἡς, ἡ, (§ 2. tab. B. a) a
sharing, partaking; communion, fellowship,
2 Co. 6. 14.

μέτοχος, ου, ὁ, (§ 3. tab. C. a) a
partaker, He. 3. 1, 14; 12. 8; an associate,
partner, fellow, Lu. 5. 7; He. 1. 9.

μετέχων, nom. sing. masc. part. pres. . μετέχω
μετεωρίζεσθε,^b 2 pers. pl. pres. imper. pass. . μετεωρίζω
μετεωρίζω], fut. ίσω, (§ 26. rem. 1) (μετέωρος,
raised from the ground) to raise aloft;
met. to unsettle in mind; pass. to be ex-
cited with anxiety, be in anxious suspense,
Lu. 12. 29.

μετήλλαξαν, 3 pers. pl. aor. 1, ind. act. . μεταλλάσσω
μετήρε, 3 pers. sing. aor. 1, ind. act. (§ 27.

rem. 1. e) μεταίρω

μετοικεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (με-
τοικέω, to change one's abode, μετά &
οἰκέω) change of abode or country, migra-
tion, Mat. 1. 11, 12, 17. L.G.

μετοικεσίαν, acc. sing. μετοικεσία

μετοικεσίας, gen. sing. id.

μετοικίζω], fut. ίσω, (§ 26. rem. 1) (μετά &
οἰκίζω, to fix in a habitation) to cause to
change abode, cause to emigrate, Ac. 7. 4.

μετοικῶ, 1 pers. sing. fut. ind. act. Att. (§ 35.
rem. 11) μετοικίζω

μετοχή,^c ἡς, ἡ, (§ 2. tab. B. a) . . . μετέχω

μέτοχοι, nom. pl. μέτοχος

μετόχοις, dat. pl. id.

μέτοχος], ου, ὁ μετέχω

μετόχους, acc. pl. μέτοχος

^a He. 12. 17.

^b Lu. 12. 29.

^c 2 Co. 6. 14.

μετρεῖτε, 2 pers. pl. pres. ind. act. . . . μετρέω
μετρέω, ὦ], fut. ἥσω, (§ 16. tab. P) . . . μέτρον
μετρηθήσεται, 3 pers. sing. fut. ind. pass. . . μετρέω
μετρήσῃ, 3 pers. sing. aor. 1, subj. act. . . id.
μετρήσῃς, 2 pers. sing. aor. 1, subj. act. . . id.
μέτρησον, 2 pers. sing. aor. 1, imper. act. . . id.
μετρητάς,* acc. pl. . . . μετρητής
μετρητής], οὐ, ὅ, (§ 2. tab. B. c) . . . μέτρον
μετριοπαθεῖν,^δ pres. infin. . . . μετριοπαθέω
μετριοπαθέω, ὦ], fut. ἥσω, (§ 16. tab. P) (μέ-
τριος & πάθος) to moderate one's pas-
sions; to be gentle, compassionate, He. 5. 2.
L.G.
μετρώς], adv. . . . μέτρον
μέτρον], ου, τό, (§ 3. tab. C. c) measure, Mat.
7. 2; Mar. 4. 24; Lu. 6. 38; Re. 21. 17,
et al.; measure, standard, Ep. 4. 13; ex-
tent, compass, 2 Co. 10. 13; allotted mea-
sure, specific portion, Ro. 12. 3; Ep. 4. 7, 16;
ἐκ μέτρον, by measure, with definite li-
mitation, Jno. 3. 34.
μετρέω, ὦ, fut. ἥσω, (§ 16. tab. P)
aor. 1, ἐμέτρησα, to mete, measure, Mat.
7. 2; Re. 11. 1, 2, et al.; met. to esti-
mate, 2 Co. 10. 12.
μετρητής, οὐ, ὅ, (§ 2. tab. B. c) pr.
a measurer; also, metretes, Lat. metrela,
equivalent to the attic ἀμφορεύς, i.e.
three-fourths of the Attic μέδμνος, or
Hebrew מֵדָה, and therefore equal to about
nine gallons, Jno. 2. 6.
μετρώς, adv. moderately; slightly; οὐ
μετρώς, no little, not a little, much,
greatly, Ac. 20. 12.
μέτρον, gen. sing. . . . μέτρον
μετρούντες, nom. pl. masc. part. pres. act. . . μετρέω
μέτρῳ, dat. sing. . . . μέτρον
μετώκισε, 3 pers. sing. aor. 1, ind. act. (§ 13.
rem. 2) . . . μετωκίζω
μέτωπον], ου, τό, (§ 3. tab. C. c) (μετά & ὤψ)
forehead, front, Re. 7. 3; 9. 4, et al.
μετώπου, gen. sing. . . . μέτωπον
μετώπων, gen. pl. . . . id.
μέχρι], and μέχρις before a vowel, adv., of place,
unto, even to, Ro. 15. 19; of time, until,
till, Mat. 11. 23; 13. 30, et al.
μή], a particle of negation, not; for the particulars

of its usage, especially as distinguished from that
of οὐ, see the grammars; as a conjunc-
tion, lest, that not, Mat. 5. 29, 30; 18. 10;
24. 6; Mar. 13. 36; μή, or μήτι, or μή-
ποτε, prefixed to an interrogative clause,
is a mark of tone, since it expresses an
intimation either of the reality of the
matters respecting which the question is
asked, Mat. 12. 23, et al.; or the contrary,
Jno. 4. 12, et al.

μήγε], a strengthened form for μή, (μή & γε) Mat.
6. 1; 9. 17, et al.

μηδαμῶς], adv. (μηδαμῶς, i. q. μηδείς) by no means,
Ac. 10. 14; 11. 8.

μηδέ], conj. neither, and repeated, neither—nor, Mat.
6. 25; 7. 6; 10. 9, 10; not even, not so
much as, Mar. 2. 2, et al.

μηδείς], μηδεμίᾱ, μηδέν, (§ 10. rem. 6. c) (μηδέ,
εἰς) not one, none, no one, Mat. 8. 4, et al.

μηδεμίαν, acc. sing. fem. . . . μηδεῖς

μηδέν, nom. and acc. sing. neut. . . . id.

μηδένα, acc. sing. masc. . . . id.

μηδενί, dat. sing. masc. and neut. . . . id.

μηδενός, gen. sing. neut. . . . id.

μηδέποτε],^ε adv. (μηδέ & ποτε) not at any time,
never.

μηδέπω,^δ adv. (μηδέ & πω) not yet, not as yet.

Μῆδοι,^ε nom. pl. . . . Μῆδος

Μῆδος], ου, ὅ, (§ 3. tab. C. a) a Mede, a native of
Media in Asia.

μηκέτι], adv. (μή & ἔτι) no more, no longer, Mar.
1. 45; 2. 2, et al.

μήκος], εος, ους, τό, (§ 5. tab. E. b) length, Ep.
3. 18; Re. 21. 16.

μηκύνω, fut. νῶ, (§ 27. rem. 1. a)
to lengthen, prolong; mid. to grow up, as
plants, Mar. 4. 27.

μακράν, adv. (acc. fem. of μακρός)
far, far off, at a distance, far distant, Mat.
8. 30; Mar. 12. 34, et al.; met. οἱ μα-
κράν, remote, alien, Ep. 2. 13, 17; so οἱ
εἰς μακράν, Ac. 2. 39.

μακρόθεν, adv. far off, at a distance,
from afar, from a distance, Mar. 3. 8;
11. 13; preceded by ἀπό, in the same
sense, Mat. 26. 58.

μακρός, ἁ, ὄν, (§ 7. rem. 1) long; of

μικρά, nom. sing. fem.	μικρός
μικράν, acc. sing. fem.	id.
μικροί, nom. pl. masc.	id.
μικροῖς, dat. pl. masc.	id.
μικρόν, acc. sing. masc. and nom. neut.	id.

μικρός, ὁ, ὅν, (§ 7. rem. 1) *little, small* in size, quantity, etc., Mat. 13. 32; *small, little* in age, young, not adult, Mar. 15. 40; *little, short* in time, Jno. 7. 33; **μικρόν**, sc. χρόνον, *a little while, a short time*, Jno. 13. 33; **μετὰ μικρόν**, *after a little while, a little while afterwards*, Mat. 26. 73; *little* in number, Lu. 12. 32; *small, little* in dignity, low, humble, Mat. 10. 42; 11. 11; **μικρόν**, as an adv., *little, a little*, Mat. 26. 39, et al.

μικρότερον, nom. sing. neut. compar.	μικρός
μικρότερος, nom. sing. masc. comp. (§ 8. rem. 5)	id.
μικροῦ, gen. sing. masc.	id.
μικρούς, acc. pl. masc.	id.
μικρῷ, dat. sing. masc.	id.
μικρῶν, gen. pl.	id.
Μίλητον, acc.	Μίλητος
Μίλητος], ου, ἡ, (§ 3. tab. C. b) <i>Miletus, a celebrated city of Caria.</i>	

Μιλήτον, gen.	Μίλητος
Μιλήτῳ, dat.	id.

μίλιον],^a ἰου, τό, (§ 3. tab. C. c) (Lat. *miliarium*) *a Roman mile, which contained mille passuum, 1000 paces, or 8 stadia, i.e. about 1680 English yards.* L.G.

μιμείσθαι, pres. infin.	μιμέομαι
μιμείσθε, 2 pers. pl. pres. imper.	id.
μιμέομαι, οὐμαι], fut. ἴσομαι, (§ 17. tab. Q) (μῖμος, an imitator) <i>to imitate, follow as an example, strives to resemble</i> , 2 Thes. 3. 7, 9; He. 13. 7; 3 Jno. 11.	

μιμητής, οὗ, ὁ, (§ 2. tab. B. c) *an imitator, follower*, 1 Co. 4. 16; Ep. 5. 1, et al.

μιμηταί, nom. pl.	μιμητής
μιμητῆς], οὗ, ὁ	μιμέομαι
μιμνήσκεσθε, 2 pers. pl. pres. imper. mid.	μιμνήσκω
μιμνήσκη, 2 pers. sing. pres. ind. mid.	id.
μιμνήσκω], <i>to remind</i> ; mid. μιμνήσκομαι , aor. 1, (pass. form) ἐμνήσθην , fut. μνησθήσομαι , perf. μέμνημαι , with pres. signif. (§ 36.	

rem. 3) *to remember, recollect, call to mind*, Mat. 26. 75; Lu. 1. 54, 72; 16. 25; in N.T., in a passive sense, *to be called to mind, be borne in mind*, Ac. 10. 31; Re. 16. 19, et al.

μνεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *remembrance, recollection*, Phi. 1. 3; 1 Thes. 3. 6; 2 Ti. 1. 3; *mention*; **μνείαν ποιέσθαι**, *to make mention*, Ro. 1. 9; Ep. 1. 16; 1 Thes. 1. 2; Phile. 4.

μνῆμα, ατος, τό, (§ 4. tab. D. c) *pr. a memorial, monument; a tomb, sepulchre*, Mar. 5. 5, et al.

μνημεῖον, ου, τό, (§ 3. tab. C. c) *the same as μνῆμα*, Mat. 8. 28; 23. 29, et al.

μνήμη, ης, ἡ, (§ 2. tab. B. a) *remembrance, recollection, mention*; **μνήμην ποιέσθαι**, *to make mention*, 2 Pe. 1. 15.

μνημονεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, **ἐμνημόνευσα**, *to remember, recollect, call to mind*, Mat. 16. 9; Lu. 17. 32; Ac. 20. 31, et al.; *to be mindful of, to fix the thoughts upon*, He. 11. 15; *to make mention, mention, speak of*, He. 11. 22.

μνημόσυνον, ου, τό, (§ 3. tab. C. c) *a record, memorial*, Ac. 10. 4; *honourable remembrance*, Mat. 26. 13; Mar. 14. 9.

μμοῦ, 2 pers. sing. pres. imper.	μιμέομαι
μισεῖ, 3 pers. sing. pres. ind. act.	μισέω
μισεῖν, pres. infin. act.	id.
μισεῖς, 2 pers. sing. pres. ind. act.	id.
μισέω], ὦ, fut. ἴσω, (§ 16. tab. P) perf. μεμίσηκα , aor. 1, ἐμίσησα , (μῖσος, hatred) <i>to hate, regard with ill-will</i> , Mat. 5. 43, 44; 10. 22; <i>to detest, abhor</i> , Jno. 3. 20; Ro. 7. 15; in N.T. <i>to regard with less affection, love less, esteem less</i> , Mat. 6. 24; Lu. 14. 26.	

μισῇ, 3 pers. sing. pres. subj. act.	μισέω
μισήσει, 3 pers. sing. fut. ind. act.	id.
μισήσεις, 2 pers. sing. fut. ind. act.	id.
μισήσουσι, 3 pers. pl. fut. ind. act.	id.
μισήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
μισθαποδοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (μισθός, ἀποδίδωμι) <i>pr. the discharge of wages; requital; reward</i> , He. 10. 35; 11. 26; <i>punishment</i> , He. 2. 2.	

μισθαποδοσίαν, acc. sing.	μισθαποδοσία
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μισθαποδότης],^a ου, ὁ, (§ 2. tab. B. c) (μισθός, ἀποδί-
δωμι) a bestower of remuneration; recom-
penser, rewarder. N.T.

μισθιοι, nom. pl. masc. μίσθιος
μισθιος], ἰου, ὁ, ἡ μισθός
μισθίων, gen. pl. μίσθιος
μισθόν, acc. sing. μισθός

μισθός], ου, ὁ, (§ 3. tab. C. a) hire, wages, Mat.
20. 8; Ja. 5. 4, et al.; reward, Mat. 5.
12, 46; 6. 1, 2, 5, 16, et al.; punishment,
2 Pe. 2. 13, et al.

μισθιος, ἰα, ἰον, (§ 7. rem. 1) hired;
as a subat., a hired servant, hireling, Lu.
15. 17, 19. L.G.

μισθώω, ὦ, fut. ὥσω, (§ 20. tab. T)
to hire out, let out to hire; mid. to hire,
Mat. 20. 1, 7.

μισθωμα, ατος, τό, (§ 4. tab. D. c)
hire, rent; in N.T. a hired dwelling, Ac.
28. 30.

μισθωτός, ου, ὁ, (§ 3. tab. C. a) a
hireling, Mar. 1. 20; Jno. 10. 12, 13.

μισθοῦ, gen. sing. μισθός
μισθώω, ὦ], fut. ὥσω, (§ 20. tab. T) id.
μισθωμα], ατος, τό id.
μισθώματι,^b dat. sing. μίσθωμα
μισθώσασθαι, aor. 1, infin. mid. μισθώω
μισθωτός], ου, ὁ, (§ 3. tab. C. a) μισθός
μισθωτών, gen. pl. μισθωτός
μισθούμενοι, nom. pl. masc. part. pres. pass. μισέω
μισθούντας, acc. pl. masc. part. pres. act. id.
μισθούντες, nom. pl. masc. part. pres. act. id.
μισθούντων, gen. pl. masc. part. pres. act. id.
μισθούσι, dat. pl. masc. part. pres. act. id.
μισθῶ, 1 pers. sing. pres. ind. act. id.
μισθῶν, nom. sing. masc. part. pres. act. id.

Μιτυλήνη], ης, ἡ, (§ 2. tab. B. a) Mitylene, the
capital city of Lesbos, in the Aegean sea.

Μιτυλήνην,^c acc. Μιτυλήνη

Μιχαήλ], ὁ, Michael, the archangel, indecl.

μνάα], μνά, ἀας, ἄς, ἡ, (§ 2. rem. 5) Lat. mina; a
weight, equivalent to 100 drachmæ; also
a sum, equivalent to 100 drachmæ and
the sixtieth part of a talent, worth about
four pounds sterling, Lu. 19. 13, et al.

μνᾶν, acc. sing. contr. μνάα
μνάομαι, ὦμαι], (§ 36. rem. 3) see μμνήσκω.

μνᾶς, acc. pl. contr. μνάα

Μνάσων], ὠνος, ὁ, (§ 4. rem. 2. e) Μνάσων, pr. name.

Μνάσωνι,^d dat. Μνάσων

μνεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) μμνήσκω

μνείη, dat. sing. μνεία

μνείαν, acc. sing. id.

μνήμα], ατός, τό, (§ 4. tab. D. c) μμνήσκω

μνήμασι, dat. pl. μνήμα

μνήματα, acc. pl. id.

μνήματι, dat. sing. id.

μνημεία, nom. and acc. pl. μνημεῖον

μνημεῖους, dat. pl. id.

μνημεῖον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνημεῖου, gen. sing. μνημεῖον

μνημεῖον, dat. sing. id.

μνημεῖων, gen. pl. id.

μνήμη], ης, ἡ, (§ 2. tab. B. a) μμνήσκω

μνήμην,^e acc. sing. μνήμη

μνημόνευε, 2 pers. sing. pres. imper. μνημονεύω

μνημονεύει, 3 pers. sing. pres. ind. id.

μνημονεύειν, pres. infin. id.

μνημονεύετε, 2 pers. pl. pres. ind. and imper. id.

μνημονεύετε, 2 pers. pl. pres. subj. id.

μνημονεύοντες, nom. pl. masc. part. pres. id.

μνημονεύω], fut. εὔσω, (§ 13. tab. M) μμνήσκω

μνημονεύωμεν, 1 pers. pl. pres. subj. μνημονεύω

μνημόσυνον], ου, τό, (§ 3. tab. C. c) μμνήσκω

μνησθῆναι, aor. 1, infin. pass. id.

μνησθῆς, 2 pers. sing. aor. 1, subj. pass. id.

μνήσθητε, 2 pers. pl. aor. 1, imper. pass. id.

μνήσθητι, 2 pers. sing. aor. 1, imper. pass. id.

μνησθῶ, 1 pers. sing. aor. 1, subj. pass. id.

μνηστευθείσης, gen. sing. fem. part. aor. 1, pass. μνηστεύω

μνηστεύω], fut. εὔσω, (§ 13. tab. M) aor. 1, pass.

ἐμνηστεύθην, to ask in marriage; to be-

troth; pass. to be betrothed, affianced, Mat.

1. 18; Lu. 1. 27; 2. 5.

μογίλαλον,^f acc. sing. masc. μογίλαλος

μογίλαλος], ου, ὁ, ἡ, (§ 7. rem. 2) (μόγος &

λαλέω) having an impediment in one's

speech, speaking with difficulty, a stam-

merer. (ᾱ). LXX.

μόγος],^g adv. (μόγος, labour, toil) with difficulty,

scarcely, hardly.

μόδιον, acc. sing. μόδιος

μόδιος], ου, ὁ, (§ 3. tab. C. a) (Lat. modius) a

modius, a Roman measure for things dry,

containing 16 sextarii, and equivalent to

^a Πε. 11. 6.

^b Λε. 28. 30.

^c Λο. 20. 14.

^d Λο. 21. 16.

^e 2 Πε. 1. 15.

^f Mar. 7. 32.

^g Ι.υ. 9. 39.

about a peck; in N.T. a corn measure, Mat. 5. 15; Mar. 4. 21; Lu. 11. 33.

μοί, dat. sing. (§ 11. tab. K. a)	ἐγώ
μοιχαλίδα, acc. sing.	μοιχαλὶς
μοιχαλίδες, voc. pl.	id.
μοιχαλίδι, dat. sing.	id.
μοιχαλίδος, gen. sing.	id.
μοιχαλὶς], ἴδος, ἡ, (§ 4. rem. 2. c)	μοιχὸς
μοιχάσμαι, ὦμαι], fut. ἥσομαι	id.
μοιχᾶσθαι, pres. infin.	μοιχᾶσθαι
μοιχᾶται, 3 pers. sing. pres. ind.	id.
μοιχεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	μοιχὸς
μοιχείᾳ, dat. sing.	μοιχεία
μοιχείαι, nom. pl.	id.
μοιχεύει, 3 pers. sing. pres. ind.	μοιχεύω
μοιχεύειν, pres. infin.	id.
μοιχεύεις, 2 pers. sing. pres. ind.	id.
μοιχευθῆναι, aor. 1, infin. pass.—B. D. Ln.	} id.
μοιχᾶσθαι, R. Gr. Sch. Tdf. (Mat. 5. 32)	
μοιχευομένη, nom. sing. fem. part. pres. mid.	id.
μοιχεύοντας, acc. pl. masc. part. pres.	id.
μοιχεύσεις, 2 pers. sing. fut. ind.	id.
μοιχεύσης, 2 pers. sing. aor. 1, subj.	id.
μοιχεύω], fut. εὔσω, (§ 13. tab. M)	μοιχὸς
μοιχοί, nom. and voc. pl.	id.

μοιχὸς], οὐ, ὁ, (§ 3. tab. C. a) an adulterer, Lu. 18. 11; 1 Co. 6. 9; He. 13. 4; Ja. 4. 4. μοιχᾶλὶς, ἴδος, ἡ, (§ 4. rem. 2. c) (equivalent to μοιχᾶς, fem. of μοιχὸς) an adulteress, Ro. 7. 3; Ja. 4. 4; by meton. an adulterous mien, lustful signification, 2 Pe. 2. 14; from the Heb., spiritually adulterous, faithless, ungodly, Mat. 12. 39; 16. 4; Mar. 8. 38. L.G.

μοιχάσμαι, ὦμαι, fut. ἥσομαι, (§ 19. tab. S) (mid. of μοιχᾶω, to defile a married woman) to commit or be guilty of adultery, Mat. 5. 32, et al.

μοιχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) adultery, Mat. 15. 19; Mar. 7. 21, et al.

μοιχεύω, fut. εὔσω, (§ 13. tab. M) aor. 1, ἐμοίχευσα, trans. to commit adultery with, debauch, Mat. 5. 28; absol. and mid. to commit adultery, Mat. 5. 27; Jno. 8. 4, et al.; to commit spiritual adultery, be guilty of idolatry, Re. 2. 22.

μοιχοῦς, acc. pl. . . . μοιχὸς
μόλις], adv. (μόλος, labour) with difficulty, scarcely, hardly, Ac. 14. 18; 27. 7, 8, 16; Ro. 5. 7; 1 Pe. 4. 18.

Μολόχ], ὁ, Moloch, pr. name, indecl.

μολύνεται, 3 pers. sing. pres. ind. pass. . . μολύνω

μολύνω], fut. ὑνῶ, (§ 27. rem. 1. a) aor. 1, ἐμόλυνα, perf. pass. μεμόλυνμαι, aor. 1, ἐμολύνθην, (§ 27. rem. 3) pr. to stain, sully; to defile, contaminate morally, 1 Co. 8. 7; Re. 14. 4; to soil, Re. 3. 4.

μολυσμός, οὐ, ὁ, (§ 3. tab. C. a) pollution, 2 Co. 7. 1. L.G.

μολυσμοῦ, gen. sing. . . . μολυσμός
μομφή], ἡς, ἡ, (§ 2. tab. B. a) . . . μέμφομαι
μομφήν, acc. sing. . . . μομφή
μόνα, acc. pl. neut. . . . μόνος
μοναί, nom. pl. . . . μονή
μονή], ἡς, ἡ, (§ 2. tab. B. a) . . . μένω
μονήν, acc. sing. . . . μονή
μόνην, acc. sing. fem. . . . μόνος
μονογενή, acc. sing. masc. . . . μονογενής
μονογενής], εὖς, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (μόνος & γένος) only-begotten, only-born, Lu. 7. 12; 8. 42; 9. 38; He. 11. 17; only-begotten in respect of peculiar generation, Jno. 1. 14, 18; 3. 16, 18; 1 Jno. 4. 9.

μονογενοῦς, gen. sing. masc. . . . μονογενής
μόνοι, nom. pl. masc. . . . μόνος
μόνοις, dat. pl. masc. . . . id.
μόνον, acc. sing. masc. . . . id.
μόνον], adv. . . . μόνος

μόνος], ἡ, ον, (§ 7. tab. F. a) without accompaniment, alone, Mat. 14. 23; 18. 15; Lu. 10. 40, et al.; singly existent, sole, only, Jno. 17. 3, et al.; lone, solitary, Jno. 8. 29; 16. 32; alone in respect of restriction, only, Mat. 4. 4; 12. 4, et al.; alone in respect of circumstances, only, Lu. 24. 18; not multiplied by reproduction, lone, barren, Jno. 12. 24.

μόνον, adv. only, Mat. 5. 47; 8. 8; οὐ μόνον—ἀλλὰ καὶ, not only—but also, Mat. 21. 21; Jno. 5. 18; μὴ μόνον—ἀλλὰ, not only—but, Phi. 2. 12, et al.

μονόω, ὦ, fut. ὥσω, (§ 20. tab. T) perf. pass. μεμόνωμαι, to leave alone; pass. to be left alone, be lone, 1 Ti. 5. 5.

19. 19; indefinitely, <i>a vast multitude</i> , Lu. 12. 1; Ac. 21. 20, et al.	
μυριάσι, dat. pl.	μυριάς
μυρίζω], fut. ἴσω, (§ 26. rem. 1)	μύρον
μυριοί], αι, α, (§ 9. tab. I. d) (μυρίος, innumera- ble) indefinitely, <i>a great number</i> , 1 Co.	
4. 15; 14. 19; specifically, <i>μύριοι, a my- riad, ten thousand</i> , Mat. 18. 24.	
μυριους, acc. pl. masc.	μυριοι
μυρίσσαι,* aor. 1, infin.	μυρίζω
μυρίων, gen. pl.	μυριοι
μύρον], ου, τό, (§ 3. tab. C. c) pr. <i>aromatic juice which distils from trees; ointment, unguent, usually perfumed</i> , Mat. 26. 7, 12; Mar.	
14. 3, 4, et al.	
μυρίζω, fut. ἴσω, (§ 26. rem. 1) <i>to anoint</i> , Mar. 14. 8.	
Μυσία], ας, ή, (§ 2. tab. B. b, and rem. 2) <i>Mysia, a province of Asia Minor</i> .	
Μυσίαν, acc.	Μυσία
μυστήρια, acc. pl.	μυστήριον
μυστήριον], ου, τό, (§ 3. tab. C. c)	μνέω
μυστηρίον, gen. sing.	μυστήριον
μυστηρίῳ, dat. sing.	id.
μυστηρίων, gen. pl.	id.
μνωπάζω], fut. ἄσω, (§ 26. rem. 1) (μνώ, <i>to shut, close, & ὤψ</i>) pr. <i>to close the eyes, contract the eyelids, wink; to be near-sighted, dim- sighted, purblind</i> , 2 Pe. 1. 9.	
μνωπάζων, ¹ nom. sing. masc. part. pres.	μνωπάζω
μώλωπι, ² dat. sing.	μώλωψ
μώλωνψ], ωπος, ὁ, (§ 4. rem. 2. a) <i>the mark of a blow; a stripe, a wound</i> , 1 Pe. 2. 24.	
μωμεομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q)	μῶμος
μωμηθῇ, 3 pers. sing. aor. 1, subj. pass.	μωμέομαι
μωμήσονται, 3 pers. sing. aor. 1, subj. mid.	id.
μῶμοι, ⁴ nom. pl.	μῶμος
μῶμος], ου, ὁ, (§ 3. tab. C. a) <i>blame, ridicule; a disgrace to society, a stain</i> , 2 Pe. 2. 13.	
μωμέομαι, οὔμαι, or μωμάομαι, ὠμαι], fut. ἥσο- μαι, aor. 1, pass. ἐμωμήθην, <i>to find fault with, censure, blame</i> , 2 Co. 8. 20; passively, 2 Co. 6. 3.	
μωρά, acc. pl. neut.	μωρός
μωραί, nom. pl. fem.	id.
μωραίνω], fut. ανῶ, (§ 27. rem. 1. c)	id.
μωρανθῇ, 3 pers. sing. aor. 1, subj. pass.	μωραίνω

μωράς, acc. pl. fem.	μωρός
μωρέ, voc. sing. masc.	id.
μωρία], ας, ή, (§ 2. tab. B. b, and rem. 2)	μωρός
μωρίαν, acc. sing.	μωρία
μωρίας, gen. sing.	id.
μωροί, nom. and voc. pl. masc.	μωρός
μωρολογία], ⁵ ας, ή, (§ 2. tab. B. b, and rem. 2) (μωρός & λόγος) <i>foolish talk</i> .	
μωρόν, nom. sing. neut.	μωρός

μωρός], ἄ, ὄν, (§ 7. rem. 1) pr. *dull; foolish*, Mat.
7. 26; 23. 17, 19; 2 Ti. 2. 23, et al.; from
the Heb., *a fool in senseless wickedness*,
Mat. 5. 22.

μωραίνω, fut. ανῶ, (§ 27. rem. 1. c)
aor. 1, ἐμωράνα, *to be foolish, to play the
fool; in N.T. trans. to make foolish, con-
vict of folly, to incur the character of
folly*, Ro. 1. 22; *to be rendered insipid*,
Mat. 5. 13; Lu. 14. 34.

μωρία, ας, ή, (§ 2. tab. B. b, and
rem. 2) *foolishness*, 1 Co. 1. 18, 21, 23,
et al.

μωρῷ, dat. sing. masc.	μωρός
Μωσέα, acc.	Μωσῆς
Μωσεῖ, dat.	id.
Μωσέως, gen.	id.
Μωσῇ, dat.	id.
Μωσῆν, acc.	id.
Μωσῆς, or Μωϋσῆς, ἑως, ὁ, <i>Moses</i> , pr. name.	
Μωϋσέα, acc.	Μωϋσῆς
Μωϋσεῖ, dat.	id.
Μωϋσέως, gen.	id.
Μωϋσῆν, acc.	id.

N.

Ναασσών, ὁ, *Naasson*, pr. name, indecl.

Ναγαλ, ὁ, *Naggai, Nagge*, pr. name, indecl.

Ναζαρέθ, or Ναζαρέτ, ή, *Nazareth*, a city of Ga-
lilee, indecl.

Ναζαρηνέ, voc. sing.

Ναζαρηνόν, acc. sing.

Ναζαρηνός, οὔ, ὁ, *an inhabitant of Nazareth*,

B. Ln. Tdf. (Mar. 10. 47.)

Ναζωραῖος, Rec. Gr. Sch.

Ναζαρηνοῦ, gen. sing.

* Mar. 14. 8.

² 2 Pe. 1. 9.

³ 1 Pe. 2. 24.

⁴ 2 Pe. 2. 13.

⁵ Ep. 5. 4.

⁶ Lu. 8. 25.

Ναζωραῖον, acc. sing. Ναζωραῖος
Ναζωραῖος, οὐ, δ, (§ 3. tab. C. a) *a Nazarite; an inhabitant of Nazareth.*

Ναζωραίου, gen. sing. Ναζωραῖος
Ναζωραίων, gen. pl. id.

Ναθάν,^α δ, *Nathan*, pr. name, indecl.

Ναθαναήλ, δ, *Nathanael*, pr. name, indecl.

ναί, *a particle, used to strengthen an affirmation, verily, Re. 22. 20; to make an affirmation, or express an assent, yea, yea, Mat. 5. 37; Ac. 5. 8, et al.*

Ναῖν,^β ἡ, *Nain*, a town of Palestine, indecl.

ναοῖς, dat. pl. ναός

ναόν, acc. sing. id.

ναός], οὐ, δ, (§ 3. tab. C. a) (*ναῖω, to dwell*) pr. *a dwelling; the dwelling of a deity, a temple, Mat. 26. 61; Ac. 7. 48, et al.; used figuratively of individuals, Jno. 2. 19; 1 Co. 3. 16, et al.; spc. the cell of a temple; hence, the Holy Place of the Temple of Jerusalem, Mat. 23. 35; Lu. 1. 9, et al.; a model of a temple, a shrine, Ac. 19. 24.*

ναοῦ, gen. sing. ναός

Ναούμ,^γ δ, *Naum*, pr. name, indecl.

ναοῦς, acc. pl. id.

νάρδος], ου, ἡ, (§ 3. tab. C. b) (Heb. נָרְדָּ, *spikenard, andropogon nardus* of Linn., a species of aromatic plant with grassy leaves and a fibrous root, of which the best and strongest grows in India; in N.T. *oil of spikenard*, an oil extracted from the plant, which was highly prized and used as an ointment either pure or mixed with other substances, Mar. 14. 3; Jno. 12. 3.

νάρδου, gen. νάρδος

Νάρκισσος], ου, δ, *Narcissus*, pr. name.

Ναρκίσσου,^δ gen. Νάρκισσος

ναυᾶγέω, ὦ, fut. ἥσω, aor. 1, ἐνανάγησα, (§ 16. tab. P) (*ναῦς & ἄγνυμι, to break*) *to make shipwreck, be shipwrecked, 2 Co. 11. 25; Re. 18. 17.*

ναύκληρος], ου, δ, (§ 3. tab. C. a) (*ναῦς & κληρος*) *the master or owner of a ship.*

ναυκλήρη,^ε dat. sing. ναύκληρος

ναῦν,^ς acc. sing. ναῦς

ναῦς], νεώς, ἡ, (§ 6. rem. 4. g) (*νέω, to swim*) *a ship, vessel.*

ναύτης, ου, δ, (§ 2. tab. B. c) *a shipman, sailor, seaman, Ac. 27. 27, 30; Re. 18. 17.*

ναῦται, nom. pl. ναύτης

ναύτης], ου, δ ναῦς

ναυτῶν, gen. pl. ναύτης

Ναχώρ,^ς δ, *Nachor*, pr. name, indecl.

ναῶ, dat. sing. ναος

νεανίαν, acc. sing. νεανίας

νεανίας], ου, δ, (§ 2. tab. B. d) νέος

νεανίου, gen. sing. νεανίας

νεανίσκε, voc. sing. νεανίσκος

νεανίσκοι, nom. and voc. pl. id.

νεανίσκον, acc. sing. id.

νεανίσκος], ου, δ, (§ 3. tab. C. a) νέος

Νεάπολιν,^α acc. Νεάπολις

Νεάπολις], εως, ἡ, (§ 5. tab. E. c) *Neapolis, a city of Thrace on the Strymonic gulf.*

νέας, gen. sing. and acc. pl. fem. νέος

Νεεμάν,^β δ, *Neeman, Naaman*, pr. name, indecl.

νεκρά, nom. sing. fem. νεκρός

νεκράν, acc. sing. fem. id.

νεκροί, nom. pl. masc. id.

νεκροῖς, dat. pl. masc. id.

νεκρόν, nom. sing. neut. and acc. masc. id.

νεκρός], ἄ, ὄν, (§ 7. rem. 1) (*νέκρς, a dead body*)

dead, without life, Mat. 11. 5; 22. 31; met. νεκρός τινι, dead to a thing, no longer devoted to, or under the influence of a thing, Ro. 6. 11; dead in respect of fruitlessness, Ja. 2. 17, 20, 26; morally or spiritually dead, Ro. 6. 13; Ep. 5. 14; dead in alienation from God, Ep. 2. 1, 5; Col. 2. 13; obnoxious to death, mortal, Ro. 8. 10; causing death and misery, fatal, having a destructive power, He. 6. 1; 9. 14, et al.

νεκρώ, ὦ, fut. ὥσω aor. 1, ἐνέκρωσα, (§ 20. tab. T) pr. *to put to death, kill; in N.T. met. to deaden, mortify, Col. 3. 5; pass. to be rendered impotent, effete, Ro. 4. 19; He. 11. 12. L.G.*

νέκρωσις, εως, ἡ, (§ 5. tab. E. c) pr. *a putting to death; dying, abandonment to death, 2 Co. 4. 10; deadness, impotency, Ro. 4. 19. L.G.*

νεκροῦ, gen. sing. masc. νεκρός

νεκρούς, acc. pl. masc. νεκρός

νεκρώ, ὦ], fut. ὥσω, (§ 20. tab. T) . . . νεκρός
 νεκρῶν, gen. pl. . . . id.
 νεκρώσατε, 2 pers. pl. aor. 1, imper. . . νεκρώ
 νέκρωσιν, acc. sing. . . . νέκρωσις
 νέκρωσις], εως, ἥ, (§ 5. tab. E. c) . . . νεκρός
 νεκρωμένον, acc. sing. neut. part. perf. pass.
 (§ 21. tab. U) . . . νεκρώ
 νεκρωμένου, gen. sing. masc. part. perf. pass. id.
 νενίκηκα, 1 pers. sing. perf. ind. act. . . νικάω
 νενικήκατε, 2 pers. pl. perf. ind. act. . . id.
 νενουμοθέτηται, 3 pers. sing. perf. ind. pass. νομοθετώ
 νενουμοθέτητο, 3 pers. sing. pluperf. pass. for
 ἐνενουμοθέτητο, (§ 14. rem. 1. f) id.
 νέον, acc. sing. masc. and nom. neut. . . νέος

νέος], α, ον, (§ 7. rem. 1) *recent, new, fresh*, Mat.
 9. 17; 1 Co. 5. 7; Col. 3. 10; He. 12. 24;
young, youthful, Tit. 2. 4, et al.

νεᾱνίας, ου, ὅ, (§ 2. tab. B. d) (*νεάν*,
 idem, from νέος) *a young man, youth*,
 Ac. 20. 9; 23. 17, 18, 22; used of *one*
who is in the prime and vigour of life, Ac.
 7. 58.

νεᾱνίσκος, ου, ὅ, (§ 3. tab. C. a) *a*
young man, youth, Mar. 14. 51; 16. 5,
 et al.; used of *one in the prime of life*,
 Mat. 19. 20, 22; νεανίσκοι, *soldiers*, Mar.
 14. 51.

νεοσσός, ου, ὅ, (§ 3. tab. C. a) *the*
young of birds, a young bird, youngling,
chick, Lu. 2. 24.

νοσσιᾶ, ᾱς, ἥ, (§ 2. tab. B. b, and
 rem. 2) (contr. for νεοσσιᾶ, from νεοσ-
 σός) *a brood of young birds*, Lu. 13. 34.

νοσσίον, ου, τό, (§ 3. tab. C. c)
 contr. for νεοσσίον) *the young of birds,*
a chick; pl. *a brood of young birds*, Mat.
 23. 37.

νοσσός, ου, ὅ, (contr. for νεοσσός)
a young bird, v.r. Lu. 2. 24.

νεότης, τητος, ἥ, (§ 4. rem. 2. c)
youth, Mat. 19. 20; Ac. 26. 4, et al.

νεώτερος, α, ον, (§ 7. rem. 1) (compar.
 of νέος) *younger, more youthful*, Lu. 15.
 12, 13, et al.

νεωτερικός, ἥ, ὄν, (§ 7. tab. F. a)
juvenile, natural to youth, youthful, 2 Ti.
 2. 22. L.G.

νεοσσός], ου, ὅ . . . νέος
 νεοσσός], acc. pl. . . νεοσσός
 νεότης], τητος, ἥ . . . νέος
 νεότητος, gen. sing. . . νεότης
 νεόφυτον], acc. sing. masc. . . νεόφυτος
 νεόφυτος], ου, ὅ, ἥ, (§ 7. rem. 2) (*νέος & φύω*)
newly or recently planted; met. *a neophyte,*
one newly implanted into the Christian
Church, a new convert, 1 Ti. 3. 6. LXX.

νεύει, 3 pers. sing. pres. ind. . . νεύω
 νεύσας, gen. sing. masc. part. aor. 1 . . id.

νεύω], fut. νεύσω, aor. 1, ἐνευσα, (§ 13. tab. M)
to nod; *to intimate by a nod or significant*
gesture, Jno. 13. 24; Ac. 24. 10.

νυστάζω, fut. σω & ξω, (§ 26. rem. 2)
to nod; *to nod in sleep*; *to sink into a*
sleep, Mat. 25. 5; *to slumber in inactivity*,
 2 Pe. 2. 3.

νεφέλαι, nom. pl. . . νεφέλη
 νεφέλαις, dat. pl. . . id.

νεφέλη], ης, ἥ, (§ 2. tab. B. a) *a cloud*, Mat. 17. 5;
 24. 30; 26. 64, et al.

νεφέλη, dat. sing. . . νεφέλη
 νεφέλην, acc. sing. . . id.

νεφέλης, gen. sing. . . id.
 νεφελών, gen. pl. . . id.

Νεφθαλείμ, ὁ, Nephthalim, pr. name, indecl.

νέφος], εος, τό, (§ 5. tab. E. b) *a cloud*; trop. *a*
cloud, a throng of persons, He. 12. 1.

νεφρός], ου, ὅ, (§ 3. tab. C. a) *a kidney*; pl.
 νεφροί, *the kidneys, reins*; from the Heb.,
the reins regarded as a seat of desire and
affection, Re. 2. 23.

νεφρούς], acc. pl. . . νεφρός
 νεωκόρον], acc. sing. fem. . . νεωκόρος

νεωκόρος], ου, ὅ, ἥ, (§ 7. rem. 2) (*ναός*, Att. *νεώς*,
 & *κορέω*, *to sweep clean*) pr. *one who*
sweeps or cleanses a temple; generally,
one who has the charge of a temple,
edificius; in N.T. *a devotee city, as having*
especially dedicated a temple to some deity.

νεωτέρας, acc. pl. fem. . . νεώτερος
 νεωτερίκας], acc. pl. fem. . . νεωτερίκος
 νεωτερίκος], ἥ, ὄν, (§ 7. tab. F. a) . . νέος
 νεώτεροι, nom. pl. masc. . . νεώτερος
 νεώτερος, α, ον, (§ 7. rem. 1) . . νέος
 νεωτέρους, acc. pl. masc. . . νεώτερος

νή,^a a particle used in affirmative oaths, *by*.
 νήθει, 3 pers. sing. pres. ind. . . . νήθω
 νήθουσι, 3 pers. pl. pres. ind.—B. Ln. . . } id.
 νήθει, Rec. Gr. Sch. Tdf. (Mat. 6. 28) }
 νήθω], fut. νήσω, (§ 23. rem. 1. c) (νέω, idem) *to*
spin, Mat. 6. 28; Lu. 12. 27.
 νηπιάζετε,^b 2 pers. pl. pres. imper. . . νηπιάζω
 νηπιάζω], fut. άσω . . . νήπιος
 νήπιοι, nom. pl. . . . id.
 νηπίους, dat. pl. . . . id.
 νήπιος], ίου, ό, (§ 3. tab. C. a) (νή & έπος) *pr.*
not speaking, infants; an infant, babe,
child, Mat. 21. 16; 1 Co. 13. 11; *one*
below the age of manhood, a minor, Gal.
 4. 1; *met. a babe in knowledge, unlearned,*
simple, Mat. 11. 25; Ro. 2. 20.
 νηπιάζω, fut. άσω, (§ 26. rem. 1) *to*
be childlike, 1 Co. 14. 20.
 νηπίου, gen. sing. . . . νήπιος
 νηπίων, gen. pl. . . . id.
 Νηρέα,^c acc. . . . Νηρέυς
 Νηρέυς], έως, ό, (§ 5. tab. E. d) *Nereus*, *pr. name*.
 Νηρί,^d ό, *Neri*, *pr. name, indecl.*
 νησιόν,^e ου, τό . . . νήσος
 νήσον, acc. sing. . . . id.
 νήσος], ου, ή, (§ 3. tab. C. b) (νέω, *to swim*) *an*
island, Ac. 13. 6; 27. 26, et al.
 νησιόν, ου, τό, (§ 3. tab. C. c) *a*
small island, Ac. 27. 16.
 νήσου, gen. sing. . . . νήσος
 νηστεία, dat. sing. . . . νηστεία
 νηστεία], as, ή, (§ 2. tab. B. b, and rem. 2) νήστις
 νηστείας, dat. pl. . . . νηστεία
 νηστείαν, acc. sing. . . . id.
 νήστις, acc. pl. masc. . . . νήστις
 νηστεύων, gen. pl. . . . νηστεία
 νηστεύειν, pres. infin. . . . νηστεύω
 νηστεύητε, 2 pers. pl. pres. subj. . . . id.
 νηστεύομεν, 1 pers. pl. pres. ind. . . . id.
 νηστεύοντες, nom. pl. masc. part. pres. . . . id.
 νηστευόντων, gen. pl. inacc. part. pres. . . . id.
 νηστεύουσι, 3 pers. pl. pers. ind. . . . id.
 νηστεύσαντες, nom. pl. masc. part. aor. 1 . . . id.
 νηστεύσας, nom. sing. masc. part. aor. 1 . . . id.
 νηστεύσουσι, 3 pers. pl. fut. ind. . . . id.
 νηστεύω, fut. εύσω, (§ 13. tab. M) . . . νήστις
 νηστεύων, nom. sing. masc. part. pres. . . νηστεύω
 νήστις], ιος, εως, (§ 5. tab. E. c) and ιδος, ό, ή,

(§ 4. rem. 2. c) (νή & έσθίω) *fasting*, Mat.
 15. 32; Mar. 8. 3.

νηστεία, as, ή, *fasting, want of food*,
 2 Co. 6. 5; 11. 27; *a fast, religious*
abstinence from food, Mat. 17. 21; Lu.
 2. 37, et al.; *spc. the annual public fast*
of the Jews, the great day of atonement,
 occurring in the month Tisri, correspond-
 ing to the new moon of October, Ac. 27. 9.

νηστεύω, fut. εύσω, aor. 1, ένήστευσα,
 (§ 13. tab. M) *to fast*, Mat. 4. 2; 6. 16,
 17, 18; 9. 15, et al.

νήσω, dat. sing. . . . νήσος
 νηφάλιον, acc. sing. masc.—Gr. Sch. Tdf. }
 νηφάλειον, Rec. (1 Ti. 3. 2) . . . } νηφάλιος
 νηφάλιος], ου, ό, ή . . . νήφω
 νηφαλίους, acc. pl. masc.—Gr. Sch. Tdf. }
 νηφαλέους, Rec. (1 Ti. 3. 11) . . . } νηφάλιος
 νήφε, 2 pers. sing. pres. imper. . . νήφω
 νήφοντες, nom. pl. masc. part. pres. . . id.
 νήφω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένηψα,
to be sober, not intoxicated; in N.T. *met.*
to be vigilant, circumspect, 1 Thes. 5. 6, 8,
 et al.

νηφάλιος, (and later νηφάλεος) ίου,
 ό, ή, (§ 7. rem. 2) *sober, temperate,*
abstinent in respect to wine, etc.; in N.T.
met. vigilant, circumspect, 1 Ti. 3. 2, 11;
 Tit. 2. 2.

νήφωμεν, 1 pers. pl. pres. subj. . . νήφω
 νήψατε, 2 pers. pl. aor. 1, imper. . . id.
 Νίγερ,^f ό, *Niger*, *pr. name, probably not declined.*
 νικά, 3 pers. sing. pres. ind. . . νικάω
 νικά, 2 pers. sing. pres. imper. . . id.
 Νικάνορα,^g acc. . . . Νικάνωρ
 Νικάνωρ], ορος, ό, (§ 4. rem. 2. f) *Nicanor*, *pr.*
name.
 νικάω, ώ], fut. ήσω . . . νίκη

νίκη],^h ης, ή, (§ 2. tab. B. a) *victory*; *meton. a*
victorious principle, 1 Jno. 5. 4.

νικάω, ώ, fut. ήσω, perf. νενίκηκα,
 aor. 1, ένίκησα, (§ 18. tab. R) *to con-*
quer, overcome, vanquish, subdue, Lu.
 11. 22; Jno. 16. 33; *absol. to overcome,*
prevail, Re. 5. 5; *to come off superior*
in a judicial cause, Ro. 3. 4.

νίκος, εος, το, (§ 5. tab. E. b) (a later

^a 1 Co. 15. 31.

^b 1 Co. 14. 20.

^c Ro. 16. 15.

^d Lu. 3. 27.

^e Ac. 27. 16.

^f Ac. 13. 1.

^g Ac. 8. 5.

^h 1 Jno. 5. 4.

equivalent to νίκη] victory, Mat. 12. 20; 1 Co. 15. 54, 55. 57.	
νικήσαι, aor. 1, infin.	νικάω
νικήσασα, nom. sing. fem. part. aor. 1.	id.
νικήσει, 3 pers. sing. fut. ind.	id.
νικήση, 3 pers. sing. aor. 1, subj.	id.
νικήσης, 2 pers. sing. aor. 1, subj.	id.
Νικόδημος], ου, ό, (§ 3. tab. C. a) <i>Nicodemus</i> , pr. name.	
Νικολαΐτης], ου, ό, (§ 2. tab. B. c) <i>a Nicolaitan</i> , or follower of Nicolaus, an heresiarch of the Apostolic age, Re. 2. 6, 15. (z).	
Νικολαϊτών, gen. pl.	Νικολαΐτης
Νικόλαον, ^a acc.	Νικόλαος
Νικόλαος], ου, ό, (§ 3. tab. C. a) <i>Nicolaus</i> , pr. name.	
Νικόπολιν, ^b acc.	Νικόπολις
Νικόπολις], εως, ή, (§ 5. tab. E. c) <i>Nicopolis</i> , a city of Macedonia.	
νίκος], εος, ους, τό, (§ 5. tab. E. b)	νίκη
νικῶ, 2 pers. sing. pres. imper. pass.	νικάω
νικῶν, nom. sing. masc. part. pres.	id.
νικῶντας, acc. pl. masc. part. pres.	id.
νικῶντι, dat. sing. masc. part. pres.	id.
Νινευί, ^c ή, <i>Nineveh</i> , the capital of Assyria, indecl.	
Νινευίται, nom. pl.	Νινευίτης
Νινευίταις, dat. pl.	id.
Νινευίτης], ου, ό, (§ 2. tab. B. c) <i>a Ninevite</i> , an inhabitant of Nineveh. (z).	
νίπτειν, pres. infin.	νίπτω
νίπτεις, 2 pers. sing. pres. ind.	id.
νιπτήρ], ήρος, ό, (§ 4. rem. 2. f)	id.
νιπτήρα, ^d acc. sing.	νιπτήρ
νίπτω], fut. ψω, (§ 23. rem. 1. a) aor. 1, ένψα, (a form of later use for νίζω) to wash; spc. to wash some part of the person, as distinguished from λούω, Mat. 6. 17; Jno. 13. 8, et al.	
νιπτήρ, ήρος, ό, (§ 4. rem. 2. f.) <i>a basin</i> for washing some part of the person. N.T.	
νίπτονται, 3 pers. pl. pres. ind. mid.	νίπτω
νύμαι, 2 pers. sing. aor. 1, imper. mid.	id.
νυάμενος, nom. sing. masc. part. aor. 1, mid.	id.
νύσασθαι, aor. 1, infin. mid.	id.
νύγης, 2 pers. sing. aor. 1, subj. act.	id.
νύψω, 1 pers. sing. aor. 1, subj. act.	id.
νύψονται, 3 pers. pl. aor. 1, subj. mid.	id.

νόει, 2 pers. sing. pres. imper.	νοέω
νοείτε, 2 pers. pl. pres. ind.	id.
νοείτω, 3 pers. sing. pres. imper.	id.
νοέω, ὦ], fut. ήσω, (§ 16. tab. P)	νοῦς
νόημα], ατος, τό, (§ 4. tab. D. c)	id.
νόηματα, nom. and acc. pl.	νόημα
νοῆσαι, aor. 1, infin.	νοέω
νοήσωσι, 3 pers. pl. aor. 1, subj.	id.
νόβοι, ^e nom. pl. masc.	νόθος

νόθος], ου, ό, ή, <i>spurious, bastard</i> .	
νοτί, dat. sing. (§ 6. rem. 4. b)	νοῦς
νομή], ής, ή, (§ 2. tab. B. a) (νέμω, to feed) <i>pasture, pasturage</i> , Jno. 10. 9; ἔχειν νομήν, to eat its way, spread corrosion, 2 Ti. 2. 17.	
νομήν, acc. sing.	νομή
νομίζει, 3 pers. sing. pres. ind.	νομίζω
νομίζειν, pres. infin.	id.
νομίζοντες, nom. pl. masc. part. pres.—B. } Ln. Tdf. }	id.
νομίσαντες, Rec. Gr. Sch. (Ac. 14. 19) }	
νομίζόντων, gen. pl. masc. part. pres.	id.
νομίζω], fut. ίσω, (§ 26. rem. 1)	νόμος
νομίζων, nom. sing. masc. part. pres.	νομίζω
νομικάς, acc. pl. fem.	νομικός
νομικοί, nom. pl. masc.	id.
νομικοῖς, dat. pl. masc.	id.
νομικόν, acc. sing. masc.	id.
νομικός], ή, όν, (§ 7. tab. F. a)	νόμος
νομικοῦς, acc. pl. masc.	νομικός
νομικῶν, gen. pl.	id.
νομιμῶς], adv.	νόμος
νομίσαντες, nom. pl. masc. part. aor. 1	νομίζω
νομίστητε, 2 pers. pl. aor. 1, subj.	id.
νόμισμα], ^f ατος, τό, (§ 4. tab. D. c)	νόμος
νομοδιδάσκαλοι, nom. pl.	νομοδιδάσκαλος
νομοδιδάσκαλος], ου, ό, (§ 3. tab. C. a) (νόμος & διδάσκαλος) <i>a teacher and interpreter of the Mosaic law</i> , Lu. 5. 17, et al. N.T.	
νομοθεσία], ^g ας, ή	νομοθέτης
νομοθετεῶ, ὦ], fut. ήσω	id.
νομοθέτης], ^h ου, ό, (§ 2. tab. B. c) (νόμος & τίθημι) <i>a legislator, lawgiver</i> .	
νομοθετέω, ὦ, fut. ήσω, (§ 16. tab. P) <i>to impose a law, give laws; in N.T. pass. to have a law imposed on one's self, receive a law</i> , He. 7. 11; <i>to be enacted, constituted</i> , He. 8. 6.	

^a Ac. 6. 5.^b Tit. 3. 12.^c Lu. 11. 32.^d Jno. 13. 5.^e He. 12. 8.^f Mat. 23. 19.^g Ro. 9. 4.^h Jas. 4. 12.

νομοθεσία, *as, ἡ*, (§ 2. tab. B. b, and rem. 2) *legislation; ἡ νομοθεσία, the gift of the Divine law, or the Mosaic law itself*, Ro.

9. 4.

νόμον, acc. sing. . . . νόμος
νόμος], *ou, ὁ*, (§ 3. tab. C. a) (*νέμω, to dispense, distribute*) *a law*, Ro. 4. 15; 1 Ti. 1. 9; *the Mosaic law*, Mat. 5. 17, et al. freq.; *the Old Testament Scripture*, Jno. 10. 34; *a legal tie*, Ro. 7. 2, 3; *a law, a rule, standard*, Ro. 3. 27; *a rule of life and conduct*, Gal. 6. 2; Ja. 1. 25.

νομίζω, fut. *ίσω*, perf. *νενόμικα*, aor. 1, *ἐνόμισα*, (§ 26. rem. 1) *to own as settled and established; to deem*, 1 Co. 7. 26; 1 Ti. 6. 5; *to suppose, presume*, Mat. 5. 17; 20. 10; Lu. 2. 44, et al.; *pass. to be usual, customary*, Ac. 16. 13.

νομικός, *ἡ, ὁν*, (§ 7. tab. F. a) *pertaining to law; relating to the Mosaic law*, Tit. 3. 9; *as a subst., one skilled in law, a jurist, lawyer*, Tit. 3. 13; *spc. an interpreter and teacher of the Mosaic law*, Mat. 22. 35, et al.

νομίμως, *adv. lawfully, agreeably to law or custom, rightfully*, 1 Ti. 1. 8; 2 Ti. 2. 5.

νόμισμα, *ατος, τό*, (§ 4. tab. D. c) *pr. a thing sanctioned by law or custom; lawful money, coin*, Mat. 22. 19.

νόμον, gen. sing. . . . νόμος
νόμους, acc. pl. . . . id.
νόμῳ, dat. sing. . . . id.
νόος, gen. sing. (§ 6. rem. 4. h) . . . νοῦς
νοοῦμεν, 1 pers. pl. pres. ind. act. . . . νοέω
νοοῦμενα, nom. pl. neut. part. pres. pass. . . . id.
νοοῦντες, nom. pl. masc. part. pres. act. . . . id.
νοσέω, ὦ], fut. *ήσω*, (§ 16. tab. P) . . . νόσος
νόσημα], *ατος, τό*, (§ 4. tab. D. c) . . . id.
νοσήματι,* dat. sing. . . . νόσημα
νόσοις, dat. pl. . . . νόσος
νόσον, acc. sing. . . . id.

νόσος], *ou, ἡ*, (§ 3. tab. C. b) *a disease, sickness; distemper*, Mat. 4. 23, 24; 8. 17; 9. 35, et al.

νοσέω, ὦ, fut. *ήσω*, (§ 16. tab. P) *to be sick; met. to have a diseased appetite or craving for a thing, have an excessive*

and vicious fondness for a thing, to dote, 1 Ti. 6. 4.
νόσημα, *ατος, τό*, (§ 4. tab. D. c) *dis-ease, sickness*, Jno. 5. 4.

νόσους, acc. pl. . . . νόσος
νοσσιά], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *νέος*
νοσσία,* acc. pl. . . . νοσσίον
νοσσιάν,* acc. sing. . . . νοσσιά
νοσσίων], *ou, τό*, (§ 3. tab. C. c) . . . νέος
νοσσός], *ου, ὁ*, (§ 3. tab. C. a) . . . id.
νοσσούς, acc. pl.—Const. Tdf. . . . }
νεοσσούς, Rec. Gr. Sch. Ln. (Lu. 2. 24) } νοσσός
νοσφιζομένους, acc. pl. masc. part. pr. mid. . . . νοσφίζω
νοσφίζω], fut. *ίσω*, (§ 26. rem. 1) (*νόσφι, apart, separate*) *to deprive, rob; mid. to appropriate; to make secret reservation*, Ac. 5. 2, 3; *to purloin*, Tit. 2. 10.

νοσφίσασθαι, aor. 1, infin. mid. . . . νοσφίζω
νόσων, gen. pl. . . . νόσος
νοσῶν,* nom. sing. masc. part. pres. . . . νοσέω
νότον, acc. . . . νότος

νότος], *ou, ὁ*, (§ 3. tab. C. a) *the south wind*, Lu. 12. 55; Ac. 27. 13; *meton. the south, the southern quarter of the heavens*, Mat. 12. 42; Lu. 11. 31; 13. 29; Re. 21. 13.

νότου, gen. . . . νότος
νουθεσία], *ας, ἡ* . . . νουθετέω
νουθεσία, dat. sing. . . . νουθεσία
νουθεσίαν, acc. sing. . . . id.
νουθετεῖν, pres. infin. . . . νουθετέω
νουθετεῖτε, 2 pers. pl. pres. imper. . . . id.
νουθετέω, ὦ], fut. *ήσω*, (§ 16. tab. P) (*νοῦς & τίθημι*) *pr. to put in mind; to admonish, warn*, Ac. 20. 31; Ro. 15. 14, et al.
νουθεσία, *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) *warning, admonition*, 1 Co. 10. 11; Ep. 6. 4; Tit. 3. 10.

νουθετοῦντας, acc. pl. masc. part. pres. . . . νουθετέω
νουθετοῦντες, nom. pl. masc. part. pres. . . . id.
νουθετῶ, 1 pers. sing. pres. ind. . . . id.
νουθετῶν, nom. sing. masc. part. pres. . . . id.

νουμηνία], *ας, ἡ*, (§ 2. tab. B. b, and rem. 2) (*contr. for νεομηνία, νέος & μῆν*) *the new moon*.

νουμηνίας,* gen. sing.—Rec. Gr. Sch. Tdf. . . . }
νεομηνίας, Ln. (Col. 2. 16) . . . } νουμηνια
νοῦν, acc. sing. . . . νοῦς
νουνεχῶς],^f *adv. (νουνεχής, νοῦς & ἔχω) understandingly, sensibly, discreetly*.

* Jno. 5. 4.

δ Mat. 23. 37.

ε Lu. 13. 34.

δ 1 Ti. 6. 4.

ε Col. 2. 16.

ζ Mar. 12. 34.

νοῦς, νοῦ, and in N.T. νοός, dat. νοί, ὁ, (contr. for νόος)

(§ 3. rem. 3. and § 6. rem. 4. b) *the mind, intellect*, 1 Co. 14. 15, 19; *understanding, intelligent faculty*, Lu. 24. 45; *intellect, judgment*, Ro. 7. 23, 25; *opinion, sentiment*, Ro. 14. 5; 1 Co. 1. 10; *mind, thought, conception*, Ro. 11. 34; 1 Co. 2. 16; Phil. 4. 7; *settled state of mind*, 2 Thes. 2. 2; *frame of mind*, Ro. 1. 28; 12. 2; Col. 2. 18; Eph. 4. 23; 1 Ti. 6. 5; 2 Ti. 3. 8; Tit. 1. 15.

νοέω, ὦ, fut. ἴσω, aor. 1, ἐνόησα, (§ 16. tab. P) *to perceive, observe; to mark attentively*, Mat. 24. 15; Mar. 13. 14; 2 Ti. 2. 7; *to understand, comprehend*, Mat. 15. 17, et al.; *to conceive*, Eph. 3. 20.

νόημα, ατος, τό, (§ 4. tab. D. c) *the mind, the understanding, intellect*, 2 Co. 3. 14; 4. 4; *the heart, soul, affections, feelings, disposition*, 2 Co. 11. 3; *a conception of the mind, thought, purpose, device*, 2 Co. 2. 11; 10. 5.

νύκτα, acc. sing. νύξ
νύκτας, acc. pl. id.
νυκτί, dat. sing. id.
νυκτός, gen. sing. id.
Νυμφᾶν,* acc. Νυμφᾶς
Νυμφᾶς], ᾶ, ὁ, (§ 2. rem. 4) *Nymphas*, pi. name.

νυμφη], ης, ἡ, (§ 2. tab. B. a) *a bride*, Jno. 3. 29; Re. 18. 23; 21. 2, 9; 22. 17; opposed to πενθερά, *a daughter-in-law*, Mat. 10. 35; Lu. 12. 53.

νυμφίος, ου, ὁ, (§ 3. tab. C. a) *a bridegroom*, Mat. 9. 15; 25. 1, 5, 6, 10, et al.

νυμφών, ὄνος, ὁ, (§ 4. rem. 2. e) *a bridal-chamber*; in N.T. υἱοὶ τοῦ νυμφώνος, *sons of the bridal-chamber, the bridegroom's attendant friends, bride-men*, perhaps the same as the Greek παρὰνύμφιοι, Mat. 9. 15; Mar. 2. 19; Lu. 5. 34. L.G.

νύμφην, acc. sing. νύμφη
νύμφης, gen. sing. id.
νυμφίον, acc. sing. νυμφίος
νυμφίος], ου, ὁ νύμφη
νυμφίου, gen. sing. νυμφίος
νυμφών, ὄνος, ὁ.—B. } νύμφη
γάμος, Rec. Gr. Sch. Tdf. (Mat. 22. 10) }

νυμφώνος, gen. sing. νυμφών

νῦν], and νυνί, adv. now, *at the present time*, Mar. 10. 30; Lu. 6. 21, et al. freq.; *just now*, Jno. 11. 8, et al.; *forthwith*, Jno. 12. 31; καὶ νῦν, *even now, as matters stand*, Jno. 11. 22; *now*, expressive of a marked tone of address, Ac. 7. 34; 13. 11; Ja. 4. 13; 5. 1; τὸ νῦν, *the present time*, Lu. 1. 48, et al.; τανῦν, or τὰ νῦν, *now*, Ac. 4. 29, et al.

νύξ], νυκτός, ἡ, (§ 4. rem. 2. b) *night*, Mat. 2. 14; 28. 13; Jno. 3. 2; met. *spiritual night, moral darkness*, Ro. 13. 12; 1 Thes. 5. 5.

νύσσω, or ττω], fut. ξω, aor. 1, ἐνξᾶ, (§ 26. rem. 3) *to prick, pierce*, Jno. 19. 34.

νυστάζει, 3 pers. sing. pres. ind. . . . νυστάζω
νυστάζω], fut. σω & ξω, (§ 26. rem. 2) . . . νεύω
νυστάζει, 3 pers. sing. fut. ind.—Const. } νυστάζω
νυστάζει, Rec. Gr. Sch. Tdf. (2 Pe. 2. 3) }
νυχθήμερον], ου, τό, (§ 3. tab. C. c) (νύξ & ἡμέρα) *a day and night, twenty-four hours*. L.G.

Νῶε, ὁ, *Noe, Noah*, pr. name, indecl.

νωθροί, nom. pl. masc. νωθρός

νωθρός], ᾶ, ὄν, (§ 7. rem. 1) *slow, sluggish; untoward*, He. 5. 11; 6. 12.

νῶτον,* acc. sing. νῶτος

νῶτος], ου, ὁ, (§ 3. tab. C. a) *the back of men or animals*.

Ξ.

ξένης, dat. pl. fem. ξένος
ξενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
ξενίαν, acc. sing. ξενία
ξενίεσθε, 2 pers. pl. pres. imper. pass. . . ξενίζω
ξενίζεται, 3 pers. sing. pres. ind. pass. . . id.
ξενίζοντα, acc. pl. neut. part. pres. . . . id.
ξενίζονται, 3 pers. pl. pres. ind. pass. . . id.
ξενίζω], fut. ἴσω, (§ 26. rem. 1) . . . ξένος
ξενισαντες, nom. pl. masc. part. aor. 1, act. . ξενίζω
ξενισθῶμεν, 1 pers. pl. aor. 1, subj. pass. . . id.
ξενοδοχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (ξενοδόχος, ξένος & δέχομαι) *to receive and entertain strangers, exercise hospitality*, 1 Ti. 5. 10.

ξένοι, nom. pl. masc. ξένος
ξένους, dat. pl. masc. id.
ξένον, acc. sing. masc. id.

ξένος], η, ον, adj. *strange, foreign; alien*, Ep. 2. 12, 19; *strange, unexpected, surprising*, 1 Pe. 4. 12; *novel*, He. 13. 9; *subst. a stranger*, Mat. 25. 35, et al.; *a host*, Ro. 16. 23.

ξενία, ας, ή, (§ 2. tab. B. b, and rem. 2) *pr. state of being a guest; then, the reception of a guest or stranger, hospitality*; in N.T. *a lodging*, Ac. 28. 23; Phil. 22.

ξενίζω, fut. ἴσω, aor. 1, ἐξένισα, (§ 26. rem. 1) *to receive as a guest, entertain*, Ac. 10. 23; 28. 7; He. 13. 2; *pass. to be entertained as a guest, to lodge or reside with*, Ac. 10. 6, 18, 32; 21. 16; *to strike with a feeling of strangeness, to surprise*; *pass. or mid. to be struck with surprise, be staggered, be amazed*, 1 Pe. 4. 4, 12; *intrans. to be strange*; ξενίζοντα, *strange matters, novelties*, Ac. 17. 20.

ξένου, gen. sing. neut. ξένος
ξένους, acc. pl. masc. id.
ξένων, gen. pl. id.

ξέστης], ου, ό, (§ 2. tab. B. c) (Lat. *sextus* or *sextarius*) *a sextarius, a Roman measure, containing about one pint English*; in N.T. *used for a small vessel, cup, pot*, Mar. 7. 4, 8.

ξεστών, gen. pl. ξέστης
ξηρά, nom. sing. fem. ξηρός
ξηραίνεται, 3 pers. sing. pres. ind. pass. ξηραίνω
ξηραίνω], fut. ανῶ, (§ 27. rem. 1. c) ξηρός
ξηράν, acc. sing. fem. id.
ξηρᾶς, gen. sing. fem. id.

ξηρός], ά, όν, (§ 7. rem. 1) *dry, withered*, Lu. 23. 31; ή ξηρά, sc. γή, *the dry land, land*, Mat. 23. 15; He. 11. 29; *of parts of the body, withered, tabid*, Mat. 12. 10.

ξηραίνω, fut. ανῶ, aor. 1, ἐξηράνω, (§ 27. rem. 1. c. e) *perf. pass. ἐξηράμμαι, aor. 1, pass. ἐξηράνθην*, (§ 27. rem. 3) *to dry up, parch*, Ja. 1. 11; *pass. to be parched*, Mat. 13. 6, et al.; *to be*

ripened as corn, Re. 14. 15; *to be withered, to wither*, Mar. 11. 20; *of parts of the body, to be withered*, Mar. 3. 1, 3; *to pine*, Mar. 9. 18.

ξηρῶ, dat. sing. neut. ξηρός
ξηρῶν, gen. pl. id.
ξύλα, acc. pl. ξύλον
ξύλινα, nom. and acc. pl. neut. ξύλινος
ξύλινος], η, ον, (§ 7. tab. F. a) ξύλον

ξύλον], ου, τό, (§ 3. tab. C. c) *wood, timber*, 1 Co. 3. 12; Re. 18. 12; *stocks*, Ac. 16. 24; *a club*, Mat. 26. 47, 55; *a post, cross, gibbet*, Ac. 5. 30; 10. 39; 13. 29; *a tree*, Lu. 23. 31; Re. 2. 7.

ξύλινος, ίνη, ίνον, *wooden, of wood, made of wood*, 2 Ti. 2. 20; Re. 9. 20.

ξύλου, gen. sing. ξύλου
ξύλω, dat. sing. id.
ξύλων, gen. pl. id.
ξηραῖσθαι, pres. infin. pass. (§ 19. tab. S) ξηράω
ξηράω, ῶ], fut. ήσω, aor. 1, ἐξήρησα, (§ 18. tab. R) *perf. pass. ἐξήρημαι, (ξηρόν, a razor) to cut off the hair, shear, shave*, Ac. 21. 24; 1 Co. 11. 5, 6.

ξηρήσονται, 3 pers. pl. aor. 1, subj. mid. ξηράω

Ο.

ό, ή, τό, (§ 1. tab. A, and remarks) *the prepositive article, answering, to a considerable extent, to the English definite article: but, for the principle and facts of its usage, see the grammars; ό μὲν—ό δέ, the one—the other*, Phi. 1. 16, 17; He. 7. 5, 6, 20, 21, 23, 24; *pl. some—others*, Mat. 13. 23; 22. 5, 6; ό δέ, *but he*, Mat. 4. 4; 12. 48; οί δέ, *but others*, Mat. 28. 17, et al.; *used, in a poetic quotation, for a personal pronoun*, Ac. 17. 28.

ός, nom. and acc. sing. neut. (§ 10. tab. J. g) ός
ογδόη, dat. sing. fem. ογδοος
ογδοήκοντα], οί, αί, τά όκτώ
ογδοον, acc. sing. masc. ογδοος
ογδοος], η, ον, (§ 7. tab. F. a) όκτώ
ογκον, acc. sing. ογκος

όγκος], ου, ό, (§ 3. tab. C. a) *pr. bulk, weight; a burden, impediment*, He. 12. 1.

ὁδε], ἦδε, τόδε, (§ 10. tab. J. a, and rem. 1) demon.
pron. (ὁ, ἡ, τό & δέ) *this, that, he, she, it*, Lu. 10. 39; 16. 25; Ac. 15. 23, et al.
ἠδε, adv. *thus; here, in this place*, Mat. 12. 6, 41; ἠδε ἡ ἠδε, *here or there*, Mat. 24. 23; τὰ ἠδε, *the state of things here*, Col. 4. 9; met. *herein, in this thing*, Re. 13. 10, 18; *hither, to this place*, Mat. 8. 29; 14. 18, et al.

ὁδεύω], fut. εὔσω ὁδός
ὁδεύων, nom. sing. masc. part. pres. . . . ὁδεύω
ὁδηγεῖν, pres. infin. ὁδηγέω
ὁδηγέω, ὦ], fut. ἦσω, (§ 16. tab. P) . . . ὁδηγός
ὁδηγῇ, 3 pers. sing. pres. subj. . . . ὁδηγέω
ὁδηγήσεται, 3 pers. sing. fut. ind. . . . id.
ὁδηγήσῃ, 3 pers. sing. aor. 1, subj. . . . id.
ὁδηγοί, nom. and voc. pl. . . . ὁδηγός
ὁδηγόν, acc. sing. id.

ὁδηγός], ου, ὁ, (§ 3. tab. C. a) (ὁδός & ἡγέομαι)
a guide, leader, Ac. 1. 16; met. *an instructor, teacher*, Mat. 15. 14; 23. 16, 24; Ro. 2. 19.

ὁδηγέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to lead, guide, Mat. 15. 14; Lu. 6. 39;
Re. 7. 17; met. *to instruct, teach*, Jno. 16. 13; Ac. 8. 31.

ὁδηγοῦ, gen. sing. ὁδηγός
ὁδοί, nom. pl. ὁδός
ὁδοιπορέω, ὦ], fut. ἦσω, (ὁδός & πόρος) *to journey, travel*, Ac. 10. 9.

ὁδοιπορία, as, ἡ, (§ 2. tab. B. b, and rem. 2) *a journey, journeying, travel*, Jno. 4. 6; 2 Co. 11. 26.

ὁδοιπορία], as, ἡ ὁδοιπορέω
ὁδοιπορίας, dat. pl. ὁδοιπορία
ὁδοιπορίας, gen. sing. id.
ὁδοιπορούντων, gen. pl. masc. part. pres. . . ὁδοιπορέω
ὁδοῖς, dat. pl. ὁδός
ὁδόν, acc. sing. id.
ὁδόντα, acc. sing. ὁδούς
ὁδόντας, acc. pl. id.
ὁδόντες, nom. pl. id.
ὁδόντος, gen. sing. id.
ὁδόντων, gen. pl. id.
ὁδοποιεῖν, pres. infin.—B. Ln. Tdf. . . . } ὁδοποιέω
ὁδὸν ποιεῖν, Rec. Gr. Sch. (Mar. 2. 23) }
ὁδοποιέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὁδός & ποιεῖν) *to journey, v.r.* Mar. 2. 23.

ὁδός], ου, ἡ, (§ 3. tab. C. b) *a way, road*, Mat. 2. 12; 7. 13, 14; 8. 28; 22. 9, 10; *means of access, approach, entrance*, Jno. 14. 6; He. 9. 8; *direction, quarter, region*, Mat. 4. 15; 10. 5; *the act of journeying, a journey, way, course*, Mat. 10. 10; Mar. 2. 23; 1 Thes. 3. 11, et al.; *a journey, as regards extent*, Ac. 1. 12; met. *a way, systematic course of pursuit*, Lu. 1. 79; Ac. 2. 28; 16. 17; *a way, systematic course of action or conduct*, Mat. 21. 32; Ro. 11. 33; 1 Co. 4. 17, et al.; *a way, system of doctrine*, Ac. 18. 26; ἡ ὁδός, *the way of the Christian faith*, Ac. 19. 9, 23; 24. 22.

ὁδεύω, fut. εὔσω, (§ 13. tab. M) *to journey, travel*, Lu. 10. 33.

ὁδοῦ, gen. sing. ὁδός
ὁδοῦς, acc. pl. id.

ὁδοῦς], ὁδόντος, ὁ, (§ 4. rem. 2. d) *a tooth*, Mat. 5. 38; 8. 12, et al.

ὁδύναις, dat. pl. ὁδύνη
ὁδυνᾶσαι, 2 p. s. pres. ind. pass. for ὁδυνῶ, an impure form combining the terminations of a contract verb and a verb in μι ὁδυνάω
ὁδυνάω, ὦ], fut. ἦσω, (§ 18. tab. R) . . . ὁδύνη

ὁδύνη], ης, ἡ, (§ 2. tab. B. a) *pain of body or mind; sorrow, grief*, Ro. 9. 2; 1 Ti. 6. 10. (v).

ὁδυνάω, ὦ, *to pain* either bodily or mentally; pass. *to be in an agony, be tormented*, Lu. 2. 48; 16. 24, 25; *to be distressed, grieved*, Ac. 20. 38.

ὠδὴς, and in N.T. ὠδίν, ἴνος, ἡ, *the throes of a woman in travail, a birth-pang*, 1 Thes. 5. 3; pl. met. *birth-throes, preliminary troubles* to the development of a catastrophe, Mat. 24. 8; Mar. 13. 9; from the Heb., *a stringent band, a snare, noose*, Ac. 2. 24.

ὠδίνω, fut. ἴνω, (§ 27. rem. 1. a) *to be in travail*, Gal. 4. 27; Re. 12. 2; met. *to travail with, to make effort to bring to spiritual birth*, Gal. 4. 19. (z).

ὁδυνῶμαι, 1 pers. sing. pres. ind. pass. . . ὁδυνάω
ὁδυνώμενοι, nom. pl. masc. part. pres. pass. . . id.
ὁδυρμόν, acc. sing. ὁδυρμός

οδυρμός], οὐ, ὁ, (§ 3. tab. C. a) (ὀδύρομαι, *to lament, bewail*) *bitter lamentation, waiting*, Mat. 2. 18; meton. *sorrow, mourning*, 2 Co. 7. 7.

ὀδῶ, dat. sing. ὀδός
ὀδῶν, gen. pl. id.

ὀξεί, 3 pers. sing. pres. ind. ὀξέω
ὀξίαν, acc. ὀξίας

ὀξίας], οὐ, ὁ, (§ 2. tab. B. d) *Ozias*, pr. name.

ὀξέω], fut. ὀξήσω & ὀξέσω, (§ 35. rem. 5) *to smell, emit an odour; to have an offensive smell, stink*, Jno. 11. 39.

ὀσμῇ, ἡς, ἡ, (§ 2. tab. B. a) *smell, odour; fragrant odour*, Jno. 12. 3; Ep. 5. 2; Phi. 4. 18; met. 2 Co. 2. 14, 16.

ὅθεν], adv. *whence*, Mat. 12. 44; Ac. 14. 26; *from the place where*, Mat. 25. 24, 26; *whence, from which circumstance*, 1 Jno. 2. 18; *wherefore, whereupon*, Mat. 14. 7.

ὀθόνη], ἡς, ἡ, (§ 2. tab. B. a) pr. *fine linen; a linen cloth; a sheet*, Ac. 10. 11; 11. 5.

ὀθόνιον, οὐ, τό, (§ 3. tab. C. c) *a linen cloth; in N.T. a swath, bandage for a corpse*, Lu. 24. 12, et al.

ὀθόνην, acc. sing. ὀθόνη

ὀθόνια, acc. pl. ὀθόνιον

ὀθονίους, dat. pl. id.

ὀθόνιον], οὐ, τό ὀθόνη

ὀθονίων, gen. pl. ὀθόνιον

οἷ, nom. pl. masc. (§ 10. tab. J. g) ὄς

οἷα, nom. sing. fem. (§ 10. rem. 7) οἶος

οἷα, nom. and acc. pl. neut. id.

οἶδα, (§ 37. rem. 1) 2 perf. from obsol. εἶδω, with the sense of the present, (§ 38. rem. 2) pluperf. ἤδην, imper. ἴσθι, subj. εἰδῶ, opt. εἰδείην, infin. εἰδέναί, part. εἰδώς, fut. εἴσομαι & εἰδήσω, *to know*, Mat. 6. 8, et al.; *to know how*, Mat. 7. 11, et al.; from the Heb., *to regard with favour*, 1 Thes. 5. 12.

οἶδαμεν, 1 pers. pl. οἶδα

οἶδας, 2 pers. sing. id.

οἶδασι, 3 pers. pl. id.

οἶδατε, 2 pers. pl. id.

οἶδε, 3 pers. sing. id.

οἰέσθω, 3 pers. sing. pres. imper. οἰομαι

οἰκέ, 3 pers. sing. pres. ind. οἰκέω

οἰεῖν, pres. infin. οἰκέω

οἰκεία, nom. pl. masc. οἰκείος

οἰκείος], εἰα, εἶον, (§ 7. rem. 1) οἶκος

οἰκείους, acc. pl. masc. οἰκείος

οἰκείων, gen. pl. id.

οἰκέται, nom. pl. οἰκέτης

οἰκετεία], ας, ἡ, v.r. οἶκος

οἰκετείας, gen. sing.—B. Ln. Tdf. } οἰκετεία
θεραπειας, Rec. Gr. Sch. (Mat. 24. 45)

οἰκέτην, acc. sing. οἰκέτης

οἰκέτης], οὐ, ὁ, (§ 2. tab. B. c) οἶκος

οἰκετῶν, gen. pl. οἰκέτης

οἰκέω, ὦ], fut. ἤσω, (§ 16. tab. P) οἶκος

οἶκημα], ατος, τό, (§ 4. tab. D. c) id.

οἶκήματι, dat. sing. οἶκημα

οἰκητήριον], οὐ, τό, (§ 3. tab. C. c) οἶκος

οἰκία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) id.

οἰκία, dat. sing. οἰκία

οἰκιακό, nom. pl. οἰκιακός

οἰκιακός], οὐ, ὁ, (§ 3. tab. C. a) οἶκος

οἰκιακούς, acc. pl. οἰκιακός

οἰκίαν, acc. sing. οἰκία

οἰκίας, gen. sing. and acc. pl. id.

οἰκίων, gen. pl. id.

οἰκοδεσποτεῖν, pres. infin. οἰκοδεσποτέω

οἰκοδεσποτέω, ὦ], fut. ἤσω οἰκοδεσπότης

οἰκοδεσπότη, dat. sing. id.

οἰκοδεσπότην, acc. sing. id.

οἰκοδεσπότης], οὐ, ὁ, (§ 2. tab. B. c) (οἶκος & δεσπότης) *the master or head of a house or family*, Mat. 10. 25; 13. 27, 52, et al.

οἰκοδεσποτέω, ὦ, fut. ἤσω, (§ 16. tab. P) pr. *to be master of a household; to occupy one's self in the management of a household*, 1 Ti. 5. 14. L.G.

οἰκοδεσπότην, gen. sing. οἰκοδεσπότης

οἰκοδομαί, nom. pl. οἰκοδομή

οἰκοδομάς, acc. pl. id.

οἰκοδομεῖ, 3 pers. sing. pres. ind. act. οἰκοδομέω

οἰκοδομεῖν, pres. infin. act. id.

οἰκοδομεῖσθε, 2 pers. pl. pres. ind. or imper. p. id.

οἰκοδομεῖται, 3 pers. sing. pres. ind. pass. id.

οἰκοδομεῖτε, 2 pers. pl. pres. ind. and imper. act. id.

οἰκοδομέω], ὦ, fut. ἤσω οἰκοδόμος

οἰκοδομή], ἡς, ἡ, (§ 2. tab. B. a) id.

οἰκοδομηθήσεται, 3 pers. sing. fut. ind. pass. οἰκοδομέω

οἰκοδομήν, acc. sing. οἰκοδομή

οἰκοδομῆς, gen. sing. id.

οικοδομῆσαι, aor. 1, infin. act. οικοδομέω
οικοδομήσαντι, dat. sing. masc. part. aor. 1 . . . id.
οικοδομήσετε, 2 pers. pl. fut. ind. act. . . . id.
οικοδομήσω, 1 pers. sing. fut. ind. act. . . . id.
οικοδομία], as, ἡ, (§ 2. tab. B. b, and rem. 2) οικοδόμος
οικοδομίαν, acc. sing.—Rec. } οικοδομία
οικονομίαν, Gr. Sch. Tdf. (1 Ti. 1. 4) }
οικοδόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & δέμω,
to construct) a builder, architect, v.r.
Ac. 4. 11.

οικοδομέω, ὦ, fut. ἦσω, (§ 16. tab. P)
aor. 1, ᾠκοδόμησα, (§ 13. rem. 2) perf.
pass. ᾠκοδομῆμαι, to build a house; to
build, Mat. 7. 24, et al.; to repair, em-
bellish, and amplify a building, Mat. 23. 29,
et al.; to construct, establish, Mat. 16. 18;
met. to contribute to advancement in re-
ligious knowledge, to edify, 1 Co. 14. 4, 17;
to advance a person's spiritual condition,
to edify, 1 Co. 8. 1, et al.; pass. to make
spiritual advancement, be edified, Ac. 9. 31;
to advance in presumption, be emboldened,
1 Co. 8. 10.

οικοδομή, ἡς, ἡ, (§ 2. tab. B. a) pr.
the act of building; a building, structure,
Mat. 24. 1, et al.; in N.T. a spiritual
structure, as instanced in the Christian
body, 1 Co. 3. 9; Ep. 2. 21; religious
advancement, edification, Ro. 14. 19; 1 Co.
14. 3, et al. L.G.

οικοδομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a building of a house; met.
spiritual advancement, edification, v. r.
1 Ti. 1. 4.

οικοδομοῦμεναι, nom. pl. fem. part. pres. pass. οικοδομέω
οικοδομοῦντες, nom. pl. masc. part. pres. act. id.
οικοδομοῦντι, dat. sing. masc. part. pres. act. id.
οικοδομούντων, gen. pl. masc. part. pres. act. id.
οικοδομῶ, 1 pers. sing. pres. ind. and subj. id.
οικοδομῶν, nom. sing. masc. part. pres. act. id.
οικοδομῶν, gen. pl.—Al. Ln. Tdf. . . . } οικοδόμος
οικοδομοῦντων, Rec. Gr. Sch. (Ac. 4. 11) }
οἴκοις, dat. pl. οἶκος
οἶκον, acc. sing. id.
οικονομεῖν,^b pres. infin. οικονόμew
οικονομέω, ὦ, fut. ἦσω οικονόμος
οικονομία, as, ἡ.—Gr. Sch. Tdf. . . . } id.
κοινωνία, Rec. (Eph. 3. 9) . . . }

οικονομίαν, acc. sing. οικονομία
οικονομίας, gen. sing. id.
οικονόμοι, nom. pl. οικονόμος
οικονόμοις, dat. pl. id.
οικονόμον, acc. sing. id.

οικονόμος], ου, ὁ, (§ 3. tab. C. a) (οἶκος & νέμω,
to administer) the manager of a household;
a steward, Lu. 12. 42; 16. 1, 3, 8; 1 Co.
4. 2; a manager, trustee, Gal. 4. 2; a
public steward, treasurer, Ro. 16. 23; a
spiritual steward, the holder of a commis-
sion in the service of the Gospel, 1 Co.
4. 1; Tit. 1. 7; 1 Pe. 4. 10.

οικονομέω, ὦ, fut. ἦσω, (§ 16. tab. P)
to manage a household; to manage the
affairs of any one, be steward, Lu. 16. 2.

οικονομία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. the management of a house-
hold; a stewardship, Lu. 16. 2, 3, 4; in
N.T. an apostolic stewardship, a ministe-
rial commission in the publication and
furtherance of the Gospel, 1 Co. 9. 17;
Ep. 1. 10; 3. 2; Col. 1. 25; or, an ar-
ranged plan, a scheme, Ep. 1. 10; a due
discharge of a commission, 1 Ti. 1. 4.

οικονόμοις, acc. pl. οικονόμος

οἶκος], ου, ὁ, (§ 3. tab. C. a) a house, dwelling,
Mat. 9. 6, 7; Mar. 2. 1, 11; 3. 20, et al.;
place of abode, seat, site, Mat. 23. 38; Lu.
13. 35; met. a spiritual house or structure,
1 Pe. 2. 5; meton. a household, family,
Lu. 10. 5; 11. 17; a spiritual household,
1 Ti. 3. 15; He. 3. 6; family, lineage,
Lu. 1. 27, 69; 2. 4; from the Heb., a
people, nation, Mat. 10. 6; 15. 24.

οικεῖος, εἶα, εἶον, (§ 7. rem. 1) be-
longing to a house, domestic; pl. members
of a family, immediate kin, 1 Ti. 5. 8;
members of a spiritual family, Eph. 2. 19;
members of a spiritual brotherhood, Gal. 6. 10.

οικέτης, ου, ὁ, (§ 2. tab. B. c) pr. an
inmate of a house; a domestic servant,
household slave, Lu. 16. 13; Ac. 10. 7;
Ro. 14. 4; 1 Pe. 2. 18.

οικετεία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) the members, or arrangements, of
a household, v. r. Mat. 24. 45.

^a 1 Ti. 1. 4.

^b Lu. 16. 2.

οικέω, ὦ, fut. ἦσω, (§ 16. tab. P) to dwell in, inhabit, 1 Ti. 6. 16; intrans. to dwell, live; to cohabit, 1 Co. 7. 12, 13; to be indwelling, indwell, Ro. 7. 17, 18, 20; 8. 9, 11; 1 Co. 3. 16.

οἰκουμένη, ἡς, ἡ, (pr. fem. part. pass. of οικέω) scil. γῆ, the habitable earth, world, Mat. 24. 14; Ro. 10. 18; He. 1. 6, et al.; used, however, with various restrictions of meaning, according to the context, Lu. 2. 1; Ac. 17. 6, et al.; meton. the inhabitants of the earth, the whole human race, mankind, Ac. 17. 31; 19. 27; Re. 3. 10.

οἴκημα, ατος, τό, (§ 4. tab. D. c) a dwelling; used in various conventional senses, and among them, a prison, cell, Ac. 12. 7.

οἰκητήριον, ου, τό, (§ 3. tab. C. c) a habitation, dwelling, an abode, Jude 6; trop. the personal abode of the soul, 2 Co. 5. 2.

οικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a house, dwelling, an abode, Mat. 2. 11; 7. 24, 27, et al.; trop. the bodily abode of the soul, 2 Co. 5. 1; meton. a household, family, Mat. 10. 13; 12. 25; meton. goods, property, means, Mat. 23. 13, et al.

οικιακός, οὗ, ὁ, (§ 3. tab. C. a) belonging to a house; pl. the members of a household or family, kindred, Mat. 10. 25, 36. L.G.

οικου, gen. sing. οἶκος
οἰκουμένη], ἡς, ἡ id.
οἰκουμένη, dat. sing. οἰκουμένη
οἰκουμένην, acc. sing. id.
οἰκουμένης, gen. sing. id.
οἰκουργός], οὗ, ὁ, ἡ, (οἶκος & ἔργον) one who is occupied in domestic affairs v.r. Tit. 2. 5. N.T.

οἰκουρούς, acc. pl. fem.—Al. Ln. Tdf. οἰκουργός
οἰκουρούς, Rec. Gr. Sch. (Tit. 2. 5) }
οἰκουρός], οὗ, ὁ, ἡ, (§ 7. rem. 2) (οἶκος & οὖρος, a watcher) pr. a keeper or guard of a house; a home-keeper, stay-at-home, domestic, Tit. 2. 5.

οἰκουρούς,* acc. pl. fem. οἰκουρός

οἴκους, acc. pl. οἶκος
οἰκοῦσα, nom. sing. fem. part. pres. οἰκέω
οἰκτερήσω, 1 pers. sing. fut. ind. οἰκτείρω
οἰκτείρω], later fut. ἦσω, (οἶκτος, compassion) to compassionate, have compassion on, exercise grace or favour towards, Ro. 9. 15.

οἰκτιρμός, οὗ, ὁ, (§ 3. tab. C. a) compassion; kindness, in relieving sorrow and want, Phil. 2. 1; Col. 3. 12; favour, grace, mercy, Ro. 12. 1; 2 Co. 1. 3.

οἰκτίρμων, ονος, ὁ, ἡ, (§ 7. tab. G. a) compassionate, merciful, Lu. 6. 36; Ja. 5. 11.

οἰκτείρω, 1 pers. sing. pres. subj. οἰκτείρω
οἰκτιρμοί, nom. pl. οἰκτιρμός
οἰκτιρμονες, nom. pl. masc. οἰκτίρμων
οἰκτιρμός], οὗ, ὁ, (§ 3. tab. C. a) οἰκτείρω
οἰκτιρμοῦ, gen. sing.—Gr. Sch. Tdf. }
οἰκτιρμών, Rec. (Col. 3. 12) } οἰκτιρμός
οἰκτιρμών, gen. pl. id.
οἰκτίρμων], ονος, ὁ, ἡ οἰκτείρω
οἶκρ, dat. sing. οἶκος
οἶκων, gen. pl. id.
οἶκων, nom. sing. masc. part. pres. οἰκέω
οἶμμι, 1 pers. sing. pres. ind. (by sync.) οἶομαι
οἶνον, acc. sing. οἶνος
οἶνοπότης], ου, ὁ, ἡ, (§ 2. tab. B. c) (οἶνος & πότης, πίνω) wine-drinking; in a bad sense, a wine-bibber, tippler, Mat. 11. 19; Lu. 7. 34.

οἶνος], ου, ὁ, (§ 3. tab. C. a) wine, Mat. 9. 17; Mar. 2. 22, et al.; meton. the vine and its clusters, Re. 6. 6; met. οἶνος, a potion, οἶνος τοῦ θυμοῦ, a furious potion, Re. 14. 8, 10; 16. 19; 17. 2; 18. 3.

οἶνου, gen. sing. οἶνος
οἶνοφλύγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (οἶνόφλυξ, οἶνος & φλύω, to bubble over, overflow) a debauch with wine, drunkenness.

οἶνοφλυγίας,[†] dat. pl. οἶνοφλυγία
οἶνρ, dat. sing. οἶνος

οἶομαι], syncop. οἶμαι, fut. οἴησομαι, (§ 37. rem. 1) to think, suppose, imagine, presume, Jno. 21. 25; Phil. 1. 16; Ja. 1. 7.

οἶόμενοι, nom. pl. masc. part. pres. οἶομαι
οἶοι, nom. pl. masc. οἶος

* Tit. 2. 5.

† 1 Pe. 4. 8.

οιον, acc. sing. masc. and nom. neut. . . . οιος
 οιος], οια, οιον, (§ 10. rem. 7) relat. pron., correla-
 tive to ποιός & τοιός, *what, of what kind*
or sort, as, Mat. 24. 21; Mar. 9. 3, et al.;
οὐχ οἷον, not so as, not as implying, Ro.
9. 6.

οἷον, gen. sing. neut. . . . οἷος
 οἷους, acc. pl. masc. . . . id.
 οἷς, dat. pl. masc. and neut. . . . ὅς
 οἷσει, 3 pers. sing. fut. ind. (§ 36. rem. 1) φέρω
 οἷσουσι, 3 pers. pl. fut. ind. . . . id.
 οἷτινες, nom. pl. masc. . . . ὅστις
 οἷψ, dat. sing. neut. οἷψ δημοτοῦν.—Al. Ln. }
 ᾧ δῆποτε, Rec. Gr. Sch. . . . } οἷος
 Tdf. om. (Jno. 5. 4) . . . }

ὀκνέω, ᾧ], fut. ἤσω, aor. 1, ὤκησα, (§ 16. tab. P)
 (ὀκνος, *backwardness, slowness*) *to be slow,*
loth; to delay, hesitate, Ac. 9. 38.

ὀκνηρός, á, ὄν, (§ 7. rem. 1) *slow;*
slolhful, indolent, idle, Mat. 25. 26; Ro.
12. 11; tedious, troublesome, Phil. 3. 1.

ὀκνηρέ, voc. sing. masc. . . . ὀκνηρός
 ὀκνηροί, nom. pl. masc. . . . id.
 ὀκνηρόν, nom. sing. neut. . . . id.
 ὀκνηρός], á, ὄν . . . ὀκνέω
 ὀκνήσαι,^a aor. 1, infin. . . . id.
 ὀκταήμερος],^b ου, ὁ, ἡ, (§ 7. rem. 2) (ὀκτώ &
 ἡμέρα) *on the eighth day. N.T.*

ὀκτώ], οἱ, αἱ, τά, eight, Lu. 2. 21; 9. 28, et al.
 ὀγδοήκοντα, οἱ, αἱ, τά, indecl. *eighty,*
 Lu. 2. 37; 16. 7.
 ὀγδοος, ἡ, ου, the eighth, Lu. 1. 59;
 Ac. 7. 8, et al.

ὀλέθριον, acc. sing. fem.—A. Ln. . . . }
 ὀλεθρον, Rec. Gr. Sch. Tdf. (2 Thea. 1. 9) } ὀλέθριος
 ὀλέθριος], ου, ὁ, ἡ . . . ὀλεθρος
 ὀλεθρον, acc. sing. . . . id.
 ὀλεθρος], ου, ὁ, (§ 3. tab. C. a) (ὄλλυμι, *to destroy*)
perdition, destruction, 1 Co. 5. 5, et al.
 ὀλέθριος, ἰου, ὁ, ἡ, (§ 7. rem. 2) *de-*
structive, fatal, v.r. 2 Thea. 1. 9.
 ὀλοθρεύω, fut. εὔσω, (§ 13. tab. M) *to*
destroy, cause to perish, He. 11. 28. LXX.
 ὀλοθρευτής, οὗ, ὁ, (§ 2. tab. B. c) *a*
destroyer, 1 Co. 10. 10.

ὀλη, nom. sing. fem. . . . ὀλος
 ὀλη, dat. sing. fem. . . . id.

ὀλην, acc. sing. fem. . . . ὀλος
 ὀλης, gen. sing. fem. . . . id.
 ὀλίγα, acc. pl. neut. . . . ὀλίγος
 ὀλίγαι, nom. pl. fem. . . . id.
 ὀλίγας, acc. pl. fem. . . . id.
 ὀλίγην, acc. sing. fem. . . . id.
 ὀλίγης, gen. sing. fem. . . . id.
 ὀλίγοι, nom. pl. masc. . . . id.
 ὀλίγοις, dat. pl. masc. . . . id.
 ὀλίγον, acc. sing. masc. and nom. neut. . . . id.
 ὀλίγον, adv. . . . id.
 ὀλιγόπιστε, voc. sing. masc. . . . ὀλιγόπιστος
 ὀλιγοπιστία], ας, ἡ, v.r. . . . id.
 ὀλιγοπιστίαν, acc. sing.—B. Ln. . . . } ὀλιγοπιστία
 ἀπιστίαν, Rec. Gr. Sch. Tdf. (Mat. 17. 20) }
 ὀλιγόπιστοι, voc. pl. masc. . . . ὀλιγόπιστος
 ὀλιγόπιστος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
 πίστις) *scant of faith, of little faith, one*
whose faith is small and weak, Mat. 6. 30;
8. 26, et al.
 ὀλιγοπιστία, ας, ἡ, *littleness or imper-*
fectness of faith, v.r. Mat. 17. 20.

ὀλίγος], ἡ, ου, (§ 7. tab. F. a) *little, small, in*
number, etc.; pl. few, Mat. 7. 14; 9. 37;
20. 16; Lu. 13. 23; δι' ὀλίγων, sc. λό-
γων, in a few words, briefly, 1 Pe. 5. 12;
little in time, short, brief, Ac. 14. 28; Re.
12. 12; πρὸς ὀλίγον, sc. χρόνον, for a
short time, for a little while, Ja. 4. 14;
little, small, light, etc., in magnitude,
amount, etc., Lu. 7. 47; Ac. 12. 18; 15. 2.;
ἐν ὀλίγῳ, concisely, briefly, Ep. 3. 3; al-
most, Ac. 26. 28, 29. (γ).

ὀλίγον, adv. (pr. neut. of ὀλίγος) *a*
little, Mar. 1. 19; 6. 31, et al.

ὀλίγως, adv. *little, scarcely, v.r. 2 Pe.*
2. 18.

ὀλίγου, gen. sing. masc. . . . ὀλίγος
 ὀλιγόψυχος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὀλίγος &
 ψυχή) *faint-hearted, desponding. L.G.*
 ὀλιγοψύχους,^c acc. pl. masc. . . . ὀλιγόψυχος
 ὀλίγῳ, dat. sing. masc. and neut. . . . ὀλίγος
 ὀλίγων, gen. pl. . . . id.
 ὀλιγῶρει,^d 2 pers. sing. pres. imper. . . . ὀλιγῶρέω
 ὀλιγῶρέω, ᾧ], fut. ἤσω, (§ 16. tab. P) (ὀλίγος &
 ὥρα, care) *to neglect, regard slightly,*
make light of, despise, condemn.

ολίγως, adv.—Gr. Sch. Tdf.	} ολίγος
ὀντως, Rec. (2 Pe. 2. 18)	
ὀλοθρευτής], οὐ, ὁ, (§ 2. tab. B. c)	ὀλεθρος
ὀλοθρευτοῦ, ^a gen. sing.	ὀλοθρευτής
ὀλοθρεύω], fut. εὔσω	ὀλεθρος
ὀλοθρεύων, ^b nom. sing. masc. part. pres.—	} ὀλοθρεύω
Rec. Gr. Sch.	
ὀλοθρεύων, A. D. Ln. Tdf.	
ὀλοκαύτωμα], ατος, τό, (§ 4. tab. D. c) (ὀλοκαυ- τώω, to offer a whole burnt-offering, ὀλό- καυτος, ὀλος & καίω) a holocaust, whole burnt-offering, Mar. 12. 33; He. 10. 6, 8. LXX.	
ὀλοκαυτώματα, acc. pl.	ὀλοκαύτωμα
ὀλοκαυτωμάτων, gen. pl.	id.
ὀλοκληρία], ας, ἡ	ὀλόκληρος
ὀλοκληρίαν, ^c acc. sing.	ὀλοκληρία
ὀλόκληροι, nom. pl. masc.	ὀλόκληρος
ὀλόκληρον, nom. sing. neut.	id.
ὀλόκληρος], ον, ὁ, ἡ, (§ 7. rem. 2) (ὀλος & κλη- ρος) whole, having all its parts, sound, perfect, complete in every part; in N.T. the whole, 1 Thes. 5. 23; morally, per- fect, faultless, blameless, Ja. 1. 4.	
ὀλοκληρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) perfect soundness, Ac. 3. 16. LXX.	
ὀλολύζοντες, ^d nom. pl. masc. part. pres.	ὀλολύζω
ὀλολύξω], fut. ξω, aor. 1, ὠλόλυξα, (§ 26. rem. 2) pr. to cry aloud in invocation; to howl, utter cries of distress, lament, bewail, Ja. 5. 1.	
ὄλον, acc. sing. masc.	ὄλος
ὄλον, nom. and acc. sing. neut.	id.
ὄλος], η, ον, (§ 7. tab. F. a) all, whole, entire, Mat. 1. 22; 4. 23, 24, et al. freq.	
ὄλως, adv. wholly, altogether; actually, really, 1 Co. 5. 1; 6. 7; 15. 29; with a negative, at all, Mat. 5. 34.	
ὀλοτελεῖς, ^e acc. pl. masc.	ὀλοτελής
ὀλοτελής], έος, ὁ, ἡ, (§ 7. tab. G. b) (ὄλος & τέλος) complete; all, the whole, 1 Thes. 5. 23.	
ὄλου, gen. sing. masc. and neut.	ὄλος
ὄλους, acc. pl. masc.	id.
Ὀλυμπάν, ^f acc.	Ὀλυμπᾶς
Ὀλυμπᾶς], ᾱ, ὁ, (§ 2. rem. 4) <i>Olympas</i> , pr. name.	

ὄλυνθος], ον, ὁ, (§ 3. tab. C. a) an unripe or unseasonable fig, such as, shaded by the foliage, do not ripen at the usual season, but hang on the trees during winter.	
ὄλυνθους, ^g acc. pl.	ὄλυνθος
ὄλψ, dat. sing. masc. and neut.	ὄλος
ὄλως, adv.	id.
ὄμβρος], ^h ου, ὁ, (§ 3. tab. C. a) (Lat. <i>imber</i>) rain, a storm of rain.	
ὀμείρομαι], to desire earnestly, have a strong affec- tion for, v.r. 1 Thes. 2. 8.	
ὀμειρόμενοι, nom. pl. masc. part. pres.—	} ὀμείρομαι
Gr. Sch. Tdf.	
ὀμειρόμενοι, Rec. (1 Thes. 2. 8)	
ὀμιλεῖν, pres. infin.	ὀμιλέω
ὀμιλέω, ὦ], fut. ἦσω	ὀμιλος
ὀμιλήσας, nom. sing. masc. part. aor. 1	ὀμιλέω
ὀμιλία], ας, ἡ	ὀμιλος
ὀμιλῖαι, ⁱ nom. pl.	ὀμιλία
ὀμίλος, ^j ου, ὁ, (§ 3. tab. C. a) (ὀμοῦ & ἄλη, a band) a multitude, company, crowd.	
ὀμιλέω, ὦ, fut. ἦσω, (§ 16. tab. P) to be in company with, associate with; to converse with, talk with, Lu. 24. 14, 15; Ac. 20. 11; 24. 26.	
ὀμιλία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) intercourse, communication, con- verse, 1 Co. 15. 33.	
ὀμίχλαι, nom. pl.—Gr. Sch. Tdf.	} ὀμίχλη
νεφέλαι, Rec. (2 Pe. 2. 17)	
ὀμίχλη], ης, ἡ, (§ 2. tab. B. a) a mist, fog, a cloud, v.r. 2 Pe. 2. 17.	
ὄμμα], ατος, τό, (§ 4. tab. D. c) the eye.	
ὄμματα, ^k acc. pl.	ὄμμα
ὀμμάτων, gen. pl.—Al. Ln.	} id.
ὀφθαλμών, R. Gr. Sch. Tdf. (Mat. 20. 34) }	
ὀμνύει, 3 pers. sing. pres. ind.	ὀμνύω
ὀμνύνειν, pres. infin.	id.
ὀμνύετε, 2 pers. pl. pres. imper.	id.
ὀμνύναι, pres. infin.—Gr. Tdf.	} id.
ὀμνύνειν, Rec. Sch. (Mar. 14. 71)	
ὀμνύονσι, 3 pers. pl. pres. ind.	id.
ὀμνύω, or ὀμνῦμι], fut. ὀμοῦμαι, perf. ὀμώ- μοκα, aor. 1, ὤμοσα, (§ 36. rem. 5) to swear, Mat. 5. 34, et al.; to promise with an oath, Mar. 6. 23; Ac. 2. 30; 7. 17, et al. (ὕ).	

^a 1 Co. 10. 10.^b He. 11. 28.^c Ac. 3. 16.^d Ja. 5. 1.^e 1 Thes. 5. 23.^f Ro. 16. 15.^g Re. 6. 13.^h Lu. 12. 54.ⁱ 1 Co. 15. 33.^j Re. 18. 17.^k Mar. 8. 33.

<p>ὁμοθυμαδόν], adv. (ἑμοῦ & θυμός) <i>with one mind, with one accord, unanimously</i>, Ac. 1. 14; Ro. 15. 6; <i>together, at once, at the same time</i>, Ac. 2. 1, 46; 4. 24, et al.</p>		
ὁμοία, nom. sing. fem.	ὁμοιος	
ὁμοια, nom. and acc. pl. neut.	id.	
ὁμοιάζει, ^a 3 pers. sing. pres. ind.	ὁμοιάζω	
ὁμοιάζετε, 2 pers. pl. pres. ind.—B. Ln.	id.	<p>παρομοιάζετε, Rec. Gr. Sch. Tdf. (Mat. 23. 27)</p>
ὁμοιάζω], fut. ἄσω		
ὁμοιαί, nom. pl. fem.	id.	
ὁμοίας, acc. pl. fem.	id.	
ὁμοιοι, nom. pl. masc.	id.	
ὁμοιον, acc. sing. masc. and nom. and acc. neut.	id.	
ὁμοιοπαθεῖς, nom. pl. masc.	ὁμοιοπαθής	
<p>ὁμοιοπαθής], ἑός, οὗς, ὃς, ἡ, (§ 7. tab. G. b) (ὁμοιος & πάθος) <i>being affected in the same way as another, subject to the same incidents, of like infirmities, obnoxious to the same frailties and evils</i>, Ac. 14. 15; Ja. 5. 17.</p>		
<p>ὁμοιος], οἷα, οἷον, (§ 7. rem. 1) (ὁμός, like) <i>like, similar, resembling</i>, Mat. 11. 16; 13. 31, 33, 44, 45, 47, 52; Jno. 8. 55, et al. freq.; <i>like, of similar drift and force</i>, Mat. 22. 39; Mar. 12. 31.</p>		
<p>ὁμοιάζω, fut. ἄσω, (§ 26. rem. 1) <i>to be like, resemble</i>, Mar. 14. 70. N.T.</p>		
<p>ὁμοιότης, τητος, ἡ, (§ 4. rem. 2. c) <i>likeness, similitude</i>, He. 4. 15; 7. 15.</p>		
<p>ὁμοιώω, ὦ, fut. ὥσω, aor. 1, ὥμοι-ωσα, (§ 20. tab. T) <i>to make like, cause to be like or resemble, assimilate; pass. to be made like, become like, resemble</i>, Mat. 6. 8; 13. 24; 18. 23; <i>to liken, compare</i>, Mat. 7. 24, 26; 11. 16, et al.</p>		
<p>ὁμοίωμα, ατος, τό, (§ 4. tab. D. c) <i>pr. that which is conformed or assimilated; form, shape, figure</i>, Re. 9. 7; <i>likeness, resemblance, similitude</i>, Ro. 1. 23; 5. 14; 6. 5; 8. 3; Phi. 2. 7.</p>		
<p>ὁμοίως, adv. <i>likewise, in a similar manner</i>, Mat. 22. 26; 27. 41; Mar. 4. 16, et al.</p>		
<p>ὁμοίωσις, εως, ἡ, (§ 5. tab. E. c) <i>pr. assimilation; likeness, resemblance</i>, Ja. 3. 9.</p>		
<p>ὁμοιότης], τητος, ἡ, (§ 4. rem. 2. c)</p>		ὁμοιος
<p>ὁμοιότητα, acc. sing.</p>		ὁμοιότης
<p>ὁμοιώω, ὦ], fut. ὥσω, (§ 20. tab. T)</p>		ὁμοιος
<p>ὁμοιωθέντες, nom. pl. masc. part. aor. 1, pass. (§ 21. tab. U)</p>		ὁμοίως
<p>ὁμοιωθῆναι, aor. 1, infin. pass.</p>		id.
<p>ὁμοιωθήσεται, 3 pers. sing. fut. ind. pass.</p>		id.
<p>ὁμοιωθῆτε, 2 pers. pl. aor. 1, subj. pass.</p>		id.
<p>ὁμοίωμα], ατος, τό, (§ 4. tab. D. c)</p>		ὁμοιος
<p>ὁμοιώματα, nom. pl.</p>		ὁμοίωμα
<p>ὁμοιώματι, dat. sing.</p>		id.
<p>ὁμοίως, adv.</p>		ὁμοιος
<p>ὁμοίωσιν, ^b acc. sing.</p>		ὁμοίωσις
<p>ὁμοίωσις], εως, ἡ, (§ 5. tab. E. c)</p>		ὁμοιος
<p>ὁμοιώσω, 1 pers. sing. fut. ind. act.</p>		ὁμοίω
<p>ὁμοιώσωμεν, 1 pers. pl. aor. 1, subj. act.</p>		id.
<p>ὁμολογεῖ, 3 pers. sing. pres. ind. act.</p>		ὁμολογέω
<p>ὁμολογείται, 3 pers. sing. pres. ind. pass.</p>		id.
<p>ὁμολογέω], ὦ, fut. ἥσω, aor. 1, ὥμολόγησα, (§ 16. tab. P) (ὁμός, like, and λόγος) <i>to speak in accordance, adopt the same terms of language; to engage, promise</i>, Mat. 14. 7; <i>to admit, avow frankly</i>, Jno. 1. 20; Ac. 24. 14; <i>to confess</i>, 1 Jno. 1. 9; <i>to profess, confess</i>, Jno. 9. 22; 12. 42; Ac. 23. 8, et al.; <i>to avouch, declare openly and solemnly</i>, Mat. 7. 23; in N.T. ὁμολογεῖν ἐν, <i>to accord belief</i>, Mat. 10. 32; Lu. 12. 8; <i>to accord approbation</i>, Lu. 12. 8; from the Heb., <i>to accord praise</i>, He. 13. 15.</p>		
<p>ὁμολογία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) <i>assent, consent; profession</i>, 2 Co. 9. 13; 1 Ti. 6. 12, 13; He. 3. 1; 4. 14; 10. 23.</p>		
<p>ὁμολογουμένως, adv. (ὁμολογούμε-νος, pass. pres. part. of ὁμολογέω) <i>confessedly, avowedly, without controversy</i>, 1 Ti. 3. 16.</p>		
<p>ὁμολογήσαντες, nom. pl. masc. part. aor. 1</p>		ὁμολογέω
<p>ὁμολογήσει, 3 pers. sing. fut. ind. act.</p>		id.
<p>ὁμολογήσῃ, 3 pers. sing. aor. 1, subj. act.</p>		id.
<p>ὁμολογήσῃς, 2 pers. sing. aor. 1, subj. act.</p>		id.
<p>ὁμολογήσω, 1 pers. sing. fut. ind. act.</p>		id.
<p>ὁμολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)</p>		id.
<p>ὁμολογίαν, acc. sing.</p>		ὁμολογία
<p>ὁμολογίας, gen. sing.</p>		id.
<p>ὁμολογούμενως, ^c adv.</p>		ὁμολογέω
<p>ὁμολογοῦντες, nom. pl. masc. part. pres. act.</p>		id.

^a Mar. 14. 70.^b Ja. 3. 9.^c 1 Ti. 3. 16.

ὁμολογούντων, gen. pl. masc. part. pres. act. ὁμολογέω
 ὁμολογοῦσι, 3 pers. pl. pres. ind. act. . id.
 ὁμολογῶ, 1 pers. sing. pres. ind. act. . id.
 ὁμολογῶμεν, 1 pers. pl. pres. subj. act. . id.
 ὁμολογῶν, nom. sing. masc. part. pres. act. . id.
 ὁμόσαι, aor. 1, infin. (§ 36. rem. 5) . ὁμύνω
 ὁμόσας, nom. sing. masc. part. aor. 1 . id.
 ὁμόση, 3 pers. sing. aor. 1, subj. . id.
 ὁμόση, 3 pers. sing. aor. 1, subj. . id.
 ὁμότεχον,^a acc. sing. masc. . ὁμότεχον
 ὁμότεχον], ου, ὁ, ἡ, (§ 7. rem. 2) (ὁμός, the same,
 and τέχνη) of the same trade or occupa-
 tion.
 ὁμοῦ], adv. (ὁμός) together; in the same place, Jno.
 21. 2; together at the same time, Jno.
 4. 36; 20. 4.
 ὁμόφρονες,^b nom. pl. masc. . ὁμόφρων
 ὁμόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ὁμός &
 φρήν) of like mind, of the same mind,
 like-minded.
 ὁμως], conj. (ὁμός) yet, nevertheless; with μέντοι,
 but nevertheless, but for all that, Jno.
 12. 42; even, though it be but, 1 Co.
 14. 7; Gal. 3. 15.
 ὄν, acc. sing. masc. (§ 10. tab. J. g) . ὄς
 ὀναίμην,^c 1 pers. sing. aor. 2, opt. mid. (§ 37.
 rem. 1) . ὀνίημι
 ὄναρ], τό, indecl. (§ 6. rem. 5) a dream, Mat.
 1. 20; 2. 12, 13, 19, 22; 27. 19.
 ὀνάριον],^d ὄν, τό, (§ 3. tab. C. c) . ὄνος
 ὀνειδίζειν, pres. infin. act. . ὀνειδίζω
 ὀνειδίξεσθε, 2 pers. pl. pres. ind. pass. . id.
 ὀνειδιζόμεθα, 1 pers. pl. pres. ind. pass. . id.
 ὀνειδίζοντος, gen. sing. masc. part. pres. act. . id.
 ὀνειδίζοντων, gen. pl. masc. part. pres. act. . id.
 ὀνειδίζω], fut. ἴσω, (§ 26. rem. 1) . ὀνειδος
 ὀνειδισμοί, nom. pl. . ὀνειδισμός
 ὀνειδισμοῖς, dat. pl. . id.
 ὀνειδισμόν, acc. sing. . id.
 ὀνειδισμός], ου, ὁ, (§ 3. tab. C. a) . ὀνειδος
 ὀνειδίσωσι, 3 pers. pl. aor. 1, subj. . ὀνειδίζω
 ὀνειδος],^e eos, τό, (§ 5. tab. E. b) pr. fame,
 report, character; usually, reproach, dis-
 grace.
 ὀνειδίζω, fut. ἴσω, aor. 1, ὤνειδισα,
 (§ 26. rem. 1) to censure, inveigh against,
 Mat. 11. 20; Mar. 16. 14; to upbraid,

Ja. 1. 5; to revile, insult with opprobrious lan-
 guage, Mat. 5. 11, et al.

ὀνειδισμός, ου, ὁ, (§ 3. tab. C. a)
 censure, 1 Ti. 3. 7; reproach, reviling, con-
 tumely, Ro. 15. 3, et al. L.G.

Ὀνήσιμον, acc. . Ὀνήσιμος
 Ὀνήσιμος], ου, ὁ, (§ 3. tab. C. a) Onesimus, pr.
 name.

Ὀνησίμω, dat. . Ὀνήσιμος

Ὀνησίφορος], ου, ὁ, Onesiphorus, pr. name.

Ὀνησιφόρου, gen. . Ὀνησίφορος
 ὀνικός], ἡ, ὄν, (§ 7. tab. F. a) . ὄνος

ὀνίημι], fut. ὀνήσω, to help, profit, benefit; mid.

ὀνίναμαι, aor. 2, ὀνήμην & ὀνάμην,
 opt. ὀναίμην, to receive profit, pleasure,
 etc.; with a gen., to have joy of, Phil. 20.

ὄνομα], ατος, τό, (§ 4. tab. D. c) a name; the
 proper name of a person, etc., Mat. 1.
 23, 25; 10. 2; 27. 32, et al.; a mere
 name or reputation, Re. 3. 1; in N.T. a
 name as the representative of a person,
 Mat. 6. 9; Lu. 6. 22; 11. 2; the name
 of the author of a commission, delegated
 authority, or religious profession, Mat.
 7. 22; 10. 22; 12. 21; 18. 5, 20; 19. 29;
 21. 9; 28. 19; Ac. 3. 16; 4. 7, 12, et al.;
 εἰς ὄνομα, ἐν ὀνόματι, on the score of
 being possessor of a certain character,
 Mat. 10. 41, 42; Mar. 9. 41.

ὀνομάζω, fut. ἄσω, (§ 26. rem. 1)
 to name, Lu. 6. 14; to style, entitle, Lu.
 6. 13; 1 Co. 5. 11; to make mention of,
 1 Co. 5. 1; Ep. 5. 3; to make known,
 Ro. 15. 20; to pronounce in exorcism,
 Ac. 19. 13; in N.T. to profess, 2 Ti. 2. 19.

ὀνομάζειν, pres. infin. act. . ὀνομάζω
 ὀνομαζέσθω, 3 pers. sing. pres. imper. pass. . id.
 ὀνομάζεται, 3 pers. sing. pres. ind. pass. . id.
 ὀνομαζόμενος, nom. sing. masc. part. pres. pass. . id.
 ὀνομαζομένου, gen. sing. neut. part. pres. pass. . id.
 ὀνομάζω], fut. ἄσω, (§ 26. rem. 1) . ὄνομα
 ὀνομάζων, nom. sing. masc. part. pres. act. . ὀνομάζω
 ὀνόματα, nom. and acc. pl. . ὄνομα
 ὀνόματι, dat. sing. . id.
 ὀνόματος, gen. sing. . id.
 ὀνομάτων, gen. pl. . id.
 ὄνον, acc. sing. . ὄνος

^a Ac. 18. 3.^b 1 Pe. 3. 8.^c Philo. 20.^d Jno. 12. 14.^e Lu. 1. 28.

ὄνος], ου, ὅ, ἡ, (§ 3. tab. C. a. b) *an ass, male or female*, Mat. 21. 2, 5, 7, et al.

ὄνριον, ἴου, τό, (§ 3. tab. C. c) (dimin. of ὄνος) *a young ass, an ass's colt*, Jno. 12. 14.

ὄνικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to an ass; μύλος ὄνικός, a millstone turned by an ass, a large, or, an upper, millstone*, Mat. 18. 6; Lu. 17. 2. N.T.

ὄνου, gen. sing. ὄνος
ὄνπερ,^a acc. sing. masc. ὅσπερ
ὄντα, acc. sing. masc. and nom. or acc. neut.
pl. part. pres. (§ 12. tab. L) εἰμί
ὄντας, acc. pl. masc. part. pres. id.
ὄντες, nom. pl. masc. part. pres. id.
ὄντι, dat. sing. masc. part. pres. id.
ὄντος, gen. sing. masc. and neut. part. pres. id.
ὄντων, gen. pl. masc. and neut. part. pres. id.
ὄντως], adv. id.
ὄξεία, nom. sing. fem. ὄξύς
ὄξείαν, acc. sing. fem. id.
ὄξεις, nom. pl. masc. id.
ὄξος], εὐς, τό, (§ 5. tab. E. b) id.
ὄξους, gen. sing. ὄξος
ὄξύ, acc. sing. neut. ὄξύς

ὄξύς], εἶα, ὕ, (§ 7. tab. H. g) *sharp, keen*, Re. 1. 16; 2. 12; 14. 14, 17, 18; 19. 15; *swift, nimble*, Ro. 3. 15.

ὄξος, εὐς, τό, (§ 5. tab. E. b) *vinegar; a wine of sharp flavour, posca*, which was an ordinary beverage, and was often mixed with bitter herbs, etc., and thus given to the condemned criminals in order to stupify them, and lessen their sufferings, Mat. 27. 34, 48; Mar. 15. 36; Lu. 23. 36; Jno. 19. 29, 30.

ὄπαῖς, dat. pl. ὀπή

ὀπή], ἡς, ἡ, (§ 2. tab. B. a) *a hole; a hole, vent, opening*, Ja. 3. 11; *a hole, cavern*, He. 11. 38.

ὀπής, gen. sing. ὀπή
ὀπισθεν], adv. of place, *from behind, behind, after, at the back of*, Mat. 9. 20; 15. 23, et al.

ὀπίσω], adv. *behind, after, at one's back*, Mat. 4. 10; Lu. 7. 38; Re. 1. 10; τὰ ὀπίσω, *the things which are behind*, Phi. 3. 14;

ὀπίσω and εἰς τὰ ὀπίσω, *back, backwards*, Mat. 24. 18; Mar. 13. 16; Lu. 9. 62.

ὄπλα, nom. and acc. pl. ὄπλον
ὀπλίζω], fut. ἴσω, (§ 26. rem. 1) id.
ὀπλίσασθε,^b 2 pers. pl. aor. 1, imper. mid. ὀπλίζω

ὄπλον], ου, τό, (§ 3. tab. C. c) *an implement*, Ro. 6. 13; pl. τὰ ὄπλα, *arms, armour, weapons*, whether offensive or defensive, Jno. 18. 3; Ro. 13. 12; 2 Co. 6. 7; 10. 4.

ὀπλίζω, fut. ἴσω, (§ 26. rem. 1) *to arm, equip*; mid. *to arm one's self, equip one's self*, 1 Pe. 4. 1.

ὄπλων, gen. pl. ὄπλον
ὄποίαν, acc. sing. fem. ὄποιός
ὄποιοι, nom. pl. masc. id.
ὄποιον, nom. sing. neut. id.

ὄποιος], οἶα, οἶον, (§ 10. rem. 7. a) *what, of what sort or manner*, 1 Co. 3. 13; Gal. 2. 6; 1 Thes. 1. 9; Ja. 1. 24; after τοιούτος, *as*, Ac. 26. 29.

ὀπότε],^c adv. *when*.

ὀπου], adv. *where, in which place, in what place*, Mat. 6. 19, 20, 21; Re. 2. 13; *whither, to what place*, Jno. 8. 21; 14. 4; ὅπου ἂν, or ἐὰν, *wherever, in whatever place*, Mat. 24. 28; *whithersoever*, Mat. 8. 19; Ja. 3. 4; met. *where, in which thing, state*, etc., Col. 3. 11; *whereas*, 1 Co. 3. 3; 2 Pe. 2. 11.

ὀπτάνομαι], *to be seen, appear*, Ac. 1. 3.

ὀπτανόμενος,^d nom. sing. masc. part. pres. ὀπτάνομαι

ὀπτασία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀπτάζω, equiv. to ὀράω) *a vision, apparition*, Lu. 1. 22; 24. 23; Ac. 26. 19; 2 Co. 12. 1. L.G.

ὀπτασία, dat. sing. ὀπτασία

ὀπτασίαν, acc. sing. id.

ὀπτασίας, acc. pl. id.

ὀπτός], ἡ, ὄν, (§ 7. tab. F. a) (ὀπτάω, *to roast*) *dressed by fire, roasted, broiled, etc.*

ὀπτοῦ,^e gen. sing. masc. ὀπτός

ὀπώρα],^f ας, ἡ, (§ 2. tab. B. b) *autumn; the fruit season; meton. fruits*, Re. 18. 14.

ὀπως], adv. *how, in what way or manner, by what means*, Mat. 22. 15; Lu. 24. 20; conj. *that, in order that, and ὅπως μὴ, that*

^a Mar. 15. 8.^b 1 Pe. 4. 1.^c Lu. 6. 8.^d Ac. 1. 3.^e Lu. 24. 42.^f Re. 18. 14.

not, lest, Mat. 6. 2, 4, 5, 16, 18; Ac. 9. 2, et al. freq.

ὄρα, 3 pers. sing. pres. ind. act.	ὄρώ
ὄρα, 2 pers. sing. pres. imper. act.	id.
ὄραμα], ατος, τό, (§ 4. tab. D. c)	id.
ὄραματι, dat. sing.	ὄραμα
ὄραματος, gen. sing.	id.
ὄράσει, dat. sing.	ὄρασις
ὄράσεις, acc. pl.	id.
ὄρασις], εως, ἡ, (§ 5. tab. E. c)	ὄρώ
ὄρατά, nom. pl. neut.	ὄρατός
ὄρατε, 2 pers. pl. pres. ind. and imper.	ὄρώ
ὄρατός], ἡ, ὄν, (§ 7. tab. F. a)	id.

ὄράω], ὦ, fut. ὄσομαι, rarely aor. 1, ὠψάμην, imperf. ἔωρων, perf. ἔωρακα, aor. 2, εἶδον, aor. 1, pass. ὠφθην, fut. ὠφθήσομαι, (§ 36. rem. 1) to see, behold, Mat. 2. 2, et al. freq.; to look, Jno. 19. 37; to visit, Jno. 16. 22; He. 13. 23; to mark, observe, Ac. 8. 23; Ja. 2. 24; to be admitted to witness, Lu. 17. 22; Jno. 3. 36; Col. 2. 18; with Θεόν, to be admitted into the more immediate presence of God, Mat. 5. 8; He. 12. 14; to attain to a true knowledge of God, 3 Jno. 11; to see to a thing, Mat. 27. 4; Ac. 18. 15; ὄρα, see, take care, Mat. 8. 4; He. 8. 5, et al.; pass. to appear, Lu. 1. 11; Ac. 2. 3, et al.; to reveal one's self, Ac. 26. 16; to present one's self, Ac. 7. 26.

ὄραμα, ατος, τό, (§ 4. tab. D. c) a thing seen, sight, appearance, Ac. 7. 31; a vision, Mat. 17. 9; Ac. 9. 10, 12, et al.

ὄρασις, εως, ἡ, (§ 5. tab. E. c) seeing, sight; appearance, aspect, Re. 4. 3; a vision, Ac. 2. 17; Re. 9. 17.

ὄρατός, ἡ, ὄν, (§ 7. tab. F. a) visible, Col. 1. 16.

ὀφθαλμός, οὐ, ὁ, (§ 3. tab. C. a) (ὄσομαι, ὠφθην) an eye, Mat. 5. 29, 38; 6. 23; 7. 3. 4. 5, et al.; ὀφθαλμός πονηρός, an evil eye, an envious eye, envy, Mat. 20. 15; Mar. 7. 22; met. the intellectual eye, Mat. 13. 15; Mar. 8. 18; Jno. 12. 40; Ac. 26. 18.

ὄψις, εως, ἡ, (§ 5. tab. E. c) a sight; the face, visage, countenance, Jno.

11. 44; Re. 1. 16; external appearance, Jno. 7. 24.

ὀργή], ἡς, ἡ, (§ 2. tab. B. a) pr. mental bent, impulse; anger, indignation, wrath, Ep. 4. 31; Col. 3. 8; μετ' ὀργῆς, indignantly, Mar. 3. 5; vengeance, punishment, Mat. 3. 7; Lu. 3. 7; 21. 23; Ro. 13. 4, 5, et al.

ὀργίζω, fut. ὠρω & ὠω, (§ 35. rem. 11) aor. 1, pass. ὠργίσθην, to provoke to anger, irritate; pass. to be angry, indignant, enraged, Mat. 5. 22; 18. 34, et al.

ὀργίλος, η, ον, (§ 7. tab. F. a) prone to anger, irascible, passionate, Tit. 1. 7. (i).

ὀργῇ, dat. sing.	ὀργή
ὀργῇ, acc. sing.	id.
ὀργῆς, gen. sing.	id.
ὀργίζεσθε, 2 pers. pl. pres. imper. pass.	ὀργίζω
ὀργιζόμενος, nom. sing. masc. part. pres. pass.	id.
ὀργίζω], fut. ὠρω, (§ 26. rem. 1)	ὀργή
ὀργίλον, acc. sing. masc.	ὀργίλος
ὀργίλος], η, ον, (§ 7. tab. F. a)	ὀργή
ὀργισθείς, nom. sing. masc. part. aor. 1, pass.	ὀργίζω
ὀργιῶν, ὡς, ἡ, (§ 2. tab. B. b, and rem. 2)	ὀρέγω
ὀργιῶν, acc. pl.	ὀργιῶν
ὀρέγεται, 3 pers. sing. pres. ind. mid.	ὀρέγω
ὀρεγόμενοι, nom. pl. masc. part. pres. mid.	id.
ὀρέγονται, 3 pers. pl. pres. ind. mid.	id.

ὀρέγω], fut. ὠρω, (§ 23. rem. 1. b) to extend, stretch out; mid. to stretch one's self out, to reach forward to; met. to desire earnestly, long after, 1 Ti. 3. 1; He. 11. 16; by impl. to indulge in, be devoted to, 1 Ti. 6. 10.

ὀργιῶν, ὡς, ἡ, the space measured by the arms outstretched; a fathom, Ac. 27. 28, bis.

ὀρεξίς, εως, ἡ, (§ 5. tab. E. c) desire, longing; lust, concupiscence, Ro. 1. 27.

ὀρει, dat. sing.	ὀρος
ὀρεινῇ, dat. sing. fem.	ὀρεινός
ὀρεινῇ, acc. sing. fem.	id.
ὀρεινός], ἡ, ὄν, (§ 7. tab. F. a)	ὀρος
ὀρέξει, dat. sing.	ὀρέξις
ὀρέξις], εως, ἡ, (§ 5. tab. E. c)	ὀρέγω
ὀρεσι, dat. pl.	ὀρος
ὀρέων, gen. pl.	id.

ὄρη, nom. and acc. pl. . . . ὄρος
 ὀρθάς, acc. pl. fem. . . . ὀρθός
 ὀρθοποδέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (ὀρθός & πούς) *to walk in a straight course; to be straight/forward in moral conduct*, Gal. 2. 14. N.T.
 ὀρθοποδοῦσι,^a 3 pers. pl. pres. ind. . . ὀρθοποδέω
 ὀρθός], ἡ, ὄν, (§ 7. tab. F. a) (ὄρω, *to raise up*) *erect, upright*, Ac. 14. 10; *plain, level, straight*, He. 12. 13.
 ὀρθῶς, adv. *straightly; rightly, correctly*, Mar. 7. 35; Lu. 7. 43, et al.
 ὀρθοτομέω, ᾧ, fut. ἴσω, (§ 16. tab. P) (ὀρθός & τέμνω) *to cut straight; to direct aright; to set forth truthfully, without perversion or distortion*, 2 Ti. 2. 15. LXX.
 ὀρθοτομοῦντα,^b acc. sing. masc. part. pres. . ὀρθοτομέω
 ὀρθρῖαι,^c nom. pl. fem. . . ὀρθριος
 ὀρθρίζω], fut. ἴσω, (§ 26. rem. 1) . . ὀρθρος
 ὀρθριναί, nom. pl. fem.—Al. Ln. Tdf. . }
 ὀρθρῖαι, Rec. Gr. Sch. (Lu. 24. 22) . } ὀρθρινός
 ὀρθρινός],^d ἡ, ὄν, (§ 7. tab. F. a) . . ὀρθρος
 ὀρθριος], α, ὄν, (§ 7. rem. 1) . . id.
 ὀρθρον, acc. sing. . . id.
 ὀρθρος], ου, ὁ, (§ 3. tab. C. a) *the dawn; the morning*, Jno. 8. 2; Ac. 5. 21; ὀρθρος βιβύς, *the first streak of dawn, the early dawn*, Lu. 24. 1.
 ὀρθρίζω, fut. ἴσω, (§ 26. rem. 1) *to rise early in the morning; to come with the dawn*, Lu. 21. 38. LXX.
 ὀρθρινός, ἡ, ὄν, (§ 7. tab. F. a) *of or belonging to the morning, morning*, Re. 22. 16; (usually ἱ), a later form for ὀρθριος.
 ὀρθριος, ἰα, ἰον, (§ 7. rem. 1) *at day-break, early*, Lu. 24. 22.
 ὀρθρου, gen. sing. . . ὀρθρος
 ὀρθῶς], adv. . . ὀρθός
 ὀρια, acc. pl. . . ὀριον
 ὀρίζει, 3 pers. sing. pres. ind. act. . ὀρίζω
 ὀρίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, pass. ὤρισ-
 θην, perf. ὤρισμαι, (ὄρος, *a bound, limit*) *to set bounds to, to bound; to restrict*, He. 4. 7; *to settle, appoint definitively*, Ac. 17. 26; *to fix determinately*, Ac. 2. 23; *to decree, destine*, Lu. 22. 22; *to constitute*,

appoint, Ac. 10. 42; 17. 31; *to characterise with precision, to set forth distinctively*, Ro. 1. 4; absol. *to resolve*, Ac. 11. 29.
 ὀρίσις, dat. pl. . . ὀριον
 ὀριον], ου, τό, (§ 3. tab. C. c) (ὄρος) *a limit, bound, border of a territory or country*; pl. τὰ ὄρια, *region, territory, district*, Mat. 2. 16; 4. 13; 8. 34, et al.
 ὀρίσας, nom. sing. masc. part. aor. 1, act. . ὀρίζω
 ὀρισθέντος, gen. sing. masc. part. aor. 1, pass. id.
 ὀρίων, gen. pl. . . ὀριον
 ὀρκίζομεν, 1 pers. pl. pres. ind. . ὀρκίζω
 ὀρκίζω], fut. ἴσω . . ὀρκος
 ὀρκον, acc. sing. . . id.
 ὀρκος], ου, ὁ, (§ 3. tab. C. a) *an oath*, Mat. 14. 7, 9; 26. 72, et al.; meton. *that which is solemnly promised, a vow*, Mat. 5. 33.
 ὀρκίζω, fut. ἴσω, (§ 26. rem. 1) *to put to an oath; to obtest, adjure, conjure*, Mar. 5. 7; Ac. 19. 13.
 ὀρκου, gen. sing. . . ὀρκος
 ὀρκους, acc. pl. . . id.
 ὀρκῳ, dat. sing. . . id.
 ὀρκωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρκος & ὄμνημι) *the act of taking an oath; an oath*, He. 7. 20, 21, 28. LXX.
 ὀρκωμοσίας, gen. sing. . ὀρκωμοσία
 ὀρκώω, ᾧ, fut. ἴσω, (§ 18. tab. R) . ὀρμή
 ὀρμή], ἡς, ἡ, (§ 2. tab. B. a) (ὄρω, ὄρνημι, *to put in motion*) *impetus, impulse; assault, violent attempt*, Ac. 14. 5; met. *impulse of mind, purpose, will*, Ja. 3. 4.
 ὀρμάω, ᾧ, fut. ἴσω, aor. 1, ὤρμησα, (§ 18. tab. R) pr. trans. *to put in motion, incite; intrans. to rush*, Mat. 8. 32; Mar. 5. 13; Lu. 8. 33, et al.
 ὀρμημα, ατος, τό, (§ 4. tab. D. c) *violent or impetuous motion; rulence*, Re. 18. 21.
 ὀρμημα], ατος, τό . . ὀρμή
 ὀρμήματι,^e dat. sing. . ὀρμημα
 ὀρνεα, nom. pl. . ὀρνεον
 ὀρνέοις, dat. pl. . id.
 ὀρνεον], ου, τό, (§ 3. tab. C. c) . ὀρνις
 ὀρνεον, gen. sing. . ὀρνις
 ὀρνις], ἰθος, ὁ, ἡ, (§ 4. rem. 4) *a bird, fowl; the domestic hen*, Mat. 23. 37; Lu. 13. 34.

^a Gal. 2. 14.^b 2 Ti. 2. 15.^c Lu. 24. 22.^d Re. 23. 16.^e Re. 18. 21.

ὄρνειον, ου, τό, (§ 3. tab. C. c) a bird, fowl, Re. 18. 2; 19. 17, 21.

ὀροθεσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ὄρος, a bound, limit, and τίθημι) pr. the act of fixing boundaries; a bound set, certain bound, fixed limit, Ac. 17. 26. N.T.

ὀροθεσίας, acc. pl. ὀροθεσία

ὄρος], εος, τό, (§ 5. tab. E. b) a mountain, hill, Mat. 5. 1, 14; 8. 1; 17. 20, et al.

ὄρεινός, ἡ, ὄν, (§ 7. tab. F. a) mountainous, hilly, Lu. 1. 39, 65.

ὄρους, gen. sing. ὄρος

ὀρύσσω, or τρω], fut. ξω, aor. 1, ὤρυξα, (§ 26. rem. 2) to dig, excavate, Mat. 21. 33; 25. 18; Mar. 12. 1.

ὀρφανός], ἡ, ὄν, or οὐ, ὁ, ἡ, bereaved of parents, orphan, Ja. 1. 27; bereaved, desolate, Jno. 14. 18.

ὀρφανούς, acc. pl. masc. ὀρφανός

ὀρχέομαι, οὔμαι], fut. ἡσομαι, (§ 17. tab. Q) aor. 1, ὥρχησάμην, to dance, Mat. 11. 17, et al.

ὀρχησαμένης, gen. sing. fem. part. aor. 1 . . . ὀρχέομαι

ὀρώ, 1 pers. sing. pres. ind. ὀράω

ὀρώμεν, 1 pers. pl. pres. ind. id.

ὀρών, nom. sing. masc. part. pres. id.

ὀρώντες, nom. pl. masc. part. pres. id.

ὀρώσαι, nom. pl. fem. part. pres. id.

ὅς, ἡ, ὅ], (§ 10. tab. J. g) rel. pron. who, which, qui, quæ, quod, Mat. 1. 16, 23, 25, et al.; in N.T. interrog. ἐφ' ὅ, wherefore, why, Mat. 26. 50; in N.T. ὅς μὲν—ὅς δὲ, for ὁ μὲν—ὁ δὲ, Mat. 21. 35; 2 Co. 2. 16, et al.

ὥς, adv. as, correlatively, Mar. 4. 26; Jno. 7. 46; Ro. 5. 15, et al.; as, like as, Mat. 10. 16; Ep. 5. 8, et al.; according as, Gal. 6. 10, et al.; as, as it were, Re. 8. 8, et al.; as, Lu. 16. 1; Ac. 3. 12, et al.; before numerals, about, Mar. 5. 13, et al.; conj. that, Ac. 10. 28, et al.; how, Ro. 11. 2, et al.; when, Mat. 28. 9; Phi. 2. 23; as an exclamatory particle, how, Ro. 10. 15; equivalent to ὥστε, accordingly, He. 3. 11; also, on condition that,

provided that, Ac. 20. 24; ὥς εἰπεῖν, so to speak, He. 7. 9.

ὄσα, nom. and acc. pl. neut. ὄσος

ὄσαι, nom. pl. fem. id.

ὄσάκις], adv. id.

ὄσας, acc. pl. fem. id.

ὄσια, acc. pl. neut. ὄσιος

ὄσιον, acc. sing. masc. id.

ὄσιος], ἰα, ιον, (§ 7. rem. 1) pr. sanctioned by the supreme law of God, and nature; pious, devout, Tit. 1. 8; pure, 1 Ti. 2. 8; supremely holy, Ac. 2. 27; 13. 35; He. 7. 26; Re. 15. 4; 16. 5; τὰ ὄσια, pledged bounties, mercies, Ac. 13. 34.

ὀσιότης, τήτος, ἡ, (§ 4. rem. 2. c) piety, sacred observance of all duties towards God, holiness, Lu. 1. 75; Ep. 5. 24.

ὀσιώς, adv. piously, holily, 1 Thes. 2. 10.

ὀσιότης], τήτος, ἡ ὀσιος

ὀσιότητι, dat. sing. ὀσιότης

ὀσίους, acc. pl. masc. ὀσιος

ὀσιώς],¹ adv. id.

ὀσμῇ], ἡς, ἡ, (§ 2. tab. B. a) ὀζω

ὀσμῇν, acc. sing. ὀσμῇ

ὀσμῆς, gen. sing. id.

ὄσσι, nom. pl. masc. ὄσος

ὄσσιον, acc. sing. masc. and nom. and acc. neut. id.

ὄσος], η, ον, (§ 10. rem. 7. b) a correlative to τὸσος, τοσούτος, etc., as great, as much, Mar. 7. 36; Jno. 6. 11; He. 1. 4; 8. 6; 10. 25; ἐφ' ὄσον χρόνον, for how long a time, while, as long as, Ro. 7. 1; so, ἐφ' ὄσον, ac. χρόνον, Mat. 9. 15; ὄσον χρόνον, how long, Mar. 2. 19; neut. ὄσον repeated, ὄσον ὄσον, used to give intensity to other qualifying words, e.g. μικρόν, the very least, a very very little while, He. 10. 37; ἐφ' ὄσον, in as much as, Mat. 25. 40, 45; καθ' ὄσον, by how much, so far as, He. 3. 3; or, in as much as, as, so, He. 7. 20; 9. 27; pl. ὄσα, so far as, as much as, Re. 1. 2; 18. 7; how great, how much, how many, what, Mar. 3. 8; 5. 19, 20; how many soever, as many as, all who, 2 Co. 1. 20; Phi. 3. 15; 1 Ti. 6. 1; ὄσος ἄν, or ἔαν, whoever, what soever, Mat. 7. 12; 18. 18.

¹ Ac. 17. 26.

² 1 Thes. 2. 10.

δόσις, adv. *as often as*, 1 Co. 11. 25, 26; Re. 11. 6. (ἄ).

δους, acc. pl. masc. δος
 ὅσπερ], ἥπερ, ὅπερ, (ὅς & περ) an emphatic form
 of the relative, Mar. 15. 6.

δοτέα, acc. pl. δοτέον

δοτέον, οὖν], εὖ, οὖ, τό, (§ 3. rem. 3) *a*
bone, Mat. 23. 27; Lu. 24. 39, et al.

δοτέων, gen. pl. δοτέων
 δοτοῦν, nom. sing. contr. id.

δοτις], ἥτις, ὅ τι, gen. οὐτινος, ἥστινος, οὐτινος, &
 ὅτου, (§ 10. tab. J. h) (ὅς & τις) relat.
 pron. *whoever, whatever; whosoever, what-*
soever, Mat. 5. 39, 41; 13. 12; 18. 4; its
 use in place of the simple relative is also
 required in various cases, which may be
 learnt from the grammars; ἕως ὅτου,
 sc. χρόνου, *until*, Lu. 13. 8; *while*, Mat.
 5. 25.

ὅτι, conj. *that*, Mat. 2. 16, 22, 23;
 6. 5, 16; often used pleonastically in re-
 citing another's words, Mat. 9. 18; Lu.
 19. 42; Ac. 5. 23; as a causal particle,
for that, for, because, Mat. 2. 18; 5. 3, 4, 5;
 13. 13; *because, seeing that, since*, Lu.
 23. 40; Ac. 1. 17.

δοτράκινα, nom. pl. neut. δοτράκινος
 δοτράκινος, dat. pl. neut. id.

δοτράκινος], η, ον, (§ 7. tab. F. a) (δοτράκον, an
earthen vessel) *earthen, of earthenware*,
 2 Co. 4. 7; 2 Ti. 2. 20. L.G.

δοφρησις],^a εως, ἥ, (§ 5. tab. E. c) (δοφραίνομαι,
to smell) *smell, the sense of smelling*.

δοφύας, acc. pl. δοφύς
 δοφύες, nom. pl. id.
 δοφύϊ, dat. sing. id.
 δοφύν, acc. sing. id.
 δοφύος, gen. sing. id.

δοφύς], υός, ἥ, (§ 5. tab. E. g) pl. αἱ δοφύες,
the loins, Mat. 3. 4; Mar. 1. 6, et al.

δω, dat. sing. neut. δος
 δων, gen. pl. id.
 όταν], conj. (ὅτε & ἄν) *when, whenever*, Mat. 5. 11;
 6. 2; Mar. 3. 11; Re. 4. 9, et al. freq.;
 in N.T. *in case of, on occasion of*, Jno.
 9. 5; 1 Co. 15. 27; He. 1. 6.

ὅτε], adv. *when, at the time that, at what time*, Mat. 7. 28;
 9. 25; Lu. 13. 35, et al. freq.

ὅ τι, acc. sing. neut. ὅστις

ὅτι], conj. id.

ὅτου, gen. sing. neut. Att. for οὐτινος id.

οὖ, gen. sing. masc. or neut. ὅς

οὖ], adv. (pr. gen. of ὅς) *where, in what place*, Mat.

2. 9; 18. 20; *whither, to what place*, Lu.

10. 1; 22. 10; 24. 28; οὖ ἔαν, *whither-*

soever, 1 Co. 16. 6.

οὐ before a consonant, οὐκ before a vowel with
 a lenis, and οὐχ with an aspirate], adv.
 of negation, *not, no*, Mat. 5. 37; 12. 43;
 23. 37; the peculiarities of its usage, and
 as distinct from μή, may be learnt from
 the grammars.

οὐχί, adv. *not*, Jno. 13. 10, 11; when
 followed by ἀλλά, *nay, not so, by no*
means, Lu. 1. 60; 12. 51; used also in
 negative interrogations, Mat. 5. 46, 47;
 6. 25.

οὐά],^b Interj. (Lat. *vah*) expressive of insult and
 derision, *ah! aha!*

οὐαί], interj. (Lat. *væ*) *wo! alas!* Mat. 11. 21; 18. 7;
 23. 13, 14, 15, 16, et al.; ἡ οὐαί, subet.,
a woe, calamity, Re. 9. 12; 11. 14.

οὐδαμῶς],^c adv. (οὐδαμός, *no one, ne unus quidem*)
by no means.

οὐδέ], adv. (οὐ & δέ) *neither, nor, and not, also not*,
 Mat. 5. 15; 6. 15, 20, 26, 28; when sin-
 gle, *not even*, Mat. 6. 29; 8. 10.

οὐδέις], οὐδεμία, οὐδέν, (§ 10. rem. 6. c) (οὐδέ &
 εἰς) *not one, no one, none, nothing*, Mat.
 5. 13; 6. 24; 19. 17; met. οὐδέν, *nothing*,
of no account, naught, Jno. 8. 54; Ac.
 21. 24.

οὐδεμία, nom. sing. fem. οὐδεῖς

οὐδεμίαν, acc. sing. fem. id.

οὐδέν, nom. and acc. sing. neut. id.

οὐδένα, acc. sing. masc. id.

οὐδενί, dat. sing. neut. id.

οὐδενός, gen. sing. masc. and neut. id.

οὐδέποτε], adv. (οὐδέ & πότε) *never*, Mat. 7. 23;

21. 16, 42, et al. freq.

οὐδέπω], adv. (οὐδέ & πω) *not yet, never yet, never*,

Lu. 23. 53; Jno. 7. 39, et al.

οὐθείς], οὐθέν, later forms for οὐδείς, οὐδέν, v.r. 1 Co. 13. 2; 2 Co. 11. 8.

οὐθέν, nom. sing. neut.—A. C. Ln. Tdf. } οὐθείς
οὐδέν, Rec. Gr. Sch. (1 Co. 13. 2) }
οὐθενός, gen. sing. masc.—B. Ln. Tdf. } id.
οὐδενός, Rec. Gr. Sch. (2 Co. 11. 8) }

οὐκ, see οὐ.

οὐκέτι], adv. (οὐκ & ἔτι) *no longer, no more*, Mat. 22. 46, et al.

οὐκοῦν],^a *then, therefore; used interrogatively*, Jno. 18. 37.

οὐν], a particle expressing either simple sequence or consequence; *then, now then*, Mat. 13. 18; Jno. 19. 29, et al.; *then, thereupon*, Lu. 15. 28; Jno. 6. 14, et al.; *therefore, consequently*, Mat. 5. 48; Mar. 10. 9, et al.; it also serves to mark the resumption of discourse after an interruption by a parenthesis, 1 Co. 8. 4, et al.

οὐπω], adv. (οὐ & πω) *not yet*, Mat. 15. 17; 16. 9; 24. 6; Jno. 2. 4, et al.

οὐρά], ἄς, ἡ, (§ 2. tab. B. b) *a tail*, Re. 9. 10, 19; 12. 4.

οὐραί, nom. pl.	οὐρά
οὐραῖς, dat. pl.	id.
οὐρανέ, voc. sing.	οὐρανός
οὐράνιος, ἰα, ιον, or λου, ὁ, ἡ	id.
οὐρανίου, gen. sing. fem.	οὐράνιος
οὐρανίῃ, dat. sing. fem.	id.
οὐρανόθεν], adv.	οὐρανός
οὐρανό, nom. pl.	id.
οὐρανό, dat. pl.	id.
οὐρανόν, acc. sing.	id.

οὐρανός], οὐ, ὁ, (§ 3. tab. C. a) and pl. οὐρανοί, ὧν, οἱ, *heaven, the heavens, the visible heavens and all their phenomena*, Mat. 5. 18; 16. 1; 24. 29, et al. freq.; *the air, atmosphere*, in which the clouds and tempests gather, the birds fly, etc., Mat. 6. 26; 16. 2, 3, et al.; *heaven as the peculiar seat and abode of God, of angels, of glorified spirits, etc.*, Mat. 5. 34, 45, 48; 6. 1, 9, 10; 12. 50; Jno. 3. 13, 31; 6. 32, 38, 41, 42, 50, 51, 58; in N.T. *heaven as a term expressive of the Divine Being, His administration, etc.*, Mat. 19. 14; 21. 25; Lu. 20. 4, 5; Jno. 3. 27.

οὐράνιος, ἰα, ιον, or λου, ὁ, ἡ, *heavenly, celestial*, Mat. 6. 14, 26, 32; 15. 13, et al.

οὐρανόθεν, adv. *from heaven*, Ac. 14. 17; 26. 13.

οὐρανοῦ, gen. sing.	οὐρανός
οὐρανούς, acc. pl.	id.
οὐρανῶ, dat. sing.	id.
οὐρανῶν, gen. pl.	id.
οὐράς, acc. pl.	οὐρά
Οὐρβανόν, ^b acc.	Οὐρβανός
Οὐρβανός], οὐ, ὁ, (§ 3. tab. C. a)	Urbanus, Urban, pr. name.

Οὐρίας], ου, ὁ, (§ 2. tab. B. d) *Urias, Uriah*, pr. name.

Οὐρίου, ^c gen.	Οὐρίας
οὐς, acc. pl. masc.	ὄς

οὐς], ὠτός, τό, (§ 4. rem. 3. b) *the ear*, Mat. 10. 27; Mar. 7. 33; Lu. 22. 50; Ac. 7. 57, et al.

ὠτόριον, ου, τό, (dimin. of ὠτίον) *an ear*, v.r. Mat. 14. 47.

ὠτίον, ου, τό, in N.T. simply equivalent to οὐς, *an ear*, Mat. 26. 51; Mar. 14. 47; Lu. 22. 51; Jno. 18. 10, 26.

οὐσα, nom. sing. fem. part. pres. (§ 12. tab. L)	εἰμί
οὔσαι, nom. pl. fem. part. pres.	id.
οὔσαν, acc. sing. fem. part. pres.	id.
οὔσῃ, dat. sing. fem. part. pres.	id.
οὔσῃς, gen. sing. fem. part. pres.	id.
οὔσαι, dat. pl. masc. part. pres.	id.
οὐσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
οὐσίαν, acc. sing.	οὐσία
οὐσίας, gen. sing.	id.
οὐσῶν, gen. pl. fem. part. pres.	εἰμί
οὔτε], conj. (οὐ & τε) <i>neither, nor</i> , Lu. 20. 36;	
οὔτε—οὔτε, or οὐδέ—οὔτε, <i>neither—nor</i> , Lu. 20. 35; Gal. 1. 12; in N.T. also used singly in the sense of οὐδέ, <i>not even</i> , Mar. 5. 3; Lu. 12. 26; 1 Co. 3. 2.	

οὔτοι, nom. pl. masc.

οὔτος], αὐτῇ, τοῦτο, (§ 10. tab. J. c, and rem. 3) *demons. pron. this, this person or thing*, Mat. 3. 3, 9, 17; 8. 9; 10. 2; 24. 34, et al. freq.; used by way of contempt, *this fellow*, Mat. 13. 55; 27. 47; αὐτὸ τοῦτο, *this very thing, this same thing*, 2 Co. 2. 3; 7. 11; εἰς αὐτὸ τοῦτο, and

^a Jno. 18. 37.

^b Ro. 16. 9.

^c Mat. 1. 8.

elliptically, αὐτὸ τοῦτο, *for this same purpose, on this account*, Ep. 6. 18, 22; 2 Pe. 1. 5; καὶ οὗτος, *and moreover*, Lu. 7. 12; 16. 1; 20. 30; καὶ τοῦτο, *and that too*, 1 Co. 6. 6, 8; τοῦτο μὲν—τοῦτο δὲ, *partly—partly*, He. 10. 33.

οὕτως & οὕτω before a consonant, *adv. thus, in this way*, Mat. 1. 18; 2. 5; 5. 16, et al. freq.; ὅς μὲν οὕτως, ὅς δὲ οὕτως, *one so, and another so, one in one way, and another in another*, 1 Co. 7. 7; so, Mat. 7. 12; 12. 40; 24. 27, 37, et al. freq.; *thus, under such circumstances*, Ac. 20. 11; *in such a condition, viz., one previously mentioned*, Ac. 27. 17; 1 Co. 7. 26, 40; and, perhaps, Jno. 4. 6; *in an ordinary way, at ease*, like Lat. *sic*, perhaps, Jno. 4. 6.

οὐχ, see οὐ.

οὐχί, <i>adv.</i>	οὐ
ὀφειλάς, <i>acc. pl.</i>	ὀφειλή
ὀφείλει, <i>3 pers. sing. pres. ind.</i>	ὀφείλω
ὀφείλεις, <i>2 pers. sing. pres. ind.</i>	id.
ὀφείλεται, <i>nom. pl.</i>	ὀφειλέτης
ὀφείλεταις, <i>dat. pl.</i>	id.
ὀφείλετε, <i>2 pers. pl. pres. ind. and imper.</i>	ὀφείλω
ὀφειλέτης], <i>ου, ὁ, (§ 2. tab. B. c)</i>	id.
ὀφειλή], <i>ἡς, ἡ, (§ 2. tab. B. a)</i>	id.
ὀφειλημα], <i>ατος, τό, (§ 4. tab. D. c)</i>	id.
ὀφειλήματα, <i>acc. pl.</i>	ὀφειλημα
ὀφειλήν, <i>acc. sing.</i>	ὀφειλή
ὀφειλομεν, <i>1 pers. pl. pres. ind.</i>	ὀφείλω
ὀφειλομένην, <i>acc. sing. fem. part. pres. pass.</i>	id.
ὀφειλόμενον, <i>acc. sing. neut. part. pres. pass.</i>	id.
ὀφείλοντες, <i>nom. pl. masc. part. pres.</i>	id.
ὀφείλοντι, <i>dat. sing. masc. part. pres.</i>	id.
ὀφείλουσι, <i>3 pers. pl. pres. ind.</i>	id.

ὀφείλω], *fut. ἔσω, (§ 35. rem. 5) aor. 2, ὀφελον, to owe, be indebted*, Mat. 18. 28, 30, 34; *to incur a bond, to be bound to make discharge*, Mat. 23. 16, 18; *to be bound or obliged by what is due or fitting or consequently necessary*, Lu. 17. 10; Jno. 13. 14, et al.; *to incur desert, to deserve*, Jno. 19. 7; *to be due or fitting*, 1 Co. 7. 3, 36; from the Aram. *to be delinquent*, Lu. 11. 4.

ὀφειλέτης, *ου, ὁ, (§ 2. tab. B. c) a debtor, one who owes*, Mat. 18. 24; *met.*

one who is in any way bound, or under obligation to perform any duty, Ro. 1. 14; 8. 12; 15. 27; Gal. 5. 3; in N.T. *one who fails in duty, a delinquent, offender*, Mat. 6. 12; *a sinner*, Lu. 13. 4, cf. v. 2.

ὀφειλή, *ἡς, ἡ, (§ 2. tab. B. a) a debt, Mat. 18. 32; met. a duty, due*, Ro. 13. 7; 1 Co. 7. 3.

ὀφειλημα, *ατος, τό, (§ 4. tab. D. c) a debt; a due*, Ro. 4. 4; in N.T. *a delinquency, offence, fault, sin*, Mat. 6. 12, cf. v. 14.

ὀφελον, (*pr. aor. 2, of ὀφείλω*) used later and in N.T. as an interj., *O that! would that!* 1 Co. 4. 8; Gal. 5. 12, et al.

ὀφεις, *nom., acc., and voc. pl.* . . . ὀφεις

ὀφελον, . . . ὀφείλω

ὀφελος], *τό, only in the nom. (§ 6. rem. 5) (ὀφείλω, to further, augment) profit, utility, advantage*, 1 Co. 15. 32, et al.

ὠφελέω, *ῶ, fut. ἔσω, aor. 1, ὠφελῆσα, (§ 16. tab. P) to help, profit, benefit*, Mat. 27. 24; Mar. 7. 11; Ro. 2. 25, et al.

ὠφέλεια, *ας, ἡ, (§ 2. tab. B. b, and rem. 2) help; profit, gain, advantage, benefit*, Ro. 3. 1; Jude 16.

ὠφέλιμος, *ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) profitable, useful, beneficial; serviceable*, 1 Ti. 4. 8, bis; 2 Ti. 3. 16; Tit. 3. 8.

ὀφεσι, *dat. pl.* . . . ὀφεις

ὀφειων, *gen. pl.* . . . id.

ὀφειως, *gen. sing.* . . . id.

ὀφθαλμοδουλεία], *ας, ἡ, (§ 2. tab. B. b, and rem. 2) (ὀφθαλμός & δουλεία) eye-service, service rendered only while under inspection*, Ep. 6. 6; Col. 3. 22. N.T.

ὀφθαλμοδουλεία, *dat. sing.—Al. Ln. Sch.*
ὀφθαλμοδουλείας, *Rec. Gr. Tdf.* } ὀφθαλμοδουλεία
(Col. 3. 22) . . . }

ὀφθαλμοδουλείας, *dat. pl.* . . . id.

ὀφθαλμοδουλείαν, *acc. sing.* . . . id.

ὀφθαλμοί, *nom. pl.* . . . ὀφθαλμός

ὀφθαλμοῖς, *dat. pl.* . . . id.

ὀφθαλμόν, *acc. sing.* . . . id.

ὀφθαλμός], *οὔ, ὁ, (§ 3. tab. C. a)* . . . ὁράω

ὀφθαλμοῦ, *gen. sing.* . . . ὀφθαλμός

ὀφθαλμούς, *acc. pl.* . . . id.

ὀφθαλμῷ, *dat. sing.* . . . id.

οφθαλμῶν, gen. pl.	οφθαλμός
οφθαίς, nom. sing. masc. part. aor. 1, pass. (§ 36. rem. 1)	δράω
οφθέντες, nom. pl. masc. part. aor. 1, pass.	id.
οφθέντος, gen. sing. masc. part. aor. 1, pass.	id.
οφθήσεται, 3 pers. sing. fut. pass.	id.
οφθησομαι, 1 pers. sing. fut. pass.	id.
ὄφιν, acc. sing.	ὄφιν
ὄφιν], εως, ὁ, (§ 5. tab. E. c) a serpent, Mat. 7. 10; 10. 16; an artificial serpent, Jno. 3. 14; used of the devil or Satan, Re. 12. 9, 14, 15; 20. 2; met. a man of serpentine character, Mat. 23. 33.	
ὄφρυνος,* gen. sing.	ὄφρυνος
ὄφρυνος], υος, ἡ, (§ 5. tab. E. g) a brow, eye- brow; the brow of a mountain, edge of a precipice, Lu. 4. 29.	
ὄχλέω, ὦ], fut. ἤσω, (§ 16. tab. P)	ὄχλος
ὄχλοι, nom. pl.	id.
ὄχλους, dat. pl.	id.
ὄχλον, acc. sing.	id.
ὄχλοποιέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὄχλος & ποιέω) to collect a mob, create a tumult. N.T.	
ὄχλοποιήσαντες, ^b nom. pl. masc. part. aor. 1	ὄχλοποιέω
ὄχλος], ου, ὁ, (§ 3. tab. C. a) a crowd, a con- fused multitude of people, Mat. 4. 25; 5. 1; 7. 28; spc. the common people, Jno. 7. 49; a multitude, great number, Lu. 5. 29; 6. 17; Ac. 1. 15; by impl. tumult, uproar, Lu. 22. 6; Ac. 24. 18.	
ὄχλέω, ὦ, fut. ἤσω, (§ 16. tab. P) pr. to mob; to vex, trouble, Lu. 6. 18; Ac. 5. 16.	
ὄχλου, gen. sing.	ὄχλος
ὄχλούμενοι, nom. pl. masc. part. pres. pass.	ὄχλέω
ὄχλουμένους, acc. pl. masc. part. pres. pass.	id.
ὄχλους, acc. pl.	ὄχλος
ὄχλῳ, dat. sing.	id.
ὄχλων, gen. pl.	id.
ὀχυρῶμα], ατος, τό, (§ 4. tab. D. c) (ὀχυρόω, to fortify, ὀχυρός, firm, strong) a stronghold; met. an opposing bulwark of error or vice, 2 Co. 10. 4. LXX.	
ὀχυρωμάτων, ^c gen. pl.	ὀχύρωμα
ὀψάριον, acc. pl.	ὀψάριον

ὀψάριον], ἰου, τό, (§ 3. tab. C. c) (dimin. of ὄψον, cooked
provision as distinguished from bread; a
dainty dish; fish) a little fish, Jno. 6. 9, 11;
21. 9, 10, 13.

ὀψαρίων, gen. pl.

ὀψε], adv. late; put for the first watch, at evening,
Mar. 11. 19; 13. 35; ὀπὲ σαββάτων,
after the close of the Sabbath, Mat. 28. 1.

ὀψίμος, ου, ὁ, ἡ, (§ 7. rem. 2) late;
latter, Ja. 5. 7; poetic and later prose for

ὀψιος, ἰα, ἰον, (§ 7. rem. 1) late,
Mar. 11. 11; ἡ ὀψία, sc. ὥρα, evening,
two of which were reckoned by the
Hebrews; one, from the ninth hour
until sunset, Mat. 8. 16; 14. 15, et al.;
and the other, from sunset until dark,
Mat. 14. 23; 16. 2, et al.

ὀψει, 2 pers. sing. fut. ind. Att. (§ 35. rem. 11) δράω

ὀψεσθε, 2 pers. pl. fut. ind. id.

ὀπεται, 3 pers. sing. fut. ind. id.

ὀπη, 2 pers. sing. fut. ind.—A. B. C. Ln.
Sch. Tdf. id.

ὀψει, Rec. Gr. (Mat. 27. 4)

ὀπησθε, 2 pers. pl. aor. 1, subj. id.

ὀψία, nom. sing. fem. ὀψιος

ὀψίας, gen. sing. fem. id.

ὀψιμον,^d acc. sing. masc. ὀψιμος

ὀψιμος], ου, ὁ, ἡ ὀψέ

ὀψιν, acc. sing. ὀψιν

ὀψιος], ἰα, ἰον, (§ 7. rem. 2) ὀψέ

ὀψιν], εως, ἡ, (§ 5. tab. E. c) δράω

ὀψομαι, 1 pers. sing. fut. ind. (§ 36. rem. 1) id.

ὀψομεθα, 1 pers. pl. fut. ind. id.

ὀψονται, 3 pers. pl. fut. ind. id.

ὀψώνια, nom. pl. ὀψώνιον

ὀψώνιον], ἰου, τό, (§ 3. tab. C. c) (ὄψον, cooked pro-
visions, etc.), provisions; a stipend or pay
of soldiers, Lu. 3. 14; 1 Co. 9. 7; wages
of any kind, 2 Co. 11. 8; due wages, a
stated recompense, Ro. 6. 23. L.G.

ὀψωνίους, dat. pl. ὀψώνιον

II.

παγίδα, acc. sing. παγίς

παγιδεύσωσι,^e 3 pers. pl. aor. 1, subj. παγιδεύω

παγιδεύ], fut. εὔσω, (§ 13. tab. M) πήγνυμι

παγίδος, gen. sing. παγίς

* Lu. 4. 29.

^b Ac. 17. 5.

^c 2 Co. 10. 4.

^d Ja. 5. 7.

^e Mat. 23. 15.

παῖς], ἴδος, ἡ, (§ 4. rem. 2. c)	πῆγνυμι
πάγον, acc. sing.	πάγος
πάγος], ου, ὁ, (§ 3. tab. C. a)	πῆγνυμι
πάγου, gen. sing.	πάγος
πάθει, dat. sing.	πάθος
παθεῖν, aor. 2, infin. (§ 36. rem. 4)	πάσχω
πάθη, acc. pl.	πάθος
πάθη, 3 pers. sing. aor. 2, subj.	πάσχω
πάθημα], ατος, τό, (§ 4. tab. D. c)	id.
παθήμασι, dat. pl.	πάθημα
παθήματα, nom. and acc. pl.	id.
παθημάτων, gen. pl.	id.
παθητός], ἡ, ὅν, (§ 7. tab. F. a)	πάσχω
παθόντας, acc. pl. m. part. aor. 2, (§ 36. rem. 4)	id.
παθόντος, gen. sing. masc. part. aor. 2	id.
πάθος], εος, τό, (§ 5. tab. E. b)	id.
παθοῦσα, nom. sing. fem. part. aor. 2	id.
παθών, nom. sing. masc. part. aor. 2	id.
παῖδα, acc. sing.	παῖς
παιδαγωγόν, acc. sing.	παιδαγωγός
παιδαγωγός], ου, ὁ, (§ 3. tab. C. a) (παῖς & ἀγωγός, ἄγω) a <i>pedagogue</i> , <i>child-tender</i> , a person, usually a slave or freedman, to whom the care of the boys of a family was committed, whose duty it was to attend them at their play, lead them to and from the public school, and exercise a constant superintendence over their conduct and safety; in N.T. an ordinary <i>director</i> or <i>minister</i> contrasted with an Apostle, as a <i>pedagogue</i> occupies an inferior position to a parent, 1 Co. 4. 15; a term applied to the Mosaic law, as dealing with men as in a state of mere childhood and tutelage, Gal. 3. 24, 25.	
παιδαγωγούς, acc. pl.	παιδαγωγός
παιδάριος, dat. pl.	παιδάριον
παιδάριον], ἱον, τό, (§ 3. tab. C. c)	παῖς
παῖδας, acc. pl.	id.
παιδεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
παιδεία, dat. sing.	παιδεία
παιδείαν, acc. sing.	id.
παιδείας, gen. sing.	id.
παιδεύει, 3 pers. sing. pres. ind. act.	παιδεύω
παιδευθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 14. rem. 3. b)	id.
παιδενόμεθα, 1 pers. pl. pres. ind. pass.	id.
παιδενόμενοι, nom. pl. masc. part. pres. pass.	id.

παιδεύοντα, acc. sing. masc. part. pres. act.	παιδεύω
παιδεύουσα, nom. sing. fem. part. pres. act.	id.
παιδεύσας, nom. sing. masc. part. aor. 1, act.	id.
παιδευτάς, acc. pl.	παιδευτής
παιδευτήν, acc. sing.	id.
παιδευτής], ου, ὁ, (§ 2. tab. B. c)	παῖς
παιδεύω], fut. εὔσω, (§ 13. tab. M)	id.
παιδία, nom., acc., and voc. pl.	παιδίον
παιδιόθεν], ἡ, adv.—Rec. Gr. Sch.	} παῖς
ἐκ παιδιόθεν, B. C. Ln. Tdf. (Mar. 9. 21)	
παιδίους, dat. pl.	παιδίον
παιδίον], ου, τό, (§ 3. tab. C. c)	παῖς
παιδίον, gen. sing.	παιδίον
παιδίσκας, acc. pl.	παιδίσκη
παιδίσκη], ης, ἡ, (§ 2. tab. B. a)	παῖς
παιδίσκην, acc. sing.	παιδίσκη
παιδίσκης, gen. sing.	id.
παιδισκῶν, gen. pl.	id.
παιδίων, gen. pl.	παιδίον
παιδός, gen. sing.	παῖς
παιδων, gen. pl.	id.
παῖζειν, pres. infin.	παῖζω
παῖζω], fut. παῖξομαι, (§ 26. rem. 2)	παῖς

παῖς], παιδός, ὁ, ἡ, (§ 4. rem. 2. c) a *child* in relation to parents, of either sex, Jno. 4. 51, et al.; a *child* in respect of age, either male or female, and of all ages from infancy up to manhood, a *boy*, *youth*, *girl*, *maiden*, Mat. 2. 16; 17. 18; Lu. 2. 43; 8. 54; a *servant*, *slave*, Mat. 8. 6, 8, 13, cf. v. 9; Lu. 7. 7, cf. v. 3. 10; an *attendant*, *minister*, Mat. 14. 2; Lu. 1. 69; Ac. 4. 25; also, Lu. 1. 54; or, perhaps, a *child* in respect of fatherly regard.

παιδάριον, ἱον, τό, (§ 3. tab. C. c) (dimin. of παῖς) a *little boy*, *child*; a *boy*, *lad*, Mat. 11. 16; Jno. 6. 9.

παιδεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (παιδεύω) *education*, *training up*, *nurture* of children, Ep. 6. 4; *instruction*, *discipline*, 2 Ti. 3. 16; in N.T. *correction*, *chastisement*, He. 12. 5, 7, 8, 11.

παιδευτής, ου, ὁ, (§ 2. tab. B. c) a *preceptor*, *instructor*, *teacher*, pr. of boys; genr. Ro. 2. 20; in N.T. a *chastiser*, He. 12. 9.

παιδεύω, fut. εὔσω, (§ 13. tab. M)

aor. 1, ἐπαίδευσα, *to educate, instruct children*, Ac. 7. 22; 22. 3; genr. παιδεύομαι, *to be taught, learn*, 1 Ti. 1. 20; *to admonish, instruct by admonition*, 2 Ti. 2. 25; Tit. 2. 12; in N.T. *to chastise, chasten*, 1 Co. 11. 32; 2 Co. 6. 9; He. 12. 6, 7, 10; Re. 3. 19; of criminals, *to scourge*, Lu. 23. 16, 22.

παιδιόθεν, *adv. from childhood, from a child*, Mar. 9. 21. N.T.

παιδίον, ου, τό, (§ 2. tab. C. c) (*dimin. of παῖς*) *an infant, babe*, Mat. 2. 8, et al.; but usually in N.T. as equiv. to παῖς, Mat. 14. 21; Mar. 7. 28, et al. freq.; pl. voc. used by way of endearment, *my dear children*, 1 Jno. 2. 18, et al.; also as a term of familiar address, *children, my kids*, Jno. 21. 5.

παιδίσκη, ης, ἡ, (§ 2. tab. B. a) (*fem. dimin. of παῖς*) *a girl, damsel, maiden; a female slave or servant*, Mat. 26. 69; Mar. 14. 66, 69, et al.

παίζω, fut. παίξομαι, (§ 26. rem. 2) *to play in the manner of children; to sport, to practise the festive gestures of idolatrous worship*, 1 Co. 10. 7.

παίσας, nom. sing. masc. part. aor. 1. . . . παίω
παίση, 3 pers. sing. aor. 1, subj. . . . id.
παίσι, dat. pl. (§ 4. rem. 3. b) . . . παῖς

παίω], fut. παίσω, perf. πέπαικα, aor. 1, ἔπαισα, (§ 13. tab. M) *to strike, smite, with the fist*, Mat. 26. 68; Lu. 22. 64; *with a sword*, Mar. 14. 47; Jno. 18. 10; *to strike as a scorpion, to sting*, Re. 9. 5.

πάλαι], *adv. of old, long ago*, Mat. 11. 21; Lu. 10. 13; He. 1. 1; Jude 4; οἱ πάλαι, *old, former*, 2 Pe. 1. 9; *some time since, already*, Mar. 15. 44.

παλαιός, ὁ, ὅν, (§ 7. rem. 1) *old, not new or recent*, Mat. 9. 16, 17; 13. 52; Lu. 5. 36, et al.

παλαιότης, ητος, ἡ, (§ 4. rem. 2. c) *oldness, antiquatedness, obsolescence*, Ro. 7. 6.

παλαιώω, ὦ, fut. ὥσω, perf. πεπαλαιώκα, (§ 20. tab. T) *to make old; pass. to grow old, to become worn or effete*, Lu.

12. 33; He. 1. 11; met. *to treat as antiquated, to abrogate, supersede*, He. 8. 13.

παλαιή, nom. sing. fem. and acc. pl. neut. . . παλαιός
παλαιῇ, dat. sing. fem. . . . id.
παλαιάν, acc. sing. fem. . . . id.
παλαιᾶς, gen. sing. fem. . . . id.
παλαιόν, acc. sing. masc. and neut. . . . id.
παλαιός], ὁ, ὅν, (§ 7. rem. 1) . . . πάλαι
παλαιότης], ητος, ἡ, (§ 4. rem. 2. c) . . . id.
παλαιότητι, dat. sing. . . . παλαιότης
παλαιού, gen. sing. neut. . . . παλαιός
παλαιούμενα, acc. pl. neut. part. pres. pass. . . παλαιώω
παλαιούμενον, nom. sing. neut. part. pres. pass. . . id.
(§ 21. tab. U) . . . id.

παλαιούς, acc. pl. masc. . . . παλαιός
παλαιώω, ὦ], fut. ὥσω, (§ 20. tab. T) . . . πάλαι
παλαιῷ, dat. sing. neut. . . . παλαιός
παλαιωθήσονται, 3 pers. pl. fut. pass. . . παλαιώω
πάλῃ], ης, ἡ, (§ 2. tab. B. a) (*πάλῃ, to swing round, away backward and forward*) *wrestling; struggle, contest*, Ep. 6. 12.

παλιγενεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (*πάλιν & γένεσις*) *a new birth; regeneration, renovation*, Mat. 19. 28; Tit. 3. 5. L.G.

παλιγενεσία, dat. sing. . . . παλιγενεσία
παλιγενεσίας, gen. sing. . . . id.

πάλιν], *adv. pr. back; again, back again*, Jno. 10. 17; Ac. 10. 16; 11. 10, et al.; *again by repetition*, Mat. 26. 43, et al.; *again in continuation, further*, Mat. 5. 33; 13. 44, 45, 47; 18. 19; *again, on the other hand*, 1 Jno. 2. 8, et al.

παμπληθεῖ], *adv. (πᾶς & πληθος) the whole multitude together, all at once*.

παμπόλλου, gen. sing. masc.—Rec. Gr. Sch. }
πάλιν πολλοῦ, B. D. Ln. Tdf. (Mar. 8. 1) } πάμπολυς
πάμπολυς], παμπόλλη, πάμπολου, (§ 7. rem. 8. a)
(πᾶς & πολὺς) *very many, very great, vast*

Παμφυλία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *Pamphylia, a country of Asia Minor*.

Παμφυλίαν, acc. . . . Παμφυλία
Παμφυλίας, gen. . . . id.
πᾶν, nom. and acc. sing. neut. . . . πᾶς
πανδοχεῖ, dat. sing. . . . πανδοχεύς
πανδοχεῖον], ου, τό, (§ 3. tab. C. c) . . . id.
πανδοχεύς], ἑως, ὁ, (§ 5. tab. E. d) (*a later form*)

for πανδοκεύς, πᾶς & δέχομαι) the keeper of a public inn or caravanserai, a host.

πανδοχεῖον, ου, τό, a public inn, place where travellers may lodge, called in the East by the name of *menseil, khan, caravanserai*.

πανηγύρει, dat. sing. πανήγυρις
πανήγυρις] εως, ἡ, (§ 5. tab. E. c) (πᾶς & ἄγυρις, an assembly) pr. an assembly of an entire people; a solemn gathering at a festival; a festive convocation, He. 12. 23.

πανοικί, adv. (πᾶς & οἶκος) with one's whole household or family.

πανοπλία, as, ἡ, (§ 2. tab. B. b, and rem. 2) (πᾶς & ὅπλον) panoply, complete armour, a complete suit of armour, both offensive and defensive, as the shield, sword, spear, helmet, breastplate, etc., Lu. 11. 22; Ep. 6. 11, 13.

πανοπλίαν, acc. sing. πανοπλία

πανουργία, as, ἡ, (§ 2. tab. B. b, and rem. 2) πανουργος

πανουργία, dat. sing. πανουργία

πανουργίαν, acc. sing. id.

πανουργος], ου, ὁ, ἡ, (§ 7. rem. 2) (πᾶς & ἔργον) pr. ready to do anything; hence, crafty, cunning, artful, wily.

πανουργία, as, ἡ, knavery, craft, cunning, Lu. 20. 23; 1 Co. 3. 19, et al.

πάντα, acc. sing. masc. and nom. and acc. pl. neut. πᾶς

πάντας, acc. pl. masc. id.

πανταχῇ], adv.—Al. Ln. Tdf. id.

πανταχοῦ, Rec. Gr. Sch. (Ac. 21. 28) } id.

πανταχόθεν], adv. id.

πανταχοῦ], adv. id.

παντελής, acc. sing. neut. παντελής

παντελής], εὖς, ὁ, ἡ, (§ 7. tab. G. b) (πᾶς & τέλος) perfect, complete; εἰς τὸ παντελής, adverbially, throughout, through all time, ever, He. 7. 25; with a negative, at all, Lu. 13. 11.

πάντες, nom. pl. masc. πᾶς

πάντη], adv. id.

παντί, dat. sing. masc. and neut. id.

πάντοθεν], adv. id.

παντοκράτορος, gen. sing. παντοκράτωρ

παντοκράτωρ], ορος, ὁ, (§ 4. rem. 2. f) (πᾶς & κράτος) almighty, omnipotent, 2 Co. 6. 18; Re. 1. 8; 4. 8, et al. (α̃). L.G.

παντός, gen. sing. masc. and neut. πᾶς

πάντοτε], adv. id.

πάντων, gen. pl. masc. and neut. id.

πάντως], adv. id.

παρ' by apostrophe for παρά.

παρά], prep., with a genitive, from, indicating source or origin, Mat. 2. 4, 7; Mar. 8. 11; Lu. 2. 1, et al.; οἱ παρ' αὐτοῦ, his relatives or kinsmen, Mar. 3. 21; τὰ παρ' αὐτῆς πάντα, all her substance, property, etc., Mar. 5. 26; with a dative, with, by, nigh to, in, among, etc., Mat. 6. 1; 19. 26; 21. 25; 22. 25; παρ' ἐναντίῳ, at home, 1 Co. 16. 2; in the sight of, in the judgment or estimation of, 1 Co. 3. 19; 2 Pe. 2. 11; 3. 8; with an accusative, motion, by, near to, along, Mat. 4. 18; motion, towards, to, at, Mat. 15. 30; Mar. 2. 13; motion terminating in rest, at, by, near, by the side of, Mar. 4. 1, 4; Lu. 5. 1; 8. 5; in deviation from, in violation of, inconsistently with, Ac. 18. 13; Ro. 1. 26; 11. 24; above, more than, Lu. 13. 2, 4; Ro. 1. 25; after comparatives, Lu. 3. 13; 1 Co. 3. 11; except, save, 2 Co. 11. 24; beyond, past, He. 11. 11; in respect of, on the score of, 1 Co. 12. 15, 16.

παραβαίνετε, 2 pers. pl. pres. ind. παραβαίνω

παραβαίνουνσι, 3 pers. pl. pres. ind. id.

παραβαίνω], fut. βήσομαι, aor. 2, παράβην, (§ 37. rem. 1) (παρά & βαίνω) pr. to step by the side of; to deviate; met. to transgress, violate, Mat. 15. 2, 3; 2 Jno. 9; to incur forfeiture, Ac. 1. 25.

παραβάσις, εως, ἡ, (§ 5. tab. E. c) a stepping by the side, deviation; a transgression, violation of law, Ro. 2. 23; 4. 15, et al.

παραβάτης, ου, ὁ, (§ 2. tab. B. c) a transgressor, violator of law, Ro. 2. 25, 27; Gal. 2. 18; Ja. 2. 9, 11. (α̃).

παραβαίνων, nom. sing. masc. part. pres. παραβαίνω
παραβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (παρά & βάλλω) to cast or throw by the side of; met. to compare, Mar. 4. 30; absol., a nautical term, to bring-to, land, Ac. 20. 15.

παραβολή, ἡς, ἡ, (§ 2. tab. B. a) a

παραδέδοται, 3 pers. sing. perf. pass. (§ 30. rem. 4) παραδίδωμι
 παραδεδώκεισαν, 3 pers. pl. pluperf. act. (§ 13. rem. 8. f) id.
 παραδεδωκόσι, dat. pl. masc. part. perf. act. (§ 30. tab. Z) id.
 παραδειγματίζοντας, acc. pl. masc. part. pres. act. παραδειγματίζω
 παραδειγματίζω], fut. ἴσω, (§ 26. rem. 1) (παράδειγμα, an example) to make an example of; to expose to ignominy and shame, Mat. 1. 19; He. 6. 6. L.G.
 παραδειγματίζειν, aor. 1, infin. act. παραδειγματίζω
 παράδεισον, acc. sing. παράδεισος
 παράδεισος], ου, ὅ, (§ 3. tab. C. a) (of Oriental origin; in the Heb. פָּרַדִּיזָה) a park, a forest where wild beasts were kept for hunting; a pleasure-park, a garden of trees of various kinds; used in the LXX. for the Garden of Eden; in N.T. the celestial paradise, Lu. 23. 43; 2 Co. 12. 4; Re. 2. 7.
 παραδείσω, dat. sing. παράδεισος
 παραδέχονται, 3 pers. pl. fut. ind. παραδέχομαι
 παραδέχεσθαι, pres. infin. id.
 παραδέχεται, 3 pers. sing. pres. ind. id.
 παραδέχομαι], fut. ξομαι, (§ 23. rem. 1. b) (παρά & δέχομαι) to accept, receive; met. to receive, admit, yield assent to, Mar. 4. 20; Ac. 16. 21; 22. 18; 1 Ti. 5. 19; in N.T. to receive or embrace with favour, approve, love, He. 12. 6.
 παραδέχονται, 3 pers. pl. pres. ind. παραδέχομαι
 παραδέχου, 2 pers. sing. pres. imper. id.
 παραδιατριβαί, nom. pl. παραδιατριβή
 παραδιατριβή], ἥς, ἡ, (§ 2. tab. B. a) (παρά & διατριβή, waste of time, delay) useless disputation.
 παραδίδοι, 3 pers. sing. pres. subj.—Ln. Tdf. }
 (§ 30. rem. 5) παραδίδωμι
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) }
 παραδίδωμι, 1 pers. pl. pres. ind. pass. (§ 30. tab. A. A) id.
 παραδιδόναι, pres. infin. act. id.
 παραδιδόντα, acc. sing. masc. part. pres. act. id.
 παραδιδόντες, nom. pl. masc. part. pres. act. id.
 παραδιδόντος, gen. sing. masc. part. pres. act. id.
 παραδιδούσθαι, pres. infin. pass. id.

παραδίδεται, 3 pers. sing. pres. ind. pass. παραδίδωμι
 παραδιδούς, nom. sing. masc. part. pres. act. id.
 παραδίδω, 3 pers. sing. pres. subj.—A. B. D. }
 παραδῶ, Rec. Gr. Sch. (1 Co. 15. 24) } id.
 παραδίδωμι], fut. δώσω, (§ 30. tab. Z) (παρά & δίδωμι) to give over, hand over, deliver up, Mat. 4. 12; 5. 25; 10. 4, 17, et al.; to commit, intrust, Mat. 11. 27; 25. 14, et al.; to commit, commend, Ac. 14. 26; 15. 40; to yield up, Jno. 19. 30; 1 Co. 15. 24; to abandon, Ac. 7. 42; Ep. 4. 19; to stake, hazard, Ac. 15. 26; to deliver as a matter of injunction, instruction, etc., Mar. 7. 13; Lu. 1. 2; Ac. 6. 14, et al.; absol. to render a yield, to be matured, Mar. 4. 29.
 παράδοσις, εως, ἡ, (§ 5. tab. E. c) delivery, handing over, transmission; in N.T. what is transmitted in the way of teaching, precept, doctrine, 1 Co. 11. 2; 2 Thes. 2. 15; 3. 6; tradition, traditional law, handed down from age to age, Mat. 15. 2, 3, 6, et al.
 παραδίδως, 2 pers. sing. pres. ind. act. παραδίδωμι
 παραδίδωσι, 3 pers. pl. pres. subj. act. id.
 παραδοθείς, nom. sing. masc. part. aor. 1, pass. (§ 30. rem. 4) id.
 παραδοθείση, dat. sing. fem. part. aor. 1, pass. id.
 παραδοθείσης, gen. sing. fem. part. aor. 1, pass. id.
 παραδοθήναι, aor. 1, infin. pass. id.
 παραδοθήσεσθε, 2 pers. pl. fut. ind. pass. id.
 παραδοθήσεται, 3 pers. sing. fut. ind. pass. id.
 παραδοθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 παραδοί, 3 pers. sing. aor. 2, subj. (§ 30. rem. 5).—B. D. Ln. Tdf. }
 παραδῶ, Rec. Gr. Sch. (Mar. 4. 29) } id.
 παραδόντος, gen. sing. masc. part. aor. 2, act. id.
 παράδοξα, acc. pl. neut. παράδοξος
 παράδοξος], ου, ὅ, ἡ, (§ 7. rem. 2) (παρά & δόξαν, beside expectation) unexpected; strange, wonderful, astonishing, Lu. 5. 26.
 παραδόσει, dat. sing. παράδοσις
 παραδόσεις, acc. pl. id.
 παραδόσεων, gen. pl. id.
 παραδόσιν, acc. sing. id.
 παράδοσις], εως, ἡ, (§ 5. tab. E. c) παραδίδωμι
 παραδοῦναι, aor. 2, infin. act. (§ 30. rem. 1) id.
 παραδούς, nom. sing. masc. part. aor. 2, act. id.

παραδῶ, 1 pers. sing. aor. 2, subj. act. . . παραδίδωμι
 παραδῶ, 3 pers. sing. aor. 2, subj. act. . . id.
 παραδώσει, 3 pers. sing. fut. ind. act. . . id.
 παραδώσι, 3 p. pl. aor. 2, subj. act.—B. I. n. Tdf. } id.
 παραδιδῶσι, Rec. Gr. Sch. (Mat. 10. 19) }
 παραδύσονται, 3 pers. pl. fut. ind. act. . . id.
 παραδύσω, 1 pers. sing. fut. ind. act. . . id.
 παραδύσων, nom. sing. masc. part. fut. act. . . id.
 παραζηλοῦμεν, 1 pers. pl. pres. ind. . . παραζηλώω
 παραζηλώω, ὦ, fut. ὥσω, (§ 20. tab. T) (παρά &
 ζηλώω) to provoke to jealousy, Ro. 10. 19;
 to excite to emulation, Ro. 11. 11, 14; to
 provoke to indignation, 1 Co. 10. 22. LXX.
 παραζηλώσαι, aor. 1, infin. . . παραζηλώω
 παραζηλώσω, 1 pers. sing. fut. ind. . . id.
 παραζηλώσω, 1 pers. sing. aor. 1, subj. . . id.
 παραβαλασσίαν,* acc. sing. fem. . . παραβαλάσσιος
 παραβαλάσσιος, ἰα, ἰον, (§ 7. rem. 1) (παρά &
 θάλασσα) by the sea-side, situated on
 the sea-coast, maritime.
 παραθεῖναι, aor. 2, infin. act. (§ 28. tab. V) παρατίθην
 παραθεωρέω, ὦ, fut. ἴσω, (§ 16. tab. P) (παρά &
 θεωρέω) to look at things placed side by
 side, as in comparison, to compare in thus
 looking, to regard less in comparison, over-
 look, neglect, Ac. 6. 1.
 παραθήκη], ης, ῆ, (§ 2. tab. B. a) . . παρατίθην
 παραθήκην, acc. sing. . . παραθήκη
 παραθήσομαι, 1 pers. sing. fut. ind. mid.
 (§ 28. tab. W) . . παρατίθην
 παραθήσω, 1 pers. sing. fut. ind. act. . . id.
 παράθου, 2 pers. sing. aor. 2, imper. mid.
 (§ 28. rem. 8. d) . . id.
 παραβῶσι, 3 pers. pl. aor. 2, subj. act. . . id.
 παραυνέω, ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 αἰνέω) to advise, exhort, Ac. 27. 9, 22.
 παραινῶ, 1 pers. sing. pres. ind. . . παραινέω
 παραιτέσθαι, pres. infin. . . παραιτέομαι
 παραιτέομαι], οὔμαι, fut. ἴσομαι, (§ 17. tab. Q)
 (παρά & αἰτέω) to entreat; to beg off,
 excuse one's self, Lu. 14. 18, 19; to depre-
 cate, entreat against, Ac. 25. 11; He.
 12. 19; to decline receiving, refuse, reject,
 1 Ti. 4. 7; 5. 11; Tit. 3. 10; He. 12. 25;
 to decline, avoid, shun, 2 Ti. 2. 23.
 παραιτησόμενοι, nom. pl. masc. part. aor. 1 παραιτέομαι
 παραιτήσῃσθε, 2 pers. pl. aor. 1, subj. . . id.
 παραιτοῦ, 2 pers. sing. pres. imper. . . id.

παραιτοῦμαι, 1 pers. sing. pres. ind. . . παραιτέομαι
 παρακαθέζομαι], aor. 1, (pass. form) καθίστην,
 (παρά & καθέζομαι) to sit down by, v. r.
 Lu. 10. 39.
 παρακαθεσθεῖσα, nom. sing. fem. part. }
 aor. 1.—A. B. C. Tdf. . } παρακαθέζομαι
 παρακάθισα, Rec. Gr. Sch. (Lu. }
 10. 39) . . }
 παρακαθίζω], fut. ἴσω, (§ 26. rem. 1) (παρά &
 καθίζω) to set beside; intrans. to sit by
 the side of, sit near, Lu. 10. 39.
 παρακάθισα,* nom. sing. fem. part. aor. 1 παρακαθίζω
 παρακάλει, 2 pers. sing. pres. imper. act. . παρακαλέω
 παρακαλεῖν, pres. infin. act. . . id.
 παρακαλείσθε, 2 pers. pl. pres. imper. pass. . id.
 παρακαλείται, 3 pers. sing. pres. ind. pass. . id.
 παρακαλεῖτε, 2 pers. pl. pres. imper. act. . id.
 παρακαλέσαι, aor. 1, infin. act. . . id.
 παρακαλέσαι, 3 pers. sing. aor. 1, optat. act. id.
 παρακαλέσας, nom. sing. masc. part. aor. 1, act. id.
 παρακαλέσῃ, 3 pers. sing. aor. 1, subj. act. id.
 παρακάλεσον, 2 pers. sing. aor. 1, imper. act. id.
 παρακᾶλέω, ὦ, fut. ἐσω, (§ 22. rem. 1) (παρά &
 καλέω) to call for, invite to come, send for,
 Ac. 28. 20; to call upon, exhort, admonish,
 persuade, Lu. 3. 18; Ac. 2. 40; 11. 23;
 to beg, beseech, entreat, implore, Mat. 8. 5,
 31; 18. 29; Mar. 1. 40; to animate, en-
 courage, comfort, console, Mat. 2. 18; 5. 4;
 2 Co. 1. 4, 6; pass. to be cheered, com-
 forted, Lu. 16. 25; Ac. 20. 12; 2 Co.
 7. 13, et al.
 παράκλησις, εως, ῆ, (§ 5. tab. E. c)
 a calling upon, exhortation, incitement, per-
 suasion, Ro. 12. 8; 1 Co. 14. 3; hortatory
 instruction, Ac. 13. 15; 15. 31; entreaty,
 importunity, earnest supplication, 2 Co.
 8. 4; solace, consolation, Lu. 2. 25; Ro.
 15. 4, 5; 2 Co. 1. 3, 4, 5, 6, 7; cheering
 and supporting influence, Ac. 9. 31; joy,
 gladness, rejoicing, 2 Co. 7. 13; cheer, joy,
 enjoyment, Lu. 6. 24.
 παράκλητος, ου, ὅ, (§ 3. tab. C. a)
 one called or sent for to assist another; an
 advocate, one who pleads the cause of an-
 other, 1 Jno. 2. 1; genr. one present to
 render various beneficial service, and thus
 the Paraclete, whose influence and opera-

tion were to compensate for the departure of Christ himself, Jno. 14. 16, 26; 15. 26; 16. 7.

παρακαλούμεθα, 1 pers. pl. pres. ind. pass. παρακαλέω
παρακαλούμεν, 1 pers. pl. pres. ind. act. id.
παρακαλούντες, nom. pl. masc. part. pres. act. id.
παρακαλούντος, gen. sing. masc. part. pres. act. id.
παρακαλοῦσι, 3 pers. pl. pres. ind. act. id.
παρακαλύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & καλύπτω) to cover over, veil; met. pass. to be veiled from comprehension, Lu. 9. 45.

παρακαλῶ, 1 pers. sing. pres. ind. παρακαλέω
παρακαλῶν, nom. sing. masc. part. pres. act. id.
παρακαλῶνται, 3 pers. pl. pres. subj. pass. id.
παρακαταθήκη], ης, ἡ, (§ 2. tab. B. a) (παρακατατίθηναι, to lay down by, deposit) a deposit, a thing committed to one's charge, a trust, 1 Ti. 6. 20; 2 Ti. 1. 14.

παρακαταθήκην, acc. sing. παρακαταθήκη
παράκειμαι], (§ 33. tab. D. D) (παρά & κείμαι) to lie near, be adjacent; met. to be at hand, be present, Ro. 7. 18, 21.

παράκειται, 3 pers. sing. pres. ind. παράκειμαι
παρακεκαλυμμένον, nom. sing. neut. part.
perf. pass. παρακαλύπτω
παρακεκλήμεθα, 1 pers. pl. perf. ind. pass.
(§ 22. rem. 4) παρακαλέω
παρακεχειμακότη, dat. sing. masc. part. perf. παραχειμάζω
παρακληθῆναι, aor. 1, infin. pass. παρακαλέω
παρακληθίσουνται, 3 pers. pl. fut. ind. pass. id.
παρακληθῶσι, 3 pers. pl. aor. 1, subj. pass. id.
παρακλησει, dat. sing. παράκλησις
παρακλησεως, gen. sing. id.
παράκλησιν, acc. sing. id.
παράκλησις], εως, ἡ, (§ 5. tab. E. c) παρακαλέω
παράκλητον, acc. sing. παράκλητος
παράκλητος], ου, ὁ, (§ 3. tab. C. a) παρακαλέω
παρακοή], ης, ἡ, (§ 2. tab. B. a) παρακούω
παρακοήν, acc. sing. παρακοή
παρακοῆς, gen. sing. id.
παρακολουθεῖν, ὦ], fut. ἴσω, (§ 11. tab. P.) (παρά & ἀκολουθεῖν) to follow or accompany closely; to accompany, attend, characterise, Mar. 16. 17; to follow with the thoughts, trace, Lu. 1. 3; to conform to, 1 Ti. 4. 6; 2 Ti. 3. 10.

παρακολουθήσει, 3 pers. sing. fut. ind. παρακολουθεῖω
παρακούση, 3 pers. sing. aor. 1, subj. παρακούω
παρακούω], fut. ούσομαι, (παρά & ἀκούω) to hear

amiss, to fail to listen, neglect to obey, disregard, Mat. 18. 17, bis.

παρακοή, ης, ἡ, (§ 2. tab. B. a) an erroneous or imperfect hearing; disobedience, Ro. 5. 19; a deviation from obedience, 2 Co. 10. 6; He. 2. 2.

παρακύπτω], fut. ψω, (§ 23. rem. 1. a) (παρά & κύπτω) to stoop beside; to stoop down in order to take a view, Lu. 24. 12; Jno. 20. 5, 11; to bestow a close and attentive look, to look intently, to penetrate, Ja. 1. 25; 1 Pe. 1. 12.

παρακύψαι, aor. 1, infin. παρακύπτω
παρακύψας, nom. sing. masc. part. aor. 1 id.
παράλαβε, 2 pers. sing. aor. 2, imper. παραλαμβάνω
παραλαβείν, aor. 2, infin. act. id.
παραλαβόντα, acc. sing. masc. part. aor. 2, act. id.
παραλαβόντες, nom. pl. masc. part. aor. 2, act. id.
παραλαβών, nom. sing. masc. part. aor. 2, act. id.
παραλαμβάνει, 3 pers. sing. pres. ind. act. id.
παραλαμβάνεται, 3 pers. sing. pres. ind. pass. id.
παραλαμβάνοντες, nom. pl. masc. part. pres. act. id.
παραλαμβάνουσι, 3 pers. pl. pres. ind. act. id.
παραλαμβάνω], fut. λήψομαι, (§ 36. rem. 2) aor. 2, παρέλαβον, (παρά & λαμβάνω) pr. to take to one's side; to take, receive to one's self, Mat. 1. 20; Jno. 14. 3; to take with one's self, Mat. 2. 13, 14, 20, 21; 4. 5, 8; to receive in charge or possession, Col. 4. 17; He. 12. 28; to receive as a matter of instruction, Mar. 7. 4; 1 Co. 11. 23; 15. 3; to receive, admit, acknowledge, Jno. 1. 11; 1 Co. 15. 1; Col. 2. 6; pass. to be carried off, Mat. 24. 40, 41; Lu. 17. 34, 35, 36.

παραλέγομαι], (παρά & λέγω, to gather) to gather a course along; to sail by, coast along, Ac. 27. 8, 13.

παραλεγόμενοι, nom. pl. masc. part. pres. παραλέγομαι
παραλελυμένα, acc. pl. neut. part. perf. pass. παραλύω
παραλελυμένοι, nom. pl. masc. part. perf. pass. id.
παραλελυμένῃ, dat. sing. masc. part. perf. pass. id.
παραληφθήσεται, 3 pers. sing. fut. ind. pass.
(§ 36. rem. 2) παραλαμβάνω
παραλήψομαι, 1 pers. sing. fut. ind. id.
παράλιος], ίου, ὁ, ἡ, (§ 7. rem. 2) (παρά & ἄλς) adjacent to the sea, maritime; ἡ παράλιος, sc. χώρα, the sea-coast, Lu. 6. 17.
παραλίον, gen. sing. fem. παράλιος

παρὰλλήλῃ],^a ἥς, ἥ, (§ 2. tab. B. a) (παρὰλλάσσω, *to interchange*) a shifting, mutation, change.

παρὰλογίζηται, 3 pers. sing. pres. subj. παρὰλογίζομαι
παρὰλογίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (παρὰ
& λογίζομαι) *to misreckon, make a false
reckoning; to impose upon, deceive, delude,*
circumvent, Col. 2. 4; Ja. 1. 22.

παρὰλογίζόμενοι, nom. pl. masc. part. pres. παρὰλογίζομαι
παρὰλυτικόν, acc. sing. masc. . . . παρὰλυτικός
παρὰλυτικός], ἥ, ὅν παρὰλύω
παρὰλυτικούς, acc. pl. masc. . . . παρὰλυτικός
παρὰλυτικῶ, dat. sing. masc. . . . id.

παρὰλύω], fut. ὕσω, (§ 13. tab. M) (παρὰ & λύω)
*to unloose from proper fixity or consistency
of substance; to enervate or paralyse the
body or limbs; pass. to be enervated or en-
feebled, He. 12. 12; pass. perf. part. παρὰ-
λελυμένος, paralytic, Lu. 5. 18, 24, et al.
παρὰλυτικός, ἥ, ὅν, (§ 7. tab. F. a)
paralytic, palsied, Mat. 4. 24; 8. 6; 9. 2, 6,
et al.*

παρὰμέναι, nom. sing. masc. part. aor. 1 παρὰμένω
παρὰμένειν, pres. infin. id.
παρὰμένω], fut. μενῶ, aor. 1, παρήμενα, (§ 27.
rem. 1. a. d) *to stay beside; to continue,
stay, abide, 1 Co. 16. 6; He. 7. 23; met. to
remain constant in, persevere in, Ja. 1. 25.*

παρὰμενῶ, 1 pers. sing. fut. ind. . . . παρὰμένω
παρὰμυθεῖσθε, 2 pers. pl. pres. imper. παρὰμυθέομαι
παρὰμυθέομαι, οὐμαι], fut. ἤσομαι, (§ 17. tab. Q)
(παρὰ & μυθέομαι, *to speak, from μυθ-
ος*) *to exercise a gentle influence by
words; to soothe, comfort, console, Jno.
11. 19, 31; 1 Thes. 5. 14; to cheer, ex-
hort, 1 Thes. 2. 11.*

παρὰμυθία, as, ἥ, (§ 2. tab. B. b,
and rem. 2) *comfort, encouragement, 1 Co.
14. 3.*

παρὰμυθιον, ἰον, τό, (§ 3. tab. C. c)
gentle cheering, encouragement, Phi. 2. 1.

παρὰμυθήσονται, 3 pers. pl. aor. 1, subj. παρὰμυθέομαι
παρὰμυθία], as, ἥ id.
παρὰμυθίαν,^b acc. sing. παρὰμυθία
παρὰμυθιον],^c ἰον, τό παρὰμυθέομαι
παρὰμυθούμενοι, nom. pl. masc. part. pres. id.

παρὰνομέω, ὦ], fut. ἤσω, (§ 16. tab. P) (παρὰ &
νόμος) *to violate or transgress the law,*
Ac. 23. 3.

παρὰνομία, as, ἥ, (§ 2. tab. B. b, and rem. 2)
violation of the law, transgression, 2 Pe.

2. 16.

παρὰνομία], as, ἥ παρὰνομέω
παρὰνομίας,^d gen. sing. παρὰνομία
παρὰνομῶν,^e nom. sing. masc. part. pres. παρὰνομέω
παρὰπεσόντας,^f acc. pl. masc. part. aor. 2,
(§ 37. rem. 1) παρὰπίπτω

παρὰπικραίνω], fut. ανῶ, aor. 1, παρὰπικράνω,
(§ 27. rem. 1. c. e) (παρὰ & πικραίνω)
pr. *to incite to bitter feelings; to provoke;*
absol. *to act provokingly, be refractory,*
He. 3. 16. LXX.

παρὰπικρασμός, οὐ, ὁ, (§ 3. tab. C. a)
*exacerbation, exasperation, provocation;
contumacy, rebellion, He. 3. 8, 15. LXX.*

παρὰπικρασμός], οὐ, ὁ παρὰπικραίνω
παρὰπικρασμῶ, dat. sing. παρὰπικρασμός
παρὰπίπτω], fut. πεσοῦμαι, aor. 2, παρέπεσον,
(§ 37. rem. 1) (παρὰ & πίπτω) pr. *to
fall by the side of; met. to fall off or away
from, make defection from, He. 6. 6.*

παρὰπτώμα, ατος, τό, (§ 4. tab. D. c)
pr. *a stumbling aside, a false step; in N.T.
a trespass, fault, offence, transgression, Mat.
6. 14, 15; Mar. 11. 25, 26; Ro. 4. 25,
et al.; a fall, defalcation in faith, Ro.
11. 11, 12. L.G.*

παρὰπλεύσαι,^g aor. 1, infin. παρὰπλέω
παρὰπλέω], fut. εὔσομαι, (§ 35. rem. 1. 3) (παρὰ
& πλέω) *to sail by or past a place.*

παρὰπλήσιον,^h adv. παρὰπλήσιος
παρὰπλήσιος] ου, ὁ, ἥ, τό,—ον, (§ 7. rem. 2)
(παρὰ & πλησίος, *near*) pr. *near along-
side; met. like, similar; neut. παρὰπλή-
σιον, adverbially, near to, with a near
approach to, Phi. 2. 27.*

παρὰπλησίως, adv. *like, in the same
or like manner, He. 2. 14.*

παρὰπλησίως,ⁱ adv. παρὰπλήσιος
παρὰπορεύεσθαι, pres. infin. παρὰπορεύομαι
παρὰπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (παρὰ
& πορεύομαι) *to pass by the side of; to
pass along, Mat. 27. 39; Mar. 11. 20;
15. 29, et al.*

παρὰπορεύόμενοι, nom. pl. masc. part. pres. παρὰπορεύομαι
παρὰπτώμα], ατος, τό, (§ 4. tab. D. c) παρὰπίπτω
παρὰπτώμασι, dat. pl. παρὰπτώμα

^a Ja. 1. 17. ^b 1 Co. 14. 3. ^c Phi. 2. 1. ^d 2 Pe. 2. 16. ^e Ac. 23. 3. ^f He. 6. 6. ^g Ac. 20. 16. ^h Phi. 2. 27. ⁱ He. 2. 14.

παραπτώματα, acc. pl. παράπτωμα
 παραπτώματι, dat. sing. id.
 παραπτώματος, gen. sing. id.
 παραπτωμάτων, gen. pl. id.
 παραβρέω], fut. βρύσομαι, aor. 2, παρεβρύην, (§ 36. rem. 1) (παρά & βρέω) to flow beside; to glide aside from; to fall off from profession, decline from steadfastness, make forfeit of faith, He. 2. 1.
 παραβρύωμεν,^a 1 pers. pl. aor. 2, subj. παραβρέω
 παράσημον], ου, τό, (§ 3. tab. C. c) (παρά & σήμα) a distinguishing mark; an ensign or device of a ship.
 παρασήμω,^b dat. sing. παράσημον
 παρασκευάζοντων, gen. pl. masc. part. pres. παρασκευάζω
 παρασκευάζω], fut. άσω, (§ 26. rem. 1) (παρά & σκενάζω, to equip) to prepare, make ready, 2 Co. 9. 2, 3; mid. to prepare one's self, put one's self in readiness, Ac. 10. 10; 1 Co. 14. 8.
 παρασκευή, ἥς, ἡ, (§ 2. tab. B. a) a getting ready, preparation; in N.T. preparation for a feast, day of preparation, Mat. 27. 62; Mar. 15. 42, et al.
 παρασκευάζεται, 3 pers. sing. fut. mid. παρασκευάζω
 παρασκευή], ἥς, ἡ id.
 παρασκευήν, acc. sing. παρασκευή
 παρασκευής, gen. sing.—B. Ln. Tdf. id.
 παρασκευή, Rec. Gr. Sch. (Lu. 23. 54) }
 παραστήναι, aor. 2, infin. (§ 29. tab. X) παρίστημι
 παραστήσῃ, aor. 1, infin. id.
 παραστήσατε, 2 pers. pl. aor. 1, imper. id.
 παραστήσει, 3 pers. sing. fut. ind. id.
 παραστήσῃ, 3 pers. sing. aor. 1, subj. id.
 παραστησόμεθα, 1 pers. pl. fut. ind. mid. (§ 29. tab. Y) id.
 παραστήσωμεν, 1 pers. pl. aor. 1, subj. id.
 παραστήτε, 2 pers. pl. aor. 2, subj. id.
 παρασχών, nom. sing. masc. part. aor. 2 παρέχω
 παρατεθῆναι, aor. 1, infin. pass.—A. Ln. }
 παραθεῖναι, Rec. Gr. Sch. παραιτίθῃμι
 παραιθέναί, Tdf. (Mar. 8. 7) }
 παρατείνω], (παρά & τείνω) to extend, stretch out; to prolong, continue, Ac. 20. 7.
 παρατηρεῖσθε, 2 pers. pl. pres. mid. παρατηρέω
 παρατηρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (παρά & τηρέω) to watch narrowly, Ac. 9. 24; to observe or watch insidiously, Mar. 3. 2;

Lu. 6. 7; 14. 1; 20. 20; to observe scrupulously, Gal. 4. 10.

παρατήρησις, εως, ἡ, (§ 5. tab. E. c) careful watching, intent observation, Lu. 17. 20. L.G.

παρατηρήσαντες, nom. pl. masc. part. aor. 1 παρατηρέω
 παρατηρήσεως,^c gen. sing. παρατήρησις
 παρατήρησις], εως, ἡ παρατηρέω
 παρατηρούμενοι, nom. pl. masc. part. pres. mid. id.
 παραιτίθεμαι, 1 pers. sing. pres. ind. mid. (§ 28. tab. W) παραιτίθῃμι
 παραιτίθεμενα, acc. pl. neut. part. pres. pass. id.
 παραιτίθεμενον, acc. sing. neut. part. pres. pass. id.
 παραιτίθεμενος, nom. sing. masc. part. pres. mid. id.
 παραιτίθεναί, pres. infin. act. id.
 παραιτίθεσθωσαν, 3 pers. pl. pres. imper. pass. id.
 παραιτίθῃμι], fut. παραιθήσω, (§ 28. tab. V) παρά & τίθῃμι) to place by the side of, or near; to set before, Mar. 6. 41; 8. 6, 7; Lu. 9. 16; met. to set or lay before, propound, Mat. 13. 24, 31; to inculcate, Ac. 17. 3; to deposit, commit to the charge of, intrust, Lu. 12. 48; 23. 46; to commend, Ac. 14. 23.
 παραιθήκη, ἥς, ἡ, (§ 2. tab. B. a) a deposit, a thing committed to one's charge, a trust, 2 Ti. 1. 12; v. r. 1 Ti. 6. 20; 2 Ti. 1. 14.
 παραιθῶσι, 3 pers. pl. pres. subj.—B. C. Tdf. }
 παραιθῶσι, Rec. Gr. Ln. Sch. (Mar. 8. 6) } παραιτίθῃμι
 παραιτυγχάνοντας,^d acc. pl. masc. part. pres. παραιτυγχάνω
 παραιτυγχάνω], fut. τεύξομαι, aor. 2, παρήτυχον, (§ 36. rem. 2) (παρά & τυγχάνω) to happen, to chance upon, chance to meet.
 παραντίκα],^e adv. (παρά & αντίκα) instantly, immediately; ὁ, ἡ, τὸ, παραντίκα, momentary, transient, 2 Co. 4. 17. (i).
 παραιφέρεσθε, 2 pers. pl. pres. imper. pass.—Gr. Sch. Tdf. παραιφέρω
 παραιφέρεσθε, Rec. (He. 13. 9) }
 παραιφερόμεναι, nom. pl. fem. part. pres. pass.—Gr. Sch. Tdf. id.
 παραιφερόμεναι, Rec. (Jude 12) }
 παραιφέρω], fut. παραιώσω, aor. 2, παρήνεγκον, (§ 36. rem. 1) (παρά & φέρω) to carry past; to cause to pass away, Mar. 14. 36; Lu. 22. 42; pass. to be swept along, v. r. Jude 12; to be led away, misled, seduced, v. r. He. 13. 9.

^a He. 3. 1.

^b Aq. 28. 11.

^c Ln. 17. 20.

^d Ac. 17. 17.

^e 2 Co. 4. 17.

παραφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (παρά & φρονέω) to be beside one's wits; παραφρονῶν, in foolish style, 2 Co. 11. 23.

παραφρονία, as, ἡ, (§ 2. tab. B. b, and rem. 2) madness, folly, 2 Pe. 2. 16.

N.T.

παραφρονία], as, ἡ . . . παραφρονέω
παραφρονίαν,^a acc. sing. . . παραφρονία
παραφρονῶν,^b nom. sing. masc. part. pres. παραφρονέω
παραχειμάζω], (παρά & χειμάζω) to winter, spend the winter, Ac. 27. 12; 28. 11; 1 Co. 16. 6; Tit. 3. 12.

παραχειμασία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a wintering in a place, Ac. 27. 12. L.G.

παραχειμάσαι, aor. 1, infin. . . παραχειμάζω
παραχειμασία], as, ἡ . . . id.
παραχειμασίαν,^c acc. sing. . . παραχειμασία
παραχειμάσω, 1 pers. sing. fut. ind. . . παραχειμάζω
παραχρήμα], adv. (παρά & χρήμα) forthwith, immediately, Mat. 21. 19, 20; Lu. 1. 64, et al.

παρδάλει,^d dat. sing. . . πάρδαλις
πάρδαλις], εως, ἡ, (§ 5. tab. E. c) (equiv. to πάρδος) a leopard, or panther.

παρεβάλομεν, 1 pers. pl. aor. 2, ind. act. (§ 27. rem. 2. d) . . . παραβάλλω

παρέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) παραβαίνω
παρεβιάσαντο, 3 pers. pl. aor. 1, ind. . . παραβιάζομαι
παρεβιάσατο, 3 pers. sing. aor. 1, ind. . . id.
παρεγένετο, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) . . . παραγίνομαι

παρεγενόμην, 1 pers. sing. aor. 2, ind. . . id.
παρεγένοντο, 3 pers. pl. aor. 2, ind. . . id.
παρεγίνοντο, 3 pers. pl. imperf. . . id.
παρεδέχθησαν, 3 pers. pl. aor. 1, ind. pass. }
B. Ln. Tdf. . . } παραδέχομαι

ἀπεδέχθησαν, Rec. Gr. Sch. (Ac. 15. 4) }
παρεδίδοτο, 3 pers. sing. imperf. pass. (§ 30. tab. A. A) . . . παραδίδωμι

παρεδίδου, 3 pers. s. imperf. act. (§ 31. rem. 2) id.
παρεδίδουν, 3 pers. pl. imperf. act. . . id.
παρεδόθη, 3 pers. sing. aor. 1, pass. (§ 30. rem. 4) id.
παρεδόθην, 1 pers. sing. aor. 1, ind. pass. . . id.
παρεδόθητε, 2 pers. pl. aor. 1, ind. pass. . . id.
παρέδωσαν, 3 pers. pl. aor. 2, ind. act. . . id.
παρεδρεύοντες, nom. pl. masc. part. pres.— }
Al. Ln. Tdf. . . } παρεδρεύω
προσεδρεύοντες, R. Gr. Sch. (1 Co. 9. 13) }

παρεδρεύω], fut. εὔσω, (§ 13. tab. M) (πάρεδρος, one who sits by, παρά & ἔδρα) to sit near; to attend, serve, v.r. 1 Co. 9. 13.

παρέδωκα, 1 pers. sing. aor. 1, ind. act. (§ 28. rem. 9. b. c) . . . παραδίδωμι

παρεδώκαμεν, 1 pers. pl. aor. 1, ind. act. . . id.
παρέδωκαν, 3 pers. pl. aor. 1, ind. act. . . id.
παρέδωκας, 2 pers. sing. aor. 1, ind. act. . . id.
παρεδώκατε, 2 pers. pl. aor. 1, ind. act. . . id.
παρέδωκε, 3 pers. sing. aor. 1, ind. act. . . id.
παρέθεντο, 3 pers. pl. aor. 2, ind. mid. (§ 28. tab. W) . . . παρατίθημι

παρεθεωροῦντο,^e 3 pers. pl. imperf. pass. . . παραθεωρέω
παρέθησαν, 3 pers. pl. aor. 1, ind. act. . . παρατίθημι
παρέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

πάρει, 2 pers. sing. pres. ind. . . πάρεμι
παρειμένας,^f acc. pl. fem. part. perf. pass. . . παρήμι
πάριμι], (§ 12. tab. I) (παρά & εἰμί) to be beside; to be present, Lu. 13. 1, et al.; to be come, Mat. 26. 50; Jno. 7. 6; 11. 28; Col. 1. 6, et al.; to be in possession, He. 13. 5; 2 Pe. 1. 9, 12; part. παρών, οὔσα, ὄν, present, 1 Co. 5. 3; τὸ παρόν, the present time, the present, He. 12. 11.
παρουσία, as, ἡ, (§ 2. tab. B. b, and rem. 2) presence, 2 Co. 10. 10; Phi. 2. 12; a coming, arrival, advent, Phil. 1. 26; Mat. 24. 3, 27, 37, 39; 1 Co. 15. 23, et al.

παρεῖναι, pres. infin. . . πάρεμι
παρεισάγω], fut. ἀξω, (§ 23. rem. 1. b) (παρά & εἰσάγω) to introduce stealthily, 2 Pe. 2. 1.
παρεῖσακτος, ου, ὁ, ἡ, (§ 7. rem. 2) clandestinely introduced; brought in stealthily, Gal. 2. 4. N.T.

παρεῖσακτος], ου, ὁ, ἡ . . . παρεισάγω
παρεισάκτους,^g acc. pl. masc. . . παρεισάκτος
παρεισάξουσιν,^h 3 pers. pl. fut. ind. . . παρεισάγω
παρεισδύνω, or δύνω], fut. δύσω, aor. 1, παρεισ-
έδυσσα, (παρά & εἰσδύνω) to enter privily, creep in stealthily; steal in.

παρεισέδυσαν,ⁱ 3 pers. pl. aor. 1, ind. . . παρεισδύνω
παρεισενέγκαντες,^k nom. pl. masc. part. aor. 1, (§ 36. rem. 1) . . . παρεισφέρω
παρεισέρχομαι], aor. 2, παρεισῆλθον, (§ 36. rem. 1) (παρά & εἰσέρχομαι) to supervene, Ro. 5. 20; to steal in, Gal. 2. 4.
παρεισῆλθε, 3 pers. sing. aor. 2, ind. . . παρεισέρχομαι

παρεισῆλθον, 3 pers. pl. aor. 2, ind.	παρεισέρχομαι
πάρεισι, 3 pers. pl. pres. ind.	πάριμι
παρειστήκεισαν, 3 pers. pl. pluperf. (§ 29. rem. 4)	παρίστημι
παρεισφέρει], fut. παρεισοίσω, aor. 1, παρεισῆνεγα, (§ 36. rem. 1) (παρά & εἰσφέρω) to bring in beside; to bring into play, super-induce, exhibit in addition, 2 Pe. 1. 5.	
παρεῖχε, 3 pers. sing. imperf. (§ 13. rem. 4)	παρέχω
παρείχετο, 3 pers. sing. imperf. mid.	id.
παρεῖχον, 3 pers. pl. imperf. act.	id.
παρεκάλει, 3 pers. sing. imperf. act.	παρακαλέω
παρεκάλεσα, 1 pers. sing. aor. 1, ind. (§ 22. rem. 1)	id.
παρεκάλεσαν, 3 pers. pl. aor. 1, ind. act.	id.
παρεκάλεσας, 2 pers. sing. aor. 1, ind. act.	id.
παρεκάλεσε, 3 pers. sing. aor. 1, ind. act.	id.
παρεκαλοῦμεν, 1 pers. pl. imperf. act.	id.
παρεκάλουν, 3 pers. pl. imperf. act.	id.
παρεκλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 22. rem. 4)	id.
παρεκλήθημεν, 1 pers. pl. aor. 1, ind. pass.	id.
παρεκλήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
παρεκτός], adv. (παρά & ἐκτός) without, on the outside; except, Mat. 5. 32; Ac. 26. 29; τὰ παρεκτός, other matters, 2 Co. 11. 28. LXX.	
παρέκνυε, 3 pers. sing. aor. 1, ind.	παρακίπτω
παρέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2)	παραλαμβάνω
παρέλαβες, 2 pers. sing. aor. 2, ind. act.	id.
παρέλαβετε, 2 pers. pl. aor. 2, ind. act.	id.
παρέλαβον, 1 pers. sing. and 3 pers. pl. aor. 2, ind. act.	id.
παρέλάβοσαν, 3 pers. pl. aor. 2, ind. act. (§ 35. rem. 13).—A. Gr. Tdf.	id.
παρέλαβον, Sch.	
παρέλαβε, Rec. (2 Thes. 3. 6)	
παρελέγοντο, 3 pers. pl. imperf.	παραλέγομαι
παρελεύσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1)	παρέρχομαι
παρελεύσονται, 3 pers. pl. fut. ind.	id.
παρελθῆναι, perf. 2, infin.	id.
παρελθῶς, nom. sing. masc. part. perf. 2	id.
παρελθάτω, 3 pers. sing. aor. 1, imper. (§ 35. rem. 12).—A. C. D. Ln. Tdf.	id.
παρελθέτω, Rec. Gr. Sch. (Mat. 26. 39)	
παρελθεῖν, aor. 2, infin.	id.

παρελθέτω, 3 pers. sing. aor. 2, imper.	παρέρχομαι
παρέλθῃ, 3 pers. sing. aor. 2, subj.	id.
παρελθόντες, nom. pl. masc. part. aor. 2	id.
παρελθών, nom. sing. masc. part. aor. 2	id.
παρέλθωσι, 3 pers. pl. aor. 2, subj.	id.
παρεμβολάς, acc. pl.	παρεμβολή
παρεμβολή], ἥς, ἥ, (§ 2. tab. B. a) (παρεμβάλλω, to interpose or insert, παρά & ἐμβάλλω) an insertion besides; later, a marshalling of an army; an array of battle, army, He. 11. 34; a camp, He. 13. 11, 13; Re. 20. 9; a standing camp, fortress, citadel, castle, Ac. 21. 34, 37; 22. 24; 23. 10, 16, 32.	
παρεμβολήν, acc. sing.	παρεμβολή
παρεμβολῆς, gen. sing.	id.
παρένεγκε, 2 pers. sing. aor. 2, imper. (§ 36. rem. 1)	παραφέρω
παρενεγκεῖν, aor. 2, infin.	id.
παρενοχλεῖν,* pres. infin.	παρενοχλέω
παρενοχλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (παρά & ἐνοχλέω) to superadd molestation; to trouble, harass, Ac. 15. 19.	
παρέξει, 3 pers. sing. fut. ind.	παρέχω
παρέξῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf.	id.
παρέξει, Rec. Gr. Sch. (Lu. 7. 4)	
παρεπίδημοι, nom. pl. masc.	παρεπίδημος
παρεπίδημοις, dat. pl. masc.	id.
παρεπίδημος], ου, ὅ, ἡ, (§ 7. rem. 2) (παρά & ἐπίδημος) residing in a country not one's own, a sojourner, stranger, He. 11. 13; 1 Pe. 1. 1; 2. 11. L.G.	
παρεπίδημους, acc. pl. masc.	παρεπίδημος
παρεπύκρναν, 3 pers. pl. aor. 1, ind. (§ 27. rem. 1. e)	παραπυκνάνω
παρεπορεύοντο, 3 pers. pl. imperf.	παραπορεύομαι
παρέρχεσθε, 2 pers. pl. pres. ind.	παρέρχομαι
παρέρχεται, 3 pers. sing. pres. ind.	id.
παρέρχομαι], fut. παρ ελεύσομαι, aor. 2, παρήλθον, (§ 36. rem. 1) (παρά & ἔρχομαι) to pass beside, pass along, pass by, Mat. 8. 28; Mar. 6. 48; to pass, elapse, as time, Mat. 14. 15; Ac. 27. 9; to pass away, be removed, Mat. 26. 39, 42; Mar. 14. 35; met. to pass away, disappear, vanish, perish, Mat. 5. 18; 24. 34, 35; to become vain, be rendered void, Mat. 5. 18; Mar. 13. 31; trans. to pass by, disregard, neglect, Lu.	

11. 42; 15. 29; to come to the side of, come to, Lu. 12. 37; 17. 7.

πάρεσιν, acc. sing. πάρεσις
 [πάρεσις], εως, ἡ, (§ 5. tab. E. c) παρήμι
 παρεσκευασμένοι, nom. pl. masc. part. perf.
 pass. (§ 26. rem. 1) παρασκευάζω
 παρεσκεύασται, 3 pers. sing. perf. ind. pass. id.
 πάρεσμεν, 1 pers. pl. pres. ind. πάρεμι
 παρόνται, 3 pers. sing. fut. ind. } id.
 καὶ παρόνται, Gr. Sch. Tdf. }
 καίπερ ἐστίν, Rec. (Re. 17. 8) }
 πάρεστε, 2 pers. pl. pres. ind. id.
 παρόντη, 3 pers. sing. aor. 2, ind. (§ 29. tab. X) παρίστημι
 παρόντηκε, 3 pers. sing. perf. ind. id.
 παρεστηκόσι, dat. pl. masc. part. perf. id.
 παρεστηκότων, gen. pl. masc. part. perf. id.
 παρεστηκώς, nom. sing. masc. part. perf. id.
 παρόντησαν, 3 pers. pl. aor. 1, ind. id.
 παρόντισατε, 2 pers. pl. aor. 1, ind. id.
 παρόντισε, 3 pers. sing. aor. 1, ind. id.
 πάρεστι, 3 pers. sing. pres. ind. πάρεμι
 παρόντως, dat. pl. masc. part. perf. (§ 35. rem. 8) παρίστημι
 παρόντως, acc. sing. masc. part. perf. contr. id.
 παρόντως, nom. pl. masc. part. perf. contr. id.
 παρόντων, gen. pl. masc. part. perf.—B. }
 D. Tdf. } id.
 παρόντων, Rec. Gr. Sch. Ln. (Mar. 15. 35) }
 παρόντων, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4) παρέχω
 παρόντω, 3 pers. sing. imperf. παρατείνω
 παρόντων, 3 pers. pl. imperf. act. παρατηρέω
 παρόντων, 3 pers. pl. imperf. mid.—A. C. }
 D. Ln. Tdf. } id.
 παρόντων, Rec. Gr. Sch. (Mar. 3. 2) }
 πάρεχε, 2 pers. sing. pres. imper. act. παρέχω
 παρέχων, pres. infin. act. id.
 παρέχσθε, 2 pers. pl. pres. imper. mid. id.
 παρέχετε, 2 pers. pl. pres. ind. act. id.
 παρέχέτω, 3 pers. sing. pres. imper. act. id.
 παρέχόμενος, nom. sing. masc. part. pres. mid. id.
 παρέχοντι, dat. sing. masc. part. pres. act. id.
 παρέχουσι, 3 pers. pl. pres. ind. act. id.
 παρέχω], fut. ἔξω, aor. 2, παρόντων, (§ 36. rem. 4)
 (παρά & ἔχω) to hold beside; to hold out
 to, offer, present, Lu. 6. 29; to confer,
 render, Lu. 7. 4; Ac. 22. 2; 28. 2; Col.
 4. 1; to afford, furnish, Ac. 16. 16; 17. 31;
 19. 24; 1 Ti. 6. 17; to exhibit, Tit. 2. 7;

to be the cause of, occasion, Mat. 26. 10; Mar.
 14. 6; Lu. 11. 7, et al.

παρηγγείλαμεν, 1 pers. pl. aor. 1, ind. (§ 27.
 rem. 1. d) παραγγέλλω
 παρήγγειλαν, 3 pers. pl. aor. 1, ind. id.
 παρήγγειλε, 3 pers. sing. aor. 1, ind. id.
 παρηγγέλλομεν, 1 pers. pl. imperf. id.
 παρήγγε, 3 pers. sing. imperf. παράγω
 παρηγορία],^a ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (παρηγορέω, to exhort; to console) ex-
 hortation; comfort, solace, consolation.

παρηκολούθηκας, 2 pers. sing. perf. ind. παρακολουθέω
 παρηκολούθηκότε, dat. sing. masc. part. perf. id.
 παρηκολούθησας, 2 pers. sing. aor. 1.—A. C. }
 Ln. Tdf. } id.
 παρηκολούθηκας, Rec. Gr. Sch. (2 Ti. 3. 10) }
 παρήλθε, 3 pers. sing. aor. 2, ind. παρέρχομαι
 παρήλθον, 1 pers. sing. aor. 2, ind. id.
 παρήνει, 3 pers. sing. imperf. (§ 13. rem. 2) παραινώ
 παρήσαν, 3 pers. pl. imperf. πάρεμι
 παρητημένον, acc. sing. masc. part. perf. pass.
 (§ 13. rem. 2) παραιτέομαι
 παρητήσαντο, 3 pers. pl. aor. 1, ind. id.
 παρθενία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) παρθένος
 παρθενίας,^c gen. sing. παρθενία
 παρθένου, nom. pl. παρθένος
 παρθένους, dat. pl. id.
 παρθένον, acc. sing. id.

παρθένος, ου, ἡ, (§ 3. tab. C. b) a virgin,
 maid, Mat. 1. 23; 25. 1, 7, 11; Ac. 21. 9,
 et al.; in N.T. also masc., chaste, Re.
 14. 4.

παρθενία, ας, ἡ, virginity, Lu. 2. 36.

παρθένου, gen. sing. παρθένου
 παρθένων, gen. pl. id.
 Πάρθοι,^d nom. pl. Πάρθος
 Πάρθος], ου, ὁ, (§ 3. tab. C. a) a Parthian, a
 native of Parthia in central Asia.

παρήμι], fut. παρήσω, (§ 32. tab. C. C) (παρά &
 ἵημι) to let pass beside, let fall beside; to
 relax; pass. perf. part. παρειμένος, hang-
 ing down helplessly, unstrung, feeble, He.
 12. 12.

πάρεσις, εως, ἡ, (§ 5. tab. E. c) a
 letting pass; a passing over, Ro. 3. 25.

παριστάνετε, 2 pers. pl. pres. ind. and imper. παριστάνω

^a Ac. 20. 7.

^b Col. 4. 11.

^c Lu. 2. 36.

^d Ac. 2. 9.

παρίστημι, and later also παριστάνω], fut. παραστήσω, (§ 29. tab. X) (παρά & ἵστημι) trans. to place beside; to have in readiness, provide, Ac. 23. 24; to range beside, to place at the disposal of, Mat. 26. 53; Ac. 9. 41; to present to God, dedicate, consecrate, devote, Lu. 2. 22; Ro. 6. 13, 19; to prove, demonstrate, show, Ac. 1. 3; 24. 13; to commend, recommend, 1 Co. 8. 8; intrans. perf. παρέστηκα, part. παρεστώς, pluperf. παρεστήκειν, aor. 2, παρέστην, and mid., to stand by or before, Ac. 27. 24; Ro. 14. 10; to stand by, to be present, Mar. 14. 47, 69, 70; to stand in attendance, attend, Lu. 1. 19; 19. 24; of time, to be present, have come, Mar. 4. 29; to stand by in aid, assist, support, Ro. 16. 2.

παρίστησι, 3 pers. sing. pres. ind. . . . παρίστημι
Παρμενᾶν,^a acc. . . . Παρμενᾶς
Παρμενᾶς], ᾧ, ὃ, (§ 2. rem. 4) Parmenas, pr. name.
πάροδος], ου, ἡ, (§ 3. tab. C. b) (παρά & ὁδός) a way by; a passing by; ἐν παρόδῳ, in passing, by the way, 1 Co. 16. 7.

παρόδῳ,^b dat. sing. . . . πάροδος
παροικεῖς, 2 pers. sing. pres. ind. . . . παροικέω
παροικέω, ᾧ], fut. ἦσω, (§ 16. tab. P) . . . πάροικος
παροικία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) . . . id.
παροικία, dat. sing. . . . παροικία
παροικίας, gen. sing. . . . id.
πάροικοι, nom. pl. masc. . . . πάροικος
πάροικον, nom. sing. neut. . . . id.
πάροικος], ου, ὃ, ἡ, (§ 7. rem. 2) (παρά & οἶκος) a neighbour; later, a sojourner, temporary resident, stranger, Ac. 7. 6, 29; Ep. 2. 19; 1 Pe. 2. 11.

παροικέω, ᾧ, fut. ἦσω, (§ 16. tab. P)
to dwell beside; later, to reside in a place as a stranger, sojourn, be a stranger or sojourner, Lu. 24. 18; He. 11. 9.

παροικία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) a sojourning, temporary residence in a foreign land, Ac. 13. 17; 1 Pe. 1. 17. LXX.

παροίκους, acc. pl. masc. . . . πάροικος
παροιμία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(πάροικος, by the road, trite, παρά & οἶμος) a by-word, proverb, adage, 2 Pe.

2. 22; in N.T. an obscure saying, enigma, Jno. 16. 25, 29; a parable, similitude, figurative discourse, Jno. 10. 6.

παροιμίας, dat. pl. . . . παροιμία
παροιμίας, acc. sing. . . . id.
παροιμίας, gen. sing. . . . id.
πάροιον, acc. sing. masc. . . . πάροιος
πάροιος], ου, ὃ, ἡ, (§ 7. rem. 2) (παρά & οἶνος)
pr. pertaining to wine; given to wine, prone to intemperance, drunken; hence, quarrelsome, insolent, overbearing, 1 Ti. 3. 3; Tit. 1. 7.

παροίχομαι], fut. οὐχίσσομαι, perf. ὤχημαι, (§ 13. rem. 2) (παρά & οἴχομαι, to depart) to have gone by; perf. part. παρῳχημένος, by-gone, Ac. 14. 16.

παρόμοια, acc. pl. neut. . . . παρόμοιος
παρομοιάζετε,^c 2 pers. pl. pres. ind. . . . παρομοιάζω
παρομοιάζω], fut. ὥσω . . . παρόμοιος
παρόμοιος], οἷα, οἷον, (§ 7. rem. 1) (παρά & ὁμοιος) nearly resembling, similar, like, Mar. 7. 8, 13.

παρομοιάζω, fut. ὥσω, (§ 26. rem. 1)
to be like, to resemble, Mat. 23. 27. N.T.

παρόν, acc. sing. neut. part. pres. . . . πάρεμι
παρόντα, nom. pl. neut. part. pres.—A. Ln. } id.
ἐπάρχοντα, Rec. Gr. Sch. Tdf. (2 Pe. 1. 8) }
παρόντες, nom. pl. masc. part. pres. . . . id.
παρόντος, gen. sing. neut. part. pres. . . . id.
παροξύνεται, 3 pers. sing. pres. pass. . . . παροξύνω
παροξύνω], fut. νῶ, (§ 27. rem. 1 a) (παρά & ὀξύω, to sharpen, from ὀξύς) to sharpen; met. to incite, stir up, Ac. 17. 16; to irritate, provoke, 1 Co. 13. 5.

παροξυσμός, οὔ, ὃ, (§ 3. tab. C. a)
an inciting, incitement, He. 10. 24; a sharp fit of anger, sharp contention, angry dispute, Ac. 15. 39.

παροξυσμόν, acc. sing. . . . παροξυσμός
παροξυσμός], οὔ, ὃ . . . παροξύνω
παροργίζετε, 2 pers. pl. pres. imper. . . . παροργίζω
παροργίζω], fut. ὥσω, (§ 26. rem. 1) (παρά & ὀργίζω) to provoke to anger, irritate, exasperate, Ro. 10. 19; Ep. 6. 4. LXX.

παροργισμός, οὔ, ὃ, (§ 3. tab. C. a)
provocation to anger; anger excited, indignation, wrath, Ep. 4. 26. LXX.

παροργισμός], οὔ, ὃ . . . παροργίζω

παροργισμῷ,* dat. sing. . . . παροργισμός
παροργῶ, 1 pers. sing. fut. ind. Att. (§ 35.
rem. 11) . . . παροργίζω
παροτρύνω], fut. ὑνῶ, (§ 27. rem. 1. a) (παρά &
ὀτρύνω, to excite) to stir up, incite, insti-
gate, Ac. 13. 50.
παρούση, dat. sing. fem. part. pres. . . . πάρεμι
παρουσία], as, ἡ, (§ 2. tab. B. b, and rem. 2) id.
παρουσία, dat. sing. . . . παρουσία
παρουσίαν, acc. sing. . . . id.
παρουσίας, gen. sing. . . . id.
παροῦσι, dat. pl. neut. part. pres. . . . πάρεμι
παροψίδος, gen. sing. . . . παροψίς
παροψίς], ιδος (ῖ), ἡ, (§ 4. rem. 2. c) (παρά & ὄψον)
pr. a dainty side-dish; meton. a plate,
platter, Mat. 23. 25, 26.
παῤῥησία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (ῥῆ-
σις, a speech) freedom in speaking, bold-
ness of speech, Ac. 4. 13; παῤῥησία, as
an adv. freely, boldly, Jno. 7. 13, 26; so
μετὰ παῤῥησίας, Ac. 2. 29; 4. 29, 31;
licence, authority, Phil. 8; confidence,
assurance, 2 Co. 7. 4; Ep. 3. 12; He. 3. 6;
10. 19; openness, frankness, 2 Co. 3. 12;
παῤῥησία, and ἐν παῤῥησία, adverbially,
openly, plainly, perspicuously, unambigu-
ously, Mar. 8. 32; Jno. 10. 24; publicly,
before all, Jno. 7. 4.
παῤῥησιάζομαι, fut. άσσομαι, (§ 26.
rem. 1) to speak plainly, freely, boldly, and
confidently, Ac. 13. 46; 14. 3, et al.
παῤῥησιάζεσθαι, pres. infin. . . . παῤῥησιάζομαι
παῤῥησιάζομαι], fut. άσσομαι . . . παῤῥησία
παῤῥησιάζόμενοι, nom. pl. m. part. pres. παῤῥησιάζομαι
παῤῥησιάζομενος, nom. sing. masc. part. pres. id.
παῤῥησίαν, acc. sing. . . . παῤῥησία
παῤῥησίας, gen. sing. . . . id.
παῤῥησιασάμενοι, nom. pl. m. part. aor. 1 παῤῥησιάζομαι
παῤῥησιάσωμαι, 1 pers. sing. aor. 1, subj. id.
παρωκτερε, 3 pers. sing. aor. 1 (§ 13. rem. 2) παρωκέω
παρών, nom. sing. masc. part. pres. . . . πάρεμι
παρωξύνετο, 3 pers. sing. imperf. pass. . . . παρωξύνω
παρώτρυναν,^δ 3 pers. pl. aor. 1, ind. . . . παωτρύνω
παρωχημέναις,* dat. pl. fem. part. perf. pass.
(§ 13. rem. 2) . . . παρωχομαι

πᾶς, πᾶσα, πᾶν], gen. παντός, πάσης, παν-
τός, (§ 7. tab. H. b) all; in the sing. all,

the whole, usually when the substantive has the
article, Mat. 6. 29; 8. 32; Ac. 19. 26, et
al.; every, only with an anarthrous subst.,
Mat. 3. 10; 4. 4, et al.; plur. all, Mat.
1. 17, et al. freq.; πάντα, in all respects,
Ac. 20. 35; 1 Co. 9. 25; 10. 33; 11. 2;
by a Hebraism, a negative with πᾶς is
sometimes equivalent to οὐδείς or μηδείς,
Mat. 24. 22; Lu. 1. 37; Ac. 10. 14; Ro.
3. 20; 1 Co. 1. 29; Eph. 4. 29, et al.
πανταχῇ, adv. everywhere, v. r. Ac.
21. 28.

πανταχόθεν, adv. from all parts, from
every quarter, Mar. 1. 45.

πανταχοῦ, adv. in all places, every-
where, Mar. 16. 20; Lu. 9. 6, et al.

πάντη, adv. everywhere; in every way,
in every instance, Ac. 24. 3.

παντοθεν, adv. (πᾶς &θεν) from
every place, from all parts, Jno. 18. 20; on
all sides, on every side, round about, Lu.
19. 43; He. 9. 4.

πάντοτε, adv. always, at all times,
ever, Mat. 26. 11; Mar. 14. 7; Lu. 15. 31;
18. 1, et al. L.G.

πάντως, adv. wholly, altogether; at any
rate, by all means, 1 Co. 9. 22; by impl.
surely, assuredly, certainly, Lu. 4. 23; Ac.
18. 21; 21. 22; 28. 4; 1 Co. 9. 10; οὐ
ἧντως, in no wise, not in the least, Ro.
3. 9; 1 Co. 5. 10; 16. 12.

πᾶσα, nom. sing. fem. . . . πᾶς
πᾶσαι, nom. pl. fem. . . . id.
πάσαις, dat. pl. fem. . . . id.
πᾶσαν, acc. sing. fem. . . . id.
πάσας, acc. pl. fem. . . . id.
πάση, dat. sing. fem. . . . id.
πάσης, gen. sing. fem. . . . id.
πᾶσι, dat. pl. masc. and neut. . . . id.

πᾶσχα], τό, indecl. (Heb. פֶּסַח, Aram. מִן־פֶּסַח, fr.
פֶּסַח, to pass over) the passover, the paschal
lamb, Mat. 26. 17; Mar. 14. 12; met. used
of Christ, the true paschal lamb, 1 Co. 5. 7;
the feast of the passover, the day on which
the paschal lamb was slain and eaten, the
14th of Nisan, Mat. 26. 18; Mar. 14. 1;
He. 11. 28; more genr. the whole paschal
festival, including the seven days of the

<i>feast of unleavened bread</i> , Mat. 26. 2; Lu. 2. 41; Jno. 2. 13, et al.	
πάσχει, 3 pers. sing. pres. ind.	πάσχω
πάσχειν, pres. infin.	id.
πάσχετε, 2 pers. pl. pres. ind.	id.
πασχέτω, 3 pers. sing. pres. imper.	id.
πάσχετε, 2 pers. pl. pres. optat.	id.
πάσχομεν, 1 pers. pl. pres. ind.	id.
πάσχοντες, nom. pl. masc. part. pres.	id.
πάσχω], fut. <i>πέισομαι</i> , aor. 2, <i>ἐπάθον</i> , perf. <i>πέπονθα</i> , (§ 36. rem. 4) <i>to be affected by a thing, whether good or bad, to suffer, endure evil</i> , Mat. 16. 21; 17. 12, 15; 27. 19; absol. <i>to suffer death</i> , Lu. 22. 15; 24. 26, et al.	
<i>πάθημα</i> , ατος, τό, (§ 4. tab. D. c) <i>what is suffered; suffering, affliction</i> , Ro. 8. 18; 2 Co. 1. 5, 6, 7; Phi. 3. 10, et al.; <i>emotion, passion</i> , Ro. 7. 5; Gal. 5. 24.	
<i>παθητός</i> , οὔ, ὁ, ἡ, (§ 7. rem. 2) <i>passible, capable of suffering, liable to suffer</i> ; in N.T. <i>destined to suffer</i> , Ac. 26. 23.	
<i>πάθος</i> , εος, τό, (§ 5. tab. E. b) <i>suffering; an affection, passion</i> , Ro. 1. 26, et al.	
πάσχων, nom. sing. masc. part. pres.	πάσχω
πασῶν, gen. pl. fem.	πᾶς
πατάξει, aor. 1, infin.	πατάσσω
πατάξας, nom. sing. masc. part. aor. 1	id.
πατάξῃ, 3 pers. sing. aor. 1, subj.—Gr. Sch. Tdf.	id.
πατάσῃ, Rec. (Re. 19. 15)	id.
πατάξομεν, 1 pers. pl. fut. ind.	id.
πατάξω, 1 pers. sing. fut. ind.	id.
Πάτῃρα], ^a <i>ων, τά</i> , (§ 3. tab. C. c) <i>Patara</i> , a city on the sea-coast of Lycia, in Asia Minor.	
πατάσῃ, 3 pers. sing. aor. 1, subj.	πατάσσω
πατάσσω], fut. <i>άξω</i> , aor. 1, <i>ἐπάταξα</i> , (§ 26. rem. 3) <i>to strike, beat upon; to smite, wound</i> , Mat. 26. 51; Lu. 22. 49. 50; by impl. <i>to kill, slay</i> , Mat. 26. 31; Mar. 14. 27; Ac. 7. 24; <i>to strike gently</i> , Ac. 12. 7; from the Heb., <i>to smite with disease, plagues, etc.</i> , Ac. 12. 23; Re. 11. 6; 19. 15.	
πατεί, 3 pers. sing. pres. ind. act.	πατέω
πατεῖν, pres. infin. act.	id.
πάτερ, voc. sing. (§ 6. rem. 1)	πατήρ

πατέρα, acc. sing.	πατήρ
πατέρας, acc. pl.	id.
πατέρες, nom. and voc. pl.	id.
πατέρων, gen. pl.	id.
πατέω , ὦ], fut. <i>ήσω</i> , (§ 16. tab. P) (<i>πάτος, a path</i>) intrans. <i>to tread</i> , Lu. 10. 19; trans. <i>to tread the winepress</i> , Re. 14. 20; 19. 15; <i>to trample</i> , Lu. 21. 24; Re. 11. 2.	

πατήρ], *τέρος, τρός, ὁ*, (§ 6. rem. 1) *a father*, Mat. 2. 22; 4. 21, 22; spc. used of God, as the *Father* of man by creation, preservation, etc., Mat. 5. 16, 45, 48; and peculiarly as the *Father* of our Lord Jesus Christ, Mat. 7. 21; 2 Co. 1. 3; *the founder of a race, remote progenitor, forefather, ancestor*, Mat. 3. 9; 23. 30, 32; *an elder, senior, father in age*, 1 Jno. 2. 13, 14; *a spiritual father*, 1 Co. 4. 15; *father by origination*, Jno. 8. 44; He. 12. 9; used as an appellation of honour, Mat. 23. 9; Ac. 7. 2.

πατριά, ᾶς, ἡ, (§ 2. tab. B. b, and rem. 2) *descent, lineage; a family, tribe, race*, Lu. 2. 4; Ac. 3. 25; Eph. 3. 15.

πατρικός, ἡ, ὄν, (§ 7. tab. F. a) *from fathers or ancestors, ancestral, paternal*, Gal. 1. 14.

πατρίς, ἰδος (ι), ἡ, (§ 4. rem. 2. c) *one's native place, country, or city*, Mat. 13. 54, 57; Mar. 6. 1, 4; Lu. 4. 23, 24; Jno. 4. 44; *a heavenly country*, He. 11. 14.

πατῶς, α, ον, (§ 7. rem. 1) *received from one's ancestors, paternal, ancestral*, Ac. 22. 3; 24. 14; 28. 17.

πατήσουσι, 3 pers. pl. fut. ind. act. πατέω
Πάτμος], ον, ἡ, (§ 3. tab. C. b) *Patmos*, an island in the *Ægean sea*.

Πάτμω, ^b dat. Πάτμος
πατουμένη, nom. sing. fem. part. pres. pass. (§ 17. tab. Q) πατέω
πατραλώαις, ^c dat. pl.—Rec. Gr. Sch. πατραλώας, Al. Ln. Tdf. (1 Ti. 1. 9) πατραλώας
πατραλώας, or λήης], ον, ὁ, (§ 2. tab. B. c, and rem. 4) (*πατήρ & ἀλοάω or ἀλούω, to smite*) *a striker of his father; a parricide*, 1 Ti. 1. 9.
πατράσι, dat. pl. πατήρ

πατρί, dat. sing.	πατήρ
πατριά], ᾧς, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
πατριάι, nom. pl.	πατριά
πατριάρχαι, nom. pl.	πατριάρχης
πατριάρχας, acc. pl.	id.
πατριάρχης], ου, ὁ, (§ 2. tab. B. c, and rem. 4)	
(πατριά & ἀρχή) a patriarch, head or founder of a family, Ac. 2. 29; 7. 8, 9; He. 7. 4. LXX.	
πατριάρχου, gen. sing.	πατριάρχης
πατριᾶς, gen. sing.	πατριά
πατρίδα, acc. sing.	πατρίς
πατρίδι, dat. sing.	id.
πατρικός], ἡ, ὅν, (§ 7. tab. F. a)	πατήρ
πατρικῶν, gen. pl.	πατρικός
πατρίς], ἰδος, ἡ, (§ 4. rem. 2. c)	πατήρ
Πατρόβαν, acc.	Πατρόβας
Πατρόβας], α, ὁ, (§ 2. rem. 4)	Patrobas, pr. name.
πατροπαράδοτος], ου, ὁ, ἡ, (§ 7. rem. 2)	(πατήρ & παραδοτός, fr. παραδίδωμι) handed down or received by tradition from one's fathers or ancestors. L.G.
πατροπαράδοτου, gen. sing. fem.	πατροπαράδοτος
πατρός, gen. sing.	πατήρ
πατρῶις, dat. pl. neut.	πατρῶς
πατρῶς], α, ου, (§ 7. rem. 1)	πατήρ
πατρῶου, gen. sing. masc.	πατρῶς
πατρῶν, dat. sing. masc.	id.
παύεται, 3 pers. sing. pres. ind. mid.	παύω
Παῦλε, voc.	Παῦλος
Παῦλον, acc.	id.
Παῦλος], ου, ὁ, (§ 3. tab. C. a)	Paulus, Paul, pr. name.
I. Paul, the Apostle, Ac. 13. 9, et al. freq.	
II. Sergius Paulus, the deputy or pro-consul of Cyprus, Ac. 13. 7.	
Παῦλου, gen.	Παῦλος
Παύλῳ, dat.	id.
παύομαι, 1 pers. sing. pres. ind. mid.	παύω
παυόμεθα, 1 pers. pl. pres. ind. mid.	id.
παύσασθαι, aor. 1, infin. mid.	id.
παυσάτω, 3 pers. sing. aor. 1, ind. act.	id.
παύσῃ, 2 pers. sing. fut. ind. mid.	id.
παύσονται, 3 pers. pl. fut. ind. mid.	id.
παύω], fut. παύσω, (§ 13. tab. M)	to cause to pause or cease, restrain, prohibit, 1 Pe. 3. 10; mid., perf. (pass. form) πέπαυμαι, to cease,

stop, leave off, desist, refrain, Lu. 5. 4; 8. 24, et al.	
Πάφος], ου, ἡ, (§ 3. tab. C. b)	Paphos, the chief city in the island of Cyprus.
Πάφου, gen.	Πάφος
παχύνω], fut. υπῶ, aor. 1. pass. επαχύνῃην, (§ 27. rem. 1. a, and rem. 3)	(παχύς, fat, gross) to fatten, make gross; met. pass. to be rendered gross, dull, unfeeling, Mat. 13. 15; Ac. 28. 27.
πέδας, dat. pl.	πέδη
πέδας, acc. pl.	id.
πέδη], ης, ἡ, (§ 2. tab. B. a)	(πέζα, the foot) a fetter, Mar. 5. 4; Lu. 8. 29.
πεδινός], ἡ, ὅν, (§ 7. tab. F. a)	(πεδίον, a plain, πέδον, the ground) level, flat.
πεδινού, gen. sing. masc.	πεδινός
πεζεύειν, pres. infin.	πεζεύω
πεζεύω], fut. εύσω, (§ 13. tab. M)	(πέζα, the foot) pr. to travel on foot; to travel by land, Ac. 20. 13.
πεζῇ], adv. (pr. dat. fem. of πεζός, ἡ, ὅν, pedestrian, fr. πέζα) on foot, or, by land, Mat. 14. 13; Mar. 6. 33.	
πειθαρχεῖν, pres. infin.	πειθαρχίω
πειθαρχέω, ὦ], fut. ήσω, (§ 16. tab. P)	(πείθομαι & ἀρχή) to obey one in authority, Ac. 5. 29, 32; Tit. 3. 1; genr. to obey, follow, or conform to advice, Ac. 27. 21.
πειθαρχήσαντας, acc. pl. masc. part. aor. 1	πειθαρχέω
πειθαρχοῦσι, dat. pl. masc. part. pres.	id.
πείθεις, 2 pers. sing. pres. ind. act.	πείθω
πείθεσθαι, pres. infin. mid.	id.
πείθεσθε, 2 pers. pl. pres. imper. mid.	id.
πειθοῖ, dat. sing. in some copies and ancient versions	id.
πειθοῖς, R. Gr. Sch. Ln. Tdf. (1 Co. 2. 4)	
πειθοῖς, dat. pl. masc.	πειθός
πείθομαι, 1 pers. sing. pres. ind. mid.	πείθω
πειθόμεθα, 1 pers. pl. pres. ind. mid.—Al. Ln. Tdf.	id.
πεποιθαμεν, Rec. Gr. Sch. (He. 13. 18)	
πείθομεν, 1 pers. pl. pres. ind. act.	id.
πειθομένους, dat. pl. masc. part. pres. mid.	id.
πειθομένου, gen. sing. masc. part. pres. mid.	id.
πειθός], ἡ, ὅν, (§ 7. tab. F. a)	id.
πειθῶ], ὅς, οὗς, ἡ, (§ 5. tab. E. b)	Suada, the goddess of persuasion; persuasiveness, v. r. 1 Co. 2. 4.

πειθω], fut. πείσω, perf. πέπεικα, (§ 23. rem. 1. c, and rem. 6) aor. 1, ἐπεισα, perf. pass. πέπεισμαι, aor. 1, pass. ἐπεισθήν, (§ 23. rem. 4. 7) to persuade, seek to persuade, endeavour to convince, Ac. 18. 4; 19. 8, 26; 28. 23; to persuade, influence by persuasion, Mat. 27. 20; Ac. 13. 43; 26. 28; to incite, instigate, Ac. 14. 19; to appease, render tranquil, to quiet, 1 Jno. 3. 19; to strive to conciliate, aspire to the favour of, Gal. 1. 10; to pacify, conciliate, win over, Mat. 28. 14; Ac. 12. 20; pass. and mid. to be persuaded of, be confident of, Lu. 20. 6; Ro. 8. 38; He. 6. 9; to suffer one's self to be persuaded, yield to persuasion, to be induced, Ac. 21. 14; to be convinced, to believe, yield belief, Lu. 16. 31; Ac. 17. 4; to assent, listen to, obey, follow, Ac. 5. 36, 37, 40; perf. 2, πέπειθα, (§ 25. rem. 5) to be assured, be confident, 2 Co. 2. 3; Phil. 1. 6; He. 13. 18; to confide in, trust, rely on, place hope and confidence in, Mat. 27. 43; Mar. 10. 24; Ro. 2. 19.

πειθός, ἡ, ὅν, (§ 7. tab. F. a) persuasive, 1 Co. 2. 4. N.T.

πεισμονή, ἡς, ἡ, (§ 2. tab. B. a) a yielding to persuasion, assent, Gal. 5. 8. N.T.

πεισθήναι, εως, ἡ, (§ 5. tab. E. c) (πέπειθα, perf. 2 of πείθω) trust, confidence, reliance, 2 Co. 1. 15, et al. LXX.

πίστις, εως, ἡ, (§ 5. tab. E. c) (πέπειθα) faith, belief, firm persuasion, 2 Co. 5. 7; He. 11. 1; assurance, firm conviction, Ro. 14. 23; ground of belief, guarantee, assurance, Ac. 17. 31; good faith, honesty, integrity, Mat. 23. 23; Gal. 5. 22; Tit. 2. 10; faithfulness, truthfulness, Ro. 3. 3; in N.T. faith in God and Christ, Mat. 8. 10; Ac. 3. 16, et al. freq.; ἡ πίστις, the matter of Gospel faith, Ac. 6. 7; Jude 3, et al.

πιστεύω, fut. εἰσώ, perf. πεπίστευκα, (§ 13. tab. M) to believe, give credit to, Mar. 1. 15; 16. 13; Lu. 24. 25; intrans. to believe, have a mental persuasion, Mat. 8. 13; 9. 28; Ja. 2. 19; to believe, be of opinion, Ro. 14. 2; in N.T. πιστεύειν ἐν, εἰς, ἐπί, to believe in or on, Mat. 18. 6; 27. 42; Jno. 3. 15, 16, 18; absol. to believe, be a believer in the religion of Christ, Ac. 2. 44; 4. 4, 32; 13. 48;

trans. to intrust, commit to the charge or power, Lu. 16. 11; Jno. 2. 24; pass. to be intrusted with, Ro. 3. 2; 1 Co. 9. 17.

πιστός, ἡ, ὅν, (§ 7. tab. F. a) faithful, true, trusty, Mat. 24. 45; 25. 21, 23; Lu. 12. 42; 2 Ti. 2. 2; put in trust, 1 Co. 7. 25; true, veracious, Re. 1. 5; 2. 13; credible, sure, certain, indubitable, Ac. 13. 34; 1 Ti. 1. 15; believing, yielding belief and confidence, Jno. 20. 27; Gal. 3. 9; spc. a Christian believer, Ac. 10. 45; 16. 1, 15; 2 Co. 6. 15; πιστόν, in a true-hearted manner right-mindedly, 3 Jno. 5.

πιστώω, ὦ, fut. ὥσω, (§ 20. tab. T) to make trustworthy; pass. to be assured, feel sure belief, 2 Ti. 3. 14.

πειθων, nom. sing. masc. part. pres. act.	πειθω
πεινῶ, 3 pers. sing. pres. ind. and subj.	πεινάω
πεινῶν, pres. infin.	id.
πεινάσσετε, 2 pers. pl. fut. ind.	id.
πεινάσῃ, 3 pers. sing. aor. 1, subj.	id.
πεινάσουσι, 3 pers. pl. fut. ind.	id.
πεινάω, ὦ], fut. ἄσω, (§ 22. rem. 2) and ἤσω, aor. 1, ἐπείνασα, (πεινα, hunger) to hunger, be hungry, Mat. 4. 2; Mar. 11. 12; to be exposed to hunger, be famished, 1 Co. 4. 11; Phil. 4. 12; met. to hunger after desire earnestly, long for, Mat. 5. 6.	

πεινώμεν, 1 pers. pl. pres. ind.	πεινάω
πεινῶντα, acc. sing. masc. part. pres.	id.
πεινῶντας, acc. pl. masc. part. pres.	id.
πεινῶντες, nom. pl. masc. part. pres.	id.

πεῖρα], as, ἡ, (§ 2. tab. B. b) a trial, attempt, endeavour; λαμβάνειν πεῖραν, to attempt, He. 11. 29; also, to experience, He. 11. 36.

πειράζω, fut. ἄσω, (§ 26. rem. 1) aor. 1, ἐπειράσσα, perf. pass. πεπειράσμαι, aor. 1, pass. ἐπειράσθην, to make proof or trial of, put to the proof, whether with good or mischievous intent, Mat. 16. 1; 22. 35, et al.; absol. to attempt, essay, Ac. 16. 7; 24. 6; in N.T. to tempt, Mat. 4. 1, et al.; to try, subject to trial, 1 Co. 10. 13, et al.

πειρασμός, οὔ, ὁ, (§ 3. tab. C. a) a pulling to the proof, proof, trial, 1 Pe. 4. 12; He. 3. 8; direct temptation to sin, Lu. 4. 13; trial, temptation, Mat.

6. 13; 26. 41; 1 Co 10. 13, et al.; *trial, calamity, affliction*, Lu. 22. 28, et al. LXX.

πειράομαι, ὦμαι, fut. ἀσομαι, (§ 19. tab. S) (i. q. Att. *πειράω*) *to try, attempt, essay, endeavour*, Ac. 9. 26; 26. 21.

πειράζει, 3 pers. sing. pres. ind. act.	πειράζω
πειράζεται, 3 pers. sing. pres. ind. pass.	id.
πειράζεστε, 2 pers. pl. pres. ind. and imper. act.	id.
πειράζη, 3 pers. sing. pres. subj. act.	id.
πειράζομαι, 1 pers. sing. pres. ind. pass.	id.
πειραζόμενοι, dat. pl. masc. part. pres. pass.	id.
πειραζόμενος, nom. sing. masc. part. pres. pass.	id.
πειράζοντες, nom. pl. masc. part. pres. act.	id.
πειράζω], fut. ἀσω, (§ 26. rem. 1)	πείρα
πειράζων, nom. sing. masc. part. pres. act.	πειράζω
πείραν, acc. sing.	πείρα
πειράομαι, ὦμαι], fut. ἀσομαι	id.
πειράσαι, aor. 1, infin. act.	πειράζω
πειρασθεῖς, nom. sing. masc. part. aor. 1, pass.	id.
πειρασθῆναι, aor. 1, infin. pass.	id.
πειρασθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
πειρασθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
πειρασμοῖς, dat. pl.	πειρασμός
πειρασμόν, acc. sing.	id.
πειρασμός], οὐ, ὅ, (§ 3. tab. C. a)	πείρα
πειρασμοῦ, gen. sing.	πειρασμός
πειρασμῷ, dat. sing.	id.
πειρασμῶν, gen. pl.	id.
πείσαντες, nom. pl. masc. part. aor. 1, act.	πείθω
πείσας, nom. sing. masc. part. aor. 1, act.	id.
πεισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
πεισθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
πεισθήσονται, 3 pers. pl. fut. ind. pass.	id.
πεισμονή],* ἦς, ἡ, (§ 2. tab. B. a)	id.
πείσομεν, 1 pers. pl. fut. ind. act.	id.
πελάγει, dat. sing.	πέλαγος
πέλαγος], εὖς, τό, (§ 5. tab. E. b) <i>the deep, the open sea</i> , Mat. 18. 6; <i>a sea</i> , contradistinguished from the sea in general, and named from an adjacent country, Ac. 27. 5.	
πελεκίζω], fut. ἴσω, (§ 26. rem. 1) (<i>πέλεκυς, an axe</i>) <i>to strike or cut with an axe; to behead</i> , Re. 20. 4.	
πέμπειν, pres. infin. act.	πέμπω
πεμπομένοις, dat. pl. masc. part. pres. pass.	id.
πέμποντα, acc. sing. masc. part. pres. act.	id.
πέμπτην, acc. sing. fem.	πέμπτος
πέμπτος], η, ον, (§ 7. tab. F. a)	πέντε

πέμπω, fut. ψω, aor. 1, ἐπεμψα, aor. 1, pass. ἐπέμφθην, (§ 23. rem. 1. a, and rem. 2. 4) *to send, to despatch on any message, embassy, business, etc.*, Mat. 2. 8; 11. 2; 14. 10; *to transmit*, Ac. 11. 29; Re. 1. 11; *to dismiss, permit to go*, Mar. 5. 12; *to send in or among*, 2 Thes. 2. 11; *to thrust in, or put forth*, Re. 14. 15, 18.

πεμφθέντες, nom. pl. masc. part. aor. 1, pass.	πέμπω
πέμψαι, aor. 1, infin. act.	id.
πέμψαντα, acc. sing. masc. part. aor. 1, act.	id.
πέμψαντες, nom. pl. masc. part. aor. 1, act.	id.
πέμψαντι, dat. sing. masc. part. aor. 1, act.	id.
πέμψαντος, gen. sing. masc. part. aor. 1, act.	id.
πέμψας, nom. sing. masc. part. aor. 1, act.	id.
πέμψαι, dat. pl. masc. part. aor. 1, act.	id.
πέμψει, 3 pers. sing. fut. ind. act.	id.
πέμψης, 2 pers. sing. aor. 1, subj. act.	id.
πέμψον, 2 pers. sing. aor. 1, imper. act.	id.
πέμψουσι, 3 pers. pl. fut. ind. act.	id.
πέμψω, 1 pers. sing. fut. ind. act.	id.
πέμψω, 1 pers. sing. aor. 1, subj. act.	id.
πένησι, ¹ dat. pl. masc.	πένης
πένης], ἦτος, ὅ, ἡ, (§ 4. rem. 2. c) (<i>πένομαι, to labour for one's bread</i>) <i>pr. one who labours for his bread; poor, needy</i> , 2 Co. 9. 9.	
πενιχρός, ὁ, ὅν, (§ 7. rem. 1) <i>poor, needy</i> , Lu. 21. 2.	

πενθεῖν, pres. infin.	πενθέω
πενθερά], ἄς, ἡ, (§ 2. tab. B. b)	πενθερός
πενθεράν, acc. sing.	πενθερά
πενθερᾶς, gen. sing.	id.

πενθερός],² οὐ, ὅ, (§ 3. tab. C. a) *a father-in-law*.

πενθερά, ἄς, ἡ, *a mother-in-law*, Mat.

8. 14; 10. 35; Mar. 1. 30; Lu. 4. 38; 12. 53.

πενθέω, ὦ], fut. ἦσω, (§ 16. tab. P)	πένθος
πενθήσατε, 2 pers. pl. aor. 1, imper.	πενθέω
πενθήσετε, 2 pers. pl. fut. ind.	id.
πενθήσω, 1 pers. sing. aor. 1, subj.	id.

πένθος], εὖς, τό, (§ 5. tab. E. b) *mourning, sorrow, sadness, grief*, Ja. 4. 9, et al.

πενθέω, ὦ, fut. ἦσω, aor. 1, ἐπένθησα, (§ 16. tab. P) *trans. to lament over*, 2 Co. 12. 21; *absol. to lament, be sad, mourn*, Mat. 5. 4; 9. 15; Mar. 16. 10,

et al.; mid. to bewail one's self, to feel compunction, 1 Co. 5. 2.	
πενθοῦντες, nom. pl. masc. part. pres.	πενθέω
πενθοῦσι, dat. pl. masc. part. pres.	id.
πενθοῦσι, 3 pers. pl. pres. ind.	id.
πενιχράν, acc. sing. fem.	πενιχρός
πενιχρός], ὁ, ὄν, (§ 7. rem. 1)	πένης
πεντάκις], adv.	πέντε
πεντακισχίλιοι], αἱ, α, (πέντε & χίλιοι) five times one thousand, five thousand, Mat. 14. 21;	
16. 9, et al.	
πεντακισχιλίου, acc. pl. masc.	πεντακισχίλιοι
πεντακισχιλίων, gen. pl.	id.
πεντακόσια, acc. pl. neut.	πεντακόσιοι
πεντακόσιοι], αἱ, α	πέντε
πεντακοσίοις, dat. pl. masc.	πεντακόσιοι
πέντε], οἱ, αἱ, τά, indecl. five, Mat. 14. 17, 19;	
16. 9, et al.	
πέμπτος, η, ον, (§ 7. tab. F. a) fifth, Re. 6. 9; 9. 1; 16. 10; 21. 20.	
πεντάκις, adverb, five times, 2 Co. 11. 24. (ἄ).	
πεντακόσιοι, αἱ, α, five hundred, Lu. 7. 41; 1 Co. 15. 6.	
πεντήκοντα, οἱ, αἱ, τά, indecl. fifty, Mar. 6. 40; Lu. 7. 41, et al.	
πεντηκοστή, ἡς, ἡ, (§ 2. tab. B. a) (fem. of πεντηκοστός, fiftieth) Pentecost, or the Feast of Weeks; one of the three great Jewish festivals, so called because it was celebrated on the fiftieth day, reckoning from the second day of the feast of unleavened bread, i.e. from the 16th day of Nisan, Ac. 2. 1; 20. 16; 1 Co. 16. 8.	
πεντεκαδέκατος], η, ον, (§ 7. tab. F. a) (πέντε, καί, and δέκα) fiftieth.	
πεντεκαδέκατῳ, dat. sing. neut.	πεντεκαδέκατος
πεντήκοντα], οἱ, αἱ, τά	πέντε
πεντηκοστή], ἡς, ἡ	id.
πεντηκοστής, gen. sing.	πεντηκοστή
πεπαιδευμένος, nom. sing. masc. part. perf. pass.	παιδεύω
πεπαλαίωκε, 3 pers. sing. perf. ind. act. (§ 13. rem. 5. a)	παλαίω
πέπαιται, 3 pers. s. perf. ind. pass. (§ 22. rem. 5)	παύω
πεπειρωμένον, acc. sing. masc. part. perf. pass.	πειράζομαι
—B. C. Tdf.	
πεπειρασμένον, Rec. Gr. Sch. (He. 4. 15)	

πεπειρασμένον, acc. sing. masc. part. perf. pass.	πειράζω
πέπεισμαι, 1 pers. sing. perf. ind. pass.	πείθω
πεπεισμέθα, 1 pers. pl. perf. ind. pass.	id.
πεπεισμένος, nom. sing. masc. part. perf. pass.	id.
πεπελεκισμένων, gen. pl. part. perf. pass.	πελεκίζω
πεπεισμένον, acc. sing. neut. part. perf. pass.	πείζω
πεπίστευκα, 1 pers. sing. perf. ind.	πιστεύω
πεπίστευκαμεν, 1 pers. pl. perf. ind.	id.
πεπίστευκα, 2 pers. sing. perf. ind.	id.
πεπίστευκατε, 2 pers. pl. perf. ind.	id.
πεπίστευκε, 3 pers. sing. perf. ind.	id.
πεπιστεύκεισαν, 3 pers. pl. plup. (§ 13. rem. 8. f)	id.
πεπιστευκόσι, dat. pl. masc. part. perf.	id.
πεπιστευκότας, acc. pl. masc. part. perf.	id.
πεπιστευκότες, nom. pl. masc. part. perf.	id.
πεπιστευκόντων, gen. pl. masc. part. perf.	id.
πεπιστευκώς, nom. s.m. part. perf. (§ 13. rem. 13)	id.
πεπίστευμαι, 1 pers. sing. perf. ind. pass.	id.
πεπλανημένοι, dat. pl. masc. part. perf. pass.	πλανάω
πεπλάνησθε, 2 pers. pl. perf. pass. (§ 19. tab. S)	id.
πεπλάτνυνται, 3 pers. sing. perf. ind. pass. (§ 27. rem. 2. a)	πλατύνω
πεπληροφημένοι, nom. pl. masc. part. perf. pass.—A. C. D. Ln. Tdf.	πληροφορέω
πεπληρωμένοι, Rec. Gr. Sch. (Col. 4. 12)	
πεπληροφημένων, gen. pl. part. perf. pass.	id.
πεπληρώκατε, 2 pers. pl. perf. ind. act.	πληρύνω
πεπλήρωκε, 3 pers. sing. perf. ind. act.	id.
πεπληρωκέναι, perf. infin. act.	id.
πεπλήρωμαι, 1 pers. sing. perf. ind. pass.	id.
πεπληρωμένα, acc. pl. neut. part. perf. pass.	id.
πεπληρωμένη, nom. sing. fem. part. perf. pass.	id.
πεπληρωμένην, acc. sing. fem. part. perf. pass.	id.
πεπληρωμένοι, nom. pl. masc. part. perf. pass.	id.
πεπληρωμένους, acc. pl. masc. part. perf. pass.	id.
πεπλήρωται, 3 pers. sing. perf. ind. pass.	id.
πεπλούτηκα, 1 pers. sing. perf. ind. act.	πλουτέω
πεποιήκα, 1 pers. sing. perf. ind. act.	ποιέω
πεποιήκαμεν, 1 pers. pl. perf. ind. act.	id.
πεποίηκε, 3 pers. sing. perf. ind. act.	id.
πεποιήκεισαν, 3 p. pl. plup. act. (§ 13. rem. 8. f)	id.
πεποιηκέναι, perf. infin. act.	id.
πεποιηκόσι, dat. pl. masc. part. perf. act.	id.
πεποιηκότες, nom. pl. masc. part. perf. act.	id.
πεποιηκός, gen. sing. masc. part. perf. act.	id.
πεποιηκός, nom. sing. masc. part. perf. act.	id.
πεποιημένων, gen. pl. part. perf. pass.	id.
πέποιθα, 1 pers. sing. perf. 2, (§ 25. rem. 4. 5)	πείθω

πεποιθᾶμεν, 1 pers. pl. perf. 2, ind. πεῖθω
 πέποιθας, 2 pers. sing. perf. 2, ind. id.
 πέποιθε, 3 pers. sing. perf. 2, ind. id.
 πεποιθέναι, perf. 2, infin. id.
 πεποιθήσει, dat. sing. πεποιθήσις
 πεποιθήσιν, acc. sing. id.
 πεποιθήσις], εως, ἡ, (§ 5. tab. E. c) πεῖθω
 πεποιυότας, acc. pl. masc. part. perf. 2 id.
 πεποιυότες, nom. pl. masc. part. perf. 2 id.
 πεποιυώς, nom. sing. masc. part. perf. 2 id.
 πεπολίτευμαι, 1 pers. sing. perf. ind. pass.
 (§ 14. tab. N) πολιτεύω
 πεπόνθασι, 3 pers. pl. perf. 2, ind. (§ 36. rem. 4) πάσχω
 πέποιθε, 3 pers. sing. perf. 2, ind. id.
 πεπορευμένους, acc. pl. masc. part. perf. πορεύομαι
 πεπότικε, 3 pers. sing. perf. ind. act. ποτίζω
 πεπραγμένον, nom. sing. neut. part. perf. pass. πράσσω
 πέπρακε, 3 pers. sing. perf. ind. act. πειράσσω
 πεπραμένος, nom. sing. masc. part. perf. pass.
 (§ 36. rem. 3) id.
 πέπραχα, 1 pers. sing. perf. ind. act. πρᾶσσω
 πεπραχέναι, perf. infin. act. id.
 πέπτωκαν, 3 pers. pl. perf. ind. (§ 35. rem. 13) }
 A. C. Ln. πείπτω
 πέπτωκε, Rec. Gr. Sch. Tdf. (Re. 18. 3) }
 πέπτωκας, 2 pers. sing. perf. ind.—Gr. Sch. Tdf. } id.
 ἐκπέπτωκας, Rec. (Re. 2. 5) }
 πεπτωκότα, acc. sing. masc. part. perf. (§ 13.
 rem. 6. c) id.
 πεπτωκυῖαν, acc. sing. fem. part. perf. (§ 37.
 rem. 1) id.
 πεπυρωμένα, acc. pl. neut. part. perf. pass. πυρώω
 πεπυρωμένης, gen. sing. fem. part. p. pass.—
 A. C. Ln. id.
 πεπυρωμένοι, R. Gr. Sch. Tdf. (Re. 1. 15) }
 πεπυρωμένοι, nom. pl. masc. part. perf. pass. id.
 πεπυρωμένον, acc. sing. neut. part. perf. pass. id.
 πέπτωκε, 3 pers. sing. perf. ind. act. (§ 37. rem. 1) πίνω
 πεπώρωκε, 3 pers. sing. perf. ind. act. πυρώω
 πεπυρωμένη, nom. sing. fem. part. perf. pass. id.
 πεπυρωμένην, acc. sing. fem. part. perf. pass. id.
 περ], enclitic particle, serving to add force to the
 word to which it is subjoined.
 πέραν], adv. across, beyond, over, on the other side,
 Mat. 4. 15, 25; 19. 1; Jno. 6. 1, 17;
 ὁ, ἡ, τό, πέραν, farther, on the farther
 side, and τὸ πέραν, the farther side, the
 other side, Mat. 8. 18, 28; 14. 22, et al.
 περαιτέρω], adv. compar. of πέραν.—B. Ln. Tdf.
 περὶ ἑτέρων, Rec. Gr. Sch. (Ac. 19. 39).

πέρας], ἄτος, τό, (§ 4. rem. 2. c) an extremity, end,
 Mat. 12. 42; Lu. 11. 31; Ro. 10. 18;
 an end, conclusion, termination, He. 6. 16.
 πέρυστι, adv. last year, a year ago,
 2 Co. 8. 10; 9. 2.
 πέρατα, acc. pl. πέρας
 περάτων, gen. pl. id.
 Πέργαμον, acc. Πέργαμος
 Πέργαμος], ου, ἡ, (§ 3. tab. C. b) Pergamus, a
 city of Mysia, in Asia Minor.
 Πέργαμω, dat. Πέργαμος
 Πέργη], ης, ἡ, (§ 2. tab. B. a) Perga, the chief
 city of Pamphylia, in Asia Minor.
 Πέργη, dat. Πέργη
 Πέργην, acc. id.
 Πέργης, gen. id.
 περί], prep., with a genitive, pr. of place, about,
 around; about, concerning, respecting,
 Mat. 2. 8; 11. 10; 22. 31; Jno. 8. 18;
 Ro. 8. 3, et al. freq.; with an accusative,
 of place, about, around, round about, Mat.
 3. 4; Mar. 3. 34; Lu. 13. 8; οἱ περί
 τινα, the companions of a person, Lu.
 22. 49; a person and his companions, Ac.
 13. 13; simply a person, Jno. 11. 19;
 τὰ περί τινα, the condition, circumstances
 of any one, Phi. 2. 23; of time, about,
 Mat. 20. 3, 5, 6, 9; about, concerning,
 respecting, touching, Lu. 10. 40; 1 Ti.
 1. 19; 6. 21; Tit. 2. 7, et al.
 πέριξ, adv. round about; δ, ἡ, τό,
 πέριξ, circumjacent, neighbouring, Ac.
 5. 16.
 περισσός, ἡ, ὄν, (§ 7. tab. F. a) over
 and above, Mat. 5. 37; superfluous, 2 Co.
 9. 1; extraordinary, Mat. 5. 47; comparat.
 more, greater, Mat. 11. 9; 23. 14, et al.;
 excessive, 2 Co. 2. 7; adverbially, περισ-
 σόν, in full abundance, Jno. 10. 10;
 περισσότερον, and ἐκ περισσοῦ, ex-
 ceedingly, vehemently, Mar. 6. 51; 7. 36;
 1 Co. 15. 10; Ep. 3. 20, et al.; τὸ
 περισσόν, pre-eminence, advantage, Ro.
 3. 1.
 περισσῶς, adv. much, abundantly,
 vehemently, Ac. 26. 11; more, more abun-
 dantly, Mat. 27. 23; Mar. 10. 26.
 περισσotέρας, adv. more, more abun-
 dantly, more earnestly, more vehemently,

Mar. 15. 14; 2 Co. 7. 13, et al.; *exceedingly*, Gal. 1. 14.

περισσεύω, fut. εύσω, (§ 13. tab. M) *to be over and above, to be superfluous*, Mat. 14. 20; Mar. 12. 44; Lu. 21. 4, et al.; *to exist in full quantity, to abound, be abundant*, Ro. 5. 15; 2 Co. 1. 5; *to increase, be augmented*, Ac. 16. 5; *to be advanced, be rendered more prominent*, Ro. 3. 7; of persons, *to be abundantly gifted, richly furnished, abound*, Lu. 15. 17; Ro. 15. 13; 1 Co. 14. 12; 2 Co. 8. 7, et al.; *to be possessed of a full sufficiency*, Phi. 4. 12, 18; *to abound in performance*, 1 Co. 15. 58; *to be a gainer*, 1 Co. 8. 8; in N.T. trans. *to cause to be abundant*, 2 Co. 4. 15; 9. 8; Ep. 1. 8; *to cause to be abundantly furnished, cause to abound*, 1 Thes. 3. 12; pass. *to be gifted with abundance*, Mat. 13. 12; 25. 29.

περίσσευμα, ατος, τό, (§ 4. tab. D. c) *more than enough, residue over and above*, Mar. 8. 8; *abundance, exuberance*, Mat. 12. 34; Lu. 6. 45; *superabundance, affluence*, 2 Co. 8. 13, 14. L.G.

περισσεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *superabundance*, Ro. 5. 17; 2 Co. 8. 2; 10. 15; Ja. 1. 21. LXX.

περιάγειν, pres. infin. (§ 34. rem. 1. b) . περιάγω
περιάγετε, 2 pers. pl. pres. ind. . id.
περιάγω], fut. άξω, (περί & άγω) *to lead around, carry about in one's company*, 1 Co. 9. 5; *to traverse*, Mat. 4. 23; 9. 35; 23. 15; Mar. 6. 6; absol. *to go up and down*, Ac. 13. 11. (ά).

περιάγων, nom. sing. masc. part. pres. . περιάγω
περιαίρεται, 3 pers. sing. pres. ind. pass. . περιαίρώ
περιαίρέω, ώ], fut. ήσω, aor. 2, περιέϊλον, (§ 36. rem. 1) (περί & αίρέω) *to take off, lift off, remove*, 2 Co. 3. 16; *to cast off*, Ac. 27. 40; met. *to cut off hope*, Ac. 27. 20; met. *to take away sin, remove the guilt of sin, make expiation for sin*, He. 10. 11.

περιαστράπτω], fut. ψω, (§ 23. rem. 1. α) (περί & αστράπτω) *to lighten around, shine like lightning around*, Ac. 9. 3; 22. 6.

περιαστράφαι, aor. 1, infin. . περιαστράπτω

περιβαλεῖται, 3 pers. sing. fut. ind. mid. (§ 24. rem. 4) . περιβάλλω

περιβάλλω, 2 pers. sing. aor. 2, subj. mid. . id.

περιβάλλεται, 3 pers. sing. aor. 2, subj. mid. . id.

περιβάλλω], fut. βαλῶ, aor. 2, περιέβαλον, perf. pass. περιβέβλημαι, (§ 27. rem. 1. b, and rem. 3) (περί & βάλλω) *to cast around; to clothe*, Mat. 25. 36, 38, 43; mid. *to clothe one's self, to be clothed*, Mat. 6. 29, 31; Lu. 23. 11; Jno. 19. 2; Ac. 12. 8; Re. 4. 4, et al.; *to cast around a city, to draw a line of circumvallation*, Lu. 19. 43.

περιβόλαιον, ου, τό, (§ 3. tab. C. c) *that which is thrown around any one, clothing, covering, vesture; a cloak, mantle*, He. 1. 12; *a covering*, 1 Co. 11. 15.

περιβαλοῦ, 2 pers. sing. aor. 2, imper. mid. περιβάλλω

περιβαλοῦσι, 3 pers. pl. fut. ind. act. . id.

περιβαλόμεθα, 1 pers. pl. aor. 2, subj. mid. id.

περιβαλόν, nom. sing. masc. part. aor. 2, act. id.

περιβεβλημένη, nom. sing. fem. part. perf. pass. id.

περιβεβλημένοι, nom. pl. masc. part. perf. pass. id.

περιβεβλημένον, acc. sing. masc. part. perf. pass. id.

περιβεβλημένος, nom. sing. masc. part. perf. pass. id.

περιβεβλημένους, acc. pl. masc. part. perf. pass. id.

περιβλέπομαι], fut. ψομαι, (§ 23. rem. 1. α) (i. q.

περιβλέπω, from περί & βλέπω) trans.

to look round upon, Mar. 3. 5, 34; 11. 11;

Lu. 6. 10; absol. *to look around*, Mar.

5. 32; 9. 8; 10. 23.

περιβλεψάμενοι, nom. pl. masc. part. aor. 1 περιβλέπομαι

περιβλεψάμενος, nom. sing. masc. part. aor. 1 id.

περιβόλαιον], ου, τό, (§ 3. tab. C. c) . περιβάλλω

περιβολαίου, gen. sing. . περιβόλαιον

περιδέω], fut. ήσω, perf. pass. δέδεμαι, (§ 37.

rem. 1) (περί & δέω) *to bind round*

about; pass. to be bound around, be bound

up, Jno. 11. 44.

περιδραμόντες, nom. pl. masc. part. aor. 2

(§ 36. rem. 1) . περιτρέχω

περιβάλετε, 2 pers. pl. aor. 2, ind. act. (§ 34.

rem. 1. b) . περιβάλλω

περιβάλετο, 3 pers. sing. aor. 2, ind. mid. . id.

περιβαλομεν, 1 pers. pl. aor. 2, ind. act. . id.

περιβαλον, 3 pers. pl. aor. 2, ind. act. . id.

περιεβλέπετο, 3 pers. sing. imperf. . περιβλέπομαι

περιεδέδοτο, 3 pers. sing. pluperf. pass. . περιδέω

περιεζωσμένοι, nom. pl. fem. part. perf. pass.
 (§ 26. rem 5). περιζώννυμι
 περιεζωσμένοι, nom. pl. masc. part. perf. pass. id.
 περιεζωσμένον, acc. sing. masc. part. perf. pass. id.
 περιέθηκαν, 3 pers. pl. aor. 1, ind. act. περιτίθημι
 περιέθηκε, 3 pers. sing. aor. 1, ind. act. id.
 περιέκρυβε,^a 3 pers. sing. aor. 2, ind. (§ 24.
 rem. 8. a) περικρύπτω
 περιελαμψε, 3 pers. sing. aor. 1, ind. περιλάμπω
 περιελεῖν, aor. 2, infin. act. (§ 36. rem. 1) περιαιρέω
 περιελθόντες, nom. pl. masc. part. aor. 2 περιέρχομαι
 περιελόντες, nom. pl. masc. part. aor. 2, act. περιαιρέω
 περιεπάτει, 3 pers. sing. imperf. περιπατέω
 περιεπάτετε, 2 pers. sing. imperf. id.
 περιεπατήσαμεν, 1 pers. pl. aor. 1, ind. id.
 περιεπατήσατε, 2 pers. pl. aor. 1, ind. id.
 περιεπάτησε, 3 pers. sing. aor. 1, ind. id.
 περιεπάτουν, 3 pers. pl. imperf. id.
 περιέπειραν,^b 3 pers. pl. aor. 1, ind. περιπείρω
 περιεπεπατήκει, 3 pers. sing. pluperf. περιπατέω
 περιέπεσε, 3 pers. sing. aor. 2, ind. (§ 37.
 rem. 1) περιπίπτω
 περιεποιήσατο, 3 pers. sing. aor. 1, ind. mid. περιποιέω
 περιέργα, acc. pl. neut. περιέργος
 περιεργαζομένους,^c acc. pl. masc. part. pres. περιεργάζομαι
 περιεργάζομαι], fut. *άσομαι*, (περί, intensive, &
εργάζομαι) to do a thing with excessive or
 superfluous care; to be a busy-body, 2 Thes.
 3. 11.
 περίεργοι, nom. pl. masc. περίεργος
 περίεργος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & ἔργον)
 over careful; officious, a busy-body, 1 Ti.
 5. 13; in N.T. περίεργα, magic arts, sor-
 cery, Ac. 19. 19.
 περιέρχομαι], aor. 2. περιήλθον, (§ 36. rem. 1)
 (περί & ἔρχομαι) to go about, wander
 about, rove, Ac. 19. 13; He. 11. 37; to go
 about, visit from house to house, 1 Ti.
 5. 13; to take a circuitous course, Ac. 28. 13.
 περιερχόμεναι, nom. pl. fem. part. pres. περιέρχομαι
 περιερχομένων, gen. pl. part. pres. id.
 περιεσπάτο,^d 3 pers. sing. imperf. pass. (§ 19.
 tab. S) περισπᾶω
 περιέστησαν, 3 pers. pl. aor. 2, ind. περίστημι
 περιεστῶτα, acc. sing. masc. part. perf. contr.
 (§ 35. rem. 8) id.
 περιέσχε, 3 pers. sing. aor. 2, ind. περιέχω
 περιέτεμε, 3 pers. sing. aor. 2, ind. act. περιτέμνω

περιετμήθητε, 2 pers. pl. aor. 1, ind. pass.
 (§ 27. rem. 3) περιτέμνω
 περιέχει, 3 pers. sing. pres. ind. περιέχω
 περιέχουσιν, acc. sing. fem. part. pres. id.
 περιέχω], fut. περιέξω, aor. 2, περιέσχον, (§ 36.
 rem. 4) (περί & ἔχω) to encompass, en-
 close; to embrace, contain, as a writing,
 Ac. 23. 25; met. to encompass, seize on
 the mind, Lu. 5. 9; περιέχει, impera. it
 is contained, it is among the contents of a
 writing, 1 Pe. 2. 6.
 περιοχή, ἡς, ἡ, (§ 2. tab. B. a) a com-
 pass, circumference, contents; a section, a
 portion of Scripture, Ac. 8. 32.
 περιζώννυμι, and νύω], fut. ζώσω, perf. pass. περιέ-
 ζωσμαι, (§ 36. rem. 5) (περί & ζών-
 νυμι) to bind around with a girdle, gird;
 in N.T. mid. to gird one's self in prepara-
 tion for bodily motion and exertion, Lu.
 12. 37; 17. 8, et al.; to wear a girdle,
 Re. 1. 13; 15. 6.
 περίζωσαι, 2 pers. sing. aor. 1, imper. mid. περιζώννυμι
 περιζωσάμενοι, nom. pl. masc. part. aor. 1, mid. id.
 περιζωσάμενος, nom. sing. masc. part. aor. 1, mid. id.
 περιζώσεται, 3 pers. sing. fut. ind. mid. id.
 περιήγε, 3 pers. sing. imperf. περιάγω
 περιήλθον, 3 pers. pl. aor. 2, ind. περιέρχομαι
 περιηρέιτο, 3 pers. s. imperf. pass. (§ 13. rem. 2) περιαιρέω
 περιήστραψε, 3 pers. sing. aor. 1, ind. περιαστράπτω
 περιβίς, nom. sing. masc. part. aor. 2, act. περιτίθημι
 περιβέντες, nom. pl. masc. part. aor. 2, act. id.
 περιβέσεις,^e gen. sing. περιβέσις
 περιβέσις], εως, ἡ, (§ 5. tab. E. c) περιτίθημι
 περιέστασο, 2 pers. sing. pres. imper. mid. (§ 29.
 tab. Y) περιδύστημι
 περιδύστημι], fut. περιστήσω, (§ 29. tab. X) περί
 & ἵστημι) to place around; intrans. aor. 2,
 περιέστην, perf. part. περιεστώς, to stand
 around, Jno. 11. 42; Ac. 25. 7; mid. to
 keep aloof from, avoid, shun, 2 Ti. 2. 16;
 Tit. 3. 9.
 περικάθαρμα], ατος, τό, (§ 4. tab. D. c) (περικα-
 θαίρω, to cleanse, purify, fr. περί & κα-
 θαίρω) pr. officiating, flth; met. refuse,
 outcast. LXX.
 περικαθάρματα,^f nom. pl. περικάθαρμα
 περικαθίζω], fut. ἴσω, (περί & καθίζω) to sit
 around, v.r. Lu. 22. 55.

^a Lu. 1. 24.

^b 1 Ti. 6. 10.

^c 2 Thes. 3. 11.

^d Lu. 10. 40.

^e 1 Pe. 3. 3.

^f 1 Co. 4. 13.

περικαθισάντων, gen. pl. masc. part. aor. 1—
 D. Ln. } περικαθίζω
 συγκαθισάντων, Rec. Gr. Sch. }
 καθισάντων, Tdf. (Lu. 22. 55) }
 περικαλύπτειν, pres. infin. act. } περικαλύπτω
 περικαλύπτω], fut. ψω, (§ 23. rem. 1. a) (περί &
 καλύπτω) to cover round about, cover
 over; to cover the face, Mar. 14. 65; to
 blindfold, Lu. 22. 64; pass. to be overlaid,
 He. 9. 4.
 περικαλύψαντες, nom. pl. masc. part. aor. 1 περικαλύπτω
 περίκειμαι], fut. κείσομαι, (§ 33. tab. D. D) (περί
 & κείμαι) to lie around, be circumjacent;
 to environ, He. 12. 1; to be hung around,
 Mar. 9. 42; Lu. 17. 2; to have around
 one's self, to wear, Ac. 28. 20; to be beset,
 He. 5. 2.
 περικείμενον, acc. sing. neut. part. pres. } περίκειμαι
 περίκειται, 3 pers. sing. pres. ind. } id.
 περικεκαλυμμένην, acc. sing. fem. part. perf.
 pass. } περικαλύπτω
 περικεφαλαία], as, ἡ, (fem. of περικεφάλαιος,
 περί & κεφαλή) a helmet, Ep. 6. 17;
 1 Thea. 5. 8. L.G.
 περικεφαλαίαν, acc. sing. } περικεφαλαία
 περικρατεῖς,* nom. pl. masc. } περικρατῆς
 περικρατῆς], ἑός, ὁ, ἡ, (§ 7. tab. G. b) (περί &
 κρατέω) overgoverning; περικρατῆς γε-
 νέσθαι, to become master of, to secure, Ac.
 27. 16. L.G.
 περικρύπτω], fut. ψω, (§ 23. rem. 1. a) aor. 2,
 περιέκρυβον, (περί & κρύπτω) to con-
 ceal by envelopment; to conceal in retire-
 ment, Lu. 1. 24. L.G.
 περικυκλώσουσι,† 3 pers. pl. fut. ind. } περικυκλώω
 περικυκλώω], fut. ὥσω, (§ 20. tab. T) (περί &
 κυκλώω) to encircle, surround.
 περιλάμπω], fut. ψω, (§ 23. rem. 1. a) (περί &
 λάμπω) to shine around, Lu. 2. 9; Ac.
 26. 13. L.G.
 περιλάμπαν, acc. sing. neut. part. aor. 1 } περιλάμπω
 περιλειπόμενοι, nom. pl. masc. part. pres.
 pass. } περιλείπω
 περιλείπω], fut. ψω, (§ 23. rem. 1. a) (περί &
 λείπω) to leave remaining; pass. to re-
 main, survive, 1 Thea. 4. 15, 17.
 περιλύπον, acc. sing. masc. } περιλύπος
 περιλύπος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & λύπη)

greatly grieved, exceedingly sorrowful, Mat. 26. 38;
 Mar. 6. 26; 14. 34, et al.
 περιμένειν, pres. infin. } περιμένω
 περιμένω], fut. ενῶ, (§ 27. rem. 1. a) (περί &
 μένω) to await, wait for.
 περίξ],‡ adv. } περί
 περιουκέω, ὦ], fut. ἦσω } περιούκιος
 περιούκιος, nom. pl. masc. } id.
 περιούκιος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & οἶκος)
 one who dwells in the vicinity, a neighbour.
 περιουκέω, ὦ, fut. ἦσω, (§ 16. tab. P)
 to dwell around, or in the vicinity; to be
 a neighbour, Lu. 1. 65.
 περιουκούντας, acc. pl. masc. part. pres. } περιουκέω
 περιούσιον, acc. sing. masc. } περιούσιος
 περιούσιος], ου, ὁ, ἡ, (§ 7. rem. 2) (περιουσία,
 abundance, wealth, fr. περίεμι, to super-
 abound) superabundant; peculiar, special,
 Tit. 2. 14. LXX.
 περιοχῇ],‡ ἦς, ἡ, (§ 2. tab. B. a) } περιέχω
 περιπατεῖ, 3 pers. sing. pres. ind. } περιπατέω
 περιπατεῖ, 2 pers. sing. pres. imper. } id.
 περιπατεῖν, pres. infin. } id.
 περιπατεῖς, 2 pers. sing. pres. ind. } id.
 περιπατεῖτε, 2 pers. pl. pres. ind. and imper. } id.
 περιπατεῖτω, 3 pers. sing. pres. imper. } id.
 περιπατέω, ὦ], fut. ἦσω, (§ 16. tab. P) (περί &
 πατέω) to walk, walk about, Mat. 9. 5;
 11. 5; 14. 25, 26, 29, et al.; to rove, roam,
 1 Pe. 5. 8; with μετά, to accompany, fol-
 low, have intercourse with, Jno. 6. 66; Re.
 3. 4; to walk, frequent a locality, Jno.
 7. 1; 11. 54; from the Heb., to main-
 tain a certain walk of life and conduct,
 Ro. 6. 4; 8. 1, et al.
 περιπατῇ, 3 pers. sing. pres. subj. } περιπατέω
 περιπατήσαι, aor. 1, infin. } id.
 περιπατήσαντες, nom. pl. masc. part. aor. 1 } id.
 περιπατήσει, 3 pers. sing. fut. ind. } id.
 περιπατήσουσι, 3 pers. pl. fut. ind. } id.
 περιπατήσωμεν, 1 pers. pl. aor. 1, subj. } id.
 περιπατήτε, 2 pers. pl. pres. subj. } id.
 περιπατούμεν, 1 pers. pl. pres. ind. } id.
 περιπατοῦντα, acc. sing. masc. part. pres. } id.
 περιπατοῦντας, acc. pl. masc. part. pres. } id.
 περιπατοῦντες, nom. pl. masc. part. pres. } id.
 περιπατοῦντι, dat. sing. masc. part. pres. } id.
 περιπατοῦντος, gen. sing. masc. part. pres. } id.

* Ao. 27. 16.

† Lu. 19. 43.

‡ Ao. 1. 4.

§ Ao. 5. 16.

¶ Lu. 1. 58.

/ Lu. 1. 65.

* Tit. 2. 14.

‡ Ao. 8. 33.

περιπατοῦσι, dat. pl. masc. part. pres.	περιπατέω
περιπατοῦσι, 3 pers. pl. pres. ind.	id.
περιπατῶμεν, 1 pers. pl. pres. subj.	id.
περιπατῶν, nom. sing. masc. part. pres.	id.
περιπέρω], fut. περῶ, aor. 1, περιέπειρα, (§ 27. rem. 1. d) (περί & πέρω) to put on a spit, transfr; met. to pierce, wound deeply, 1 Ti. 6. 10.	
περιπεπατῆκει, 3 pers. sing. pluperf.—Gr. Sch.	περιπατέω
περιπεπατῆκει, Rec.	
περιπατήσεν, Tdf. (Ac. 14. 8)	
περιπέσῃτε, 2 pers. pl. aor. 2, subj.	περιπίπτω
περιπεσόντες, nom. pl. masc. part. aor. 2	id.
περιπίπτω], fut. πεσοῦμαι, aor. 2, περιέπεσον, (§ 37. rem. 1) (περί & πίπτω) to fall around or upon, to fall in with, Lu. 10. 30; to fall into, light upon, Ac. 27. 41; to be involved in, Ja. 1. 2.	
περιποιέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (περί & ποιέω) to cause to remain over and above, to reserve, save; mid. to acquire, gain, earn, 1 Ti. 3. 13; to purchase, Ac. 20. 28.	
περιποιήσις, εως, ἡ, (§ 5. tab. E. c) a laying up, keeping; an acquiring or obtaining, acquisition, 1 Thea. 5. 9; 2 Thea. 2. 14; a saving, preservation, He. 10. 39; a peculiar possession, speciality, Ep. 1. 14; 1 Pe. 2. 9.	
περιποιήσασθαι, aor. 1, infin. mid.—B. Tdf.	περιποιέω
σῶσαι, Rec. Gr. Sch. (Lu. 17. 33)	
περιποιήσεως, gen. sing.	περιποιήσις
περιποιήσιν, acc. sing.	id.
περιποιήσις], εως, ἡ, (§ 5. tab. E. c)	περιποιέω
περιποιούνται, 3 pers. pl. pres. ind. mid.	id.
περιῤῥήξαντες, nom. pl. masc. part. aor. 1	περιῤῥήγνυμι
περιῤῥήγνυμι], fut. ῥήξω, (§ 36. rem. 5) (περί & ῥήγνυμι) to break or tear all round; to strip off, Ac. 16. 22.	
περισπᾶω, ᾧ], fut. ἄσω, (§ 22. rem. 2) (περί & σπᾶω) to draw off from around; to wheel about; to distract; pass. to be distracted, over-busied, Lu. 10. 40.	
περισσειά], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	περί
περισσειάν, acc. sing.	περισσειά
περισσειέει, 3 pers. sing. pres. ind.	περισσεύω
περισσειεν, pres. infin.	id.
περισσευετε, 2 pers. pl. pres. ind.	id.

περισσευθήσεται, 3 pers. sing. fut. ind. pass.	
(§ 14. tab. N)	περισσεύω
περισσεύῃ, 3 pers. sing. pres. subj.	id.
περισσεύῃτε, 2 pers. pl. pres. subj.	id.
περίσσευμα], ατος, τό, (§ 4. tab. D. c)	περί
περισσεύματα, acc. pl.	περίσσευμα
περισσεύματος, gen. sing.	id.
περισσεύομεν, 1 pers. pl. pres. ind.	περισσεύω
περισσεύον, acc. sing. neut. part. pres.	id.
περισσεύονται, 3 pers. pl. pres. ind. mid.—	id.
A. B. Tdf.	
περισσεύουσιν, Rec. Gr. Sch. Ln. (Lu. 15. 17)	
περισσεύοντες, nom. pl. masc. part. pres.	id.
περισσεύοντος, gen. sing. neut. part. pres.	id.
περισσεύουσα, nom. sing. fem. part. pres.	id.
περισσεύουσι, 3 pers. pl. pres. ind.	id.
περισσεύσαι, 3 pers. sing. aor. 1, optat.	id.
περισσεύσαι, aor. 1, infin.	id.
περισσεύσαν, nom. sing. neut. part. aor. 1	id.
περισσεύσαντα, acc. pl. neut. part. aor. 1	id.
περισσεύσῃ, 3 pers. sing. aor. 1, subj.	id.
περισσεύω], fut. εὔσω, (§ 13. tab. M)	περί
περισσόν, nom. and acc. sing. neut.	περισσός
περισσός], ἡ, ὄν, (§ 7. tab. F. a)	περί
περισσοτέρᾳ, dat. sing. fem. compar. (§ 8. rem. 4)	περισσός
περισσοτέραν, acc. sing. fem. compar.	id.
περισσοτέρον, acc. sing. masc. compar.	id.
περισσοτέρον, nom. and acc. sing. neut. compar.	id.
περισσοτέρως], adv.	περί
περισσοῦ, gen. sing. neut.	περισσός
περισσῶς], adv.	περί
περιστερᾶ], ᾱς, ἡ, (§ 2. tab. B. b) a dove, pigeon, Mat. 3. 16; 10. 16, et al.	
περιστερᾶί, nom. pl.	περιστερᾶ
περιστερᾶν, acc. sing.	id.
περιστερᾶς, acc. pl.	id.
περιστερῶν, gen. pl.	id.
περιτεμείν, aor. 2, infin. act.	περιτέμνω
περιτέμνεν, pres. infin. act.	id.
περιτέμνεσθαι, pres. infin. pass.	id.
περιτεμένεσθω, 3 pers. sing. pres. imper. pass.	id.
περιτέμνετε, 2 pers. pl. pres. ind. act.	id.
περιτεμνόμενοι, 2 pers. pl. pres. subj. pass.	id.
περιτεμνόμενοι, nom. pl. masc. part. pres. pass.	id.
περιτεμνομένην, dat. sing. masc. part. pres. pass.	id.
περιτέμνω], fut. τεμῶ, (§ 27. rem. 1. b) perf. pass.	

περιτέμνημαι, aor. 2, περιέτεμον, (§ 27. rem. 4. b)		περιφερόμενοι, nom. pl. masc. part. pres. pass.	περιφέρω
(περί & τέμνω) to cut around; to circumcise, remove the prepuce, Lu. 1. 59;		περιφέροντες, nom. pl. masc. part. pres. act.	id.
2. 21, et al.; met. Col. 2. 11; mid. to submit to circumcision, Ac. 15. 1, et al.		περιφέρω], fut. περιόσω, aor. 1, περιήνεγκα, aor. 2,	
περιτομή, ἥς, ἥ, (§ 2. tab. B. a) circumcision, the act or custom of circumcision, Jno. 7. 22, 23; Ac. 7. 8; the state of being circumcised, the being circumcised, Ro. 2. 25, 26, 27; 4. 10; meton. the circumcision, those who are circumcised, Ro. 3. 30; 4. 9; met. spiritual circumcision of the heart and affections, Ro. 2. 29; Col. 2. 11; meton. persons spiritually circumcised, Phi. 3. 3. LXX.		περιήνεγκον, (§ 36. rem. 1) (περί & φέρω) to bear or carry about, Mar. 6. 55; 2 Co. 4. 10; pass. to be borne about thither and thither, to be whirled about, driven to and fro, Ep. 4. 14; He. 13. 9; Jude 12.	
περιτετμημένοι, nom. pl. masc. part. perf. pass.		περιφρονεῖτω, 3 pers. sing. pres. imper.	περιφρονέω
—B. Sch. Ln. Tdf.	περιτέμνω	περιφρονέω, ὦ], fut. ἥσω, (§ 16. tab. P) (περί & φρήν) to contemplate, reflect on; to despise, disregard, Tit. 2. 15.	
περιτεμνόμενοι, Rec. Gr. (Gal. 6. 13)		περίχωρον, acc. sing. fem.	περίχωρος
περιτετμημένος, nom. sing. masc. part. perf. pass.	id.	περίχωρος], ου, ὁ, ἡ, (§ 7. rem. 2) (περί & χώρα) circumjacent; ἡ περίχωρος, sc. γῆ, an adjacent or circumjacent region, country round about, Mat. 14. 35; Mar. 1. 28; meton. inhabitants of the region round about, Mat. 3. 5. L.G.	
περιτιθέασι, 3 pers. sing. pres. ind. act. Att.		περίχωρον, gen. sing. fem.	περίχωρος
for περιτιθέει, (§ 28. rem. 6)	περιτίθωμι	περίχωρον, dat. sing. fem.	id.
περιτίθεμεν, 1 pers. pl. pres. ind. act.	id.	περίψημα], ^c ατος, τό, (§ 4. tab. D. c) (περιψάω, to wipe on every side) filth which is wiped off; affouring; met. 1 Co. 4. 13. N.T.	
περιτίθωμι], fut. περιθήσω, aor. 1, περιέθηκα, aor. 2, περιέθην, (§ 28. tab. V) (περί & τίθωμι) to place around, put about or around, Mat. 21. 33; 27. 28, et al.; met. to attach, bestow, 1 Co. 12. 23.		περπερεύεται, ^d 3 pers. sing. pres. ind.	περπερεύομαι
περιθεῖς, εως, ἥ, (§ 5. tab. E. c) a putting on, wearing of dress, etc., 1 Pe. 3. 3. N.T.		περπερεύομαι], fut. εύσομαι, (πέρπερος, draggari) to vaunt one's self. L.G.	
περιτμηθῆναι, aor. 1, infin. pass.	περιτέμνω	Περσίδα, ^e acc.	Περσίς
περιτμηθῆτε, 2 pers. pl. aor. 1, subj. pass.—		Περσίς], ἱδος (ῖ), ἡ, (§ 4. rem. 2. c) Persia, pr. name.	
Al. Ln. Tdf.	id.	περύσσι], adv.	πέρας
περιτέμνησθε, Rec. Gr. Sch. (Ac. 15. 1)		πεσεῖν, aor. 2, infin. (§ 37. rem. 1)	πίπτω
περιτομή, ἥς, ἥ, (§ 2. tab. B. a)	id.	πесείται, 3 pers. sing. fut. ind.	id.
περιτομή, dat. sing.	περιτομή	πέσετε, 2 pers. pl. aor. 2, imper.	id.
περιτομήν, acc. sing.	id.	πέσῃ, 3 pers. sing. aor. 2, subj.	id.
περιτομῆς, gen. sing.	id.	πέσητε, 2 pers. pl. aor. 2, subj.	id.
περιτρέπει, ^a 3 pers. sing. pres. ind.	περιτρέπω	πεσόν, nom. sing. neut. part. aor. 2	id.
περιτρέπω], fut. ῖω, (§ 23. rem. 1. a) (περί & τρέπω) to turn about; to bring round into any state, Ac. 26. 24.		πεσόντα, acc. sing. masc. part. aor. 2	id.
περιτρέχω, aor. 2, περιεδράμω, (§ 36. rem. 1)		πεσόντας, acc. pl. masc. part. aor. 2	id.
(περί & τρέχω) to run about, run up and down, Mar. 6. 55.		πεσόντες, nom. pl. masc. part. aor. 2	id.
περιφέρειν, pres. infin. act.	περιφέρω	πεσούνται, 3 pers. pl. fut. ind.	id.
περιφέρεσθε, 2 pers. pl. pres. imper. pass.	id.	πεσών, nom. sing. masc. part. aor. 2	id.
περιφερόμεναι, nom. pl. fem. part. pres. pass.	id.	πέσωσι, 3 pers. pl. aor. 2, subj.	id.
		πετάομαι, ὦμαι]	πέτομαι
		πέτουά, nom. and acc. pl.	πέτεινόν
		πετεινόν], ου, τό, (§ 3. tab. C. c)	πέτομαι
		πετεινών, gen. pl.	πέτεινόν
		πέττηται, ^f 3 pers. sing. pres. subj.	πέτομαι
		πέτομαι], fut. πετήσομαι & πτήσομαι, to fly.	

^a Ao. 26. 24.^b Tit. 2. 15.^c 1 Co. 4. 13.^d 1 Co. 13. 4.^e Ro. 16. 12.^f Es. 12. 14.

πετόμαι, ὦμαι, a later form for πέτομαι, Re. 4. 7; 14. 6; 19. 17.

πετεινόν, οὐ, τό, (neut. of πετεινός, ἡ, ὄν, winged, flying, fr. πέτομαι) a bird, fowl, Mat. 6. 26; 8. 20, et al.

πτηνόν, οὐ, τό, (pr. neut. of πτηνός, ἡ, ὄν, winged, fr. πέτομαι) a bird, fowl, 1 Co. 15. 39.

πετομένοις, dat. pl. neut. part. pres.—Gr.	
Sch. Tdf.	} πέτομαι
πετωμένοις, Rec. (Re. 19. 17) . . .	
πετόμενον, acc. sing. masc. part. pres.—Gr.	
Sch. Tdf.	} id.
πετώμενον, Rec. (Re. 14. 6) . . .	
πετομένου, gen. sing. masc. part. pres.—Gr.	
Sch. Tdf.	} id.
πετωμένου, Rec. (Re. 8. 13) . . .	
πετομένη, dat. sing. masc. part. pres.—Gr.	
Sch. Tdf.	} id.
πετωμένη, Rec. (Re. 4. 7) . . .	

πέτρα], ας, ἡ, (§ 2. tab. B. b) a rock, Mat. 7. 24, 25, et al.; met. Ro. 9. 33; 1 Pe. 2. 8; crags, clefts, Re. 6. 15, 16; stony ground, Lu. 8. 6, 13.

Πέτρος, ου, ὁ, (§ 3. tab. C. a) a stone; in N.T. the Greek rendering of the surname Cephas, given to the Apostle Simon, and having, therefore, the same sense as πέτρα, Peter, Mat. 4. 18; 8. 14, et al.

πετρώδης, εος, ους, ὁ, ἡ, το, -ες, (§ 7. tab. G. b) like rock; stony, rocky, Mat. 13. 5, 20; Mar. 4. 5, 16.

πέτρα, dat. sing.	πέτρα
πέτραι, nom. pl.	id.
πέτρας, dat. pl.	id.
πέτραν, acc. sing.	id.
πέτρας, gen. sing. and acc. pl.	id.
Πέτρε, voc.	Πέτρος
Πέτρον, acc.	id.
Πέτρος], ου, ὁ	πέτρα
Πέτρου, gen.	Πέτρος
Πέτρω, dat.	id.
πετρώδες, acc. sing. neut.	πετρώδης
πετρώδη, acc. pl. neut.	id.
πετρώδης], εος, ους, ὁ, ἡ	πέτρα
πετωμένοις, dat. pl. neut. part. pres.	πετόμαι

πετώμενον, acc. sing. masc. part. pres.	πετόμαι
πετωμένου, gen. sing. masc. part. pres.	id.
πετωμένη, dat. sing. masc. part. pres.	id.
πεφανερῶμεθα, 1 pers. pl. perf. ind. pass. (§ 21. tab. U)	φανερῶ
πεφανερῶσθαι, perf. infin. pass.	id.
πεφανέρωται, 3 pers. sing. perf. ind. pass.	id.
πεφιλήκατε, 2 pers. pl. perf. ind. act. (§ 16. rem. 5)	φιλέω
πεφίμωσο, 2 pers. sing. perf. imper. pass.	φιμώ
πεφορτισμένοι, nom. pl. masc. part. perf. pass.	φορτίζω
πεφυσιωμένοι, nom. pl. masc. part. perf. pass.	φυσιώ
πεφυσιωμένων, gen. pl. part. perf. pass.	id.
πεφυτευμένην, acc. sing. fem. part. perf. pass.	φυτεύω
πεφωτισμένους, acc. pl. masc. part. perf. pass.	
(§ 26. rem. 1)	φωτίζω
πηγαί, nom. pl.	πηγή
πήγανον], ου, τό, (§ 3. tab. C. c) rue, a plant, ruta graveolens of Linn.	
πηγάς, acc. pl.	πηγή
πηγή], ἡς, ἡ, (§ 2. tab. B. a) a source, spring, fountain, Ja. 3. 11, 12; a well, Jno. 4. 6; an issue, flux, flow, Mar. 5. 29; met. Jno. 4. 14.	
πηγῇ, dat. sing.	πηγή
πηγῆς, gen. sing.	id.
πήγνυμι, and πηγνύω], fut. ξω, aor. 1, ἐπη- ξα, (§ 36. rem. 5) to fasten; to pitch a tent, He. 8. 2.	
παγίς, ἰδος, ἡ (ἷ), (§ 4. rem. 2. c) a snare, trap, gin, Lu. 21. 35; met. artifice, stratagem, device, wile, 1 Ti. 3. 7; 6. 9; 2 Ti. 2. 26; met. a trap of ruin, Ro. 11. 9.	
παγιδεύω, fut. εὔσω, (§ 13. tab. M) to ensnare, entrap, entangle, Mat. 22. 15.	
πάγος, ου, ὁ, (§ 3. tab. C. a) a hill; Ἄρειος πάγος, Areopagus, the hill of Mars, at Athens, Ac. 17. 19, 22.	
πηδάλιον], ἰου, τό, (§ 3. tab. C. c) (πηδόν, the blade of an oar) a rudder, Ac. 27. 40; Ja. 3. 4.	
πηδαλίον, gen. sing.	πηδάλιον
πηδαλίων, gen. pl.	id.
πηλίκους, dat. pl. neut.	πηλίκος
πηλίκος], η, ὄν, (§ 10. rem. 7. c) how large, Gal. 6. 11; how great in dignity, He. 7. 4. (ἷ).	

πηλόν, acc. sing. πηλός
πηλός], οὐ, ὁ, (§ 3. tab. C. a) moist earth,
mud, slime, Jno. 9. 6, 11, 14, 15; clay,
potter's clay, Ro. 9. 21.

πηλοῦ, gen. sing. πηλός
πήρα], ας, ἡ, (§ 2. tab. B. b) a leather bag or
sack for provisions, scrip, wallet, Mat.
10. 10; Mar. 6. 8, et al.

πήραν, acc. sing. πήρα
πήρας, gen. sing. id.
πήχυν, acc. sing. (§ 5. rem. 5) πῆχυς

πῆχυς], εως, ὁ, (§ 5. tab. E. c) pr. cubitus,
the fore-arm; hence, a cubit, a measure
of length, equal to the distance from the
elbow to the extremity of the little finger,
usually considered as equivalent to a foot
and a half, or 17 inches and a half, Jno.
21. 8; Re. 21. 17; met. of time, a span,
Mat. 6. 27; Lu. 12. 25.

πηχῶν, gen. pl. πῆχυς
πιάζω], (a later form for πιέζω, derived from the
Doric) fut. άσω, aor. 1, έπίασα, (§ 26.
rem. 1) to press; in N.T. to take or lay
hold of, Ac. 3. 7; to take, catch fish, etc.,
Jno. 21. 3, 10; Re. 19. 20; to take, seize,
apprehend, arrest, Jno. 7. 30, 32, 44, et al.

πιάσαι, aor. 1, infin. act. πιάζω
πιάσας, nom. sing. masc. part. aor. 1, act. id.
πιάσωσι, 3 pers. pl. aor. 1, subj. act. id.
πίε, 2 pers. sing. aor. 2, imper. (§ 37. rem. 1) πίνω

πιέζω], fut. έσω, perf. pass. πεπίεσμαι, (§ 26.
rem. 1) to press, to press or squeeze down,
make compact by pressure, Lu. 6. 38.

πιεῖν, aor. 2, infin. act. πίνω
πίεσαι, 2 pers. sing. fut. ind. (§ 37. rem. 1) id.
πίεσθε, 2 pers. pl. fut. ind. id.
πιέται, 3 pers. sing. fut. ind. id.
πίετε, 2 pers. pl. aor. 2, imper. id.
πίη, 3 pers. sing. aor. 2, subj. id.
πίητε, 2 pers. pl. aor. 2, subj. id.

πιθανολογία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
(πιθανός, persuasive, πείθω & λόγος)
persuasive speech, plausible discourse.

πιθανολογία, dat. sing. πιθανολογία
πικραίνεσθε, 2 pers. pl. pres. imper. pass. πικραίνω
πικραίνω], fut. ανῶ, (§ 27. rem. 1. c) πικρός

πικρανεῖ, 3 pers. sing. fut. ind. act. πικραίνω
πικρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πικρός
πικρίας, gen. sing. πικρία
πικρόν, acc. sing. masc. and neut. πικρός

πικρός], ά, όν, (§ 7. rem. 1) bitter, Ja. 3. 11;
met. bitter, harsh, Ja. 3. 14.

πικραίνω, fut. ανῶ, to embitter, render
bitter, Re. 10. 9; pass. to be embittered,
be made bitter, Re. 8. 11; 10. 10; met.
pass. to be embittered, to grow angry,
harsh, Col. 3. 19.

πικρία, ας, ἡ, bitterness, Ac. 8. 23;
He. 12. 15; met. bitterness of spirit and
language, harshness, Ro. 3. 14; Ep. 4. 31.

πικρῶς, adv. bitterly, Mat. 26. 75; Lu.
22. 62.

πικρῶς], adv. πικρός
Πιλάτον, acc. Πιλάτος
Πιλάτος], ου, ὁ, (§ 3. tab. C. a) Pilate, pr. name.
Πιλάτῳ, dat. Πιλάτος

πίμπλημι, or πληθῶ], fut. πλησῶ, aor. 1,
pass. ἐπλήσθην, (§ 23. rem. 1. c, and
rem. 4) to fill, Mat. 27. 48, et al.; pass.
to be filled mentally, be under full influ-
ence, Lu. 1. 15; 4. 28, et al.; to be ful-
filled, v. r. Lu. 21. 22; of stated time, to
be brought to a close, arrive at its close,
Lu. 1. 23, 57; 2. 6, 21, 22.

πλήθος, εος, τό, (§ 5. tab. E. c) ful-
ness, amplitude, magnitude; a multitude,
a great number, Lu. 1. 10; 2. 13; 5. 6;
a multitude, a crowd, throng, Mar. 3. 7, 8;
Lu. 6. 17, et al.

πληθύνω, fut. νῶ, aor. 1, ἐπλή-
θυνα, aor. 1, pass. ἐπληθύνθην, (§ 27.
rem. 1. a. f, and rem. 3) trans. to multi-
ply, cause to increase, augment, 2 Co.
9. 10; He. 6. 14; pass. to be multiplied,
increase, be accumulated, Mat. 24. 12;
Ac. 6. 7; 7. 17, et al.; intrans. to multi-
ply, increase, be augmented, Ac. 6. 1.

πλησμονή, ἡς, ἡ, (§ 2. tab. B. a) a
filling up; met. gratification, satisfaction,
Col. 2. 23.

πίμπρασθαι, pres. infin. pass. πίμπρημι

πίμπρημι], fut. πρήσω; to set on fire, burn,

inflamm; in N.T. pass. to swell from inflammation, Ac. 28. 6.

πίνακι, dat. sing. πίναξ
 πίνακιδιον],^a ἰου, τό id.
 πίνακος, gen. sing. id.
 πίναξ], ἄκος, ὁ, (§ 4. rem. 2. b) pr. a board or plank; in N.T. a plate, platter, dish on which food was served, Mar. 14. 8, 11, et al.

πίνακιδιον, ἰου, τό, (§ 3. tab. C. c)
 a small tablet for writing.

πίνει, 3 pers. sing. pres. ind. πίνω
 πίνειν, pres. infin. id.
 πίνετε, 2 pers. pl. pres. ind. id.
 πινέτω, 3 pers. sing. pres. imper. id.
 πίνῃ, 3 pers. sing. pres. subj. id.
 πίνῃτε, 2 pers. pl. pres. subj. id.
 πίνοντες, nom. pl. masc. part. pres. id.
 πίνουσι, 3 pers. pl. pres. ind. id.

πίνω], fut. πίομαι & πιούμαι, aor. 2, ἔπιον, perf. πέπωκα, (§ 37. rem. 1) to drink, Mat. 6. 25, 31; 26. 27, 29, et al. freq.; trop. of the earth, to drink in, imbibe, He. 6. 7.

πόμα, ατος, τό, (§ 4. tab. D. c)
 (πέπομαι, perf. pass. of πίνω) drink, 1 Co. 10. 4; He. 9. 10.

πόσις, εως, ἡ, (§ 5. tab. E. c) drinking; drink, beverage, Jno. 6. 55; Ro. 14. 17; Col. 2. 16.

ποτήριον, ἰου, τό, (§ 3. tab. C. c)
 (ποτήρ, πότος, πίνω) a vessel for drinking, cup, Mat. 10. 42; 23. 25, 26; meton. the contents of a cup, liquor contained in a cup, Lu. 22. 20; 1 Co. 10. 16; from the Heb., the cup or potion of what God's administration deals out, Mat. 20. 22, 23; Re. 14. 10, et al.

ποτίζω, fut. ἴσω, Att. ἰώ, perf. πεπότωκα, aor. 1, ἐπότισα, (§ 26. rem. 1) to cause to drink, give drink to, Mat. 10. 42, et al.; met. 1 Co. 3. 2; Re. 14. 8; to water, irrigate, met. 1 Co. 3. 6, 7, 8.

πότος, ου, ὁ, (§ 3. tab. C. a) a drinking; a drinking together, drinking-bout, compotation, 1 Pe. 4. 3.

πίνω, 1 pers. sing. pres. subj. πίνω

πίνων, nom. sing. masc. part. pres. πίνω
 πιώτης], τητος, ἡ, (§ 4. rem. 2. c) (πίνω, fat) fatness, richness.

πιότητος,^b gen. sing. πιότης
 πιούσα, nom. sing. fem. part. aor. 2 πίνω
 πιπρασκομένων, gen. pl. part. pres. pass. πιπράσκω
 πιπράσκω], perf. πέπράκα, perf. pass. πέπράμαι, aor. 1, ἐπράθην, (§ 36. rem. 3) (redupl. from περάω, to bring from a distance to sell) to sell, Mat. 13. 46; 18. 25, et al.; met. with ὑπό, pass. to be sold under, to be a slave to, be devoted to, Ro. 7. 14.

πίπτει, 3 pers. sing. pres. ind. πίπτω
 πίπτοντες, nom. pl. masc. part. pres.—Al Ln. } id.
 ἐκπίπτοντες, R. Gr. Sch. Tdf. (Mar. 13. 25) }
 πιπτόντων, gen. pl. neut. part. pres. id.

πίπτω], fut. πεσοῦμαι, perf. πέπτωκα, aor. 2, ἔπεσον, and, in N.T., aor. 1, ἔπεσα, (§ 37. rem. 1) to fall, Mat. 15. 27; Lu. 10. 18; to fall, fall prostrate, fall down, Mat. 17. 6; 18. 29; Lu. 17. 16; to fall down dead, Lu. 21. 24; to fall, fall in ruins, Mat. 7. 25, 27; Lu. 11. 17; met. to fall, come by chance, as a lot, Ac. 1. 26; to fall, to fail, become null and void, fall to the ground, Lu. 16. 17; to fall into a worse state, Re. 2. 5; to come to ruin, Ro. 11. 11; He. 4. 11; to fall into sin, Ro. 11. 22; 1 Co. 10. 2; to fall in judgment, by condemnation, Re. 14. 8; to fall upon, seize, Re. 11. 11; to light upon, Re. 7. 16; to fall under, incur, Ja. 5. 12.

πτῶμα, ατος, τό, (§ 4. tab. D. c) a fall; a dead body, carcase, corpse, Mat. 24. 28; Mar. 6. 29; Re. 11. 8, 9.

πτῶσις, εως, ἡ, (§ 5. tab. E. c) a fall, crash, ruin, Mat. 7. 27; met. downfall, ruin, Lu. 2. 34.

Πισιδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) Pisidia, a country of Asia Minor.

Πισιδίαν, acc. Πισιδία
 Πισιδίας, gen. id.
 πιστά, acc. pl. neut. πιστός
 πιστάς, acc. pl. fem. id.
 πιστέ, voc. sing. masc. id.
 πίστει, dat. sing. πίστις

^a Lu. 1. 63.

^b Ro. 11. 17.

πίστευε, 2 pers. sing. pres. imper.	πιστεύω
πιστεύει, 3 pers. sing. pres. ind.	id.
πιστεύειν, pres. infin.	id.
πιστεύεις, 2 pers. sing. pres. ind.	id.
πιστεύεται, 3 pers. sing. pres. ind. pass.	id.
πιστεύετε, 2 pers. pl. pres. ind. and imper.	id.
πιστεύητε, 2 pers. pl. pres. subj.	id.
πιστευθήναι, aor. 1, infin. pass.	id.
πιστεύομεν, 1 pers. pl. pres. ind.	id.
πιστεύοντα, acc. sing. masc. part. pres.	id.
πιστεύοντας, acc. pl. masc. part. pres.	id.
πιστεύοντες, nom. pl. masc. part. pres.	id.
πιστεύοντι, dat. sing. masc. part. pres.	id.
πιστευόντων, gen. pl. masc. part. pres.	id.
πιστεύουσι, dat. pl. masc. part. pres.	id.
πιστεύουσιν, 3 pers. pl. pres. ind.	id.
πιστεύσαι, aor. 1, infin.	id.
πιστεύσαντας, acc. pl. masc. part. aor. 1	id.
πιστεύσαντες, nom. pl. masc. part. aor. 1	id.
πιστευσάντων, gen. pl. masc. part. aor. 1	id.
πιστεύσας, nom. sing. masc. part. aor. 1	id.
πιστεύσασα, nom. sing. fem. part. aor. 1	id.
πιστεύσασι, dat. pl. masc. part. aor. 1, (§ 4. rem. 3. c)	id.
πιστεύσατε, 2 pers. pl. aor. 1, imper.	id.
πιστεύσει, 3 pers. sing. fut. ind.	id.
πιστεύσετε, 2 pers. pl. fut. ind.	id.
πιστεύσῃ, 3 pers. sing. aor. 1, subj.	id.
πιστεύσῃς, 2 pers. sing. aor. 1, subj.	id.
πιστεύσητε, 2 pers. pl. aor. 1, subj.	id.
πιστεύσομεν, 1 pers. pl. fut. ind.	id.
πίστευσον, 2 pers. sing. aor. 1, imper.	id.
πιστευσόντων, gen. pl. masc. part. fut.	id.
πιστεύουσιν, 3 pers. pl. fut. ind.	id.
πιστεύσω, 1 pers. sing. fut. ind.	id.
πιστεύσω, 1 pers. sing. aor. 1, subj.	id.
πιστεύσωμεν, 1 pers. pl. aor. 1, subj.	id.
πιστεύωσι, 3 pers. pl. aor. 1, subj.	id.
πιστεύω], fut. εύσω, (§ 13. tab. M)	πείθω
πιστεύων, nom. sing. masc. part. pres.	πιστεύω
πίστεως, gen. sing.	πιστεύω
πίστη, nom. sing. fem.	πιστός
πιστήν, acc. sing. fem.	id.
πιστῆς, gen. sing. fem.	id.
πιστικῆς, gen. sing. fem.	πιστικός
πιστικός], ή, όν, (§ 7. tab. F. a) (πιστός) genuine, unadulterated, or, (πίνω) liquid, Mar. 14. 3; Jno. 12. 3. N.T.	
πίστιν, acc. sing.	πίστις
πίστις], εως, ή, (§ 5. tab. E. c)	πείθω

πιστοί, nom. pl. masc.	πιστός
πιστοῖς, dat. pl. masc.	id.
πιστόν, acc. sing. masc. and nom. and acc. s. neut.	id.
πιστός], ή, όν, (§ 7. tab. F. a)	πείθω
πιστοῦ, gen. sing. masc.	πιστός
πιστούς, acc. sing. masc.	id.
πιστώω, ώ], fut. ώσω, (§ 20. tab. T)	πείθω
πιστῷ, dat. sing. masc.	πιστός
πιστῶν, gen. pl.	id.
πίω, 1 pers. sing. aor. 2, subj. (§ 37. rem. 1)	πίνω
πίωμεν, 1 pers. pl. aor. 2, subj. act.	id.
πίων, nom. sing. masc. part. aor. 2, act.	id.
πίωσι, 3 pers. pl. aor. 2, subj. act.	id.
πλάκες, nom. pl.	πλάξ
πλανῶ, 3 pers. sing. pres. ind. act.	πλανάω
πλανῶ, 3 pers. sing. pres. subj. act.—Gr. Sch. }	id.
πλανήσῃ, Rec. Tdf. (Re. 20. 3) }	id.
πλανᾶσθαι, pres. infin. pass. (§ 19. tab. S)	id.
πλανᾶσθε, 2 pers. pl. pres. ind. and imper.	id.
πλανάτω, 3 pers. sing. pres. imper. act.	id.
πλανάω, ώ], fut. ήσω, (§ 18. tab. R)	πλάνη

πλάνη], ης, ή, (§ 2. tab. B. a) a wandering; deceit, deception, delusion, imposture, fraud, Mat. 27. 64; 1 Thes. 2. 3; seduction, deceiving, Ep. 4. 14; 2 Thes. 2. 11; 1 Jno. 4. 6; error, false opinion, 2 Pe. 3. 17; wandering from the path of truth and virtue, perverseness, wickedness, sin, Ro. 1. 27; Ja. 5. 20; 2 Pe. 2. 18; Jude 11.

πλανάω, ώ, fut. ήσω, aor. 1, ἐπλάνησα, (§ 18. tab. R) to lead astray, cause to wander; pass. to go astray, wander about, stray, Mat. 18. 12, 13; 1 Pe. 2. 25; met. to mislead, deceive, Mat. 24. 4, 5, 11, 24; pass. to be deceived, err, mistake, Mat. 22. 29; to seduce, delude, Jno. 7. 12; pass. to be seduced or wander from the path of virtue, to sin, transgress, Tit. 3. 3; He. 5. 2; Ja. 5. 19, et al.

πλανήτης, ου, ό, (§ 2. tab. B. c) a rover, roving, a wanderer, wandering; διστήρ πλανήτης, a wandering star, Jude 13.

πλάνος, η, ον, and ος, ον, a wanderer, vagabond; also act. deceiving, seducing; a deceiver, impostor, Mat. 27. 63; 2 Co. 6. 8; 1 Th. 4. 1; 2 Jno. 7.

πλάνη, dat. sing.	πλάνη
πλανηθή, 3 pers. sing. aor. 1, subj. pass.	πλανάω

πλανηθῆναι, aor. 1, infin. pass.—D.	
πλανῆσαι, Rec. Gr. Sch. Tdf. (Mat. 24. 24)	πλανάω
πλανηθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
πλάνης, gen. sing.	πλάνη
πλανῆσαι, aor. 1, infin. act.	πλανάω
πλανήσῃ, 3 pers. sing. aor. 1, subj. act.	id.
πλανήσουσι, 3 pers. pl. fut. ind. act.	id.
πλανῆται,* nom. pl.	πλανήτης
πλανήτης], ου, ὁ	πλάνη
πλάνοι, nom. pl. masc.	πλάνος
πλάνοις, dat. pl. neut.	id.
πλάνος], η, ον, and ος, ον	πλάνη
πλανῶμεν, 1 pers. pl. pres. ind. act.	πλανάω
πλανώμενα, nom. pl. neut. part. pres. pass.	id.
πλανώμενοι, nom. pl. masc. part. pres. pass.	id.
πλανώμενους, dat. pl. masc. part. pres. pass.	id.
πλανόμενον, acc. sing. neut. part. pres. pass.	id.
πλανῶν, nom. sing. masc. part. pres. act.	id.
πλανῶνται, 3 pers. pl. pres. ind. pass.	id.
πλανῶντες, nom. pl. masc. part. pres. act.	id.
πλανώντων, gen. pl. masc. part. pres. act.	id.
πλάξ], ακός, ἡ, (§ 4. rem. 2. b) a flat broad surface; a table, tablet, 2 Co. 3. 3; He. 9. 4.	
πλαξί, dat. pl. (§ 4. rem. 3. a)	πλάξ
πλάσαντι, dat. sing. masc. part. aor. 1, act.	πλάσσω
πλάσμα], ^δ ατος, το	id.
πλάσσω, or ττω], future πλάσω, aor. 1, ἔπλασα, aor. 1, pass. ἐπλάσθην, (§ 26. rem. 3) to form, fashion, mould, Ro. 9. 20; 1 Ti. 2. 13.	
πλάσμα, ατος, τό, (§ 4. tab. D. c)	
a thing formed or fashioned; spc. a pot-ter's vessel, Ro. 9. 20.	
πλαστός, ἡ, ὄν, (§ 7. tab. F. a)	
formed, fashioned, moulded; met. fabri-cated, counterfeit, delusive, 2 Pe. 2. 3.	
πλαστοῖς,* dat. pl. masc.	πλαστός
πλαστός], ἡ, ὄν	πλάσσω
πλατεία, ^ε nom. sing. fem.	πλατύς
πλατεία], ας, ἡ	id.
πλατείας, dat. pl.	πλατεῖα
πλατείας, gen. sing. and acc. pl.	id.
πλατειῶν, gen. pl.	id.
πλάτος], εος, τό, (§ 5. tab. E. b)	πλατύς
πλατύνθητε, 2 pers. pl. aor. 1, imper. pass.	πλατύνω

πλατύνουσι, 3 pers. pl. pres. ind. act.	πλατύνω
πλατύνω], fut. υνώ	πλατὺς
πλατὺς], εἶα, ὅ, (§ 7. tab. H. g) broad, wide, Mat. 7. 13.	
πλατεῖα, ας, ἡ, (§ 2. tab. B. b, and rem. 2) (pr. fem. of πλατύς) a street, broad way, Mat. 6. 5; 12. 19; Lu. 10. 10, et al.	
πλάτος, εος, τό, (§ 5. tab. E. b) breadth, Eph. 3. 18; Re. 20. 9; 21. 16, bia.	
πλατύνω, fut. υνώ, perf. pass. πε-πλάτুমαι, aor. 1, pass. ἐπλατύνθην, (§ 27. rem. 2. a) to make broad, widen, enlarge, Mat. 23. 5; pass. met. of the heart, from the Heb., to be expanded with kindly and genial feelings, 2 Co. 6. 11, 13.	
πλέγμα], ατος, τό, (§ 4. tab. D. c)	πλέκω
πλέγμασι, ^ε dat. pl.	πλέγμα
πλεῖν, pres. infin.	πλέω
πλείον, nom. and acc. sing. neut.	πλείων
πλείονα, acc. sing. masc. and fem. and acc. pl. neut.	id.
πλείονας, acc. pl. masc.	id.
πλείονες, nom. pl. masc.	id.
πλείονος, gen. sing. fem.	id.
πλείωνων, gen. pl.	id.
πλείοσι, dat. pl. masc.	id.
πλείους, nom. pl. masc. and fem. (§ 8. rem. 3)	id.
πλείους, acc. pl. fem.	id.
πλείοται, nom. pl. fem.	πλείστος
πλείστον, nom. sing. neut.	id.
πλείστος], η, ον, (§ 8. rem. 2)	πολύς
πλείω, acc. pl. neut.—B. D. Ln.	
πλείους, R. Gr. Sch. Tdf. (Mat. 26. 53)	πλείων
πλείων], ονος, ὁ, ἡ, (§ 8. rem. 2)	πολύς
πλέκω], fut. ξω, (§ 23. rem. 1. b) to inter-weave, weave, braid, plait, Mar. 15. 17; Jno. 19. 2.	
πλέγμα, ατος, τό, (§ 4. tab. D. c)	
anything plaited or intertwined; a braid of hair, 1 Ti. 2. 9.	
πλέξαντες, nom. pl. masc. part. aor. 1, act.	πλέκω
πλέον, acc. sing. neut.	πλείων
πλέον, acc. sing. neut. part. pres.	πλέω
πλεονάζει, 3 pers. sing. pres. ind.	πλεονάζω
πλεονάζοντα, acc. sing. masc. and nom. pl. neut. part. pres.	id.

πλεονάζω], fut. άσω, (§ 26. rem. 1)	πολύς
πλεονάσαι, 3 pers. sing. aor. 1, optat.	πλεονάζω
πλεονάσασα, nom. sing. fem. part. aor. 1	id.
πλεονάσῃ, 3 pers. sing. aor. 1, subj.	id.
πλεονέκται, nom. pl.	πλεονέκτης
πλεονέκταις, dat. pl.	id.
πλεονεκτεῖν, pres. infin.	πλεονεκτέω
πλεονεκτέω, ώ], fut. ήσω, (§ 16. tab. P) (πλείων, πλέον, & έχω) to have more than another; to take advantage of; to overreach, make gain of, 2 Co. 7. 2; 12. 17, 18; to wrong, 1 Thes. 4. 6; to get the better, or an advantage of, 2 Co. 2. 11.	
πλεονέκτης, ου, ό, (§ 2. tab. B. c) one who has or claims to have more than his share; a covetous, avaricious person, one who defrauds for the sake of gain, 1 Co. 5. 10, 11; 6. 10; Ep. 5. 5.	
πλεονεξία, ας, ή, (§ 2. tab. B. b, and rem. 2) some advantage which one possesses over another; an inordinate desire of riches, covetousness, Lu. 12. 15, et al.; grasping, overreaching, extortion, Ro. 1. 29; 1 Thes. 2. 5, et al.; a gift exacted by importunity and conferred with grudging, a hard-won gift, 2 Co. 9. 5; a scheme of extortion, Mar. 7. 22.	
πλεονεκτηθώμεν, 1 pers. pl. aor. 1, subj. pass. (§ 17. tab. Q)	πλεονεκτέω
πλεονέκτης], ου, ό	id.
πλεονεξία], ας, ή	id.
πλεονεξίᾱ, dat. sing.	πλεονεξία
πλεονεξίαι, nom. pl.	id.
πλεονεξίαις, dat. pl.	id.
πλεονεξίαν, acc. sing.	id.
πλεονεξίας, gen. sing.	id.
πλέοντας, acc. pl. masc. part. pres.	πλέω
πλέοντων, gen. pl. masc. part. pres.	id.
πλευρά], άς, ή, (§ 2. tab. B. b) pr. a rib; the side of the body, Jno. 19. 34; 20. 20, 25, 27; Ac. 12. 7.	
πλευράν, acc. sing.	πλευρά
πλέω], fut. πλεύσομαι & πλευσοῦμαι, (§ 35. rem. 1, 3) aor. 1, έπλευσα, perf. πέπλευκα, to sail, Lu. 8. 23; Ac. 21. 3; 27. 2, 6, 24.	
πλοῖον, ου, τό, (§ 3. tab. C. c) a	

vessel, ship, bark, whether large or small, Mat. 4. 21, 22; Ac. 21. 2, 3, et al.	
πλοιάριον, ου, τό, (dimin. of πλοῖον) a small vessel, boat, Mar. 3. 9, et al.	
πλόος, οὖς, όου, οῦ, and later, πλοῦς, πλοός, ό, (§ 3. rem. 3) sailing, navigation, voyage, Ac. 21. 7; 27. 9, 10.	
πλέων, nom. sing. masc. part. pres.	πλέω
ό ἐπὶ τόπον πλέων, Gr. Sch. Tdf.	
ἐπὶ τῶν πλοίων ό ὄμιλος, Rec. (Re. 18. 17)	
πληγαί, nom. pl.	πληγή
πληγαῖς, dat. pl.	id.
πληγάς, acc. pl.	id.
πληγή], ής, ή, (§ 2. tab. B. a)	πλήσσω
πληγῇ, dat. sing.	πληγή
πληγήν, acc. sing.	id.
πληγῆς, gen. sing.	id.
πληγῶν, gen. pl.	id.
πλήθει, dat. sing.	πλήθος
πλήθη, nom. pl.	id.
πλήθος], eos, τό, (§ 5. tab. E. b)	πίμπλημι
πλήθους, gen. sing.	πλήθος
πληθύναι, 3 pers. sing. aor. 1, opt. act.	πληθύνω
πληθυνεῖ, 3 pers. sing. fut. ind. act.—Gr. Sch. Tdf.	id.
πληθύναι, Rec. (2 Co. 9. 10)	
πληθυνθείη, 3 pers. sing. aor. 1, opt. pass.	id.
πληθυνθήναι, aor. 1, infin. pass.	id.
πληθυνόντων, gen. pl. masc. part. pres. act.	id.
πληθύνω], fut. υνῶ, (§ 27. rem. 1. a)	πίμπλημι
πληθυνῶ, 1 pers. sing. fut. ind. act.	πληθύνω
πληθύνων, nom. sing. masc. part. pres. act.	id.
πλήθω, see πίμπλημι.	
πλήκην, acc. sing.	πλήκτης
πλήκτης], ου, ό, (§ 2. tab. B. c)	πλήσσω
πλήμῦρα], ας, ή, (§ 2. tab. B. b) (πλήμμη, the flow of the sea, πλήθω) the flood-tide; a flood, inundation, Lu. 6. 48.	
πλημμύρας, gen. sing.	πλήμμυρα
πλήν], adv.	πολύς
πλήρεις, nom. and acc. pl. masc.	πλήρης
πλήρη, acc. sing. masc.	id.
πλήρης], eos, ους, ό, ή, (§ 7. rem. 5. a) (πλέος, full) full, filled, Mat. 14. 20; 15. 37; full of disease, Lu. 5. 12; met. full of, abounding in, wholly occupied with, completely under the influence of, or affected by, Lu.	

4. 1; Jno. 1. 14; Ac. 9. 36, et al.; *full, complete, perfect*, Mar. 4. 28.

πληρώω, ὦ, fut. ὥσω, perf. πεπλήρωκα, aor. 1, ἐπλήρωσα, (§ 20. tab. T) *to fill, make full, fill up*, Mat. 13. 48; 23. 32; Lu. 3. 5; *to fill up a deficiency*, Phi. 4. 18, 19; *to persuade*, Jno. 12. 3; Ac. 2. 2; *to persuade with an influence, to influence fully, possess fully*, Jno. 16. 6; Ac. 2. 28; 5. 3; Ro. 1. 29; Ep. 5. 18, et al.; *to complete, perfect*, Jno. 3. 29; Ep. 3. 19, et al.; *to bring to an end*, Lu. 7. 1; *to perform fully, discharge*, Mat. 3. 15; Ac. 12. 25; 13. 25; 14. 26; Ro. 13. 8; Col. 4. 17; *to consummate*, Mat. 5. 17; *to realise, accomplish, fulfil*, Lu. 1. 20; 9. 31; Ac. 3. 18; 13. 27; from the Heb., *to set forth fully*, Ro. 15. 19; Col. 1. 25; *pass. of time, to be fulfilled, come to an end, be fully arrived*, Mar. 1. 15; Lu. 21. 24; Jno. 7. 8, et al.; *of prophecy, to receive fulfilment*, Mat. 1. 22, et al. freq.

πλήρωμα, ατος, τό, (§ 4. tab. D. c) *that which fills up; full measure, entire contents*, Mar. 8. 20; 1 Co. 10. 26, 28; *complement, full extent, full number*, Gal. 4. 4; Ep. 1. 10; *that which fills up a deficiency, a supplement, a patch*, Mat. 9. 16; *fulness, abundance*, Jno. 1. 16; *full measure*, Ro. 15. 29; *a fulfilling, perfect performance*, Ro. 13. 10; *complete attainment of entire belief, full acceptance*, Ro. 11. 12; *full development, plenitude*, Ep. 1. 23; 3. 19; 4. 13; Col. 1. 19; 2. 9.

πληροῖς, 2 pers. sing. pres. subj. act.	πληρώω
πληρούμενον, nom. sing. neut. part. pres. pass.	id.
πληρουμένου, gen. sing. masc. part. pres. (transitive)	id.
πληροῦν, pres. infin. act.	id.
πληροῦσθε, 2 pers. pl. pres. imper. pass. (§ 21. tab. U)	id.
πληροῦται, 3 pers. sing. pres. ind. pass.	id.
πληροφορεῖσθω, 3 pers. sing. pres. imper. pass.	πληροφορέω
πληροφορέω, ὦ, fut. ἤσω, aor. 1, ἐπληροφόρησα, (§ 16. tab. P) (πλήρης & φορέω) <i>to bring full measure, to give in full; to carry out fully, to discharge completely</i> , 2 Ti. 4. 5, 17; <i>pass. of things, to be fully</i>	

established as a matter of certainty, Lu. 1. 1; *of persons, to be fully convinced, assured*, Ro. 4. 21

πληροφορία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *full conviction, firm persuasion, assurance*, 1 Thes. 1. 5; Col. 2. 2, et al. N.T.

πληροφορηθεῖς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q)	πληροφορέω
πληροφορηθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
πληροφύρησον, 2 pers. sing. aor. 1, imper. act.	id.
πληροφορία], ας, ἡ	id.
πληροφορία, dat. sing.	πληροφορία
πληροφορίαν, acc. sing.	id.
πληροφορίας, gen. sing.	id.
πληρῶω, ὦ, fut. ὥσω, (§ 20. tab. T)	πλήρης
πληρωθείσης, gen. sing. fem. part. aor. 1, pass.	πληρῶω
πληρωθέντων, gen. pl. neut. part. aor. 1, pass.	id.
πληρωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
πληρωθῆναι, aor. 1, infin. pass.	id.
πληρωθήσεται, 3 pers. sing. fut. ind. pass.	id.
πληρωθήσονται, 3 pers. pl. fut. ind. pass.	id.
πληρωθῆτε, 2 pers. pl. aor. 1, subj. pass.	id.
πληρωθῶ, 1 pers. sing. aor. 1, subj. pass.	id.
πληρωθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
πλήρωμα], ατος, τό, (§ 4. tab. D. c)	πλήρης
πληρώματα, acc. pl.	πλήρωμα
πληρώματι, dat. sing.	id.
πληρώματος, gen. sing.	id.
πληρώσαι, 3 pers. sing. aor. 1, optat. act.	πληρῶω
πληρώσαι, aor. 1, infin. act.	id.
πληρώσαντες, nom. pl. masc. part. aor. 1, act.	id.
πληρώσατε, 2 pers. pl. aor. 1, imper. act.	id.
πληρώσει, 3 pers. sing. fut. ind. act.	id.
πληρώσεis, 2 pers. sing. fut. ind. act.	id.
πληρώσετε, 2 pers. pl. fut. ind. act.—B.	} id.
πληρώσατε, Rec.*Gr. Sch. Tdf. (Mat. 23. 32)	
πληρώσῃ, 3 pers. sing. aor. 1, subj. act.	id.
πληρώσονται, 3 pers. pl. fut. ind. mid.	id.
πληρώσωσι, 3 pers. pl. aor. 1, subj.—Gr. Sch.	} id.
πληρώσονται, Rec.	
πληρωθῶσι, Tdf. (Re. 6. 11)	
πλήσαντες, nom. pl. masc. part. aor. 1, act.	πύμπλημι
πλήσας, nom. sing. masc. part. aor. 1, act.	id.
πλησθείς, nom. sing. masc. part. aor. 1, pass.	id.
πλησθῆναι, aor. 1, infin. pass.—Gr. Sch. Tdf.	} id.
πληρωθῆναι, Rec. (Lu. 21. 22)	
πλησθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
πλησθήσεται, 3 pers. sing. fut. ind. pass.	id.

πλησίον], adv. (πέλας, idem) *near, near by*, Jno. 4. 5;
ὁ πλησίον, *a neighbour*, Mat. 19. 19;
Ro. 15. 2, et al.; *a friendly neighbour*,
Mat. 5. 43.

πλησμονή], ἤς, ἡ, (§ 2. tab. B. a) πύμπλημι
πλησμονήν, acc. sing. πλησμονή

πλήσσω], fut. ξω, aor. 2, pass. ἐπλήγην,
(§ 24. rem. 9) *to strike, smite*; from the
Heb., *to smite, to plague, blast*, Re.
8. 12.

πληγή, ἤς, ἡ, (§ 2. tab. B. a) *a blow,*
stroke, stripe, Lu. 10. 30; 12. 48; meton.
a wound, Ac. 16. 33; Re. 13. 3, 12, 14;
from the Heb., *a plague, affliction, cala-*
mity, Re. 9. 20; 11. 6.

πλήκτης, ου, ὁ, (§ 2. tab. B. c) *a*
striker, one apt to strike; a quarrelsome,
violent person, 1 Ti. 3. 3; Tit. 1. 7.

πλοῖα, nom. and acc. pl.	πλοῖον
πλοῖαρια, nom. pl.	πλοῖαριον
πλοῖαριον], ου, τό, (§ 3. tab. C. c)	πλέω
πλοιαρίω, dat. sing.	πλοῖαριον
πλοῖον], ου, τό, (§ 3. tab. C. c)	πλέω
πλοίου, gen. sing.	πλοῖον
πλοῖψ, dat. sing.	id.
πλοίων, gen. pl.	id.
πλόος, οὐς], οὐν, οὐ, ὁ, (§ 3. rem. 3)	πλέω
πλόος, gen. sing.	πλόος, πλοῦς
πλοῦν, acc. sing.	id.
πλούσιοι, nom. pl. masc.	πλούσιος
πλουσίοις, dat. pl. masc.	id.
πλούσιον, acc. sing. masc.	id.
πλούσιος], α, ον, (§ 7. rem. 1)	πλούτος
πλουσίου, gen. sing. masc.	πλούσιος
πλουσίους, acc. pl. masc.	id.
πλουσίως], adv.	πλούτος
πλουτεῖν, pres. infin.	πλουτέω
πλουτέω, ὦ, fut. ἴσω, (§ 16. tab. P)	πλούτος
πλουτήσαντες, nom. pl. masc. part. aor. 1	πλουτέω
πλουτήσης, 2 pers. sing. aor. 1, subj.	id.
πλουτήσητε, 2 pers. pl. aor. 1, subj.	id.
πλουτιζόμενοι, nom. pl. masc. part. pres. pass.	πλουτίζω
πλουτιζοντες, nom. pl. masc. part. pres. act.	id.
πλουτίζω], fut. ἴσω, (§ 26. rem. 1)	πλούτος
πλούτον, acc. sing.	id.

πλούτος], ου, ὁ, (§ 3. tab. C. a) [τὸ πλούτος,

Al. Ln. Tdf. Ep. 1. 7; 2. 7, et al.] *riches, wealth,*
opulence, Mat. 13. 22; Lu. 8. 14; in
N.T., πλοῦτος τοῦ Θεοῦ, or Χριστοῦ,
those rich benefits, those abundant blessings
which flow from God or Christ, Ep. 3. 8;
Phi. 4. 19; meton. *richness, abundance,*
copiousness, Ro. 2. 4; 11. 33; 2 Co.
8. 2; meton. *a spiritual enriching*, Ro.
11. 12.

πλούσιος, α, ον, (§ 7. rem. 1) *rich,*
opulent, wealthy; and pl. οἱ πλούσιοι,
the rich, Mat. 19. 23, 24; 27. 57, et al.;
met. *rich, abounding in, distinguished for*,
Ep. 2. 4; Ja. 2. 5; Re. 2. 9; 3. 17;
rich in glory, dignity, bliss, etc., 2 Co.
8. 9.

πλουσίως, adv. *richly, largely, abun-*
dantly, Col. 3. 16, et al.

πλουτέω, ὦ, fut. ἴσω, perf. πεπλού-
τηκα, aor. 1, ἐπλούτησα, (§ 16. tab. P)
to be or become rich, Lu. 1. 25; 1 Ti.
6. 9; trop. Lu. 12. 21; met. *to abound*
in, be abundantly furnished with, 1 Ti.
6. 18; *to be spiritually enriched*, 2 Co.
8. 9, et al.

πλουτίζω, fut. ἴσω, aor. 1, ἐπλούτισα,
(§ 26. rem. 1) *to make rich, enrich*; met.
to enrich spiritually, 1 Co. 1. 5; 2 Co.
6. 10; 9. 11.

πλούτου, gen. sing.	πλούτος
πλουτοῦντας, acc. pl. masc. part. pres.	πλουτέω
πλουτῶν, nom. sing. masc. part. pres.	id.
πλύνοντες, nom. pl. masc. part. pres.	πλύνω
πλύνοντες τὰς στολὰς αὐτῶν.—Α.	
Ln. Tdf.	
πιοῦντες τὰς ἐντολὰς αὐτοῦ, Rec.	
Gr. Sch. (Re. 22. 14)	

πλύνω], fut. ὑνῶ, aor. 1, ἐπλῦνα, (§ 27. rem.
1. a. f) *to wash garments*, Re. 14. 7.

πνέη, 3 pers. sing. pres. subj.	πνέω
πνέει, 3 pers. sing. pres. ind. (§ 35. rem. 1)	id.
πνέοντα, acc. sing. masc. part. pres.	id.
πνέοντος, gen. sing. masc. part. pres.	id.
πνεούση, dat. sing. fem. part. pres.	id.
πνεῦμα], ατος, το, (§ 4. tab. D. c)	id.
πνεύμασι, dat. pl.	πνεῦμα
πνεύματα, nom. and acc. pl.	id.

πνεύματι, dat. sing.	πνεῦμα
πνευματικά, acc. pl. neut.	πνευματικός
πνευματικαῖς, dat. pl. fem.	id.
πνευματικός, acc. pl. fem.	id.
πνευματικῇ, dat. sing. fem.	id.
πνευματικῆς, gen. sing. fem.	id.
πνευματικοί, nom. pl. masc.	id.
πνευματικόν, nom. and acc. sing. neut.	id.
πνευματικός], ἡ, ὅν, (§ 7. tab. F. a)	πνέω
πνευματικῶν, gen. pl.	πνευματικός
πνευματικῶς], adv.	πνέω
πνεύματος, gen. sing.	πνεῦμα
πνευμάτων, gen. pl.	id.

πνέω], fut. πνεύσω, (§ 35. rem. 3) later, πνεύσομαι & πνευσοῦμαι, aor. 1, ἔπνευσα, to breathe; to blow, as the wind, Mat. 7. 25, 27, et al.

πνεῦμα, ατος, τό, (§ 4. tab. D. c) wind, air in motion, Jno. 3. 8; breath, 2 Thes. 2. 8; the substance spirit, Jno. 3. 6; a spirit, spiritual being, Jno. 4. 24; Ac. 23. 8, 9; He. 1. 14; a bodiless spirit, spectra, Lu. 24. 37; a foul spirit, δαμόνιον, Mat. 8. 16; Lu. 10. 20; spirit, as a vital principle, Jno. 6. 63; 1 Co. 15. 45; the human spirit, the soul, Mat. 26. 41; 27. 50; Ac. 7. 59; 1 Co. 7. 34; Ja. 2. 26; the spirit as the seat of thought and feeling, the mind, Mar. 8. 12; Ac. 19. 21, et al.; spirit, mental frame, 1 Co. 4. 21; 1 Pe. 3. 4; a characteristic spirit, an influential principle, Lu. 9. 55; 1 Co. 2. 12; 2 Ti. 1. 7; a pervading influence, Ro. 11. 8; spirit, frame of mind, as distinguished from outward circumstances and actions, Mat. 5. 3; spirit as distinguished from outward show and form, Jno. 4. 23; spirit, a divinely-bestowed spiritual frame, characteristic of true believers, Ro. 8. 4; Jude 19; spirit, latent spiritual import, spiritual significance, as distinguished from the mere letter, Ro. 2. 29; 7. 6; 2 Co. 3. 6, 17; spirit, as a term for a process superior to a merely natural or carnal course of things, by the operation of the Divine Spirit, Ro. 8. 4; Gal. 4. 29; a spiritual dispensation, or, a sealing energy of the Holy Spirit, He. 9. 14; THE HOLY SPIRIT, Mat. 3. 16; 12. 31; Jno. 1.

32, 33, et al.; a gift of the Holy Spirit, Jno. 7. 39; Ac. 19. 2; 1 Co. 14. 12, et al.; an operation or influence of the Holy Spirit, 1 Co. 12. 3, et al.; a spiritual influence, an inspiration, Mat. 22. 43; Lu. 2. 27; Ep. 1. 17; a professedly divine communication, or, a professed possessor of a spiritual communication, 1 Co. 12. 10; 2 Thes. 2. 2; 1 Jno. 4. 1, 2, 3.

πνευματικός, ἡ, ὅν, (§ 7. tab. F. a) spiritual, pertaining to the soul, as distinguished from what concerns the body, Ro. 15. 27; 1 Co. 9. 11; spiritual, pertaining to the nature of spirits, 1 Co. 15. 44; τὰ πνευματικά τῆς πονηρίας, i. q. τὰ πνεύματα τὰ πονηρά, evil spirits, Ep. 6. 12; spiritual, pertaining or relating to the influences of the Holy Spirit, of things, Ro. 1. 11; 7. 14, et al.; τὰ πνευματικά, spiritual gifts, 1 Co. 12. 1; 14. 1; superior in process to the natural course of things, miraculous, 1 Co. 10. 3; of persons, gifted with a spiritual frame of mind, spiritually affected, 1 Co. 2. 13, 15; endowed with spiritual gifts, inspired, 1 Co. 14. 37.

πνευματικῶς, adv. spiritually, through spiritual views and affections, 1 Co. 2. 14; spiritually, in a spiritual sense, allegorically, Re. 11. 8.

πνοή, ἧς, ἡ, (§ 2. tab. B. a) breath, respiration, Ac. 17. 25; a wind, a blast of wind, breeze, Ac. 2. 2.

πνίγω], fut. ξω, ξομαι, and ξοῦμαι, aor. 1, ἔπνιξα, (§ 23. rem. 1. b, and rem. 2) to stifle, suffocate, choke, Mar. 5. 13; to seize by the throat, Mar. 18. 28. (i).

πνικτός, ἡ, ὅν, (§ 7. tab. F. a) strangled, suffocated; in N.T., τὸ πνικτόν, the flesh of animals killed by strangulation or suffocation, Ac. 15. 20, 29; 21. 25.

πνικτόν, acc. sing. neut.	πνικτός
πνικτός], ἡ, ὅν	πνίγω
πνικτοῦ, gen. sing. neut.	πνικτός
πνοή], ἧς, ἡ, (§ 2. tab. B. a)	πνέω
πνοήν, acc. sing.	πνοή
πνοῆς, gen. sing.	id.
πόδα, acc. sing. (§ 4. rem. 2. c)	πούς
πόδας, acc. pl.	id.
πόδες, nom. pl.	id.

ποδήρη,* acc. sing. masc. ποδήρης
 ποδήρης], εος, ους, ὁ, ἡ, (§ 7. tab. G. b) (ποῦς &
 ἄρω, to flū) reaching to the feet; as a sub.
 sc. ἐσθῆς, a long, flowing robe reaching
 down to the feet, Re. 1. 13.

ποδός, gen. sing. ποῦς
 ποδῶν, gen. pl. id.
 πόθεν], adv. whence? whence, used of place, etc.,
 Mat. 15. 33; met. of a state of dignity,
 Re. 2. 5; used of origin, Mat. 21. 25;
 of cause, source, author, etc., Mat. 13.
 27, 54, 56; Lu. 1. 43; how? in what way?
 Mar. 8. 4; 12. 37.

ποιά, nom. sing. fem. ποῖος
 ποῖα, acc. pl. neut. id.
 ποῖα, dat. sing. fem. id.
 ποῖαν, acc. sing. fem. id.
 ποῖας, gen. sing. and acc. pl. fem. id.
 ποίει, 2 pers. sing. pres. imper. act. ποιεῖ
 ποιεῖ, 3 pers. sing. pres. ind. act. id.
 ποιεῖν, pres. infin. act. id.
 ποιεῖς, 2 pers. sing. pres. ind. act. id.
 ποιεῖσθαι, pres. infin. mid. id.
 ποιεῖσθε, 2 pers. pl. pres. imper. mid. id.
 ποιεῖται, 3 pers. sing. pres. ind. mid. id.
 ποιεῖτε, 2 pers. pl. pres. ind. and imper. act. id.
 ποιεῖτω, 3 pers. sing. pres. imper. act. id.

ποιέω], ὦ, fut. ἴσω, perf. πεποίηκα, aor. 1,
 ἐποίησα, (§ 16. tab. P) to make, form,
 construct, Mat. 17. 4; Mar. 9. 5; Jno.
 2. 15; of God, to create, Mat. 19. 4;
 Ac. 4. 24; to make, prepare a feast, etc.,
 Mat. 22. 2; Mar. 6. 21; met. to make,
 establish, ratify, a covenant, He. 8. 9; to
 make, assume, consider, regard, Mat. 12. 33;
 to make, effect, bring to pass, cause to take
 place, do, accomplish, Mat. 7. 22; 21. 21;
 Mar. 3. 8; 6. 5; 7. 37; met. to perfect,
 accomplish, fulfil, put in execution a pur-
 pose, promise, etc., Lu. 16. 4; 19. 48; to
 cause, make, Mat. 5. 32; Jno. 11. 37;
 Ac. 24. 12; to make gain, gain, ac-
 quire, Mat. 25. 16; Lu. 19. 18; to get,
 procure, Lu. 12. 33; to make, to cause to
 be or become a thing, Mat. 21. 13;
 23. 15; to use, treat, Lu. 15. 19; to make,
 constitute, appoint to some office, Mat.

4. 19; Mar. 3. 14; to make, declare to be, 1 Jno.
 1. 10; 5. 10; to do, to perform, execute,
 practise, act, Mat. 5. 46, 47; 6. 2, 3; to
 commit evil, Mat. 13. 41; 27. 23; to be
 devoted to, follow, practise, Jno. 3. 21;
 5. 29; Ro. 3. 12; to do, execute, fulfil,
 keep, observe, obey, precepts, etc., Mat.
 1. 24; 5. 19; 7. 21, 24, 26; to bring
 evil upon, inflict, Ac. 9. 13; to keep, cele-
 brate a festival, Mat. 26. 18; to institute
 the celebration of a festival, He. 11. 28;
 ποιεῖν τινα ἔξω, to cause to leave a place,
 i. q. ἔξω ἄγειν, to lead or conduct out, Ac.
 5. 34; to pass, spend time, continue for a
 time, Mat. 20. 12; Ac. 15. 33; 18. 23;
 Ja. 4. 13; to bear, as trees, yield, pro-
 duce, Mat. 3. 8, 10; 7. 17, 18, 19; with
 a substantive or adjective it forms a peri-
 phrasis for the verb corresponding to the
 noun or adjective, e. g. δῆλον ποιεῖν,
 i. q. δηλοῦν, to make manifest, betray,
 Mat. 26. 73; ἐκδίκησιν π., i. q. ἐκδικεῖν,
 to vindicate, avenge, Lu. 18. 7, 8; ἐκθε-
 τον π., i. q. ἐκτιθέναι, to expose infants,
 Ac. 7. 19; ἐνέδραν π., i. q. ἐνεδρεύειν,
 to lie in wait, Ac. 25. 3; ἐξουσίαν π.,
 i. q. ἐξουσιάζειν, to exercise power or
 authority, Re. 13. 12; κρίσιν π., i. q.
 κρίνειν, to judge, act as judge, Jno.
 5. 27; λύτρωσιν π., i. q. λυτροῦν, to
 deliver, set free, Lu. 1. 68; μονήν π.,
 i. q. μένειν, to remain, dwell, Jno. 14. 23;
 πόλεμον π., i. q. πολεμεῖν, to make or
 wage war, fight, Re. 11. 7; συμβού-
 lion π., i. q. συμβουλευέσθαι, to con-
 sult together, deliberate, Mar. 3. 6; συ-
 νωμοσίαν π., i. q. συνομνύναι, and
 συστροφὴν π., i. q. συστρέφεισθαι, to
 conspire together, form a conspiracy, Ac.
 23. 12, 13; φανερόν π., i. q. φανεροῦν,
 to make known, betray, Mat. 12. 16;
 ἀναβολὴν ποιεῖσθαι, i. q. ἀναβάλλεσθαι,
 to delay, procrastinate, Ac. 25. 17; βέ-
 βαιον π., i. q. βεβαιοῦν, to confirm,
 render firm and sure, 2 Pe. 1. 10; δέησεις
 π., i. q. δεῖσθαι, to pray, offer prayer,
 Lu. 5. 33; ἐκβολὴν π., i. q. ἐκβάλλειν,
 to cast out, throw overboard, Ac. 27. 18; κα-

βαρισμὸν π., i.q. καθαρίζειν, to cleanse from sin, He. 1. 3; κοινωνίαν π., i.q. κοινωνεῖν, to communicate in liberality, bestow alms, Ro. 15. 26; κοπετὸν π., i.q. κόπτεσθαι, to lament, bewail, Ac. 8. 2; λόγον π., to regard, make account of, Ac. 20. 24; μνείαν π., i.q. μνησθῆναι, to call to mind, Ro. 1. 9; μνήμην π., to remember, retain in memory, 2 Pe. 1. 15; πορείαν π., i.q. πορεύεσθαι, to go, journey, travel, Lu. 13. 22; πρόνοιαν π., i.q. προνοεῖσθαι, to take care of, provide for, Ro. 13. 14; σπουδὴν π., i.q. σπουδάζειν, to act with diligence and earnestness, Jude 3.

ποίημα, ατος, τό, (§ 4. tab. D. c) that which is made or done; a work, workmanship, creation, Ro. 1. 20; met. Ep. 2. 10.

ποίησις, εως, ἡ, (§ 5. tab. E. c) a making; an acting, doing, performance; observance of a law, Ja. 1. 25.

ποιητής, οὔ, ὁ, (§ 2. tab. B. c) a maker; the maker or author of a song or poem, a poet, Ac. 17. 28; a doer; a performer of the enactments of a law, Ro. 2. 13, et al.

ποιῇ, 3 pers. sing. pres. subj. act.	ποιέω
ποίημα], ατος, τό	id.
ποίημασι, dat. pl.	ποίημα
ποιῆς, 2 pers. sing. pres. subj. act.	ποιέω
ποιῆσαι, aor. 1, infin. act.	id.
ποιήσαιεν, 3 pers. pl. aor. 1, opt. act.—B. Ln. Tdf.	id.
ποιήσειαν, Rec. Gr. Sch. (Lu. 6. 11)	id.
ποιησάμενος, nom. sing. masc. part. aor. 1, mid.	id.
ποιήσαντες, nom. pl. masc. part. aor. 1, act.	id.
ποιήσαντι, dat. sing. masc. part. aor. 1, act.	id.
ποιήσας, nom. sing. masc. part. aor. 1, act.	id.
ποιήσασαν, acc. sing. fem. part. aor. 1, act.	id.
ποιήσασθαι, aor. 1, infin. mid.	id.
ποιήσατε, 2 pers. pl. aor. 1, imper. act.	id.
ποιησάτω, 3 pers. sing. aor. 1, imper. act.	id.
ποιήσει, 3 pers. sing. fut. ind. act.	ποιέω
ποιήσει, dat. sing.	ποιήσεις
ποιήσειαν, 3 pers. pl. aor. 1 (Æolic) act. (§ 13. rem. 11. b. note)	ποιέω
ποιήσεις, 2 pers. sing. fut. ind. act.	id.
ποιήσετε, 2 pers. pl. fut. ind. act.	id.

ποιήσῃ, 3 pers. sing. aor. 1, subj. act.	ποιέω
ποιήσῃς, 2 pers. sing. aor. 1, subj. act.	id.
ποιήσις], εως, ἡ, (§ 5. tab. E. c)	id.
ποιήσομεν, 1 pers. pl. fut. ind. act.	id.
ποιήσον, 2 pers. sing. aor. 1, imper. act.	id.
ποιήσουσι, 3 pers. pl. fut. ind. act.	id.
ποιήσω, 1 pers. sing. fut. ind. act.	id.
ποιήσω, 1 pers. sing. aor. 1, subj. act.	id.
ποιήσωμεν, 1 pers. pl. aor. 1, subj. act.	id.
ποιήσων, nom. sing. masc. part. fut. act.	id.
ποιήσωσι, 3 pers. pl. aor. 1, subj. act.	id.
ποιηταί, nom. pl.	ποιητής
ποιήτε, 2 pers. pl. pres. subj. act.	ποιέω
ποιητής], οὔ, ὁ, (§ 2. tab. B. c)	id.
ποιητῶν, gen. pl.	ποιητής
ποικίλαις, dat. pl. fem.	ποικίλος
ποικίλης, gen. sing. fem.	id.
ποικίλοις, dat. pl. masc.	id.

ποικίλος], η, ον, (§ 7. tab. F. a) of various colours, variegated, chequered; various, diverse, manifold, Mat. 4. 24, et al. (γ).

ποιμαίνε, 2 pers. sing. pres. imper.	ποιμαίνω
ποιμαίνει, 3 pers. sing. pres. ind.	id.
ποιμαίνειν, pres. infin.	id.
ποιμαίνοντα, acc. sing. masc. part. pres.	id.
ποιμαίνοντες, nom. pl. masc. part. pres.	id.
ποιμαίνω], fut. ανῶ	ποιμήν
ποιμανεῖ, 3 pers. sing. fut. ind.	ποιμαίνω
ποιμάνατε, 2 pers. pl. aor. 1, imper.	id.
ποιμένα, acc. sing.	ποιμήν
ποιμένας, acc. pl.	id.
ποιμένες, nom. pl.	id.
ποιμένων, gen. pl.	id.

ποιμήν], ἐνος, ὁ, (§ 4. rem. 2. e) one who tends flocks or herds, a shepherd, herdsman, Mat. 9. 36; 25. 32; met. a pastor, superintendent, guardian, Jno. 10. 11, 14, 16, et al.

ποιμαίνω, fut. ανῶ, aor. 1. ἐποιμᾶνα, (§ 27. rem. 1. c. e) to feed, pasture, tend a flock, Lu. 17. 7; 1 Co. 9. 7; trop. to feed with selfish indulgence, to pamper, Jude 12; met. to tend, direct, superintend, Mat. 2. 6; Jno. 21. 16, et al.; to rule, Re. 2. 27.

ποίμνη, ης, ἡ, (§ 2. tab. B. a) a flock of sheep, Lu. 2. 8; 1 Co. 9. 7; meton. a flock of disciples, Mat. 26. 31; Jno. 10. 16.

ποιμνιον, ου, τό, (§ 3. tab. C. c) (contr. for ποιμένιον, a flock) a flock; met. a flock of Christian disciples, Lu. 12. 32; Ac. 20. 28, 29; 1 Pe. 5. 2, 3.	
ποίμνη], ης, ἡ	ποιμήν
ποίμνην, acc. sing.	ποιμνή
ποίμνης, gen. sing.	id.
ποιμνιον], ου, τό	ποιμήν
ποιμνίου, gen. sing.	ποιμνιον
ποιμνίω, dat. sing.	id.
ποίον, acc. sing. masc. and nom. and acc. neut.	ποίος
ποίος], οία, οίον, (§ 10. rem. 7. a) of what kind, sort, or species, Jno. 12. 33; 21. 19; what? which? Mat. 19. 18; 21. 23, 24, 27, et al.	
ποιού, gen. sing. masc.	ποίος
ποιούμαι, 1 pers. sing. pres. ind. mid. (§ 17. tab. Q)	ποιέω
ποιούμεν, 1 pers. pl. pres. ind. act.	id.
ποιούμενοι, nom. pl. masc. part. pres. mid.	id.
ποιούμενος, nom. sing. masc. part. pres. mid.	id.
ποιούν, nom. sing. neut. part. pres. act.	id.
ποιούντα, acc. sing. masc. part. pres. act.	id.
ποιούντα, nom. pl. neut. part. pres. act.	id.
ποιούνται, 3 pers. pl. pres. ind. mid.	id.
ποιούντας, acc. pl. masc. part. pres. act.	id.
ποιούντες, nom. pl. masc. part. pres. act.	id.
ποιούντι, dat. sing. masc. and neut. part. pres. act.	id.
ποιούντος, gen. sing. masc. part. pres. act.	id.
ποιούσι, 3 pers. pl. pres. ind. act.	id.
ποιούσι, dat. pl. masc. part. pres. act.	id.
ποιώ, dat. sing. masc. and neut.	ποίος
ποιώ, 1 pers. sing. pres. ind. and subj. act.	ποιέω
ποιώμεν, 1 pers. pl. pres. subj. act.	id.
ποιών, nom. sing. masc. part. pres. act.	id.
ποιώσι, 3 pers. pl. pres. subj. act.	id.
πόλει, dat. sing.	πόλις
πόλεις, nom. and acc. pl.	id.
πολεμεί, 3 pers. sing. pres. ind.	πολεμέω
πολεμείτε, 2 pers. pl. pres. ind.	id.
πολεμέω, ὦ], fut. ἦσω, (§ 16. tab. P)	πόλεμος
πολεμήσαι, aor. 1, infin.	πολεμέω
πολεμήσουσι, 3 pers. pl. fut. ind.	id.
πολεμήσω, 1 pers. sing. fut. ind.	id.
πόλεμοι, nom. pl.	πόλεμος
πόλεμον, acc. sing.	πόλεμος

πόλεμος], ου, ὁ, (§ 3. tab. C. a) war, Mat. 24. 6; Mar. 13. 7; battle, engagement, combat, 1 Co. 14. 8; He. 11. 34; battling, strife, Ja. 4. 1, et al.

πολεμέω, ὦ, fut. ἦσω, aor. 1, ἐπολέμησα, (§ 16. tab. P) to make or wage war, fight, Re. 2. 16; 12. 7, et al.; to battle, quarrel, Ja. 4. 2.

πολέμους, acc. pl.	πόλεμος
πολέμῳ, dat. sing.	id.
πολέμων, gen. pl.	id.
πόλεσι, dat. pl.	πόλις
πόλεων, gen. pl.	id.
πόλεως, gen. sing.	id.
πόλιν, acc. sing.	id.

πόλις], εως, ἡ, (§ 5. tab. E. c) a city, an enclosed and walled town, Mat. 10. 5, 11; 11. 1; meton. the inhabitants of a city, Mat. 8. 34; 10. 15; with a gen. of person, or a personal pronoun, the city of any one, the city of one's birth or residence, Mat. 9. 1; Lu. 2. 4, 11; ἡ πόλις, the city, κατ' ἐξοχήν, Jerusalem, Mat. 21. 18; 28. 11; met. a place of permanent residence, abode, home, He. 11. 10, 16; 13. 14.

πολίτης, ου, ὁ, (§ 2. tab. B. c) a citizen, Lu. 15. 15; 19. 14; Ac. 21. 39. (i).

πολιτεύω, fut. εὔσω, (§ 13. tab. M) intrans. to be a citizen; trans. to govern a city or state, administer the affairs of a state; pass. to be governed; in N.T. to order one's life and conduct, converse, live, in a certain manner as to habits and principles, Ac. 23. 1; Phi. 1. 27.

πολίτευμα, ατος, τό, (§ 4. tab. D. c) the administration of a commonwealth; in N.T. equivalent to πολιτεία, a community, commonwealth, Phil. 3. 20.

πολιτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) the state of being a citizen; citizenship, the right or privilege of being a citizen, freedom of a city or state, Ac. 22. 28; a commonwealth, community, Ep. 2. 12.

πολίται, nom. pl.	πολίτης
πολιτάρχας, acc. pl.	πολιτάρχης

πολιτάρχης], ου, ὁ, (§ 2. tab. B. c) (πόλις & ἄρχω) a ruler or prefect of a city, city magistrate, Ac. 17. 6, 8. N.T.

πολιτεία], ας, ἡ.	πόλις
πολιτείαν, acc. sing.	πολιτεία

πολιτείας, gen. sing.	πολιτεία
πολιτεύεσθε, 2 pers. pl. pres. imper. mid.	πολιτεύω
πολίτευμα], ^a ατος, τό	πόλις
πολιτεύω], fut. εύσω, (§ 13. tab. M)	id.
πολίτην, acc. sing.—Gr. Sch. Tdf.	} πολίτης
πλησίον, Rec. (He. 8. 11)	
πολίτης], ου, ό, (§ 2. tab. B. c)	πόλις
πολιτών, gen. pl.	πολίτης
πολλά, nom. and acc. pl. neut.	πολύς
πολλά, neut. pl. adverbially	id.
πολλαί, nom. pl. fem.	id.
πολλαίς, dat. pl. fem.	id.
πολλάκις], adv.	id.
πολλαπλασίονα, acc. pl. neut.	πολλαπλασίον
πολλαπλασίον], ονος, ό, ή, τό, -ον	πολύς
πολλάς, acc. pl. fem.	id.
πολλή, nom. sing. fem.	id.
πολλή, dat. sing. fem.	id.
πολλήν, acc. sing. fem.	id.
πολλής, gen. sing. fem.	id.
πολλοί, nom. pl. masc.	id.
πολλοίς, dat. pl. masc. and neut.	id.
πολλοῦ, gen. sing. masc. and neut.	id.
πολλούς, acc. pl. masc.	id.
πολλῶ, dat. sing. masc. and neut.	id.
πολλῶν, gen. pl.	id.
πολύ, neut. sing. adverbially	id.
πολύ, nom. and acc. sing. neut.	id.
πολυεύσπλαγχνος], ου, ό, ή, (πολύς, εὖ, & σπλάγ- χνον) very merciful, very compassionate, v.r. Ja. 5. 11. N.T.	
πολυλογία], ας, ή, (§ 2. tab. B. b, and rem. 2) (πολύς & λόγος), wordiness, loquacity.	
πολυλογία], ^b dat. sing.	πολυλογία
πολυμερῶς], ^c adv. (πολυμερής, consisting of many parts, πολύς & μέρος) in many parts or parcels.	
πολυποίκιλος], ^d ου, ό, ή, (§ 7. rem. 2) (πολύς & ποικίλος) exceedingly various, multifa- rious, multiform, manifold; by impl. im- mense, infinite, Ep. 3. 10.	
πολύς], πολλή, πολύ, gen. πολλοῦ, πολλής, πολλοῦ, (§ 7. rem. 8. a) great in magni- tude or quantity, much, large, Mat. 13. 5; Jno. 3. 23; 15. 8; pl. many, Mat. 3. 7; in time, long, Mat. 25. 19; Mar. 6. 35; Jno. 5. 6; οἱ πολλοί, the many, the	

mass, Ro. 5. 15; 12. 5; 1 Co. 10. 33; τὸ πολὺ,
much, 2 Co. 8. 15; πολὺ, as an adv.
much, greatly, Mar. 12. 27; Lu. 7. 47;
of time, ἐπὶ πολὺ, a long time, Ac. 28. 6;
μετ' οὐ πολὺ, not long after, Ac. 27. 14;
followed by a compar. much, 2 Co. 8. 22;
πολλῶ, much, by much, Mat. 6. 30; Mar.
10. 48; τὰ πολλά, as an adv. most fre-
quently, generally, Ro. 15. 22; πολλά, as
an adv. much, greatly, vehemently, Mar.
1. 45; 3. 12; of time, many times, fre-
quently, often, Mat. 9. 14.

πολλάκις, adv. many times, often, fre-
quently, Mat. 17. 15; Mar. 5. 4; 9. 22,
et al. (ä).

πολλαπλασίον, ονος, ό, ή, τό, -ον,
(§ 7. tab. G. a) (a later equivalent to
πολλαπλάσιος, from πολύς) manifold,
many times more, Lu. 18. 30.

πλείων, ονος, ό, ή, τό, -ον, & πλέον,
(§ 8. rem. 2) (compar. of πολύς) more
in number, Mat. 21. 36; 26. 53; more in
quantity, Mar. 12. 43; Lu. 21. 3; οἱ
πλείονες, or πλείους, the greater part,
the majority, Ac. 19. 32; 27. 12; the more,
1 Co. 9. 19; 2 Co. 4. 15; neut. πλείον,
as an adv. more, Lu. 7. 42; ἐπὶ πλείον,
more, of time, longer, further, Ac. 24. 4;
of space, more widely, Ac. 4. 17; 2 Ti.
2. 16; 3. 9; for the posit. much, of time,
long, Ac. 20. 9; more, higher, greater,
more excellent, of higher value, Mat. 5. 20;
6. 25.

πλείστος, η, ον, (§ 8. rem. 2) most;
very great, Mat. 11. 20; 21. 8; τὸ πλεί-
στον, as an adv. at most, 1 Co. 14. 27;
superlat. of πολύς.

πλήν, adv. (πλέον) besides, except,
Mar. 12. 32; Ac. 8. 1; 20. 23; as a conj.
but, however, nevertheless, Mat. 18. 7; Lu.
19. 27; Ep. 5. 33, et al.; equivalent to
ἀλλά, Lu. 6. 35; 12. 31; Ac. 27. 22.

πλεονάζω, fut. ἄσω, aor. 1, ἐπλεό-
νασα, (§ 26. rem. 1) (πλείων, πλέον)
to be more than enough; to have more than
enough, to have in abundance, 2 Co. 8. 15;
to abound, be abundant, 2 Thea. 1. 3; 2 Pe.
1. 8; to increase, be augmented, Ro. 5. 20;

^a Ph. 3. 20.

^b Mat. 6. 7.

^c He. 1. 1.

^d Ep. 3. 10.

to come into wider action, be more widely spread,
Ro. 6. 1; 2 Co. 4. 15; in N.T. trans. to
cause to abound or increase, to augment,
1 Thea. 3. 12.

πολύσπλαγχνος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς
& σπλάγχνον) very merciful, very com-
passionate. N.T.

πολυτελεῖ, dat. sing. masc. πολυτελής
πολυτελής, nom. sing. neut. id.

πολυτελής], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (πολύς
& τέλος) expensive, costly, Mar. 14. 3;
1 Ti. 2. 9; of great value, very precious,
1 Pe. 3. 4.

πολυτελοῦς, gen. sing. fem. πολυτελής
πολύτιμον, acc. sing. masc. πολύτιμος
πολύτιμος], ου, ὁ, ἡ, (§ 7. rem. 2) (πολύς &
τιμή) of great price, costly, precious, Mat.
13. 46; Jno. 12. 3.

πολυτιμότερον, nom. sing. neut. compar.—
Gr. Sch. Tdf. } πολύτιμος
πολὺ τιμώτερον, Rec. (1 Pe. 1. 7)
πολυτίμου, gen. sing. fem. id.
πολυτρόπως],^b adv. (πολύτροπος, manifold, various,
πολύς & τρόπος) in many ways, in va-
rious modes.

πόμα], ατος, τό, (§ 4. tab. D. c) πίνω
πόμασι, dat. pl. πόμα
πονηρά, nom. s. fem. and nom. and acc. pl. neut. πονηρός
πονηρᾶ, dat. sing. fem. id.
πονηραί, nom. pl. fem. id.
πονηρᾶς, gen. sing. fem. id.
πονηρέ, voc. sing. masc. id.
πονηρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) πόνος
πονηρία, dat. sing. πονηρία
πονηρίαί, nom. pl. id.
πονηριάν, acc. sing. id.
πονηρίας, gen. sing. id.
πονηριῶν, gen. pl. id.
πονηροί, nom. pl. masc. πονηρός
πονηροῖς, dat. pl. masc. and neut. id.
πονηρόν, acc. sing. masc. and nom. and acc. neut. id.
πονηρός], ἄ, ὄν, (§ 7. rem. 1) πόνος
πονηρότερα, acc. pl. neut. compar. πονηρός
πονηροῦ, gen. sing. masc. id.
πονηρῶ, dat. sing. masc. and neut. id.
πονηρῶν, gen. pl. id.
πόνον, acc. sing.—Gr. Sch. Tdf. } πόνος
ζῆλον, Rec. (Col. 4. 13) }

πόνος], ου, ὁ, (§ 3. tab. C. a) (πένομαι) labour, travail;
pain, misery, anguish, Re. 16. 10, 11;
21. 4.

πονηρία, ας, ἡ, pr. badness, bad con-
dition; in N.T. evil disposition of mind,
wickedness, mischief, malignity, Mat. 22. 18,
et al.; pl. πονηρίαί, wicked deeds, vil-
lanies, Mar. 7. 23; Ac. 3. 26.

πονηρός, ἄ, ὄν, bad, unsound, Mat.
6. 23; 7. 17, 18; evil, afflictive, Ep. 5. 16;
6. 13; Re. 16. 2; evil, wrongful, malig-
nant, malevolent, Mat. 5. 11, 39; Ac.
28. 21; evil, wicked, impious, and τὸ
πονηρόν, evil, wrong, wickedness, Mat.
5. 37, 45; 9. 4; slothful, inactive, Mat.
25. 26; Lu. 19. 22; ὁ πονηρός, the evil
one, the devil, Mat. 13. 19, 38; Jno.
17. 15; evil eye, i. q. φθονερός, envious,
Mat. 20. 15; Mar. 7. 22; impl. covetous,
niggardly, Mat. 7. 11.

πόνου, gen. sing. πόνος
Ποντικόν,^c acc. sing. masc. Ποντικός
Ποντικός], ἡ, ὄν, belonging to, or an inhabitant of,
Πόντος.

Πόντιος], ου, ὁ, (§ 3. tab. C. a) Pontius, pr. name.
Ποντίου, gen. Πόντιος
Ποντίῳ, dat. id.
Πόντον, acc. Πόντος

Πόντος], ου, ὁ, Pontus, a country of Asia Minor.
Πόντου, gen. Πόντος

πόνων, gen. pl. πόνος
Πόπλιος], ου, ὁ, (§ 3. tab. C. a) Publius, pr. name.

Ποπλίου, gen. Πόπλιος
Ποπλίῳ, dat. id.

πορεία], ας, ἡ πορεύομαι
πορείαίς, dat. pl. πορεία

πορείαν, acc. sing. id.
πορεύεσθαι, pres. infin. πορεύομαι

πορεύεσθε, 2 pers. pl. pres. imper. id.

πορεύεται, 3 pers. sing. pres. ind. id.

πορευθείς, nom. sing. masc. part. aor. 1 id.

πορευθείσα, nom. sing. fem. part. aor. 1 id.

πορευθείσαι, nom. pl. fem. part. aor. 1 id.

πορευθέντα, acc. sing. masc. part. aor. 1 id.

πορευθέντες, nom. pl. masc. part. aor. 1 id.

πορευθέντι, dat. sing. masc. part. aor. 1—A. }
B. Tdf. } id.

πορευθέντα, Rec. Gr. Sch. (Ac. 27. 3) }

πορευθῆ, 3 pers. sing. aor. 1, subj.	πορεύομαι
πορευθῆναι, aor. 1, infin.	id.
πορευθῆτε, 2 pers. pl. aor. 1, subj.	id.
πορεύθῃ, 2 pers. sing. aor. 1, imper.	id.
πορευθῶ, 1 pers. sing. aor. 1, subj.	id.
πορευθῶσι, 3 pers. pl. aor. 1, subj.	id.
πορεύομαι, fut. εὔσομαι, aor. 1, (pass. form) ἐπορεύθην, (§ 14. tab. N) (mid. of πορεύω, to convey, transport, from πόρος) to go, pass from one place to another, Mat. 17. 27; 18. 12; to go away, depart, Mat. 24. 1; 25. 41; Jno. 14. 2, 3; trop. to go away, depart, from life, to die, Lu. 22. 22; to go, pass on one's way, journey, travel, Mat. 2. 8, 9; Lu. 1. 39; 2. 41; πορεύομαι ὀπίσω, to go after, to become a follower or partisan, Lu. 21. 8; or, to pursue after, be devoted to, 2 Pe. 2. 10; from the Heb., to go or proceed in any way or course of life, live in any manner, Lu. 1. 6; 8. 14; Ac. 9. 31.	
πορεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) a going, progress; a journey, travel, Lu. 13. 22; from the Heb., way of life, business, occupation, Ja. 1. 11.	
πορευόμεναι, nom. pl. fem. part. pres.	πορεύομαι
πορευόμενοι, nom. pl. masc. part. pres.	id.
πορευομένοις, dat. pl. masc. part. pres.	id.
πορευόμενον, acc. sing. masc. and nom. neut. part. pres.	id.
πορευομένου, gen. sing. masc. part. pres.	id.
πορευομένους, acc. pl. masc. part. pres.	id.
πορευομένῳ, dat. sing. masc. part. pres.	id.
πορευομένων, gen. pl. part. pres.	id.
πορεύου, 2 pers. sing. pres. imper.	id.
πορεύεται, 3 pers. sing. fut. ind.	id.
πορεύσῃ, 2 pers. sing. fut. ind.	id.
πορεύσομαι, 1 pers. sing. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. fut. ind.—Rec.	id.
πορευώμεθα, Gr. Sch. Tdf. (Ja. 4. 13)	
πορεύονται, 3 pers. pl. fut. ind.	id.
πορευσόμεθα, 1 pers. pl. aor. 1, subj.	id.
πορεύωμαι, 1 pers. sing. pres. subj.	id.
πορθέω, ὦ], fut. ἥσω, (§ 16. tab. P) (a collateral form of πέρθω) to lay waste, destroy; impl. to harass, ravage, Ac. 9. 21; Gal. 1. 13, 23.	
πορθήσας, nom. sing. masc. part. aor. 1	πορθέω

πορισμόν, acc. sing.	πορισμός
πορισμός], ου, ὁ, (§ 3. tab. C. a) (πορίζομαι, to furnish to one's self, acquire, gain, mid. of πορίζω, to furnish, supply) a providing, procuring; meton. source of gain, 1 Ti. 6. 5, 6. L.G.	

Πόρκιον,* acc.	Πόρκιος
Πόρκιος], ου, ὁ, Porcius, pr. name.	
πόρναι, nom. pl.	πόρνη
πορνεία], as, ἡ, (§ 2. tab. B. b, and rem. 2)	id.
πορνείᾱ, dat. sing.	πορνεία
πορνείαι, nom. pl.	id.
πορνείαν, acc. sing.	id.
πορνείας, gen. sing. and acc. pl.	id.
πορνεύσαι, aor. 1, infin.	πορνέω
πορνέυσαντες, nom. pl. masc. part. aor. 1	id.
πορνέω], fut. εὔσω	πόρνη
πορνέων, nom. sing. masc. part. pres.	πορνέω
πορνέωμεν, 1 pers. pl. pres. subj.	id.
πόρνη], ἡς, ἡ, (§ 2. tab. B. a) (περνάω, or πέρνημι, to sell) a prostitute, a whore, harlot, an unchaste female, Mat. 21. 31, 32; from the Heb., an idolatress, Re. 17. 1, 5, 15.	
πορνεία, as, ἡ, (§ 2. tab. B. b, and rem. 2) fornication, whoredom, Mat. 15. 19; Mar. 7. 21; Ac. 15. 20, 29; concubinage, Jno. 8. 41; adultery, Mat. 5. 32; 19. 9; incest, 1 Co. 5. 1; lewdness, uncleanness, genr., Ro. 1. 29; from the Heb., put symbolically for idolatry, Re. 2. 21; 14. 8.	
πορνέω, fut. εὔσω, aor. 1, ἐπόρνευσα, (§ 13. tab. M) to commit fornication or whoredom, 1 Co. 6. 18; 10. 8; Re. 2. 14, 20; from the Heb., to commit spiritual fornication, practise idolatry, Re. 17. 2; 18. 3, 9.	
πόρνος, ου, ὁ, (§ 3. tab. C. a) a catamite; in N.T. a fornicator, impure person, 1 Co. 5. 9, 10, 11; 6. 9, et al.	
πόρνη, dat. sing.	πόρνη
πόρνην, acc. sing.	id.
πόρνης, gen. sing.	id.
πόρνοι, nom. pl.	πόρνος
πόρνους, dat. pl.	id.
πόρνος], ου, ὁ	πόρνη
πόρνους, acc. pl.	πόρνος
πορνῶν, gen. pl.	πόρνη
πόρῳ], adv.	πρό

πόρρωθεν], adv.	πρό
πορρώτερον], adv.—A. B. Ln. Tdf. . . . }	id.
πορρώτέρω, Rec. Gr. Sch. (Lu. 24. 28) }	
πορρώτέρω], adv.	id.

πορφύρα], ας, ἡ, (§ 2. tab. B. b) *purpura*, *purpur*, a species of shell-fish that yielded the purple dye, highly esteemed by the ancients, its tint being a bright crimson; in N.T. a purple garment, robe of purple, Lu. 16. 19; Re. 17. 4; 18. 12, et al. (ῥ).

πορφύρεος, οὗς, ἑα, ᾶ, εον, οὖν, (§ 7. rem. 5. c) *purple*, *crimson*, Jno. 19. 2, 5, col.; Mat. 27. 28, 31, et al.

πορφύρα, dat. sing.	πορφύρα
πορφύραν, acc. sing.	id.
πορφύρας, gen. sing.	id.
πορφύρεος οὗς], ἑα, ᾶ, εον, οὖν	id.
πορφυρόπωλις], ^a εως, ἡ, (§ 5. tab. E. c) (fem. of πορφυροπώλης, πορφύρα & πωλέω)	a female seller of purple cloths.

πορφυροῦν, acc. sing. neut.	πορφύρεος
πόσα, acc. pl. neut.	πόσος
πόσαι, nom. pl. fem.	id.
ποσάκις], adv.	id.
πόσας, acc. pl. fem.	id.
πόσει, dat. sing.	πόσις
πόσῃ, acc. sing. fem.	πόσος
ποσί, dat. pl. (§ 4. rem. 3. b)	πούς
πόσις], εως, ἡ, (§ 5. tab. E. c)	πίνω
πόσοι, nom. pl. masc.	πόσος
πόσον, nom. and acc. sing. neut. . . .	id.

πόσος], η, ον, (§ 10. rem. 7. b) interrog. to ὅσος & τόσος, *how great?* *how much?* Mat. 6. 23; Lu. 16. 5, 7; 2 Co. 7. 11; πόσῳ, adverbially before a comparative, *how much?* *by how much?* Mat. 7. 11; 10. 25; He. 10. 29; of time, *how long?* Mar. 9. 21; of number, pl. *how many?* Mat. 15. 34; 16. 9, 10, et al.

ποσάκις, adv. *how many times?* *how often?* Mat. 18. 21; 23. 37; Lu. 13. 34. (ᾶ).

πόσους, acc. pl. masc.	πόσος
πόσῳ, dat. sing. neut.	id.
πόσων, gen. pl.	id.
ποταμοί, nom. pl.	ποταμός
ποταμόν, acc. sing.	id.

ποταμός], οὗ, ὁ, (§ 3. tab. C. a) a river, stream, Mar. 1. 5; Ac. 16. 13; met. and allegor. Jno. 7. 38; Re. 22. 1, 2; a flood, winter torrent, for χεῖμαρρος ποταμός, Mat. 7. 25, 27.

ποταμοῦ, gen. sing. ποταμός
ποταμούς, acc. pl. id.
ποταμοφόρητον,^b acc. sing. fem. . . . ποταμοφόρητος
ποταμοφόρητος], ου, ὁ, ἡ, (§ 7. rem. 2) (ποταμός & φορητός, from φορέω) borne along or carried away by a flood or torrent. N.T.

ποταμῷ, dat. sing.	ποταμός
ποταμῶν, gen. pl.	id.
ποταπαί, nom. pl. fem.	ποταπός
ποταπή, nom. sing. fem.	id.
ποταπήν, acc. sing. fem.	id.
ποταποί, nom. pl. masc.	id.

ποτᾶπός], ἡ, ὄν, (§ 7. tab. F. a) a later form of ποδαπός, of what country? in N.T. equivalent to ποῖος, what? of what manner? of what kind or sort? Lu. 1. 29; 7. 37; denoting admiration, what? what kind of? how great? Mat. 8. 27; Mar. 13. 1, et al.

ποταπούς, acc. pl. masc. ποταπός
πότε], interrog. particle, when? at what time? Mat. 24. 3; 25. 37, 38, 39, 44; ἕως πότε, till when? how long? Mat. 17. 17, et al.

ποτέ], an enclitic particle of time, once, some time or other, either past or future; formerly, Jno. 9. 13; at length, Lu. 22. 32; at any time, ever, Ep. 5. 29; He. 2. 1; intensive after interrogatives, ever, 1 Co. 9. 7; He. 1. 5, et al.

πότερον],^c adv. πότερος
πότερος], α, ον, which of the two? whether? πότερον, adverbially, whether? Jno. 7. 17.

ποτήριον], ὄν, τό, (§ 3. tab. C. c)	πίνω
ποτηρίου, gen. sing.	ποτήριον
ποτηρίῳ, dat. sing.	id.
ποτηρίων, gen. pl.	id.
ποτίζε, 2 pers. sing. pres. imper.	ποτίζω
ποτίζει, 3 pers. sing. pres. ind.	id.
ποτίζω], fut. ἴσω, (§ 26. rem. 1)	πίνω
ποτίζων, nom. sing. masc. part. pres. . .	ποτίζω
Ποτῖολοι], ὡν, οἱ, Puteoli, a town of Italy.	
Ποτῖλους], ^d acc.	Ποτῖολοι
ποτίῳ, 3 pers. sing. aor. 1, subj.	ποτίζω
πότοις], ^e dat. pl.	πότος

^a Ac. 16. 14.^b Re. 12. 18.^c Jno. 7. 17.^d Ac. 28. 13.^e 1 Pe. 4. 3.

πότος], ου, δ, (§ 3. tab. C. a) . . . πίνω
 που], an enclitic indefinite particle, *somewhere, in a certain place*, He. 2. 6; 4. 4; with numerals, *thereabout*, Ro. 4. 19.

πού], an interrog. particle, of place, *where? in what place?*; direct, Mat. 2. 2; Lu. 8. 25; Jno. 1. 39; indirect, Mat. 2. 4; Jno. 1. 40; *whither*, Jno. 3. 8; 7. 35; 13. 36.

Πουδης], εντος, δ, (§ 4. rem. 2. d) Pudens, pr. name. Latin.

πούς], ποδός, δ, (§ 4. rem. 2. c) *the foot*, Mat. 4. 6; 5. 35; 7. 6; 22. 44; 28. 9; Lu. 1. 79; Ac. 5. 9; Ro. 3. 15, et al.

πράγμα, ατος, τό, (§ 4. tab. D. c) . . . πράσσω
 πραγματεία], ας, ή . . . id.
 πραγματείας, dat. pl. . . . πραγματεία
 πραγματεύομαι], fut. εύσομαι . . . πράσσω
 πραγματεύσαθε, 2 pers. pl. aor. 1, imper. πραγματεύομαι
 πράγματι, dat. sing. . . . πράγμα
 πράγματος, gen. sing. . . . id.
 πραγμάτων, gen. pl. . . . id.
 πραείς, nom. pl. masc. (§ 7. rem. 9) . . . πραῦς
 πραεός, gen. sing. neut. . . . id.
 πραθέν, nom. sing. neut. part. aor. 1, pass. . . . πιπράσκω
 πραθῆναι, aor. 1, infin. pass. . . . id.
 πραιτώριον], ίου, τό, (§ 3. tab. C. c) (Lat. *praetorium*, from *praetor*) when used in reference to a camp, *the tent of the general or commander-in-chief*; hence, in reference to a province, *the palace in which the governor of the province resided*, Mat. 27. 27; Mar. 15. 16; Ac. 23. 35, et al.; *the camp occupied by the praetorian cohorts at Rome, the praetorian camp, or, the Roman emperor's palace*, Phi. 1. 13.

πραιτωρίω, dat. sing. . . . πραιτώριον
 πράκτορι, dat. sing. . . . πράκτωρ
 πράκτωρ], ορος, δ, (§ 4. rem. 2. f) . . . πράσσω
 πράξαι, aor. 1, infin. act. . . . id.
 πράξαντες, nom. pl. masc. part. aor. 1, act. . . . id.
 πραξάντων, gen. pl. masc. part. aor. 1, act. . . . id.
 πράξας, nom. sing. masc. part. aor. 1, act.—A. C. } id.
 ποιήσας, Rec. Gr. Sch. Tdf. (1 Co. 5. 2) }
 πράξατε, 2 pers. pl. aor. 1, imper. act.—C. D. } id.
 πράξετε, Rec. Gr. Sch. Tdf. (Ac. 15. 29) }
 πράξει, dat. sing. . . . πράξις
 πράξεις, acc. pl. . . . id.

πράξει, dat. pl. . . . πράξις
 πράξετε, 2 pers. pl. fut. ind. act. . . . πράσσω
 πράξης, 2 pers. sing. aor. 1, subj. act. . . . id.
 πράξιν, acc. sing. . . . πράξις
 πράξις], εως, ή, (§ 5. tab. E. c) . . . πράσσω

πρᾶος], εὔα, ον, (§ 7. rem. 9) *mild; gentle, kind*.
 —Gr. Sch.

πρᾶος, Rec.

πραῦς, Tdf. (Mat. 11. 29).

πραότης, τητος, ή, (§ 4. rem. 2. c)
meekness, forbearance, 1 Co. 4. 21; Gal. 5. 23; *gentleness, kindness, benevolence*, 2 Co. 10. 1, et al.

πραότης], τητος, ή . . . πρᾶος
 πραότητα, acc. sing. . . . πραότης
 πραότητι, dat. sing. . . . id.
 πραότητος, gen. sing. . . . id.

πρασιά], ᾶς, ή, (§ 2. tab. B. b, and rem. 2) *a small area or bed in a garden; trop. a company of persons disposed in squares; from the Heb., πρασιαλ πρασιαλ, by areas, by squares, like beds in a garden*, Mar. 6. 40.

πρασιαί, nom. pl. . . . πρασιά
 πράσσει, 3 pers. sing. pres. ind. act. . . . πράσσω
 πράσσειν, pres. infin. act. . . . id.
 πράσσεις, 2 pers. sing. pres. ind. act. . . . id.
 πράσσετε, 2 pers. pl. pres. imper. act. . . . id.
 πράσσης, 2 pers. sing. pres. subj. act. . . . id.
 πράσσοντας, acc. pl. masc. part. pres. act. . . . id.
 πράσσοντες, nom. pl. masc. part. pres. act. . . . id.
 πράσσουντι, dat. sing. masc. part. pres. act. . . . id.
 πράσσουνσι, dat. pl. masc. part. pres. act. . . . id.

πράσσω, or ττω], fut. ξω, perf. πέπρᾶχα,
 aor. 1, ἐπράξα, (§ 26. rem. 3) *to do, execute, perform, practise, act, transact, and of evil, to commit*, Lu. 22. 23; 23. 15; Jno. 3. 20; Ac. 26. 9, 20, 26, 31, et al.; *to fulfil, obey, observe a law*, Ro. 2. 25; *to do to any one*, Ac. 16. 28; 5. 35; *to occupy one's self with, be engaged in, busy one's self about*, Ac. 19. 19; 1 Thea. 4. 11; absol. *to fare*, Ac. 15. 29; Ep. 6. 21; *to exact, require, collect tribute, money lent, etc.*, Lu. 3. 13; 19. 23.

πράγμα, ατος, τό, (§ 4. tab. D. c) *a thing done, fact, deed, work, transaction*, Lu. 1. 1; Ja. 3. 16; *a matter, affair*,

Mat. 18. 19; Ro. 16. 2; *a matter of dispute*, 1 Co. 6. 1; *a thing*, genr., He. 10. 1; 11. 1; τὸ πρᾶγμα, an euphemism for *profligacy*, perhaps, 1 Thes. 4. 6.

πραγματεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *an application to a matter of business*; in N.T. *business, affair, transaction*, 2 Ti. 2. 4.

πραγματεύομαι, fut. εὔσομαι, (§ 15. tab. O) *to be occupied with or employed in any business, do business; to trade, traffic* Lu. 19. 13.

πράκτωρ, ορος, ὁ, (§ 4. rem. 2. f) *an exactor of dues or penalties; an officer who enforced payment of debts by imprisonment*, Lu. 12. 58.

πρᾶξις, εως, ἡ, (§ 5. tab. E. c) *operation, business, office*, Ro. 12. 4; πρᾶξις, and πράξεις, *actions, mode of acting, ways, deeds, practice, behaviour*, Mat. 16. 27; Lu. 23. 51, et al.

πράσσω, nom. sing. masc. part. pres. act. πράσσω

πράττειν, pres. infin. act. id.

πράττουσι, 3 pers. pl. pres. ind. act. id.

πραῦπάθεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (πραῦς & πάθος, from πάσχω) *meekness, gentleness of mind, kindness*, v.r. 1 Ti. 6. 11. I.G.

πραῦπάθειαν, acc. sing.—A. Ln. Sch. Tdf. }
πραότητα, Rec. Gr. (1 Ti. 6. 11) . } πραῦπάθεια

πραῦς], εἰα, ὅ, εὐς, οὐς, εἰας, εὐς, οὐς, (§ 7. rem. 9) i.q. *πρᾶος, meek, gentle, kind, forgiving*, Mat. 5. 5; *mild, benevolent, humane*, Mat. 21. 5; 1 Pe. 3. 4.

πραῦτης, τητος, ἡ, (§ 4. rem. 2. c) i.q. *πραότης, meekness, mildness, forbearance*, 1 Pe. 3. 15; *gentleness, kindness*, Ja. 1. 21; 3. 13. LXX.

πραῦτης], τητος, ἡ.—A. B. C. Ln. Tdf. . }
πραότης, Rec. Gr. Sch. (Gal. 5. 23) } πραῦς

πραῦτητα, acc. sing.—Ln. Tdf. . }
πραότητα, Rec. Gr. Sch. (Col. 3. 12) . } πραῦτης

πραῦτητι, dat. sing. id.

πραῦτητος, gen. sing. id.

πρέπει], impers. verb, *it becomes, it is fitting, it is proper, it is right*, etc., and part. πρέπον, *becoming, suitable, decorous*, etc., Mat.

3. 15; 1 Co. 11. 13; Ep. 5. 3; 1 Ti. 2. 10, et al

πρέπον, nom. sing. neut. part. πρέπει

πρεσβεία], ας, ἡ πρεσβεῖα

πρεσβείαν, acc. sing. πρεσβεῖα

πρεσβεύομεν, 1 pers. plur. pres. ind. πρεσβεῖα

πρεσβεύω], fut. εὔσω, (§ 13. tab. M) (πρέσβυς, *an old man, an ambassador*) *to be elder; to be an ambassador, perform the duties of an ambassador*, 2 Co. 5. 20; Ep. 6. 20.

πρεσβεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *eldership, seniority; an embassy, legation; a body of ambassadors, legates*, Lu. 14. 32; 19. 14.

πρεσβύτας, acc. pl. πρεσβύτη

πρεσβυτέρας, acc. pl. fem. πρεσβύτερος

πρεσβυτέρων], ου, τό id.

πρεσβυτέρου, gen. sing. πρεσβυτέρων

πρεσβύτεροι, nom. and voc. pl. masc. πρεσβύτερος

πρεσβυτέροις, dat. pl. masc. id.

πρεσβύτερος], τέρα, τερον, (§ 7. rem. 1) (comp. of πρέσβυς) *elder, senior; older, more advanced in years*, Lu. 15. 25; Jno. 8. 9; Ac. 2. 17; *an elder in respect of age, person advanced in years*, 1 Ti. 5. 1, 2; pl. spc. *ancients, ancestors, fathers*, Mat. 15. 2; He. 11. 2; *as an appellation of dignity, an elder, local dignitary*, Lu. 7. 3; *an elder, member of the Jewish Sanhedrin*, Mat. 16. 21; 21. 23; 26. 3, 47, 57, 59; *an elder or presbyter of the Christian church*, Ac. 11. 30; 14. 23, et al. freq.

πρεσβυτέριον, ίου, τό, (§ 3. tab. C. c) *a body of old men, an assembly of elders; the Jewish Sanhedrin*, Lu. 22. 66; Ac. 22. 5; *a body of elders in the Christian church, a presbytery*, 1 Ti. 4. 14. N.T.

πρεσβύτης, ου, ὁ, (§ 2. tab. C. c) *an old man, aged person*, Lu. 1. 18; Tit. 2. 2; Phil. 9. (v).

πρεσβύτις, ιδος, ἡ, (§ 4. rem. 2. c) *an aged woman*, Tit. 2. 3.

πρεσβυτέρου, gen. sing. masc. πρεσβύτερος

πρεσβυτέρους, acc. pl. masc. id.

πρεσβυτέρω, dat. sing. masc. id.

πρεσβυτέρων, gen. pl. id.

πρεσβυτήτις], ου, ὁ id.

πρεσβύτις], ιδος, ἡ id.

πρεσβυτίδας, acc. pl. πρεσβύτις

πρηνης],^a εος, ους, δ, ή, (§ 7. tab. G. b) *prone, head-foremost*; πρηνης γενόμενος, *falling head-long*, Ac. 1. 18.

πρίζω, or πρίω], aor. 1, pass. ἐπρίσθην, (§ 26. rem. 1) *to saw, saw asunder*, He. 11. 37.

πρίν], adv. *before*, of time, Mat. 26. 34, 75; Mar. 14. 72; πρίν ἤ, *sooner than, before*, Mat. 1. 18; Lu. 2. 26, et al.

Πρίσκα], ης, ή, *Prisca*, pr. name.—B. Ln.

Πρίσκυλλα, Rec. Gr. Sch. Tdf. (1 Co. 16. 19).

Πρίσκαν, acc. Πρίσκα

Πρίσκυλλα], ης, ή, (§ 2. rem. 3) *Priscilla*, pr. name.

Πρίσκυλλαν, acc. Πρίσκυλλα

πρό], prep. with a gen., *before*, of place, *in front of, in advance of*, Mat. 11. 10; Lu. 1. 76; Ac. 5. 23; *before*, of time, Mat. 5. 12; Lu. 11. 38; *before* an infin. with the gen. of the article, *before, before that*, Mat. 6. 8; Lu. 2. 21; *before, above, in preference*, Ja. 5. 12; 1 Pe. 4. 8.

πόρρω, adv. (a later form of πρόσω, from πρό) *forward, in advance, far advanced; far, far off, at a distance*, Mat. 15. 8; Mar. 7. 6.

πόρρωθεν, adv. *from a distance, from afar*, He. 11. 13; *at a distance, far, far off*, Lu. 17. 12.

πορρώτερον, adv. *farther, v.r.* Lu. 24. 28.

πορρώτέρω, adv. (compar. of πόρρω) *farther, beyond*, Lu. 24. 28.

πρότερον, adv. *before, first*, Jno. 7. 51; 2 Co. 1. 15; δ, ή, πρότερον, *former*, He. 10. 32, et al.; pr. neut. of

πρότερος, α, ον, (§ 7. rem. 1) (comp. of πρό) *former, prior*, Ep. 4. 22; τὸ πρότερον, as an adv. *before, formerly*, Jno. 6. 62, et al.

πρόρα, ας, ή, (§ 2. tab. B. b) *the forepart of a vessel, prow*, Ac. 27. 30, 41.

πρώτον, adv. *first in time, in the first place*, Mar. 4. 28; 16. 9; τὸ πρῶτον, *at the first, formerly*, Jno. 12. 16; 19. 39; *first in dignity, importance, etc., before all things*, Mat. 6. 33; Lu. 12. 1: pr. neut. of

πρώτος, η, ον, (superl. of πρό, as if contr. from πρότατος) *first in time, order,*

etc., Mat. 10. 2; 26. 17; *first in dignity, importance, etc., chief, principal, most important*, Mar. 6. 21; Lu. 19. 47; Ac. 13. 50; 16. 12; as an equivalent to the compar. πρότερος, *prior*, Jno. 1. 15, 30; 15. 18; Mat. 27. 64; adverbially, *first*, Jno. 1. 42; 5. 4; 8. 7.

πρωτεύω, fut. εύσω, (§ 13. tab. M) *to be first, to hold the first rank or highest dignity, have the pre-eminence, be chief*, Col. 1. 18.

προαγᾶγόν, nom. sing. masc. part. aor. 2, (§ 13.

rem. 7. d) προάγω

προάγει, 3 pers. sing. pres. ind. id.

προάγειν, pres. infin. id.

προάγοντες, nom. pl. masc. part. pres. id.

προάγουσαι, nom. pl. fem. part. pres. id.

προαγούσας, acc. pl. fem. part. pres. id.

προαγούσης, gen. sing. fem. part. pres. id.

προαγούσι, 3 pers. pl. pres. ind. id.

προάγω], fut. άξω, (§ 23. rem. 1. b) aor. 2, προήγαγον, (πρό & άγω) *to lead, bring, or conduct forth, produce*, Ac. 12. 6; 16. 30; 25. 26; intrans. *to go before, to go first*, Mat. 2. 9; 21. 9; Mar. 6. 45; 1 Ti. 5. 24; part. προάγων, ονσα, ον, *preceding, previous, antecedent*, 1 Ti. 1. 18; He. 7. 18; hence, in N.T., trans. *to precede*, Mat. 14. 22, et al.; *to be in advance of*, Mat. 21. 31. (ά).

προάγων, nom. sing. masc. part. pres. προάγω

προαιρείται,^b 3 pers. sing. pres. ind. προαιρέομαι

προαιρέομαι, ούμαι], fut. ήσομαι, (§ 17. tab. Q)

πρό & αἰρέω) *to prefer, choose; met. to purpose, intend considerably*, 2 Co. 9. 7.

προαιτιόμαι, ωμαι], fut. άσομαι, (πρό & αἰτιόμαι, from αἰτία) pr. *to charge beforehand; to convict beforehand*, Ro. 3. 9, since the charges in the case in question were drawn from Scripture. N.T.

προακούω], (πρό & άκούω) *to hear beforehand*; aor. 1, προήκουσα, *to have heard of previously, or already*, Col. 1. 5.

προαμαρτάνω], (πρό & άμαρτάνω) *to sin before*; perf. προημάρτηκα, *to have already sinned, have sinned heretofore*, 2 Co. 12. 21; 13. 2. N.T.

προάξω, 1 pers. sing. fut. ind. προάγω

προαύλιον],^a ἰου, τό, (§ 3. tab. C. c) (πρό & αὐλή)
the exterior court before an edifice, Mar.
14. 68, col.; Mat. 26. 71.

προβαίνω], fut. βήσομαι, aor. 2, προῦβην, part.
προβάς, (§ 37. rem. 1) (πρό & βαίνω)
to go forward, advance, Mat. 4. 21; Mar.
1. 19; to advance in life, Lu. 1. 7, 18;
2. 36.

προβαλλόντων, gen. pl. masc. part. pres. . προβάλλω
προβάλλω], fut. βαλῶ, aor. 2, προῦβλλον, (§ 34.
rem. 1. b) (πρό & βάλλω) to cast before,
project; to put or urge forward, Ac. 19. 33;
to put forth, as a tree its blossoms, etc.,
Lu. 21. 30.

προβαλόντων, gen. pl. masc. part. aor. 2.—A. }
B. Tdf. } προβάλλω
προβαλόντων, Rec. Gr. Sch. Ln. (Ac.
19. 33) }

προβάλωσι, 3 pers. pl. aor. 2, subj. . . . id.
προβάς, nom. sing. masc. part. aor. 2 . . . προβαίνω
πρόβατα, nom. and acc. pl. . . . πρόβατον
προβατικῇ,^b dat. sing. fem. . . . προβατικός
προβατικός], ἡ, ὄν πρόβατον

πρόβατον], ου, τό, (§ 3. tab. C. c) a sheep,
Mat. 7. 15; 9. 36; 10. 16; met. Mat.
10. 6; 15. 24, et al.

προβατικός, ἡ, ὄν, (§ 7. tab. F. a)
belonging or pertaining to sheep; ἡ προ-
βατικῇ (πύλῃ), the sheep-gate, Jno. 5. 2.

προβάτου, gen. sing. πρόβατον
προβάτων, gen. pl. id.
προβεβηκότες, nom. pl. masc. part. perf. . προβαίνω
προβεβηκυῖα, nom. sing. fem. part. perf. . . . id.

προβιβάζω], fut. άσω, (§ 26. rem. 1) (πρό &
βιβάζω) to cause any one to advance, to
lead forward; to advance, push forward,
Ac. 19. 33; met. to incite, instigate, Mat.
14. 8.

προβιβασθεῖσα, nom. s. fem. part. aor. 1, pass. προβιβάζω
προβλέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
βλέπω) to foresee; mid. to provide before-
hand, He. 11. 40. LXX.

προβλεψαμένου,^c gen. sing. m. part. aor. 1, mid. προβλέπω
προγεγονότων,^d gen. pl. neut. part. perf. . προγίνομαι
προγεγραμμένοι, nom. pl. masc. part. perf.
pass. (§ 23. rem. 7) . . . προγράφω
προγίνομαι], perf. προέγονα, (§ 37. rem. 1) (πρό

& γίνομαι) to be or happen before, be pre-
viously done or committed; προγεγονός,
bygone, previous, Ro. 3. 25.

πρόγονος, ου, ὅ, (§ 3. tab. C. a)
born earlier, elder; a progenitor, pl. pro-
genitors; parents, 1 Ti. 5. 4; forefathers,
ancestors, 2 Ti. 1. 3.

προγινώσκοντες, nom. pl. masc. part. pres. προγινώσκω
προγινώσκω], fut. γνώσομαι, aor. 2, προέγνω, perf. pass. προέγνωσμαι, (§ 36. rem. 3)
(πρό & γινώσκω) to know beforehand, to
be previously acquainted with, Ac. 26. 5;
2 Pe. 3. 17; to determine on beforehand,
to fore-ordain, 1 Pe. 1. 20; in N.T., from
the Heb., to foreknow, to appoint as the
subjects of future privileges, Ro. 8. 29;
11. 2.

πρόγνωσις, εως, ἡ, (§ 5. tab. E. c)
foreknowledge, prescience; in N.T. pre-
vious determination, purpose, Ac. 2. 23;
1 Pe. 1. 2.

προγνώσει, dat. sing. πρόγνωσις
προγνώσει, acc. sing. id.
πρόγνωσις], εως, ἡ προγινώσκω
πρόγονοις, dat. pl. πρόγονος
πρόγονος], ου, ὅ προγίνομαι
πρόγονων, gen. pl. πρόγονος

προγράφω], fut. ψω, perf. pass. προέγραμμαι,
(§ 23. rem. 6, 7) aor. 2, pass. προεγρά-
φην, (ᾶ) (πρό & γράφω) to write before
or aforesetime, Ro. 15. 4; Ep. 3. 3; to make
a subject of public notice; to set forth un-
reservedly and distinctly, Gal. 3. 1; to
designate clearly, Jude 4.

πρόδηλα, nom. pl. neut. πρόδηλος
πρόδηλοι, nom. pl. fem. id.
πρόδηλον, nom. sing. neut. id.

πρόδηλος], ου, ὅ, ἡ, τό, -ον, (§ 7. rem. 2) (πρό &
δηλος) previously manifest, before known;
plainly manifest, very clear, prominently
conspicuous, 1 Ti. 5. 24, 25; He. 7. 14.

προδίδωμι], fut. δώσω, (§ 30. tab. Z) (πρό &
δίδωμι) to give before, precede in giving;
Ro. 11. 35; to give up, abandon, betray.

προδότης, ου, ὅ, (§ 2. tab. B. c) a
betrayor, traitor, Lu. 6. 16; Ac. 7. 52;
2 Ti. 3. 4.

προδότης, nom. pl. προδότης

^a Mar. 14. 68.

^b Jno. 5. 2.

He. 11. 40.

^d Ro. 3. 26.

προδότης], ου, ὁ προδίδωμι
 προδραμών, nom. sing. masc. part. aor. 2 προτρέχω
 πρόδρομος],^a ου, ὁ, ἡ id.
 προεβίβασαν, 3 pers. pl. aor. 1, ind. προβιβάζω
 προέγνω, 3 pers. sing. aor. 1, ind. (§ 36. rem. 3) προγινώσκω
 προεγνωσμένου, gen. sing. masc. part. perf. pass. id.
 προεγράφη, 3 pers. sing. aor. 2, ind. pass. (§ 24. rem. 6) προγράφω
 προέγραψα, 1 pers. sing. aor. 1, ind. act. id.
 προέδραμε, 3 pers. sing. aor. 2, ind. (§ 36. rem. 1) προτρέχω
 προέδωκε,^b 3 pers. sing. aor. 1, ind. act. προδίδωμι
 προεθέμην, 1 pers. sing. aor. 2, ind. mid. (§ 28. tab. W) προτίθημι
 προέθετο, 3 pers. sing. aor. 2, ind. mid. id.
 προείδον], part. προϊδών, aor. 2 of προοράω: which see.
 προείπαμεν, 1 pers. pl. aor. 1, ind. προλέγω
 προείπε, 3 pers. sing. aor. 2, ind. (§ 35. rem. 7) id.
 προείπομεν, 1 pers. pl. aor. 2, ind.—A. Gr. Sch. }
 προείπαμεν, B. D. Rec. Tdf. (1 Thes. 4.6) } id.
 προείπον, 1 pers. sing. aor. 2, ind. id.
 προείρηκα, 1 pers. sing. perf. ind. (§ 36. rem. 1) id.
 προειρήκαμεν, 1 pers. pl. perf. ind. id.
 προειρηκε, 3 pers. sing. perf. ind. id.
 προειρηκέναι, perf. infin. id.
 προειρημένων, gen. pl. part. perf. pass. id.
 προείρηται, 3 pers. sing. perf. ind. pass.—A. }
 C. D. Ln. Tdf. } id.
 εἴρηται, Rec. Gr. Sch. (He. 4. 7) }
 προέκοπτε, 3 pers. sing. imperf. προκόπτω
 προέκοπτον, 1 pers. sing. imperf. id.
 προέκοψε, 3 pers. sing. aor. 1, ind. id.
 προέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 36. rem. 2) προλαμβάνω
 προελέγομεν, 1 pers. pl. imperf. προλέγω
 προελείσεται, 3 pers. sing. fut. ind. (§ 36. rem. 1) προέρχομαι
 προελθόντες, nom. pl. masc. part. aor. 2 id.
 προελθών, nom. sing. masc. part. aor. 2 id.
 προέλθωσι, 3 pers. pl. aor. 2, subj. id.
 προελπίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ἐλπίζω) to repose hope and confidence in a person or thing beforehand, Ep. 1. 12.
 προενάρχομαι], fut. ξομαι, (§ 23. rem. 1. b) (πρό & ἐνάρχομαι) to begin before a particular time, 2 Co. 8. 6, 10. N.T.
 προενήρξασθε, 2 pers. pl. aor. 1, ind. προενάρχομαι
 προενήρξατο, 3 pers. sing. aor. 1, ind. id.
 προεπαγγέλλομαι], aor. 1, προεπηγγελάμην,

(§ 27. rem. 1. d) (πρό & ἐπαγγέλλομαι) to promise beforehand, or aforesaid, Ro. 1. 2.

L.G.

προέπεμπον, 3 pers. pl. imperf. act. προπέμπω
 προεπηγγέλατο,^c 3 pers. s. aor. 1, ind. προεπαγγέλλομαι
 προεπηγγελέμην, acc. sing. fem. part. perf. }
 pass.—Al. Tdf. } id.
 προκατηγγελέμην, Rec. Gr. Sch. (2 Co. 9. 5) }
 προέρχομαι], fut. προελεύσομαι, aor. 2, προήλθον, (§ 36. rem. 1) (πρό & ἔρχομαι) to go forwards, advance, proceed, Mat. 26. 39; Mar. 14. 35; Ac. 12. 10; to precede, go before any one, Lu. 22. 47; to precede in time, be a forerunner or precursor, Lu. 1. 17; to outgo, outstrip in going, Mar. 6. 33; to travel in advance of any one, precede, Ac. 20. 5, 13; 2 Co. 9. 5.
 προεστῶτες, nom. pl. masc. part. perf. (§ 35. rem. 8) προΐστημι
 προέτειναν, 3 p. pl. aor. 1, ind.—Gr. Sch. Tdf. }
 προέτεινεν, Rec. (Ac. 22. 25) } προτείνω
 προέτεινε,^d 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.
 προετομιάζω], fut. ἄζω, (§ 26. rem. 1) (πρό & ἐτομιάζω) to prepare beforehand; in N.T. to appoint beforehand, Ro. 9. 23; Ep. 2. 10.
 προεναγγελλίζομαι], fut. ἴσομαι, to announce joyful tidings beforehand. L.G.
 προενηγγελίσατο,^e 3 pers. sing. aor. 1, ind. (§ 23. rem. 5) προεναγγελλίζομαι
 προεφήτεον, 3 pers. pl. imperf. (§ 34. rem. 2) προφητεύω
 προεφητεύσαμεν, 1 pers. pl. aor. 1, ind. id.
 προεφήτευσαν, 3 pers. pl. aor. 1, ind. id.
 προεφήτευσεν, 3 pers. sing. aor. 1, ind. id.
 προέφθασε, 3 pers. sing. aor. 1, ind. (§ 37. rem. 1) προφθάνω
 προεχειρίσατο, 3 pers. sing. aor. 1, ind. προχειρίζομαι
 προεχόμεθα,^f 1 pers. pl. pres. ind. mid. προέχω
 προέχω], fut. ξω, (πρό & ἔχω) to have or hold before; intrans. and mid. to excel, surpass, have advantage or pre-eminence.
 προεωρακότες, nom. pl. m. part. perf. (§ 36. rem. 1) προοράω
 προήγαγον, 1 pers. sing. aor. 2, (§ 13. rem. 7. d) προάγω
 προήγε, 3 pers. sing. imperf. act. id.
 προηγέομαι, οὔμαι], fut. ἴσομαι, (§ 17. tab. Q) (πρό & ἡγέομαι) to go before, precede, lead onward; met. to endeavour to take the lead of, vie with, or, to give precedence to, to prefer, Ro. 12. 10.

^a Ho. 8. 20.

^b Ro. 11. 35.

^c Ro. 1. 2.

^d Ac. 23. 25.

^e Gal. 3. 8.

^f Ro. 3. 9.

προηγούμενοι,^a nom. pl. masc. part. pres. . προηγέομαι
 προηγούσασθε,^b 2 pers. pl. aor. 1, ind. . προακούω
 προήλθον, 3 pers. pl. aor. 2, ind. . προέρχομαι
 προηλπικότες,^c acc. pl. masc. part. perf. . προελπίζω
 προημαρτηκόσι, dat. pl. masc. part. perf. . προαμαρτάνω
 προημαρτηκότων, gen. pl. masc. part. perf. . id.
 προήρηται, 3 pers. sing. perf. ind. pass.—B. }
 C. Ln. Tdf. } προαιρέομαι
 προαιρείται, Rec. Gr. Sch. (2 Co. 9. 7) }
 προήρχετο, 3 pers. sing. imperf. προέρχομαι
 προηγιασάμεθα,^d 1 pers. pl. aor. 1, ind. (§ 13.
 rem. 2) προαιτιάομαι
 προητοίμασε, 3 pers. sing. aor. 1, ind. . προετοιμάζω
 προθέσει, dat. sing. πρόθεσις
 προθέσεως, gen. sing. id.
 πρόθεσιν, acc. sing. id.
 πρόθεσις, εως, ή, (§ 5. tab. E. c) προτίθημι
 προθεσμία], as, ή, (§ 2. tab. B. b, and rem. 2) (pr.
 fem. of προθέσμιος, before appointed,
 πρό & θεσμός) sc. ήμέρα, a time before
 appointed, set or appointed time.
 προθεσμίας,^e gen. sing. προθεσμία
 προθυμία], as, ή πρόθυμος
 προθυμίαν, acc. sing. προθυμία
 προθυμίας, gen. sing. id.
 πρόθυμον, nom. sing. neut. πρόθυμος
 πρόθυμος], ου, δ, ή, (§ 7. rem. 2) (πρό & θυμός)
 ready in mind, prepared, prompt, willing,
 Mat. 26. 41; Mar. 14. 38; τὸ πρόθυμον,
 i. q. ή προθυμία, readiness, alacrity of
 mind, Ro. 1. 15.
 προθυμία, as, ή, (§ 2. tab. B. b, and
 rem. 2) promptness, readiness, alacrity of
 mind, willingness, Ac. 17. 11; 2 Co. 8.
 11, 12, 19; 9. 2.
 προθύμως, adv. promptly, with alacrity,
 readily, willingly, heartily, cheerfully, 1 Pe.
 5. 2.
 προθύμως],^f adv. πρόθυμος
 προΐδουσα, nom. sing. fem. part. aor. 2, (§ 36.
 rem. 1) προοράω
 προΐδαν, nom. sing. masc. part. aor. 2 id.
 προΐστάμενοι, nom. pl. masc. part. pres. mid. προΐσθην
 προΐστάμενον, acc. sing. masc. part. pres. mid. id.
 προΐστάμενος, nom. sing. masc. part. pres. mid. id.
 προΐσταμένους, acc. pl. masc. part. pres. mid. id.
 προΐστασθαι, pres. infin. mid. (§ 29. tab. Y) id.
 προΐσθην], fut. προστήσω, (§ 29. tab. X) (πρό

& ἰσθμῷ) to set before; met. to set over, appoint
 with authority; intrans. aor. 2, προΐσθην,
 perf. προΐσθηκα, part. προεστώς, and
 mid. προΐσταμαι, to preside, govern, super-
 intend, Ro. 12. 8; 1 Thes. 5. 12; 1 Ti.
 3. 4, 5, 12; 5. 17; mid. to undertake
 resolutely, to practise diligently, to maintain
 the practice of, Tit. 3. 8, 14.

προστάτης, ἴδος, ή, (§ 4. rem. 2. c)
 (fem. of προστάτης, one who stands in
 front or before; a leader; a protector,
 champion, patron, from προΐσθην) a
 patroness, protectress, Ro. 16. 2. (α).

προκαλούμενοι,^g nom. pl. masc. part. pres. προκαλέομαι
 προκαλέομαι, οὔμαι], fut. έσομαι, (§ 17. tab. Q,
 and § 22. rem. 1) (προκαλέω, to call
 forth, invite to stand forth, from πρό &
 καλέω) to call out, challenge to fight; to
 provoke, irritate with feelings of ungenerous
 rivalry, Gal. 5. 26.

προκαταγγέλλαντας, acc. pl. masc. part. aor. 1,
 act. (§ 27. rem. 1. d) προκαταγγέλλω
 προκαταγγέλλω], fut. γελῶ, (§ 27. rem. 1. b) (πρό
 & καταγγέλλω) to declare or announce
 beforehand, foretell, predict, Ac. 3. 18, 24;
 7. 52; 2 Co. 9. 5. L.G.

προκαταρτίζω], fut. ἴσω, (§ 26. rem. 1) (πρό
 καταρτίζω) to make ready, prepare, or
 complete beforehand.

προκαταρτίσωσι, 3 pers. pl. aor. 1, subj. προκαταρτίζω
 προκατήγγειλαν, 3 pers. pl. aor. 1, ind. προκαταγγέλλω
 προκατήγγειλε, 3 pers. sing. aor. 1, ind. act. id.
 προκατηγγελέμενην, acc. sing. fem. part. perf.
 pass. id.

πρόκειμαι], fut. είσομαι, (§ 33. tab. DD) (πρό &
 κείμαι) to lie or be placed before; met.
 to be proposed or set before, as a duty, ex-
 ample, reward, etc., He. 6. 18; 12. 1, 2;
 Jude 7; to be at hand, be present, 2 Co.
 8. 12.

προκειμένης, gen. sing. fem. part. pres. πρόκειμαι
 προκείμενον, acc. sing. masc. part. pres. id.
 πρόκεινται, 3 pers. pl. pres. ind. id.
 πρόκειται, 3 pers. sing. pres. ind. id.
 προκεκηνυγμένον, acc. sing. masc. part. perf.
 pass. προκηρύσσω
 προκεκυρωμένην,^h acc. sing. fem. part. perf.
 pass. προκυρώ

^a Ro. 13. 10.

^b Col. 1. 5.

^c Ep. 1. 12.

^d Ro. 8. 9.

^e Gal. 4. 2.

^f 1 Pe. 5. 2.

^g Gal. 5. 26.

^h Gal. 3. 17.

προκεχειρισμένον, acc. sing. masc. part. perf. }
pass.—Gr. Sch. Tdf. } προχειρίζομαι
προκεκηρυγμένον, Rec. (Ac. 3. 20) }
προκεχειροτονημένοις,^a dat. pl. masc. part.
perf. pass. } προχειροτονέω
προκηρύξαντος, gen. sing. masc. part. aor. 1 } προκηρύσσω
προκηρύσσω], fut. ξω, (§ 26. rem. 3) (πρό &
κηρύσσω) to announce publicly; in N.T.
to announce before, Ac. 3. 20; 13. 24.
προκοπή], ἥς, ἡ προκόπτω
προκοπήν, acc. sing. προκοπή
προκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρό &
κόπτω) pr. to cut a passage forward; to
advance, make progress; to advance, as
time, to be far spent, Ro. 13. 12; met. to
advance in wisdom, age, or stature, Lu.
2. 52; seq. ἐν, to make progress or pro-
ficiency in, Gal. 1. 14; pr. ἐπὶ πλείον,
to proceed or advance further, 2 Ti. 2. 16;
3. 9; pr. ἐπὶ τὸ χεῖρον, to grow worse
and worse, 2 Ti. 3. 13.
προκοπή, ἥς, ἡ, (§ 2. tab. B. a) ad-
vance upon a way; met. progress, advance-
ment, furtherance, Phi. 1. 12; 1 Ti. 4. 15.
προκόψουσι, 3 pers. pl. fut. ind. προκόπτω
πρόκριμα], ατος, τό, (§ 4. tab. D. c) (προκρίνω,
to pre-judge, prefer) previous judgment,
prejudice, prepossession, or, preference, par-
tiality. N.T.
προκρίματος,^b gen. sing. πρόκριμα
προκῦρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (πρό &
κυρώω) to sanction and establish pre-
viously, ratify and confirm before, Gal.
3. 17. N.T.
προλαμβάνει, 3 pers. sing. pres. ind. προλαμβάνω
προλαμβάνω], fut. λήψομαι, aor. 2, προῦλῶ, βον,
(§ 36. rem. 2) (πρό & λαμβάνω) to
take before another, 1 Co. 11. 21; trop.
to anticipate, do beforehand, Mar. 14. 8;
to take by surprise; pass. be taken unex-
pectedly, be overtaken, be taken by sur-
prise, Gal. 6. 1.
προλέγω], fut. ξω, aor. 1, προείπα, aor. 2, προ-
εἶπον, perf. προείρηκα, (§ 36. rem. 1)
(πρό & λέγω) to tell beforehand, to fore-
tel, Mat. 24. 25; Ac. 1. 16; Ro. 9. 29;
2 Co. 13. 2; Gal. 5. 21; 1 Thes. 3. 4,
et al.

προληφθῇ, 3 pers. sing. aor. 1, subj. pass. προλαμβάνω
προμαρτύρομαι], (πρό & μαρτύρομαι) pr. to wit-
ness or testify beforehand; to declare be-
forehand, predict, 1 Pe. 1. 11. N.T.
προμαρτυρόμενον,^c nom. sing. neut. part.
pres. προμαρτύρομαι
προμελετᾶν,^d pres. infin. προμελετάω
προμελετάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μελετάω) to practise beforehand; to pre-
meditate, Lu. 21. 14.
προμεριμνᾶτε,^e 2 pers. pl. pres. imper. προμεριμνάω
προμεριμνάω, ὦ], fut. ἦσω, (§ 18. tab. R) (πρό &
μεριμνάω), to be anxious or solicitous be-
forehand, to ponder beforehand. N.T.
προνοέω ὦ], fut. ἦσω, (§ 16. tab. P) (πρό &
νοέω) to perceive beforehand, foresee; to
provide for, 1 Ti. 5. 8; mid. to provide for
one's self; by impl. to apply one's self to
a thing, practise, strive to exhibit, Ro.
12. 17; 2 Co. 8. 21.
πρόνοια, as, ἡ, (§ 2. tab. B. b, and
rem. 2) forethought; providence, provident
care, Ac. 24. 3; provision, Ro. 13. 14.
πρόνοια], as, ἡ προνοέω
πρόνοιαν, acc. sing. πρόνοια
προνοίας, gen. sing. id.
προνοεῖ, 3 pers. sing. pres. ind. προνοέω
προνοοῦμεν, 1 pers. pl. pres. ind.—B. D. Ln. }
Sch. Tdf. } id.
προνοοῦμενοι, Rec. Gr. (2 Co. 8. 21) }
προνοοῦμενοι, nom. pl. masc. part. pres. mid. id.
προοράω, ὦ], fut. προούρομαι, perf. προεώρακα,
aor. 2, προείδον, (§ 36. rem. 1) (πρό &
δράω) to foresee, Ac. 2. 31; Gal. 3. 8;
to see before, Ac. 21. 29; in N.T. to have
vividly present to the mind, to be mindful
of, Ac. 2. 25.
προορίζω], fut. ἴσω, (§ 26. rem. 1) (πρό & ὀρίζω)
to limit or mark out beforehand; to design
definitely beforehand, ordain beforehand,
predestine, Ac. 4. 28; Ro. 8. 29, 30,
et al.
προορίσας, nom. sing. masc. part. aor. 1, act. προορίζω
προορισθέντες, nom. pl. masc. part. aor. 1, pass. id.
προπαθόντες,^f nom. pl. masc. part. aor. 2 προπάσχω
προπάσχω], (πρό & πάσχω) aor. 2, προέπαθον,
(§ 36. rem. 4) to experience previously,
of ill treatment, 1 Thes. 2. 2.

προπάτορα, acc. sing.—A. B. C. Ln. Tdf. }
 πατέρα, Rec. Gr. Sch. (Ro. 4. 1) } προπάτωρ
 [προπάτωρ], opos, ὅς, (§ 4. rem. 2. f) (πρό &
 πατήρ) a grandfather; a progenitor, or
 ancestor, v.r. Ro. 4. 1.

προπεμπόντων, gen. pl. masc. part. pres. act. προπέμπω
 [προπέμπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 πέμπω) to send on before; to accompany
 or attend out of respect, escort, accompany
 for a certain distance on setting out on a
 journey, Ac. 15. 3; 20. 38; 21. 5, et al.;
 to furnish with things necessary for a jour-
 ney, Tit. 3. 13; 3 Jno 6.

προπεμφθέντες, nom. pl. masc. part. aor. 1, pass. προπέμπω
 προπεμφθῆναι, aor. 1, infin. pass. id.
 προπέμψας, nom. sing. masc. part. aor. 1, act. id.
 προπέμψατε, 2 pers. pl. aor. 1, imper. act. id.
 πρόπεμψον, 2 pers. sing. aor. 1, imper. act. id.
 προπετείς, nom. pl. masc. προπετής
 προπετές, acc. sing. neut. id.
 [προπετής], έος, οὗς, ὅς, ἡ, τό, -ές, (§ 7. tab.
 G. b) (πρό & πίπτω) falling forwards;
 meton. precipitate, rash, Ac. 19. 36; 2 Ti.
 3. 4.

προπορεύομαι, fut. εὔσομαι, (§ 14. tab. N) (προ-
 & πορεύομαι) to precede, go before, Ac.
 7. 40; Lu. 1. 76.

προπορεύσῃ, 2 pers. sing. fut. ind. προπορεύομαι
 προπορεύονται, 3 pers. pl. fut. ind. act. id.

πρός], prep., with a genitive, from; met. for the
 benefit of, Ac. 27. 34; with a dative, near,
 by, at, by the side of, in the vicinity of,
 Mar. 5. 11; Lu. 19. 37; with an accusa-
 tive, used of the place to which anything
 tends, to, unto, towards, Mat. 2. 12; 3. 5,
 13; at, close upon, Mat. 3. 10; Mar. 5. 22;
 near to, in the vicinity of, Mar. 6. 45; after
 verbs of speaking, praying, answering to
 a charge, etc., to, Mat. 3. 15; 27. 14; of
 place where, with, in, among, by, at, etc.,
 Mat. 26. 55; Mar. 11. 4; Lu. 1. 80; of
 time, for, during, Lu. 8. 13; 1 Co. 7. 5;
 near, towards, Lu. 24. 29; of the end, ob-
 ject, purpose for which an action is ex-
 erted, or to which any quality, etc., has
 reference, to, Jno. 4. 35; Ac. 3. 10; 27. 12;
 before an infin. with τό, in order to, that,

in order that, Mat. 6. 1; 13. 30; 26. 12; so as to,
 so that, Mat. 5. 28; of the relation which
 any action, state, quality, etc., bears to
 any person or thing, in relation to, of,
 concerning, in respect to, with reference to,
 Mat. 19. 8; Lu. 12. 41; 18. 1; 20. 19;
 as it respects, as it concerns, with relation
 to, Mat. 27. 4; Jno. 21. 22, 23; accord-
 ing to, in conformity with, Lu. 12. 47;
 2 Co. 5. 10; in comparison with, Ro.
 8. 18; in attention to, Ep. 3. 4; of the
 actions, dispositions, etc., exhibited with
 respect to any one, whether friendly, to-
 wards, Gal. 6. 10; Ep. 6. 9; or un-
 friendly, with, against, Lu. 23. 12; Ac.
 23. 30; after verbs signifying to converse,
 dispute, make a covenant, etc., with, Lu.
 24. 14; Ac. 2. 7; 3. 25.

προσάββατον,^a ου, τό, (§ 3. tab. C. c) (πρό &
 σάββατον) the day before the sabbath,
 sabbath-eve. LXX.

προσάγαγε, 2 pers. sing. aor. 2, imper. act.
 (§ 13. rem. 7. d) προσάγω
 προσαγάγη, 3 pers. sing. aor. 2, subj. act. id.
 προσαγαγόντες, nom. pl. masc. part. aor. 2, act. id.
 προσάγειν, pres. infin. act. id.
 προσαγορευθείς,^b nom. sing. masc. part. aor. 1, pass.
 προσαγορεύω

προσαγορεύω], fut. εὔσω, (§ 13. tab. M) (πρός & ἀγο-
 ρεύω, to speak) to speak to, accost, to name,
 denominate; to nominate, declare, He. 5. 10.
 προσάγω], fut. ξω, aor. 2, προσήγαγον, (§ 13.
 rem. 7. d) to lead or conduct to, bring,
 Lu. 9. 41; Ac. 16. 20; to conduct to the
 presence of, to procure access for, 1 Pe.
 3. 18; to bring near; to near, in a nauti-
 cal sense, Ac. 27. 27. (α).

προσαγωγή, ἥς, ἡ, (§ 2. tab. B. a)
 approach; access, admission, to the pre-
 sence of any one, Ro. 5. 2; Ep. 2. 18.

προσαγωγή], ἥς, ἡ προσάγω
 προσαγωγήν, acc. sing. προσαγωγή
 προσαιτέω, ᾧ], fut. ἥσω, (§ 16. tab. P) (πρός &
 αἰτέω) to ask for in addition; to ask
 earnestly, beg; to beg alms, Mar. 10. 46;
 Lu. 18. 35; Jno. 9. 8.

προσαίτης, ου, ὅς, (§ 2. tab. B. c) α
 beggar, mendicant, v.r. Jno. 9. 8. N.T.

προσαίτης, ου, ὅ, Gr. Sch. Tdf. } προσαίτέω
 τυφλός, Rec. (Jno. 9. 8) . . . }
 προσαίτων, nom. sing. masc. part. pres. . . id.
 προσαναβαίνω], fut. βήσομαι, aor. 2, προσανέβην,
 (§ 37. rem. 1) (πρός & ἀναβαίνω) to
 go up further, Lu. 14. 10.
 προσανάβηθι,^a 2 pers. sing. aor. 2, imper. προσαναβαίνω
 προσαναλίσκω], fut. λώσω, (§ 36. rem. 4) (πρός
 & ἀναλίσκω) to consume besides; to ex-
 pend on a definite object, Lu. 8. 43.
 προσαναλώσασα,^b nom. s. fem. part. aor. 1 προσαναλίσκω
 προσαναπληρούσα, nom. sing. fem. part. pres.
 act. προσαναπληρώω
 προσαναπληρώω, ὦ], fut. ὥσω, (§ 20. tab. T)
 (πρός & ἀναπληρώω) to fill up by ad-
 dition; to supply deficiencies, 2 Co. 9. 12;
 11. 9.
 προσανατίθην], (§ 28. tab. V) (πρός & ἀνατί-
 θηναι) to lay upon over and above; mid.
 to put one's self in free communication with,
 to confer with, Gal. 1. 16; to confer upon,
 to propound as a matter of consideration,
 Gal. 2. 6.
 προσανέθην, 1 pers. sing. aor. 2, ind. mid.
 (§ 28. tab. W) προσανατίθην
 προσανέθεντο, 3 pers. pl. aor. 2, ind. mid. . . id.
 προσανεπλήρωσαν, 3 pers. pl. aor. 1, ind. προσαναπληρώω
 προσανέχων, pres. infin.—B. Ln. . . . } προσανέχω
 προσάγειν, R. Gr. Sch. Tdf. (Ac. 27. 27) }
 προσανέχω], (πρός & ἀνέχω) to draw near to, be
 close to, v. r. Ac. 27. 27.
 προσαπειλέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός
 & ἀπειλέω) to threaten in addition, utter
 additional threats.
 προσαπειλησάμενοι,^c nom. pl. masc. part. aor. 1,
 mid. (§ 17. tab. Q) προσαπειλέω
 προσδαπανάω, ὦ], fut. ἤσω, (§ 18. tab. R) (πρός
 & δαπανάω) to spend besides, expend over
 and above. L.G.
 προσδαπανήσης,^d 2 pers. sing. aor. 1, subj. προσδαπανάω
 προσδεξάμενοι, nom. pl. masc. part. aor. 1 προσδέχομαι
 προσδέξῃσθε, 2 pers. pl. aor. 1, subj. . . id.
 προσδέομαι], fut. δέησομαι, (§ 37. rem. 1) (πρός
 & δέομαι) to want besides or in addition.
 προσδεόμενος,^e nom. sing. masc. part. pres. προσδέομαι
 προσδέχεσθε, 2 pers. pl. pres. imper. προσδέχομαι
 προσδέχεται, 3 pers. sing. pres. ind. . . id.
 προσδέχομαι], fut. δέξομαι, (§ 23. rem. 1. b)

(πρός & δέχομαι) to receive, accept; to receive,
 admit, grant access to, Lu. 15. 2; to re-
 ceive, admit, accept, and with οὐ, to reject,
 He. 11. 35; to submit to, He. 10. 34; to re-
 ceive kindly, as a guest, entertain, Ro.
 16. 2; to receive admit, as a hope, Ac.
 24. 15; to look or wait for, expect, await,
 Mar. 15. 43; Lu. 2. 25, et al.
 προσδεχόμενοι, nom. pl. masc. part. pres. προσδέχομαι
 προσδεχομένοις, dat. pl. masc. part. pres. . . id.
 προσδεχόμενος, nom. sing. masc. part. pres. . . id.
 προσδέχονται, 3 pers. pl. pres. ind. . . id.
 προσδοκῶ, 3 pers. sing. pres. ind. . . προσδοκάω
 προσδοκάω, ὦ], fut. ἤσω, (§ 18. tab. R) to look
 for, be expectant of, Mat. 11. 3; Lu. 7. 19,
 20; Ac. 3. 5; 2 Pe. 3. 12, 13, 14; to ex-
 pect, Ac. 28. 6; to wait for, Lu. 1. 21;
 8. 40; Ac. 10. 24; 27. 33; absol. to think,
 anticipate, Mat. 24. 50; Lu. 12. 46.
 προσδοκία, ας, ἡ, (§ 2. tab. B. b, and
 rem. 2) a looking for, expectation, antici-
 pation, Lu. 21. 26; meton. expectation,
 what is expected or anticipated, Ac. 12. 11.
 προσδοκία], ας, ἡ προσδοκάω
 προσδοκίας, gen. sing. προσδοκία
 προσδοκῶμεν, 1 pers. sing. pres. ind. . . προσδοκάω
 προσδοκῶν, nom. sing. masc. part. pres. . . id.
 προσδοκῶντας, acc. pl. masc. part. pres. . . id.
 προσδοκῶντες, nom. pl. masc. part. pres. . . id.
 προσδοκῶντος, gen. sing. masc. part. pres. . . id.
 προσδοκῶντων, gen. pl. masc. part. pres. . . id.
 προσδραμών, nom. sing. masc. part. aor. 2
 (§ 36. rem. 1) προστρέχω
 προσεάω, ὦ], fut. ἄσω, (§ 22. rem. 2) (πρός &
 εἰάω) to permit an approach, Ac. 27. 7.
 N.T.
 προσεγγίζω], fut. ἴσω, (§ 26. rem. 1) (πρός &
 ἐγγίζω) to approach, come near. L.G.
 προσεγγίσαι,^f aor. 1, infin. προσεγγίζω
 προσεδέξασθε, 2 pers. pl. aor. 1, ind. . . προσδέχομαι
 προσεδέχετο, 3 pers. sing. imperf. . . id.
 προσεδόκων, 3 pers. pl. imperf. . . προσδοκάω
 προσεδρεύοντες,^g nom. pl. masc. part. pres. προσεδρεύω
 προσεδρεύω], fut. εὔσω, (§ 13. tab. M) (πρός &
 εἶδρα) to sit near; met. to wait or attend
 upon, have charge of, 1 Co. 9. 13.
 προσέθετο, 3 pers. sing. aor. 2, ind. mid. προστίθηναι
 προσέθηκε, 3 pers. sing. aor. 1, ind. act. . . id.

^a Lu. 14. 10.

^b Lu. 8. 43.

^c Ac. 4. 21.

^d Lu. 10. 35.

^e Ac. 17. 25.

^f Mar. 2. 4.

^g 1 Co. 9. 13.

προσεργάσατο,* 3 pers. sing. aor. 1, ind. (§ 13. rem. 4)	προσεργάζομαι
προσεΐχον, 3 pers. pl. imperf.	προσέχω
προσεκληρώθησαν, ^b 3 pers. pl. aor. 1, ind. pass. (§ 21. tab. U)	προσκληρώω
προσεκλήθη, 3 pers. sing. aor. 1, pass.—B. C. Ln. Tdf.	προσκλίνω
προσεκολλήθη, Rec. Gr. Sch. (Ac. 5.36)	
προσεκολλήθη, 3 pers. sing. aor. 1, ind. pass. (§ 19. tab. S)	προσκολλάω
προσέκοψαν, 3 pers. pl. aor. 1, ind.	προσκόπτω
προσεκύλισε, 3 pers. sing. aor. 1, ind.	προσκυλίω
προσεκύνει, 3 pers. sing. imperf.	προσκυνέω
προσεκύνησαν, 3 pers. pl. aor. 1, ind.	id.
προσεκύνησε, 3 pers. sing. aor. 1, ind.	id.
προσεκύνουν, 3 pers. pl. imperf.	id.
προσελάβετο, 3 pers. sing. aor. 2, ind. mid. (§ 36. rem. 2)	προσλαμβάνω
προσελάβοντο, 3 pers. pl. aor. 2, ind. mid.	id.
προσεληλύθατε, 2 pers. pl. perf. 2 (§ 36. rem. 1)	προσέρχομαι
πρόσπελθε, 2 pers. sing. aor. 2, imper.	id.
προσελθόντες, nom. pl. masc. part. aor. 2	id.
προσελθόντων, gen. pl. masc. part. aor. 2	id.
προσελθοῦσα, nom. sing. fem. part. aor. 2	id.
προσελθοῦσαι, nom. pl. fem. part. aor. 2	id.
προσελθών, nom. sing. masc. part. aor. 2	id.
προσενέγκας, nom. sing. masc. part. aor. 1, act. (§ 36. rem. 1)	προσφέρω
προσένεγκε, 2 pers. sing. aor. 2, imper. act.	id.
προσενέγκη, 3 pers. sing. aor. 1, subj. act.	id.
προσενεχθείς, nom. sing. masc. part. aor. 1, pass.	id.
προσενεχθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
προσενήνοχε, Att. for προσήνοχε, 3 pers. sing. perf. 2. (§ 36. rem. 1)	id.
προσέπεσαν, 3 pers. pl. aor. 1, ind.—B. C. Ln. Tdf.	προσπίπτω
προσέπεσον, Rec. Gr. Sch. (Mat. 7.25)	
προσέπτει, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1)	id.
προσέπεσον, 3 pers. pl. aor. 2, ind.	id.
προσέπιπτε, 3 pers. sing. imperf.	id.
προσέπιπτον, 3 pers. pl. imperf.—A. C. D. Ln. Tdf.	id.
προσέπιπτεν, Rec. Gr. Sch. (Mar. 3.11)	
προσπεποιεῖτο, 3 pers. sing. imperf. mid.	προσποιέω
προσπεποιήσατο, 3 pers. sing. aor. 1, ind. mid.—A. B. D. Ln. Tdf.	id.
προσπεποιήτο, Rec. Gr. Sch. (Lu. 24.28)	

προσεργάζομαι], fut. άσομαι, (πρός & εργαζομαι) pr. to work in addition; to gain in addition in trade, Lu. 19. 16.	
προσέρρηξε, 3 pers. sing. aor. 1, ind. (§ 36. rem. 5)	προσρήγνυμι
προσέρχεσθαι, pres. infin.	προσέρχομαι
προσέρχεται, 3 pers. sing. pres. ind.	id.
προσέρχομαι], fut. ελεύσομαι, aor. 2, προσήλθον, perf. προσελήλυθα, (§ 36. rem. 1) (πρός & ερχομαι) to come or go to any one, approach, Mat. 4. 3, 11; 5. 1; 8. 19, 25, et al. freq.; trop. to come or go to, approach, draw near, spiritually, He. 7. 25; 11. 6; 4. 16; 1 Pe. 2. 4; met. to assent to, accede to, concur in, 1 Ti. 6. 3.	
προσήλυτος, ου, ό, ή, (§ 3. tab. C. a. b) pr. a new comer, a stranger; in N.T. a proselyte, convert from paganism to Judaism, Mat. 23. 15; Ac. 2. 10; 6. 5; 13. 43. LXX.	
προσερχόμενοι, nom. pl. masc. part. pres.	προσέρχομαι
προσερχόμενον, acc. sing. masc. part. pres.	id.
προσερχομένου, gen. sing. masc. part. pres.	id.
προσερχομένους, acc. pl. masc. part. pres.	id.
προσέρχονται, 3 pers. pl. pres. ind.	id.
προσερχώμεθα, 1 pers. pl. pres. subj.	id.
προσέσχε, 3 pers. sing. aor. 2.—A. C. Tdf.	προσέχω
προσέσχηκε, Rec. Gr. Ln. Sch. (He. 7. 13)	
προσέσχηκε, 3 pers. sing. perf. ind. (§ 36. rem. 4)	id.
προσέταξε, 3 pers. sing. aor. 1, ind. act.	προτάσσω
προσπετίθη, 3 pers. sing. aor. 1, ind. pass. (§ 28. rem. 10)	προστίθιμι
προσπετέθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
προσπετίθει, 3 pers. sing. imperf. act. (§ 31. rem. 2)	id.
προσπετίθεντο, 3 pers. pl. imperf. pass. (§ 28. tab. W)	id.
προσπευξάι, 2 pers. sing. aor. 1, imper.	προσεύχομαι
προσπευξάμενοι, nom. pl. masc. part. aor. 1	id.
προσπευξάμενος, nom. sing. masc. part. aor. 1	id.
προσπευξάσθαι, aor. 1, infin.	id.
προσπευξάσθωσαν, 3 pers. pl. aor. 1, imper.	id.
προσπεύξεται, 3 pers. sing. aor. 1, subj.	id.
προσπεύξομαι, 1 pers. sing. fut. ind.	id.
προσπευξόμεθα, 1 pers. pl. fut. ind. Const.	id.
προσπευξόμεθα, Rec. Gr. Sch. Tdf. (Ro. 8. 26)	
προσπευξόμεθα, 1 pers. pl. pres. subj.	id.
προσπευχαί, nom. pl.	προσευχή

προσευαῖς, dat. pl. προσευχή
 προσευάς, acc. pl. id.
 προσεύχεσθαι, pres. infin. προσεύχομαι
 προσεύχεσθε, 2 pers. pl. pres. imper. id.
 προσευχέσθω, 3 pers. sing. pres. imper. id.
 προσεύχεται, 3 pers. sing. pres. ind. id.
 προσεύχει, 2 pers. sing. pres. subj. id.
 προσευχή], ἦς, ἡ, (§ 2. tab. B. a) id.
 προσευχῇ, dat. sing. προσευχή
 προσευχῇν, acc. sing. id.
 προσευχῆς, gen. sing. id.
 προσευχέσθε, 2 pers. pl. pres. subj. προσεύχομαι
 προσεύχομαι, fut. εὔξομαι, imperf. προστηχόμεν,
 aor. 1, προστηξάμεν, (§ 13. rem. 3) to
 pray, offer prayer, Mat. 5. 44; 6. 5, 6,
 et al.
 προσευχή, ἦς, ἡ, (§ 2. tab. B. a)
 prayer, Mat. 17. 21; 21. 13, 22; Lu. 6. 12;
 Ac. 1. 14, et al.; meton. a place where
 prayer is offered, an oratory, perhaps, Ac.
 16. 13, 16. LXX.
 προσευχόμεθα, 1 pers. pl. pres. ind. προσεύχομαι
 προσευχομένη, nom. sing. fem. part. pres. id.
 προσευχόμενοι, nom. pl. masc. part. pres. id.
 προσευχόμενον, acc. sing. masc. and nom. neut.
 part. pres. id.
 προσευόμενος, nom. sing. masc. part. pres. id.
 προσευχομένου, gen. sing. masc. part. pres. id.
 προσεύχονται, 3 pers. pl. pres. ind. id.
 προσεύχομαι, 1 pers. sing. pres. subj. id.
 προσευχών, gen. pl. προσευχή
 προσέφερε, 3 pers. sing. imperf. act. προσφέρω
 προσέφερον, 3 pers. pl. imperf. act. id.
 προσεφώνει, 3 pers. sing. imperf. προσφωνέω
 προσεφώνησε, 3 pers. sing. aor. 1, ind. id.
 πρόσεχε, 2 pers. sing. pres. imper. προσέχω
 προσέχειν, pres. infin. id.
 προσέχετε, 2 pers. pl. pres. imper. id.
 προσέχοντας, acc. pl. masc. part. pres. id.
 προσέχοντες, nom. pl. masc. part. pres. id.
 προσέχω], fut. ξω, (§ 36. rem. 4) (πρός & ἔχω) to
 have in addition; to hold to, bring near;
 absol. to apply the mind to a thing, to
 give heed to, attend to, observe, consider,
 Ac. 5. 35; He. 2. 1; 2 Pe. 1. 19; to take
 care of, provide for, Ac. 20. 28; when fol-
 lowed by ἀπό, μή, or μήποτε, to beware
 of, take heed of, guard against, Mat. 6. 1;

7. 15; to assent to, yield credence to, follow, adhere
 or be attached to, Ac. 8. 6, 10, 11; 16. 14;
 to give one's self up to, be addicted to, en-
 gage in, be occupied with, 1 Ti. 1. 4; 3. 8,
 et al.

προσεώντος,^a gen. sing. masc. part. pres. προσεάω
 προσήλθαν, 3 pers. pl. aor. 1 (§ 35. rem. 12)
 — LXX. } προσέρχομαι
 προσήλθον, Rec. Gr. Sch. Tdf. (Mat.
 13. 36) }
 προσήλθε, 3 pers. sing. aor. 2, ind. id.
 προσήλθον, 3 pers. pl. aor. 2, ind. id.
 προσηλώω, ὦ], fut. ὥσω, (§ 20. tab. T) (πρός &
 ἥλος) to nail to, affix with nails, Col.
 2. 14.
 προσήλυτοι, nom. pl. masc. προσήλυτος
 προσήλυτον, acc. sing. masc. id.
 προσήλυτος], ου, δ, ἡ προσέρχομαι
 προσηλύτων, gen. pl. προσήλυτος
 προσηλώσας,^b nom. sing. masc. part. aor. 1 προσήλω
 προσήνεγκα, 1 pers. sing. aor. 1, ind. act. (§ 36.
 rem. 1) προσφέρω
 προσήνεγκαν, 3 pers. pl. aor. 1, ind. act. id.
 προσήνεκατε, 2 pers. pl. aor. 1, ind. act. id.
 προσήνεγκε, 3 pers. sing. aor. 1, ind. act. id.
 προσήνεχθη, 3 pers. sing. aor. 1, ind. pass. id.
 προσήρχοντο, 3 pers. pl. imperf. προσέρχομαι
 προσηυξάμεθα, 1 pers. pl. aor. 1, ind. προσεύχομαι
 προσηύξαντο, 3 pers. pl. aor. 1, ind. (§ 13.
 rem. 3) id.
 προσηύξατο, 3 pers. sing. aor. 1, ind. id.
 προσήχετο, 3 pers. sing. imperf. id.
 προσθῆναι, aor. 2, infin. act. (§ 28. tab. V) προστίθμι
 προσθείς, nom. sing. masc. part. aor. 2, act. id.
 προσθές, 2 pers. sing. aor. 2, imperf. act. (§ 38.
 rem. 7) id.
 πρόσκαιρα, nom. pl. neut. πρόσκαιρος
 πρόσκαιροι, nom. pl. masc. id.
 πρόσκαιρον, acc. sing. fem. id.
 πρόσκαιρος], ου, δ, ἡ, τό, -ον, (§ 7. rem. 2) (πρός
 & καιρός) opportune; in N.T. continuing
 for a limited time, temporary, transient,
 Mat. 13. 21; Mar. 4. 17; 2 Co. 4. 18;
 He. 11. 25. L.G.
 προσκαλείται, 3 pers. sing. pres. ind. προσκαλέομαι
 προσκαλέομαι, οὔμαι], fut. ἐσομαι, (§ 22. rem. 1)
 perf. (pass. form) προσκέκλημαι, (mid. of
 προσκαλέω, to call to, summon, invite, from

πρός & καλέω) to call to one's self, summon, Mat. 10. 1; 15. 10, 32; 18. 2, et al.; to invite, Ac. 2. 39; to call to the performance of a thing, appoint, Ac. 13. 2; 16. 10.

προσκαλεσάμενοι, nom. pl. m. part. aor. 1 προσκαλέομαι
προσκαλεσάμενος, nom. sing. masc. part. aor. 1 id.
προσκαλεσάσθω, 3 pers. sing. aor. 1, imper. id.
προσκαλέσθαι, 3 pers. sing. aor. 1, subj. id.
προσκατερεῖτε, 2 pers. pl. pres. imper. προσκατερέω
προσκατερέω, ὦ], fut. ἴσω, (§ 16. tab. P) (πρός & κατερέω) to persist in adherence to a thing; to be intently engaged in, attend constantly to, Ac. 1. 14; 2. 42; Ro. 13. 6, et al.; to remain constantly in a place, Ac. 2. 46; to constantly attend upon, continue near to, be at hand, Mar. 3. 9; Ac. 8. 13; 10. 7.

προσκατερήσις, εως, ἡ, (§ 5. tab. E. c) perseverance, unremitting continuance in a thing, Ep. 6. 18. N.T.

προσκατερεῖ, 3 pers. sing. pres. subj. προσκατερέω
προσκατερήσει, dat. sing. προσκατερήσις
προσκατερήσις], εως, ἡ προσκατερέω
προσκατερήσομεν, 1 pers. pl. fut. ind. id.
προσκατεροῦντες, nom. pl. masc. part. pres. id.
προσκατεροῦντων, gen. pl. masc. part. pres. id.
προσκατερώ, nom. sing. masc. part. pres. id.
προσκέκλημαι, 1 pers. sing. perf. ind. (§ 22. rem. 4) προσκαλέομαι

προσκέκληται, 3 pers. sing. perf. ind. id.
προσκεφάλαιον], ου, τό, (§ 3. tab. C. c) (πρός & κεφαλῇ) pr. a cushion for the head, pillow; also, a boat-cushion, Mar. 4. 38.

προσκληρώ, ὦ], fut. ὠσω, (§ 20. tab. T) (πρός & κληρώ) pr. to assign by lot; in N.T., mid., aor. 1, (pass. form) προσεκληρώθην, to adjoin one's self to, associate with, follow as a disciple, Ac. 17. 4.

πρόσκλησιν, acc. sing.—A. D. Ln. } πρόσκλησις
πρόσκλησιν, R. Gr. Sch. Tdf. (1 Ti. 5. 21) } πρόσκλησις
πρόσκλησις], εως, ἡ, (§ 5. tab. E. c) (πρός & καλέω) advocacy, or, perhaps, partiality, v. r. 1 Ti. 5. 21.

προσκλίνω], fut. κλίνω, (πρός & κλίνω) pr. to make to lean upon or against a thing; met., mid., aor. 1, (pass. form) προσεκλίθην, (ἵ) to join one's self to, follow as an adherent, v. r. Ac. 5. 36.

πρόσκλησις, εως, ἡ, (§ 5. tab. E. c) pr. a leaning upon or towards a thing; met. a leaning towards any one, inclination of mind towards, partiality, 1 Ti. 5. 21. L.G.

πρόσκλησιν, acc. sing. πρόσκλησις
πρόσκλησις], εως, ἡ προσκλίνω
προσκολλάω, ὦ], fut. ἴσω, (§ 18. tab. R) (πρός & κολλάω) pr. to glue to; in N.T., mid., aor. 1, (pass. form) προσεκολλήθην, fut. προσκολληθήσομαι, to join one's self to any one, follow as an adherent, Ac. 5. 36; to cleave closely to, Mat. 19. 5; Mar. 10. 7; Ep. 5. 31.

προσκολληθήσεται, 3 pers. s. fut. ind. pass. προσκολλάω
πρόσκομμα], ατος, τό πρόσκομμα
πρόσκομματος, gen. sing. πρόσκομμα
προσκοπή], ἡ, ἡ πρόσκοπη
προσκοπήν, acc. sing. προσκοπή
προσκόπτει, 3 pers. sing. pres. ind. προσκόπτω
προσκόπτουσι, 3 pers. pl. pres. ind. id.

προσκόπτω], fut. ψω, (§ 23. rem. 1. a) (πρός & κόπτω) to dash against, to beat upon, Mat. 7. 27; to strike the foot against, Mat. 4. 6; Lu. 4. 11; to stumble, Jno. 11. 9, 10; met. to stumble at, to take offence at, Ro. 9. 32; 14. 21; 1 Pe. 2. 8.

πρόσκομμα, ατος, τό, (§ 4. tab. D. c) a stumbling, Ro. 9. 32, 33; 1 Pe. 2. 8; met. a stumbling-block, an occasion of sinning, means of inducing to sin, Ro. 14. 13; 1 Co. 8. 9; met. a moral stumbling, a shock to the moral or religious sense, a moral embarrassment, Ro. 14. 20. L.G.

προσκοπή, ἡς, ἡ, (§ 2. tab. B. a) pr. a stumbling; offence; in N.T. an offence, shock, ground of exception, 2 Co. 6. 3.

προσκόψης, 2 pers. sing. aor. 1, subj. προσκόπτω
προσκύλισας, nom. sing. masc. part. aor. 1 προσκυλίω
προσκυλίω, or προσκυλίνδω], fut. ἴσω, (§ 13. tab. M) (πρός & κυλίω) to roll to or against, Mat. 27. 60; Mar. 15. 46. (ἵ).

προσκυνεῖ, 3 pers. sing. pres. ind. προσκυνέω
προσκυνεῖν, pres. infin. id.
προσκυνεῖτε, 2 pers. pl. pres. ind. id.
προσκυνέω, ὦ], fut. ἴσομαι & ἴσω, aor. 1, προσ-
εκύνησα, (§ 16. tab. P) (πρός & κυνέω,

to kiss) to do reverence or homage by kissing the hand; in N.T. to do reverence or homage by prostration, Mat. 2. 2, 8, 11; 20. 20; Lu. 4. 7; 24. 52; to pay divine homage, worship, adore, Mat. 4. 10; Jno. 4. 20, 21; He. 1. 6, et al.; to bow one's self in adoration, He. 11. 21.

προσκυνητής, οὗ, ὁ, (§ 2. tab. B. c)
a worshipper, Jno. 4. 23. N.T.

προσκυνῆσαι, aor. 1, infin. . . . προσκυνέω
προσκυνήσαντες, nom. pl. masc. part. aor. 1 id.
προσκυνήσατε, 2 pers. pl. aor. 1, imper. . id.
προσκυνησάτωσαν, 3 pers. pl. aor. 1, imper. . id.
προσκυνήσει, 3 pers. sing. fut. ind. . id.
προσκυνήσεις, 2 pers. sing. fut. ind. . id.
προσκυνήσετε, 2 pers. pl. fut. ind. . id.
προσκυνήσης, 2 pers. sing. aor. 1, subj. . id.
προσκυνήσον, 2 pers. sing. aor. 1, imper. . id.
προσκυνήσουσι, 3 pers. pl. fut. ind. . id.
προσκυνήσω, 1 pers. sing. fut. ind. . id.
προσκυνήσων, nom. sing. masc. part. fut. . id.
προσκυνήσωσι, 3 pers. pl. aor. 1, subj. . id.
προσκυνηταί,* nom. pl. . . . προσκυνητής
προσκυνητής], οὗ, ὁ . . . προσκυνέω
προσκυνούμεν, 1 pers. pl. pres. ind. . id.
προσκυνούντας, acc. pl. masc. part. pres. . id.
προσκυνούντες, nom. pl. masc. part. pres. . id.
προσκυνούσα, nom. sing. fem. part. pres. . id.
προσκυνούσι, 3 pers. pl. pres. ind.—Rec. } id.
προσκυνήσουσι, Gr. Sch. Tdf. (Re. 4. 10) }

προσλαβείν, aor. 2, infin. (§ 36. rem. 2) προσλαμβάνω
προσλαβόμενοι, nom. pl. m. part. aor. 2, mid. id.
προσλαβόμενος, nom. s. masc. part. aor. 2, mid. id.
προσλαβού, 2 pers. sing. aor. 2, imper. mid. . id.
προσλαλέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & λαλέω) to speak to, converse with, Ac. 13. 43; 28. 20. L.G.

προσλαλῆσαι, aor. 1, infin. . . . προσλαλέω
προσλαλοῦντες, nom. pl. masc. part. pres. . id.
προσλαμβάνεσθε, 2 p. pl. pres. imper. mid. προσλαμβάνω
προσλαμβάνω], (§ 36. rem. 2) to take besides; mid.
προσλαμβάνομαι, fut. λήψομαι, aor. 2, προσελάβομην, to take to one's self, assume, take as a companion or associate, Ac. 17. 5; 18. 26; to take, as food, Ac. 27. 33, 34, 36; to receive kindly or hospitably, admit to one's society and friendship, treat with kindness, Ac. 28. 2; Ro. 14. 1, 3;

15. 7; Phile. 12. 17; to take or draw to one's self as a preliminary to an address of admonition, Mat. 16. 22; Mar. 8. 32.

πρόσληψις, εως, ή, (§ 5. tab. E. c)
an assuming; a receiving, reception, Ro.

11. 15.

πρόσληψις], εως, ή . . . προσλαμβάνω
προσμείναι, aor. 1, infin. (§ 27. rem. 1. d) . προσμένω
προσμείνας, nom. sing. masc. part. aor. 1 . id.
προσμένει, 3 pers. sing. pres. ind. . id.
προσμένειν, pres. infin. . id.
προσμένονσι, 3 pers. pl. pres. ind. . id.
προσμένω], fut. μείνω, (§ 27. rem. 1. a) (πρός & μένω) to continue, remain, stay in a place, 1 Ti. 1. 3; to remain or continue with any one, Mat. 15. 32; Mar. 8. 2; Ac. 18. 18; to adhere to, Ac. 11. 23; met. to remain constant in, persevere in, Ac. 13. 43; 1 Ti. 5. 5.

προσορμίζω], fut. ἴσω, (§ 26. rem. 1) (πρός & ὀρμίζω, from ὄρμος, a station for ships) to bring a ship to its station or to land; mid. to come to the land, Mar. 6. 53.

προσοφείλεις,* 2 pers. sing. pres. ind. . προσοφείλω
προσοφείλω], fut. ήσω, (§ 35. rem. 5) (πρός & ὀφείλω) to owe besides or in addition, Phile. 19.

προσοχθίζω], fut. ἴσω, (§ 26. rem. 1) (πρός & ὀχθίζω, to be vexed, offended) to be vexed or angry at, He. 3. 10. LXX.

πρόσπεινος], ου, ὁ, ή, (§ 7. rem. 2) (πρός & πείνα) very hungry. N.T.

προσπεσοῦσα, nom. sing. fem. part. aor. 2 . προσπίπτω
προσπίζαντες,* nom. pl. masc. part. aor. 1 προσπήγνυμι
προσπήγνυμι], fut. πήξω, (§ 36. rem. 5) (πρός & πήγνυμι) to fix to, affix to.

προσπίπτω], fut. πεσοῦμαι, aor. 2, προσέπεσον, (§ 37. rem. 1) (πρός & πίπτω) to fall or impinge upon or against a thing; to fall down to any one, Mar. 3. 11; 7. 25, et al.; to rush violently upon, beat against, Mat. 7. 25.

προσποιέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρός & ποιέω) to add or attach; mid. to attach to one's self; to claim or arrogate to one's self; to assume the appearance of, make a show of, pretend, Lu. 24. 28.

προσπορεύομαι], fut. εύσομαι, (§ 14. tab. N)

(πρός & πορεύομαι) *to go or come to any one.* L.G.

προσπορεύονται,* 3 pers. pl. pres. ind. προσπορεύομαι
 προσρήγγυμι], fut. ρήξω, (§ 36. rem. 5) (πρός &
 ρήγγυμι) *to break or burst upon, dash against*, Lu. 6. 48, 49. N.T.

προστάσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρός
 & τάσσω) pr. *to place or station at or against; to enjoin, command, direct*, Mat.
 1. 24; 8. 4; 21. 6; Mar. 1. 44, et al.;
to assign, constitute, appoint, Ac. 17. 26.

προστάτις], ιδος, ἡ, (§ 4. rem. 2. c) . . . προϊστημι
 προστεθῆναι, aor. 1, infin. pass. (§ 28. rem. 10) προστίθωμι
 προστεθήσεται, 3 pers. sing. fut. ind. pass. . . id.
 προστεταγμένα, acc. pl. neut. part. perf. pass. προστάσσω
 προστεταγμένους, acc. pl. masc. part. perf. pass. id.
 προστίηαι, aor. 2, infin. (§ 29. tab. X) . . . προϊστημι
 προστίθωμι], fut. θήσω, aor. 1, pass προστεθῆναι,
 (§ 28. tab. V, and rem. 10) (πρός &
 τίθωμι) *to put to or near; to lay with or by the side of*, Ac. 13. 36; *to add, super-add, adjoin*, Mat. 6. 27, 33; Lu. 3. 20;
 Ac. 2. 41, et al.; from the Heb., προσ-
 τίθεμαι, before an infinitive, and the part.
 προσθείς, before a finite verb, denote con-
 tinuation, or repetition, Lu. 19. 11; 20.
 11, 12; Ac. 12. 3.

προστρέχοντες, nom. pl. masc. part. pres. . . προστρέχω
 προστρέχω], aor. 2, προσεδράμω, (§ 36. rem. 1)
 (πρός & τρέχω) *to run to, or up*, Mar.
 9. 15; 10. 17; Ac. 8. 30.

προσφάγων],^d ου, τό, (§ 3. tab. C. c) (πρός &
 φαγεῖν) *what is eaten besides; hence, genr. victuals, food.* N.T.

πρόσφατον,^e acc. sing. fem. . . . πρόσφατος
 πρόσφατος], ου, ὁ, ἡ, (§ 7. rem. 2) (πρός & πέφα-
 μαι, from φάω, *to slay*) pr. *recently killed;*
hence, genr. recent, new, newly or lately made.

προσφάτως, adv. *newly, recently, lately*,
 Ac. 18. 2.

προσφάτως],^d adv. . . . πρόσφατος
 πρόσφερε, 2 pers. sing. pres. imper. act. . . προσφέρω
 προσφέρει, 3 pers. sing. pres. ind. act. . . id.
 προσφέρειν, pres. infin. act. . . id.
 προσφέρεται, 3 pers. sing. pres. ind. pass. . . id.
 προσφέρει, 3 pers. sing. pres. subj. act. . . id.
 προσφέρης, 2 pers. sing. pres. subj. act. . . id.

προσφερόμεναι, nom. pl. fem. part. pres. pass. προσφέρω
 προσφέρονται, 3 pers. pl. pres. ind. pass. . . id.
 προσφέροντες, nom. pl. masc. part. pres. act. . . id.
 προσφερόντων, gen. pl. masc. part. pres. act. id.
 προσφέρουσι, dat. pl. masc. part. pres. act. . . id.
 προσφέρουσιν, 3 pers. pl. pres. ind. act. . . id.
 προσφέρω], fut. προσοίσω, aor. 1, προσήνεγκα,
 aor. 2, προσήνεγκον, (§ 36. rem. 1) (πρός
 & φέρω) *to bear or bring to*, Mat. 4. 24;
 25. 20; *to bring to or before magistrates*,
 Lu. 12. 11; 23. 14; *to bring near to, apply to*, Jno. 19. 29; *to offer, tender, proffer, as money*, Ac. 8. 18; *to offer, pre-
 sent, as gifts, oblations, etc.*, Mat. 2. 11;
 5. 23; He. 5. 7; *to offer in sacrifice*, Mar.
 1. 44; Lu. 5. 14; *to offer up any one as a sacrifice to God*, He. 9. 25, 28; 11. 17,
 et al.; mid. *to bear one's self towards, be-
 have or conduct one's self towards, to deal with, treat any one*, He. 12. 7.

προσφορά, ἄς, ἡ, (§ 2. tab. B. b) pr.
a bringing to; in N.T. an offering, an act of offering up or sacrificing, He. 10. 10;
 trop. Ro. 15. 16; *an offering, oblation, a thing offered*, Ep. 5. 2; He. 10. 5, 8; *a sacrifice, victim offered*, Ac. 21. 26; 24. 17.

προσφέρων, nom. sing. masc. part. pres. act. προσφέρω
 προσφέρωσι, 3 pers. pl. pres. subj. act. . . id.
 προσφιλῆ,^e nom. pl. neut. . . . προσφιλῆς
 προσφιλῆς], ἑός, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (πρός
 & φίλος) *friendly, amicable, grateful, ac-
 ceptable.*

προσφορά], ἄς, ἡ προσφέρω
 προσφορά, dat. sing. προσφορά
 προσφοράν, acc. sing. id.
 προσφοράς, gen. sing. id.
 προσφοράς, acc. pl. id.
 προσφωνέω, ὦ], fut. ἤσω, (§ 16. tab. P) (πρός &
 φωνέω) *to speak to, address*, Mat. 11. 16;
 Lu. 7. 32; 13. 12, et al.; *to address, harangue*, Ac. 22. 2; *to call to one's self*,
 Lu. 6. 13.

προσφωνούντα, nom. pl. neut. part. pres. }
 & προσφωνούντα τοῖς ἑτέροις λέγου- }
 σιν,—B. C. D. Ln. Tdf. . . . }
 καὶ προσφωνοῦσι τοῖς ἑταίροις }
 αὐτῶν, etc., Rec. Gr. Sch. (Mat. }
 11. 16) }

προσφωνοῦσι, dat. pl. masc. part. pres. προσφωνέω
 πρόσχυσιν,^a acc. sing. . . . πρόσχυσις
 πρόσχυσις], εως, ἡ, (§ 5. tab. E. c) (προσχέω,
 to pour out upon, besprinkle, from πρόσ
 & χέω) an effusion, sprinkling. L.G.

προσψάυετε,^b 2 pers. pl. pres. ind. . . . προσψάυω
 προσψάύω], fut. αύσω, (§ 13. tab. M) (πρός &
 ψάύω, to touch) to touch upon, touch
 lightly.

πρόσωπα, nom. and acc. pl. . . . πρόσωπον
 προσωποληπτείτε,^c 2 pers. pl. pres. ind. προσωποληπτέω
 προσωποληπτέω, ὦ], fut. ἦσω . . . προσωπολήπτης
 προσωπολήπτης], ου, δ, (§ 2. tab. B. c) (πρόσω-
 πον & λαμβάνω) a respector of persons.
 N.T.

προσωποληπτέω, ὦ, fut. ἦσω, (§ 16.
 tab. P) to accept or respect the person of
 any one, to pay regard to external appear-
 ance, condition, circumstances, etc., to show
 partiality to, Ja. 2. 9. N.T.

προσωποληψία, ας, ἡ, (§ 2. tab. B. b,
 and rem. 2) respect of persons, partiality,
 Ro. 2. 11, et al. N.T.

προσωποληψία], ας, ἡ . . . προσωπολήπτης
 προσωποληψίαις, dat. pl. . . . προσωποληψία
 πρόσωπον], ου, τό, (§ 3. tab. C. c) (πρός & ὤψ)
 the face, countenance, visage, Mat. 6. 16,
 17; 17. 2, 6; according to late usage, a
 person, individual, 2 Co. 1. 11; hence,
 personal presence, 1 The. 2. 17; from the
 Heb., πρόσωπον πρὸς πρόσωπον, face
 to face, clearly, perfectly, 1 Co. 13. 12;
 face, surface, external form, figure, appear-
 ance, Mat. 16. 3; Lu. 12. 56; external
 circumstances, or condition of any one,
 Mat. 22. 16; Mar. 12. 14; πρόσωπον
 λαμβάνειν, to have respect to the exter-
 nal circumstances of any one, Lu. 20. 21;
 Gal. 2. 6; ἐν προσώπῳ, in presence of,
 2 Co. 2. 10; ἀπὸ προσώπου, from the
 presence of, from, Ac. 3. 19; also, from
 before, Ac. 7. 45; εἰς πρόσωπον, & κατὰ
 πρόσωπον, in the presence of, before, Ac.
 3. 13; 2 Co. 8. 24; also, openly, Gal. 2. 11;
 κατὰ πρόσωπον ἔχειν, to have before
 one's face, to have any one present, Ac.
 25. 16; ἀπὸ προσώπου, from, Re. 12. 14;
 πρὸ προσώπου, before, Ac. 13. 24.

προσώπου, gen. sing. . . . πρόσσωπον
 προσώπῳ, dat. sing. . . . id.
 προσώπων, gen. pl. . . . id.
 προσωρμίσθησαν,^d 3 pers. pl. aor. 1, ind. pass.

(§ 26. rem. 1) . . . προσορμίζω

προσώχθισα, 1 pers. sing. aor. 1, ind. . . . προσοχθίζω
 προσώχθισε, 3 pers. sing. aor. 1, ind. . . . id.

προτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (πρό &
 τάσσω) to place or arrange in front; to
 assign beforehand, foreordain, Ac. 17. 26.

προτείνω], fut. ενῶ, (§ 27. rem. 1. c) (πρό & τείνω)
 to extend before; to stretch out, Ac. 22. 25.

προτέραν, acc. sing. fem. . . . πρότερος

πρότερον, neut. sing. adverbially . . . id.

πρότερος], α, ον, (§ 8. rem. 6) . . . πρό

προτεταγμένους,^e acc. pl. masc. part. perf. pass. }
 —Rec. . . . } προτάσσω
 προτεταγμένους, Gr. Sch. Tdf. (Ac. 17. 26)

προτίθημι], fut. προθήσω, (§ 28. tab. V) (πρό &
 τίθημι) to place before; to set forth, pro-
 pose publicly, Ro. 3. 25; mid. προτίθεμαι,
 to purpose, determine, design beforehand,
 Ro. 1. 13; Ep. 1. 9.

πρόθεσις, εως, ἡ, (§ 5. tab. E. c) a
 setting forth or before; οἱ ἄρτοι τῆς προ-
 θέσεως, & ἡ πρόθεσις τῶν ἄρτων, the
 shewbread, the twelve loaves of bread,
 corresponding to the twelve tribes, which
 were set out in two rows upon the golden
 table in the sanctuary, Mat. 12. 4; Mar.
 2. 26; Lu. 6. 4; He. 9. 2; predetermina-
 tion, purpose, Ac. 11. 23; 27. 13; Ro.
 8. 28; 2 Ti. 3. 10, et al.

προτρέπω], fut. ψω, (§ 23. rem. 1. a) (πρό &
 τρέπω) to turn forwards; to impel; to
 excite, urge, exhort, Ac. 18. 27.

προτρεψάμενοι,^f nom. pl. masc. part. aor. 1, masc. προτρέπω
 προτρέχω], aor. 2, προὔδραμον, (§ 36. rem. 1)
 (πρό & τρέχω) to run before, or in ad-
 vance, Lu. 19. 4; Jno. 20. 4.

πρόδρομος, ου, δ, ἡ, (δραμεῖν) a
 precursor, forerunner, one who advances to
 explore and prepare the way, He. 6. 20.

προὔπαρχω], fut. ξω, (§ 23. rem. 1. b) (πρό &
 ὑπάρχω) imperf. προὔπηρχον, to be be-
 fore, or formerly, Lu. 23. 12; Ac. 8. 9.

προὔπηρχε, 3 pers. sing. imperf. . . . προυνάρχω

^a He. 11. 28.

^b Lu. 11. 46.

^c Ja. 2. 9.

^d Mar. 6. 53.

^e Ac. 17. 26.

^f Ac. 18. 27.

προϋπάρχον, 3 pers. pl. imperf. προυπάρχω
 προφάσει, dat. sing. πρόσφασιν
 πρόσφασιν, acc. sing. id.
 πρόσφασιν], εως, ἡ, (§ 5. tab. E. c) (πρό & φαίνω)
 pr. that which appears in front, that which
 is put forward to hide the true state of
 things; a fair show or pretext, Ac. 27. 30;
 a specious cloak, Mat. 23. 13; 1 Thes. 2. 5;
 an excuse, Jno. 15. 22.
 προφέρει, 3 pers. sing. pres. ind. προφέρω
 προφέρω], fut. προοίσω, (§ 36. rem. 1) (πρό &
 φέρω) to bring before, present; to bring
 forth or out, produce, Lu. 6. 45, bis.
 προφήται, nom. pl. προφήτης
 ποφήταις, dat. pl. id.
 προφήτας, acc. pl. id.
 προφητεία], as, ἡ id.
 προφητεία, dat. sing. προφητεία
 προφητείας, nom. pl. id.
 προφητείας, acc. sing. id.
 προφητείας, gen. sing. and acc. pl. id.
 προφητεύειν, pres. infin. προφητεύω
 προφητεύετε, 2 pers. pl. pres. subj. id.
 προφητεύομεν, 1 pers. pl. pres. ind. id.
 προφητεύουσα, nom. sing. fem. part. pres. id.
 προφητεύουσα, nom. pl. fem. part. pres. id.
 προφητεύσαι, aor. 1, infin. id.
 προφητεύσαντες, nom. pl. masc. part. aor. 1 id.
 προφήτευσον, 2 pers. sing. aor. 1, imper. id.
 προφητεύουσιν, 3 pers. pl. fut. ind. id.
 προφητεύω], fut. εύσω προφήτης
 προφητεύων, nom. sing. masc. part. pres. προφητεύω
 προφητεύωσι, 3 pers. pl. pres. subj. id.
 προφήτην, acc. sing. προφήτης
 προφήτης], ου, ὁ, (§ 2. tab. B. c) (πρό & φημί)
 pr. a spokesman for another; spc. a spokes-
 man or interpreter for a deity; a prophet,
 seer, Tit. 1. 12; in N.T. a prophet, a
 divinely-commissioned and inspired person,
 Mat. 14. 5; Lu. 7. 16, 39; Jno. 9. 17. et
 al.; a prophet in the Christian church, a
 person gifted for the exposition of divine
 truth, 1 Co. 12. 28, 29, et al.; a prophet,
 a foreteller of the future, Mat. 1. 22, et
 al. freq.; οἱ προφῆται, the prophetic scrip-
 tures of the Old Testament, Lu. 16. 29,
 et al.
 προφητεύω, fut. εύσω, aor. 1, προσ-

φήτευσα, (§ 13. tab. M) to exercise the function
 of a προφήτης; to prophesy, to foretell
 the future, Mat. 11. 13; to divine, Mat.
 26. 68; Mar. 14. 65; Lu. 22. 64; to pro-
 phesy, to set forth matter of divine teach-
 ing by special faculty, 1 Co. 13. 9; 14. 1,
 et al.

προφητεία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) prophecy, a prediction of future
 events, Mat. 13. 14; 2 Pe. 1. 20, 21; pro-
 phesy, a gifted faculty of setting forth and
 enforcing revealed truth, 1 Co. 12. 10;
 13. 2, et al.; prophecy, matter of divine
 teaching set forth by special gift, 1 Ti. 1. 18.

προφητικός, ἡ, ὁν, (§ 7. tab. F. a)
 prophetic, uttered by prophets, Ro. 16. 26;
 2 Pe. 1. 19. L.G.

προφήτις, ἴδος, ἡ, (§ 4. rem. 2. c) α
 propheteess, a divinely-gifted female teacher,
 Lu. 2. 36; Re. 2. 20.

προφητικόν, acc. sing. masc. προφητικός
 προφητικός], ἡ, ὁν προφήτης
 προφητικῶν, gen. pl. προφητικός
 προφήτην, acc. sing. προφήτης
 προφήτης], ἴδος, ἡ προφήτης
 προφήτου, gen. sing. id.
 προφήτων, gen. pl. id.

προφθάνω], fut. άσω, & ήσομαι, aor. 1, προέφ-
 θάσα, (§ 37. rem. 1) (πρό & φθάνω)
 to outstrip, anticipate; to anticipate any
 one in doing or saying a thing, be before-
 hand with, Mat. 17. 25.

προχειρίζομαι], fut. ίσομαι, (§ 26. rem. 1) (πρό
 & χεῖρ) to take into the hand, to make
 ready for use or action; to constitute, des-
 tinate, Ac. 22. 14; 26. 16.

προχειρίσασθαι, aor. 1, infin. προχειρίζομαι
 προχειροτονέω, ὦ], fut. ήσω, (§ 16. tab. P) (πρό
 & χειροτονέω) pr. to elect before; to fore-
 appoint, Ac. 10. 41.

Πρόχορον,^a acc. Πρόχορος
 Πρόχορος], ου, ὁ, (§ 3. tab. C. a) Prochorus, pr.
 name.

προώρισε, 3 pers. sing. aor. 1, ind. προορίζω
 προωρώμην, 1 pers. sing. imperf. mid. προοράω
 πρύμνα], ης, ἡ, (§ 2. rem. 3) (πρυμνός, last, hind-
 most) the hinder part of a vessel, stern,
 Mar. 4. 38, et al.

πρύμνη, dat. sing. πρύμνα
πρύμνης, gen. sing. id.

πρωί], adv. in the morning, early, Mat. 16. 3;
20. 1; Mar. 15. 1; Ac. 28. 23, et al.;
the morning watch, which ushers in the
dawn, Mar. 13. 35.

πρωία, as, ἡ, (pr. fem. of πρώιος,
a, on, in the morning, early) sc. ὥρα,
morning, the morning hour, Mat. 21. 18;
27. 1; Jno. 18. 28; 21. 4.

πρώιμος, η, on, (§ 7. tab. F. a) early,
Ja. 5. 7.

πρωῖνός, ἡ, ὄν, (a later form of
πρώιος) belonging to the morning, morn-
ing, Re. 2. 28; 22. 16.

πρωῖα, as, ἡ. πρωῖ
πρωῖας, gen. sing. πρωῖα
πρωῖμον,^a acc. sing. masc. πρωῖμος
πρωῖμος], η, on πρωῖ
πρωῖόν, acc. sing. masc. πρωῖνός
πρωῖνός], ἡ, ὄν πρωῖ
πρώρα], as, ἡ, (§ 2. tab. B. b) πρό
πρώρας, gen. sing. πρώρα
πρώτα, nom. and acc. pl. neut. πρώτος
πρωτεύω], fut. εὖσω (§ 13. tab. M) πρό
πρωτεύων,^b nom. sing. masc. part. pres. πρωτεύω
πρώτῃ, nom. sing. fem. id.
πρώτῃ, dat. sing. fem. id.
πρώτῃν, acc. sing. fem. id.
πρώτης, gen. sing. fem. id.
πρώτοι, nom. pl. masc. id.
πρώτοις, dat. pl. masc. and neut. id.

πρωτοκαθεδρία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρώτος & καθέδρα) the first or upper-
most seat, the most honourable seat, Mat.
23. 6; Mar. 12. 39; Lu. 11. 43; 20. 46.
N.T.

πρωτοκαθεδρίαν, acc. sing. πρωτοκαθεδρία
πρωτοκαθεδρίας, acc. pl. id.

πρωτοκλισία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(πρώτος & κλισία) the first place of re-
clining at table, the most honourable place
at table, Mat. 23. 6; Mar. 12. 39; Lu.
14. 7, 8; 20. 46. N.T.

πρωτοκλισίαν, acc. sing. πρωτοκλισία
πρωτοκλισίας, acc. pl. id.
πρώτον, acc. sing. masc. and nom. and acc. neut. πρώτος

πρώτον], adv. πρό
πρώτος], η, on, (§ 8. rem. 6) id.

πρωτοστάτην,^c acc. sing. πρωτοστάτης
πρωτοστάτης], ου, ὁ, (§ 2. tab. B. c) (πρώτος &
ἰστημι) pr. one stationed in the first rank
of an army; a leader; a chief, ringleader,
Ac. 24. 5. (α).

πρωτότοκα, acc. pl. neut. πρωτότοκος

πρωτοτόκια],^d ων, τά id.

πρωτότοκον, acc. sing. masc. id.

πρωτότοκος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (πρώ-
τος & τίκτω) first-born, Mat. 1. 25; Lu.
2. 7; He. 11. 28; in N.T. prior in genera-
tion, Col. 1. 15; a first-born head of a
spiritual family, Ro. 8. 29; He. 1. 6; first-
born, as possessed of the peculiar privilege
of spiritual generation, He. 12. 23.

πρωτοτόκια, ων, τα, (§ 3. tab. C. c)
the rights of primogeniture, birthright,
He. 12. 16. LXX.

πρωτοτόκων, gen. pl. πρωτότοκος

πρώτον, gen. sing. masc. and neut. πρώτος

πρώτους, acc. pl. masc. id.

πρώτῃ, dat. sing. masc. id.

πρώτων, gen. pl. id.

πταίει, 3 pers. sing. pres. ind. πταίω

πταίωμεν, 1 pers. pl. pres. ind. id.

πταίσει, 3 pers. sing. fut. ind. id.

πταίσῃ, 3 pers. sing. aor. 1, subj.—Al. Ln. Tdf. }
πταίσει, Rec. Gr. Sch. (Ja. 2. 10) id.

πταίσῃτε, 2 pers. pl. aor. 1, subj. id.

πταίω], fut. αἰσω, aor. 1, ἔπταισα, (§ 13.
tab. M) to cause to stumble; intrans. to
stumble, stagger, fall; to make a false step;
met. to err, offend, transgress, Ro. 11. 11;
Ja. 2. 10; 3. 2, bis; met. to fail of an
object, 2 Pe. 1. 10.

πτέρνα], ης, ἡ, (§ 2. rem. 3) the heel.

πτέρναν,^e acc. sing. πτέρνα

πτέρνας, acc. pl. πτέρυξ

πτέρυγες, nom. pl. id.

πτερύγιον], ου, τό id.

πτερύγων, gen. pl. id.

πτέρυξ], ὕγος, ἡ, (§ 4. rem. 2. b) (πτέρον, id.) a
wing, pinion, Mat. 23. 37; Lu. 13. 34,
et al.

πτερύγιον, ου, τό, (§ 3. tab. C. c) a

little wing; the extremity, the extreme point of a thing; a pinnacle, or apex of a building,

Mat. 4. 5; Lu. 4. 9.

πτηνόν], οὐ, τό πέτομαι
πτηνών,^a gen. pl. πτηνόν

πτοέω, ὦ], fut. ἦσω, (§ 16. tab. P) aor. 1, pass. ἐπτοήθη, to terrify, affright; pass. to be terrified, be in consternation, Lu. 21. 9; 24. 37.

πτόσις, εως, ἡ, (§ 5. tab. E. c) consternation, dismay, 1 Pe. 3. 6.

πτοηθέντες, nom. pl. masc. part. aor. 1, pass.

(§ 17. tab. Q) πτοέω

πτοηθῆτε, 2 pers. pl. aor. 1, subj. pass. id.

πτόσιν,^b acc. sing. πτόσις

πτόσις], εως, ἡ πτοέω

Πτολεμαῖδα,^c acc. Πτολεμαῖς

Πτολεμαῖς], ἴδος, ἡ, (§ 4. rem. 2. c) Ptolemais, a city on the sea-coast of Galilee: the modern *Acra*.

πτύξας,^d nom. sing. masc. part. aor. 1 πτύσσω

πτύον], ου, τό, (§ 3. tab. C. c) πτύω

πτυρόμενοι,^e nom. pl. masc. part. pres. pass. πτύρω

πτύρω], to scare, terrify; pass. to be terrified, be in consternation.

πτύσας, nom. sing. masc. part. aor. 1 πτύω

πτύσμα], ατος, τό id.

πτύματος,^f gen. sing. πτύσμα

πτύσσω], fut. ξω, aor. 1, ἐπτύξα, (§ 26. rem. 3) to fold; to roll up a scroll, Lu. 4. 20.

πτύω], fut. ύσω, aor. 1, ἐπτύσα, (§ 13. tab. M) to spit, spit out, Mar. 7. 33; 8. 23; Jno. 9. 6.

πτύον, ου, τό, (§ 3. tab. C. c) a fan, winnowing-shovel, Mat. 3. 12; Lu. 3. 17.

πτύσμα, ατος, τό, (§ 4. tab. D. c). spittle, saliva, Jno. 9. 6.

πτῶμα], ατος, τό πίπτω

πτῶματα, acc. pl. πτῶμα

πτῶσιν, acc. sing. πτῶσις

πτῶσις], εως, ἡ, (§ 5. tab. E. c) πίπτω

πτωχά, acc. pl. neut. πτωχός

πτωχεία], ας, ἡ id.

πτωχείᾳ, dat. sing. πτωχείᾳ

πτωχείᾳ, acc. sing. id.

πτωχεύω], fut. εύσω, (§ 13. tab. M) πτωχός

πτωχή, nom. sing. fem. id.

πτωχοί, nom. pl. masc. id.

πτωχοῖς, dat. pl. masc. id.

πτωχόν, acc. sing. masc. id.

πτωχός], ἡ, ὁν, reduced to beggary, mendicant; poor, indigent, Mat. 19. 21; 26. 9, 11, et al.; met. spiritually poor, Re. 3. 17; by impl. a person of low condition, Mat. 11. 5; Lu. 4. 18; 7. 22; met. beggarly, sorry, Gal. 4. 9; met. lowly, Mat. 5. 3; Lu. 6. 20.

πτωχεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) begging; beggary; poverty, 2 Co. 8. 2, 9; Re. 2. 9.

πτωχεύω, fut. εύσω, to be a beggar; to be or become poor, be in poverty, 2 Co. 8. 9.

πτωχούς, acc. pl. masc. πτωχός

πτωχῶ, dat. sing. masc. id.

πτωχῶν, gen. pl. id.

πυγμή], ἡς, ἡ, (§ 2. tab. B. a) (πύξ) the fist; πυγμῇ, together with the fore-arm, or, with care, carefully.

πυγμῇ,^g dat. sing. πυγμῇ

πυθέσθαι, aor. 2, infin. mid. (§ 36. rem. 2) πυθάνομαι

πυθόμενος, nom. sing. masc. part. aor. 2, mid. id.

Πύθων], ωνος, ὁ, (§ 4. rem. 2. e) Python, the name of the mythological serpent slain by Apollo, thence named the Pythian; later, equivalent to ἐγαστρίμαντις, a soothsaying ventriloquist; πνεῦμα πύθωνος, i. q. δαιμόνιον μαντικόν, a soothsaying demon, Ac. 16. 16

πύθωνα, acc. sing.—Al. Ln. Tdf. } πύθων
πύθωνος, Rec. Gr. Sch. (Ac. 16. 16) }

πύθωνος,^h gen. sing. id.

πυκνά, pl. neut. adverbially πυκνός

πυκνάς, acc. pl. fem. id.

πυκνός], ἡ, ὁν, (§ 7. tab. F. a) dense, thick; frequent, 1 Ti. 5. 23; πυκνά, as an adverb, frequently, often, Lu. 5. 33; so the compar. πυκνότερον, very frequently, Ac. 24. 26.

πυκνότερον, neut. compar. adverbially πυκνός

πυκτεύω],ⁱ fut. εύσω, (§ 13. tab. M) (πύκτης, a boxer, from πύξ) to box, fight as a pugilist.

^a 1 Co. 15. 39.

^b 1 Pe. 3. 6.

^c Ac. 21. 7.

^d Lu. 4. 20.

^e Phi. 1. 23.

^f Jno. 9. 6.

^g Mar. 7. 3.

^h Ac. 16. 16.

ⁱ 1 Co. 9. 26.

πύλη], ἤ, (§ 2. tab. B. a) *a gate*, Mat. 7. 13, 14; Lu. 7. 12; Ac. 12. 10, et al.; πύλαι ᾗδου, *the gates of hades, the nether world and its powers, the powers of destruction, dissolution*, Mat. 16. 18.

πυλῶν, ὄνος, ὁ, (§ 4. rem. 2. e) *a gateway, vestibule*, Mat. 26. 71; Lu. 16. 20; *a gale*, Ac. 14. 13; Re. 21. 12, 13, 15, 21, 25, et al. L.G.

πύλη, dat. sing.	πύλη
πύλην, acc. sing.	id.
πύλης, gen. sing.	id.
πυλῶν, ὄνος, ὁ	id.
πυλῶνα, acc. sing.	πυλῶν
πυλῶνας, acc. pl.	id.
πυλῶνες, nom. pl.	id.
πυλῶνος, gen. sing.	id.
πυλῶνων, gen. pl.	id.
πυλῶσι, dat. pl.	id.
πυνθάνεσθαι, pres. infin.	πυνθάνομαι
πυνθάνομαι], fut. πείσομαι, aor. 2, ἐπυθόμην, (§ 36. rem. 2) <i>to ask, inquire</i> , Mat. 2. 4; Lu. 15. 26, et al.; <i>to investigate, examine judicially</i> , Ac. 23. 20; <i>to ascertain by inquiry, understand</i> , Ac. 23. 34.	

πῦρ], πυρός, τό, (§ 4. rem. 2. f) *fire*, Mat. 3. 10; 7. 19; 13. 40, et al. freq.; πυρός, used by Hebraism with the force of an adjective, *fiery, fierce*, He. 10. 27; *fire* used figuratively to express various circumstances of severe trial, Lu. 12. 49; 1 Co. 3. 13; Jude 23.

πυρά, ἄς, ἡ, (§ 2. tab. B. b) *a fire, heap of combustibles*, Ac. 28. 2, 3.

πυρετός, οὔ, ὁ, (§ 3. tab. C. a) *scorching and noxious heat; a fever*, Mat. 8. 15; Mar. 1. 31, et al.

πυρέσσω, or ττω, fut. ξω, (§ 26. rem. 3) *to be feverish, be sick of a fever*, Mat. 8. 14; Mar. 1. 30.

πύρινος, ἡ, ον, (§ 7. tab. F. a) *pr. of fire, fiery, burning; shining, glittering*, Re. 9. 17.

πυρώω, ὦ, fut. ὦσω, (§ 20. tab. T) *to set on fire, burn; pass. to be kindled, be on fire, burn, flame*, Ep. 6. 16; 2 Pe. 3. 12; Re. 1. 15; met. *to fire* with distressful

feelings, 2 Co. 11. 29; of lust, *to be inflamed, burn*, 1 Co. 7. 9; *to be tried with fire, as metals*, Re. 3. 18.

πύρωσις, εως, ἡ, (§ 5. tab. E. c) *a burning, conflagration*, Re. 18. 9, 18; met. *a fiery test of trying circumstances*, 1 Pe. 4. 12.

πυρρός, ἄ, ὄν, (§ 7. rem. 1) *of the colour of fire, fiery-red*, Re. 6. 4; 12. 3.

πυρράζω, fut. ἄσω, (§ 26. rem. 1) *to be fiery-red*, Mat. 16. 2, 3. N.T.

πυρά, ἄς, ἡ	πῦρ
πυράν, acc. sing.	πυρά
πύργον, acc. sing.	πύργος
πύργος], ον, ὁ, (§ 3. tab. C. a) <i>a tower</i> , Mat. 21. 33; Mar. 12. 1; Lu. 13. 4; genr. <i>a castle, palace</i> , Lu. 14. 28.	

πυρέσσουν, nom. sing. fem. part. pres.	πυρέσσω
πυρέσσουν, acc. sing. fem. part. pres.	id.
πυρέσσω, or ττω], fut. ξω	πῦρ
πυρετοῖς, dat. pl.	πυρετός
πυρετός], οὔ, ὁ	πῦρ
πυρετῶ, dat. sing.	πυρετός
πυρί, dat. sing.	πῦρ
πύρινος], ἡ, ον	id.
πυρίνους, acc. pl. masc.	πύρινος
πυρός, gen. sing. (§ 4. rem. 2. f)	πῦρ
πυρούμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	πυρώω
πυρούμενοι, nom. pl. masc. part. pres. pass.	id.
πυρούσθαι, pres. infin. pass.	id.
πυρώω, ὦ], fut. ὦσω	πῦρ
πυρράζει, 3 pers. sing. pres. ind.	πυρράζω
πυρράζω], fut. ἄσω	πῦρ
πυρρός, ἄ, ὄν	id.
Πύρρος], ον, ὁ, (§ 3. tab. C. a) <i>Pyrrhus</i> , pr. name.	
Πύρρου, gen.—A. D. Gr. Sch. Tdf.	Πύρρος
Rec. om. (Ac. 20. 4)	
πυρώσει, dat. sing.	πύρωσις
πυρώσεως, gen. sing.	id.
πύρωσις], εως, ἡ	πῦρ
πω], an enclitic particle, yet; see in μήπω, μηδέπω, οὔπω, οὐδέπω, πώποτε.	
πωλεί, 3 pers. sing. pres. ind. act.	πωλέω
πωλείται, 3 pers. sing. pres. ind. pass. (§ 17. tab. Q)	id.
πωλέω, ὦ], fut. ἦσω, (§ 16. tab. P) <i>to sell</i> , Mat. 10. 29; 13. 44, et al.	

πωλήσαι, aor. 1, infin. act. πωλέω
 πωλήσας, nom. sing. masc. part. aor. 1, act. id.
 πωλήσατε, 2 pers. pl. aor. 1, imper. act. id.
 πωλησάτω, 3 pers. sing. aor. 1, imper. act. id.
 πωλήσει, 3 pers. sing. fut. ind. act.—Const. } id.
 πωλησάτω, R. Gr. Sch. Tdf. (Lu. 22. 36) }
 πώλησον, 2 pers. sing. aor. 1, imper. act. id.
 πῶλον, acc. sing. πῶλος

πῶλος], ου, ὁ, (§ 3. tab. C. a) *a youngling; a foal*
 or *coll*, Mat. 21. 2, 5, 7; Mar. 11. 2, et al.

πωλούμενον, acc. sing. neut. part. pres. pass. πωλέω
 πωλούντας, acc. pl. masc. part. pres. act. id.
 πωλούντες, nom. pl. masc. part. pres. act. id.
 πωλούντων, gen. pl. masc. part. pres. act. id.
 πωλούσι, dat. pl. masc. part. pres. act. id.
 πῶποτε], adv. (πω & πότε) *ever yet, ever, at any*
time, Lu. 19. 30; Jno. 1. 18, et al.

πῶρώ, ὦ], fut. ὥσω, (§ 20. tab. T) (πῶρος, *a*
stony concretion) *to petrify; to harden;*
 in N.T. *to harden the feelings*, Jno. 12. 40;
 pass. *to become callous, unimpressible*, Mar.
 6. 52; 8. 17; Ro. 11. 7; 2 Co. 3. 14.

πῶρωσις, εως, ἡ, (§ 5. tab. E. c) *a*
hardening; met. hardness of heart, callous-
ness, insensibility, Mar. 3. 5, Ro. 11. 25;
 Ep. 4. 18.

πῶρώσει, dat. sing. πῶρωσις
 πῶρωσιν, acc. sing. id.
 πῶρωσις], εως, ἡ πῶρώ
 πως], an enclitic particle, *in any way, by any means;*
 see εἰπως, μήπως.

πῶς], adv. *how? in what manner? by what means?*
 Mat. 7. 4; 22. 12; Jno. 6. 52; used in
 interrogations which imply a negative,
 Mat. 12. 26, 29, 34; 22. 45; 23. 33; Ac.
 8. 31; put concisely for *how is it that?*
how does it come to pass that? Mat. 16. 11;
 22. 43; Mar. 4. 40; Jno. 7. 15; with an
 indirect interrogation, *how, in what man-*
ner, Mat. 6. 28; 10. 19; Mar. 11. 18; put
 for τί, *what?* Lu. 10. 26; put for ὥς, as
 a particle of exclamation, *how, how much,*
how greatly, Mar. 10. 23, 24.

P.

Ῥαάβ, ἡ, *Rahab*, pr. name, indecl.

Ῥαββί, ὁ, indecl. (later Heb. רַבִּי from רַב, which

was deemed less honourable) *Rabbi, my master,*
teacher, doctor, Mat. 23. 7, 8; 26. 25, 49,
 et al.

Ῥαββονί, or Ῥαββουνί, (later Heb. רַבְּנִי Aram.
 with suffix, רַבְּנִי) *Rabboni, my master,*
 the highest title of honour in the Jewish
 schools, Mar. 10. 51; Jno. 20. 16.

Ῥαββουνί, same signif. as Ῥαββονί.

ῥαβδίειν, pres. infin. act. ῥαβδίζω
 ῥαβδίζω], fut. ἴσω ῥάβδος
 ῥάβδον, acc. sing. id.

ῥάβδος], ου, ἡ, (§ 3. tab. C. b) *a rod, wand,*
 He. 9. 4; Re. 11. 1; *a rod of correction,*
 1 Co. 4. 21; *a staff*, Mat. 10. 10; He.
 11. 21; *a sceptre*, He. 1. 8; Re. 2. 27.

ῥαβδίζω, fut. ἴσω, (§ 26. rem. 1)
 aor. 1, ἐῤῥάβδισα, aor. 1, pass. ἐῤῥαβ-
 δίσθην, *to beat with rods*, Ac. 16. 22;
 2 Co. 11. 25.

ῥάβδου, gen. sing. ῥάβδος
 ῥάβδους, acc. pl. id.
 ῥαβδούχοι, nom. pl. ῥαβδούχος
 ῥαβδούχος], ου, ὁ, (§ 3. tab. C. a) (ῥάβδος &
 ἔχω) *the bearer of a wand of office; a*
lictor, serjeant, a public servant who bore
a bundle of rods before the magistrates
as insignia of their office, and carried into
execution the sentences they pronounced,
 Ac. 16. 35, 38.

ῥαβδούχους, acc. pl. ῥαβδούχος
 ῥάβδω, dat. sing. ῥάβδος

Ῥαγαῦ, ὁ, *Ragau*, pr. name, indecl.

ῥαδιούργημα], ὁ, ατος, τό, (§ 4. tab. D. c) (ῥα-
 διουργέω, *to do easily, to act recklessly;*
 ῥάδιος, *easy*, and ἔργον,) pr. *anything*
done lightly, levity; reckless conduct, crime.
 L.G.

ῥαδιουργία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
 (from same) *facility of doing anything;*
levity in doing; recklessness, profligacy,
wickedness, Ac. 13. 10.

ῥαδιουργίας, ὁ, gen. sing. ῥαδιουργία
 ῥακά], ὁ, *Raca*, an Aramæan term of bitter contempt,
worthless fellow.

ῥάκος], εος, τό, (§ 5. tab. E. b) ῥήγνυμι

ῥάκους, gen. sing. ῥάκος

Ῥαμᾶ, ἡ, indecl. *Rama*, a city of Judæa.

ραντίζουσα, nom. sing. fem. part. pres. act. ραντίζω
ραντίζω], fut. ἴσω, (§ 26. rem. 1) aor. 1, ἐρβάν-
τισα, perf. pass. ἐρβάντισμαι, (βάλνω,
idem) to sprinkle, besprinkle, He. 9. 13,
19, 21; met. and by impl. to cleanse by
sprinkling, purify, free from pollution, He.
10. 22. L.G.

ραντισμός, οὐ, ὁ, (§ 3. tab. C. a) pr.
a sprinkling; met. a cleansing, purifica-
tion, illustration, He. 12. 24; 1 Pe. 1. 2.
LXX.

ραντισμόν, acc. sing. ραντισμός
ραντισμός], οὐ, ὁ ραντίζω
ραντισμοῦ, gen. sing. ραντισμός
ραπίζω], fut. ἴσω, aor. 1, ἐρράπισα, (§ 26. rem. 1)
(ράπισ, a rod) to beat with rods; to strike
with the palm of the hand, cuff, slap, Mat.
5. 39; 26. 67.

ράπισμα, ατος, τό, (§ 4. tab. D. c)
a blow with the palm of the hand, cuff,
slap, Mar. 14. 65; Jno. 18. 22; 19. 3.
L.G.

ραπίσει, 2 pers. sing. fut. ind. act. ραπίζω
ράπισμα], ατος, τό id.
ραπίσμασι, dat. pl. ράπισμα
ραπίσματα, acc. pl. id.
ραφίδος, gen. sing. ραφίς
ραφίς], ἴδος, (ἴ) ἡ, (§ 4. rem. 2. c) (ράπτω, to sew,
sew together) a needle, Mat. 19. 24; Mar.
10. 25; Lu. 18. 25.

Ῥαχάβ],^a ἡ, Rachab, pr. name, indecl.

Ῥαχήλ],^b ἡ, Rachel, pr. name, indecl.

Ῥεβέκκα],^c ας, ἡ, Rebecca, pr. name.

ῤεδα, or ῤέδη], ης, ἡ, (§ 2. tab. B. a) (Lat. rheda)
a carriage with four wheels for travelling,
a chariot.

ῤεδών],^d gen. pl. ῤέδα

ῤεμφάν],^e or ῤεφάν], ὁ, indecl. the name of an
idol, Ac. 7. 43. The original passage,
Amos 5. 26, has ῤᾰῤ; the Sept. ῤαιφάν,
the Egyptian name for the planet Saturn.

ῤεύσουσι],^f 3 pers. pl. fut. ind. ῤέω
ῤεφάν, ὁ—C. Ln. Tdf.

ῤεμφάν, Rec. Gr. Sch. (Ac. 7. 43).

ῤέω], fut. ῤεύσω, ῤεύσομαι, (§ 35. rem. 3)
aor. 1, ἔρρευσα, to flow.
ῤύσις, εως, ἡ, (§ 5. tab. E. c) a flow-

ing; a morbid flux, Mar. 5. 25; Lu. 8. 43, 44.
ῤέω], an obsolete form, whence perf. εἵρηκα,
perf. pass. εἵρημαι, aor. 1, pass. ἐρρή-
θην, & ἐρρέθην, part. ῤηθείς, (§ 36.
rem. 1) to say, speak, Mat. 1. 22; 2 Co.
12. 9; Re. 7. 14, et al.; to speak of, Mat.
3. 3; to direct, command, prescribe, Mat.
5. 21, et al.; to address one as anything,
to call, name, Jno. 15. 15, et al.

ῤῆμα, ατος, τό, (§ 4. tab. D. c) that
which is spoken; declaration, saying, speech,
word, Mat. 12. 36; 26. 75; Mar. 9. 32;
14. 72; a command, mandate, direction,
Lu. 3. 2; 5. 5; a promise, Lu. 1. 38;
2. 29; a prediction, prophecy, 2 Pe. 3. 2;
a doctrine of God or Christ, Jno. 3. 34;
5. 47; 6. 63, 68; Ac. 5. 20; an accusa-
tion, charge, crimination, Mat. 5. 11;
27. 14; from the Heb., a thing, Mat.
4. 4; Lu. 4. 4; a matter, affair, transac-
tion, business, Mat. 18. 16; Lu. 1. 65;
2 Co. 13. 1, et al.

ῤήτωρ, ορος, ὁ, (§ 4. rem. 2. f) an
orator, advocate, Ac. 24. 1.

ῤητῶς, adv. (ῤητός, ῤέω) in express
words, expressly, 1 Ti. 4. 1. L.G.

ῤήγιον],^g ου, τό, (§ 3. tab. C. c) Rhegium, a city
at the south-western extremity of Italy.

ῤῆγμα],^h ατος, τό ῤῆγνυμι

ῤῆγνυμι, or ῤήσσω], fut. ξω, aor. 1, ἔρ-
ρηξα, (§ 36. rem. 5) to rend, shatter; to
break or burst in pieces, Mat. 9. 17; Mar.
2. 22; Lu. 5. 37, et al.; to rend, lacerate,
Mat. 7. 6; to cast or dash upon the
ground, convulse, Mar. 9. 18; Lu. 9. 42;
absol. to break forth into exclamation,
Gal. 4. 27.

ῤῆγμα, ατος, τό, (§ 4. tab. D. c) a
rent; a crash, ruin, Lu. 6. 49.

ῤῆγνυνται, 3 pers. pl. pres. ind. pass. . . . ῤῆγνυμι
ῤηθείς, part. of ἐρρήθην, aor. 1, pass. used in con-
nection with λέγω, φημί, and εἰπεῖν.
See ῤέω.

ῤηθέν, nom. and acc. sing. neut. part. aor. 1, pass. ῤέω
ῤῆμα], ατος, τό id.
ῤῆμασι, dat. pl. ῤῆμα
ῤῆματα, nom. and acc. pl. id.

ρήματι, dat. sing.	ῥήμα
ρήματος, gen. sing.	id.
ρημάτων, gen. pl.	id.
ῥήξει, 3 pers. sing. fut. ind. act.	ῥήγγυμι
ῥήξον, 2 pers. sing. aor. 1, imper.	id.
ῥήξωσι, 3 pers. pl. aor. 1, subj. act.	id.
Ῥησά], ^a ὁ, <i>Rhesa</i> , pr. name, indecl.	
ῥήσσει, 3 pers. sing. pres. ind. act.	ῥήσσω
ῥήσσω], see ῥήγγυμι.	
ῥήτορος, ^b gen. sing.	ῥήτωρ
ῥήτωρ], opor, ὁ	ῥέω
ῥήτως], ^c adv.	id.

ρίζα], ἡς, ἡ, (§ 2. rem. 3) *a root of a tree*, Mat. 3. 10; 13. 6; met. *ἔχειν ῥίζαν*, or *ἔχειν ῥίζαν ἐν ἑαυτῷ*, *to be rooted in faith*, Mat. 13. 21; Mar. 4. 17; Lu. 8. 13; met. *cause, source, origin*, 1 Ti. 6. 10; He. 12. 15; by synecd. *the trunk, stock of a tree*, met. Ro. 11. 16, 17, 18; met. *offspring, progeny, a descendant*, Ro. 15. 12; Re. 5. 5; 22. 16.

ρίζω, ὦ, fut. ὥσω, (§ 20. tab. T) *to root, cause to take root*; pass. part. perf. *ἑρριζωμένος*, *firmly rooted, strengthened with roots*; met. *firm, constant, firmly fixed*, Ep. 3. 18; Col. 2. 7.

ρίζαν, acc. sing.	ρίζα
ρίζης, gen. sing.	id.
ρίζω, ὦ], fut. ὥσω	id.
ρίζων, gen. pl.	id.
ρίπῃ], ἡς, ἡ	ρίπτω
ρίπῃ], ^d dat. sing.	ρίπη
ριπιζομένω, ^e dat. sing. masc. part. pres. pass.	ρίπιζω
ριπιζω], fut. ἵσω	ρίπτω
ριπτέω, ὦ], frequentative	id.
ριπτούντων, ^f gen. pl. masc. part. pres.	ριπτέω

ρίπτω], fut. ψω, aor. 1, ἑρρύπα, (§ 23. rem. 1. a, and rem. 2) perf. pass. ἑρρύμμαι, (§ 23. rem. 7) *to hurl, throw, cast; to throw or cast down*, Mat. 27. 5; Lu. 4. 35; 17. 2; *to throw or cast out*, Ac. 27. 19, 29; *to lay down, set down*, Mat. 15. 30; pass. *to be dispersed, scattered*, Mat. 9. 36.

ριπτέω, ὦ, *to toss repeatedly, toss up with violent gesture*, Ac. 22. 23.

ρίπη, ἡς, ἡ, (§ 2. tab. B. a) pr. *a rapid sweep, jerk; a wink, twinkling of the eye*, 1 Co.

15. 52.

ρίπιζω, fut. ἵσω, (§ 26. rem. 1) (ῥιπίς, *a fan or bellows*, from ῥίπτω) *to fan, blow, ventilate; to toss, agitate*, e.g. the ocean by the wind, Ja. 1. 6.

ρίψαν, nom. sing. neut. part. aor. 1, act.

ρίπτω

ρίψαντες, nom. pl. masc. part. aor. 1, act.

id.

ῥύπας, nom. sing. masc. part. aor. 1, act.

id.

Ῥοβοάμ], ὁ, *Roboam*, pr. name, indecl.

Ῥόδη],^g ἡς, ἡ, *Rhoda*, pr. name.

Ῥόδον,^h acc.

Ῥόδος

Ῥόδος], ου, ἡ, (§ 3. tab. C. a) *Rhodes*, an island in the Mediterranean, south of Caria.

ῥοιζηδόν],ⁱ adv. (ῥοιζος, *a whizzing, a rushing noise*) *with a noise, with a crash*, etc. L.G

ρομφαία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) pr. *a Thracian broad-sword; a sword*, Re. 1. 16; 2. 12; by meton. *war*, Re. 6. 8; met. *a thrill of anguish*, Lu. 2. 35.

ρομφαία, dat. sing.

ρομφαία

ρομφαίαν, acc. sing.

id.

Ῥουβήν],^a ὁ, *Reuben*, pr. name, indecl.

Ῥούθ],^b ἡ, *Ruth*, pr. name, indecl.

Ῥούφον, acc.

Ῥούφος

Ῥούφος], ου, ὁ, (§ 3. tab. C. a) *Rufus*, pr. name.

Ῥούφον, gen.

Ῥούφος

ρύεσθαι, pres. infin.

ῥύομαι

ρύεται, 3 pers. sing. pres. ind.

id.

ρύμας, dat. pl.

ῥύμη

ρύμας, acc. pl.

id.

ῥύμη], ἡς, ἡ, (§ 2. tab. B. a) (ῥύω, *to draw*) pr. *a rush or sweep of a body in motion; a street*, Ac. 9. 11; 12. 10; *a narrow street, lane, alley*, as distinguished from πλατεῖα, Mat. 6. 2; Lu. 14. 21.

ῥύμην, acc. sing.

ῥύμη

ῥύομαι], fut. ῥύσομαι, aor. 1, ἑρρύσάμην, (§ 14. tab. N) *to drag out of danger, to rescue, save*, Mat. 6. 13; 27. 43; later also pass. aor. 1, ἑρρύσθην, *to be rescued, delivered*, Lu. 1. 74; Ro. 15. 31; 2 Thea. 3. 2; 2 Ti. 4. 17.

ῥυόμενον, acc. sing. masc. part. pres.

ῥύομαι

ῥυόμενος, nom. sing. masc. part. pres.

id.

^a Lu. 3. 27.

^b Ac. 24. 1.

^c 1 Ti. 4. 1.

^d 1 Co. 15. 52.

^e Ja. 1. 6.

^f Ac. 23. 23.

^g Ac. 13. 13.

^h Ac. 21. 1.

ⁱ 2 Pe. 3. 10.

^j Re. 7. 5.

^k Mat. 1. 5.

ρुपाρ, dat. sing. fem.	ρुπαρός
ρुπαρευθήτω, 3 pers. sing. aor. 1, imper. } pass.—Gr. Sch. Tdf.	ρुπαρεύομαι
ρुπωσάτω, Rec. (Re. 22. 11)	
ρुπαρεύομαι], fut. εύσομαι, v.r.	ρύπος
ρुπαρία], as, ἡ	id.
ρुπαρίαν,* acc. sing.	ρुπαρία
ρुπαρός], á, óν	ρύπος

ρύπος], ου, ó, (§ 3. tab. C. a) *filth, squalor*,
1 Pe. 3. 21.

ρुπώω, ω, fut. ώσω, (§ 20. tab. T) to
be *filthy*; met. to be morally *polluted*, Re.
22. 11, bis.

ρुπαρός, á, óν, (§ 7. rem. 1) *filthy*,
squalid, sordid, dirty, Ja. 2. 2; met. *de-*
filed, polluted, v.r. Re. 22. 11.

ρुπαρία, as, ἡ, (§ 2. tab. B. b, and
rem. 2) *filth*; met. moral *filthiness, un-*
cleanness, pollution, Ja. 1. 21.

ρुπαρεύομαι, (ρुπαρός) to be *filthy*,
squalid; met. to be *polluted*, v.r. Re.
22. 11. N.T.

ρύπου, ^b gen. sing.	ρύπος
ρुπώω, ω], fut. ώσω	id.
ρुπών, nom. sing. masc. part. pres.	ρुπώω
ρुπωσάτω, 3 pers. sing. aor. 1, imper.	id.
ρύσαι, 2 pers. sing. aor. 1, imper.	ρύομαι
ρुσάσθω, 3 pers. sing. aor. 1, imper.	id.
ρύσει, dat. sing.	ρύσις
ρύσεται, 3 pers. sing. fut. ind.	ρύομαι
ρυσθέντας, acc. pl. masc. part. aor. 1, pass.	id.
ρυσθῶ, 1 pers. sing. aor. 1, subj. pass.	id.
ρυσθῶμεν, 1 pers. pl. aor. 1, subj. pass.	id.
ρύσις], εως, ἡ, (§ 5. tab. E. c)	ρέω
ρυτίδα,* acc. sing.	ρυτίς
ρυτίς], ίδος, (ι) ἡ, (§ 4. rem. 2. c) (ρύω, to draw) a wrinkle; met. a disfiguring wrinkle, flaw, blemish, Ep. 5. 27.	

Ῥωμαῖκοίς, ^d dat. pl. neut.	Ῥωμαῖκός
Ῥωμαῖκός], ἡ, óν	Ῥώμη
Ῥωμαῖοι, nom. pl.	Ῥωμαῖος
Ῥωμαῖον, acc. sing.	id.
Ῥωμαῖος], ου, ó	Ῥώμη
Ῥωμαῖος, acc. pl.	Ῥωμαῖος
Ῥωμαῖστί], ^e adv.	Ῥώμη
Ῥωμαίων, gen. pl.	Ῥωμαῖος
Ῥώμη], ἡς, ἡ, (§ 2. tab. B. a) Rome.	

Ῥωμαῖκός, ἡ, óν, (§ 7. tab. F. a) *Roman*,
Latin, Lu. 23. 38.

Ῥωμαῖος, ου, ó, (§ 3. tab. C. a) a
Roman, Roman citizen, Jno. 11. 48; Ac.
2. 10; 16. 21, et al.

Ῥωμαῖστί, adv. in the *Roman lan-*
guage, in *Latin*, Jno. 19. 20.

Ῥώμη, dat.	Ῥώμη
Ῥώμην, acc.	id.
Ῥώμης, gen.	id.

ρώννυμι, or νύω], fut. ρώσω, (§ 36. rem. 5)
to *strengthen, render firm*; pass. perf.
ἔρβωμαι, to be *well, enjoy firm health*;
imperative ἔρβωσο, ἔρβωσθε, at the end
of letters, like the Lat. *vale, farewell*, Ac.
15. 29; 23. 30.

Σ.

σά, nom. and acc. pl. neut. σός
σαβαχθανί, (Aram. ܣܒܚܬܐܢܝ, from ܣܒܚ, to leave,
forsake) *sabachthani, thou hast forsaken me*;
interrogatively, *hast thou forsaken me?*
(with λαμᾶ, *why*, preceding), Mat. 27. 46;
Mar. 15. 34.

σαβαώθ, (Heb. סבאו, pl. of סב) *hosts, armies*,
Ro. 9. 29; Ja. 5. 4.

σάββασι, dat. pl. (§ 6. rem. 8)	σάββατον
σάββατα, acc. pl.	id.
σαββατισμός], ^f ου, ó	id.
σάββατον], ου, τό, (§ 3. tab. C. c) (Heb. שבת) pr. cessation from labour, rest; the Jewish sab- bath, both in the sing. and pl., Mat. 12. 2, 5, 8; 28. 1; Lu. 4. 16; a week, sing. and pl., Mat. 28. 1; Mar. 16. 9, et al.; pl. <i>sabbaths, or times of sacred rest</i> , Col. 2. 16.	

σαββατισμός, ου, ó, (§ 3. tab. C. a)
(σαββαρίζω, i. q. Heb. שבת, whence it
is formed, to cease or rest from labour,
and thus keep sabbath) pr. a *keeping of a*
sabbath; a state of rest, a sabbath-state,
He. 4. 9.

σαββάτον, gen. sing.	σάββατον
σαββάτω, dat. sing.	id.
σαββάτων, gen. pl.	id.
σαγήνη], ἡς, ἡ, (§ 2. tab. B. a) (σαγή, from σάττω, to load) a large net, drag. L.G.	

σαγήνη,* dat. sing. σαγήνη
 Σαδδουκαίοι, nom. pl. Σαδδουκαῖος
 Σαδδουκαῖος], ου, ὁ, (§ 3. tab. C. a) a *Sadducee*,
one belonging to the sect of the Sadducees,
 which, according to the Talmudists, was
 founded by one ρήτῃ, *Sadoc*, about three
 centuries before the Christian era: they
 were directly opposed in sentiments to
 the Pharisees, Mat. 3. 7; 16. 1, 6, 11, 12;
 22. 23, 34, et al.
 Σαδδουκαῖους, acc. pl. Σαδδουκαῖος
 Σαδδουκαίων, gen. pl. id.
 Σαδώκ, ὁ, *Sadoc*, pr. name, indecl.
 σαίνεσθαι,^b pres. infin. pass. σαίνω
 σαίνω], fut. σανῶ, aor. 1, ἔσῃνα & ἔσανα,
 (§ 27. rem. 1. c. e) pr. *to wag the tail*;
to fawn, flatter, cajole; pass. *to be cajoled*;
to be wrought upon, to be perturbed, 1 The.
 3. 3.
 σάκκος], ου, ὁ, (§ 3. tab. C. a) (Heb. שֵׂט) *sackcloth*,
 a species of very coarse black cloth made
 of hair, Re. 6. 12; a mourning garment
 of *sackcloth*, Mat. 11. 21; Lu. 10. 13;
 Re. 11. 3.
 σάκκους, acc. pl. σάκκος
 σάκκῳ, dat. sing. id.
 Σαλά,^c ὁ, *Sala*, pr. name, indecl.
 Σαλαθιήλ], ὁ, *Salathiel*, pr. name, indecl.
 Σαλαμίνη,^d dat. Σαλαμῖς
 Σαλαμῖς], ἵνος, ἡ, (§ 4. rem. 2. e) *Salamis*, a city
 in the island of Cyprus.
 Σαλείμ],^e indecl. *Salim*, pr. name of a place.
 σαλευθῆναι, aor. 1, infin. pass. (§ 14. tab. N) σαλεύω
 σαλευθῆσονται, 3 pers. pl. fut. ind. pass. id.
 σαλευθῶ, 1 pers. sing. aor. 1, subj. pass. id.
 σαλευόμενα, nom. pl. neut. part. pres. pass. id.
 σαλευόμενον, acc. sing. masc. part. pres. pass. id.
 σαλευομένων, gen. pl. part. pres. pass. id.
 σαλεύοντες, nom. pl. masc. part. pres. act. id.
 σαλεύσαι, aor. 1, infin. act. id.
 σαλεύω], fut. εἰσῶ σάλος
 Σαλήμ], ἡ, *Salem*, pr. name, indecl.
 Σαλμών], ὁ, *Salmon*, pr. name, indecl.
 Σαλμώνη], ἡς, ἡ, (§ 2. tab. B. a) *Salmon*, a pro-
 montory, the eastern extremity of Crete.
 Σαλμώνην,^f acc. Σαλμώνη
 σάλος], ου, ὁ, (§ 3. tab. C. a) *agitation*,

tossing, rolling, spc. of the sea, Lu. 21. 25.

σαλεύω, fut. εἰσῶ, aor. 1, ἐσάλευσα,
 (§ 13. tab. M) *to make to rock, to shake*,
 Mat. 11. 7; 24. 29; Lu. 6. 48; Ac. 4. 31,
 et al.; met. *to stir up, excite* the people,
 Ac. 17. 13; *to agitate, disturb* mentally,
 Ac. 2. 25; 2 The. 2. 2; pass. impl. *to*
toller, be ready to fall, be near to ruin,
 met. He. 12. 27.

σάλου,^g gen. sing. σάλος
 σάλπιγγα, acc. sing. σάλπιγξ
 σάλπιγγας, acc. pl. id.
 σάλπιγγες, nom. pl. id.
 σάλπιγγι, dat. sing. id.
 σάλπιγγος, gen. sing. id.

σάλπιγξ], ἡ, (§ 4. rem. 2. b) *a trumpet*,
 Mat. 24. 31; 1 The. 4. 16, et al.

σαλπίζω, fut. ἔγξω, and later, ἴσω,
 (§ 26. rem. 2) aor. 1, ἐσάλπιξα &
 ἐσάλπισα, *to sound a trumpet*, Re. 8.
 6, 7, 8, 10, 12, 13, et al.

σαλπιστής, οὗ, ὁ, (§ 2. tab. B. c) *a*
trumpeter, Re. 18. 22. L G.

σαλπίζειν, pres. infin. σαλπίζω
 σαλπίζω], fut. ἔγξω and ἴσω σάλπιγξ
 σαλπίζει, 3 pers. sing. fut. ind. σαλπίζω
 σαλπίζεις, 2 pers. sing. aor. 1, subj. id.
 σαλπίσωσι, 3 pers. pl. aor. 1, subj. id.
 σαλπιστής], οὗ, ὁ σάλπιγξ
 σαλπιστῶν,^h gen. pl. σαλπιστής
 Σαλώμη], ἡς, ἡ, *Salome*, pr. name.

Σαμάρεια], ας, ἡ, (§ 2. tab. B. b, and rem. 2)
Sumaria, the city and region so called.

Σαμαρείτης, ου, ὁ, (§ 2. tab. B. c)
a Samaritan, an inhabitant of the city or
region of Σαμάρεια, Samaria, applied by
 the Jews as a term of reproach and con-
 tempt, Mat. 10. 5; Jno. 4. 9; 8. 48, et al.

Σαμαρείτις, ιδος, ἡ, (§ 4. rem. 2. c)
a Samaritan woman, Jno. 4. 9, bis.

Σαμαρεία, dat. Σαμαρεία
 Σαμαρείαν, acc. id.
 Σαμαρείας, gen. id.
 Σαμαρείται, nom. pl. Σαμαρείτης
 Σαμαρείταις, dat. pl. id.
 Σαμαρείτης], ου, ὁ Σαμάρεια
 Σαμαρείτιδος, gen. sing. Σαμαρείτις

* Mat. 13. 47.

b 1 The. 3. 3.

c Lu. 3. 35.

d Ac. 13. 6.

e Jno. 3. 23.

f Ac. 27. 7.

g Lu. 21. 25.

h Re. 18. 23.

Σαμαρείτις], ἰδος, ἡ Σαμάρεια
 Σαμαρειτῶν, gen. pl. Σαμαρείτης
 Σαμοθράκη], ἡς, ἡ, (§ 2. tab. B. a) *Samothrace*, an island in the northern part of the *Ægean* sea.
 Σαμοθράκην,^a acc. Σαμοθράκη
 Σάμων,^b acc. Σάμος
 Σάμος], ου, ἡ, (§ 3. tab. C. b) *Samos*, a celebrated island in the *Ægean* sea.
 Σαμουήλ], ὁ, *Samuel*, pr. name, indecl.
 Σαμψών], ὁ,^c *Samson*, pr. name, indecl.
 σανδάλια, acc. pl. σανδάλιον
 σανδάλιον], ου, τό, (§ 3. tab. C. c) (pr. dimin. of *σάνδαλον*) a *sandal*, a sole of wood or hide, covering the bottom of the foot, and bound on with leathern thongs, Mar. 6. 9; Ac. 12. 8.
 σανίς], ἰδος, (ἰ) ἡ, (§ 4. rem. 2. c) a *board*, *plank*.
 σανίσι,^d dat. pl. σανίς
 Σαούλ], ὁ, *Saul*, pr. name, indecl.
 I. *Saul*, king of *Israel*, Ac. 13. 21.
 II. *The Apostle Paul*, Ac. 9. 4, et al.
 σαπρά, acc. pl. neut. σαπρός
 σαπρόν, acc. sing. masc. and nom. and acc. neut. id.
 σαπρός], á, ὄν, (§ 7. rem. 1) σήπω
 Σαπφείρη], ἡς, ἡ, *Sapphira*, pr. name.
 Σαπφείρη,^e dat. Σαπφείρη
 σάπφειρος],^f ου, ἡ, (§ 3. tab. C. b) (Heb. *יָהֹוֹם*) a *sapphire*, a precious stone of a blue colour in various shades, next in hardness and value to the diamond.
 σαργάνη], ἡς, ἡ, (§ 2. tab. B. a) *twisted or plaited work*; a *network of cords like a basket, basket of ropes*, etc., 2 Co. 11. 33. (ᾱ).
 σαργάνη,^g dat. sing. σαργάνη
 Σάρδεις], εων, αἱ, (§ 5. tab. E. c) *Sardis*, the chief city of *Lydia*.
 Σάρδεις, acc. Σάρδεις
 Σάρδεσι, dat. id.
 σάρδινος], ου, ὁ, (§ 3. tab. C. a) a *sardine*, a precious stone of a blood-red colour.
 σαρδίνω,^h dat. sing.—Rec. }
 σαρδίω, Gr. Sch. Tdf. (Re. 4. 3) . . . } σάρδιος
 σάρδιον, ου, τό, but, in the common text of Re. 21. 20, *σάρδιος*, a *carnelian*.

σάρδιος,ⁱ ου, ὁ, Rec. Gr. Sch.
 σάρδιον, A. Ln. Tdf. (Re. 21. 20).
 σαρδόνυξ,^j υχος, ἡ, (§ 4. rem. 2. b) (*σάρδιον & ὄνυξ*) *sardonyx*, a gem exhibiting the colour of the *carnelian* and the white of the *calcedony*, intermingled in alternate layers.
 Σάρεπτα], τά, *Sarepta*, a city of *Phœnicia*, between *Tyre* and *Sidon*.
 σάρκα, acc. sing. σάρξ
 σάρκας, acc. pl. id.
 σαρκί, dat. sing. id.
 σαρκικά, nom. and acc. pl. neut. . . . σαρκικός
 σαρκική, dat. sing. fem. id.
 σαρκικής, gen. sing. fem. id.
 σαρκικοί, nom. pl. masc. id.
 σαρκικοῖς, dat. pl. masc. and neut. . . . id.
 σαρκικός], ἡ, ὄν σάρξ
 σαρκίων, gen. pl. σαρκικός
 σαρκός, gen. sing. σάρξ
 σαρκίνας,^k dat. pl. fem. σάρκινος
 σαρκίνης, gen. sing. fem.—A. B. C. D. Gr. }
 Ln. Tdf. } id.
 σαρκικῆς, Rec. Sch. (He. 7. 16) . . . }
 σαρκίνοις, dat. pl. masc.—A. B. C. D. Gr. }
 Ln. Tdf. } id.
 σαρκικοῖς, Rec. Sch. (1 Co. 3. 1) . . . }
 σάρκινος, ἡ, ον.—A. B. C. D. Gr. Sch. Tdf. } σάρξ
 σαρκικός, Rec. (Ro. 7. 14) . . . }
 σαρκῶν, gen. pl. id.

σάρξ], σαρκός, ἡ, (§ 4. rem. 2. b) *flesh*, Lu. 24. 39; Jno. 3. 6, et al.; *the human body*, 2 Co. 7. 5; *flesh, human nature, human frame*, Jno. 1. 13, 14; 1 Pe. 4. 1; 1 Jno. 4. 2, et al.; *kindred*, Ro. 11. 14; *consanguinity, lineage*, Ro. 1. 3; 9. 3, et al.; *flesh, humanity, human beings*, Mat. 24. 22; Lu. 3. 6; Jno. 17. 2, et al.; *the circumstances of the body, material condition*, 1 Co. 5. 5; 7. 28; Phil. 16, et al.; *flesh, mere humanity, human fashion*, 1 Co. 1. 26; 2 Co. 1. 17; *flesh as the seat of passion and frailty*, Ro. 8. 1, 3, 5, et al.; *carnality*, Gal. 5. 24; *materiality, material circumstance*, as opposed to the spiritual, Phi. 3. 3, 4; Col. 2. 18;

^a Ac. 16. 11.

^b Ac. 20. 15.

^c He. 11. 32.

^d Ac. 27. 44.

^e Ac. 5. 1.

^f Re. 21. 19.

^g 2 Co. 11. 33.

^h Re. 4. 3.

ⁱ Re. 21. 20.

^k Re. 21. 20.

^j 2 Co. 3. 3.

a material system or mode, Gal. 3. 3; He. 9. 10.

σάρκικός, ἡ, ὄν, (§ 7. tab. F. a)
fleshly; pertaining to the body, corporeal,
physical, Ro. 15. 27; 1 Co. 9. 11; carnal,
pertaining to the flesh, 1 Pe. 2. 11; carnal,
subject to the propensity of the flesh, Ro.
7. 14; carnal, low in spiritual knowledge
and frame, 1 Co. 3. 1, 3; carnal, human
as opposed to divine, 2 Co. 1. 12; 10. 4;
carnal, earthly, He. 7. 16. L.G.

σάρκινος, η, ον, (§ 7. tab. F. a) of
flesh, fleshy, 2 Co. 3. 3.

σαροῖ, 3 pers. sing. pres. ind. act. σαρώω
[Σαρούχ],^a ὁ, Saruch, pr. name, indecl.—Rec.

Σερούχ, Gr. Sch. Tdf. (Lu. 3. 35.)

σαρώω, ὦ], fut. ὥσω, (§ 20. tab. T) perf. pass.
σεσάρωμαι, (i. q. σαίρω) to sweep, to
cleanse with a broom, Mat. 12. 44; Lu.
11. 25; 15. 8.

Σάρρα], as, ἡ, Sara, Sarah, pr. name.

Σάρρα, dat. Σάρρα

Σάρρας, gen. id.

Σαρών], ὠνος, ὁ, (§ 4. rem. 2. e) Saron, a level
tract of Palestine, between Caesarea and
Joppa.

Σαρῶνα,^b acc. Σαρών

σάτα, acc. pl. σάτον

Σατάν],^c ὁ, Satan, indecl.

Σατανᾶ, gen. and voc. Σατανᾶς

Σατανᾶ, dat. id.

Σατανᾶν, acc. id.

Σατανᾶς, ᾶ, ὁ, (§ 2. rem. 4) and once, 2 Co. 12. 7,
Σατᾶν, ὁ, indecl. (Heb. שָׂטָן) an adver-
sary, opponent, enemy, perhaps, Mat.
16. 23; Mar. 8. 33; Lu. 4. 8; elsewhere,
Satan, the devil, Mat. 4. 10; Mar. 1. 13,
et al.

σάτον], ου, τό, (§ 3. tab. C. c) (Heb. סָאִת, Chald.
סַאִת) a satum or seah, a Hebrew mea-
sure for things dry, containing, as Josephus
testifies, (Ant. 1. ix. c. 4. § 5) an Italian
modius and a half, or 24 sextarii, and
therefore equivalent to somewhat less than
three gallons English, Mat. 13. 33; Lu.
13. 21. N.T.

Σαῦλον, acc. Σαῦλος

Σαῦλος], ου, ὁ, Saul, the Hebrew name of the Apos-
tle Paul, Σαοῦλ with a Greek termination.

Σαῦλον, gen. Σαῦλος

Σαῦλω, dat. id.

σβέννυμι], fut. σβέσω, aor. 1, ἔσβεσα, (§ 36.
rem. 5) to extinguish, quench, Mat. 12. 20;
25. 8; Mar. 9. 44, 46, 48, et al.; met.
to quench, damp, hinder, thwart, 1 Thes.
5. 19.

σβέννυνται, 3 pers. pl. pres. ind. pass. σβέννυμι

σβέννυται, 3 pers. sing. pres. ind. pass. id.

σβέννυτε, 2 pers. pl. pres. imper. act. id.

σβέσαι, aor. 1, infin. act. id.

σβέσει, 3 pers. sing. fut. ind. act. id.

σέ, (and σε, enclitic) acc. sing. σύ

σεαυτόν, acc. sing. masc. σεαυτοῦ

σεαυτοῦ, ἧς, οὔ, (§ 11. tab. K. d) reflexive pro-
noun, of thyself, and dat. σεαυτῷ, ᾧ, φῷ,
to thyself, etc., Mat. 4. 6; 8. 4; 19. 19,
et al.

σεαυτῷ, dat. sing. masc. σεαυτοῦ

σεβάζομαι], fut. ἄσομαι σέβομαι

σεβάσμα], ατος, τό id.

σεβάσματα, acc. pl. σέβασμα

σεβαστῆς, gen. sing. fem. σεβαστός

σεβαστόν, acc. sing. masc. id.

σεβαστός], ἡ, ὄν σέβομαι

σεβαστοῦ, gen. sing. masc. σεβαστός

σέβεσθαι, pres. infin. σέβομαι

σέβεται, 3 pers. sing. pres. ind. id.

σέβομαι], to stand in awe; to venerate, rever-
ence, worship, adore, Mat. 15. 9; Ac.
19. 27, et al.; part. σεβόμενος, η, ον,
worshipping, devout, pious, a term applied
to proselytes to Judaism, Ac. 13. 43, et al.

σεβάζομαι, fut. ἄσομαι, aor. 1, ἔσεβ-
άσθην, (§ 26. rem. 1) (σέβας, adoration,
from σέβομαι) to feel dread of a thing;
to venerate, adore, worship, Ro. 1. 25.

σέβασμα, ατος, τό, (§ 4. tab. D. c)
an object of religious veneration and wor-
ship, Ac. 17. 23; 2 Thes. 2. 4. L.G.

σεβαστός, ἡ, ὄν, (§ 7. tab. F. a)
pr. venerable, august; ὁ Σεβαστός, i. q.
Lat. Augustus, Ac. 25. 21, 25; Augustan,
or, Sebastan, named from the city Sebaste,
Ac. 27. 1.

σεμνός, ἡ, ὄν, (§ 7. tab. F. a) august,
venerable; honourable, reputable, Phi. 4. 8;

γτανε, *serious, dignified*, 1 Ti. 3. 8, 11; Tit. 2. 2.
 σεμνότης, τητος, η, (§ 4. rem. 2. c)
 pr. *majesty; gravity, dignity, dignified se-*
riousness, 2 Ti. 2. 2; 3. 4.

σεβομένης, acc. pl. fem. part. pres. σέβομαι
 σεβομένη, nom. sing. fem. part. pres. id.
 σεβομένους, dat. pl. masc. part. pres. id.
 σεβομένου, gen. sing. masc. part. pres. id.
 σεβομένων, gen. pl. part. pres. id.
 σέβονται, 3 pers. pl. pres. ind. id.
 σειομένη, nom. sing. fem. part. pres. pass. σείω

σειρά], ἄς, ἡ, (§ 2. tab. B. b) *a cord, rope,*
band; in N.T. a chain, 2 Pe. 2. 4.

σειραῖς, dat. pl. σειρά
 σειροῖς, dat. pl.—A. B. Ln. } σειρός
 σειραῖς, Rec. Gr. Sch. Tdf. (2 Pe. 2. 4) }
 σειρός], οὐ, ὁ, *a pitfall, a den or cave*, v.r.
 σεισμοί, nom. pl. σεισμός
 σεισμόν, acc. sing. id.
 σεισμός], οὐ, ὁ, (§ 3. tab. C. a) σείω
 σεισμῶ, dat. sing. σεισμός

σειώ], fut. σείσω, aor. 1, ἔσεισα, (§ 13. tab. M)
to shake, agitate, He. 12. 26; Re. 6. 13;
 pass. *to quake*, Mat. 27. 51; 28. 4; met.
to put in commotion, agitate, Mat. 21. 10.
 σεισμός, οὐ, ὁ, pr. *a shaking, agita-*
tion, concussion; an earthquake, Mat. 24. 7;
 27. 54, et al.; *a tempest*, Mat. 8. 24.

Σεκοῦδος], ου, ὁ, *Secundus*, pr. name.

Σελεύκεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) *Se-*
leucia, a city of Syria, west of Antioch, on
the Orontes.

Σελεύκειαν, acc. Σελεύκεια

σελήνη], ης, ἡ, (§ 2. tab. B. a) *the moon*, Mat.
 24. 29; Mar. 13. 24, et al.

σεληνιάζομαι, fut. ἄσομαι, (§ 26.
 rem. 1) *to be lunatic*, Mat. 4. 24; 17. 15.
 L.G.

σελήνη, dat. sing. σελήνη
 σελήνης, gen. sing. id.
 σεληνιάζεται, 3 pers. sing. pres. ind. σεληνιάζομαι
 σεληνιάζομαι], fut. ἄσομαι σελήνη
 σεληνιαζομένους, acc. pl. masc. part. pres. σεληνιάζομαι
 Σεμεί], ὁ, *Semei*, pr. name, indecl.
 σεμίδαλιν, acc. sing. σεμίδαλις
 σεμίδαλις], εως, ἡ, (§ 5. tab. E. c) *the finest flour.*
 σεμνά, nom. pl. neut. σεμνός

σεμνάς, acc. pl. fem. σεμνός
 σεμνός], ἡ, ὄν σέβομαι
 σεμνότης], τητος, ἡ id.
 σεμνότητα, acc. sing. σεμνότης
 σεμνότητι, dat. sing. id.
 σεμνότητος, gen. sing. id.
 σεμνούς, acc. pl. masc. σεμνός
 Σέργιος], ου, ὁ, (§ 3. tab. C. a) *Sergius*, pr. name.
 Σεργίῳ, dat. Σέργιος
 σεσαλευμένον, acc. sing. neut. part. perf. pass. σαλεύω
 σεσαρωμένον, acc. sing. masc. part. perf. pass.

(§ 21. tab. U) σαρόω

σέσηπε, 3 pers. sing. perf. 2, ind. (§ 25. rem. 1) σήπω
 σεσιγημένου, gen. sing. neut. part. perf. pass. σιγάω
 σεσοφισμένοις, dat. pl. masc. part. perf. pass. σοφίζω
 σέσωκε, 3 pers. sing. perf. ind. act. σώζω
 σεσωρευμένα, acc. pl. neut. part. perf. pass. σωρεύω
 σεσωσμένοι, nom. pl. masc. part. perf. pass. σώζω
 σέσωσται, 3 pers. sing. perf. ind. pass. (§ 37.
 rem. 1) id.

σῆ, dat. sing. fem. σός

Σήθ], ὁ, *Seth*, pr. name, indecl.

Σήμ], ὁ, *Sem, Shem*, pr. name, indecl.

σημαίνω], fut. ανώ, aor. 1, ἐσήμηνα and ἐσήμῃνα,
 (§ 27. rem. 1. c. e) (*σημα, a sign, mark*)
to indicate by a sign, to signal; to indi-
cate, intimate, Jno. 12. 33; *to make known,*
communicate, Ac. 11. 28; Re. 1. 1; *to*
specify, Ac. 25. 27.

σημαίνων, nom. sing. masc. part. pres. σημαίνω

σημᾶναι, aor. 1, infin. id.

σημεῖα, nom. and acc. pl. σημεῖον

σημεῖοις, dat. pl. id.

σημεῖον], ου, τό, (§ 3. tab. C. c) (*σημα*) *a sign,*
a mark, token, by which anything is
 known or distinguished, Mat. 16. 3; 24. 3;
 2 Thea. 3. 17; *a token, pledge, assurance,*
 Lu. 2. 12; *a proof, evidence, convincing*
token, Mat. 12. 38; 16. 1; Jno. 2. 18;
 in N.T. *a sign, wonder, remarkable event,*
wonderful appearance, extraordinary phe-
nomenon, 1 Co. 14. 22; Re. 12. 1, 3;
 15. 1; *a portent, prodigy*, Mat. 24. 30;
 Ac. 2. 19; *a wonderful work, miraculous*
operation, miracle, Mat. 24. 24; Mar.
 16. 17, 20; meton. *a sign, a signal cha-*
racter, Lu. 2. 34.

σημειώω, ὦ, fut. ὥσω, (§ 20. tab. T)

to mark, inscribe marks upon; mid. to mark for one's self, note, 2 Thea. 3. 14.

σημαιοῦσθε,* 2 pers. pl. pres. imper. mid. σημειῶσθαι
σημειῶ, ὦ, fut. ὥσω σημειῶν
σημείων, gen. pl. id.

σήμερον], adv. to-day, this day, Mat. 6. 11, 30; 16. 3; 21. 28; now, at present, He. 13. 8; 2 Co. 3. 15; ἡ σήμερον, sc. ἡμέρα, sometimes expressed, this day, the present day, Ac. 20. 26; ἕως οὗ ἄχρι τῆς σήμερον, until this day, until our times, Mat. 11. 23; 27. 8, et al. freq.

σὴν, acc. sing. fem. σός

σήπω], to cause to putrify, make rotten; mid. σήπωμαι, perf. 2, σέσηπα, (§ 25. rem. 1) to putrify, rot, be corrupted or rotten, Ja. 5. 2.

σαπρός, ἄ, ὄν, (§ 7. rem. 1) pr. rotten, putrid; hence, bad, of a bad quality, Mat. 7. 17, 18; 12. 33; Lu. 6. 43; refuse, Mat. 13. 48; met. corrupt, depraved, vicious, foul, impure, Ep. 4. 29.

σηρικός], ἡ, ὄν, (§ 7. tab. F. a) (σήρ, a silkworm) silk, of silk, silken; τὸ σηρικόν, silken stuff, silk, Re. 18. 12. L.G.

σηρικοῦ,† gen. sing. neut. σηρικός

σῆς], σεός, and σητός, ὁ, (§ 4. rem. 2. c) a moth, Mat. 6. 19, 20; Lu. 12. 33.

σῆς, gen. sing. fem. σός
σητόβρωτα,* nom. pl. neut. σητόβρωτος
σητόβρωτος], ου, ὁ, ἡ, (§ 7. rem. 2) (σῆς & βι-βρώσκω) moth-eaten. LXX.

σθενώ, ὦ, fut. ὥσω, aor. 1, ἐσθένωσα, (§ 20. tab. T) (σθένος, strength) to strengthen, impart strength. N.T.

σθενώσαι,‡ 3 pers. sing. aor. 1, optat. σθενώ

σθενώσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.
σθενώσαι, Rec. (1 Pe. 5. 10) }

σιαγόνα, acc. sing. σιαγών

σιαγών], ὄνος, ἡ, (§ 4. rem. 2. e) the jaw-bone; in N.T. the cheek, Mat. 5. 39; Lu. 6. 29.

σιγάω, pres. infin. σιγάω

σιγάτω, 3 pers. sing. pres. imper. id.

σιγάτωσαν, 3 pers. pl. pres. imper. id.

σιγάω, ὦ, fut. ἤσω σιγή

σιγή], ἡς, ἡ, (§ 2. tab. B. a) silence, Ac. 21. 40; Re. 8. 1.

σιγάω, ὦ, fut. ἤσω, (§ 18. tab. R, perf. pass. σεσίγημαι, to be silent, keep silence, Lu. 9. 36; 20. 26, et al.; trans. to keep in silence, not to reveal, to conceal; pass. to be concealed, not to be revealed, Ro. 16. 25.

σιγῆς, gen. sing. σιγή

σιγήσαι, aor. 1, infin. σιγάω

σιγήσῃ, 3 pers. sing. aor. 1, subj.—B. D. Ln. } id.
Tdf. }

σιωπήσῃ, Rec. Gr. Sch. (Lu. 18. 39) }

σιδηρά, dat. sing. fem. σιδήρεος

σιδηράν, acc. sing. fem. id.

σιδήρεος, οὗς], εα, ἃ, εον, οῖν σιδηρός

σιδήρος], ου, ὁ, (§ 3. tab. C. a) iron.

σιδήρεος, οὗς, εα, ἃ, εον, οῖν, (§ 7. rem. 5. c) made of iron, Ac. 12. 10; Re. 2. 27; 9. 9; 12. 5; 19. 15.

σιδήρου, gen. sing. σιδηρός

σιδηροῦς, acc. pl. masc. σιδήρεος

Σιδῶν], ὠνος, ἡ, (§ 4. rem. 2. e) Sidon, a celebrated city of Phoenicia

Σιδῶνα, acc. Σιδών

Σιδῶνι, dat. id.

Σιδωνία], as, ἡ, (sc. χώρα) the country or district of Sidon. v.r.

Σιδωνίας, gen. sing.—Al. Ln. Tdf. } Σιδωνία
Σιδῶνος, Rec. Gr. Sch. (Lu. 4. 26) }

Σιδωνίους, dat. pl. Σιδωνίους

Σιδωνίος], ου, ὁ, a Sidonian, an inhabitant of Σιδών, Sidon.

Σιδῶνος, gen. Σιδών

σικάριος], ου, ὁ, (§ 3. tab. C. a) (Lat. sicarius, from sica, a dagger, poniard) an assassin, bandit, robber.

σικαρίων, gen. pl. σικάριος

σίκερα],‡ τό, indecl. (Heb. חֲזָק) strong or inebriating drink. LXX.

Σίλα, dat. Σίλας

Σίλαν, acc. id.

Σίλας], ἃ, ὁ, (§ 2. rem. 4) Silas, pr. name, in Luke, Ac. 15. 22, et al.; Σιλουανός in Paul, 2 Co. 1. 19, et al.; and Peter, 1 Pe. 5. 12.

Σιλουανός], οὗ, ὁ, (§ 3. tab. C. a) Silvanus, pr. name.

* 2 Thea. 3. 14.

† Re. 18. 12.

‡ Ja. 5. 2.

§ 1 Pe. 5. 10.

• Re. 18. 12.

∫ Ao. 13. 20.

§ Ac. 21. 38.

† Lu. 1. 16

Σιλουανοῦ, gen.	Σιλουανός
Σιλωάμ], ὁ, indecl. <i>Siloam</i> , a pool or fountain near Jerusalem.	
σιμικίνθια, ^a acc. pl.	σιμικίνθιον
σιμικίνθιον], ου, τό, (§ 3. tab. C. c) (Lat. <i>semicinctium</i> , from <i>semi</i> , <i>half</i> , and <i>cingo</i> , <i>to gird</i>) an apron.	
Σίμων], ὠνος, ὁ, (§ 4. rem. 2. e) <i>Simon</i> , pr. name.	
I. <i>Simon Peter</i> , Mat. 4. 18, et al. freq.	
II. <i>Simon</i> , (the Cananite), <i>Zelotes</i> , Mat. 10. 4; Ac. 1. 13, et al.	
III. <i>Simon</i> , brother of <i>Jesus</i> , Mat. 13. 55; Mar. 6. 3.	
IV. <i>Simon</i> , the leper, Mat. 26. 6; Mar. 14. 3.	
V. <i>Simon</i> , the Pharisee, Lu. 7. 40, et al.	
VI. <i>Simon of Cyrene</i> , Mat. 27. 32, et al.	
VII. <i>Simon</i> , father of <i>Judas Iscariot</i> , Jno. 6. 71, et al.	
VIII. <i>Simon</i> , the sorcerer, Ac. 8. 9, et al.	
IX. <i>Simon</i> , the tanner, of <i>Joppa</i> , Ac. 9. 43; 10. 6, et al.	
Σίμων, voc.	Σίμων
Σίμωνα, acc.	id.
Σίμωνι, dat.	id.
Σίμωνος, gen.	id.
Σινᾶ], τό, indecl. <i>Mount Sina</i> , <i>Sinai</i> , in Arabia.	
σινάπεως, gen. sing.	σίναπι
σινᾶτι], εως, τό, (§ 5. rem. 4) <i>mustard</i> ; in N.T. probably the shrub, not the herb, <i>Khardal</i> , <i>Salvadora Persica</i> L., the fruit of which possesses the pungency of mustard, Mat. 13. 31; 17. 20, et al.	
σινδόνα, acc. sing.	σινδών
σινδόνι, dat. sing.	id.
σινδών], ὄνος, ἡ, (§ 4. rem. 2. e) <i>sindon</i> ; pr. fine Indian cloth; fine linen; in N.T. a linen garment, an upper garment or wrapper of fine linen, worn in summer by night, and used to envelope dead bodies, Mat. 27. 59; Mar. 14. 51, 52; 15. 46; Lu. 23. 53.	
σινιάζω], fut. ἄσω, (§ 26. rem. 1) (σινίον, a sieve) to sift; met. to sift by trials and temptation. L.G.	
σινιάσαι, ^b aor. 1, infn.	σινιάζω
σιτευτόν, acc. sing. masc.	σιτευτός

σιτευτός], ἡ, ὄν	σίτος
σιτία, acc. pl.—Al. Ln. Tdf.	σιτίον
σίτα, Rec. Gr. Sch. (Ac. 7. 12)	
σιτίον], ου, τό, v.r.	σίτος
σιτιστά, ^c nom. pl. neut.	σιτιστός
σιτιστός], ἡ, ὄν	σίτος
σίτα, acc. pl. (§ 6. rem. 7)	id.
σιτομέτριον], ^d ου, τό, (§ 3. tab. C. c) (σίτος & μετρέω) a certain measure of grain distributed for food at set times to the slaves of a family, a ration. L.G.	
σίτον, acc. sing.	σίτος
σίτος], ου, ὁ.—B. D. Ln. Tdf.	
σίτον, Rec. Gr. Sch. (Mar. 4. 28), corn, grain, wheat, Mat. 3. 12; 13. 25, 29, 30; Mar. 4. 28, et al.; pl. σίτα, bread, food, Ac. 7. 12.	
σιτευτός, ἡ, ὄν, (§ 7. tab. F. a) (σιτεύω, to feed or fatten, σίτος) fed, fatted, Lu. 15. 23, 27, 30.	
σιτίον, ου, τό, (§ 3. tab. C. c) provision of corn, food, v.r. Ac. 7. 12.	
σιτιστός, ἡ, ὄν, (σιτίζω, to fatten, from σίτος) fatted, a falling, Mat. 22. 4.	
σίτου, gen. sing.	σίτος
Σιχάρ, ^e ἡ, indecl. <i>Sichar</i> , a city of Samaria.	
Σιών, ὁ, or τό, indecl. <i>Mount Sion</i> .	
σιώπα, 2 pers. sing. pres. imper.	σιωπάω
σιωπάω, ὦ], fut. ἦσω, aor. 1, ἐσιώπησα, (§ 18. tab. R) to be silent, keep silence, hold one's peace, Mat. 20. 31; 26. 63, et al.; σιωπῶν, silent, dumb, Lu. 1. 20; met. to be silent, still, hushed, calm, as the sea, Mar. 4. 39.	
σιωπήσῃ, 3 pers. sing. aor. 1, subj.	σιωπάω
σιωπήσῃς, 2 pers. sing. aor. 1, subj.	id.
σιωπήσωσι, 3 pers. pl. aor. 1, subj.	id.
σιωπῶν, nom. sing. masc. part. pres.	id.
σκάνδαλα, acc. pl.	σκάνδαλον
σκανδαλίζει, 3 pers. sing. pres. ind. act.	σκανδαλίζω
σκανδαλίζεται, 3 pers. sing. pres. ind. pass.	id.
σκανδαλίζῃ, 3 pers. sing. pres. subj. act.	id.
σκανδαλίζονται, 3 pers. pl. pres. ind. pass.	id.
σκανδαλίζω], fut. ἴσω	σκάνδαλον
σκανδαλίση, 3 pers. sing. aor. 1, subj. act.	σκανδαλίζω
σκανδαλισθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
σκανδαλισθήσεσθε, 2 pers. pl. fut. ind. pass.	id.

^a Ac. 19. 12.^b Lu. 22. 31.^c Mat. 23. 4.^d Lu. 12. 42.^e Jno. 4. 5.

σκανδαλισθήσομαι, 1 pers. sing. fut. ind. pass. σκανδαλίζω
σκανδαλισθήσονται, 3 pers. pl. fut. ind. pass. id.
σκανδαλισθήτε, 2 pers. pl. aor. 1, subj. pass. id.
σκανδαλίω, 1 pers. sing. aor. 1, subj. act. id.
σκανδαλίωμεν, 1 pers. pl. aor. 1, subj. act. id.

σκάδαλον], ου, τό, (§ 3. tab. C. c) (a later equivalent to σκανδάληθρον) pr. a trap-spring; also genr. a stumbling-block, anything against which one stumbles, an impediment; met. a cause of ruin, destruction, misery, etc., Ro. 9. 33; 11. 9; a cause or occasion of sinning, Mat. 18. 7, ter; Lu. 17. 1; scandal, offence, cause of indignation, 1 Co. 1. 23; Gal. 5. 11.

σκανδαλίζω, fut. ίσω, aor. 1, έσκανδάλισα, (§ 26. rem. 1) pr. to cause to stumble; met. to offend, vex, Mat. 17. 27; to offend, shock, excite feelings of repugnance, Jno. 6. 61; 1 Co. 8. 13; pass. to be offended, shocked, pained, Mat. 15. 12; Ro. 14. 21; 2 Co. 11. 29; σκανδαλίζεσθαι εν τινι, to be affected with scruples or repugnance towards any one as respects his claims or pretensions, Mat. 11. 6; 13. 57, et al.; met. to cause to stumble morally, to cause to fall or err, Mat. 5. 29; 18. 6, et al.; pass. to fall away, Mat. 13. 21, et al. LXX.

σκανδάλου, gen. sing. σκάνδαλον, gen. pl. id.
σκάπτειν, pres. infn. σκάπτω

ΣΚΑΠΤΩ], fut. ψω, aor. 1, έσκαψα, (§ 23. rem. 1. a, and rem. 2) to dig, excavate, Lu. 6. 48; 13. 8; 16. 3.

σκάφη, ης, ή, (§ 2. tab. B. a) pr. anything excavated or hollowed; a boat, skiff, Ac. 27. 16, 30, 32.

σκάφη], ης, ή σκάπτην, acc. sing. σκάφη
σκάφης, gen. sing. id.
σκάψω, 1 pers. sing. aor. 1, subj. σκάπτω
σκέλη, nom. and acc. pl. σκέλος

σκέλος], εος, τό, pl. τὰ σκέλη, (§ 5. tab. E. b) the leg, Jno. 19. 31, 32, 33.

σκέπασμα], ατος, τό, (§ 4. tab. D. c) (σκεπάζω, to cover) covering; clothing, raiment, 1 Ti. 6. 8.

σκεπάσματα, acc. pl. σκέπασμα
Σκευά, gen. Σκευᾶς], ᾶ, ὅ, (§ 2. rem. 4) Sceva, pr. name.
σκεύει, dat. sing. σκευός
σκεύεσι, dat. pl. id.
σκεύη, nom. and acc. pl. id.
σκευή], ης, ή id.
σκευήν, acc. sing. σκευή

ΣΚΕΥΟΣ, εος, τό, (§ 5. tab. E. b) a vessel, utensil for containing anything, Mar. 11. 16; Lu. 8. 16; Ro. 9. 21; any utensil, instrument; σκεύη, household stuff, furniture, goods, etc., Mat. 12. 29; Mar. 3. 27, et al.; the mast of a ship, or, the stiel, Ac. 27. 17; met. an instrument, means, organ, minister, Ac. 9. 15; σκευή ὀργῆς and σκευή ἐλέους, vessels of wrath, or, of mercy, persons visited by punishment, or, the divine favour, Ro. 9. 22, 23; the vessel or frame of the human individual, 1 Thes. 4. 4; 1 Pe. 3. 7.

σκευή, ης, ή, (§ 2. tab. B. a) apparatus; tackle, Ac. 27. 19.

σκηναίς, dat. pl. σκηνή
σκηνάς, acc. pl. id.
σκήνει, dat. sing. σκῆνος

σκηνή], ης, ή, (§ 2. tab. B. a) a tent, tabernacle; genr. any temporary dwelling; a tent, booth, Mat. 17. 4; He. 11. 9; the tabernacle of the covenant, He. 8. 5; 9. 1, 21; 13. 10; allegor. the celestial or true tabernacle, He. 8. 2; 9. 11; a division or compartment of the tabernacle, He. 9. 2, 3, 6; a small portable tent or shrine, Ac. 7. 43; an abode or seat of a lineage, Ac. 15. 16; a mansion, habitation, abode, dwelling, Lu. 16. 9; Re. 13. 6.

σκῆνος, εος, τό, (§ 5. tab. E. b) (equivalent to σκηνή) a tent, tabernacle; met. the corporeal tabernacle, 2 Co. 5. 1, 4.

σκηνώ, ὦ, fut. ὥσω, aor. 1, έσκήνωσα, (§ 20. tab. T) to pitch tent, encamp; to tabernacle, dwell in a tent; to dwell, have one's abode, Jno. 1. 14; Re. 7. 15; 12. 12; 13. 6; 21. 3.

σκήνωμα, ατος, τό, (§ 4. tab. D. c) a habitation, abode, dwelling, Ac. 7. 46;

the corporeal tabernacle of the soul, 2 Pe. 1. 13, 14.

σκηνη, dat. sing. σκηνή
σκηνήν, acc. sing. id.
σκηνης, gen. sing. id.

σκηνοπηγία],^a as, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκήνος & πήγνυμι) pr. a pitching of
tents or booths; hence, the feast of taber-
nacles or booths, instituted in memory of
the forty years' wandering of the Israelites
in the desert, and as a season of gratitude
for the ingathering of harvest, celebrated
during eight days, commencing on the
15th of Tisri.

σκηνοποιός,^b nom. pl. σκηνοποιός
σκηνοποιός], οὗ, ὁ, (σκηνή & ποιέω) a tent-maker.
N.T.

σκήνος], εὖς, τό σκηνή
σκηνοῦντας, acc. pl. masc. part. pres. . . . σκηνώω
σκηνοῦντες, nom. pl. masc. part. pres. . . . id.
σκήνους, gen. sing. σκῆνος
σκηνώ, ὦ], fut. ὥσω σκηνή
σκήνωμα], ατος, τό id.
σκηνώματι, dat. sing. σκῆνωμα
σκηνώματος, gen. sing. id.
σκηνώσει, 3 pers. sing. fut. ind. σκηνώω

σκιὰ], ας, ἡ, (§ 2. tab. B. b, and rem. 2) a shade,
shadow, Mar. 4. 32; Ac. 5. 15; met. a
shadow, a shadowing forth, adumbration,
in distinction from ἡ εἰκών, the perfect
image or delineation, and τὸ σῶμα, the
reality, Col. 2. 17; He. 8. 5; 10. 1; gloom;
σκιὰ θανάτου, death-shade, the thickest
darkness, Mat. 4. 16; Lu. 1. 79.

σκιᾶ, dat. sing. σκιᾶ
σκιάν, acc. sing. id.

σκιρτάω, ὦ], fut. ἵσω, aor. 1, ἐσκήρτησα,
(§ 18. tab. R) to leap, Lu. 1. 41, 44; to
leap, skip, bound for joy, Lu. 6. 23.

σκιρτήσατε, 2 pers. pl. aor. 1, imper. . . . σκιρτάω
σκληροκαρδία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
(σκληρός & καρδία) hardness of heart,
obduracy, obstinacy, perverseness, Mat.
19. 8; Mar. 10. 5; 16. 14. LXX.

σκληροκαρδίαν, acc. sing. σκληροκαρδία
σκληρόν, nom. sing. neut. σκληρός
σκληρός], ἀ, ὄν, (§ 7. rem. 1) dry, hard; met.
harsh, severe, stern, Mat. 25. 24; vehement,

violent, fierce, Ja. 3. 4; grievous, painful, Ac.
9. 5; 26. 14; grating to the mind, re-
pulsive, offensive, Jno. 6. 60; stubborn,
contumacious, Jude 15.

σκληρότης, τητος, ἡ, (§ 4. rem. 2. c)
hardness; met. σκληρότης τῆς καρδίας,
hardness of heart, obduracy, obstinacy, per-
verseness, Ro. 2. 5.

σκληρύνω, fut. ὑνῶ, aor. 1, ἐσκλη-
ρυνῶ, (§ 27. rem. 1. a. f) to harden; met.
to harden morally, to make stubborn, He.
3. 8, 15; 4. 7; as a negation of ἐλεεῖν,
to leave to stubbornness and contumacy,
Ro. 9. 18; mid. and pass. to put on a
stubborn frame, become obdurate, Ac. 19. 9;
He. 3. 13.

σκληρότης], τητος, ἡ σκληρός
σκληρότητα,^c acc. sing. σκληρότης
σκληροτράχηλοι,^d voc. pl. masc. . . . σκληροτράχηλος
σκληροτράχηλος], ου, ὁ, ἡ, (§ 7. rem. 2) (σκλη-
ρός & τράχηλος) stiff-necked, obstinate,
refractory. LXX.

σκληρύνει, 3 pers. sing. pres. ind. act. . . . σκληρύνω
σκληρύνετε, 2 pers. pl. pres. subj. act. . . . id.
σκληρυνθή, 3 pers. sing. aor. 1, subj. pass. . . . id.
σκληρύνω], fut. ὑνῶ σκληρός
σκληρών, gen. pl. id.
σκολιά, nom. pl. neut. σκολιός
σκολιᾶς, gen. sing. fem. id.
σκολιοῖς, dat. pl. masc. id.
σκολιός], ἀ, ὄν, (§ 7. rem. 1) crooked, tortuous, Lu.
3. 5; met. perverse, wicked, Ac. 2. 40;
Phi. 2. 15; crooked, peevish, morose, 1 Pe.
2. 18.

σκόλοψ],^e οπος, ὁ, (§ 4. rem. 2. a) anything
pointed; met. a thorn, a plague, 2 Co.
12. 7.

σκοπεῖ, 2 pers. sing. pres. imper. . . . σκοπέω
σκοπεῖν, pres. infin. id.
σκοπεῖτε, 2 pers. pl. pres. imper. . . . id.
σκοπέω, ὦ], fut. ἵσω σκοπός
σκοπόν,^f acc. sing. id.
σκοπός], οὗ, ὁ, (§ 3. tab. C. a) (σκέπτομαι, to
look around, survey) a watcher; also, a
distant object on which the eye is kept fixed;
a mark, goal, Phi. 3. 14.
σκοπέω, ὦ, fut. ἵσω, (§ 16. tab. P) to

^a Jno. 7. 2.

^b Ao. 18. 3.

^c Ro. 2. 5.

^d Ac. 7. 51.

^e 2 Co. 12. 7.

^f Phi. 3. 14.

view attentively, watch, reconnoitre; to see, observe, take care, beware, Lu. 11. 35; Gal. 6. 1; to regard, have respect to, 2 Co. 4. 18; Phi. 2. 4 to mark, note, Ro. 16. 17; Phi. 3. 17.

σκοποῦντες, nom. pl. masc. part. pres.—Gr. }
Sch. Tdf. } σκοπέω
σκοπεῖτε, Rec. (Phi. 2. 4) }
σκοπούντων, gen. pl. masc. part. pres. . . . id.
σκοπῶν, nom. sing. masc. part. pres. . . . id.
σκοπίζει, 3 pers. sing. pres. ind. act. . . . σκοπίζω

σκορπίζω], fut. ἴσω, aor. 1, ἐσκόρπισα, (§ 26. rem. 1) to disperse, scatter, Jno. 10. 12; 16. 32; to dissipate, waste, Mat. 12. 30; Lu. 11. 23; to scatter abroad one's gifts, give liberally, 2 Co. 9. 9.

σκορπίοι, nom. pl. σκορπίος
σκορπίοις, dat. pl. id.
σκορπίον, acc. sing. id.

σκορπίος], ου, ὁ, (§ 3. tab. C. a) a scorpion, scorpio Afer of Linn., a large insect, sometimes several inches in length, shaped somewhat like a crab, and furnished with a tail terminating in a sting, whence it emits a dangerous poison, Lu. 10. 19; 11. 12, et al.

σκορπίου, gen. sing. σκορπίος
σκορπισθήτε, 2 pers. pl. aor. 1, subj. pass. . . . σκορπίζω
σκορπίων, gen. pl. σκορπίος
σκότει, dat. sing. σκότος
σκοτεινόν, nom. and acc. sing. neut. . . . σκοτεινός
σκοτεινός], ἡ, ὅν σκότος
σκοτία, as, ἡ id.
σκοτία, dat. sing. σκοτία
σκοτίας, gen. sing. id.
σκοτίζω], fut. ἴσω σκότος
σκοτισθῇ, 3 pers. sing. aor. 1, subj. pass. . . . σκοτίζω
σκοτισθήσεται, 3 pers. sing. fut. ind. pass. . . id.
σκοτισθήσαν, 3 pers. pl. aor. 1, imper. pass. . id.

σκότος], εος, τό, (§ 5. tab. E. b) but, according to ordinary Greek usage, ου, ὁ, He. 12. 18, darkness, Mat. 27. 45; Ac. 2. 20; gloom of punishment and misery, Mat. 8. 12; 2 Pe. 2. 17; met. moral or spiritual darkness, Mat. 4. 16; Jno. 3. 19; Ep. 5. 11; a realm of moral darkness, Ep. 5. 8; 6. 12.

σκοτεινός, ἡ, ὅν, (§ 7. tab. F. a) dark, darkling, Mat. 6. 23; Lu. 11. 34, 36.

σκοτία, as, ἡ, (§ 2. tab. B. b, and rem. 2) darkness, Jno. 6. 17; 20. 1; privacy, Mat. 10. 27; Lu. 12. 3; met. moral or spiritual darkness, Jno. 1. 5, bis; 8. 12; 12. 35, 46, et al.

σκοτίζω, fut. ἴσω, (§ 26. rem. 1) to darken, shroud in darkness; pass. to be darkened, obscured, Mat. 24. 29; Lu. 23. 45; met. to be shrouded in moral darkness, to be benighted, Ro. 1. 21, et al. L.G.

σκοτώω, ὦ, fut. ὠσω, (§ 20. tab. T) to darken, shroud in darkness, Re. 16. 10.

σκότους, gen. sing. σκότος
σκοτώω, ὦ, fut. ὠσω id.
σκότῃ,* dat. sing. (masc.) id.
σκύβαλα,[†] acc. pl. σκύβαλον
σκύβαλλον], ου, τό, (§ 3. tab. C. c) offal, dung, sweepings, refuse.

Σκύθης, ου, ὁ, (§ 2. tab. B. c) a Scythian, a native of Scythia, the modern Mongolia and Tartary.

σκυθρωποί, nom. pl. masc. σκυθρωπός
σκυθρωπός], ου, ὁ, ἡ, and ἡ, ὅν, (σκυθρός, stern, gloomy, and ὤψ) of a stern, morose, sour, gloomy, or dejected countenance, Mat. 6. 16; Lu. 24. 17.

σκῦλα,* acc. pl. σκῦλον
σκύλλε, 2 pers. sing. pres. imper. act. . . . σκύλλω
σκύλλεις, 2 pers. sing. pres. ind. act. . . . id.
σκύλλου, 2 pers. sing. pres. imper. pass. . . id.

σκύλλω], fut. ὑλῶ, perf. pass. ἔσκυλμαι, (§ 27. rem. 1. b, and rem. 3) to flay, lacerate; met. to vex, trouble, annoy, Mar. 5. 35; Lu. 7. 6; 8. 49; pass. met. ἐσκυλμένοι, judged, in sorry plight, v. r. Mat. 9. 36.

σκῦλον, ου, τό, (§ 3. tab. C. c) spoils stripped off an enemy; σκῦλα, spoil, plunder, booty, Lu. 11. 22.

σκῦλον], ου, τό σκύλλω
σκαληκόβρωτος,[‡] ου, ὁ, ἡ, (σκάληξ & βιβρώσκω) eaten of worms, consumed by worms.

σκάληξ], ηκος, ὁ, (§ 4. rem. 2. b) a worm; met. gnawing anguish, Mar. 9. 44, 46, 48.

σμαράγδινος], η, ου, (§ 7. tab. F. a) . . . σμαράγδος
σμαράγδινῃ,[§] dat. sing. masc. . . . σμαράγδινος

* He. 12. 18.

† Phi. 3. 8.

‡ Lu. 11. 22.

§ Ac. 12. 23.

§ Re. 4. 3.

σμεράγδος],^a ου, δ, (§ 3. tab. C. a) *smaragdus*, the emerald, a gem of a pure green colour; but under this name the ancients probably comprised all stones of a fine green colour.

σμεράγδινος, ἰνη, ἰνον, of *smaragdus* or emerald, Re. 4. 3. N.T.

Σμύρνα], ης, ἡ, (§ 2. rem. 3) *Smyrna*, a maritime city of Ionia, in Asia Minor.

Σμυρναῖος, ου, δ, a *Smyranean*, an inhabitant of *Smyrna*, Re. 1. 11; 2. 8.

σμύρνα], ης, ἡ, (Heb. מִיָּרְחַם) *myrrh*, an aromatic bitter resin, or gum, issuing by incision, and sometimes spontaneously, from the trunk and larger branches of a small thorny tree growing in Egypt, Arabia, and Abyssinia, much used by the ancients in unguents, Mat. 2. 11; Jno. 19. 39.

σμυρνίζω, fut. ἴσω, (§ 26. rem. 1) to mingle or impregnate with *myrrh*, Mar. 15. 23. N.T.

Σμυρναῖος], ου, δ Σμύρνα

Σμυρναίων, gen. pl. Σμυρναῖος

Σμύρναν, acc. Σμύρνα

σμύρναν, acc. sing. σμύρνα

Σμύρνη, dat.—Gr. Sch. Tdf. τῆς ἐν Σμύρνῃ }
ἐκκλησίας Σμύρνα
τῆς ἐκκλησίας Σμυρναίων, Rec. (Re. 2.8) }

σμύρνης, gen. sing. σμύρνα

σμυρνίζω], fut. ἴσω id.

Σόδομα], ων, τά, (§ 3. tab. C. c) *Sodom*, one of the four cities of the vale of Siddim, now covered by the Dead sea.

Σοδόμοις, dat. Σόδομα

Σοδόμων, gen. id.

σοί, dat. sing. (§ 11. tab. K. b) σύ

σοι, (enclitic) dat. sing. id.

σοί, nom. pl. masc. σός

Σολομών], ὄντος, δ, (§ 4. rem. 2. d) *Solomon*, pr. name.

Σολομώντα, acc.—Rec. }

Σολομώντα, Gr. Sch. Tdf. (passim) Σολομών

Σολομώντος, gen.—Rec. }

Σολομώντος, Gr. Sch. Tdf. (passim) id.

σόν, nom. and acc. sing. neut. σός

σορος], οὔ, ἡ, (§ 3. tab. C. b) a *coffer*; an urn for receiving the ashes of the dead; a coffin; in N.T. a bier, Lu. 7. 14.

σοροῦ, gen. sing. σορός

σός], σή, σόν, (§ 11. rem. 4) σύ

σοῦ, gen. sing. id.

σου, (enclitic) dat. sing. id.

σουδάρια, acc. pl. σουδάριον

σουδάριον], ου, τό, (§ 3. tab. C. c) (Lat. *sudarium*)
a handkerchief, napkin, etc., Lu. 19. 20;
Jno. 11. 44, et al.

σουδαρίω, dat. sing. σουδάριον

σούς, acc. pl. masc. σός

Σουσάννα], ης, ἡ, (§ 2. rem. 3) *Susanna*, pr. name.

σοφία], as, ἡ σοφός

σοφίᾳ, dat. sing. σοφία

σοφίαν, acc. sing. id.

σοφίας, gen. sing. id.

σοφίῳ], fut. ἴσω σοφός

σοφίσαι, aor. 1, infin. act. σοφίζω

σοφοί, nom. pl. masc. σοφός

σοφοίς, dat. pl. masc. id.

σοφός], ἡ, ὄν, (§ 7. tab. F. a) *wise* generally,

1 Co. 1. 25; *shrewd, sagacious, clever*,

Ro. 16. 19; 1 Co. 3. 10; 6. 5; *learned*,

intelligent, Mat. 11. 25; Ro. 1. 14, 22;

1 Co. 1. 19, 20, 26, 27; 3. 18; in N.T.

divinely instructed, Mat. 23. 34; *furnished*

with Christian wisdom, spiritually en-

lightened Ja. 3. 13; *all-wise*, Ro. 16. 27;

1 Ti. 1. 17; Jude 25.

σοφία, as, ἡ, (§ 2. tab. B. b, and

rem. 2) *wisdom* in general, *knowledge*,

Mat. 12. 42; Lu. 2. 40, 52; 11. 31; Ac.

7. 10; *ability*, Lu. 21. 15; Ac. 6. 3, 10;

practical wisdom, prudence, Col. 4. 5;

learning, science, Mat. 13. 54; Mar. 6. 2;

Ac. 7. 22; *scientific skill*, 1 Co. 1. 17;

2. 1; *professed wisdom, human philosophy*,

1 Co. 1. 19, 20, 22; 2. 4, 5, 6, et

al.; *superior knowledge and enlightenment*,

Col. 2. 23; in N.T. *divine wisdom*, Ro.

11. 33; Ep. 3. 10; Col. 2. 3; *revealed*

wisdom, Mat. 11. 19; Lu. 11. 49; 1 Co.

1. 24, 30; 2. 7; *Christian enlightenment*,

1 Co. 12. 8; Ep. 1. 8, 17; Col. 1. 9, 28;

3. 16; Ja. 1. 5; 3. 13.

σοφίζω, fut. ἴσω, aor. 1, ἐσόφισα,

(§ 26. rem. 1) to make *wise, enlighten*,

2 Ti. 3. 15; mid. to *invent skilfully, devise*

artfully, pass. 2 Pe. 1. 16.

σοφούς, acc. pl. masc.	σοφός
σοφῷ, dat. sing. masc.	id.
σοφῶν, gen. pl.	id.
σοφώτερον, nom. a. neut. compar. (§ 8. rem. 1.4)	id.
Σπανία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)	
Spain.	
Σπανίαν, acc.	Σπανία
σπαράξαν, nom. sing. neut. part. aor. 1 .	σπαράσσω
σπαράξας, nom. sing. masc. part. aor. 1—	
B. C. D. Ln.	id.
σπαράξαν, Rec. Gr. Sch. Tdf. (Mar. 9. 26)	
σπαράσσει, 3 pers. sing. pres. ind.	id.
σπαράσσω], fut. ξω	σπάω
σπαργανῶ, ὦ], fut. ὦσω, (§ 20. tab. T) (σπάρ- γανον, a bandage; swaddling-cloth) to swathe, wrap in swaddling-cloths, Lu. 2. 7, 12.	
σπαρείς, nom. sing. masc. part. aor. 2, pass. (§ 27. rem. 4. a. b)	σπείρω
σπαρέντες, nom. pl. masc. part. aor. 2, pass.	id.
σπαρή, 3 pers. sing. aor. 2, subj. pass.	id.
σπασάμενος, nom. sing. masc. part. aor. 1, mid.	σπάω
σπαταλάω, ὦ], fut. ἦσω, (§ 18. tab. R) (σπατάλη, riot, luxury) to live luxuriously, volup- tuously, wantonly, 1 Ti. 5. 6; Ja. 5. 5. L.G.	
σπαταλώσα, nom. sing. fem. part. pres.	σπαταλάω
σπάω, ὦ], fut. ἄσω, (§ 22. rem. 2) perf. ἔσ- πακα, aor. 1, mid. ἔσπασάμην, to draw, pull; to draw a sword, Mar. 14. 47; Ac. 16. 27.	
σπαράσσω, or ττω, fut. ξω, aor. 1, ἔσπαραξα, (§ 26. rem. 3) pr. to tear, la- cerate; by impl. to agitate greatly, con- vulse, distort by convulsions, Mar. 1. 26; 9. 20, 26; Lu. 9. 39.	
σπείρα], ας, or ης, ἡ, (§ 2. rem. 2) anything twisted or wreathed, a cord, coil, band, etc.; a band of soldiers, company, troop; used for a Roman manipule, or, cohort, Mat. 27. 27; Ac. 10. 1; the temple guard, Jno. 18. 3, 12.	
σπείραι, aor. 1, infin. act.	σπείρω
σπείραν, acc. sing.	σπείρα
σπείραντι, dat. sing. masc. part. aor. 1.—B.	
Ln. Tdf.	σπείρω
σπείροντι, Rec. Gr. Sch. (Mat. 13. 24)	

σπείραντος, gen. sing. masc. part. aor. 1—	σπείρω
B. Ln.	
σπείροντος, R. Gr. Sch. Tdf. (Mat. 13. 18)	
σπείρας, nom. sing. masc. part. aor. 1, act.	id.
σπείρει, 3 pers. sing. pres. ind. act.	id.
σπείρειν, pres. infin. act.	id.
σπείρεις, 2 pers. sing. pres. ind. act.	id.
σπείρεται, 3 pers. sing. pres. ind. pass.	id.
σπείρη, 3 pers. sing. pres. subj. act.	id.
σπείρης, gen. sing. (§ 2. rem. 2)	σπείρα
σπειρόμενοι, nom. pl. masc. part. pres. pass.	σπείρω
σπείροντι, dat. sing. masc. part. pres. act.	id.
σπείροντος, gen. sing. masc. part. pres. act.	id.
σπείρονσι, 3 pers. pl. pres. ind. act.	id.

σπείρω], fut. σπερῶ, aor. 1, ἔσπειρα, (§ 27. rem. 1. c. d) perf. 2. ἔσπορα, aor. 2, pass. ἔσπαρην, (§ 27. rem. 5, and 4. a) to sow seed, Mat. 6. 26; 13. 3, 4, 18, 24, 25, 27, 31, 37, 39; in N.T. used with variety of metaphors, Mat. 13. 19; 25. 24; 1 Co. 9. 11; 2 Co. 9. 6; Gal. 6. 7, et al. σπέρμα, ατος, τό, (§ 4. tab. D. c) seed, Mat. 13. 24, 27, 37, 38; semen virile, He. 11. 11; offspring, progeny, posterity, Mat. 22. 24, 25; Jno. 7. 42; a seed of future generations, Ro. 9. 29; in N.T. met. a seed or principle of spiritual life, 1 Jno. 3. 9.

σπορά, ἄς, ἡ, (§ 2. tab. B. b) a sow-
ing; seed sown; met. generative seed, gene-
ration, 1 Pe. 1. 23.

σπόριμος, ου, ὁ, ἡ, (§ 7. rem. 2) sown, fit to be sown; in N.T. τὰ σπόριμα, fields which are sown, fields of grain, corn-
fields, Mat. 12. 1; Mar. 2. 23; Lu. 6. 1.

σπόρος, ου, ὁ, (§ 3. tab. C. a) a sow-
ing; in N.T. seed, that which is sown,
Mar. 4. 26, 27; Lu. 8. 5, 11; met. the
seed sown in almsgiving, 2 Co. 9. 10.

σπείρων, nom. sing. masc. part. pres. act. σπείρω
σπεκουλάτωρ], ορος, ὁ, (§ 4. rem. 2. f) (Lat. spe-
culator) a sentinel, life-guardsmen, a kind
of soldiers who formed the body-guard of
princes, etc., one of whose duties was to
put criminals to death, Mar. 6. 27.

σπεκουλάτωρ, acc. sing. σπεκουλάτωρ
σπένδομαι, 1 pers. sing. pres. ind. pass. σπένδω

σπένδω], fut. σπείσω, (§ 37. rem. 1) *to pour out a libation or drink-offering*; in N.T. mid. *to make a libation of one's self by expending energy and life in the service of the Gospel*, Phi. 2. 17; pass. *to be in the act of being sacrificed in the cause of the Gospel*, 2 Ti. 4. 6.

σπέρμα], ατος, τό . . . σπείρω
σπέρμασι, dat. pl. . . . σπέρμα
σπέρματι, dat. sing. . . . id.
σπέρματος, gen. sing. . . . id.
σπερμάτων, gen. pl. . . . id.

σπερμολόγος],^a ου, ὁ, (§ 3. tab. C. a) (σπέρμα & λέγω, *to pick*) pr. *seed-picking*; *one who picks up and retails scraps of information*; a babbler, Ac. 17. 18.

σπευδοντας, acc. pl. masc. part. pres. . . σπεύδω

σπεύδω], fut. σπείσω, aor. 1, ἔσπενσα, (§ 23. rem. 1. c, and rem. 2) trans. *to urge on, impel, quicken*; *to quicken in idea, to be eager for the arrival of*, 2 Pe. 3. 12; intrans. *to hasten, make haste*, Ac. 20. 16; 22. 18; the part. has the force of an adverb, *quickly, hastily*, Lu. 2. 16; 19. 5, 6.

σπουδή, ἥς, ἡ, (§ 2. tab. B. a) *haste*; μετὰ σπουδῆς, *with haste, hastily, quickly*, Mar. 6. 25; Lu. 1. 39; *earnestness, earnest application, diligence*, Ro. 12. 8, 11; 2 Co. 7. 11, 12, et al.

σπουδάζω, fut. ἄσω & ἄσομαι, (§ 26. rem. 1) perf. ἔσπουδακα, aor. 1, ἔσπουδασα, *to hasten*; *to be in earnest about, be bent upon*, Gal. 2. 10; *to endeavour earnestly, strive*, Ep. 4. 3, et al.

σπουδαῖος, α, ον, (§ 7. rem. 1) *earnest, eager, forward*, 2 Co. 8. 17, 22; comparat. neut. σπουδαιότερον, as an adv. *earnestly, sedulously*, 2 Ti. 1. 17.

σπουδαίως, adv. *earnestly, eagerly, diligently*, Lu. 7. 4; Tit. 3. 13; compar.

σπουδαιότεως, *more earnestly*, Phi. 2. 28.

σπεύσαντες, nom. pl. masc. part. aor. 1 . . σπεύδω

σπεύσας, nom. sing. masc. part. aor. 1 . . id.

σπεύσον, 2 pers. sing. aor. 1, imper. . . id.

σπῆλαια, acc. pl. . . . σπῆλαιον

σπηλαίους, dat. pl. . . . id.

σπῆλαιον], ου, τό, (§ 3. tab. C. c) (σπέος, a ca-

vern) *a cave, cavern, den*, Mat. 21. 13, et al.

σπιλάδες,^b nom. pl. . . . σπιλάς

σπιλάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) *a sharply-cleft portion of rock*; in N.T. *a flaw, stigma*, Jude 12.

σπίλοι, nom. pl. . . . σπῖλος

σπίλον, acc. sing. . . . id.

σπίλος, and **σπίλος**], ου, ὁ, (§ 3. tab. C. a) *a spot, stain, blot*; *a moral blot*, Ep. 5. 27; 2 Pe. 2. 13. L.G.

σπιλώω, ὦ, fut. ὥσω, (§ 20. tab. T) *to spot, soil*; *to contaminate, defile*, Ja. 3. 6; Jude 23. L.G.

σπιλοῦσα, nom. sing. fem. part. pres. act. σπιλώω

σπιλώω, ὦ], fut. ὥσω . . . σπῖλος

σπλάχνα, nom. and acc. pl. . . σπλάγχνον

σπλάγχνίζομαι], fut. ἴσομαι . . . id.

σπλαγχνισθεῖς, nom. s. masc. part. aor. 1 σπλαγχνίζομαι
σπλάγχνοις, dat. pl. . . σπλάγχνον

σπλάγχνον], ου, τό, (§ 3. tab. C. c) but usually, and in N.T. only in pl. τὰ σπλάγχνα, ὧν, *the chief intestines, viscera*; *the entrails, bowels*, Ac. 1. 18; met. *the heart, the affections of the heart, the tender affections*, Lu. 1. 78; 2 Co. 6. 12; Phi. 1. 8, et al.; meton. *a cherished one, dear as one's self*, Phile. 12.

σπλαγχνίζομαι, fut. ἴσομαι, aor. 1, ἔσπλαγχνίσθην, (§ 26. rem. 1) *to be moved with pity or compassion*, Mat. 9. 36; 14. 14; 20. 34; Lu. 7. 13, et al.; *to compassionate*, Mat. 18. 27. N.T.

σπόγγον, acc. sing. . . σπόγγος

σπόγγος], ου, ὁ, (§ 3. tab. C. a) *a sponge*, Mat. 27. 48; Mar. 15. 36; Jno. 19. 29.

σποδός], οὔ, ἡ, (§ 3. tab. C. b) *ashes*, Mat. 11. 21, et al.

σποδῶ, dat. sing. . . σποδός

σπορά], ἄς, ἡ, (§ 2. tab. B. b) . . σπείρω

σποράς,^c gen. sing. . . σπορά

σπόριμος], ου, ὁ, ἡ . . σπείρω

σπορίμων, gen. pl. . . σπόριμος

σπόρον, acc. sing. . . σπόρος

σπόρος], ου, ὁ . . σπείρω

σπονδαῖοντες, nom. pl. masc. part. pres. . σπονδάζω

^a Ac. 17. 18.

^b Jude 12.

^c 1 Pe. 1. 23.

σπουδά[ω], fut. άσω	σπεύδω
σπουδαῖον, acc. sing. masc.	σπουδαῖος
σπουδαῖος], α, ον	σπεύδω
σπουδαιότερον, acc. sing. masc. compar. (§ 8. rem. 4)	σπουδαῖος
σπουδαιότερον, neut. compar. adverbially	id.
σπουδαιότερος, nom. sing. masc. compar.	id.
σπουδαιότερως, adv. comparat. of	σπουδαῖος
σπουδαῖως], adv.	σπεύδω
σπουδάσατε, 2 pers. pl. aor. 1, imper.	id.
σπουδασον, 2 pers. sing. aor. 1, imper.	id.
σπουδάσω, 1 pers. sing. fut. ind.	id.
σπουδάσωμεν, 1 pers. pl. aor. 1, subj.	id.
σπουδῇ, dat. sing.	σπουδῇ
σπουδῇ], ἥς, ἥ	σπεύδω
σπουδήν, acc. sing.	σπουδῇ
σπουδῆς, gen. sing.	id.
σπυρίδας, acc. pl.	σπυρίς
σπυρίδι, dat. sing.	id.
σπυρίδων, gen. pl.	id.

σπυρίς], ἴδος, (ἰ) ἥ, (§ 4. rem. 2. c) *a basket, hand-basket for provisions*, Mat. 15. 37; 16. 10; Mar. 8. 8, 20; Ac. 9. 25.

στάδιον], ου, τό, pl. στάδια and στάδιοι, pr. *a fixed standard of measure; a stadium*, the eighth part of a Roman mile, and nearly equal to a furlong, containing 201.45 yards, Lu. 24. 13, et al.; *a race-course, a race*, 1 Co. 9. 24.

σταδίους, acc. pl. masc.	σταδιον
σταδίῳ, dat. sing.	id.
σταδίων, gen. pl.	id.
σταθείς, nom. sing. masc. part. aor. 1, pass. (§ 29. rem. 6)	ἴστημι
σταθέντα, acc. sing. masc. part. aor. 1, pass.	id.
σταθέντες, nom. pl. masc. part. aor. 1, pass.	id.
σταθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
σταθῆναι, aor. 1, infin. pass.	id.
σταθήσεσθε, 2 pers. pl. fut. ind. pass.	id.
σταθήσεται, 3 pers. sing. fut. ind. pass.	id.

στάμνος], ου, ὅ, ἥ, *a wine-jar; a pot, jar, urn, vase*.

στάντος, gen. sing. masc. part. aor. 2	ἴστημι
στάς, nom. sing. masc. part. aor. 2 (§ 29. tab. X)	id.
στάσα, nom. sing. fem. part. aor. 2	id.
στάσει, dat. sing.	στάσις

στάσεις, acc. pl.—Al. Ln. Tdf.	} στάσις
στάσιν, Rec. Gr. Sch. (Ac. 24. 5)	
στάσεως, gen. sing.	id.
στασιαστής], ου, ὅ, (§ 2. tab. B. c) v.r.	ἴστημι
στασιαστών, gen. pl.—C. D. Ln. Tdf.	} στασιαστής
σουστασιαστών, Rec. Gr. Sch. (Mar. 15. 7)	
στάσιν, acc. sing.	στάσις
στάσις], εως, ἥ, (§ 5. tab. E. c)	ἴστημι
στατήρ], ἥρος, ὅ, (§ 4. rem. 2. f)	id.
στατήρα, acc. sing.	στατήρ
σταυρόν, acc. sing.	σταυρός

σταυρός], ου, ὅ, (§ 3. tab. C. a) *a stake; a cross*, Mat. 27. 32, 40, 42; Phi. 2. 8; by impl. *the punishment of the cross, crucifixion*, Ep. 2. 16; He. 12. 2; meton. *the crucifixion of Christ in respect of its import, the doctrine of the cross*, 1 Co. 17, 18; Gal. 5. 11; 6. 12, 14; met. in the phrases *αἰρεῖν, or βαστάζειν, or λαμβάνειν τὸν σταυρὸν αὐτοῦ, to take up, or bear one's cross, to be ready to encounter any extremity*, Mat. 10. 38; 16. 24, et al.

σταυρόω, ὦ, fut. ἑώσω, (§ 20. tab. T) aor. 1, ἐσταύρωσα, perf. pass. ἐσταυρώμαι, *to fix stakes; later, to crucify, affix to the cross*, Mat. 20. 19; 23. 34; met. *to crucify, to mortify, to deaden, to make a sacrifice of*, Gal. 5. 24; pass. *to be cut off from a thing, as by a violent death, to be come dead to*, Gal. 6. 14.

σταυροῦ, gen. sing.	σταυρός
σταυροῦνται, 3 pers. pl. pres. ind. pass.	σταυρώω
σταυροῦσι, 3 pers. pl. pres. ind. act.	id.
σταυρώω, ὦ], fut. ἑώσω	σταυρός
σταυρῷ, dat. sing.	id.
σταυρωθῇ, 3 pers. sing. aor. 1, subj. pass.	σταυρώω
σταυρωθῆναι, aor. 1, infin. pass.	id.
σταυρωθήτω, 3 pers. sing. aor. 1, imper. pass.	id.
σταυρώσαι, aor. 1, infin. act.	id.
σταυρώσαντες, nom. pl. masc. part. aor. 1, act.	id.
σταυρώσατε, 2 pers. pl. aor. 1, imper. act.	id.
σταυρώσετε, 2 pers. pl. fut. ind. act.	id.
σταυρώσον, 2 pers. sing. aor. 1, imper. act.	id.
σταυρώσω, 1 pers. sing. fut. ind. act.	id.
σταυρώσωσι, 3 pers. pl. aor. 1, subj. act.	id.
σταφυλαί, nom. pl.	σταφυλή

σταφυλάς, acc. pl.—B. Ln. } σταφυλή
σταφυλήν, Rec. Gr. Sch. Tdf. (Mat. 7. 16) }
σταφυλή], ἥς, ἡ, (§ 2. tab. B. a) (σταφίς, a raisin)
a cluster or bunch of grapes, Mat. 7. 16;
Lu. 6. 44; Re. 14. 18.

σταφυλήν, acc. sing. . . . σταφυλή
στάχυας, acc. pl. . . . στάχυς
στάχυι, dat. sing. . . . id.
στάχυν, acc. sing. . . . id.
Στάχυν, acc. . . . Στάχυς
Στάχυς], vos, ὁ, *Stachys*, pr. name.

στάχυς], vos, ὁ, (§ 5. tab. E. g) an ear of
corn, Mat. 12. 1; Mar. 2. 23; 4. 28; Lu.
6. 1.

στέγει, 3 pers. sing. pres. ind. . . . στέγω
στέγη], ἥς, ἡ . . . id.
στέγην, acc. sing. . . . στέγη
στέγομεν, 1 pers. pl. pres. ind. . . . στέγω
στέγοντες, nom. pl. masc. part. pres. . . . id.

στέγω], fut. ξω, (§ 23. rem. 1. b) to cover; to
hold off, to hold in; hence, to hold out
against, to endure patiently, 1 Co. 9. 12;
13. 7; absol. to contain one's self, 1 Thes.
3. 1, 5.

στέγη, ἥς, ἡ, (§ 2. tab. B. a) a roof,
flat roof of a house, Mat. 8. 8; Mar. 2. 4;
Lu. 7. 6.

στέγων, nom. sing. masc. part. pres. . . . στέγω
στέϊρα, nom. and voc. sing. fem. . . . στείρος
στέϊρα, dat. sing. fem. . . . id.
στέϊραι, nom. pl. fem. . . . id.

στείρος], α, ὄν, (§ 7. rem. 1) sterile; barren,
not bearing children, Lu. 1. 7, 36; 23. 29;
Gal. 4. 27.

στέλλεσθαι, pres. infin. mid. . . . στέλλω
στελλόμενοι, nom. pl. masc. part. pres. mid. . . . id.

στέλλω], fut. στελώ, perf. ἔσταλκα, (§ 27.
rem. 1. b, and rem. 2. b) aor. 1, ἔστειλα,
(§ 27. rem. 1. d) pr. to place in set order,
to arrange; to equip; to despatch; to slow;
to contract; mid. to contract one's self, to
shrink; to withdraw from, avoid, shun,
2 Co. 8. 20; 2 Thes. 3. 6.

στολή, ἥς, ἡ, (§ 2. tab. B. a) equip-
ment; dress; a long garment, flowing robe,

worn by priests, kings, and persons of distinc-
tion, Mat. 12. 38; 16. 5, et al.

στέμμα], ατος, τό, (§ 4. tab. D. c) (στέφω, to
encircle) a crown; a fillet, wreath, Ac.
14. 13.

στέμματα, acc. pl. . . . στέμμα
στεναγμοίς, dat. pl. . . . στεναγμός
στεναγμός], οὐ, ὁ . . . στενάζω
στεναγμοῦ, gen. sing. . . . στεναγμός
στενάζετε, 2 pers. pl. pres. imper. . . . στενάζω
στενάζομεν, 1 pers. pl. pres. ind. . . . id.
στενάζοντες, nom. pl. masc. part. pres. . . . id.
στενάζω], fut. ἀξω, aor. 1, ἐστέναξα, (§ 26. rem. 2)
to groan, sigh, Ro. 8. 23; 2 Co. 5. 2, 4;
He. 13. 17; to sigh inwardly, Mar. 7. 34;
to give vent to querulous or censorious
feelings, Ja. 5. 9.

στεναγμός, οὐ, ὁ, (§ 3. tab. C. a) a
sighing, groaning, groan, Ac. 7. 34; an
inward sighing, aspiration, Ro. 8. 26.

στενή, nom. sing. fem. . . . στενός
στενῆς, gen. sing. fem. . . . id.

στενός], ἡ, ὄν, (§ 7. tab. F. a) narrow, strait,
Mat. 7. 13, 14; Lu. 13. 24.

στενοχωρεῖσθε, 2 pers. pl. pres. ind. pass. στενοχωρέω
στενοχωρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (στενός
ἔκ χώρα) to crowd together into a narrow
place, straiten; pass. met. to be in straits,
to be cramped up, to be cramped from action,
2 Co. 4. 8; to be cramped in feeling, 2 Co.
6. 12.

στενοχωρία, ας, ἡ, (§ 2. tab. B. b,
and rem. 2) pr. narrowness of place, a
narrow place; met. straits, distress, anguish,
Ro. 2. 9; 8. 35; 2 Co. 6. 4; 12. 10.

στενοχωρούμενοι, nom. pl. masc. part. pr. pass. στενοχωρέω
στενοχωρία], ας, ἡ . . . id.
στενοχωρίας, dat. pl. . . . στενοχωρία
στερεά, nom. sing. fem. . . . στερεός
στερεᾶς, gen. sing. fem. . . . id.
στερεοί, nom. pl. masc. . . . id.

στερεός], ὁ, ὄν, (§ 7. rem. 1) (perhaps kindred with
ἰσθημ) stiff, hard; of food, solid, as
opposed to what is liquid and light, He.
5. 12; firm, steadfast, 2 Ti. 2. 19; 1 Pe.
5. 9.

στερεώω, ὦ, fut. ὥσω, aor. 1, ἐστερ-

έωσα, (§ 20. tab. T) to render firm; to strengthen, Ac. 3. 7, 16; to settle, Ac. 16. 5.	
στερέωμα, ατος, τό, (§ 4. tab. D. c) pr. what is solid and firm; met. firmness, stead/astness, constancy, Col. 2. 5.	
στερέω, ω], fut. ώσω στερεός	
στερέωμα],* ατος, τό id.	
Στεφανᾶ, gen. Στεφανᾶς	
Στεφανᾶς, ᾶ, δ, (§ 2. rem. 4) Stephanas, pr. name.	
στέφανοι, nom. pl. στέφανος	
στέφανον, acc. sing. id.	
Στέφανον, acc. Στέφανος	
Στέφανος], ου, δ, Stephanus, Stephen, pr. name.	
στέφανος], ου, δ, (§ 3. tab. C. a) (στέφω, to encircle) that which forms an encirclement; a crown, Mat. 27. 29; Re. 4. 4, 10; a chaplet, wreath, conferred on a victor in the public games, 1 Co. 9. 25; met. a crown, reward, prize, 2 Ti. 4. 8; Ja. 1. 12; a crown, ornament, honour, glory, Phi. 4. 1, et al.	
στεφανώ, ω, fut. ώσω, aor. 1, έστεφάνωσα, (§ 20. tab. T) to encompass; to crown; to crown as victor in the games, 2 Ti. 2. 5; met. to crown, adorn, decorate, He. 2. 7, 9.	
Στεφάνου, gen. Στέφανος	
στεφάνους, acc. pl. στέφανος	
στεφανούται, 3 pers. sing. pres. ind. pass. (§ 21. tab. U) στεφανώ	
στεφανώ, ω], fut. ώσω στέφανος	
Στεφάνω, dat. Στέφανος	
στήθη, acc. pl. στήθος	
στήθι, 2 pers. sing. aor. 2, imper. (§ 29. rem. 2) ιστημι	
στήθος], εος, το, and pl. τὰ στήθη, (§ 5. tab. E. b) the breast, Lu. 18. 13; 23. 48; Jno. 13. 25, et al.	
στήκει, 3 pers. sing. pres. ind. στήκω	
στήκετε, 2 pers. pl. pres. ind. and imper. id.	
στήκητε, 2 pers. pl. pres. subj. id.	
στήκω], a late equivalent to έστηκα ιστημι	
στήναι, aor. 2, infin. (§ 29. tab. X) id.	
στηριγμός], ου, δ, (§ 3. tab. C. a) id.	
στηριγμού, gen. sing. στηριγμός	
στηρίζω], fut. ίζω, (§ 26. rem. 2) ιστημι	
στηρίζων, nom. sing. m. part. pres.—B. Ln. Tdf. } επωστηρίζων, Rec. Gr. Sch. (Ac. 18. 23) } στηρίζω	

στηρίζαι, aor. 1, infin. act. στηρίζω	
στηρίζαι, 3 pers. sing. aor. 1, optat. act. id.	
στηρίζατε, 2 pers. pl. aor. 1, imper. act. id.	
στήριζον, 2 pers. sing. aor. 1, imper. act. id.	
στηρίζει, 3 pers. sing. fut. ind. act. id.	
στήρισον, 2 pers. sing. aor. 1, imper. act.—A. B. D. Ln. Tdf. id.	
στήριζον, Rec. Gr. Sch. (Lu. 22. 32) } id.	
στηριχθήναι, aor. 1, infin. pass. id.	
στήσαι, aor. 1, infin. act. ιστημι	
στήσαντες, nom. pl. masc. part. aor. 1, act. id.	
στήσει, 3 pers. sing. fut. ind. act. id.	
στήση, 3 pers. sing. aor. 1, subj. act. id.	
στήσης, 2 pers. sing. aor. 1, subj. act. id.	
στήσητε, 2 pers. pl. subj. act.—D. Tdf. } τηρήσητε, Rec. Gr. Sch. Ln. (Mar. 7. 9) } id.	
στήσονται, 3 pers. pl. fut. ind. mid. id.	
στήτε, 2 pers. pl. aor. 2, imper. and subj. (§ 29. rem. 3) id.	
στιβάδας, acc. pl.—B. D. Lf. Tdf. } στιβάς	
στοιβάδας, Rec. Gr. Sch. (Mar. 11. 8) } ιστημι	
στιβάς], άδος, (ᾶ) ή, v. r. same signif. as ιστημι	
σίγμα], ατος, τό, (§ 4. tab. D. c) (στίζω, to prick; to burn in marks, brand) a brand-mark.	
σίγματα, acc. pl. στίγμα	
στιγμή], ης, ή, (§ 2. tab. B. a) (στίζω) pr. a point; met. a point of time, moment, instant.	
στιγμή, dat. sing. στιγμή	
στίλβοντα, nom. pl. neut. part. pres. στίλβω	
στίλβω], fut. στίλβω, (§ 23. rem. 1. a) to shine, glisten.	
στοά], ᾶς, ή, (§ 2. tab. B. b, and rem. 2) ιστημι	
στοᾶ, dat. sing. στοά	
στοάς, acc. pl. id.	
στοιβάδας, acc. pl. ιστημι	
στοιβάς], άδος, (ᾶ) ή, (§ 4. rem. 2. c) (στέιβω, to tread) a stuffing of leaves, boughs, etc.; meton. a bough, branch. N.T.	
στοιχεία, nom. and acc. pl. στοιχείον	
στοιχείν, pres. infin. στοιχέω	
στοιχείον], ου, τό, (§ 3. tab. C. c) (dim. of στοιχος, a row, a straight rod or rule, from στείχω, to go in a straight line) an element; an element of the natural universe, 2 Pe. 3. 10, 12; an element or rudiment of any intellectual or religious system, Gal. 4. 3, 9; Col. 2. 8, 20; He. 5. 12.	

* Col. 2. 5.

* 2 Pe. 3. 17.

* Gal. 6. 17.

* Lu. 4. 5.

* Mar. 9. 3.

/ Mar. 11. 8.

στοιχεῖς, 2 pers. sing. pres. ind. . . .	στοιχέω
στοιχείων, gen. pl.	στοιχείων
στοιχέω, ὦ], fut. ἴσω, (§ 16. tab. P) (στοῖχος, a row) pr. to advance in a line; met. to frame one's conduct by a certain rule, Ac. 21. 24; Ro. 4. 12; Gal. 5. 25; 6. 16; Phi. 3. 16.	
στοιχίσουσι, 3 pers. pl. fut. ind. . . .	στοιχέω
στοιχοῦσι, dat. pl. masc. part. pres. . . .	id.
στοιχοῦσι, 3 pers. pl. pres. ind.—A. C. D. Tdf. } στοιχίσουσι, R. Gr. Sch. Ln. (Gal. 6. 16) }	id.
στοιχῶμεν, 1 pers. pl. pres. subj. . . .	id.
στολαί, nom. pl.	στολή
στολαῖς, dat. pl.	id.
στολάς, acc. pl.	id.
στολή], ἦς, ἥ.—Gr. Sch. Tdf.	} στέλλω
στολαί, Rec. (Re. 6. 11)	
στολήν, acc. sing.	στολή

στόμα], ατος, τό, (§ 4. tab. D. c) *the mouth*, Mat. 12. 34; 15. 11, 17, 18; 21. 16, et al.; *speech, words*, Mat. 18. 16; 2 Co. 13. 1; *command of speech, facility of language*, Lu. 21. 15; from the Heb., ἀνοίγειν τὸ στόμα, *to make utterance, to speak*, Mat. 5. 2; 13. 35, et al.; also, used of the earth, *to rend, yawn*, Re. 12. 16; στόμα πρὸς στόμα λαλεῖν, *to speak mouth to mouth, face to face*, 2 Jno. 12; 3 Jno. 14; *the edge or point of a weapon*, Lu. 21. 24; He. 11. 34.

στόμαχος, ου, ὁ, (§ 3. tab. C. a) pr. *the gullet leading to the stomach*; hence, later, *the stomach itself*, 1 Ti. 5. 23.

στόματα, acc. pl.	στόμα
στόματι, dat. sing.	id.
στόματος, gen. sing.	id.
στόμάτων, gen. pl.	id.
στόμαχον, acc. sing.	στόμαχος
στόμαχος], ου, ὁ	στόμα
στρατεία], as, ἥ	στρατεύω
στρατεῖαν, acc. sing.	στρατεία
στρατείας, gen. sing.	id.
στρατεύεται, 3 pers. sing. pres. ind. mid. (§ 15. tab. O)	στρατεύω
στρατεύη, 2 pers. sing. pres. subj. mid. . . .	id.
στράτευμα], ατος, τό	id.
στρατεύμασι, dat. pl.	στράτευμα

στρατεύματα, nom. and acc. pl. . . .	στράτευμα
στρατεύματι, dat. sing.	id.
στρατεύματος, gen. sing.	id.
στρατευμάτων, gen. pl.	id.
στρατεύομεθα, 1 pers. pl. pres. ind. mid. . .	στρατεύω
στρατεύομενοι, nom. pl. masc. part. pres. mid. .	id.
στρατευόμενος, nom. sing. masc. part. pres. mid. .	id.
στρατευομένων, gen. pl. part. pres. mid. . .	id.
στρατεύονται, 3 pers. pl. pres. ind. mid. . .	id.
στρατεύω], fut. εὔσω, (§ 13. tab. M) and mid.	

στρατεύομαι, (στρατός, an army) *to perform military duty, serve as a soldier*, Lu. 3. 14; 1 Co. 9. 7; 2 Ti. 2. 4; *to battle*, Ja. 4. 1; 1 Pe. 2. 11; *to be spiritually militant*, 2 Co. 10. 3; 1 Ti. 1. 18.

στρατεία, as, ἥ, (§ 2. tab. B. b, and rem. 2) *a military expedition, campaign*; and genr. *military service, warfare*; met. *the Christian warfare*, 2 Co. 10. 4; 1 Ti. 1. 18.

στράτευμα, ατος, τό, (§ 4. tab. D. c) *an army*, Mat. 22. 7, et al.; *an armed force, corps*, Ac. 23. 10, 27; *troops, guards*, Lu. 23. 11.

στρατηγοί, nom. pl.	στρατηγός
στρατηγοῖς, dat. pl.	id.

στρατηγός], ου, ὁ, (§ 3. tab. C. c) (στρατός & ἄγω) *a leader or commander of an army, general*; a Roman *praetor, provincial magistrate*, Ac. 16. 20, 22, 35, 36, 38; *στρατηγὸς τοῦ ἱεροῦ, the captain or prefect of the temple, the chief of the Levites who kept guard in and around the temple*, Lu. 22. 4, 52; Ac. 4. 1; 5. 24, 26.

στρατηγούς, acc. pl.	στρατηγός
στρατιά], as, ἥ, (§ 2. tab. B. b, and rem. 2) (στρατός) <i>an army, host</i> ; from the Heb., στρατιά οὐράνιος, or τοῦ οὐρανοῦ, <i>the heavenly host, the host of heaven, the hosts of angels</i> , Lu. 2. 13; <i>the stars</i> , Ac. 7. 42.	

στρατιώτης, ου, ὁ, (§ 2. tab. B. c) *a soldier*, Mat. 8. 9; 27. 27, et al.; met. *a soldier of Christ*, 2 Ti. 2. 3.

στρατιᾷ, dat. sing.	στρατιά
στρατιᾶς, gen. sing.	id.
στρατιῶται, nom. pl.	στρατιώτης
στρατιώταις, dat. pl.	id.
στρατιώτας, acc. pl.	id.

στρατιώτη, dat. sing. στρατιώτης
 στρατιώτην, acc. sing. id.
 στρατιώτης], ου, ό στρατιά
 στρατιωτών, gen. pl. στρατιώτης
 στρατολογέω, ώ], fut. ήσω, (§ 16. tab. P) (στρα-
 τός & λέγω) to collect or levy an army,
 enlist troops. L.G.

στρατολογήσαντι,^a dat. sing. masc. part. aor. 1 στρατολογέω
 στρατοπεδάρχη,^b dat. sing. στρατοπεδάρχης
 στρατοπεδάρχης], ου, ό, (§ 2. tab. B. c) (στρατό-
 πεδον & άρχω) a commandant of a camp;
 a legionary tribune; perhaps, the prefect of
 the praetorian camp, Ac. 28. 16. L.G.

στρατόπεδον], ου, τό, (§ 3. tab. C. c) (στρατός &
 πέδον, ground, plain) pr. the site of an
 encampment; an encampment; meton. an
 army, Lu. 21. 20.

στρατοπέδων,^c gen. pl. στρατόπεδον
 στραφείς, nom. sing. masc. part. aor. 2, pass.
 (§ 24. rem. 10) στρέφω

στραφεῖσα, nom. sing. fem. part. aor. 2, pass. id.

στραφέντες, nom. pl. masc. part. aor. 2, pass. id.

στραφήτε, 2 pers. pl. aor. 2, subj. pass. id.

στραφῶσι, 3 pers. pl. aor. 2, subj. pass.—B. }
 Ln. Tdf. id.

ἐπιστραφῶσι, R. Gr. Sch. (Jno. 12. 40) }

στρεβλοῦσι,^d 3 pers. pl. pres. ind. στρεβλώ

στρεβλώ, ώ], fut. ώσω, (§ 20. tab. T) (στρεβλή,
 a windlass, a wrench, instrument of torture,
 rack) pr. to distort the limbs on a rack;
 met. to wrench, distort, pervert.

στρέφειν, pres. infin. act. στρέφω

στρεφόμεθα, 1 pers. pl. pres. ind. mid. id.

στρέφω], fut. ψω, aor. 1, ξστρεψα, (§ 23.
 rem. 1. a, and rem. 2) aor. 2, pass. ξστρά-
 φην, (ά) (§ 24. rem. 10) to twist; to turn,
 Mat. 5. 39; to make a change of substance,
 to change, Re. 11. 6; absol. to change or
 turn one's course of dealing, Ac. 7. 42;
 mid. to turn one's self about, Mat. 16. 23;
 Lu. 7. 9, et al.; to turn back, Ac. 7. 39;
 to change one's direction, to turn elsewhere,
 Ac. 13. 46; to change one's course of
 principle and conduct, to be converted,
 Mat. 18. 3.

στρέφον, 2 pers. sing. aor. 1, imper. act. στρέφω

στηνιάσαντες, nom. pl. masc. part. aor. 1 στηννιάω

στηννιάω, ώ], fut. άσω στηννος
 στηννος], εος, τό, (§ 5. tab. E. b) (στηνής, strong,
 hard) headstrong pride; wantonness, luxury,
 voluptuousness, Re. 18. 3.

στηννιάω, ώ, fut. άσω, (§ 22. rem. 2)
 to be wanton, to revel, riot, Re. 18. 7, 9.

στηννους,^e gen. sing. στηννος
 στρουθία, nom. pl. στρουθίαν
 στρουθίον], ίου, τό, (§ 3. tab. C. c) (dimin. of
 στρουθός) any small bird, spc. a sparrow,
 Mat. 10. 29, 31; Lu. 12. 6, 7.

στρουθίων, gen. pl. στρουθίαν
 στρώννυμι, or στρωννύω], fut. στρώσω, aor. 1,
 ξστρώσα, perf. pass. ξστρωμαι, (§ 36.
 rem. 5) (by metath. for στορέννυμι) to
 spread, to strew, Mat. 21. 8; Mar. 11. 8;
 to spread a couch, Ac. 9. 34; used of a
 supper-chamber, pass. to have the couches
 spread, to be prepared, furnished, Mar.
 14. 15; Lu. 22. 12.

στρώσον, 2 pers. sing. aor. 1, imper. στρώννυμι
 συγγητοί,^f nom. pl. masc. συγγητός
 συγγητός], ή, όν, and ός, όν, (συγγέω, to hate)
 hateful, odious, detested.

συγνάζω], fut. άσω, aor. 1, ξστυγάσα, (§ 26.
 rem. 1) (συγνός, gloomy) to put on a
 gloomy and downcast look, Mar. 10. 22;
 of the sky, to lower, Mat. 16. 3. LXX.

συγνάζων, nom. sing. masc. part. pres. συγνάζω

συγνάσας, nom. sing. masc. part. aor. 1 id.

στῦλοι, nom. pl. στῦλος

στῦλον, acc. sing. id.

στῦλος], ου, ό, (§ 3. tab. C. a) a pillar, column,
 Re. 10. 1; used of persons of authority,
 influence, etc., a support or pillar of the
 Church, Gal. 2. 9; Re. 3. 12; a support
 of true doctrine, 1 Ti. 3. 15.

Στωϊκός], ή, όν, (§ 7. tab. F. a) stoic, belonging to
 the sect of the Stoics, founded by Zeno,
 and deriving their name from the portico,
 στοά, where he taught.

Στωϊκῶν,^g gen. pl. Στωϊκός

σύ], gen. σου, dat. σοί, acc. σέ, and enclitic σου,
 σοι, σε, pl. ὑμεῖς, (§ 11. tab. K. b) pron.
 2. pers. thou, Mat. 1. 20; 2. 6, et al.
 freq.

σός, σή, σόν, (§ 11. rem. 4) thine, Mat.

^a 2 Ti. 2. 4.

^b Ac. 28. 16.

^c Lu. 21. 20.

^d 2 Pe. 3. 16.

^e Re. 18. 3.

^f Tit. 3. 3.

^g Ac. 17. 18.

7. 3. 22, et al.; οἱ σοί, *thy kindred, friends*, etc., Mar. 5. 19; τὸ σὸν and τὰ σά, *what is thine, thy property, goods, etc.*, Mat. 20. 14; 25. 25; Lu. 6. 30.

συγγένεια], as, ἡ συγγενής
συγγενεία, dat. sing. συγγένεια
συγγένειαν, acc. sing. id.
συγγενείας, gen. sing. id.
συγγενείς, nom. and acc. pl. masc. συγγενής
συγγενέσι, dat. pl. masc. id.
συγγενῇ, acc. sing. masc. id.

συγγενής], ἕως, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (σύν & γένος) *kindred, akin; as a subet. a kinsman or kinswoman, relative*, Mar. 6. 4; Lu. 1. 36, 58, et al.; *one nationally akin, a fellow-countryman*, Ro. 9. 3.

συγγένεια, as, ἡ, (§ 2. tab. B. b, and rem. 2) *kindred; kinsfolk, kinsmen, relatives*, Lu. 1. 61; Ac. 7. 3, 14.

συγγενῶν, gen. pl. συγγενής
συγγνώμῃ], ἡς, ἡ, (§ 2. tab. B. a) (συγγινώσκω, *to agree in judgment with*) *pardon; concession, leave, permission*, 1 Co. 7. 6.

συγγνώμην, acc. sing. συγγνώμη
συγκάθημαι], (σύν & κάθημαι) *to sit in company with*, Mar. 14. 54; Ac. 26. 30.

συγκαθήμενοι, nom. pl. masc. part. pres. συγκάθημαι
συγκαθήμενος, nom. sing. masc. part. pres. id.

συγκαθίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & καθίζω) *trans. to cause to sit with, seat in company with*, Ep. 2. 6; *intrans. to sit in company with; to sit down together*, Ac. 22. 55.

συγκαθισάντων, gen. pl. masc. part. aor. 1 συγκαθίζω
συγκακοπαθέω, ὦ], fut. ἤσω, (§ 16. tab. P) (σύν & κακοπαθέω) *to suffer evils along with any one; to be enduringly adherent*, 2 Ti. 1. 8. N.T.

συγκακοπάθησον, 2 pers. s. aor. 1, imper. συγκακοπαθέω
συγκακουχέσθαι, pres. infin. συγκακουχέομαι
συγκακουχέομαι, οὐμαι], (σύν & κακουχέω) *to encounter adversity along with any one*. N.T.

συγκαλεῖ, 3 pers. sing. pres. ind. act. συγκαλέω
συγκαλεῖται, 3 pers. sing. pres. ind. mid. id.
συγκαλεσάμενος, nom. sing. masc. part. aor. 1, mid. id.
συγκαλέσασθαι, aor. 1, infin. mid. id.

συγκαλέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & καλέω) *to call together, convoked*, Mar. 15. 16; mid. *to call around one's self*, Lu. 9. 1, et al.

συγκαλοῦσι, 3 pers. pl. pres. ind. act. συγκαλέω
συγκαλύπτω], fut. ψω, perf. pass. συγκεκάλυμαι, (§ 23. rem. 1. a, and rem. 7) (σύν & καλύπτω) *to cover altogether, to cover up; met. to conceal*, Lu. 12. 2.

συγκάμπω], fut. ψω, (§ 23. rem. 1. a) (σύν & κάμπω) *to bend or bow together; to bow down the back of any one afflictively*, Ro. 11. 10.

σύγκαμψον, 2 pers. sing. aor. 1, imper. συγκάμπω
συγκαταβαίνω], fut. βήσομαι, (§ 37. rem. 1) (σύν & καταβαίνω) *to go down with any one*.

συγκαταβάντες, nom. pl. masc. part. aor. 2 συγκαταβαίνο
συγκατάθεσις], εως, ἡ συγκατατίθημι
συγκατατεθειμένος, nom. sing. masc. part. perf. pass. (with mid. force) id.

συγκατατιθέμενος, nom. sing. masc. part. pres. mid.—C. D. id.
συγκατατεθειμένος, Rec. Gr. Sch. Tdf. (Lu. 23. 51) id.

συγκατατίθημι], (σύν & κατατίθημι) *to set down together with; mid. to assent, accord*.

συγκατάθεσις, εως, ἡ, (§ 5. tab. E. c) *assent; in N.T. accord, alliance*, 2 Co. 6. 16. L.G.

συγκαταψηφίζω], fut. ἴσω, (§ 26. rem. 1) (σύν, καταψηφίζω, ψηφος) *to count, number with*. N.T.

συγκαταψηφίσθη, 3 pers. sing. aor. 1, ind. pass. συγκαταψηφίζω
συγκεκαλυμμένος, nom. sing. neut. part. perf. pass. συγκαλύπτω

συγκεκρασμένους, acc. pl. masc. part. perf. pass.—A. B. C. D. Ln. Tdf. συγκεράννυμι
συγκεκραμένος, Rec. Gr. Sch. (He. 4. 2) id.

συγκεκλεισμένοι, nom. pl. masc. part. p. pass. συγκλείω
συγκεκράμενος, nom. s. masc. part. perf. pass. συγκεράννυμι
συγκεράννυμι, or νύω], fut. κέρασω, aor. 1, συν-εκέρᾱσα, perf. συγκέκρᾱμαι, (§ 36. rem. 5) (σύν & κεράννυμι) *to mix with, mingle together, commingle; to blend*, 1 Co. 12. 24; pass. *to be attempered, combined*, He. 4. 2.

συγκεχυμένη, nom. sing. fem. part. perf. pass. συγχέω
 συγγέχεται, 3 pers. sing. perf. ind. pass. id.
 συγκινέω, ᾠ], fut. ἤσω, (§ 16. tab. P) (σύν &
 κινέω) to move together, commove, put in
 commotion; to excite, Ac. 6. 12.
 συγκλειόμενοι, nom. pl. masc. part. pres. pass. }
 A. D. Ln. Sch. Tdf. } συγκλείω
 συγκεκλεισμένοι, Rec. Gr. (Gal. 3. 23) }
 συγκλείω], fut. εἰσω, (§ 22. rem. 4) (σύν &
 κλείω) to shut up together, to hem in; to
 enclose, Lu. 5. 6; met. to band under a
 sweeping sentence, Ro. 11. 32; Gal. 3. 22;
 pass. to be banded under a bar of dis-
 ability, Gal. 3. 23.
 συγκληρονόμα, acc. pl. neut. συγκληρονόμος
 συγκληρονόμοι, nom. pl. masc. id.
 συγκληρονόμοις, dat. pl. masc. id.
 συγκληρονόμος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν &
 κληρονόμος) pr. a coheir, Ro. 8. 17; a
 fellow-participant, Ep. 3. 6; He. 11. 9;
 1 Pe. 3. 7. N.T.
 συγκληρονόμων, gen. pl. συγκληρονόμος
 συγκοινωνεῖτε, 2 pers. pl. pres. imper. συγκοινωνέω
 συγκοινωνέω, ᾠ], fut. ἤσω συγκοινωνός
 συγκοινωνήσαντες, nom. pl. masc. part. aor. 1 συγκοινωνέω
 συγκοινωνήσητε, 2 pers. pl. aor. 1, subj. id.
 συγκοινωνός], οὐ, ὁ, ἡ, (σύν & κοινωνός) one who
 partakes jointly; a coparticipant, Ro.
 11. 17; a copartner in service, fellow, 1 Co.
 9. 23; Phil. 1. 7; a sharer, Re. 1. 9. N.T.
 συγκοινωνέω, ᾠ, fut. ἤσω, (§ 16.
 tab. P) to be a joint partaker, participate
 with a person; in N.T. to mix one's self
 up in a thing, to involve one's self, be an
 accomplice in, Ep. 5. 11; Re. 18. 4; to
 sympathise actively in, to relieve, Phil.
 4. 14.
 συγκοινωνούς, acc. pl. masc. συγκοινωνός
 συγκομίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & κομίζω)
 to bring together, collect; to prepare for
 burial, take charge of the funeral of any
 one, bury, Ac. 8. 2.
 συγκρίναι, aor. 1, infin. συγκρίνω
 συγκρίνοντες, nom. pl. masc. part. pres. id.
 συγκρίνω], fut. ωῶ, (§ 27. rem. 1. a) (σύν &
 κρίνω) to combine, compound; to compare,
 to estimate by comparing with something
 else, or, to match, 2 Co. 10. 12, bis; to

explain, to illustrate, or, to suit, 1 Co. 2. 13.
 συγκύπτουσα,* nom. sing. fem. part. pres. συγκύπτω
 συγκύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν &
 κύπτω) to bend or bow together; to be
 bowed together, bent double.
 συγκυρία], as, ἡ, (§ 2. tab. B. b, and rem. 2)
 (συγκυρέω, to happen together, σύν &
 κυρέω, to happen) concurrence, coin-
 cidence, chance, accident; κατὰ συγκυ-
 ρίαν, by chance, accidentally, Lu. 10. 31.
 συγκυρίαν,^b acc. sing. συγκυρία
 συγχαίρει, 2 pers. sing. pres. ind. συγχαίρω
 συγχαίρετε, 2 pers. pl. pres. imper. id.
 συγχαίρω], aor. 2, συνεχάρην, (§ 27. rem. 4. b)
 (σύν & χαίρω) to rejoice with any one,
 sympathise in joy, Lu. 15. 6, 9; Phil. 2.
 17, 18; met. 1 Co. 12. 26; to sympathise
 in the advancement of, 1 Co. 13. 6.
 συγχαίρητε, 2 pers. pl. aor. 2, imper. συγχαίρω
 συγχέω, and later, ἴνω], imperf. συνέχεον & συνέ-
 χυνον, perf. pass. συγχέχθαι, aor. 1, pass.
 συνεχύθην, (ὕ) (§ 35. rem. 1. and § 36.
 rem. 1) (σύν & χέω) to pour together,
 mingle by pouring together; hence, to con-
 found, perplex, amaze, Ac. 2. 6; to con-
 found in dispute, Ac. 9. 22; to throw into
 confusion, fill with uproar, Ac. 19. 32;
 21. 27, 31.
 σύγχυσις, εως, ἡ, (§ 5. tab. E. c)
 pr. a pouring together; hence, confusion,
 commotion, tumult, uproar, Ac. 19. 29.
 συγχράομαι, ᾠμαι], fut. ἴσομαι, (§ 18. tab. R)
 (σύν & χράομαι) to use at the same
 time with another, use in common; to have
 social intercourse with, associate with. L.G.
 συγχρῶνται, 3 pers. pl. pres. ind. συγχράομαι
 συγχύνεται, 3 pers. sing. pres. ind. pass.— }
 A. B. D. Ln. Tdf. } συγχύνω
 συγγέχεται, Rec. Gr. Sch. (Ac. 21. 31) }
 συγχύνω], see συγχέω.
 συγχύσεως,^c gen. sing. σύγχυσις
 σύγχυσις, εως, ἡ συγχέω
 συζάω, ᾠ], fut. ἤσω, (§ 25. rem. 2) (σύν & ζάω)
 to live with; to continue in life with any
 one, 2 Co. 7. 3; to co-exist in life with
 another, Ro. 6. 8; 2 Ti. 2. 11.
 συζεύγνυμι], fut. ζεύξω, aor. 1, συνέζευξα, (§ 31.
 tab. B. B) (σύν & ζεύγνυμι, to yoke) to

* La. 13. 11.

^b Lu. 10. 31.

^c Ac. 19. 29.

yoke together; trop. to conjoin, join together, unite, Mat. 19. 6; Mar. 10. 9.

σύζυγος, ου, ὁ, ἡ, (§ 7. rem. 2) a yoke-fellow; an associate, fellow-labourer, coadjutor, Phil. 4. 3.

συζῆν, pres. infin. . . . } συζάω
 συνζῆν, Ln. (and so generally) . . . }
 συζήσομεν, 1 pers. pl. fut. ind. . . . id.
 συζητεῖν, pres. infin. . . . συζητέω
 συζητεῖτε, 2 pers. pl. pres. ind. . . . id.

συζητέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & ζητέω) to seek, ask, or inquire with another; to deliberate, debate, Mar. 1. 27; 9. 10; to hold discourse with, argue, reason, Mar. 8. 11; 12. 28; Ac. 6. 9; to question, dispute, cavil, Mar. 9. 14, 16, et al.

συζήτησις, εως, ἡ, (§ 5. tab. E. c) mutual discussion, debate, disputation, Ac. 15. 2, 7; 28. 29. L.G.

συζητητής, οὔ, ὁ, (§ 2. tab. B. c) a disputant, controversial reasoner, sophist, 1 Co. 1. 20. N.T.

συζητήσεως, gen. sing. . . . συζητήσις
 συζητήσιν, acc. sing. . . . id.
 συζητήσις], εως, ἡ . . . συζητέω
 συζητητής],^a οὔ, ὁ . . . id.
 συζητούντας, acc. pl. masc. part. pres. . . . id.
 συζητούντες, nom. pl. masc. part. pres. . . . id.
 συζητούντων, gen. pl. masc. part. pres. . . . id.

σύζυγε,^b voc. sing. masc. . . . σύζυγος
 σύζυγος], ου, ὁ, ἡ . . . συζεύγνυμι
 συζωοποιέω], fut. ἴσω, (§ 16. tab. P) (σύν & ζωοποιέω) to quicken together with another; to make a sharer in the quickening of another, Ep. 2. 5; Col. 2. 13. N.T.

σύκα, acc. pl. . . . σύκον
 συκάμινος], ου, ἡ, and ὁ, a fig-tree, i. q. συκομοραία, q. v.

συκαίνω,^c dat. sing. . . . συκάμινος

συκη], ἡς, ἡ, (§ 2. tab. B. a) contr. for συκέα, a fig-tree, *figus carica* of Linn. Mat. 21. 19, et al.

συκῇ, dat. sing. . . . συκῇ
 συκῆν, acc. sing. . . . id.
 συκῆς, gen. sing. . . . id.

συκομοραία, or συκομορέα], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (σύκον & μόρον, a mul-

berry) equivalent to συκόμορος, the fig-mulberry, *figus sycomorus* of Linn., a tree whose leaves resemble those of the mulberry, and its fruit that of the fig-tree. N.T.

συκομορέαν,^d acc. sing.—Rec. Gr. . . . }
 συκομορέαν, B. D. Ln. Tdf. . . . } συκομορέα
 συκομοραίαν, Sch. . . . }

σύκον], ου, τό, (§ 3. tab. C. c) a fig, Mat. 7. 16, et al.

συκοφαντέω, ὦ], fut. ἴσω, (§ 16. tab. P) (συκοφάντης, pr. among the Athenians, an informer against those who exported figs contrary to law, σύκον, φαίνω) to inform against; to accuse falsely; by Impl. to wrong by false accusations or insidious arts; to extort money by false informations, Lu. 3. 14; 19. 8.

συκοφαντήσῃτε, 2 pers. pl. aor. 1, subj. συκοφαντέω
 σύκων, gen. pl. . . . σύκον

συλαγωγέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύλη, or σύλον, and ἄγω) to carry off as a prey or booty; met. to make victims of imposture, Col. 2. 8. L.G.

συλαγωγῶν,^e nom. sing. masc. part. pres. . . συλαγωγέω
 συλάω, ὦ], fut. ἴσω, aor. 1, ἐσύλησα, (§ 18. tab. R) (σύλη, or σύλον, the right of seizing the goods of a merchant in payment) to strip, rob; to rob, encroach upon, 2 Co. 11. 8.

συλλαβεῖν, aor. 2, infin. act. . . . συλλαμβάνω
 συλλαβέσθαι, aor. 2, infin. mid. . . . id.
 συλλαβόμενοι, nom. pl. masc. part. aor. 2, mid. id.
 συλλαβόντες, nom. pl. masc. part. aor. 2, act. id.
 συλλαβοῦσα, nom. sing. fem. part. aor. 2, act. id.
 συλλαβοῦσι, dat. pl. masc. part. aor. 2, act. id.
 συλλαλήσας, nom. sing. masc. part. aor. 1 . . . συλλαλέω
 συλλαλοῦντες, nom. pl. masc. part. pres. . . id.
 συλλαλέω, ὦ], fut. ἴσω, (§ 16. tab. P) (σύν & λαλέω) to talk, converse, or confer with, Mat. 17. 3; Mar. 9. 4, et al. L.G.

συλλαμβάνου, 2 pers. sing. pres. imper. mid. συλλαμβάνω
 συλλαμβάνω], fut. λήψομαι, aor. 2, συνέλαβον, perf. συνέληφα, aor. 1, pass. συνέλήφθην, (§ 36. rem. 2) (σύν & λαμβάνω) to catch up; to seize, apprehend, Mat. 26. 55; Ac. 1. 16, et al.; to catch, as prey, Lu. 5. 9; to conceive, become preg-

^a 1 Co. 1. 20.

^b Phil. 4. 3.

^c Lu. 17. 6.

^d Lu. 19. 8.

^e Col. 2. 8.

nañt, Lu. 1. 24, 31, 36; 2. 21; met. Ja. 1. 15;
mid. to help, aid, assist, Lu. 5. 7; Phi.

4. 3.

συλλέγεται, 3 pers. sing. pres. ind. pass. . συλλέγω
συλλέγοντες, nom. pl. masc. part. pres. act. . id.
συλλέγουσι, 3 pers. pl. pres. ind. act. . id.
συλλέγω], fut. ξω, (§ 23. rem. 1. b) (σύν & λέγω)
to collect, gather, Mat. 7. 16; 13. 28,
et al.

συλλέξατε, 2 pers. pl. aor. 1, imper. act. . συλλέγω
συλλέξουσιν, 3 pers. pl. fut. ind. act. . id.
συλλέξωμεν, 1 pers. pl. aor. 1, subj. act. . id.
συλλήνῃ, 2 pers. sing. fut. ind. mid. . συλλαμβάνω
συλληφθέντα, acc. sing. masc. part. aor. 1, pass. id.
συλληφθῆναι, aor. 1, infin. pass. . id.

συλλογίζομαι], fut. λοισμαι, (§ 26. rem. 1) (σύν &
λογίζομαι) to reckon up together; to con-
sider, deliberate, reason, Lu. 20. 5.

συλλυπέομαι, οὔμαι], (§ 17. tab. Q) (σύν & λυπέο-
μαι) to be grieved together with; to be
grieved, Mar. 3. 5.

συλλυπούμενος,* nom. sing. masc. part. pres. συλλυπέομαι
συμβαίνειν, pres. infin. . συμβαίνω
συμβαίνοντος, gen. sing. neut. part. pres. . id.
συμβαίνει], fut. βήσομαι, aor. 2, συνέβην, (§ 37.
rem. 1) (σύν & βαίνω) to stand with the
feet near together; to step or come together;
to happen, befall, fall out, Mar. 10. 32,
et al.

συμβάλλειν, aor. 2, infin. . συμβάλλω
συμβάλλουσα, nom. sing. fem. part. pres. . id.
συμβάλλω], fut. βαλῶ, (§ 27. rem. 2. d) (σύν &
βάλλω) pr. to throw together; absol. to
meet and join, Ac. 20. 14; to meet in war,
to encounter, engage with, Lu. 14. 31; to
encounter in discourse or dispute, Ac.
17. 18; to consult together, Ac. 4. 15;
mid. to contribute, be of service to, to aid,
Ac. 18. 27; συμβάλλειν ἐν τῇ καρδίᾳ,
to revolve in mind, ponder upon, Lu. 2. 19.

συμβάντων, gen. pl. masc. part. aor. 2 . συμβαίνω
συμβασιλεύσομεν, 1 pers. pl. fut. ind. συμβασιλεύω
συμβασιλεύομεν, 1 pers. pl. aor. 1, subj. . id.
συμβασιλεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
βασιλεύω) to reign with; met. to enjoy
honour and felicity with, 1 Co. 4. 8; 2 Ti.
2. 12. L.G.

συμβέβηκε, 3 pers. sing. perf. ind. (§ 37. rem. 1) συμβαίνω

συμβεβηκότι, dat. sing. neut. part. perf. . συμβαίνω
συμβεβηκότων, gen. pl. neut. part. perf. . id.
συμβιβαζόμενον, nom. a. neut. part. pres. pass. συμβιβάζω
συμβιβαζόντες, nom. pl. masc. part. pres. act. id.
συμβιβάζω], fut. άσω, (§ 26. rem. 1) (σύν &
βιβάζω) pr. to cause to come together;
to unite, knit together, Ep. 4. 16; Col. 2.
2, 19; to infer, conclude, Ac. 16. 10; by
impl. to prove, demonstrate, Ac. 9. 22; in
N.T. to teach, instruct, 1 Co. 2. 16.

συμβιβάζων, nom. sing. masc. part. pres. act. συμβιβάζω
συμβιβάσει, 3 pers. sing. fut. ind. act. . id.
συμβιβασθέντες, nom. pl. masc. part. aor. 1, }
pass.—Gr. Sch. Tdf. . } id.

συμβιβασθέντων, Rec. (Col. 2. 2) . }
συμβιβασθέντων, gen. pl. m. part. aor. 1, pass. id.
συμβουλευσας, nom. sing. masc. part. aor. 1 συμβουλεύω
συμβουλεύω], fut. εὔσω, (§ 13. tab. M) (σύν &
βουλεύω) to counsel, advise, exhort, Jno.
18. 14; Re. 3. 18; mid. to consult together,
plot, Mat. 26. 4, et al.

συμβούλιον], λον, τό . . . σύμβουλος
συμβουλίου, gen. sing. . συμβούλιον
σύμβουλος],[†] ου, ὁ, (§ 3. tab. C. a) (σύν & βουλή)
a counsellor; one who shares one's counsel,
Ro. 11. 34.

συμβούλιον, λον, τό, (§ 3. tab. C. c)
counsel, consultation, mutual consultation,
Mat. 12. 14; 22. 15, et al.; a council coun-
sellors, Ac. 25. 12. N.T.

Συμεών], ὁ, Symeon, Simeon, pr. name, indecl.
I. Simeon, son of Juda, Lu. 3. 30.
II. Simeon, son of Jacob, Re. 7. 7.
III. Simeon, a prophet of Jerusalem, Lu.
2. 25, 34.
IV. Simeon, or Simon Peter, Ac. 15. 14;
2 Pe. 1. 1.
V. Simeon, called Niger, Ac. 13. 1.

συμμαθηταίς,* dat. pl. . συμμαθητής
συμμαθητής], οὔ, ὁ, (§ 2. tab. B. c) (σύν & μαθη-
τής) a fellow-disciple.

συμμαρτυρεῖ,[‡] 3 pers. sing. pres. ind. . συμμαρτυρέω
συμμαρτυρέω, ῶ], fut. ήσω, (§ 16. tab. P) (σύν &
μαρτυρέω) to testify or bear witness to-
gether with another, add testimony, Ro.
2. 15; 8. 16; 9. 1.

συμμαρτυροῦμαι, 1 pers. sing. pres. ind. mid. συμμαρτυρέω
συμμαρτυρούσης, gen. sing. fem. part. pres. id.

συμμερίζομαι, fut. *ίσομαι*, (§ 26. rem. 1) (*σύν & μερίζω*)
to divide with another so as to receive a
part to one's self, share with, partake with.
N.T.

συμμερίζονται,* 3 pers. pl. pres. ind. . . . συμμερίζομαι
συμμέτοχα, acc. pl. neut. . . . συμμέτοχος
συμμέτοχοι, nom. pl. masc. . . . id.
συμμέτοχος], ου, δ, ή, (§ 7. rem. 2) (*σύν &
μέτοχος*) a partaker with any one, a joint
partaker, Ep. 3. 6; 5. 7. L.G.

συμμιμηταί,[†] nom. pl. . . . συμμιμητής
συμμιμητής], ου, δ, (§ 2. tab. B. c) (*σύν & μιμέ-
μαι*) an imitator together with any one,
a joint-imitator.

συμμορφιζόμενος, nom. sing. masc. part. pres. } συμμορφίζω
pass.—A. B. D. Ln. Tdf. . . .
συμμορφούμενος, R. Gr. Sch. (Phi. 3. 10)

συμμορφίζω], fut. *ίσω*, (§ 26. rem. 1) (*σύν &
μορφίζω*) equivalent to συμμορφώνω;
which see: v. r. Phi. 3. 10.

σύμμορφον, acc. sing. neut. . . . σύμμορφος
σύμμορφος], ου, δ, ή, (§ 7. rem. 2) (*σύν & μορφή*)
of like form, assimilated, conformed, Ro.
8. 29; Phi. 3. 21. N.T.

συμμορφούμενος,[‡] nom. sing. masc. part. pres.
pass. . . . συμμορφώω

συμμόρφους, acc. pl. masc. . . . σύμμορφος
συμμορφώω, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν &
μορφώω*) to conform to. N.T.

συμπαθεῖς,[§] nom. pl. masc. . . . συμπαθής
συμπαθέω, ω], fut. *ήσω* . . . συμπάσχω
συμπαθής], έος, ους, δ, ή . . . id.

συμπαθήσαι, aor. 1, infin. . . . συμπαθέω
συμπαραγενόμενοι, nom. pl. m. part. aor. 2 συμπαραγίνομαι
συμπαραγίνομαι], aor. 2, συμπαρεγενόμην, (§ 37.
rem. 1) (*σύν & παραγίνομαι*) to be pre-
sent together with; to come together, con-
vene, Lu. 23. 48; to stand by or support
one judicially, adesse, 2 Ti. 4. 16.

συμπαράκαλέω, ω], fut. *έσω*, (§ 22. rem. 1) (*σύν
& παρακαλέω*) to invite, exhort along
with others; to animate in company with
others; pass. to share in mutual encourage-
ment.

συμπαράκληθηναι,[¶] aor. 1, infin. pass. . . . συμπαράκαλέω
συμπαράλαβειν, aor. 2, infin. . . . συμπαράλαμβάνω
συμπαράλαβόντες, nom. pl. masc. part. aor. 2 id.
συμπαράλαβών, nom. sing. masc. part. aor. 2 id.

συμπαράλαμβάνειν, pres. infin.—B. }
Ln. Tdf. . . . συμπαράλαμβάνω
συμπαράλαβειν, Rec. Gr. Sch. }
(Ac. 15. 38) . . .

συμπαράλαμβάνω], aor. 2, συμπαρέλαβον, (§ 36.
rem. 2) (*σύν & παραλαμβάνω*) to take
along with, take as a companion, Ac.
12. 25; 15. 37, 38; Gal. 1. 2.

συμπαράμένω], fut. *μενώ*, (§ 27. rem. 1. a) (*σύν &
παραμένω*) to remain or continue with or
among.

συμπαράμενῶ,^ζ 1 pers. sing. fut. ind. . . . συμπαράμένω
συμπαρεγένετο, 3 pers. sing. aor. 2, ind. συμπαραγίνομαι
συμπάρεμι], (*σύν & πάρεμι*) to be present with
any one.

συμπαρόντες,^ς nom. pl. masc. part. pres. . . . συμπάρεμι
συμπάσχει, 3 pers. sing. pres. ind. . . . συμπάσχω
συμπάσχομεν, 1 pers. pl. pres. ind. . . . id.

συμπάσχω], fut. *πέισομαι*, (§ 36. rem. 4) (*σύν &
πάσχω*), to suffer with, sympathise, 1 Co.
12. 26; to suffer as another, endure cor-
responding sufferings, Ro. 8. 17.

συμπαθής, έος, ους, δ, ή, (§ 7. tab.
G. b) (*σύν & πάθος, πάσχω*) sympathis-
ing, compassionate, 1 Pe. 3. 8.

συμπᾶθέω, ω, fut. *ήσω*, (§ 16. tab. P)
to sympathise with, He. 4. 15; to com-
passionate, He. 10. 34.

συμπέμπω], fut. *ψω*, (§ 23. rem. 1. a) (*σύν & πέμ-
πω*) to send with any one, 2 Co. 8. 18, 22.

συμπεριλάβων,^η nom. sing. m. part. aor. 2 συμπεριλαμβάνω
συμπεριλαμβάνω], fut. *λήψομαι*, (§ 36. rem. 2)
(*σύν & περιλαμβάνω*) to embrace to-
gether; to embrace, Ac. 20. 10.

συμπίνω], fut. *πίομαι* and *πιούμαι*, aor. 2, συν-
έπιον, (§ 37. rem. 1) (*σύν & πίνω*) to
drink with any one, Ac. 10. 41. (T).

συμπόσιον, ίου, τό, (§ 3. tab. C. c)
a drinking together; a feast, banquet; a
festive company; in N.T., pl. συμπόσια,
mess-parties, Mar. 6. 39.

συμπίπτω], aor. 2, συνέπεσον, (§ 37. rem. 1) (*σύν
& πίπτω*) to fall together; to fall in
ruins, v. r. Lu. 6. 49.

συμπληρώω, ω], fut. *ώσω*, (§ 20. tab. T) (*σύν &
πληρώω*) to fill, fill up, fill full, Lu. 8. 23;
pass., of time, to be completed, have fully
come, Lu. 9. 51; Ac. 2. 1.

* 1 Co. 9. 13.

† Phi. 3. 17.

‡ Phi. 3. 10.

§ 1 Pe. 3. 8.

ζ Ro. 1. 12.

ς Phi. 1. 25.

η Ac. 25. 24.

η Ac. 20. 10.

συμπληροῦσθαι, pres. infin. pass. . . συμπληρώ
 συμπνίγει, 3 pers. sing. pres. ind. act. . . συμπνίγω
 συμπνίγονται, 3 pers. pl. pres. ind. pass. . . id.
 συμπνίγουσι, 3 pers. pl. pres. ind. act. . . id.
 συμπνίγω], fut. ἐξούμαι, (§ 23. rem. 1. b) (σύν & πνίγω) *to throttle, choke; trop. to choke the growth or increase of seed or plant's*, Mat. 13. 22; Mar. 4. 7, 19; Lu. 8. 14; *to press upon, crowd, throng*, Lu. 8. 42. (2).
 συμπολιταί,^a nom. pl. . . συμπολίτης
 συμπολίτης], ου, δ, (§ 2. tab. B. c) (σύν & πολιτής) *a fellow-citizen*, met. Ep. 2. 19. (2).
 συμπορεύομαι], fut. εὔσομαι, (§ 14. tab. N) (σύν & πορεύομαι) *to go with, accompany*, Lu. 7. 11; 14. 25; 24. 15; *to come together, assemble*, Mar. 10. 1.
 συμπορεύονται, 3 pers. pl. pres. ind. . . συμπορεύομαι
 συμπόσια, acc. pl. . . συμπόσιον
 συμπόσιον], ιον, τό, (§ 3. tab. C. c) . . . συμπίνω
 συμπρεσβύτερος],^b ου, δ, (§ 3. tab. C. a) (σύν & πρεσβύτερος) *a fellow-elder, fellow-priest*. N.T.
 συμφέρει, 3 pers. sing. pres. ind. . . συμφέρω
 συμφέρον, acc. sing. neut. part. pres. . . id.
 συμφερόντων, gen. pl. neut. part. pres. . . id.
 συμφέρω], fut. συνοίσω, aor. 1, συνήνεγκα, aor. 2, συνήνεγκον, (§ 36. rem. 1) (σύν & φέρω) *to bring together, collect*, Ac. 19. 19; absol. *to conduce to, be for the benefit of any one, be profitable, advantageous, expedient*, 1 Co. 6. 12; *to suit best, be appropriate*, 2 Co. 8. 10; particip. neut. τὸ συμφέρον, *good, benefit, profit, advantage*, Ac. 20. 20; 1 Co. 7. 35; impers. συμφέρει, *it is profitable, advantageous, expedient*, Mat. 5. 29, 30; 19. 10, et al.
 σύμφωρος, ου, δ, ή, (§ 7. rem. 2) *profitable, expedient*, v. r. 1 Co. 7. 35; 10. 33.
 σύμφημι],^c (§ 33. tab. DD, and rem. 1) (σύν & φημί) pr. *to affirm with; to assent*.
 σύμφωρον, acc. sing. neut.—A. C. Ln. Tdf. } σύμφωρος
 συμφέρον, Rec. Gr. Sch. (1 Co. 10. 33) }
 σύμφωρος], ου, δ, ή, v. r. . . συμφέρω
 συμφυλέτης], ου, ό, (§ 2. tab. B. c) (σύν & φυλή) pr. *one of the same tribe; a fellow-citizen, fellow-countryman*.
 συμφυλετών,^d gen. pl. . . συμφυλέτης

συμφυεῖσαι,^e nom. pl. fem. part. aor. 2, pass. . . συμφύω
 σύμφυτοι,^f nom. pl. masc. . . σύμφυτος
 σύμφυτος], ου, δ, ή, (§ 7. rem. 2) (σύν & φύω) pr. *planted together, grown together; in N.T. met. grown together, closely entwined or united with*, Ro. 6. 5.
 συμφύω], fut. φύσω, aor. 2, pass. συνεφύην, (§ 24. rem. 11) (σύν & φύω) *to make to grow together; pass. to grow or spring up with*, Lu. 8. 7.
 συμφωνεῖ, 3 pers. sing. pres. ind. . . συμφωνέω
 συμφωνέω, ώ], fut. ήσω . . . σύμφωνος
 συμφωνήσας, nom. sing. masc. part. aor. 1 . . . συμφωνέω
 συμφωνήσει, 3 pers. sing. fut. ind.—A. B. C. } id.
 D. Ln. Tdf. . . }
 συμφωνεῖ, Rec. Gr. Sch. (Lu. 5. 36) }
 συμφώνησις],^g εως, ή . . . σύμφωνος
 συμφωνήσωσι, 3 pers. pl. aor. 1, subj. . . συμφωνέω
 συμφωνία], as, ή . . . σύμφωνος
 συμφωνίας,^h gen. sing. . . συμφωνία
 σύμφωνος], ου, δ, ή, (§ 7. rem. 2) (σύν & φωνή) *agreeing in sound; met. accordant, harmonious, agreeing, and neut. τὸ σύμφωνον, accord, agreement*, 1 Co. 7. 5.
 συμφωνέω, ώ, fut. ήσω, (§ 16. tab. P) *to sound together, to be in unison, be in accord; trop. to agree with, accord with in purport*, Ac. 15. 15; *to harmonise with, be congruous, suit with*, Lu. 5. 36; *to agree with, make an agreement*, Mat. 18. 19; 20. 2, 13; Ac. 5. 9.
 συμφώνησις, εως, ή, (§ 5. tab. E. c) *unison, accord; agreement, concord*, 2 Co. 6. 15. N.T.
 συμφωνία, as, ή, (§ 2. tab. B. b, and rem. 2) *symphony, harmony of sounds concert of instruments, music*, Lu. 15. 25.
 συμφώνον,ⁱ gen. sing. neut. . . σύμφωνος
 συμφωνούσι, 3 pers. pl. pres. ind. . . συμφωνέω
 συμφηφίξω], fut. ίσω, (§ 26. rem. 1) (σύν & ψηφίζω, ψήφος) *to calculate together, compute, reckon up*, Ac. 19. 19.
 σύμψυχοι,^j nom. pl. masc. . . σύμψυχος
 σύμψυχος], ου, δ, ή, (§ 7. rem. 2) (σύν & ψυχή) *united in mind, at unity*. N.T.
 σύν], prep. governing a dat., *with, together with*, Mat. 25. 27; 26. 35; 27. 38; *attendant*

^a Ep. 3. 19. ^b 1 Pe. 5. 1. ^c Ro. 7. 16. ^d 1 Thes. 2. 14. ^e Lu. 8. 7. ^f Ro. 6. 5. ^g 2 Co. 6. 15. ^h Lu. 15. 25. ⁱ 1 Co. 7. 5. ^j Phi. 2. 2.

on, 1 Co. 15. 10; besides, Lu. 24. 21; with, with the assistance of, 1 Co. 5. 4; with, in the same manner as, Gal. 3. 9; εἶναι σὺν τινι, to be with any one, to be in company with, accompany, Lu. 2. 13; 8. 38; to be on the side of, be a partisan of any one, Ac. 4. 13; 14. 4; οἱ σὺν τινι, those with any one, the companions of any one, Mar. 2. 26; Ac. 22. 9; the colleagues, associates of any one, Ac. 5. 17, 21.

συναγαγεῖν, aor. 2, infin. act. (§ 13. rem. 7. d) συναγάγετε, 2 pers. pl. aor. 2, imper. act. . συναγάγη, 3 pers. sing. aor. 2, subj. act. . συναγαγόντες, nom. pl. masc. part. aor. 2, act. συναγαγούσῃ, dat. sing. fem. part. aor. 2, act. συναγαγών, nom. sing. masc. part. aor. 2, act. συνάγει, 3 pers. sing. pres. ind. act. . συνάγεσθε, 2 pers. pl. pres. imper. pass. . συνάγεται, 3 pers. sing. pres. ind. pass.—B. } C. Tdf. }
συνήχθη, Rec. Gr. Sch. Ln. (Mar. 4. 1) }
συνάγονται, 3 pers. pl. pres. ind. pass. . . id.
συνάγουσι, 3 pers. pl. pres. ind. act. .

συνάγω], fut. ἄξω, aor. 2, συνήγαγον, (§ 13. rem. 7. d) perf. pass. συνήγμαι, aor. 1, pass. συνήχθην, (§ 23. rem. 7, and 4) fut. pass. συναχθήσομαι, (§ 23. rem. 3. b) (σύν & ἄγω) to bring together, collect, gather, as grain, fruits, etc., Mat. 3. 12; 6. 26; 13. 30, 47; to collect an assembly, convoke; pass. to convene, come together, meet, Mat. 2. 4; 13. 2; 18. 20; 22. 10; in N.T. to receive with kindness and hospitality, to entertain, Mat. 25. 35, 38, 43, et al. (ἄ).

συναγωγή, ἥς, ἡ, (§ 2. tab. B. a) a collecting, gathering; a Christian assembly or congregation, Ja. 2. 2; the congregation of a synagogue, Ac. 9. 2, et al; hence, the place itself, a synagogue, Lu. 7. 5, et al.

συναγωγάς, acc. pl. συναγωγή συναγωγᾶς, dat. pl. id. συναγωγή], ἥς, ἡ συνάγω συναγωγή, dat. sing. συναγωγή συναγωγήν, acc. sing. id. συναγωγῆς, gen. sing. id. συναγωγῶν, gen. pl. id. συναγών, nom. sing. masc. part. pres. act. . συνάγω

συναγωνίζομαι], fut. ἴσομαι, (§ 26. rem. 1) (σύν & ἀγωνίζομαι) to combat in company with any one; to exert one's strength with, to be earnest in availing, Ro. 15. 30.

συναγωνίσασθαι, aor. 1, infin. συναγωνίζομαι συναθλέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀθλέω) pr. to contend on the side of any one; in N.T. to co-operate vigorously with a person, Phi. 4. 3; to make effort in the cause of, in support of a thing, Phi. 1. 27. L.G.

συναθλοῦντες, nom. pl. masc. part. pres. συναθλέω συναθροίζω], fut. οἴσω, (§ 26. rem. 1) (σύν & ἀθροίζω, to gather, ἀθρός) to gather; to bring together, convoke, Ac. 19. 25; pass. to come together, convene, Lu. 24. 23; Ac. 12. 12.

συναθροίσας, nom. sing. masc. part. aor. 1 . συναθροίζω συναίρει, 3 pers. sing. pres. ind. συναίρω συναίρειν, pres. infin. id. συναίρω], fut. αρῶ, (§ 27. rem. 1. c) (σύν & αἶρω) to take up a thing with any one; in N.T. συναίρειν λόγον, to adjust accounts, reckon in order to payment, Mat. 18. 23, 24; 25. 19.

συναιχμάλωτος], ου, ὅ, ἡ, (σύν & αἰχμάλωτος) a fellow-captive, Ro. 16. 7; Col. 4. 10; Phi. 23. N.T.

συναιχμαλώτους, acc. pl. masc. συναιχμάλωτος συνακολουθέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀκολουθέω) to follow in company with, accompany, Mar. 5. 37; Lu. 23. 49.

συνακολουθήσαι, aor. 1, infin. συνακολουθέω συνακολουθήσασαι, nom. pl. fem. part. aor. 1 id. συναλίζω], fut. ἴσω, (§ 26. rem. 1) (σύν & ἀλίζω, to collect) to cause to come together, collect, assemble, congregate; mid. to convene to one's self.

συναλιζόμενος,* nom. s. masc. part. pres. mid. συναλίζω συναλλάσσω], (σύν & ἀλλάσσω) to negotiate or bargain with any one; to reconcile, v.r Ac. 7. 26.

συναναβαίνω], fut. βήσομαι, aor. 2, συνανέβην, (§ 37. rem. 1) (σύν & ἀναβαίνω) to go up, ascend with any one, Mar. 15. 41; Ac. 13. 31.

συναναβάσαι, nom. pl. fem. part. aor. 2 . συναναβαίνω συναναβάσι, dat. pl. masc. part. aor. 2 id.

συνανάκειμαι], fut. είσομαι) (§ 33. tab. DD) (σύν & ἀνάκειμαι) to recline with any one at table, Mat. 9. 10; 14. 9, et al. N.T.

συνανακέμενοι, nom. pl. masc. part. pres. . συνανάκειμαι
συνανακεμένοις, dat. pl. masc. part. pres. . id.
συνανακεμένους, acc. pl. masc. part. pres. . id.
συνανακεμένων, gen. pl. part. pres. . id.
συναναμίγνυμι], (σύν & ἀναμίγνυμι, to mix, mingle) to mix together with, commingle; mid. met. to mingle one's self with, to associate with, have familiar intercourse with, 1 Co. 5. 9, 11; 2 Thes. 3. 14. L.G.

συναναμίγνυσθαι, pres. infin. mid. . συναναμίγνυμι
συναναμίγνυσθε, 2 pers. pl. pres. imper. mid. id.
συναναπαύομαι], fut. αύσομαι, (§ 14. tab. N) (σύν & ἀναπαύομαι) to experience refreshment in company with any one. L.G.

συναναπαύσωμαι, 1 pers. sing. aor. 1, subj. συναναπαύομαι
συνανέκειντο, 3 pers. pl. imperf. . συνανάκειμαι
συναντάω, ᾧ], fut. ἦσω, (§ 18. tab. R) (σύν & ἀντάω, ἀντί) to meet with, fall in with, encounter, to meet, Lu. 9. 37; 22. 10; Ac. 10. 25; He. 7. 1, 10; to occur, happen to, befall, Ac. 20. 22.

συνάντησις, εως, ἡ, (§ 5. tab. E. c)
a meeting, Mat. 8. 34.

συναντήσας, nom. sing. masc. part. aor. 1 . συναντάω
συναντήσῃ, 3 pers. sing. fut. ind. . id.
συναντήσιν, ᾧ, acc. sing. συναντήσῃς
συναντήσῃς], εως, ἡ συναντάω
συναντήσοντα, acc. pl. neut. part. fut. . id.
συναντιλάβηται, 3 pers. s. aor. 2, subj. συναντιλαμβάνομαι
συναντιλαμβάνεται, 3 pers. sing. pres. ind. . id.
συναντιλαμβάνομαι], fut. λήψομαι, (§ 36. rem. 2) (συν & ἀντιλαμβάνομαι) pr. to take hold of with any one; to support, help, aid, Lu. 10. 40; Ro. 8. 26. L.G.

συνάξει, 3 pers. sing. fut. ind. act. συνάγω
συνάξω, 1 pers. sing. fut. ind. act. id.
συναπάγω], fut. ἄξω, (§ 23. rem. 1. b) (σύν & ἀπάγω) to lead or conduct away with; to seduce; pass. to be led away, carried astray, Gal. 2. 13; 2 Pe. 3. 17; mid. to conform one's self willingly to certain circumstances, Ro. 12. 16.

συναπαγόμενοι, nom. pl. masc. part. pres. mid. συναπάγω
συναπαχθέντες, nom. pl. masc. part. aor. 1, pass. id.
συναπεθάνομεν, 1 pers. pl. aor. 2, ind. συναποθνήσκω

συναπέστειλα, c 1 pers. sing. aor. 1, ind. συναποστέλλω
συναπήχθη, 3 pers. sing. aor. 1, ind. pass. συναπάγω
συναποθανεῖν, aor. 2, infin. συναποθνήσκω
συναποθνήσκω], aor. 2, συναπέθανον, (§ 36. rem. 4) (σύν & ἀποθνήσκω) to die together with any one, Mar. 14. 31; 2 Co. 7. 3; met. to die with, in respect of a spiritual likeness, 2 Ti. 2. 11.

συναπόλλυμι], aor. 2, mid. συναπωλόμην, (§ 36. rem. 5) (σύν & ἀπόλλυμι) to destroy together with others; mid. to perish or be destroyed with others, He. 11. 31.

συναποστέλλω], fut. στελῶ, aor. 1, συναπέστειλα, (§ 27. rem. 1. b. d) (σύν & ἀποστέλλω) to send forth together with any one, 2 Co. 12. 18.

συναπώλετο, d 3 pers. sing. aor. 2, ind. mid. συναπόλλυμι
συνᾶραι, aor. 1, infin. (§ 27. rem. 1. f) . συναίρω
συναρμολογέω, ᾧ], fut. ἦσω, (§ 16. tab. P) (σύν & ἀρμολογέω, from ἀρμός, a joint, & λόγος) to join together fitly, fit or frame together, compact, Ep. 2. 21; 4. 16. N.T.

συναρμολογουμένη, nom. sing. fem. part. pres.
pass. (§ 17. tab. Q) . συναρμολογέω
συναρμολογούμενον, nom. sing. neut. part.
pres. pass. id.

συναρπάζω], fut. ἄσω, (§ 26. rem. 1) (σύν & ἀρπάζω) to snatch up, clutch; to seize and carry off suddenly, Ac. 6. 12; to seize with force and violence, Lu. 8. 29; pass. of a ship, to be caught and swept on by the wind, Ac. 27. 15.

συναρπάσαντες, nom. pl. masc. part. aor. 1, act. συναρπάζω
συναρπασθέντος, gen. s. neut. part. aor. 1, pass. id.
συναυξάνεσθαι, e pres. infin. συναυξάνομαι
συναυξάνομαι], fut. ἴσομαι, (§ 35. rem. 5) (σύν & αἰξάνω) to grow together in company.

συναχθέντες, nom. pl. masc. part. aor. 1, pass. συνάγω
συναχθέντων, gen. pl. masc. part. aor. 1, pass. id.
συναχθῆναι, aor. 1, infin. pass. (§ 23. rem. 4) id.
συναχθήσεται, 3 pers. sing. fut. ind. pass. id.
συναχθήσονται, 3 pers. pl. fut. ind. pass. id.
συνάχθητε, 2 pers. pl. aor. 1, imper. pass.— } id.
Gr. Sch. Tdf. }
συνάγεσθε, Rec. (Re. 19. 17) . }

συνδεδεμένοι, f nom. pl. masc. part. perf. pass. συνδέω
σύνδεσμον, acc. sing. σύνδεσμος
σύνδεσμος], ου, ὁ συνδέω

^a Ro. 15. 32.

^b Mat. 8. 34.

^c 2 Co. 12. 18.

^d He. 11. 31.

^e Mat. 13. 30.

^f He. 13. 3.

συνδέσμων, dat. sing. σύνδεσμος
συνδέσμων, gen. pl. id.
συνδέω], fut. δήσω, (§ 37. rem. 1) (σύν & δέω) to
bind together; in N.T. pass. to be in bonds
together, He. 13. 3.
σύνδεσμος, ου, ὁ, (§ 3. tab. C. a)
that which binds together; a ligature, Col.
2. 19; a band of union, Ep. 4. 3; Col.
3. 14; a bundle, or, bond, Ac. 8. 23.
συνδοξάζω], fut. άσω, (§ 26. rem. 1) (σύν & δοξ-
άζω) in N.T. to glorify together with, to
exalt to a state of dignity and happiness
in company with, to make to partake in the
glorification of another.
συνδοξασθῶμεν,^a 1 pers. pl. aor. 1, subj. pass. συνδοξάζω
σύνδουλοι, nom. pl. σύνδουλος
σύνδουλον, acc. sing. id.
σύνδουλος], ου, ὁ, (§ 3. tab. C. a) (σύν & δούλος)
a fellow-slave, fellow-servant, Mat. 24. 49,
et al.; a fellow-minister of Christ, Col.
1. 7, et al.
συνδούλου, gen. sing. σύνδουλος
συνδούλους, acc. pl. id.
συνδούλων, gen. pl. id.
συνδρομή],^b ἥς, ἡ, (§ 2. tab. B. a) συντρέχω
συνέβαινον, 3 pers. pl. imperf. συμβαίνω
συνέβαλε, 3 pers. sing. aor. 2, ind. (§ 27. rem.
2. d) συμβάλλω
συνεβάλετο, 3 pers. sing. aor. 2, ind. mid. id.
συνέβαλλον, 3 pers. pl. imperf. act. id.
συνέβαλον, 3 pers. pl. aor. 2, ind. act. id.
συνέβη, 3 pers. sing. aor. 2, ind. (§ 37. rem. 1) συμβαίνω
συνεβίβασαν, 3 pers. pl. aor. 1, ind.—A. B. }
Ln. Tdf. } συμβιβάζω
προεβίβασαν, Rec.Gr.Sch. (Ac. 19.33)
συνεβουλευσατο, 3 pers. pl. aor. 1, ind. mid. συμβουλεύω
συνεγείρω], fut. γερώ, (§ 37. rem. 1) (σύν &
ἐγείρω) to raise up with any one; to
raise up with Christ by spiritual resem-
blance of His resurrection, Ep. 2. 6; Col.
2. 12; 3. 1. L.G.
συνέδραμε, 3 pers. sing. aor. 2, ind. συντρέχω
συνέδραμον, 3 pers. pl. aor. 2, ind. id.
συνέδρια, acc. pl. συνέδριον
συνέδριον], ιου, τό, (§ 3. tab. C. c) (σύν & ἔδρα)
pr. a sitting together, assembly, etc.; in
N.T. the Sanhedrin, the supreme council
of the Jewish nation, Mat. 5. 22; 26. 59;

meton. the Sanhedrin, as including the members
and place of meeting, Lu. 22.66; Ac. 4. 15,
et al.; genr. a judicial council, tribunal,
Mat. 10. 17; Mar. 13. 9.

συνεδρίου, gen. sing. συνέδριον
συνεδρίω, dat. sing. id.
συνέεξε, 3 pers. sing. aor. 1, ind. συζεύγνυμι
συνεζήτει, 3 pers. sing. imperf. (§ 34. rem. 1. c) συζητέω
συνεζωοποίησε, 3 pers. sing. aor. 1, ind. συζωοποιέω
συνέθλιβον, 3 pers. pl. imperf. συνθλίβω
συνέθεντο, 3 pers. pl. aor. 2, ind. mid. συντίθημι
συνειδήσει, dat. sing. συνειδήσις
συνειδήσεσι, dat. pl. id.
συνειδήσεως, gen. sing. id.
συνειδήσιν, acc. sing. id.
συνειδήσις], εως, ἡ σύνουδα
συνεῖδον], aor. 2 of συνοράω, pt. συνιδών, (§ 36.
rem. 1) to see under one range of view;
to take a deliberate glance of a state of
matters, Ac. 12. 12; 14. 6.
συνειδυίας, gen. sing. fem. part. σύνουδα
συνειδώς, see σύνουδα.
συνεληφύια, nom. sing. fem. part. perf. act.
(§ 36. rem. 2) συλλαμβάνω
σύνειμι], fut. συνέσομαι, (§ 12. tab. L) (σύν &
εἰμί) to be with, be in company with, Lu.
9. 18; Ac. 22. 11.
σύνειμι], part. συνιών, (§ 33. rem. 4) (σύν & εἰμι)
to come together, assemble, Lu. 8. 4.
συνεῖπετο,^c 3 pers. sing. imperf. (§ 13. rem. 4) συνέπομαι
συνεισέρχομαι], aor. 2, συνεισηλθον, (§ 36. rem. 1)
(σύν & εἰσέρχομαι) to enter with any
one, Jno. 18. 15; to embark with, Jno.
6. 22.
συνεισηλθε, 3 pers. sing. aor. 2, ind. συνεισέρχομαι
συνείχετο, 3 pers. sing. imperf. pass. συνέχω
συνείχοντο, 3 pers. pl. imperf. pass. id.
συνεκάθισε, 3 pers. sing. aor. 1, ind. (§ 34.
rem. 1. c) συγκαθίζω
συνεκάλεσαν, 3 pers. pl. aor. 1, ind. act. συγκαλέω
συνέδημος], ου, ὁ, ἡ, (§ 7. rem. 2) (σύν & ἔδη-
μος, a traveller to foreign countries) one
who accompanies another to foreign coun-
tries, fellow-traveller, Ac. 19. 29; 2 Co.
8. 19. L.G.
συνεδήμους, acc. pl. masc. συνέδημος
συνεκέρασε, 3 pers. sing. aor. 1, ind. act. συγκεράννυμι
συνεκίνησαν,^d 3 pers. pl. aor. 1, ind. act. συγκινέω

^a Ro. 8. 17.

^b Ao. 21. 30.

^c Ao. 20. 4.

^d Ao. 6. 12.

συνέκλεισαν, 3 pers. pl. aor. 1, ind. act. . . συγκλείω
 συνέκλεισε, 3 pers. sing. aor. 1, ind. act. . . id.
 συνεκλεκτή,* nom. sing. fem. . . συνεκλεκτός
 συνεκλεκτός], ή, όν, (§ 7. tab. F. a) (σύν & έκ-
 λεκτός) *chosen along with others; elected*
 to Gospel privileges *along with*, 1 Pe.
 5. 13. N.T.
 συνεκόμισαν,^b 3 pers. pl. aor. 1, ind. . . συγκομίζω
 συνέλαβε, 3 pers. sing. aor. 2, ind. act. . . συλλαμβάνω
 συνέλαβον, 3 pers. pl. aor. 2, ind. act. . . id.
 συνελάλησε, 3 pers. sing. aor. 1, ind. . . συλλαλέω
 συνελάλουν, 3 pers. pl. imperf. . . id.
 συνελαύνω], fut. ελάσω, aor. 1, συνήλασα, (§ 36.
 rem. 2) (σύν & ελαύνω) *pr. to drive to-
 gether; to urge to meet; in N.T. to urge*
 to union, Ac. 7. 26.
 συνέλεξαν, 3 pers. pl. aor. 1, ind. act. . . συλλέγω
 συνελλυθῆναι, nom. pl. fem. part. perf. . . συνέρχομαι
 συνελλύθεισαν, 3 pers. pl. pluperf. . . id.
 συνελλυθότας, acc. pl. masc. part. perf. . . id.
 συνελλύν, aor. 2, infin. . . id.
 συνελθῇ, 3 pers. sing. aor. 2, subj. . . id.
 συνελθόντα, acc. sing. masc. part. aor. 2 . . id.
 συνελθόντας, acc. pl. masc. part. aor. 2 . . id.
 συνελθόντες, nom. pl. masc. part. aor. 2 . . id.
 συνελθόντων, gen. pl. masc. part. aor. 2 . . id.
 συνελθούσαις, dat. pl. fem. part. aor. 2 . . id.
 συνελογίσαντο,* 3 pers. pl. aor. 1, ind. . . συλλογίζομαι
 συνενέγκαντες, nom. pl. masc. part. aor. 1 . . συμφέρω
 συνέξουσιν, 3 pers. pl. fut. ind. . . συνέχω
 συνεπαθήσατε, 2 pers. pl. aor. 1, ind. . . συμπαθέω
 συνεπέθεντο, 3 pers. pl. aor. 2, ind. — }
 Gr. Sch. Tdf. . . } συνεπιτίθεμαι
 συνέθεντο, Rec. (Ac. 24. 9) . . }
 συνεπέψαμεν, 1 pers. pl. aor. 1, ind. act. . . συμπέμπω
 συνέπεσε, 3 pers. sing. aor. 2, ind.—D. Tdf. } συμπίπτω
 έπεσε, Rec. Gr. Sch. Ln. (Lu. 6. 49) }
 συνεπέστη,^d 3 pers. sing. aor. 2, ind. . . συνεπίστημι
 συνεπιμαρτυρέω, ω], fut. ήσω, (§ 16. tab. P) (σύν
 & επιμαρτυρέω) *to join in according at-
 testation; to support by attestation, to con-
 firm, sanction.*
 συνεπιμαρτυρούντος,* gen. sing. masc. part.
 pres. . . συνεπιμαρτυρέω
 συνεπίομεν, 1 pers. pl. aor. 2, ind. . . συμπίνω
 συνεπιτίθεμαι], (σύν & επιτίθημι) *to set upon*
along with, assail at the same time; to
unite in impeaching, v.l. Ac. 24. 9.

συνεπληροῦντο, 3 pers. pl. imperf. pass. . . συμπληρώω
 συνέπνιγον, 3 pers. pl. imperf. act. . . συμπνίγω
 συνέπνιξαν, 3 pers. pl. aor. 1, ind. act. . . id.
 συνέπομαι], imperf. συνειπόμην, (§ 13. rem. 4)
 (σύν & έπομαι, *to follow*) *to follow with,*
attend, accompany, Ac. 20. 4.
 συνεπορεύετο, 3 pers. sing. imperf. . . συμπορεύομαι
 συνεπορεύοντο, 3 pers. pl. imperf. . . id.
 συνεργεί, 3 pers. sing. pres. ind. . . συνεργέω
 συνεργεί, ω], fut. ήσω . . . συνεργός
 συνεργοί, nom. pl. masc. . . id.
 συνεργόν, acc. sing. masc. . . id.
 συνεργός], οὔ, δ, ή, (σύν & έργον) *a fellow-labourer,*
associate, coadjutor, Ro. 16. 3, 9, 21;
 2 Co. 1. 24, et al.
 συνεργέω, ω, fut. ήσω, (§ 16. tab. P)
to work together with, to co-operate, etc.,
 1 Co. 16. 16; 2 Co. 6. 1; *to assist, afford aid*
to, Mar. 16. 20; *to be a motive principle,*
 Ja. 2. 22; *absol. to conspire actively to a*
result, Ro. 8. 28.
 συνεργούντες, nom. pl. masc. part. pres. . . συνεργέω
 συνεργούντι, dat. sing. masc. part. pres. . . id.
 συνεργούντος, gen. sing. masc. part. pres. . . id.
 συνεργούς, acc. pl. masc. . . συνεργός
 συνεργῶ, dat. sing. masc. . . id.
 συνεργῶν, gen. pl. . . id.
 συνέρχεσθε, 2 pers. pl. pres. ind. and imper. . . συνέρχομαι
 συνέρχεται, 3 pers. sing. pres. ind. . . id.
 συνέρχησθε, 2 pers. pl. pres. subj. . . id.
 συνέρχομαι], aor. 2, συνήλθον, (§ 36. rem. 1) (σύν
 & έρχομαι) *to come together; to assem-
 ble*, Mar. 3. 20; 6. 33; 14. 53; *to cohabit*
matrimonially, Mat. 1. 13; 1 Co. 7. 5; *to*
go or come with any one, to accompany,
 Lu. 23. 55; Ac. 9. 39; *to company with,*
associate with, Ac. 1. 21, et al.
 συνερχόμενοι, nom. pl. masc. part. pres. . . συνέρχομαι
 συνερχομένων, gen. pl. part. pres. . . id.
 συνέρχονται, 3 pers. pl. pres. ind. . . id.
 συνέσει, dat. sing. . . σύνεσις
 συνέσεως, gen. sing. . . id.
 συνεσθίει, 3 pers. sing. pres. ind. . . συνεσθίω
 συνεσθίειν, pres. infin. . . id.
 συνεσθίω], aor. 2, συνέφαγον, (§ 36. rem. 1) (σύν
 & έσθίω) *to eat with*, 1 Co. 5. 11; *by*
impl. to associate with, live on familiar
terms with, Lu. 15. 2; Gal. 2. 12.

* 1 Pe. 5. 13.

^b Ac. 8. 2.

^c Lu. 20. 5.

^d Ac. 16. 22.

^e Ille. 2. 4.

σύνεσιν, acc. sing.	σύνεσις
σύνεσις], εως, ἡ, (§ 5. tab. E. c)	συνήμι
συνεσπάραξε,* 3 pers. sing. aor. 1, ind. .	συσπάρασσω
συνεσταλμένος, nom. s. masc. part. perf. pass.	συστέλλω
συνεσταυρώθη, 3 pers. sing. aor. 1, ind. pass.	
(§ 21. tab. U)	συσταυρόω
συνεσταύρωμαι, 1 pers. sing. perf. ind. pass. .	id.
συνεσταυρωμένοι, nom. pl. m. part. perf. pass.	id.
συνίστειλαν, 3 pers. pl. aor. 1, ind. act. (§ 27.	
rem. 1. d)	συστέλλω
συνέστηκε, 3 pers. s. perf. ind. (§ 29. tab. X)	συνίστημι
συνεστήσατε, 2 pers. pl. aor. 1, ind. . . .	id.
συνεστῶσα, nom. sing. fem. part. perf. (§ 35.	
rem. 8)	id.
συνεστῶπας, acc. pl. masc. part. perf. . . .	id.
συνέσχον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 4)	συνέχω
συνέταξε, 3 pers. sing. aor. 1, ind. act. . .	συντάσσω
συνετάφημεν, 1 pers. pl. aor. 2, ind. pass. (§ 24.	
rem. 8. b)	συνθάπτω
σύνετε, 2 pers. pl. aor. 2, imper.—B. Ln. Tdf. }	συνήμι
συνιέτε, Rec. Gr. Sch. (Mar. 7. 14) . . . }	
συνετέθειτο, 3 pers. pl. pluperf. pass. (§ 28.	
rem. 10)	συντίθημι
συντέλεσε, 3 pers. sing. aor. 1, ind. act. . .	συντελέω
συντηρεί, 3 pers. sing. imperf. act.	συντηρέω
συνετός], ἡ, ὄν, (§ 7. tab. F. a)	συνήμι
συνετιῶ, dat. sing. masc.	συνετός
συνετών, gen. pl.	id.
συνευδοκεῖ, 3 pers. sing. pres. ind.	συνευδοκέω
συνευδοκεῖτε, 2 pers. pl. pres. ind.	id.
συνευδοκέω, ὦ, fut. ἦσω, (§ 16. tab. P) (σύν &	
εὐδοκέω) to approve with another; to ac-	
cord with in principle, Ro. 1. 32; to stamp	
approval, Lu. 11. 48; Ac. 8. 1; 22. 20;	
to be willing, agreeable, 1 Co. 7. 12, 13.	
συνευδοκοῦσι, 3 pers. pl. pres. ind.	συνευδοκέω
συνευδοκῶν, nom. sing. masc. part. pres. . .	id.
συνευωχέομαι, σὺμαι], fut. ἦσομαι, (§ 17. tab. Q)	
(σύν & εὐωχέομαι, to feast, banquet) to	
feast together with, 2 Pe. 2. 13; Jude 12.	
συνευωχούμενοι, nom. pl. masc. part. pres.	συνευωχέομαι
συνέφαγε, 2 pers. sing. aor. 2, ind.	συνεσθίω
συνεφάγομεν, 1 pers. pl. aor. 2, ind.	id.
συνεφίστημι], (§ 29. tab. X) (σύν & ἐφίστημι)	
to sit together upon; intrans. aor. 2, συν-	
επίστην, to assail together, Ac. 16. 22.	
συνεφωνήθη, 3 pers. sing. aor. 1, ind. pass.	συνφωνέω
συνεφώνησας, 2 pers. sing. aor. 1, ind. act. .	id.

συνέχαιρον, 3 pers. pl. imperf.	συγχαίρω
συνέχουν, 3 pers. pl. imperf. (§ 35. rem. 1)	συχχέω
συνέχει, 3 pers. sing. pres. ind. act. . . .	συνέχω
συνέχομαι, 1 pers. sing. pres. ind. pass. .	id.
συνεχομένη, nom. sing. fem. part. pres. pass.	id.
συνεχόμενον, acc. sing. masc. part. pres. pass.	id.
συνεχομένους, acc. pl. masc. part. pres. pass.	id.
συνέχοντες, nom. pl. masc. part. pres. act. .	id.
συνέχουσι, 3 pers. pl. pres. ind. act. . . .	id.
συνεχύθη, 3 pers. sing. aor. 1, ind. pass. .	συχχέω
συνέχυνε, 3 pers. sing. imperf. act.	συχχύνω
συνέχω], fut. ἔξω, (§ 36. rem. 4) (σύν & ἔχω) pr.	
to hold together; to confine, shut up close;	
τὰ ὦτα, to stop the ears, Ac. 7. 57; to con-	
fine, straiten, as a besieged city, Lu. 19. 43;	
to hold, hold fast, have the custody of any	
one, Lu. 22. 63; to hem in, urge, press	
upon, Lu. 8. 45; to exercise a constraining	
influence on, 2 Co. 5. 14; pass. to be seized	
with, be affected with, as fear, disease, etc.,	
Mat. 4. 24; Lu. 4. 38, et al.; to be in a	
state of mental constriction, to be hard	
pressed by urgency of circumstances, Lu.	
12. 50; Ac. 18. 5; Phil. 1. 23.	
συνοχή, ἡς, ἡ, (§ 2. tab. B. a) pr. a	
being held together; compression; in N.T.	
met. distress of mind, anxiety, Lu. 21. 25;	
2 Co. 2. 4.	
συνεψήφισαν, ^b 3 pers. pl. aor. 1, ind. . .	συνψηφίζω
συνήγαγε, 3 pers. sing. aor. 2, ind. act. (§ 13.	
rem. 7. d)	συνάγω
συνηγάγετε, 2 pers. pl. aor. 2, ind. act. . .	id.
συνηγάγομεν, 1 pers. pl. aor. 2, ind. act. . .	id.
συνήγαγον, 3 pers. pl. aor. 2, ind. act. . .	id.
συνήγειρε, 3 pers. sing. aor. 1, ind. act. . .	συνεγείρω
συνηγέρητε, 2 pers. pl. aor. 1, ind. pass. .	id.
συνηγμένα, acc. pl. neut. part. perf. pass. .	συνάγω
συνηγμένοι, nom. pl. masc. part. perf. pass. .	id.
συνηγμένων, gen. pl. part. perf. pass. . . .	id.
συνήδομαι], ^c fut. συνησθήσομαι, (σύν & ἡδομαι, to	
be pleased, delighted) to be pleased along	
with others; to congratulate; to delight	
in, approve cordially, Ro. 7. 22.	
συνήθεια], as, ἡ, (§ 2. tab. B. b, and rem. 2) (συν-	
ηθής, accustomed, familiar, customary, fr.	
σύν & ἥθος) intercourse; use, custom;	
an established custom, practice, Jno. 18. 39;	
1 Co. 11. 16.	

* Lu. 9. 42.

^b Ac. 19. 19.

^c Ro. 7. 22.

συνηθεία, dat. sing.—A. B. Ln. Tdf.	} συνήθεια
συνειδήσει, Rec. Gr. Sch. (1 Co. 8. 7) }	
συνήθειαν, acc. sing.	id.
συνήθλυσαν, 3 pers. pl. aor. 1, ind.	συναθλέω
συνθηροισμένοι, nom. pl. m. part. perf. pass.	συναθροίζω
συνθηροισμένους, acc. pl. m. part. perf. pass.	id.
συνήκαν, 3 pers. pl. aor. 1, ind. (§ 32. tab. CC)	συνήμι
συνήκατε, 2 pers. pl. aor. 1, ind.	id.
συνήλασε, ^a 3 pers. sing. aor. 1, ind.	συνελαύνω
συνήλθε, 3 pers. sing. aor. 2, ind.	συνέρχομαι
συνήλθον, 3 pers. pl. aor. 2, ind. (§ 36. rem. 1)	id.
συνηλικιώτας, ^b acc. pl.	συνηλικιώτης
συνηλικιώτης], ου, ό, (§ 2. tab. B. c) (σύν & ήλικιώτης, idem, from ήλικία) one of the same age, an equal in age. L.G.	
συνήλλασσε, 3 pers. sing. imperf. act.—	} συναλλάσσω
B. C. D. Ln.	
συνήλασε, R. Gr. Sch. Tdf. (Ac. 7. 26) }	
συνήντησε, 3 pers. sing. aor. 1, ind.	συναντάω
συνήργει, 3 pers. sing. imperf.	συνεργέω
συνήρπασαν, 3 pers. pl. aor. 1, ind. act.	συναρπάζω
συνηρπάκει, 3 pers. sing. pluperf. act.	id.
συνήρχετο, 3 pers. sing. imperf.	συνέρχομαι
συνήρχοντο, 3 pers. pl. imperf.	id.
συνήσαν, 3 pers. pl. imperf. (§ 12. tab. L)	σύνειμι
συνήσθιε, 3 pers. sing. imperf.	συνεσθίω
συνήσουσι, 3 pers. pl. fut. ind.	συνήμι
συνήτε, 2 pers. pl. aor. 2, subj. (§ 32. tab. CC)	id.
συνήχθη, 3 pers. sing. aor. 1, ind. pass.	συνάγω
συνήχθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
συνθάπτω], fut. ψω, aor. 2, pass. συνετάφην, (§ 24. rem. 8. b) (σύν & θάπτω) to bury with; pass. in N.T. to be buried with Christ symbolically, Ro. 6. 4; Col. 2. 12.	
συνθλασθήσεται, 3 pers. sing. fut. ind. pass.	συνθλάω
συνθλάω, ώ], fut. άσω, fut. pass. συνθλασθήσομαι, (§ 22. rem. 2. 4) (σύν & θλάω, to break) to crush together; to break in pieces, shatter, Mat. 21. 44; Lu. 20. 18.	
συνθλίβοντα, acc. sing. masc. part. pres.	συνθλίβω
συνθλίβω], fut. ψω, (§ 23. rem. 1. a) (σύν & θλίβω) to press together; to press upon, crowd, throng, Mar. 5. 24, 31. (7).	
συνθρύπτοντες, ^c nom. pl. masc. part. pres.	συνθρύπτω
συνθρύπτω], fut. ψω, (§ 23. rem. 1. a) (σύν & θρύπτω) to crush to pieces; met. to break the heart of any one, to make to quail, N.T.	

συνιῶσι, 3 pers. pl. pres. ind. (§ 28. rem. 6)	} συνήμι
—B. Ln.	
συνιοῦσι, R. Gr. Sch. Tdf. om. (2 Co. 10. 12)	
συνιδόντες, nom. pl. masc. part. (§ 36. rem. 1)	συνείδω
συνιδών, nom. sing. masc. part.	id.
συνιείς, nom. sing. masc. part. pres.—B. D. Ln.	} συνήμι
συνιών, R. Gr. Sch. Tdf. (Mat. 13. 23) }	
συνιέναι, pres. infin.	id.
συνιέντες, nom. pl. masc. part. pres.	id.
συνιέντος, gen. sing. masc. part. pres.	id.
συνίετε, 2 pers. pl. pres. ind. and imper.	id.
συνήμι], fut. συνήσω, and ήσονται, aor. 1, συνήκα, aor. 2, subj. συνῶ, and in N.T. 3 pers. pl. pres. συνιοῦσι, (as if from συνιέω) part. συνιών & συνιών, (§ 32. tab. CC) (σύν & ήμι, to send) pr. to send together; met. to understand, comprehend thoroughly, Mat. 13. 51; Lu. 2. 50; 18. 34; 24. 45; to perceive clearly, Mat. 16. 12; 17. 13; Ac. 7. 25; Ro. 15. 21; Ep. 5. 17; absol. to be well-judging, sensible, 2 Co. 10. 12; to be spiritually intelligent, Mat. 13. 13, 14, 15; Ac. 28. 26, 27, et al.; to be religiously wise, Ro. 3. 11.	
σύνεσις, εως, ή, (§ 5. tab. E. c) pr. a sending together, a junction, as of streams; met. understanding, intelligence, discernment, sagaciousness, Lu. 2. 47; 1 Co. 1. 19, et al.; meton. the understanding, intellect, mind, Mar. 12. 33.	
συνετός, ή, όν, (§ 7. tab. F. a) intelligent, discerning, sagacious, wise, prudent, Mat. 11. 25; Lu. 20. 21, et al.	
συνιόντος, ^d gen. s. masc. part. pres. (§ 33. rem. 4)	σύνειμι
συνιοῦσι, 3 pers. pl. pres. ind. (of συνιέω)	συνήμι
συνιστᾶν, pres. infin. (of συνιστάω)—B. Ln.	} συνίστημι
συνιστάνειν, Rec. Gr. Sch. Tdf. (2 Co. 3. 1) }	
συνιστάνειν, pres. infin. (of συνιστάνω)	id.
συνιστάνομεν, 1 pers. pl. pres. ind. (of συνιστάνω)	id.
συνιστανόντων, gen. pl. masc. part. pres. (of συνιστάνω)	id.
συνιστάντες, nom. pl. masc. part. pres.—C. Ln. Tdf.	} id.
συνιστῶντες, Rec. Gr. Sch. (2 Co. 4. 2) }	
συνιστάνω, 1 pers. sing. pres. ind.—Gr. Sch. Tdf.	} id.
συνίστημι, Rec. (Gal. 2. 18)	

συνιστάνων, nom. sing. masc. part. pres.—
B. D. Ln. Tdf. . . . } συνίστημι
συνιστῶν, Rec. Gr. Sch. (2 Co. 10. 18) }
συνίστασθαι, pres. infin. pass. (§ 29. tab. Y) id.
συνίστημι, and later, συνιστάω, and συνιστάνω],
fut. συστήσω, (§ 29. tab. X) (σύν & ἰσ-
τημι) to place together; to recommend to
favourable attention, Ro. 16. 1; 2 Co. 3. 1;
10. 18, et al.; to place in a striking point
of view, to evince, Ro. 3. 5; 5. 8; Gal.
2. 18; intrans. perf. συνέστηκα, part.
συνεστώς, to stand beside, Lu. 9. 32; to
have been permanently framed, Col. 1. 17;
to possess consistence, 2 Pe. 3. 5.
συστατικός, ἡ, ὄν, (§ 7. tab. F. a)
commendatory, recommendatory, 2 Co. 3. 1,
bis. L.G.
συνίστησι, 3 pers. sing. pres. ind. . . . συνίστημι
συνιστῶν, nom. s. masc. pt. pres. (of συνιστάω) id.
συνιστῶντες, nom. pl. masc. part. pres. (of συν-
ιστάω) id.
συνῶν, nom. sing. masc. part. pres. (of συνιένω) συνίημι
συνῶσι, 3 pers. pl. pres. subj. . . . id.
συνοδοῦντες,^a nom. pl. masc. part. pres. . . . συνοδεύω
συνοδοῦν], fut. εὔσω, (§ 13. tab. M) (σύν &
ὑδεύω) to journey or travel with, accom-
pany on a journey. L.G.
συνοδία], as, ἡ, (§ 2. tab. B. b, and rem. 2) (σύν
& ὁδός) pr. a journeying together; me-
ton. a company of fellow-travellers, cara-
van, Lu. 2. 44. L.G.
συνοδίᾳ,^b dat. sing. . . . συνοδία
σύνοιδα], a perf. with the sense of a present, part.
συνειδώς, (§ 37. rem. 1) to share in the
knowledge of a thing; to be privy to, Ac.
5. 2; to be conscious; οὐδὲν σύνοιδα, to
have a clear conscience, 1 Co. 4. 4.
συνειδήσις, εως, ἡ, (§ 5. tab. E. c)
(συνειδέσθαι) consciousness, He. 10. 2; a
present idea, persisting notion, impression of
reality, 1 Co. 8. 7; 1 Pe. 2. 19; conscience,
as an inward moral impression of one's ac-
tions and principles, Jno. 8. 9; Ac. 23. 1;
4. 16; Ro. 9. 1; 2 Co. 1. 12, et al.;
conscience, as the inward faculty of moral
judgment, Ro. 2. 15; 13. 5; 1 Co. 8. 7,
10, 12; 10. 25, 27, 28, 29; 2 Co. 4. 2;
5. 11, et al.; conscience, as the inward

moral and spiritual frame, Tit. 1. 15; He. 9. 14.
συνοικέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
οἰκέω) to dwell with; to live or cohabit
with, 1 Pe. 3. 7.
συνοικοδομεῖσθε,^c 2 pers. pl. pres. ind. pass.
(§ 17. tab. Q) . . . συνοικοδομέω
συνοικοδομέω, ὦ], (§ 16. tab. P) (σύν & οἰκοδο-
μέω) to build in company with any one;
pass. to be built in along with, form a con-
stituent part of a structure. L.G.
συνοικούντες,^d nom. pl. masc. part. pres. . . . συνοικέω
συνομιλέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμιλέω) pr. to be in company with; to
talk or converse with, Ac. 10. 27. N.T.
συνομιλῶν,^e nom. sing. masc. part. pres. . . . συνομιλέω
συνομορέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν &
ὁμορέω, to border upon, from ὁμός &
ὅρος) to be contiguous, adjoin. N.T.
συνομοροῦσα,^f nom. sing. fem. part. pres. . . . συνομορέω
συνόντων, gen. pl. masc. part. pres. . . . συνέμι
συνοχή], ἡς, ἡ συνέχω
συνοχῆς, gen. sing. . . . συνοχή
συντάσσω, or ττω], fut. ἔω, (§ 26. rem. 3) (σύν
& τάσσω) pr. to arrange or place in
order together; in N.T. to order, charge,
direct, Mat. 26. 19; 27. 10.
συνταφέντες, nom. pl. masc. part. aor. 2, pass. (§ 24.
rem. 8. b) . . . συνθάπτω
συντέλεια], as, ἡ συντελέω
συντελείᾳ, dat. sing. . . . συντέλεια
συντελείας, gen. sing. . . . id.
συντελείσθαι, pres. infin. pass. (§ 17. tab. Q) συντελέω
συντελεσθεισῶν, gen. pl. fem. part. aor. 1, pass. id.
συντελέσας, nom. sing. masc. part. aor. 1, act. id.
συντελέσω, 1 pers. sing. fut. ind. act. . . . id.
συντελέω, ὦ], fut. ἔσω, (§ 22. rem. 1) (σύν & τελ-
έω) pr. to bring to an end altogether; to
finish, end, Mat. 7. 28; to consummate,
Ro. 9. 28; to ratify a covenant, He. 8. 8;
pass. to be terminated, Lu. 4. 2; Ac.
21. 27; to be fully realised, Mar. 13. 4.
συντέλεια, as, ἡ, (§ 2. tab. B. b,
and rem. 2) a complete combination; a
completion, consummation, end, Mat. 13.
39, 40, 49; 24. 3; 21. 20; He. 9. 26.
συντελῶν, nom. sing. masc. part. pres. act. συντελέω
συντέμνω], fut. τεμῶ, perf. τέμμηκα, (§ 27.
rem. 2. d) perf. pass. τέμμημαι, (σύν &

^a Ac. 9. 7.

^b Lu. 2. 44.

^c Ep. 2. 22.

^d 1 Pe. 3. 7.

^e Ac. 10. 27.

^f Ac. 18. 7.

τέμνω) pr. to cut short, contract by cutting off; met. to execute speedily, or from the Heb., to determine, decide, decree, Ro. 9. 28, bis.

συντόμως, adv. concisely, briefly, Ac.

24. 4.

συντέμνων, nom. sing. masc. part. pres. act. συντέμνω

συντετριμμένον, acc. sing. masc. part. perf. pass.

(§ 27. rem. 3) . . . id.

συντετριμμένον, acc. sing. masc. part. perf. pass.

(§ 23. rem. 7. 8) . . . συντρίβω

συντετριμμένους, acc. pl. masc. part. perf. pass. id.

συντετριφθαι perf. infin. pass. id.

συντηρέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & τηρέω) to keep safe and sound, Mat. 9. 17; Lu. 5. 38; to observe strictly, or, to secure from harm, protect, Mar. 6. 20; to preserve in memory, keep carefully in mind, Lu. 2. 19. L.G.

συντηροῦνται, 3 pers. pl. pres. ind. pass. (§ 17.

ab. Q) . . . συντηρέω

συντίθημι, (§ 28. tab. V) (σύν & τίθημι) to place together; mid. aor. 2, συνεθέμην, perf. συνθέμην, (§ 28. tab. W, and rem. 10) to agree together, come to a mutual understanding, Jno. 9. 22; Ac. 23. 20; to bargain, to pledge one's self, Lu. 22. 5; to second a statement, Ac. 24. 9.

συντόμως,* adv. . . . συντέμνω

συντρεχόντων, gen. pl. masc. part. pres. . συντρέχω

συντρέχω], aor. 2, συνέδραμον, (§ 36. rem. 1)

(σύν & τρέχω) to run together, flock together, Mar. 6. 33; Ac. 3. 11; to run in company with others, met. 1 Pe. 4. 4.

συνδρομή, ἦς, ἡ, (§ 2. tab. B. a)

(συνέδραμον) a running together, concourse, Ac. 21. 30.

συντρίβεται, 3 pers. sing. pres. ind. pass. . συντρίβω

συντριβήσεται, 3 pers. sing. fut. 2, ind. pass.

(§ 24. rem. 3) . . . id.

συντρίβον, nom. sing. neut. part. pres. act. id.

συντρίβω], fut. ψω, perf. pass. συντέτριμμαι, (§ 23.

rem. 1. a, and rem. 7) fut. pass. συντρίβησομαι, (σύν & τρίβω) to rub together; to shiver, Mar. 14. 3; Re. 2. 27; to break, break in pieces, Mar. 5. 4; Jno. 19. 36; to break down, crush, bruise, Mat. 12. 20; met. to break the power of any

one, deprive of strength, debilitate, Lu. 9. 39; Ro. 16. 20; pass. to be broken in heart, be contrite, Lu. 4. 18. (τ).

σύντριμμα, ατος, τό, (§ 4. tab. D. c)

a breaking, bruising; in N.T. destruction, ruin, Ro. 3. 16.

σύντριμμα],^b ατος, τό . . . συντρίβω

συντρίψασα, nom. sing. fem. part. aor. 1, act. id.

συντρίψει, 3 pers. sing. fut. ind. act. . id.

σύντροφος],^c ου, ὁ, (§ 3. tab. C. a) (συντρέφω, to nurse, bring up together, σύν & τρέφω) nursed with another; one brought up or educated with another, Ac. 13. 1.

συντυγχάνω], aor. 2, συνέτυχον, (§ 36. rem. 2)

(σύν & τυγχάνω) to meet or fall in with; in N.T. to get to, approach, Lu. 8. 19.

συντυχεῖν,^d aor. 2, infin. . . . συντυγχάνω

Συντύχη], ἦς, ἡ, (§ 2. tab. B. a) Syntyche, pr. name.

Συντύχη,^e acc. . . . Σύντύχη

συννυπεκρίθησαν,^f 3 pers. pl. aor. 1, ind. (§ 27.

rem. 3) . . . συννυποκρίνομαι

συννυποκρίνομαι], (σύν & νυποκρίνομαι) aor. 1, (pass. form) συννυπεκρίθην, to dissemble, feign with, or in the same manner as another. L.G.

συννυπουργέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & νυπουργέω, to render service, from ὑπό & ἔργον) to aid along with another, help together. L.G.

συννυπουργούντων,^g gen. pl. masc. part. pres. συννυπουργέω

συνωδίνει,^h 3 pers. sing. pres. ind. . . . συνωδίνω

συνωδίνω], fut. ωῶ, (§ 27. rem. 1. a) (σύν & ὠδίνω, to be in birth-pangs) pr. to travail at the same time with; trop. to be altogether in throes, Ro. 8. 22. (τ).

συνωμοσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2)

(συνώνυμι, to swear together, from σύν & ὄμνυμι) a banding by oath; a combination, conspiracy.

συνωμοσίαν,ⁱ acc. sing. . . . συνωμοσία

συνῶσι, 3 pers. pl. aor. 2, subj.—Gr. Tdf. } συνήμι

συνῶσι, Rec. Sch. (Mat. 13. 15) . }

Συρακοῦσαι], ὧν, αἱ, Syracuse, a celebrated city of Sicily.

Συρακοῦσας,^k acc. . . . Συρακοῦσαι

σύρει, 3 pers. sing. pres. ind. . . . σίρω

Συρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Syria, an extensive country of Asia.

* Ac. 24. 4. ^b Ro. 3. 16. ^c Ac. 13. 1. ^d Lu. 8. 19. ^e Phi. 4. 2. ^f Gal. 2. 13. ^g 2 Co. 1. 11. ^h Ro. 8. 22. ⁱ Ac. 23. 13. ^k Ac. 28. 12.

Συρίαν, acc. Συρία
 Συρίας, gen. id.
 σύροντες, nom. sing. masc. part. pres. . . . σύρω
 Σύρος],^a ου, δ, a Syrian.

Συροφωνίκισσα,^b or Συροφώνισσα], ης, ἡ, (§ 2. rem. 3) a Syrophenician woman, Phenicia being included in Syria.

σύρτιν,^c acc. sing. σύρτις
 σύρτις], εως, ἡ σύρω

σύρω], to draw, drag, Jno. 21. 8; Re. 12. 4; to force away, hale before magistrates, etc., Ac. 8. 3; 14. 19; 17. 6. (v).

σύρτις, εως, ἡ, (§ 5. tab. E. c) a shoal, sand-bank, a place dangerous on account of shoals, two of which were particularly famous on the northern coast of Africa, one lying near Carthage, and the other, the syrtis major, lying between Cyrene and Leptis, which is probably referred to in Ac. 27. 17.

σύρων, nom. sing. masc. part. pres. . . . σύρω
 συσπαράσσω, or ττω], fut. ξω, (§ 26. rem. 3) (σύν & σπαράσσω) to tear to pieces; to converse altogether, Lu. 9. 42. N.T.

σύσσημον],^d ου, τό, (§ 3. tab. C. c) (σύν & σῆμα) a concerted signal.

σύσσωμα,^e acc. pl. neut.—Rec. Gr. Sch. Tdf. } σύσσωμος
 σύνσωμα, Ln. }

σύσσωμος], ου, δ, ἡ, τό, -ον, (§ 7. rem. 2) (σύν & σῶμα) united in the same body; met. pl. joint members in a spiritual body, Ep. 3. 6. N.T.

συστασιαστής], οὔ, δ, (§ 2. tab. B. c) (συστα-σιάζω, to join in a sedition with, from σύν & στάσις) an accomplice in sedition, associate in insurrection. L.G.

συστασιαστῶν,^f gen. pl. συστασιαστής
 συστατικός], ἡ, όν, (§ 7. tab. F. a) συνίστημι
 συστατικῶν, gen. pl. συστατικός

συσταυρώ, ὦ], fut. ὥσω, perf. pass. συνεσταύρωμαι, aor. 1, pass. συνεσταυρώην, (§ 21. tab. U) (σύν & σταυρώ) to crucify with another, Mat. 27. 44; Mar. 15. 32; Jno. 19. 32; pass. met. to be crucified with another in a spiritual resemblance, Ro. 6. 6; Gal. 2. 20. N.T.

συσταυρωθέντες, nom. pl. masc. part. aor. 1, p. συσταυρόω
 συσταυρωθέντος, gen. sing. masc. part. aor. 1.
 pass. id.

συστέλλω], fut. ἐλῶ, aor. 1, συνέστειλα, (§ 27. rem. 1. b. d) perf. pass. συνέσταλμαι, (§ 27. rem. 3) (σύν & στέλλω) to draw together, contract, straiten; to enwrap; hence, i. q. περιστέλλω, to lay out, prepare for burial, Ac. 5. 6; pass. to be shortened, or, to be environed with trials, 1 Co. 7. 29.

συστενάζει,^g 3 pers. sing. pres. ind. συστενάζω
 συστενάζω], fut. ξω, (§ 26. rem. 2) (σύν & στενάζω) to groan altogether.

συστοιχεί,^h 3 pers. sing. pres. ind. συστοιχέω
 συστοιχέω, ὦ], fut. ἦσω, (§ 16. tab. P) (σύν & στοιχέω) pr. to be in the same row with; met. to correspond to, Gal. 4. 25.

συστρατιώτη, dat. sing. συστρατιώτης
 συστρατιώτην, acc. sing. id.
 συστρατιώτης], ου, δ, (§ 2. tab. B. c) (σύν & στρατιώτης) a fellow-soldier; met. a fellow-soldier, co-militant, in the service of Christ, Phi. 2. 25; Phile. 2.

συστρεφόμενον, gen. pl. part. pres. mid.— } συστρέφω
 B. Ln. }
 ἀναστρεφόμενον, Rec. Gr. Sch. Tdf. }
 (Mat. 17. 22) }

συστρέφω], fut. ψω, (§ 23. rem. 1. a) (σύν & στρέφω) to turn or roll together; to collect, gather.

συστροφή, ἡς, ἡ, (§ 2. tab. B. a) a gathering, concourse, tumultuous assembly, Ac. 19. 40; a combination, conspiracy, Ac. 23. 12.

συστρέφαντος,ⁱ gen. sing. masc. part. aor. 1 συστρέφω
 συστροφή], ἡς, ἡ id.
 συστροφήν, acc. sing. συστροφή
 συστροφῆς, gen. sing. id.

συσχηματίζεσθαι, pres. infin. mid.— A. } συσχηματίζω
 B. D. Ln. Tdf. }
 συσχηματίζεσθε, Rec. Gr. Sch. (Ro. 12. 2) }

συσχηματιζόμενοι, nom. pl. masc. part. pres. mid. id.

συσχηματίζω], (σύν & σχηματίζω, to form, from σχῆμα) to fashion in accordance with;

^a Lu. 4. 27.^b Mar. 7. 28.^c Ac. 27. 17.^d Mar. 14. 44.^e Ep. 3. 6.^f Mar. 15. 7.^g Ro. 8. 22.^h Gal. 4. 25.ⁱ Ac. 28. 8.

mid. to conform or assimilate one's self to, met.
Ro. 12. 2; 1 Pe. 1. 14

Συχάρ],^a ἡ, indecl. Sychar, a city of Samaria.

Συχέμ],^b ἡ, indecl. Sychem, a city of Samaria.

Συχέμ],^c ὁ, indecl. Sychem, proper name.

σφαγή], ἡς, ἡ . . . σφάζω, σφάττω

σφαγῆν, acc. sing. . . σφαγῇ

σφαγῆς, gen. sing. . . id.

σφάγια],^d acc. pl. . . σφάγιον

σφάγιον], ου, τό . . . σφάζω, σφάττω

σφάζω, or Att. σφάττω], fut. ξω, aor. 1, ἔσφαξα, aor. 2, pass. ἐσφάγην, (ᾱ), (§ 26. rem. 3) perf. pass. ἔσφαγμαi, to slaughter, kill, slay; pr. used of animals killed in sacrifice, etc., Re. 5. 6, 9, 12; 13. 8; of persons, etc., 1 Jno. 3. 12; Re. 6. 4, 9; 18. 24; to wound mortally, Re. 13. 3.

σφαγῇ, ἡς, ἡ, (§ 2. tab. B. a) slaughter, Ac. 8. 32; Ro. 8. 36; Ja. 5. 5.

σφάγιον, ου, τό, (§ 3. tab. C. c) a victim slaughtered in sacrifice, Ac. 7. 42.

σφάξωσι, 3 pers. pl. aor. 1, subj. act. σφάζω, σφάττω

σφοδρά], adv. (pr. neut. pl. of σφοδρός, vehement, violent, strong) much, greatly, exceedingly, Mat. 2. 10; 17. 6, et al.

σφοδρῶς],^e adv. (from σφοδρός) exceedingly, vehemently.

σφραγίδα, acc. sing. . . σφραγίς

σφραγίδας, acc. pl. . . id.

σφραγίδων, gen. pl. . . id.

σφραγίζω], fut. ἴσω . . . id.

σφραγίς], ἰδος, ἡ, (§ 4. rem. 2. c) a seal, a signet ring, Re. 7. 2; an inscription on a seal, motto, 2 Ti. 2. 19; a seal, the impression of a seal, Re. 5. 1, et al.; a seal, a distinctive mark, Re. 9. 4; a seal, a token, proof, 1 Co. 9. 2; a token of guarantee, Ro. 4. 11.

σφραγίζω, fut. ἴσω, aor. 1, ἐσφράγισα, perf. pass. ἐσφράγισμαι, aor. 1, pass. ἐσφραγίσθην, (§ 26. rem. 1) to seal, stamp with a seal, Mat. 27. 66; to seal up, to close up, conceal, Re. 10. 4; 22. 10; to set a mark upon, distinguish by a mark, Re. 7. 3, 8; to seal, to mark distinctively as invested with a certain

character, Jno. 6. 27; mid. to set one's own mark upon, seal as one's own, to impress with a mark of acceptance, 2 Co. 1. 22; to obtain a quittance of, to deliver over safely to any one, Ro. 15. 28; absol. to set to one's seal, to make a solemn declaration, Jno. 3. 33.

σφραγισάμενος, nom. sing. m. part. aor. 1, mid. σφραγίζω

σφραγίσαντες, nom. pl. masc. part. aor. 1, act. id.

σφραγίσῃς, 2 pers. sing. aor. 1, subj. act. id.

σφραγίσῃ, dat. pl. . . σφραγίς

σφράγισον, 2 pers. sing. aor. 1, imper. act. σφραγίζω

σφραγίσωμεν, 1 pers. pl. aor. 1, subj. act. id.

σφυρά], nom. pl. . . σφυρόν

σφυρόν], cū, τό, (§ 3. tab. C. c) the ankle; pl. τὰ σφυρά, the ankle bones, malleoli, Ac. 3. 7.

σχεδόν], adv. (ἔχω, σχεῖν) pr. near, of place; hence, nearly, almost, Ac. 13. 44; 19. 26; He. 9. 22.

σχῆμα], ατος, τό, (§ 4. tab. D. c) (σχεῖν) fashion, form; fashion, external show, 1 Co. 7. 31; guise, appearance, Phi. 2. 8.

σχήματι, dat. sing. . . σχῆμα

σχίζει, 3 pers. sing. pres. ind. act. . . σχίζω

σχίζομένους, acc. pl. masc. part. pres. mid. id.

σχίζω], fut. ἴσω, aor. 1, ἔσχισα, aor. 1, pass. ἐσχίσθην, (§ 26. rem. 1) to split, Mat. 27. 51; to rend, tear asunder, Mat. 27. 51; Lu. 5. 36, et al.; mid. to open or unfold with a chasm, Mar. 1. 10; pass. met. to be divided into parties or factions, Ac. 14. 4; 23. 7.

σχίσμα, ατος, τό, (§ 4. tab. D. c) a rent, Mat. 9. 16; Mar. 2. 21; met. a division into parties, schism, Jno. 7. 43; 9. 16, et al.

σχίσας, nom. sing. masc. part. aor. 1, act.—
B. D. Tdf. . . } σχίζω
Rec. Gr. Sch. Ln. om. (Lu. 5. 36) . }

σχίσει, 3 pers. sing. fut. ind. act.—B. C. D.
Ln. Tdf. . . } id.
σχίσει, Rec. Gr. Sch. (Lu. 5. 36) . }

σχίσμα], ατος, τό . . . id.

σχίσματα, nom. and acc. pl. . . σχίσμα

σχίσωμεν, 1 pers. pl. aor. 1, subj. act. . . σχίζω

σχοινία, acc. pl. . . σχοινίον

σχοινίον], ου, τό, (§ 3. tab. C. c) (σχοῖνος, *a rush*)
pr. *a cord made of rushes*; genr. *a rope*,
cord, Jno. 2. 15; Ac. 27. 32.

σχοινίων, gen. pl. schoiníon
σχολάζετε, 2 pers. pl. pres. subj. σχολάζω
σχολάζοντα, acc. sing. masc. part. pres. id.
σχολάζω], fut. άσω σχολή
σχολάσσετε, 2 p. pl. aor. 1, subj.—Gr. Sch. Tdf. }
σχολάζετε, Rec. (1 Co. 7. 5) . . . } σχολάζω

σχυλή], ἡς, ἡ, (§ 2. tab. B. a) *freedom from*
occupation; later, *ease, leisure*; *a school*,
Ac. 19. 9.

σχολάζω, fut. άσω, (§ 26. rem. 1) *to*
be unemployed, to be at leisure; *to be at*
leisure for a thing, to devote one's self en-
tirely to a thing, 1 Co. 7. 5; *to be un-*
occupied, empty, Mat. 12. 44.

σχολῆ, dat. sing. σχολή
σχῶ, 1 pers. sing. aor. 2, subj. (§ 36. rem. 4) ἔχω
σχῶμεν, 1 pers. pl. aor. 2, subj.—Al. Ln. Tdf. } id.
κατάσχωμεν, Rec. Gr. Sch. (Mat. 21. 38) }
σῶ, dat. sing. masc. and neut. (§ 11. rem. 4) σός
σώζειν, pres. infin. act. σώζω
σώζεσθαι, pres. infin. pass. id.
σώζεσθε, 2 pers. pl. pres. ind. pass. id.
σώζεται, 3 pers. sing. pres. ind. pass. id.
σώζεστε, 2 pers. pl. pres. imper. act. id.
σωζόμενοι, nom. pl. masc. part. pres. pass. id.
σωζομένοις, dat. pl. masc. part. pres. pass. id.
σωζομένους, acc. pl. masc. part. pres. pass. id.
σωζομένων, gen. pl. part. pres. pass. id.

σώζω], fut. σώσω, perf. σέσωκα, aor. 1, ἔσωσα,
aor. 1, pass. ἐσώθην, perf. pass. σέσωκ-
μαι, (§ 37. rem. 1) *to save, rescue*; *to*
preserve safe and unharmed, Mat. 8. 25;
10. 22; 24. 22; 27. 40, 42, 49; 1 Ti.
2. 15; σώζειν εἰς, *to bring safely to*,
2 Ti. 4. 18; *to cure, heal, restore to health*,
Mat. 9. 21, 22; Mar. 5. 23, 28, 34; 6. 56,
et al.; *to save, preserve from being lost*,
Mat. 16. 25; Mar. 3. 4; 8. 35; σώζειν
ἀπό, *to deliver from, set free from*, Mat.
1. 21; Jno. 12. 27; Ac. 2. 40; in N.T.
to rescue from unbelief, convert, Ro.
11. 14; 1 Co. 1. 21; 7. 16; *to bring*
within the pale of saving privilege, Tit.
3. 5; 1 Pe. 3. 21; [or, as others, *to save*,

in the fullest force of the term: see the
context of these two passages]; *to save*
from final ruin, 1 Ti. 1. 15; pass. *to be*
brought within the pale of saving privi-
lege, Ac. 2. 47; Ep. 2. 5, 8; [or, acc. to
others, *to be actually saved*]; *to be in the*
way of salvation, 1 Co. 15. 2; 2 Co. 2. 15;
[compare, however, with this last passage,
Lu. 13. 23; Ac. 2. 47].

σωτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) *a*
saviour, preserver, deliverer, Lu. 1. 47;
2. 11; Ac. 5. 31, et al.

σωτηρία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) *a saving, preservation*, Ac. 27. 34;
He. 11. 7; *deliverance*, Lu. 1. 69, 71; Ac.
7. 25; *salvation*, spiritual and eternal, Lu.
1. 77; 19. 9; Ac. 4. 12; Re. 7. 10; *a*
being placed in a condition of salvation by
an embracing of the Gospel, Ro. 10. 1, 10;
2 Ti. 3. 15; *means or opportunity of*
salvation, Ac. 13. 26; Ro. 11. 11; He.
2. 3, et al.; ἡ σωτηρία, *the promised*
deliverance by the Messiah, Jno. 4. 22.

σωτήριος, ου, ὁ, ἡ, (§ 7. rem. 2) *im-*
parting salvation, saving, Tit. 2. 11; neut.
τὸ σωτήριον, equivalent to σωτηρία, Lu.
2. 30; 3. 6; Ac. 28. 28; Ep. 6. 17.

σωθῆ, 3 pers. sing. aor. 1, subj. pass. σώζω
σωθῆναι, aor. 1, infin. pass. id.
σωθήσεται, 3 pers. sing. fut. ind. pass. id.
σωθήσῃ, 2 pers. sing. fut. ind. pass. id.
σωθήσομαι, 1 pers. pl. fut. ind. pass. id.
σωθήσόμεθα, 1 pers. pl. fut. ind. pass. id.
σώθητε, 2 pers. pl. aor. 1, imper. pass. id.
σώητε, 2 pers. pl. aor. 1, subj. pass. id.
σώῳ, 1 pers. sing. aor. 1, subj. pass. id.
σώωσι, 3 pers. pl. aor. 1, subj. pass. id.

σῶμα], ατος, τό, (§ 4. tab. D. c) *the body of an*
animal; *a living body*, Mat. 5. 29, 30;
6. 22, 23, 25; Ja. 3. 3; *a person, in-*
dividual, 1 Co. 6. 16; *a dead body, corpse*,
carcase, Mat. 14. 12; 27. 52, 58; He.
13. 11; *the human body considered as*
the seat and occasion of moral imperfec-
tion, as inducing to sin through its appe-
tites and passions, Ro. 7. 24; 8. 13;
genr. *a body, a material substance*, 1 Co.

15. 37, 38, 40; the substance, reality, as opposed to ἡ σκιά, Col. 2. 17; in N.T. met. the aggregate body of believers, the body of the Church, Ro. 12. 5; Col. 1. 18, et al.

σωματικός, ἡ, ὄν, (§ 7. tab. F. a)
bodily, of or belonging to the body, 1 Ti.
4. 8; corporeal, material, Lu. 3. 22.

σωματικῶς, adv. bodily, in a bodily
frame, Col. 2. 9.

σώματα, nom. and acc. pl.	σῶμα
σώματι, dat. sing.	id.
σωματική, nom. sing. fem.	σωματικός
σωματικός], ἡ, ὄν	σῶμα
σωματικῶ, dat. sing. neut.	σωματικός
σωματικῶς], ^a adv.	σῶμα
σώματος, gen. sing.	id.
σωμάτων, gen. pl.	id.
Σώπατρος], ^b ου, ὅ, (§ 3. tab. C. a) Sopater, pr. name.	
σωρεύσεις, 2 pers. sing. fut. ind. act.	σωρεύω
σωρεύω], fut. εὔσω, (§ 13. tab. M) (σωρός, a heap) to heap or pile up, Ro. 12. 20; met. pass. to be laden with sins, 2 Ti. 3. 6.	
σῶσαι, aor. 1, infin. act.	σῶζω
σώσαντος, gen. sing. masc. part. aor. 1, act.	id.
σώσας, nom. sing. masc. part. aor. 1, act.	id.
σώσάτω, 3 pers. sing. aor. 1, imper. act.	id.
σώσει, 3 pers. sing. fut. ind. act.	id.
σώσεις, 2 pers. sing. fut. ind. act.	id.
Σωσθένην, acc.	Σωσθένης
Σωσθένης], ου, ὅ, (§ 2. tab. B. c) Sosthenes, pr. name.	
Σωσίπατρος], ^c ου, ὅ, Sosipater, pr. name.	
σῶσον, 2 pers. sing. aor. 1, imper. act.	σῶζω
σῶσω, 1 pers. sing. aor. 1, subj. act.	id.
σῶσων, nom. sing. masc. part. fut. act.	id.
σωτήρ], ἦρος, ὅ, (§ 4. rem. 2. f)	id.
σωτήρα, acc. sing.	σωτήρ
σωτήρι, dat. sing.	id.
σωτηρία], ας, ἡ	σῶζω
σωτηρίαν, acc. sing.	σωτηρία
σωτηρίας, gen. sing.	id.
σωτήριον, nom. and acc. sing. neut.	σωτήριος
σωτήριος], ου, ὅ, ἡ	σῶζω
σωτηρίου, gen. sing. neut.	σωτήριος
σωτήρος, gen. sing.	σωτήρ
σώφρονα, acc. sing. masc.	σώφρων
σώφρονας, acc. pl. masc. and fem.	id.
σώφρονεῖν, pres. infin.	σώφρονέω

σώφρονέω, ὦ], fut. ἦσω σῶφρων
σώφρονήσατε, 2 pers. pl. aor. 1, imper. σῶφρονέω
σώφρονίζω], fut. ἴσω σῶφρων
σώφρονίζωσι],^d 3 pers. pl. pres. subj. σῶφρονίζω
σώφρονισμός], οὔ, ὅ σῶφρων
σώφρονισμοῦ],^e gen. sing. σῶφρονισμός
σώφρονούμεν, 1 pers. pl. pres. ind. σῶφρονέω
σώφρονούντα, acc. sing. masc. part. pres. id.
σώφρόνως],^f adv. σῶφρων
σώφροσύνη], ης, ἡ id.
σώφροσύνης, gen. sing. σώφροσύνη
σῶφρων], ονος, ὅ, ἡ, (§ 7. tab. G. a, and rem. 4)

(σῶς, sound, and φρήν) of a sound mind,
sane; staid, temperate, discreet, 1 Ti. 3. 2;
Tit. 1. 8; 2. 2; modest, chaste, Tit. 2. 5.

σώφρονέω, ὦ, fut. ἦσω, aor. 1, ἐσω-
φρόνησα, (§ 16. tab. P) to be of a sound
mind, be in one's right mind, be sane, Mar.
5. 15; to be calm, 2 Co. 5. 13; to be sober-
minded, sedate, staid, Tit. 2. 6; 1 Pe. 4. 7;
to be of a modest, humble mind, Ro. 12. 3.

σώφρονίζω, fut. ἴσω, (§ 26. rem. 1)
pr. to render any one σῶφρων, to restore
to a right mind; to make sober-minded, to
steadily by exhortation and guidance, Tit.
2. 4.

σώφρονισμός, οὔ, ὅ, (§ 3. tab. C. a)
a rendering sound-minded; calm rigour
of mind, 2 Ti. 1. 7.

σώφρόνως, adv. in the manner of a
person in his right mind; soberly, staidly,
temperately, Tit. 2. 12.

σώφροσύνη, ης, ἡ, (§ 2. tab. B. a)
sanity, soundness of mind, a sane mind,
Ac. 26. 25; female modesty, 1 Ti. 2. 9, 15.

T.

ταβέρνη], ης, ἡ, (Lat. taberna) a tavern, inn. See
Τρεῖς Ταβέρναι.

Ταβιθά], ἡ, (Aram. ܬܒܝܬܐ) i. q. Δορκάς, an ante-
lope, Tabitha, pr. name, Ac. 9. 36, 40.

τάγμα], ατος, τό τάσσω
τάγματι],^e dat. sing. τάγμα
τάδε, acc. pl. neut. ὅδε, ἧδε, τόδε
τακίσκεται, 3 pers. sing. fut. 2, ind. pass.—C.
Ln. (§ 24. rem. 9) τήκω
τήκεται, Rec. Gr. Sch. Tdf. (2 Pe. 3. 12)

^a Col. 2. 9.^b Ac. 20. 4.^c Ro. 16. 21^d Tit. 2. 4.^e 2 Ti. 1. 7.^f Tit. 2. 12.^g 1 Co. 15. 23.

τακτῇ,* dat. sing. fem. τακτός
 τακτός], ἡ, ὄν τάσσω
 τάλαιπυρῆσατε,^b 2 pers. pl. aor. 1, imper. τάλαιπυρέω
 τάλαιπυρέω, ὦ], fut. ἤσω τάλαιπυρος
 τάλαιπυρία], as, ἡ id.
 τάλαιπυρίαίς, dat. pl. τάλαιπυρία
 τάλαιπυρος], ου, ὁ, ἡ, (§ 7. rem. 2) pr. enduring
 severe effort and hardship; hence, wretched,
 miserable, afflicted, Ro. 7. 24; Re. 3. 17.
 τάλαιπυρέω, ὦ, fut. ἤσω, perf. τεταλ-
 αιπύρηκα, (§ 16. tab. P) to endure severe
 labour and hardship; to be harassed; to
 suffer compunction, Ja. 4. 9.
 τάλαιπυρία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) toil, difficulty, hardship; calamity,
 misery, distress, Ro. 3. 16; Ja. 5. 1.
 τάλαντα, acc. pl. τάλαντον
 τάλαντιαί,^c nom. sing. fem. τάλαντιαῖος
 τάλαντιαῖος], αἶα, αἶον τάλαντον
 τάλαντον], ου, τό, (§ 3. tab. C. c) (ταλάω, to sus-
 tain) the scale of a balance; a talent,
 which as a weight was among the Jews
 equivalent to 3000 shekels, i.e. as usually
 estimated, 114 lbs. 15 dwts. Troy; while
 the Attic talent, on the usual estimate,
 was only equal to 56 lbs. 11 oz. Troy;
 and as a denomination of money, it was
 equal among the former to 342l. 3s. 9d.,
 or, if reckoned of gold, 5475l., and among
 the latter to 198l. 15s., or 225l., or 243l. 15s.
 sterling, according to various estimates,
 Mat. 18. 24; 25. 15, 16, 20, 24, 25, 28.
 τάλαντιαῖος, αἶα, αἶον, (§ 7. rem. 1)
 of a talent weight, weighing a talent, Re.
 16. 21.
 τάλαντων, gen. pl. τάλαντον
 ταλιθά,^d (Aram. תַּלְיָתָא) talitha, i. q. κοράσιον, a
 damsel, maiden.
 ταμείους, dat. pl. ταμείον
 ταμείον], ου, τό, equivalent to ταμείον, (ταμείνω,
 to be ταμίας, manager, storekeeper) a
 storehouse, granary, barn, Lu. 12. 24; a
 chamber, closet, place of retirement and
 privacy, Mat. 6. 6; 24. 26; Lu. 12. 3.
 τανῦν], i.e. τά νῦν, q. v.
 ταξάμενοι, nom. pl. masc. part. aor. 1, mid. τάσσω
 τάξει, dat. sing. τάξις
 τάξιν, acc. sing. id.

τάξις], εως, ἡ τάσσω
 ταπεινοῖς, dat. pl. masc. ταπεινός

ΤΑΠΕΙΝΟΣ, ἡ, ὄν, (§ 7. tab. F. a) low in situa-
 tion; of condition, humble, poor, mean,
 depressed, Lu. 1. 52; 2 Co. 7. 6; Ja. 1. 9;
 met. of the mind, humble, lowly, meek,
 Mat. 11. 29; Ro. 12. 16, et al.

ταπεινῶ, ὦ, fut. ὥσω, aor. 1, ἐταπ-
 είνωσα, (§ 20. tab. T) to bring low,
 depress, level, Lu. 3. 5; met. to humble,
 abase, Phi. 2. 8; mid. to descend to, or
 live in, a humble condition, 2 Co. 11. 7;
 Phi. 4. 12; to humble, depress the pride of,
 any one, Mat. 18. 4; mid. to humble one's
 self, exhibit humility and contrition, Ja.
 4. 10; to humble with respect to hopes
 and expectations, to depress with disap-
 pointment, 2 Co. 12. 21.

ταπεινώσις, εως, ἡ, (§ 5. tab. E. c)
 depression; meanness, low estate, abject
 condition, Lu. 1. 48; Ac. 8. 33; Phi. 3. 21;
 Ja. 1. 10.

ταπεινούς, acc. pl. masc. ταπεινός
 ταπεινούσθαι, pres. infin. pass. ταπεινῶ
 ταπεινόφρονες, nom. pl. masc.—Gr. Sch. Tdf. }
 φιλόφρονες, Rec. (1 Pe. 3. 8) . . . } ταπεινόφρων
 ταπεινοφροσύνη], ης, ἡ id.
 ταπεινοφροσύνη, dat. sing. ταπεινοφροσύνη
 ταπεινοφροσύνην, acc. sing. id.
 ταπεινοφροσύνης, gen. sing. id.
 ταπεινόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (ταπει-
 νός & φρήν) humble-minded, v. r. 1 Pe.
 3. 8. L.G.

ταπεινοφροσύνη, ης, ἡ, (§ 2. tab. B. a)
 lowliness or humility of mind and deport-
 ment, modesty, Ac. 20. 19; Ep. 4. 2; Phi.
 2. 3, et al. N.T.

ταπεινῶ, ὦ], fut. ὥσω ταπεινός
 ταπεινωθήσεται, 3 pers. sing. fut. ind. pass.
 (§ 21. tab. U) ταπεινῶ
 ταπεινώθητε, 2 pers. pl. aor. 1, imper. pass. id.
 ταπεινῶν, nom. sing. masc. part. pres. act. id.
 ταπεινώσει, 3 pers. sing. fut. ind. act. id.
 ταπεινώσει, dat. sing. ταπεινώσις
 ταπεινώσεως, gen. sing. id.
 ταπεινώσῃ, 3 pers. sing. aor. 1, subj. act. ταπεινῶ
 ταπεινώσιν, acc. sing. ταπεινώσις

ταπεινώσις], εως, ἡ ταπεινός
 παρασείσω, 3 pers. sing. pres. imper. pass. παράσσω
 παράσσοντες, nom. pl. masc. part. pres. act. id.

παράσσω, or ττω], fut. ξω, aor. 1, ἐτάραξα,
 perf. pass. τετάραγμαi, aor. 1, pass. ἐταρ-
 άχθην, (§ 26. rem. 3) to agitate, trouble,
 as water, Jno. 5. 4, 7; met. to agitate,
 trouble the mind; with fear, to terrify,
 put in consternation, Mat. 2. 3; 14. 26;
 with grief, etc., to disquiet, affect with
 grief, anxiety, etc., Jno. 12. 27; 13. 21;
 with doubt, etc., to unsettle, perplex, Ac.
 15. 24; Gal. 1. 7, et al.

παράχῃ, ἡς, ἡ, (§ 2. tab. B. a) agita-
 tion, troubling, of water, Jno. 5. 4; met.
 commotion, tumult, Mat. 13. 8.

πάραχος, ου, ὁ, (§ 3. tab. C. a) agita-
 tion, commotion; perturbation, consterna-
 tion, terror, Ac. 12. 18; excitement, tumult,
 public contention, Ac. 19. 23.

παράσσω, nom. sing. masc. part. pres. act. παράσσω
 παραχαί, nom. pl. παραχῇ
 παραχῇ], ἡς, ἡ παράσσω
 παραχῆν, acc. sing. παραχῇ
 παραχῆν, 3 pers. sing. aor. 1, subj. pass. παράσσω
 παραχῆν, 2 pers. pl. aor. 1, subj. pass. id.
 πάραχος], ου, ὁ id.
 Παρσέα, acc. sing. Παρσεύς
 Παρσεύς], ἑως, ὁ, (§ 5. tab. E. d) of, or a native of
 Παρσός, Tarsus, the metropolis of Cilicia,
 Ac. 9. 11; 21. 39.

Παρσόν, acc. Παρσός
 Παρσός], οὐ, ἡ, Tarsus, the chief city of Cilicia, and
 birth-place of the Apostle Paul.

Παρσῶ, dat. Παρσός
 παρταρώ, ὦ], fut. ὦσω, (§ 20. tab. T) (Τάρταρος,
 Tartarus, which in the mythology of the
 ancients was that part of Hades, where
 the wicked were confined and tormented)
 to cast or thrust down to Tartarus or
 Gehenna. N.T.

παρταρώσας, nom. sing. masc. part. aor. 1 παρταρώω
 τασσόμενος, nom. sing. masc. part. pres. pass. τάσσω

τάσσω, or ττω], fut. ξω, aor. 1, ἔταξα, perf.
 pass. τέταγμαi, (§ 26. rem. 3) to arrange;
 to set, appoint, in a certain station, Lu.
 7. 8; Ro. 13. 1; to set, devote, to a pur-

suit, 1 Co. 16. 15; to dispose, frame, for an
 object, Ac. 13. 48; to arrange, appoint,
 place or time, Mat. 28. 16; Ac. 28. 23;
 to allot, assign, Ac. 22. 10; to settle, de-
 cide, Ac. 15. 2.

τάγμα, ατος, τό, (§ 4. tab. D. c) pr.
 anything placed in order; in N.T. order of
 succession, 1 Co. 15. 23.

τακτός, ἡ, ὄν, (§ 7. tab. F. a) pr.
 arranged; fixed, appointed, set, Ac. 12. 21.

τάξις, εως, ἡ, (§ 5. tab. E. c) order,
 regular disposition, arrangement; order,
 series, succession, Lu. 1. 8; an order, dis-
 tinctive class, as of priests, He. 5. 6;
 7. 11; order, good order, 1 Co. 14. 40;
 orderliness, well-regulated conduct, Col.

2. 5.

ταῦροι, nom. pl. ταῦρος

ταῦρος], ου, ὁ, (§ 3. tab. C. a) a bull, beere,
 Mat. 22. 4, et al.

ταύρους, acc. pl. ταῦρος

ταύρων, gen. pl. id.

ταῦτά, by crasis for τὰ αὐτά, the same things, 1 Thes.

2. 14; κατὰ ταῦτά, after the same man-
 ner, thus, so, Lu. 6. 23, 26; 17. 30.

ταῦτα, nom. and acc. pl. neut. οὗτος

ταύταις, dat. pl. fem. id.

ταύτας, acc. pl. fem. id.

ταύτῃ, dat. sing. fem. id.

ταύτην, acc. sing. fem. id.

ταύτης, gen. sing. fem. id.

ταφή], ἡς, ἡ, (§ 2. tab. B. a) θάπτω

ταφήν, acc. sing. ταφή

τάφοις, dat. pl. τάφος

τάφον, acc. sing. id.

τάφος], ου, ὁ, (§ 3. tab. C. a) θάπτω

τάφου, gen. sing. τάφος

τάφους, acc. pl. id.

τάχα], adv. ταχύς

τάχει, dat. sing. τάχος

ταχέως], adv. ταχύς

ταχινή, nom. sing. fem. ταχινός

ταχινῆν, acc. sing. fem. id.

ταχινός], ἡ, ὄν ταχύς

τάχων], adv. comparat. id.

τάχιωτα], adv. superlat. id.

τάχος], εος, τό id.

ταχύ], adv. ταχύς

ταχύς],^a εἶα, ὕ, (§ 7. tab. H. g) *swift, fleet, quick*;
met. *ready, prompt*, Ja. 1. 19.

τάχα, adv. pr. *quickly, soon*; *perhaps*,
possibly, Ro. 5. 7; Phil. 15.

ταχέως, adv. *quickly, speedily*; *soon*,
shortly, 1 Co. 4. 19; Gal. 1. 6; *hastily*,
Lu. 14. 21; 16. 6, et al.; *with inconsiderate haste*, 1 Ti. 5. 22.

ταχίνος, ἡ, ὄν, (§ 7. tab. F. a) *swift, speedy*, 2 Pe. 2. 1; *near at hand, impending*, 2 Pe. 1. 14.

τάχιον, adv. (pr. neut. of ταχίων, comparat. of ταχύς) *more swiftly, more quickly, more speedily*, Jno. 20. 4; He. 13. 19; *quickly, speedily*, Jno. 13. 27, et al.

τάχιστα, adv. (pr. neut. of the superlat. of ταχύς) (§ 8. rem. 5) *most quickly, most speedily, very quickly*; ὡς τάχιστα, *as soon as possible*, Ac. 17. 15.

τάχος, εὖς, τό, (§ 5. tab. E. b) *swiftness, speed, quickness, celerity*; ἐν τάχει, *with speed, quickly, speedily*; *soon, shortly*, Lu. 18. 8; Ac. 25. 4; *hastily, immediately*, Ac. 12. 7, et al.

ταχύ, adv. *quickly, speedily, hastily*, Mat. 28. 7, 8; *soon, shortly, immediately*, Mat. 5. 25; *suddenly*, Re. 2. 5, 16; 3. 11, et al.; *easily, readily*, Mar. 9. 39; pr. neut. of ταχύς.

τε], a combinatory enclitic particle; serving either as a lightly-appending link, Ac. 1. 15; and, Ac. 2. 3; or as an inclusive prefix, Lu. 12. 45; both, Lu. 24. 20; Ac. 26. 16, et al.

τεθέαμαι, 1 pers. sing. perf. ind. (§ 22. rem. 2) θεάομαι

τεθέαμεθα, 1 pers. pl. perf. ind. id.

τεθέαται, 3 pers. sing. perf. ind. id.

τέθεικα, 1 pers. sing. perf. ind. act. (§ 28. rem. 9. d) τίθημι

τεθείκατε, 2 pers. pl. perf. ind. act. id.

τεθεικώς, nom. sing. masc. part. perf. act. id.

τίθεται, 3 pers. sing. perf. ind. pass.—Al. }
Lu. Tdf. id.

τίθεται, Rec. Gr. Sch. (Mar. 15. 47)

τεθεμελιωμένοι, nom. pl. masc. part. perf. pass. θεμελιώω

τεθεμελιώτο, 3 pers. sing. pluperf. pass. (for ἐτεθεμελιώτο) (§ 13. rem. 8. f) id.

τεθεραπευμένοι, nom. pl. fem. part. perf. pass. θεραπεύω

τεθεραπευμένον, acc. sing. masc. part. perf. pass. id.

τεθεραπευμένῳ, dat. sing. masc. part. perf. pass. id.

τεθῆ, 3 pers. sing. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τεθῆναι, aor. 1, infin. pass. id.

τεθησαυρισμένοι, nom. pl. masc. part. perf. pass. θησαυρίζω

τεθλιμμένη, nom. sing. fem. part. perf. pass. θλίβω

τεθνάναι, (ἀ) perf. 2, infin. (§ 35. rem. 8) θνήσκω

τεθνήκασι, 3 pers. pl. perf. ind. id.

τέθνηκε, 3 pers. sing. perf. ind. (§ 38. rem. 2) id.

τεθνηκέναι, perf. infin.—Al. Ln. Tdf. id.

τεθνάναι, Rec. Gr. Sch. (Ac. 14. 19) } id.

τεθνηκότα, acc. sing. masc. part. perf. id.

τεθνηκός, gen. sing. masc. part. perf. id.

τεθνηκώς, nom. sing. masc. part. perf. (§ 36. rem. 4) id.

τεθραμμένος, nom. sing. masc. part. perf. pass.

(§ 35. rem. 9) τρέφω

τεθραυσμένους,^b acc. pl. masc. part. perf. pass. θραύω

τεθυμένα, nom. pl. neut. part. perf. pass. θύω

τεθῶσι, 3 pers. pl. aor. 1, subj. pass. (§ 28. rem. 10) τίθημι

τείχη, nom. pl. τεῖχος

τείχος], εὖς, τό, (§ 5. tab. E. b) *a wall of a city*,
Ac. 9. 25, et al.

τεκεῖν, aor. 2, infin. (§ 37. rem. 1) τίκτω

τέκη, 3 pers. sing. aor. 2, subj. id.

τεκμηρίους,^c dat. pl. τεκμήριον

τεκμήριον], ἰου, τό, (§ 3. tab. C. c) (τέκμαρ, *a fixed mark*) *a sign, indubitable token, clear proof*.

τέκνα, nom., acc., and voc. pl. τέκνον

τεκνία, voc. pl. τεκνίον

τεκνίον], ἰου, τό τίκτω

τεκνογονεῖν,^d pres. infin. τεκνογονέω

τεκνογονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τέκνον & γίγνομαι) *to bear children; to rear a family*, 1 Ti. 5. 14. L.G.

τεκνογονία, ας, ἡ; (§ 2. tab. B. b, and rem. 2) *the bearing of children, the rearing of a family*. N.T.

τεκνογονία], ας, ἡ τεκνογονέω

τεκνογονίας,^e gen. sing. τεκνογονία

τέκνοιο, dat. pl. τέκνον

τέκνον], ου, τό τίκτω

τεκνотροφέω, ὦ], fut. ἦσω, (§ 16. tab. P) (τέκνον & τρέφω) *to rear a family*, 1 Ti. 5. 10.

τέκνον, gen. sing. τέκνον

^a Ja. 1. 19.

^b Lu. 4. 18.

^c Ac. 1. 8.

^d 1 Ti. 5. 14.

^e 1 Ti. 2. 15.

τέκνη, dat. sing.	τέκνον
τέκνων, gen. pl.	id.
τέκτονος, gen. sing.	τέκτων

ΤΕΚΤΩΝ], ονος, ὁ, (§ 4. rem. 2. e) an artisan;
and spc. one who works in wood, a car-
penter, Mat. 13. 55; Mar. 6. 3.

τελεῖ, 3 pers. sing. pres. ind. act.	τελέω
τελεία, nom. sing. fem.	τέλειος
τέλειοι, nom. pl. masc.	id.
τελείους, dat. pl. masc.	id.
τέλειον, acc. sing. masc. and nom. neut.	id.
τέλειος], εἶα, εἰον	τέλος
τελειοτέρας, gen. sing. fem. compar. (§ 8. rem. 4)	τέλειος
τελειότης], τητος, ἡ	τέλος
τελειότητα, acc. sing.	τελειότης
τελειότητος, gen. sing.	id.
τελειοῦμαι, 1 pers. sing. pres. ind. pass. (§ 21. tab. U)	τελείω
τελειοῦται, 3 pers. sing. pres. ind. pass.	id.
τελειώω, ὦ], fut. ὥσω	τέλος
τελείται, 3 pers. sing. pres. ind. pass.—Al. Ln. Tdf.	τέλέω
τελειοῦται, Rec. Gr. Sch. (2 Co. 12. 9)	
τελείτε, 2 pers. pl. pres. ind. act.	id.
τελειωθείς, nom. sing. masc. part. aor. 1, pass.	τελείω
τελειωθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελειωθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελειών, gen. pl.	τέλειος
τελειώς], ^a adv.	τέλος
τελειῶσαι, aor. 1, infin. act.	τελείω
τελειωσάντων, gen. pl. masc. part. aor. 1, act.	id.
τελειώσας, nom. sing. masc. part. aor. 1, act. —A. B. C. Ln. Tdf.	τελείω
εἰτελείωσα, Rec. Gr. Sch. (Jno. 17. 4)	
τελειώσις], εως, ἡ	τέλος
τελειώσω, 1 pers. sing. aor. 1, subj. act.	τελειώω
τελειωτήν, ^b acc. sing.	τελειωτής
τελειωτής], οὐ, ὁ	τέλος
τελέσητε, 2 pers. pl. aor. 1, subj. act.	τέλέω
τελεσθῇ, 3 pers. sing. aor. 1, subj. pass.	id.
τελεσθῆναι, aor. 1, infin. pass.	id.
τελεσθήσεται, 3 pers. sing. fut. ind. pass.	id.
τελεσθήσονται, 3 pers. pl. fut. ind. pass.—Gr. Sch. Tdf.	id.
τελεσθῇ, Rec. (Re. 17. 17)	
τελεσθῶσι, 3 pers. pl. aor. 1, subj. pass.	id.
τελεσφορέω, ὦ], fut. ἥσω, (§ 16. tab. P) (τελεσ-	

φόρος, from τέλος & φέρω) to bring to maturity,
as fruits, etc.; met. Lu. 8. 14.

τελεσφοροῦσι, ^c 3 pers. pl. pres. ind.	τελεσφορέω
τελέσωσι, 3 pers. pl. aor. 1, subj. act.	τελέω
τελευτᾷ, 3 pers. sing. pres. ind.	τελευτάω
τελευτᾶν, pres. infin.	id.
τελευτάτω, 3 pers. sing. pres. imper.	id.
τελευτάω, ὦ], fut. ἥσω	τέλος
τελευτή], ἡς, ἡ	id.
τελευτῆς, ^d gen. sing.	τελευτή
τελευτήσαντος, gen. sing. masc. part. aor. 1	τελευτάω
τελευτῶν, nom. sing. masc. part. pres.	id.
τελέω, ὦ], fut. ἔσω	τέλος
τέλη, nom. and acc. pl.	id.

ΤΕΛΟΣ], εος, τό, (§ 5. tab. E. b) an end attained,
consummation; an end, closing act, Mat.
24. 6, 14; 1 Co. 15. 24, et al.; full per-
formance, perfect discharge, Ro. 10. 4;
fulfilment, realisation, Lu. 22. 37; final
dealing, developed issue, Ja. 5. 11; issue,
final stage, 1 Co. 10. 11; issue, result,
Mat. 26. 58; Ro. 6. 21. 22; 1 Pe. 1. 9;
antitypical issue, 2 Co. 3. 13; practical
issue, 1 Ti. 1. 5; ultimate destiny, Phi.
3. 19; He. 6. 8; 1 Pe. 4. 17; an impost,
due, Mat. 17. 25; Ro. 13. 7; εἰς τέλος,
to the full, 1 Thes. 2. 16; εἰς τέλος, con-
tinually, Lu. 18. 5; εἰς τέλος, μέχρι,
ἄχρι τέλους, throughout, Mat. 10. 22;
Mar. 13. 13; Jno. 13. 1; He. 3. 6, 14;
6. 11; Re. 2. 26.

τέλειος, εἶα, εἰον, (§ 7. rem. 1) brought
to completion; fully accomplished, fully de-
veloped, Ja. 1. 4; fully realised, thorough,
1 Jno. 4. 18; complete, entire, as opposed
to what is partial and limited, 1 Co.
13. 10; full grown, of ripe age, 1 Co.
14. 20; Ep. 4. 13; He. 5. 14; fully ac-
complished in Christian enlightenment,
1 Co. 2. 6; Phi. 3. 15; Col. 1. 28; per-
fect in some point of character, without
shortcoming in respect of a certain stand-
ard, Mat. 5. 48; 19. 21; Col. 4. 12; Ja.
1. 4; 3. 2; perfect, consummate, Ro. 12. 2;
Ja. 1. 17, 25; compar. of higher excellence
and efficiency, He. 9. 11.

τελειότης, τητος, ἡ, (§ 4. rem. 2. c)

^a 1 Pe. 1. 13.

^b He. 12. 2.

^c Lu. 8. 14.

^d Mat. 2. 15.

completeness, perfectness, Col. 3. 14; ripeness of knowledge or practice, He. 6. 1. L.G.

τελείω, ὦ, fut. ὥσω, perf. τετελείωκα, aor. 1, ἐτελείωσα, (§ 20. tab. T) to execute fully, discharge, Jno. 4. 34; 5. 36; 17. 4; to reach the end of, run through, finish, Lu. 2. 43; Ac. 20. 24; to consummate, place in a condition of finality, He. 7. 19; to perfect a person, advance a person to final completeness of character, He. 2. 10; 5. 9; 7. 28; to perfect a person, advance a person to a completeness of its kind, which needs no further provision, He. 9. 9; 10. 1, 14; pass. to receive fulfilment, Jno. 19. 28; to be brought to the goal, to reach the end of one's course, Lu. 13. 32; Phi. 3. 12; He. 11. 40; 12. 23; to be fully developed, 2 Co. 12. 9; Ja. 2. 22; 1 Jno. 2. 5; 4. 12, 17; to be completely organised, to be closely embodied, Jno. 17. 23.

τελείως, adv. perfectly, 1 Pe. 1. 13.

τελείωσις, εως, ἡ, (§ 5. tab. E. c) a completing; a fulfilment, an accomplishment of predictions, promises, etc.; Lu. 1. 45; finality of function, completeness of operation and effect, He. 7. 11.

τελειωτής, οὔ, ὁ, (§ 2. tab. B. c) a finisher, one who completes and perfects a thing; one who brings through to final attainment, He. 12. 2; cf. ch. 2. 10.

τελευτή, ἥς, ἡ, (§ 2. tab. B. a) a finishing, end; hence, end of life, death, decease, Mat. 2. 15.

τελευτάω, ὦ, fut. ἥσω, perf. τετελεύτηκα, aor. 1, ἐτελεύτησα, (§ 18. tab. R) to end, finish, complete; absol. to end one's life, to die, Mat. 2. 19; 15. 4; 22. 25, et al.

τελέω, ὦ, fut. ἐσω, (§ 22. rem. 1) perf. τετέλεκα, aor. 1, ἐτέλεσα, to finish, complete, conclude, an operation, Mat. 11. 1; 13. 53; 19. 1, et al.; to finish a circuit, Mat. 10. 23; to fulfil, to carry out into full operation, Ro. 2. 27; Gal. 5. 16; Ja. 2. 8; to pay dues, Mat. 17. 24, et al.; pass. to be fulfilled, realised, Lu. 12. 50; 18. 31, et al.; of time, to be ended, elapse, Ro. 15. 8; 20. 3, 5, 7.

τέλους, gen. sing. τέλος
τελοῦσα, nom. sing. fem. part. pres. act. τελέω
τελώναι, nom. pl. τελώνης
τελώνην, acc. sing. id.
τελώνης], ου, ὁ, (§ 2. tab. B. c) (τέλος & ὠνόμαται) one who farms the public revenues; in N.T. a publican, collector of imposts, tax-gatherer, Mat. 5. 46; 9. 10, 11; 10. 3 et al.

τελώνιον, ἰου, τό, (§ 3. tab. C. c) a custom-house, toll-house; collector's office, Mat. 9. 9; Mar. 2. 14; Lu. 5. 27.

τελώνιον], ἰου, τό τελώνης
τελωνῶν, gen. pl. id.
τέζεται, 3 pers. sing. fut. ind. (§ 37. rem. 1) τίκτω
τέξη, 2 pers. sing. fut. ind. id.

τέρας], ἄτος, τό, (§ 4. rem. 2. c) a prodigy, portent, Ac. 2. 19; a signal act, wonder, miracle, Jno. 4. 48; Ac. 2. 43, et al.

τέρασι, dat. pl. τέρας
τέρατα, nom. and acc. pl. id.
τεράτων, gen. pl. id.

Τέρτιος], ου, ὁ, Tertius, pr. name.

Τέρτυλλος], ου, ὁ, Tertullus, pr. name.

Τερτύλλου, gen. Τέρτυλλος

τέσσαρα, nom. and acc. pl. neut. τέσσαρες

τεσσαράκοντα], οἱ, αἱ, τά id.

τεσσαρακονταετή, acc. sing. masc. τεσσαρακονταετής

τεσσαρακονταετής], ἐος, οὗς, ὁ, ἡ, (§ 7. tab. G. b) (τεσσαράκοντα & ἔτος) of forty years, Ac. 7. 23; 13. 18.

τέσσαρας, acc. pl. masc. and fem. τέσσαρες

τέσσαρες], Att. τέτταρες, ων, οἱ, αἱ, neut. τέσσαρα, Att. τέτταρα, (§ 9. tab. I. d) four, Mat. 24. 31; Mar. 2. 3, et al.

τεσσαράκοντα, οἱ, αἱ, τά, forty, Mat. 4. 2, et al.

τέταρτος, η, ον, (§ 7. tab. F. a) fourth, Mat. 14. 25, et al.

τεταρταῖος, αἰα, αἰων, (§ 7. rem. 1) on the fourth day, Jno. 11. 39.

τετράδιον, ἰου, τό, (§ 3. tab. C. c) (dimin. of τετράς) a set of four, quaternion; a detachment of four men, Ac. 12. 4. L.G.

τετρακόσιοι, αι, α, four hundred, Ac. 5. 36, et al.

τετραπλός, οὗς, ὄη, ἡ, ὄον, οὖν, (§ 7. rem. 5. b) (τετράς) quadruple, fourfold, Lu. 19. 8.	
τεσσαρεσκαίδεκάτη, nom. sing. fem.	τεσσαρεσκαίδεκατος
τεσσαρεσκαίδεκάτην, acc. sing. fem.	id.
τεσσαρεσκαίδεκάτος, η, ον, (τέσσαρες, καί, & δέ-κατος) the fourteenth, Ac. 27. 27, 33.	
τέσσαρσι, dat. pl.	τέσσαρες
τεσσάρων, gen. pl.	id.
τεταγμένοι, nom. pl. fem. part. perf. pass.	τάσσω
τεταγμένοι, nom. pl. masc. part. perf. pass.	id.
τέτακται, 3 pers. sing. perf. ind. pass. (§ 26. rem. 3)	id.
τεταραγμένοι, nom. pl. masc. part. perf. pass.	ταράσσω
τετάρκται, 3 pers. sing. perf. ind. pass.	id.
τεταρταῖος], ^a α, ον	τέσσαρες
τετάρτη, dat. sing. fem.	τέταρτος
τετάρτην, acc. sing. fem.	id.
τετάρτης, gen. sing. fem.	id.
τέταρτον, nom. and acc. sing. neut.	id.
τέταρτος, η, ον	τέσσαρες
τετάρτου, gen. sing. neut.	τέταρτος
τετελείωκε, 3 pers. sing. perf. ind. act.	τελειώω
τετελείωμαι, 1 pers. sing. perf. ind. pass. (§ 21. tab. U)	id.
τετελειωμένη, nom. sing. fem. part. perf. pass.	id.
τετελειωμένοι, nom. pl. masc. part. perf. pass.	id.
τετελειωμένον, acc. sing. masc. part. perf. pass.	id.
τετελειωμένων, gen. pl. part. perf. pass.	id.
τετελείωται, 3 pers. sing. perf. ind. pass.	id.
τετέλεκα, 1 pers. sing. perf. ind. act.	τελέω
τετέλεσται, 3 pers. sing. perf. ind. pass. (§ 22. rem. 5. 6)	id.
τετελευτηκότος, gen. sing. masc. part. perf.—	} τελευτάω
Al. Ln. Tdf.	
τεθνηκότος, Rec. Gr. Sch. (Jno. 11. 39)	} τελευτάω
τέτευχε, 3 pers. sing. perf. ind. (§ 36. rem. 2)	
τετήρηκα, 1 pers. sing. perf. ind. act.	τηρέω
τετήρηκαν, 3 pers. pl. perf. ind. act. contr. (§ 35. rem. 13).—B. D. Ln. Tdf.	} id.
τετηρήκασι, Rec. Gr. Sch. (Jno. 17. 6)	
τετήρηκας, 2 pers. sing. perf. ind. act.	id.
τετηρήκασι, 3 pers. pl. perf. ind. act.	id.
τετήρηκε, 3 pers. sing. perf. ind. act.	id.
τετηρημένην, acc. sing. fem. part. perf. pass. (§ 17. tab. Q)	id.
τετηρημένοις, dat. pl. masc.	id.
τετηρημένους, acc. pl. masc. part. perf. pass.	id.

τετήρηται, 3 pers. sing. perf. ind. pass.	τηρέω
τετιμημένου, gen. sing. masc. part. perf. pass. (§ 19. tab. S)	τιμάω
τετράγωνος], ^b ου, ὁ, ἡ, (§ 7. rem. 2) (τέσσαρες and γωνία) four-angled, quadrangular, square.	
τετραδίοις], ^c dat. pl.	τετράδιον
τετράδιον], ἰον, τό	τέσσαρες
τετρακισχίλιοι], αι, α, (τετράκις, four times, and χίλιοι) four thousand, Mat. 15. 38, et al.	
τετρακισχιλίους, acc. pl. masc.	τετρακισχίλιοι
τετρακισχιλίων, gen. pl.	id.
τετρακόσια, acc. pl. neut.	τετρακόσιοι
τετρακόσιοι], αι, α	τέσσαρες
τετρακοσίοις, dat. pl. neut.	τετρακόσιοι
τετρακοσίων, gen. pl.	id.
τετράμηνον], ^d nom. sing. neut.—Rec.	} τετράμηνος
τετράμηνος, Gr. Sch. Tdf. (Jno. 4. 35)	
τετράμηνος], ου, ὁ, ἡ, τό, -ον, (§ 7. rem. 2) (τέσσαρες & μῆν) of four months, four months in duration.	
τετραπλός, οὗς, ὄη, ἡ, ὄον, οὖν	τέσσαρες
τετραπλῶν], ^e acc. sing. neut.	τετραπλός
τετράποδα, nom. and acc. pl. neut.	τετράπους
τετραπόδων, gen. pl.	id.
τετράπους], οδος, ὁ, ἡ, τό, -ον, (§ 4. rem. 2. c) (τέσσαρες & πούς) four-footed; pl. τὰ τετράποδα, sc. ζῶα, quadrupeds, Ac. 10. 12; 11. 6; Ro. 1. 23.	
τετραρχέω, ὦ, fut. ἥσω	τετράρχης
τετράρχης], ου, ὁ, (§ 2. tab. B. c) (τετράς & ἀρχή) a tetrarch; pr. one of a sovereign body of four; in N.T., according to later usage, a provincial sovereign under the Roman emperor, Mat. 14. 1; Lu. 3. 19; 9. 7; Ac. 13. 1.	
τετραρχέω, ὦ, fut. ἥσω, (§ 16. tab. P) to be tetrarch, rule as tetrarch, Lu. 3. 1, ter. I.G.	
τετράρχου, gen. sing.	τετράρχης
τετραρχούντος, gen. sing. masc. part. pres.	τετραρχέω
τετραυματισμένους, acc. pl. masc. part. perf. pass.	τραυματίζω
τετραηλισμένα], ^f nom. pl. neut. part. perf. p.	τραχηλίζω
τετύφλωκε, 3 pers. sing. perf. ind. act.	τυφλώω
τετυφωμένοι, nom. pl. masc. part. perf. pass.	τυφώω
τετύφωται, 3 pers. sing. perf. ind. pass. (§ 21. tab. U)	id.

^a Jno. 11. 39.^b Ro. 21. 16.^c Ac. 12. 4.^d Jno. 4. 35.^e Lu. 19. 8.^f He. 4. 13.

τέτυχε, 3 pers. sing. perf. 2, ind.—A. D. Ln. }
Tdf. } τυγχάνω
τέτευχε, Rec. Gr. Sch. (Heb. 8. 6) . }
τεφρώω, ὦ], fut. ὥσω, (§ 20. tab. T) (τέφρα, ashes)
to reduce to ashes, to consume, destroy.
τεφρώσας,* nom. sing. masc. part. aor. 1, act. τεφρώω
τεχθείς, nom. sing. masc. part. aor. 1, pass.
(§ 37. rem. 1) τίκτω

τέχνη], ης, ῆ, (§ 2. tab. B. a) art, skill, Ac.
17. 29; an art, trade, craft, Ac. 18. 3;
Re. 18. 22.

τεχνίτης, ου, ὁ, (§ 2. tab. B. c) an
artisan, artificer; workman, mechanic, Ac.
19. 24, 38; Re. 18. 22; an architect,
builder, He. 11. 10. (7).

τέχνη, dat. sing.—A. B. Ln. Tdf. . . . } τέχνη
τέχνην, Rec. Gr. Sch. (Ac. 18. 3) . }
τέχνης, acc. sing. id.
τέχνης, gen. sing. id.
τεχνίται, nom. pl. τεχνίτης
τεχνίταις, dat. pl. id.
τεχνίτης], ου, ὁ τέχνη
τῇδε, dat. sing. fem. (§ 10. tab. J. a) . ὅδε
τήκεται,* 3 pers. sing. pres. ind. pass. τήκω

τήκω], fut. ξω, (§ 23. rem. 1. b) to dissolve, ren-
der liquid; pass. to be liquefied, melt.

τηλαυγῶς],* adv. (τηλαυγής, widely resplendent, from
τῆλε, afar, & αὐγή) clearly, plainly, dis-
tinctly.

τηλικαῦτα, nom. pl. neut. τηλικούτος
τηλικαύτης, gen. sing. fem. id.
τηλικούτος], αὐτή, οὗτο, (§ 10. rem. 7. 8) (τηλί-
κος, so great) so great, 2 Co. 1. 10; He.
2. 3; Ja. 3. 4; Re. 16. 18.

τηλικούτου, gen. sing. masc. τηλικούτος
τήνδε, acc. sing. fem. ὅδε
τηρεῖ, 3 pers. sing. pres. ind. act. τηρέω
τήρει, 2 pers. sing. pres. imper. act. id.
τηρεῖν, pres. infin. act. id.
τηρεῖσθαι, pres. infin. pass. (§ 17. tab. Q) id.
τηρεῖτε, 2 pers. pl. pres. imper. act. id.
τηρέω], ὦ, fut. ἦσω, perf. τετήρηκα, aor. 1, ἐτήρη-
σα, (§ 16. tab. P) (τηρός, watching,
watchful) to keep watch upon, guard, Mat.
27. 36, 54; 28. 4; Ac. 12. 6; to watch
over protectively, guard, 1 Jno. 5. 18; Re.
16. 15; to mark attentively, to heed, Re.

1. 3; to observe practically, keep strictly, Mat. 19. 17;
23. 3; 28. 20; Mar. 7. 9; Jno. 8. 51, et
al.; to preserve, shield, Jno. 17. 15; to store
up, reserve, Jno. 2. 10; 12. 7; 1 Pe. 1. 4;
2 Pe. 2. 4, 9, 17, et al.; to keep in cus-
tody, Ac. 12. 5; 16. 23, et al.; to main-
tain, Ep. 4. 3; 2 Ti. 4. 7; to keep in a
condition, Jno. 17. 11, 12; 1 Co. 7. 37;
2 Co. 11. 9; 1 Ti. 5. 22; Ja. 1. 27.

τήρησις, εως, ῆ, (§ 5. tab. E. c) a
keeping, custody; meton. a place of cus-
tody, prison, ward, Ac. 4. 3; met. practi-
cal observance, strict performance, 1 Co.
7. 19.

τηρή. 3 pers. sing. pres. subj. act. τηρέω
τηρηθείη, 3 pers. sing. aor. 1, opt. pass. . . . id.
τηρηθῆναι, aor. 1, infin. pass. id.
τηρήσαι, aor. 1, infin. act. id.
τηρήσαντας, acc. pl. masc. part. aor. 1, act. . . . id.
τηρήσει, dat. sing. τήρησις
τηρήσει, 3 pers. sing. fut. ind. act. τηρέω
τηρήσῃ, 3 pers. sing. aor. 1, subj. act. id.
τηρήσης, 2 pers. sing. aor. 1, subj. act. . . . id.
τηρήσητε, 2 pers. pl. aor. 1, subj. act. . . . id.
τήρησιν, acc. sing. τήρησις
τήρησις], εως, ῆ τηρέω
τήρησον, 2 pers. sing. aor. 1, imper. act. . . . id.
τηρήσουσι, 3 pers. pl. fut. ind. act. id.
τηρήσω, 1 pers. sing. fut. ind. act. id.
τηρούμεν, 1 pers. pl. pres. ind. act. id.
τηρούμενοι, nom. pl. masc. part. pres. pass. . . id.
τηρουμένους, acc. pl. masc. part. pres. pass.—
B. C. Gr. Sch. Tdf. id.
τετηρημένους, Rec. (2 Pe. 2. 4) }
τηρούντες, nom. pl. masc. part. pres. act. . . . id.
τηρούντων, gen. pl. masc. part. pres. act. . . . id.
τηρώ, 1 pers. sing. pres. ind. act. id.
τηρώμεν, 1 pers. pl. pres. subj. act. id.
τηρών, nom. sing. masc. part. pres. act. . . . id.
τι, nom. and acc. sing. neut. (§ 10. rem. 4) indef. τις
τί, nom. and acc. sing. neut. (§ 10. tab. J. f)
interrog. τίς

Τιβεριάδος, gen. Τιβεριάς
Τιβεριάς], áδος, (ἄ) ῆ, (§ 4. rem. 2. c) Tiberias, a
city of Galilee, built by Herod Antipas,
and named in honour of Tiberius.

Τιβέριος], ου, ὁ (§ 3. tab. C. a) Tiberius, the third
Roman emperor.

Τιβερίου, gen.	Τιβέριος
τιθεῖσι, 3 pers. pl. (for τιθεῖσι) (§ 28. rem. 6)	τίθημι
τιθεῖς, nom. sing. masc. part. pres. act.	id.
τιθέναι, pres. infin. act.	id.
τιθέντες, nom. pl. masc. part. pres. act.	id.
τίθεται, 3 pers. sing. pres. ind. pass. (§ 28. rem. 8. a)	id.
τιθέτω, 3 pers. sing. pres. imper. act.	id.

τίθημι], fut. θήσω, aor. 1, ἔθηκα, perf. τέθεικα, aor. 2, ἔθην, aor. 2, mid. ἐθέμην, (§ 28. tabb. V.W) aor. 1, pass. ἐτέθην, perf. pass. τέθειμαι, pluperf. ἐτεθείμην, (§ 28. rem. 10) to place, set, lay, Mat. 5. 15; Mar. 6. 56; Lu. 6. 48, et al.; to produce at table, Jno. 2. 10; to deposit, lay, Mat. 27. 60; Lu. 23. 53; Ac. 3. 2; to lay down, Lu. 19. 21, 22; Jno. 10. 11, 15, 17, 18; 1 Jno. 3. 16, et al.; to lay aside, put off, Jno. 13. 4; to allocate, assign, Mat. 24. 51; Lu. 12. 46; to set, constitute, appoint, Jno. 15. 16; Ac. 13. 47; He. 1. 2; to render, make, Mat. 22. 44; Ro. 4. 17; 1 Co. 9. 18; mid. to put in custody, Mat. 14. 3; Ac. 4. 3; to reserve, Ac. 1. 7; to commit as a matter of charge, 2 Co. 5. 19; to set, with design, in a certain arrangement or position, Ac. 20. 28; 1 Co. 12. 18, 28; 1 Thes. 5. 9; 1 Ti. 1. 12; pass. 1 Ti. 2. 7; 2 Ti. 1. 11; 1 Pe. 2. 8; τιθέναι τὰ γόνατα, to kneel down, Mar. 15. 19; Lu. 22. 41; Ac. 7. 60; 9. 40; 20. 36; 21. 5; τίθεσθαι ἐν τῇ καρδίᾳ, to lay to heart, ponder, Lu. 1. 66; also, εἰς τὰς καρδίας, Lu. 21. 14; τίθεσθαι ἐν τῇ καρδίᾳ, to design, resolve, Ac. 5. 4; also, ἐν πνεύματι, Ac. 19. 21; also, βουλήν, Ac. 27. 12; τίθεσθαι εἰς τὰ ὦτα, to give attentive audience to, to listen to attentively, Lu. 9. 44.

θεμέλιος, ἰόν, δ, (pr. an adj. from θέμα, τίθημι) and θεμέλιον, ου, τό, a foundation, Lu. 6. 48, 49; He. 11. 10; met. a foundation laid in elementary instruction, He. 6. 1; a foundation of a superstructure of faith, doctrine, or hope, 1 Co. 3. 10, 11, 12; Ep. 2. 20; 1 Ti. 6. 19; a foundation laid in a commence-

ment of preaching the Gospel, Ro. 15. 20.

θεμελιώω, ὦ, fut. ὥσω, perf. τεθεμελίωκα, aor. 1, ἐθεμελίωσα, (§ 20. tab. T) to found, lay the foundation of, Mat. 7. 25; Lu. 6. 48; He. 1. 10; met. to ground, establish, render firm and unwavering, Ep. 3. 17; Col. 1. 23; 1 Pe. 5. 10.

θήκη, ης, ῆ, (§ 2. tab. B. a) a repository, receptacle; a case, sheath, scabbard, Jno. 18. 11.

τίθησι, 3 pers. sing. pres. ind. act.	τίθημι
τίκτει, 3 pers. sing. pres. ind. act.	τίκτω
τίκτη, 3 pers. sing. pres. subj. act.	id.
τίκτουσα, nom. sing. fem. part. pres. act.	id.

τίκτω], fut. τέξω & τέξομαι, aor. 2, ἔτεκον, perf. τέτοκα, aor. 1, pass. ἐτέχθην, (§ 37. rem. 1) to bear, bring forth children, Mat. 1. 21, 23, et al.; trop. to bear, produce, as the earth, yield, He. 6. 7; met. to give, birth to, Ja. 1. 15.

τέκνον, ου, τό, (§ 3. tab. C. c) a child, a son or daughter, Mat. 2. 18; Lu. 1. 7, et al.; pl. descendants, posterity, Mat. 3. 9; Ac. 2. 39; child, son, as a term of endearment, Mat. 9. 2; Mar. 2. 5; 10. 24; pl. children, inhabitants, people, of a city, Mat. 23. 37; Lu. 19. 44; from the Heb., met. a child or son in virtue of discipleship, 1 Co. 4. 17; 1 Ti. 1. 2; 2 Ti. 1. 2; Tit. 1. 4; Phile. 10; 3 Jno. 4; a child in virtue of gracious acceptance, Jno. 1. 12; 11. 52; Ro. 8. 16, 21; 1 Jno. 3. 1; a child in virtue of spiritual conformity, Jno. 8. 39; Phil. 2. 15; 1 Jno. 3. 10; a child of, one characterised by, some condition or quality, Mat. 11. 19; Ep. 3. 3; 5. 8; 1 Pe. 1. 14; 2 Pe. 2. 14.

τεκνίον, ου, τό, (dimin. of τέκνον) a little child; τεκνία, an endearing compellation, my dear children, Jno. 13. 33; Gal. 4. 19; 1 Jno. 2. 1, et al.

τόκος, ου, ὅ, (§ 3. tab. C. a) a bringing forth; offspring; met. produce of money lent, interest, usury, Mat. 25. 27; Lu. 19. 23.

τίλλειν, pres. infin.	τίλλω
τίλλοντες, nom. pl. masc. part. pres.	id.

τίλλω], fut. τιλῶ, (§ 27. rem. 1. b) *to pull, pluck off*,
Mat. 12. 1; Mar. 2. 33; Lu. 6. 1.

τίμα, 2 pers. sing. pres. imper. act. τιμάω

τιμά, 3 pers. sing. pres. ind. act. id.

Τίμαιος], ου, ὁ, *Tímæus*, pr. name.

Τιμαῖον, gen. Τίμαιος

τιμαῖς, dat. pl. τιμή

τιμάς, acc. pl. id.

τιμάτε, 2 pers. pl. pres. imper. act. τιμάω

τιμάω, ὦ], fut. ἤσω τιμή

τιμή], ἦς, ἡ, (§ 2. tab. B. a) (*τίω, to price*) *a pricing, estimate of worth; price, value*, Mat. 27. 9; *price paid*, Mat. 27. 6; meton. *a thing of price*, and collectively, *precious things*, Re. 21. 24, 26; *preciousness*, 1 Pe. 2. 7; *substantial value, real worth*, Col. 2. 23; *careful regard, honour, state of honour, dignity*, Ro. 9. 21; He. 5. 4; *honour conferred, observance, veneration*, Ro. 2. 7, 10; 12. 10; *mark of favour and consideration*, Ac. 28. 10.

τίμάω, ὦ, fut. ἤσω, aor. 1, ἐτίμησα, (§ 18. tab. R) *to estimate in respect of worth; to hold in estimation, respect, honour, reverence*, Mat. 15. 4, 5, 8; 19. 19; Mar. 7. 10, et al.; *to honour with reverent service*, Jno. 5. 23, quater; 8. 49; *to treat with honour, manifest consideration towards*, Ac. 28. 10; *to treat graciously, visit with marks of favour*, Jno. 12. 26; mid. *to price*, Mat. 27. 9.

τίμιος, α, ον, (§ 7. rem. 1) *precious, costly, of great price*, 1 Co. 3. 12; Re. 18. 12; *precious, dear, valuable*, Ac. 20. 24; 1 Pe. 1. 7, 19; *honoured, esteemed, respected*, Ac. 5. 34; He. 13. 4.

τιμότης, τητος, ἡ, (§ 4. rem. 2. c) *preciousness, costliness; meton. precious things, valuable merchandise*, Re. 18. 19. N.T.

τιμῇ, dat. sing. τιμή

τιμῆν, acc. sing. id.

τιμῆς, gen. sing. id.

τιμήσατε, 2 pers. pl. aor. 1, imper. act. τιμάω

τιμήσει, 3 pers. sing. fut. ind. act. id.

τιμήσῃ, 3 pers. sing. aor. 1, subj. act. id.

τίμια, nom. pl. neut. τίμιος

τιμίαν, acc. sing. fem. id.

τίμιον, acc. sing. masc. τίμιος

τίμιος], α, ον τιμή

τιμότης], τητος, ἡ id.

τιμότητος, gen. sing. τιμότης

τιμίον, gen. sing. masc. τίμιος

τιμίους, acc. pl. masc. id.

τιμῆν, dat. sing. masc. and neut. id.

τιμιωτάτου, gen. sing. neut. superlative (§ 8.

rem. 4) id.

τιμιωτάτῳ, dat. sing. masc. superl. id.

τιμιώτερον, nom. sing. neut. compar. id.

Τιμόθεε, voc. Τιμόθεος

Τιμόθεον, acc. id.

Τιμόθεος], ου, ὁ, (§ 3. tab. C. a) *Timotheus, Timothy*, pr. name.

Τιμοθέον, gen. Τιμόθεος

Τιμοθέω, dat. id.

τιμῶ, 1 pers. sing. pres. ind. act. τιμάω

τιμῶν, nom. sing. masc. part. pres. act. id.

Τίμων], υνος, ὁ, (§ 4. rem. 2. e) *Timon*, pr. name.

Τίμωνα, acc. Τίμων

τιμωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) aor. 1, pass.

ἐτιμωρήθην, (*τιμωρός, an aider, an avenger, from τιμή & αἶρω*) *to succour, to avenge, any one; in N.T. to punish*, Ac. 22. 5; 26. 11.

τιμωρία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) *punishment*, He. 10. 29.

τιμωρηθῶσι, 3 pers. pl. aor. 1, subj. pass.

(§ 17. tab. Q) τιμωρέω

τιμωρία], ας, ἡ id.

τιμωρίας, gen. sing. τιμωρία

τιμωρίων, nom. sing. masc. part. pres. act. τιμωρέω

τιμῶσι, 3 pers. pl. pres. ind. and subj. act. τιμάω

τινά, acc. sing. masc. and nom. and acc. pl.

neut. indef. τις

τίνα, acc. sing. masc. and nom. pl. neut. interrog. τίς

τινάς, acc. pl. masc. indef. τις

τίνας, acc. pl. fem. interrog. τίς

τινές, nom. pl. masc. indef. τις

τινές, nom. pl. masc. interrog. τίς

τινί, dat. sing. indef. τις

τινί, dat. sing. interrog. τίς

τινός, gen. sing. indef. τις

τινός, gen. sing. interrog. τίς

τίνω], fut. τίσω, (§ 27. rem. 1. a, and note) *to pay;*

to pay a penalty, incur punishment,

2 Thes. 1. 9.

τινῶν, gen. pl. indef. τις
 τίνων, gen. pl. interrog. τίς
 τις], ὁ, ἡ, τό, -τι, gen. τίνος, (§ 10. tab. J. e) indef. pron., *a certain one, some one*, Mat. 12. 47, et al.; pl. *some, certain, several*, Lu. 8. 2; Ac. 9. 19; 2 Pe. 3. 16, et al.; *one, a person*, Mat. 12. 29; Lu. 14. 8; Jno. 6. 50, et al.; combined with the name of an individual, *one*, Mar. 15. 21, et al.; *as if were, in a manner, a kind of*, He. 10. 27; Ja. 1. 18; *any whatever*, Mat. 8. 28; Lu. 11. 36; Ro. 8. 39, et al.; *τις, somebody of consequence*, Ac. 5. 36; *τι, something of consequence*, Gal. 2. 6; 6. 3; *τι, anything at all, anything worth account*, 1 Co. 3. 7; 10. 19; *τι, at all*, Phi. 3. 15; Phile. 18.

τίς], τί, τίνος, (§ 10. tab. J. f) interrog. pron., strictly of direct inquiry, *who? what?* Mat. 3. 7; 5. 13; 19. 27; equivalent to *πότερος, whether? which of two things?* Mat. 9. 5; Mar. 2. 9; Phi. 1. 22; neut. *τι, why? wherefore?* Mat. 8. 26; 9. 11, 14; *τί ὅτι, why is it that?* Mar. 2. 16; Jno. 14. 22; neut. *τί, what?* as an empathatic interrogative, Ac. 26. 8; *τί, how very!* v.r. Mat. 7. 14; in indirect question, Mat. 10. 11; 12. 3, et al.

τισί, dat. pl. indef. τις
 τίσι, dat. pl. interrog. τίς
 τίσουσι,^a 3 pers. pl. fut. ind. τίνω
 τίπλον, acc. sing. τίπλος
 τίπλος], ου, ὁ, (§ 3. tab. C. a) (Lat. *titulus*) an inscribed roll, superscription, Jno. 19. 19, 20.

τίτον, acc. Τίτος
 Τίτος], ου, ὁ, *Titus*, pr. name.
 Τίτου, gen. Τίτος
 Τίτω, dat. id.
 τοιάσδε,^b gen. sing. fem. τοιόσδε
 τοιαῦτα, acc. pl. neut. τοιούτος
 τοιαῦται, nom. pl. fem. id.
 τοιαύταις, dat. pl. fem. id.
 τοιαύτας, acc. pl. fem. id.
 τοιαύτη, nom. sing. fem. id.
 τοιαύτην, acc. sing. fem. id.

τοιγαροῦν], (τοι, γάρ, and οὖν) a doubly strengthened form of the particle τοι, *well then, so then, wherefore*, 1 Thes. 4. 8; He. 12. 1.

τοῖνυν], a strengthening of the particle τοι, by the enclitic νυν, *well then, therefore now, therefore*, Lu. 20. 25; 1 Co. 9. 26, et al.

τοιόσδε], τοιάδε, τοιόνδε, (§ 10. rem. 8) a more pointedly demonstrative form of τοῖος, *such as this; such as follows*, 2 Pe. 1. 17.

τοιούτοι, nom. pl. masc. τοιούτος
 τοιούτοις, dat. pl. masc. and neut. id.
 τοιούτον, acc. sing. masc. and neut. id.
 τοιούτος], τοιαύτη, τοιούτο, and τοιούτον, (§ 10. rem. 7. a) a lengthened and more demonstrative form of τοῖος, *such, such like, of this kind or sort*, Mat. 18. 5; 19. 14; *such, so great*, Mat. 9. 8; Mar. 6. 2; ὁ τοιούτος, *such a fellow*, Ac. 22. 22; also, *the one alluded to*, 1 Co. 1. 5; 2 Co. 2. 6, 7; 12. 2, 3, 5.

τοιούτου, gen. sing. masc. τοιούτος
 τοιούτους, acc. pl. masc. id.
 τοιούτω, dat. sing. masc. id.
 τοιούτων, gen. pl. id.
 τοῖχε,^c voc. sing. τοῖχος
 τοῖχος], ου, ὁ, (§ 3. tab. C. a) *a wall of a building*, as distinct from a city wall or fortification (τείχος), Ac. 23. 3.

τόκος], ου, ὁ, (§ 3. tab. C. a) τίκτω
 τόκω, dat. sing. τόκος
 τολμᾷ, 3 pers. sing. pres. ind. and subj. τολμᾶω
 τολμᾶν, pres. infin. id.
 τολμᾶω, ᾶ], fut. ἦσω, aor. 1, ἐτόλμησα, (§ 18. tab. R) *to assume resolution to do a thing*, Mar. 15. 43; Ro. 5. 7; Phi. 1. 14; *to make up the mind*, 2 Co. 10. 12; *to dare*, Ac. 5. 13; 7. 32; *to presume*, Mat. 22. 46; Mar. 12. 34; Lu. 20. 40; Jno. 21. 12; Ro. 15. 18; Jude 9; *to have the face*, 1 Co. 6. 1; absol. *to assume a bold bearing*, 2 Co. 10. 2; 11. 21.

τολμηρότερος, α, ου, (§ 7. rem. 1) compar. of *τολμηρός, bold*, from *τολμᾶω*) *bolder*; neut. *τολμηρότερον*, as an adv., *more boldly, with more confidence, more freely*, Ro. 15. 15.

τολμητής, ου, ὁ, (§ 2. tab. B. c) *one who is bold*; in a bad sense, *a presumptuous, audacious person*, 2 Pe. 2. 10.

τολμηρότερον],^d adv. τολμᾶω
 τολμηροτέρως], adv. *more boldly*.—A. B. I.n. } id.
 τολμηρότερον, R. Gr. Sch. Tdf. (Ro. 15. 15) }

^a 3 Thes. 1. 9.^b 2 Pe. 1. 17.^c Ac. 23. 3.^d Ro. 15. 15.

τολμήσαι, aor. 1, infin. τολμάω
 τολμήσας, nom. sing. masc. part. aor. 1 . . . id.
 τολμήσω, 1 pers. sing. fut. ind. . . . id.
 τολμηταί,^a nom. pl. τολμητής
 τολμητής], οὐ, ὁ τολμάω
 τολμῶ, 1 pers. sing. pres. ind. . . . id.
 τολμῶμεν, 1 pers. pl. pres. ind. . . . id.
 τομώτερος],^b α, ον, (§ 7. rem. 1) (compar. of τομός,
 cutting, sharp, keen, from τέμνω, to cut)
 keeper, sharper.

τόξον],^c ου, τό, (§ 3. tab. C. c) a bow.

τοπάξιον],^d ου, τό, a topaz, a gem of a yellowish
 colour, different from the modern topaz.
 L.G.

τόποις, dat. pl. τόπος
 τόπον, acc. sing. id.

τόπος], ου, ὁ, (§ 3. tab. C. a) a place, locality,
 Mat. 12. 43; Lu. 6. 17, et al.; a limited
 spot or ground, Mat. 24. 15; 27. 33; Jno.
 4. 20; Ac. 6. 13, et al.; a precise spot or
 situation, Mat. 28. 6; Mar. 16. 6; Lu.
 14. 9, et al.; a dwelling place, abode,
 mansion, dwelling, seat, Jno. 14. 2, 3;
 Ac. 4. 31; a place of ordinary deposit,
 Mat. 26. 52; a place, passage in a book,
 Lu. 4. 17; place occupied, room, space,
 Lu. 2. 7; 14. 9, 22; place, opportunity,
 Ac. 25. 16; He. 12. 17; place, condition,
 position, 1 Co. 14. 16.

τόπου, gen. sing. τόπος
 τόπους, acc. pl. id.
 τόπῳ, dat. sing. id.
 τόπων, gen. pl. id.
 τοσαῦτα, nom. and acc. pl. neut. . . . τοσοῦτος
 τοσαύτην, acc. sing. fem. . . . id.
 τοσοῦτο, acc. sing. neut.—Al. Ln. Tdf. . . } id.
 τοσοῦτον, Rec. Gr. Sch. (He. 7. 22) . . }
 τοσοῦτοι, nom. pl. masc. id.
 τοσοῦτον, acc. sing. masc. and neut. (§ 10.
 rem. 8) id.

τοσοῦτος], τοσαύτη, τοσοῦτο, and τοσοῦτον, (§ 10.
 rem. 7. b) a lengthened and more de-
 monstrative form of τόσος, so great, so
 much, Mat. 8. 10; 15. 33; so long, of time,
 Jno. 14. 9; pl. so many, Mat. 15. 33,
 et al.

τοσοῦτου, gen. sing. neut. τοσοῦτος
 τοσοῦτους, acc. pl. masc. id.
 τοσοῦτῳ, dat. sing. neut. τοσοῦτος
 τοσοῦτων, gen. pl. id.

τότε], adv. of time, then, at that time, Mat. 2. 17;
 3. 5; 11. 20; then, thereupon, Mat. 12. 29;
 13. 26; 25. 31; ἀπὸ τότε, from that time,
 Mat. 4. 17; 16. 21; ὁ τότε, which then
 was, 2 Pe. 3. 6.

τοῦναντίον], (by crasis for τὸ ἐναντίον) that which
 is opposite; as an adv., on the contrary, on
 the other hand, 2 Co. 2. 7; Gal. 2. 7;
 1 Pe. 3. 9.

τοῦνομα],^e (by crasis for τὸ ὄνομα) the name; in
 the acc. by name, Mat. 27. 57.

τουτέστι], (by crasis for τοῦτ' ἔστι) that is, which
 signifies, which implies, Ac. 1. 19; 19. 4,
 et al.

τοῦτο, nom. and acc. sing. neut. (§ 10. tab. J. c) οὗτος
 τούτοις, dat. pl. masc. and neut. . . . id.
 τούτον, acc. sing. masc. id.
 τούτου, gen. sing. masc. and neut. . . . id.
 τούτους, acc. pl. masc. id.
 τούτῳ, dat. sing. masc. and neut. . . . id.
 τούτων, gen. pl. id.
 τράγος], ου, ὁ, (§ 3. tab. C. a) a he-goat, He. 9.
 12, 13, 19; 10. 4.

τράγων, gen. pl. τράγος
 τράπεζα], ης, ἡ, (§ 2. rem. 3) (τετράς, four, and
 πῆξα, a foot) a table, an eating-table,
 Mat. 15. 27; Mar. 7. 28; He. 9. 2; by
 impl. a meal, feast, Ro. 11. 9; 1 Co.
 10. 21; a table or counter of a money-
 changer, Mat. 21. 12; a bank, Lu.
 19. 23; by impl. pl. money matters, Ac.
 6. 2.

τραπεζίτης, ου, ὁ, (§ 2. tab. B. c) a
 money-changer, broker, banker, who ex-
 changes or loans money for a premium,
 Mat. 25. 27. (7).

τραπέζαις, dat. pl. τράπεζα
 τράπεζαν, acc. sing. id.
 τραπέζας, acc. pl. id.
 τραπέζης, gen. sing. id.
 τραπεζίταις,^f dat. pl. τραπεζίτης
 τραπεζίτης, ου, ὁ τράπεζα
 τραῦμα], ατος, τό, (§ 4. tab. D. c) (τιτρώσκω, to
 wound) a wound, Lu. 10. 34.

τραυματίζω, fut. ἴσω, aor. 1, ἐτραυμάτισα, (§ 26. rem. 1) *to wound*, Lu. 20. 12;

Ac. 19. 16.

τραύματα,* acc. pl. τραῦμα
 τραυματίζω], fut. ἴσω id.
 τραυματίζοντες, nom. pl. masc. part. aor. 1 τραυματίζω
 τραχεῖαι, nom. pl. fem. τραχύς
 τραχεῖς, acc. pl. masc. id.
 τραχηλίζω], fut. ἴσω τράχηλος
 τράχηλον, acc. sing. id.

τράχηνος], ου, ὁ, (§ 3. tab. C. a) *the neck*, Mat. 18. 6, et al.; ἐπιθεῖναι ζυγὸν ἐπὶ τὸν τράχηνον, *to put a yoke upon the neck of any one, met. to bind to a burdensome observance*, Ac. 15. 10; ὑποτιθέναι τὸν τράχηνον, *to lay down one's neck under the axe of the executioner, to imperil one's life*, Ro. 16. 4.

τραχηλίζω, fut. ἴσω, perf. pass. τετραχηλίσμαι, (§ 26. rem. 1) *pr. to gripe the neck; to bend the neck back, so as to make bare or expose the throat, as in slaughtering animals, etc.; met. to lay bare to view*, He. 4. 13.

τῶαχός], εἶα, ὅ, (§ 7. tab. H. g) *rough, rugged, uneven*, Lu. 3. 5; εἰς τραχεῖς τόπους, *on a rocky shore*, Ac. 27. 29.

Τραχωνίτιδος,† gen. Τραχωνίτις
 Τραχωνίτις], ἴδος, ἡ, (§ 4. rem. 2. c) *Trachonitis*, part of the tetrarchy of Herod Antipas, the north-easternmost habitable district east of the Jordan.

Τρεῖς Ταβέρναι, *the Three Taverns*, the name of a small place on the Appian road, according to Antonius, 33 Roman miles from Rome, Ac. 28. 15.

τρεῖς], οἱ, αἱ, τὰ, τρία, (§ 9. tab. I. c) *three*, Mat. 12. 40, et al.

τριάκοντα, οἱ, αἱ, τὰ, thirty, Mat. 13. 8, 23, et al.

τριακόσιοι, αἱ, α, three hundred, Mar. 14. 5; Jno. 12. 5.

τρίς, adv. *three times, thrice*, Mat. 26. 34, 75, et al.; ἐπὶ τρίς, *to the extent of thrice, as many as three times*, Ac. 10. 16; 11. 10.

τρίτος, ἡ, ον, (§ 7. tab. F. a) *third*, Mat. 20. 3; 27. 64; ἐκ τρίτου, *the third time, for the third time*, Mat. 26. 44; τὸ τρίτον, sc. μέρος, *the third part*, Re. 8. 7, 12; τρίτον & τὸ τρίτον, *as an adv. the third time, for the third time*, Mar. 14. 21; Lu. 23. 22.

τρέψ, nom. and acc. masc. and fem. τρεῖς
 τρέμουσα, nom. sing. fem. part. pres. τρέμω
 τρέμουσι, 3 pers. pl. pres. ind. id.
 τρέμω], (τρέω, idem) *to tremble, be agitated from fear*, Mar. 5. 33; Lu. 8. 47; Ac. 9. 6; by impl. *to fear, be afraid*, 2 Pe. 2. 10.

τρόμος, ου, ὁ, (§ 3. tab. C. a) *pr. a trembling, quaking; trembling from fear, fear, terror, agitation of mind*, Mar. 16. 8; *anxious diffidence, under solemn responsibility*, 1 Co. 2. 3; *reverence, veneration, awe*, 2 Co. 7. 15; Ep. 6. 5; Phi. 2. 12.

τρέμων, nom. sing. masc. part. pres. τρέμω
 τρέφει, 3 pers. sing. pres. ind. act. τρέφω
 τρέφεσθαι, pres. infin. pass. id.
 τρέφεται, 3 pers. sing. pres. ind. pass. id.

τρέφω], fut. θρέψω, (§ 35. rem. 4) aor. 1, ἔθρεψα, perf. pass. τέθραμμαι, (§ 35. rem. 9) *to thicken; to nourish; to feed, support, cherish, provide for*, Mat. 6. 26; 25. 37, et al.; *to bring up, rear, educate*, Lu. 4. 16; *to gorge, pamper*, Ja. 5. 5.

θρέμμα, ατος, τό, (§ 4. tab. D. c) *that which is reared; pl. cattle*, Jno. 4. 12.

τροφή, ἡς, ἡ, (§ 2. tab. B. a) *nutriment, nourishment, food*, Mat. 3. 4, et al.; *provision, victual*, Mat. 24. 45; *sustenance, maintenance*, Mat. 10. 10; *met. nutriment of the mind*, He. 5. 12, 14.

τροφός, οὔ, ἡ, (§ 3. tab. C. b) *a nurse*, 1 Thea. 2. 7.

τρέφωσι, 3 pers. pl. pres. subj. act. τρέφω
 τρέχει, 3 pers. sing. pres. ind. τρέχω
 τρέχετε, 2 pers. pl. pres. imper. id.
 τρέχη, 3 pers. sing. pres. subj. id.
 τρέχοντες, nom. pl. masc. part. pres. id.
 τρέχοντος, gen. sing. masc. part. pres. id.
 τρέχόντων, gen. pl. masc. part. pres. id.

* Lu. 10. 34.

† Lu. 8. 1.

τρέχονσι, 3 pers. pl. pres. ind. τρέχω

τρέχω], fut. θρέξομαι, & δραμοῦμαι, aor. 2, ἔδραμον, (§ 36. rem. 1) to run, Mat. 27. 48; 28. 8, et al.; to run a race, 1 Co. 9. 24; met. 1 Co. 9. 24, 26; He. 12. 1; in N.T. to run a certain course of conduct, Gal. 5. 7; to run a course of exertion, Ro. 9. 16; Gal. 2. 2; Phi. 2. 16; to run, to progress freely, to advance rapidly, 2 Thes. 3. 1.

δρόμος, ου, ὁ, (§ 3. tab. C. a) (δέδρομα) a course, race, race-course; met. course of life or ministry, career, Ac. 13. 25; 20. 24; 2 Ti. 4. 7.

τροχός, ου, ὁ, (§ 3. tab. C. a) pr. a runner; anything orbicular, a wheel; drift, course, with which signification the word is usually written τρόχος, Ja. 3. 6.

τροχιά, ᾗς, ἡ, (§ 2. tab. B. b, and rem. 2) a wheel-track; a track, way, path, met. He. 12. 13.

τρέχω, 1 pers. sing. pres. subj. τρέχω

τρέχουμεν, 1 pers. pl. pres. subj. id.

τρήμα], ατος, τό, (τιτρώ, or τίτρημι, to bore, perf. pass. τέτρημαι) an aperture, v. r. Lu. 18. 25.

τρήματος [βελόνης], gen. sing.—B.D.Ln.Tdf. }
τρυμαλίας [ραφίδος], Rec. Gr. Sch. } τρήμα
(Lu. 18. 25) }

τρία, nom. and acc. neut. τρεῖς

τριάκοντα], οἱ, αἱ, τά id.

τριάκοσιοι], αι, α id.

τριάκοσιων, gen. pl. τριακοσιοι

τρίβολος], ου, ὁ, (§ 3. tab. C. a) (τρεῖς & βέλος) pr. three-pronged; as a subst. a calltrop; a plant, land calltrop, a thorn, Mat. 7. 16; He. 6. 8.

τρίβολου, acc. pl. τρίβολου

τρίβων, gen. pl. id.

τρίβος], ου, ἡ, (§ 3. tab. C. b) (τρίβω, to rub, wear) a beaten track; a road, highway, Mat. 3. 3; Mar. 1. 3; Lu. 3. 4.

τρίβους, acc. pl. τρίβους

τριετία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (τρεῖς & ἔτος) the space of three years.

τριετίαν,^a acc. sing. τριετία

τρίζει,^b 3 pers. sing. pres. ind. τρίζω

τρίζω], fut. ἴσω, (§ 26. rem. 1) to creak, to utter a creaking, stridulous, grating sound; to gnash grind the teeth, Mar. 9. 18.

τρίμηνον],^c ου, τό, (τρεῖς & μῆν) the space of three months.

τρίς], adv. τρεῖς

τρισί, dat. pl. id.

τρίστεγον], ου, τό, (§ 3. tab. C. c) (neut. of τρίστεγος, having three stories, from τρεῖς & στέγη) the third floor, third story. L.G.

τριστεγού,^d gen. sing. τρίστεγον

τρισχιλίαι,^e nom. pl. fem. τρισχιλίοι

τρισχιλιοι], αι, α, (τρεῖς & χίλιοι) three thousand.

τρίτη, nom. sing. fem. τρίτος

τρίτη, dat. sing. fem. id.

τρίτην, acc. sing. fem. id.

τρίτης, gen. sing. fem. id.

τρίτον, acc. sing. masc. and nom. neut. id.

τρίτον, τό, used substantively, Re. 8. 7, 8, 9, 10, 11, 12, et al.

τρίτον, and τὸ τρίτον, adverbially id.

τρίτος], η, ου, (§ 7. tab. F. a) τρεῖς

τρίτον, gen. sing. masc. and neut. τρίτος

τρίχα, acc. sing. (§ 4. rem. 2. note) θρίξ

τρίχας, acc. pl. id.

τρίχες, nom. pl. id.

τρίχινος],^f η, ου, (§ 7. tab. F. a) id.

τριχών, gen. pl. id.

τριών, gen. pl. τρεῖς

Τριών Ταβερνών,^g gen. Τρεῖς Ταβέρναι

τρόμος], ου, ὁ, (§ 3. tab. C. a) τρέμω

τρόμου, gen. sing. τρόμος

τρόμω, dat. sing. id.

τροπή], ἧς, ἡ, (§ 2. tab. B. a) (τρέπω, to turn) a turning round; a turning back, change, mutation, Ja. 1. 17.

τροπῆς,^h gen. sing. τροπή

τρόπον, acc. sing. τρόπος

τρόπος], ου, ὁ, (§ 3. tab. C. a) (τρέπω, to turn) a turn; mode, manner, way, Jude 7; ὃν τρόπον, & καθ' ὃν τρόπον, in which manner, as, even as, Mat. 23. 37; Ac. 15. 11, et al.; κατὰ μηδένα τρόπον, in no way, by no means, 2 Thes. 2. 3; ἐν παντὶ τρόπῳ, & παντὶ τρόπῳ, in every way, by every means, Phi. 1. 18; 2 Thes. 3. 16; turn of mind or action, habit, disposition, He. 13. 5.

^a Ac. 20. 31.

^b Mar. 9. 18.

^c He. 11. 23.

^d Ac. 20. 9.

^e Ac. 2. 41.

^f Re. 6. 12.

^g Ac. 28. 15.

^h Ja. 1. 17.

τροποφορέω, ὦ], fut. ἴσω, aor. 1, ἐτροποφόρησα, (§ 16. tab. P) (τρόπος & φορέω) to bear with the disposition, manners, and conduct of any one, Ac. 13. 18. L.G

τρόπος, dat. sing. τρόπος
τροφάς, acc. pl. τροφή
τροφῇ, ἧς, ἡ, (§ 2. tab. B. a) τρέφω
τροφῆν, acc. sing. τροφή
τροφῆς, gen. sing. id.
Τρόφιμον, acc. Τρόφιμος
Τρόφιμος], ου, ὁ, (§ 3. tab. C. a) Trophimus, pr. name.

τροφός],^a οὐ, ἡ, (§ 3. tab. C. b) τρέφω
τροποφορέω, ὦ], fut. ἴσω, (§ 16. tab. P) (τροφός & φορέω), to sustain, provide for, cherish, v.r. Ac. 13. 8. LXX.

τροχιά] ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) τρέχω
τροχιάς,^b acc. pl. τροχιά
τροχόν,^c acc. sing. τροχός
τροχός], οὐ, ὁ τρέχω

τροβλίον], ἰου, τό, (§ 3. tab. C. c) a bowl, dish, Mat. 26. 23; Mar. 14. 20.

τροβλίω, dat. sing. τροβλίον
τρογιάω, ὦ], fut. ἴσω, aor. 1, ἐτρώγησα, (§ 18. tab. R) (τρώγη, ripe fruits) to harvest, gather, fruits, and spc. grapes, Lu. 6. 44; Re. 14. 18, 19.

τρώγησον, 2 pers. sing. aor. 1, imper. τρωγάω
τρωγόνων,^d gen. pl. τρωγών
τρωγών], ὄνος, ἡ, (§ 4. rem. 2. e) (τρώζω, to murmur) a turtle-dove.

τρωγῶσι, 3 pers. pl. pres. ind. τρωγάω
τρυμαλιά], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (τρύμη, from τρύω, to rub, wear) a hole, perforation; eye of a needle, Mar. 10. 25; Lu. 18. 25.

τρυμαλιάς, gen. sing. τρυμαλιά
τρύπημα], ατος, τό, (§ 4. tab. D. c) (τρύπαω, τρύπη, a hole, from τρύω) a hole; eye of a needle, Mat. 19. 24

τρυπήματος,^e gen. sing. τρύπημα
Τρίφαινα], ἧς, ἡ, (§ 2. rem. 3) Τρυφήνα, pr. name.
Τρύφαιναν,^f acc. Τρύφαινα
τρυφάω, ὦ], fut. ἴσω τρυφή
τρυφή], ἧς, ἡ, (§ 2. tab. B. a) (θρύπτω, to break small, to enfeeble, enervate) delicate living, luxury, Lu. 7. 25; 2 Pe. 2. 13.

τρυφάω, ὦ, fut. ἴσω, aor. 1, ἐτρώφησα, (§ 18. tab. R) to live delicately and luxuriously, Ja. 5. 5.

τρυφή, dat. sing. τρυφή
τρυφήν, acc. sing. id.
Τρυφήνα], ἧς, ἡ, (§ 2. rem. 3) Τρυφήνα, pr. name.
Τρυφῶσαν,^g acc. Τρυφῶσα
Τρωάδα, acc. Τρωάς
Τρωάδι, dat. id.
Τρωάδος, gen. id.
Τρωάς], ἄδος, (ἄ) ἡ, (§ 4. rem. 2. c) Troas, a city on the coast of Phrygia, near the site of ancient Troy.

τρώγοντες, nom. pl. masc. part. pres. τρώγω
Τρωγύλλιον], ου, τό, (§ 3. tab. C. c) Trogyllium, a town and promontory on the western coast of Ionia, opposite Samos.

Τρωγυλλίω,^h dat. Τρωγυλλίον
τρώγω], fut. τρώξομαι, aor. 2, ἐτρώγον, (§ 36. rem. 1) pr. to crunch; to eat, Mat. 24. 38; from the Heb., ἄφρον τρώγειν, to take food, partake of a meal, Jno. 13. 18.

τρώγων, nom. sing. masc. part. pres. τρώγω
τυγχάνοντα, acc. sing. masc. part. pres. τυγχάνω
τυγχάνοντες, nom. pl. masc. part. pres. id.

τυγχάνω], fut. τεύξομαι, perf. τετύχηκα & τέτευχα, aor. 2, ἐτύχον, (§ 36. rem. 2) to hit an object; to attain to, to obtain, acquire, enjoy, Lu. 20. 35; Ac. 24. 3, et al.; intrans. to happen, fall out, chance; part. τυχών, οὔσα, ὄν, common, ordinary, Ac. 19. 11; 28. 2; neut. τυχόν, as an adv., it may be, perchance, perhaps, 1 Co. 16. 6; εἰ τύχοι, if it so happen, as the case may be, 1 Co. 14. 10; 15. 37; to be in a certain condition, Lu. 10. 30.

τυμπανίζω], fut. ἴσω, aor. 1, pass. ἐτυμπαníσθην, (§ 26. rem. 1) (τύμπανον, a drum) pr. to beat a drum; to drum upon; in N.T. to bastinate, beat to death with rods and clubs, He. 11. 35.

τυπικῶς, adv.—A. B. C. Ln. Tdf. }
τύποι, Rev. Gr. Sch. (1 Co. 10. 11). } τύπτω
τύποι, nom. pl. τύπος
τύπον, acc. sing. id.
τύπος], ου, ὁ τύπτω
τύπους, acc. pl. τύπος

^a 1 Thes. 2. 7.^b He. 12. 13.^c Ja. 8. 6.^d Lu. 2. 24.^e Mat. 19. 24.^f Ro. 16. 12.^g Ro. 16. 12.^h Ac. 20. 15.

τύπτειν, pres. infin. act. τύπτω
 τύπτεσθαι, pres. infin. pass. id.
 τύπτοντες, nom. pl. masc. part. pres. act. id.
 τύπτοντι, dat. sing. masc. part. pres. act. id.

τύπτω], fut. ψω, (§ 23. rem. 2) aor. 1, ἔτυψα, to beat, strike, smite, Mat. 24. 49; 27. 30, et al.; to beat the breast, as expressive of grief or strong emotion, Lu. 18. 13; 23. 48; in N.T. met. to wound or shock the conscience of any one, 1 Co. 8. 12; from the Heb., to smite with evil, punish, Ac. 23. 3.

τύπος, ου, ὁ, (§ 3. tab. C. a) pr. a blow; an impress; a print, mark, of a wound inflicted, Jno. 20. 25; a delineation; an image, statue, Ac. 7. 43; a formula, scheme, Ro. 6. 17; form, purport, Ac. 23. 25; a figure, counterpart, 1 Co. 10. 6; an anticipative figure, type, Ro. 5. 14; 1 Co. 10. 11; a model pattern, Ac. 7. 44; He. 8. 5; a moral pattern, Phi. 3. 17; 1 Thes. 1. 7; 2 Thes. 3. 9; 1 Ti. 4. 12; 1 Pe. 5. 3.

τυπικῶς, adv. figuratively, typically, v.r. 1 Co. 10. 11.

Τύραννος], ου, ὁ, (§ 3. tab. C. a) Tyrannus, pr. name.

Τυράννον, gen. Τύραννος

τυρβάλλω], fut. άσω, (§ 26. rem. 1) (τύρβη, tumult) to stir up, render turbid; to throw into a state of perturbation, disquiet; mid. to trouble one's self, be troubled, be disquieted, Lu. 10. 41.

τυρβάλλω, 2 pers. sing. pres. ind. mid. τυρβάλλω

Τυρίοις, dat. pl. masc. Τύριος

Τύριος], ου, ὁ, ἡ, a Tyrian, an inhabitant of Τύρος, Tyre.

Τύρον, acc. Τύρος

Τύρος], ου, ἡ, (§ 3. tab. C. b) Tyrus, Tyre, a celebrated and wealthy commercial city of Phoenicia.

Τύρου, gen. Τύρος

Τύρῳ, dat. id.

τυφλέ, voc. sing. masc. τυφλός

τυφλοί, nom. and voc. pl. masc. id.

τυφλοῖς, dat. pl. masc. id.

τυφλόν, acc. sing. masc. id.

τυφλός], ἡ, ὁν, (§ 7. tab. F. a) blind, Mat. 9. 27, 28; 11. 5; 12. 22; met. mentally blind, Mat. 15. 14; 23. 16, et al.

τυφλώω, ὦ, fut. ώσω, perf. τετύφλωκα, (§ 20. tab. T) to blind, render blind; met. Jno. 12. 40; 1 Jno. 2. 11; 2 Co. 4. 4.

τυφλοῦ, gen. sing. masc. τυφλός

τυφλοῦς, acc. pl. masc. id.

τυφλώω, ὦ], fut. ώσω id.

τυφλῷ, dat. sing. masc. id.

τυφλῶν, gen. pl. id.

τυφόμενον, acc. sing. neut. part. pres. pass. τύφω

τυφώω, ὦ], fut. ώσω id.

τύφω], fut. θύψω, (§ 35. rem. 4) to raise a smoke; pass. to emit smoke, smoke, smoulder, Mat. 12. 20.

τυφώω, ὦ, fut. ώσω, perf. pass. τετύφωμαι, (§ 21. tab. U) (τύφος, smoke, from τύφω) to besmoke; met. to possess with the fumes of conceit; pass. to be demented with conceit, puffed up, 1 Ti. 3. 6; 6. 4; 2 Ti. 3. 4.

τυφωθεῖς, nom. sing. masc. part. aor. 1, pass. τυφός τυφωνικός], ἡ, ὁν, (§ 7. tab. F. a) (τυφῶν, typhon, a hurricane) stormy, tempestuous.

τυχεῖν, aor. 2, infin. (§ 36. rem. 2) τυγχάνω

Τύχικον, acc. Τύχικος

Τύχικος], ου, ὁ, Tychicus, pr. name.

τύχοι, 3 pers. sing. aor. 2, opt. τυγχάνω

τυχόν, aor. 2, part. neut. adverbially id.

τυχοῦσαν, acc. sing. fem. part. aor. 2 id.

τυχοῦσας, acc. pl. fem. part. aor. 2 id.

τύχωσι, 3 pers. pl. aor. 2, subj. id.

τυχών, nom. sing. masc. part. aor. 2 id.

τῷ, dat. sing. indef. for τινί, (§ 10. rem. 4. note) ὥσπερ τῷ ἐκτρώματι, Knappe.

ὥσπερ τῷ ἐκτρ.—Rec. Gr. Sch. Tdf. (1 Co. 15. 8).

Υ.

υακίνθινος], η, ον υακίνθος

υακίνθινος, acc. pl. masc. υακίνθινος

υάκινθος], ου, ἡ, (§ 3. tab. C. a) a hyacinth, a gem resembling the colour of the hyacinth flower.

ὑακίνθινος, η, ον, (§ 7. tab. F. a) *hyacinthine, resembling the hyacinth in colour,*

Re. 9. 17.

ὑαλίνη, nom. sing. fem. ὑάλινος
ὑαλίην, acc. sing. fem. id.
ὑάλινος], η, ον ὑαλος

ὑἄλος], ον, ὁ, (§ 3. tab. C. a) *a transparent stone, crystal; also, glass,* Re. 21. 18, 21.

ὑάλινος, η, ον, (§ 7. tab. F. a) *made of glass; glassy, translucent,* Re. 4. 6;
15. 2.

ὑάλω, dat. sing. ὑαλος
ὑβρεσι, dat. pl. ὑβρις
ὑβρεως, gen. sing. id.
ὑβρίζεις, 2 pers. sing. pres. ind. act. . . . ὑβρίζω
ὑβρίζω], fut. ἴσω ὑβρις
ὑβριν, acc. sing. id.

ὑβρις], εως, ἡ, (§ 5. tab. E. c) *violent wantonness, insolence; contumelious treatment, outrage,* 2 Co. 12. 10; *damage by sea,* Ac. 17. 10.

ὑβρίζω, fut. ἴσω, aor. 1, ὑβρισα, (§ 13. rem. 3) *to run riot; trans. to outrage,* Mat. 22. 6; Lu. 11. 45, et al.

ὑβριστής, οὔ, ὁ, (§ 2. tab. B. c) *an overbearing, wantonly violent person,* Ro. 1. 30; 1 Ti. 1. 13.

ὑβρίσαι, aor. 1, infin. act. ὑβρίζω
ὑβρισαν, 3 pers. pl. aor. 1, ind. act. . . . id.
ὑβρισθέντες, nom. pl. masc. part. aor. 1, pass. . id.
ὑβρισθήσεται, 3 pers. sing. fut. ind. pass. . id.
ὑβριστάς, acc. pl. ὑβριστής
ὑβριστήν, acc. sing. id.
ὑβριστής], οὔ, ὁ ὑβρις
ὑγιαίνειν, pres. infin. ὑγιαίνω
ὑγιαίνοντα, acc. sing. masc. part. pres. . . id.
ὑγιαίνοντας, acc. pl. masc. part. pres. . . id.
ὑγιαίνοντες, nom. pl. masc. part. pres. . . id.
ὑγιαίνόντων, gen. pl. masc. part. pres. . . id.
ὑγιαίνουση, dat. sing. fem. part. pres. . . id.
ὑγιαίνουσης, gen. sing. fem. part. pres. . . id.
ὑγιαίνουσι, dat. pl. masc. part. pres. . . id.
ὑγιαίνω], fut. ἀνῶ ὑγιής
ὑγιαίνωσι, 3 pers. pl. pres. subj. . . . ὑγιαίνω
ὑγιείς, acc. pl. masc. ὑγιής
ὑγιῇ, acc. sing. masc. id.

ὑγιής], εος, οὗς, ὁ, ἡ, τό, -ές, (§ 7. tab. G. b) *hale, sound, in health,* Mat. 12. 13; 15. 31, et al.; *met. of doctrine, sound, pure, wholesome,* Tit. 2. 8.

ὑγιαίνω, fut. ἀνῶ, (§ 27. rem. 1. c) *to be hale, sound, in health,* Lu. 5. 31; 7. 10; *to be safe and sound,* Lu. 15. 27; *met. to be healthful or sound in faith, doctrine, etc.,* Tit. 1. 13; 2. 2; *part. ὑγιαίνων, οὔσα, ον, sound, pure, uncorrupted,* 1 Ti. 1. 10, et al.

ὑγρός], ἄ, ὄν, (§ 7. rem. 1) (ὑω, *to wet*) *pr. wet, moist, humid; used of a tree, full of sap, fresh, green,* Lu. 23. 31.

ὑγρῷ, dat. sing. neut. ὑγρός
ὑδασι, dat. pl. (§ 4. rem. 3. b) ὑδωρ
ὑδατα, nom. and acc. pl. id.
ὑδατι, dat. sing. id.
ὑδατος, gen. sing. id.
ὑδάτων, gen. pl. id.
ὑδρία], ας, ἡ id.
ὑδρία, nom. pl. ὑδρία
ὑδρίαν, acc. sing. id.
ὑδρίας, acc. pl. id.
ὑδροπότης, 2 pers. sing. pres. imper. . . ὑδροποτέω
ὑδροποτέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑδροπότης, ὑδωρ & πίνω) *to be a water-drinker.*
ὑδρωπικός], ἡ, ὄν, (§ 7. tab. F. a) (ὑδρωψ, *the dropsy, from ὑδωρ*) *dropsical.*

ὑδωρ], ἄτος, τό, (§ 4. rem. 2. c) *water,* Mat. 3. 11, 16; 14. 28, 29; 17. 15; Jno. 5. 3, 4. 7; *watery fluid,* Jno. 19. 34; ὑδωρ ζῶν, *living water, fresh flowing water,* Jno. 4. 11; *met. of spiritual refreshment,* Jno. 4. 10; 7. 38.

ὑδρία, ας, η, (§ 2. tab. B. b, and rem. 2) *a water-pot, picher,* Jno. 2. 6, 7; *a bucket, pail,* Jno. 4. 28.

ὑετόν, acc. sing. ὑετός
ὑετός], οὔ, ὁ, (§ 3. tab. C. a) (ὑω, *to rain*) *rain,* Ac. 14. 17, et al.

ὑετούς, acc. pl. ὑετός
υιέ, voc. sing. υιός

υιοθεσία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (υιός & τίθημι) *adoption, a placing in the condition of a son,* Ro. 8. 15, 23; 9. 4; Gal. 4. 5; Ep. 1. 5. N.T.

υιοθεσίαν, acc. sing.	υιοθεσία
υιοθεσίας, gen. sing.	id.
υιοί, nom. and voc. pl.	υιός
υιοίς, dat. pl.	id.
υιόν, acc. sing.	id.

υιός], ου, ὁ, (§ 3. tab. C. a) *a son*, Mat. 1. 21, 25; 7. 9; 13. 55, et al. freq.; *a legitimate son*, He. 12. 8; *a son* artificially constituted, Ac. 7. 21; He. 11. 24; *a descendant*, Mat. 1. 1, 20; Mar. 12. 35, et al.; in N.T. *the young* of an animal, Mat. 21. 5; *a spiritual son* in respect of conversion or discipleship, 1 Pe. 5. 13; from the Heb., *a disciple*, perhaps, Mat. 13. 27; *a son* as implying connexion in respect of membership, service, resemblance, manifestation, destiny, etc., Mat. 8. 12; 9. 15; 13. 38; 23. 15; Mar. 2. 19; 3. 17; Lu. 5. 34; 10. 6; 16. 8; 20. 34, 36; Jno. 17. 12; Ac. 2. 25; 4. 36; 13. 10; Ep. 2. 2; 5. 6; Col. 3. 6; 1 Thes. 5. 5; 2 Thes. 2. 3; υἱὸς Θεοῦ, κ.τ.λ., *son of God* in respect of divinity, Mat. 4. 3, 6; 14. 33; Ro. 1. 4, et al.; also, in respect of privilege and character, Mat. 5. 9, 45; Lu. 6. 35; Ro. 8. 14, 19; 9. 26; Gal. 3. 26; ὁ υἱὸς τοῦ Θεοῦ, κ.τ.λ., a title of the Messiah, Mat. 26. 63; Mar. 3. 11; 14. 61; Jno. 1. 34, 50; 20. 31, et al.; υἱὸς ἀνθρώπου, *a son of man, a man*, Mar. 3. 28; Ep. 3. 5; He. 2. 6; ὁ υἱὸς τοῦ ἀνθρώπου, a title of the Messiah, Mat. 8. 20, et al. freq.; as also, ὁ υἱὸς Δαβὶδ, Mat. 12. 23, et al.

υιοῦ, gen. sing.	υιός
υιούς, acc. pl.	id.
υιῶ, dat. sing.	id.
υιῶν, gen. pl.	id.

ὕλη], ης, ἡ, (§ 2. tab. B. a) *wood, a forest*; in N.T. *firewood, a mass of fuel*, Ja. 3. 5.

ὕλην, acc. sing.	ὕλη
ὕμᾱς, acc. pl. (§ 11. tab. K. b)	σύ
ὕμεις, nom. pl.	id.
Ὑμέναιος], ου, ὁ, (§ 3. tab. C. a) <i>Hymenæus</i> , pr. name.	

ὕμετέρα, nom. sing. fem.	ὕμέτερος
ὕμετέρᾳ, dat. sing. fem.	id.

ὕμετέραν, acc. sing. fem.	ὕμέτερος
ὕμετέρας, gen. sing. fem.	id.
ὕμέτερον, acc. sing. masc. and neut.	id.
ὕμέτερος], α, ου, (§ 11. rem. 4) possess. pron. (ὕμεῖς) <i>your, yours</i> , Lu. 6. 20; Jno. 7. 6; 15. 20, et al.	

ὕμετέρῳ, dat. sing. masc. and neut.	ὕμέτερος
ὕμῃν, dat. pl.	σύ
ὕμνῶ, ᾧ, fut. ἤσω	ὕμνος
ὕμνήσαντες, nom. pl. masc. part. aor. 1	ὕμνῶ
ὕμνήσω, 1 pers. sing. fut. ind.	id.
ὕμνους, dat. pl.	ὕμνος
ὕμνος], ου, ὁ, (§ 3. tab. C. a) <i>a song; a hymn, song of praise</i> to God, Ep. 5. 19; Col. 3. 16.	

ὕμνῶ, ᾧ, fut. ἤσω, aor. 1, ὕμνησα, (§ 16. tab. P) *to hymn, praise, celebrate or worship with hymns*, Ac. 16. 25; absol. *to sing a hymn*, Mat. 26. 30; Mar. 14. 26.

ὕμνου, 3 pers. pl. imperf.	ὕμνῶ
ὕμῶν, gen. pl.	σύ
ὕπ', by apostrophe for ὑπό.	
ὕπαγε, 2 pers. sing. pres. imper.	ὕπάγω
ὕπάγει, 3 pers. sing. pres. ind.	id.
ὕπάγειν, pres. infin.	id.
ὕπάγεις, 2 pers. sing. pres. ind.	id.
ὕπάγετε, 2 pers. pl. pres. imper.	id.
ὕπάγη, 3 pers. sing. pres. subj.	id.
ὕπάγητε, 2 pers. pl. pres. subj.	id.
ὕπάγοντας, acc. pl. masc. part. pres.	id.
ὕπάγοντες, nom. pl. masc. part. pres.	id.
ὕπάγω], fut. ξω, (§ 23. rem. 1. b) (ὕπό & ἄγω) <i>to lead or bring under; to lead or bring from under; to draw on or away</i> ; in N.T. intrans. <i>to go away, depart</i> , Mat. 8. 4, 13; 9. 6; ὕπαγε ὀπίσω μου, <i>get behind me! away! begone!</i> Mat. 4. 10; 16. 23; <i>to go</i> , Mat. 5. 41; Lu. 12. 58, et al.; <i>to depart life</i> , Mat. 26. 24.	

ὕπακοῇ], ἧς, ἡ	ὕπακούω
ὕπακοῇ, dat. sing.	ὕπακοή
ὕπακοήν, acc. sing.	id.
ὕπακοῆς, gen. sing.	id.
ὕπακούει, 3 pers. sing. pres. ind.	ὕπακούω
ὕπακούειν, pres. infin.	id.
ὕπακούετε, 2 pers. pl. pres. ind. and imper.	id.
ὕπακούουσι, 3 pers. pl. pres. ind.	id.
ὕπακούουσιν, dat. pl. masc. part. pres.	id.

ὑπακοῦσαι, aor. 1, infin. . . . ὑπακούω
ὑπακούω], fut. οὔσομαι, (ὑπό & ἀκούω) to give
ear, hearken; to listen, Ac. 12. 13; to obey,
Mat. 8. 27; Mar. 1. 27, et al.; in N.T.
to render submissive acceptance, Ac. 6. 7;
Ro. 6. 17; 2 Thes. 1. 8; He. 5. 9; absol.
to be submissive, Phi. 2. 12.

ὑπακοή, ἡς, ἡ, (§ 2. tab. B. a) a
hearkening to; obedience, Ro. 5. 19; 6. 16;
1 Pe. 1. 14; submissiveness, Ro. 16. 19;
2 Co. 7. 15; submission, Ro. 1. 5; 15. 18;
16. 26; 2 Co. 10. 5; He. 5. 8; 1 Pe.
1. 2, 22; compliance, Phil. 21. LXX.

ὑπήκοος, ου, ὁ, ἡ, (§ 7. rem. 2)
giving ear; obedient, submissive, Ac. 7. 39;
2 Co. 2. 9; Phi. 2. 8.

ὑπανδρος],^a ου, ἡ, (ὑπό & ἀνὴρ) bound to a man,
married. L.G.

ὑπαντάω, ὦ], fut. ἴσω, (§ 18. tab. R) (ὑπό &
ἀντάω) to meet, Mat. 8. 28; Lu. 8. 27;
Jno. 11. 20, 30; 12. 18.

ὑπάντησις, εως, ἡ, (§ 5. tab. E. c) a
meeting, act of meeting, Jno. 12. 13. L.G.

ὑπαντῆσαι, aor. 1, infin.—A. B. D. Ln. Tdf. } ὑπαντάω
ἀπαντῆσαι, Rec. Gr. Sch. (Lu. 14. 31) }

ὑπάντησιν,^b acc. sing. . . . ὑπάντησις

ὑπάντησις], εως, ἡ . . . ὑπαντάω

ὑπάρξεις, acc. pl. . . . ὑπαρξίς

ὑπαρξιν, acc. sing. . . . id.

ὑπαρξίς], εως, ἡ . . . ὑπάρχω

ὑπάρχει, 3 pers. sing. pres. ind. . . . id.

ὑπάρχειν, pres. infin. . . . id.

ὑπάρχοντα, acc. sing. masc. part. pres. . . . id.

ὑπάρχοντα, nom. and acc. pl. neut. part. pres. . . . id.

ὑπάρχοντας, acc. pl. masc. part. pres. . . . id.

ὑπάρχοντες, nom. pl. masc. part. pres. . . . id.

ὑπάρχοντος, gen. sing. masc. & neut. part. pres. . . . id.

ὑπαρχόντων, gen. pl. neut. part. pres. . . . id.

ὑπαρχούσης, gen. sing. fem. part. pres. . . . id.

ὑπάρχουσι, 3 pers. pl. pres. ind. . . . id.

ὑπάρχουσι, dat. pl. neut. part. pres. . . . id.

ὑπάρχω], fut. ξω, (§ 23. rein. 1. b) (ὑπό & ἄρχω)
to begin; to come into existence; to exist;
to be, assist, Ac. 19. 40; 28. 18; to be
in possession, to belong, Ac. 3. 6; 4. 37;
part. neut. pl. τὰ ὑπάρχοντα, goods, pos-
sessions, property, Mat. 19. 21; Lu. 8. 3;
to be, Lu. 7. 25; 8. 41, et al.

ὑπαρξίς, εως, ἡ, (§ 5. tab. E. c) goods
possessed, substance, property, Ac. 2. 45;

He. 10. 34. L.G.

ὑπάρχων, nom. sing. masc. part. pres. . . . ὑπάρχω

ὑπάρχωσι, 3 pers. pl. pres. subj. . . . id.

ὑπέβαλον,^c 3 p. pl. aor. 2, ind. act. (§ 27. rem. 2. d) ὑποβάλλω

ὑπέδειξα, 1 pers. sing. aor. 1, ind. . . . ὑποδείκνυμι

ὑπέδειξε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπεδέξατο, 3 pers. sing. aor. 1, ind. . . . ὑποδέχομαι

ὑπέθηκαν, 3 p. pl. aor. 1, ind. act. (§ 28. tab. V) ὑποτίθημι

ὑπέκετε,^d 2 pers. pl. pres. imper. . . . ὑπέκω

ὑπέκω], fut. ξω, (§ 23. rem. 1. b) (ὑπό & εἰκω)
to yield, give way; absol. to be submis-
sive, He. 13. 17.

ὑπέλαβε, 3 pers. sing. aor. 2, ind. act. (§ 24.

rein. 9) . . . ὑπολαμβάνω

ὑπελείφθην,^e 1 pers. sing. aor. 1, ind. pass.

(§ 23. rem. 4) . . . ὑπολείπω

ὑπεμείνατε, 2 pers. pl. aor. 1, ind. . . . ὑπομένο

ὑπέμεινε, 3 pers. sing. aor. 1, ind. (§ 27. rem. 1. d) id.

ὑπέμενον, 3 pers. pl. imperf. . . . id.

ὑπεμνήσθη, 3 pers. s. aor. 1, ind. (§ 22. rem. 5) ὑπομνησκω

ὑπεναντίον, nom. sing. neut. . . . ὑπεναντίος

ὑπεναντίος], ἰα, ἰων, (§ 7. rem. 1) (ὑπό & ἐναντίος)
over against; contrary, adverse; ὁ ὑπε-
ναντίος, an opponent, adversary, He. 10. 27;
unloved, inimical, Col. 2. 14.

ὑπεναντίους, acc. pl. masc. . . . ὑπεναντίως

ὑπενεγκεῖν, aor. 2, infin. (§ 36. rem. 1) . . . ὑποφέρω

ὑπενόουν, 1 pers. sing. and 3 pers. pl. imperf. ὑπονοέω

ὑπεπλεύσαμεν, 1 pers. pl. aor. 1, (§ 35. rem. 3) ὑποπλέω

ὑπέρ], prep. with a genitive, above, over; met. in
behalf of, Mat. 5. 44; Mar. 9. 40; Jno.
17. 19, et al.; instead of beneficially,
Phile. 13; in maintenance of, Ro. 15. 8;
for the furtherance of, Jno. 11. 4; 2 Co.
1. 6, 8, et al.; for the realisation of, Phi.
2. 13; equivalent to περί, about, con-
cerning, with the further signification of
interest or concern in the subject, Ac.
5. 41; Ro. 9. 27; 2 Co. 5. 12; 8. 23;
2 Thes. 2. 1, et al.; with an acc. over,
beyond; met. beyond, more than, Mat.
10. 37; 2 Co. 1. 8, et al.; used after
comparative terms, Lu. 16. 8; 2 Co. 12. 13;
He. 4. 12; in N.T. as an adv. in a higher
degree, in fuller measure, 2 Co. 11. 23.

^a Ro. 7. 2.

^b Jno. 12. 13.

^c Ac. 6. 11.

^d He. 13. 17.

^e Ro. 11. 3.

ὑπεραιρόμενος, nom. sing. m. part. pres. pass. ὑπεραίρω
ὑπεραίρω], (ὑπέρ & αἶρω) to raise or lift up above
or over; mid. to lift up one's self; met. to
be over-elated, 2 Co. 12. 7; to bear one's
self arrogantly, to rear a haughty front,
2 Thes. 2. 4.

ὑπεραίρωμαι, 1 pers. sing. pres. subj. pass. ὑπεραίρω
ὑπέρακμος],^a ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ἀκμή,
a point, prime) past the bloom of life.
N.T.

ὑπεράνω], adv. (ὑπέρ & ἄνω) above, over, far above;
of place, Ep. 4. 10; He. 9. 5; of rank,
dignity, etc., Ep. 1. 21. L.G. (ᾶ).

ὑπεραυξάνει,^b 3 pers. sing. pres. ind. ὑπεραυξάνω
ὑπεραυξάνω], fut. ξήσω, (§ 35. rem. 5) (ὑπέρ &
αὐξάνω) to increase exceedingly. (ᾶ).

ὑπερβαίνειν,^c pres. infin. ὑπέρβαίνω
ὑπερβαίνω], fut. βήσομαι, (§ 37. rem. 1) (ὑπέρ
& βαίνω) to overstep; to wrong, aggrieve,
1 Thes. 4. 6.

ὑπερβάλλον, nom. sing. neut. part. pres. ὑπερβάλλω

ὑπερβάλλοντα, acc. sing. masc. part. pres. id.

ὑπερβαλλόντως,^d adv. id.

ὑπερβάλλουσιν, acc. sing. fem. part. pres. id.

ὑπερβαλλούσης, gen. sing. fem. part. pres. id.

ὑπερβάλλω], fut. βαλῶ, (§ 27. rem. 1. b) (ὑπέρ
& βάλλω) pr. to cast or throw over or
beyond, to overshoot; met. to surpass, excel;
part. ὑπερβάλλον, ουσια, ον, surpassing,
2 Co. 3. 10; 9. 14, et al.

ὑπερβαλλόντως, adv. exceedingly, above
measure, 2 Co. 11. 23.

ὑπερβολή, ἥς, ἡ, (§ 2. tab. B. a) pr.
a throwing beyond, an overshooting; ex-
traordinary amount or character, transcend-
ency, 2 Co. 12. 7; 4. 7; καθ' ὑπερβολήν,
adverbially, exceedingly, extremely, Ro.
7. 13; 2 Co. 1. 8, et al.

ὑπερβολή], ἥς, ἡ ὑπερβάλλω
ὑπερβολῇ, dat. sing. ὑπερβολῇ
ὑπερβολήν, acc. sing. id.

ὑπεροΐδω], aor. 2, of ὑπεροράω, (§ 36. rem. 1) to
look over or above a thing; met. to over-
look, disregard; to bear with, Ac. 17. 30.

ὑπερέκεινα,^e adv. (ὑπέρ, ἐκείνα) beyond. N.T.
ὑπερεκπερισσού], adv. (ὑπέρ, ἐκ, περισσού) in
over abundance; beyond all measure, super-

abundantly, Ep. 3. 20; 1 Thes. 3. 10; 5. 13.
LXX.

ὑπερεκπερισσός, adv.—B. Ln. Tdf.

ὑπὲρ ἐκ περισσού, Rec. Sch.

ὑπερεκπερισσού, Gr. (1 Thes. 5. 13).

ὑπερεκτείνωμαι,^f 1 pers. pl. pres. ind. ὑπερεκτείνω
ὑπερεκτείνω], fut. τενώ, (§ 27. rem. 1. c) (ὑπέρ &
ἐκτείνω) to over-extend, over-stretch. L.G.

ὑπερεκχυνόμενον,^g acc. sing. neut. part. pres.

passa.

ὑπερεκχύνω], (ὑπέρ & ἐκχύνω) to pour out above

measure or in excess; pass. to run over,
overflow. L.G.

ὑπερεντυγχάνει,^h 3 pers. sing. pres. ind. ὑπερεντυγχάνω
ὑπερεντυγχάνω], (ὑπέρ & ἐντυγχάνω) to intercede
for. (ᾶ) N.T.

ὑπερεπερίσσευσε, 3 pers. sing. aor. 1, ind. ὑπερεπερίσσευν

ὑπερεπλεόνασε,ⁱ 3 pers. sing. aor. 1, ind. ὑπερεπλεονάζω

ὑπερέχον, acc. sing. neut. part. pres. ὑπερέχω

ὑπερέχοντας, acc. pl. masc. part. pres. id.

ὑπερέχοντι, dat. sing. masc. part. pres. id.

ὑπερέχουσα, nom. sing. fem. part. pres. id.

ὑπερεχούσαις, dat. pl. fem. part. pres. id.

ὑπερέχω], fut. ξω, (ὑπέρ & ἔχω) to hold above;
intrans. to stand out above, to overtop ·
met. to surpass, excel, Phi. 2. 3; 4. 7; τὸ
ὑπερέχον, excellence, pre-eminence, Phi.
3. 8; to be higher, superior, Ro. 13. 1;
1 Pe. 2. 13.

ὑπεροχή, ἥς, ἡ, (§ 2. tab. B. a) pro-
minence; met. excellence, rare quality,
1 Co. 2. 1; eminent station, authority,
1 Ti. 2. 2.

ὑπερηφανία],^k as, ἡ ὑπερήφανος

ὑπερήφανοι, nom. pl. masc. id.

ὑπερηφάνοις, dat. pl. masc. id.

ὑπερήφανος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ &
φαίνω) pr. conspicuous above, supereminent;
met. assuming, haughty, arrogant, Lu.
1. 51; Ro. 1. 30; 2 Ti. 3. 2; Ja. 4. 6;
1 Pe. 5. 5.

ὑπερηφανία, as, ἡ, (§ 2. tab. B. b,
and rem. 2) haughtiness, arrogance, Mar.
7. 22.

ὑπερηφάνους, acc. pl. masc. ὑπερήφανος

ὑπεριδών,^l nom. sing. masc. part. ὑπεριδών

ὑπερλίαν], adv. (ὑπέρ & λίαν) in the highest degree,

^a 1 Co. 7. 36.

^b 2 Thes. 1. 8.

^c 1 Thes. 4. 6.

^d 2 Co. 11. 23.

^e 2 Co. 10. 16.

^f 2 Co. 10. 14.

^g Lu. 6. 38.

^h Ro. 8. 26.

ⁱ 1 Ti. 1. 14.

^j Mar. 7. 23.

^k Ac. 17. 30.

pre-eminently, especially, superlatively, 2 Co. 11. 5;

12. 11. N.T.

ὑπερλίαν, Gr. Tdf

ὑπὲρ λίαν, Rec. Sch.

ὑπερνικάω, ὦ], fut. ἦσω, (§ 18. tab. R) (ὑπέρ & νικάω) *to overpower in victory; to be abundantly victorious, prevail mightily*, Ro. 8. 37. L.G.

ὑπερνικῶμεν,* 1 pers. pl. pres. ind. . . . ὑπερνικάω
ὑπέρογκα, acc. pl. neut. . . . ὑπέρογκος

ὑπέρογκος], ου, ὁ, ἡ, (§ 7. rem. 2) (ὑπέρ & ὄγκος)
pr. *over-swollen, overgrown*; of language,
swelling, pompous, boastful, 2 Pe. 2. 18;
Jude 16.

ὑπεροχή], ἦς, ἡ ὑπερέχω
ὑπεροχῇ, dat. sing. ὑπεροχῇ
ὑπεροχῇν, acc. sing. id.

ὑπερπερισσεύω], fut. εὔσω, (§ 13. tab. M) (ὑπέρ & περισσεύω) *to superabound; to abound still more*, Ro. 5. 20; mid. *to be abundantly filled, overflow*, 2 Co. 7. 4. N.T.

ὑπερπερισσεύομαι, 1 pers. s. pres. ind. mid. ὑπερπερισσεύω
ὑπερπερισσῶς,† adν. (ὑπέρ & περισσῶς) *super-abundantly, most vehemently, above all measure*. N.T.

ὑπερπλεονάζω], fut. άσω, (§ 26. rem. 1) (ὑπέρ & πλεονάζω) *to superabound, be in exceeding abundance, over-exceed*, 1 Ti. 1. 14. N.T.

ὑπερυψώω, ὦ], fut. ὠσω, (§ 20. tab. T) (ὑπέρ & ὑψώω) *to exalt supremely*. LXX.

ὑπερύψωσε,‡ 3 pers. sing. aor. 1, ind. . . . ὑπερυψώω
ὑπερφρονεῖν,§ pres. infin. . . . ὑπερφρονέω
ὑπερφρονέω, ὦ], fut. ἦσω, (§ 16. tab. P) (ὑπέρ & φρονέω) *to overween, have lofty thoughts, be elated*.

ὑπερῶν], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑπερῶς, upper, from ὑπέρ) *the upper part of a house, upper room, or chamber*, Ac. 1. 13; 9. 37, 39; 20. 8.

ὑπερῶς, dat. sing. ὑπερῶν
ὑπεστειλάμην, 1 pers. sing. aor. 1, ind. mid.

(§ 27. rem. 1. d)

ὑπέστελλε, 3 pers. sing. imperf. act. . . . ὑποστέλλω
ὑπέστρεφον, 3 pers. pl. imperf. . . . ὑποστρέφω
ὑπέστρεψα, 1 pers. sing. aor. 1, ind. . . . id.
ὑπέστρεψαν, 3 pers. pl. aor. 1, ind. . . . id.
ὑπέστρεψε, 3 pers. sing. aor. 1, ind. . . . id.
ὑπεστρώννουν,‡ 3 pers. pl. imperf. . . . ὑποστρώννυμι

ὑπετάγη, 3 pers. sing. aor. 2, ind. pass. (§ 26. rem. 3)

ὑπετάγησαν, 3 pers. pl. aor. 2, ind. pass. . . . id.

ὑπέταξας, 2 pers. sing. aor. 1, ind. act. . . . id.

ὑπέταξε, 3 pers. sing. aor. 1, ind. act. . . . id.

ὑπέχουσαι,‡ nom. pl. fem. part. pres. . . . ὑπέχω

ὑπέχω], fut. ὑφείξω, (§ 36. rem. 4) (ὑπό & ἔχω)
pr. *to hold under; to render, undergo*, suffer, Jude 7.

ὑπεχώρησε, 3 pers. sing. aor. 1, ind. . . . ὑποχωρέω

ὑπήγον, 3 pers. pl. imperf. act. . . . ὑπάγω

ὑπήκοοι, nom. pl. masc. . . . ὑπήκοος

ὑπήκοος], ου, ὁ, ἡ ὑπακούω

ὑπήκουον, 3 pers. pl. imperf. . . . id.

ὑπήκουσαν, 3 pers. pl. aor. 1, ind. . . . id.

ὑπήκούσατε, 2 pers. pl. aor. 1, ind. . . . id.

ὑπήκουσε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπήνεγκα, 1 pers. sing. aor. 1, ind. (§ 36. rem. 1) ὑποφέρω

ὑπήντησαν, 3 pers. pl. aor. 1, ind. . . . ὑπαντάω

ὑπήντησε, 3 pers. sing. aor. 1, ind. . . . id.

ὑπηρέται, nom. pl. . . . ὑπηρέτης

ὑπηρέταις, dat. pl. . . . id.

ὑπηρέτας, acc. pl. . . . id.

ὑπηρετεῖν, pres. infin. . . . ὑπηρετέω

ὑπηρετέω, ὦ], fut. ἦσω . . . ὑπηρέτης

ὑπηρέτη, dat. sing. . . . id.

ὑπηρέτην, acc. sing. . . . id.

ὑπηρέτης], ου, ὁ, (§ 2. tab. B. c) (ὑπό & ἐρέτης, a rower) pr. *an under-rower, a rower, one of a ship's crew; a minister, attendant, servant; an attendant on a magistrate, a licitor, apparitor, officer*, Mat. 5. 25; *an attendant or officer of the Sanhedrin*, Mat. 26. 58; *an attendant, or servant of a synagogue*, Lu. 4. 20; *a minister, attendant, assistant in any work*, Lu. 1. 2; Jno. 18. 36, et al.

ὑπηρετέω, ὦ, fut. ἦσω, aor. 1, ὑπηρέτησα, *to subserve*, Ac. 13. 36; *to relieve, supply*, Ac. 20. 34; *to render kind offices*, Ac. 24. 23.

ὑπηρέτησαν, 3 pers. pl. aor. 1, ind. . . . ὑπηρετέω

ὑπηρέτησας, nom. sing. masc. part. aor. 1 . . . id.

ὑπηρετῶν, gen. pl. . . . ὑπηρέτης

ὑπήρχε, 3 pers. sing. imperf. . . . ὑπάρχω

ὑπήρχον, 3 pers. pl. imperf. . . . id.

ΥΠΝΟΣ], ου, ὁ, (§ 3. tab. C. a) *sleep*, Mat. 1. 24,

* Ro. 8. 37.

† Mar. 7. 37.

‡ Phi. 2. 9.

§ Ro. 12. 3.

¶ Lu. 19. 36.

‡ Jude 7.

et al.; met. spiritual sleep, religious slumber, Ro. 13. 11.

ὑπνου, gen. sing. ὑπνος
ὑπνῳ, dat. sing. id.

ὑπό], prep., with a genitive, pr. *under*; hence used to express influence, causation, agency; by, Mat. 1. 22, et al. freq.; by the agency of, at the hands of, 2 Co. 11. 24; He. 12. 3; with acc., *under*, with the idea of motion associated, Mat. 5. 15, et al.; under, Jno. 1. 49; 1 Co. 10. 1; under subjection to, Ro. 6. 14; 1 Ti. 6. 1, et al.; of time, at, about, Ac. 5. 21.

ὑποβάλλω], fut. βαλῶ, aor. 1, ἐπέβαλον, (§ 27. rem. 2. d) (ὑπό & βάλλω) to cast under; met. to suggest, instigate; to suborn, Ac. 6. 11.

ὑπογραμμών,^a acc. sing. ὑπογραμμός
ὑπογραμμός], οὐ, ὅ, (§ 3. tab. C. a) (ὑπογράφω)
pr. a copy to write after; met. an example for imitation, pattern, 1 Pe. 2. 21. L.G.

ὑποδέδεκται, 3 pers. sing. perf. ind. (§ 23. rem. 7) ὑποδέχομαι

ὑποδεδεμένους, acc. pl. masc. part. perf. pass. ὑποδέω
ὑπόδειγμα], ατος, τό ὑποδείκνυμι
ὑποδείγματα, acc. pl. ὑπόδειγμα
ὑποδείγματι, dat. sing. id.

ὑποδείκνυμι], fut. δείξω, (§ 31. tab. BB) (ὑπό & δείκνυμι) to indicate, Ac. 20. 35; to intimate, suggest, Mat. 3. 7; Lu. 3. 7; 6. 47; 12. 5; Ac. 9. 16.

ὑπόδειγμα, ατος, τό, (§ 4. tab. D. c) a token, intimation; an example, proposed for imitation or admonition, Jno. 13. 15; He. 4. 11; Ja. 5. 10; 2 Pe. 2. 6; a copy, He. 8. 5; 9. 23.

ὑποδείξω, 1 pers. sing. fut. ind. ὑποδείκνυμι
ὑποδεξαμένη, nom. sing. fem. part. aor. 1 ὑποδέχομαι
ὑποδέχομαι], fut. δέξομαι, perf. ὑποδέδεμαι, (§ 23. rem. 7) (ὑπό & δέχομαι) to give reception to; to receive as a guest, entertain, Lu. 10. 38; 19. 6; Ac. 17. 7; Ja. 2. 25.

ὑποδέω], fut. ἴσω, perf. pass. ὑποδέδεμαι, (§ 37. rem. 1) (ὑπό & δέω) to bind under; mid. to bind under one's self, put on one's own feet, Ac. 12. 8; to shoe, Ep. 6. 15; pass. to be shod, Mar. 6. 9.

ὑπόδημα, ατος, τό, (§ 4. tab. D. c) anything bound under; a sandal, Mat. 3. 11; 10. 10, et al.

ὑπόδημα], ατος, τό ὑποδέω
ὑποδήματα, acc. pl. ὑπόδημα
ὑποδήματος, gen. sing. id.
ὑποδημάτων, gen. pl. id.
ὑποδῆσαι, 2 pers. sing. aor. 1, imper. mid. . ὑποδέω
ὑποδῆσάμενοι, nom. pl. masc. part. aor 1, mid. id.
ὑποδίκος],^b ου, ὅ, ἡ, (§ 7. rem. 2) (ὑπό & δίκη) under a legal process; also, under a judicial sentence; under verdict to an opposed party in a suit, liable to penalty, convict, Ro. 3. 19.

ὑποδραμόντες,^c nom. pl. masc. part. aor. 2, (§ 36. rem. 1) ὑποτρέχω

ὑποζύγιον], ου, τό, (§ 3. tab. C. c) (pr. neut. of ὑποζύγιος, under a yoke, from ὑπό & ζυγόν) an animal subject to the yoke, a beast of draught or burden; in N.T. spe. an ass, Mat. 21. 5; 2 Pe. 2. 16.

ὑποζυγίου, gen. sing. ὑποζύγιον
ὑποζώννυμι], fut. ζώσω, (ὑπό & ζώννυμι) to gird under, of persons; to undergird a ship with cables, chains, etc.

ὑποζώννυντες,^d nom. pl. masc. part. pres. . ὑποζώννυμι
ὑποκάτω], adv. (ὑπό & κάτω) under, beneath, underneath, Mar. 6. 11; 7. 28, et al.; met. He. 2. 8. (ᾶ).

ὑποκρίνομαι], fut. οὔμαι, (ὑπό & κρίνω) to answer, respond; to act a part upon the stage; hence, to assume a counterfeit character; to pretend, feign, Lu. 20. 20.

ὑπόκρισις, εως, ἡ, (§ 5. tab. E. c) a response, answer; histrionic personification, acting; hypocrisy, simulation, Mat. 23. 28; Mar. 12. 15, et al.

ὑποκριτής, ου, ὅ, (§ 2. tab. B. c) the giver of an answer or response; a stage-player, actor; in N.T. a moral or religious counterfeit, a hypocrite, Mat. 6. 2, 5, 16; 7. 5, et al.

ὑποκρινομένους,^e acc. pl. masc. part. pres. ὑποκρίνομαι
ὑποκρίσει, dat. sing. ὑπόκρισις
ὑποκρίσεις, acc. pl. id.
ὑποκρίσεως, gen. sing. id.
ὑπόκρισιν, acc. sing. id.
ὑπόκριτις], εως, ἡ ὑποκρίνομαι

^a 1 Pe. 2. 21.^b Ro. 3. 19^c Ac. 27. 18.^d Ac. 27. 17.^e Lu. 20. 20.

ὑποκριτά, voc. sing. . . . ὑποκριτής
 ὑποκριταί, nom. and voc. pl. . . . id.
 ὑποκριτής], οὐ, ὃ . . . ὑποκρίνομαι
 ὑποκριτῶν, gen. pl. . . . ὑποκριτής
 ὑπολαβών, nom. sing. masc. part. aor. 2 . ὑπολαμβάνω
 ὑπολαμβάνειν, pres. infin. — Al. Ln. Tdf. } id.
 ἀπολαμβάνειν, Rec. Gr. Sch. (3 Jno. 8) }
 ὑπολαμβάνετε, 2 pers. pl. pres. ind. . . id.
 ὑπολαμβάνω], fut. λήψομαι, aor. 2, ὑπέλαβον,
 (§ 36. rem. 2) (ὑπό & λαμβάνω) to take
 up, by placing one's self underneath what
 is taken up; to catch away, withdraw,
 Ac. 1. 9; to take up discourse by con-
 tinuation; hence, to answer, Lu. 10. 30;
 to take up a notion, to think, suppose, Lu.
 7. 43; Ac. 2. 15.
 ὑπόλειμμα, ατος, τό, — A. B. Ln. Tdf. . } ὑπολείπω
 κατάλειμμα, Rec. Gr. Sch. (Ro. 9. 27) }
 ὑπολείπω], fut. ψω, (§ 23. rem. 1. a) (ὑπό &
 λείπω) to leave remaining, leave behind;
 pass. to be left surviving, Ro. 11. 3.
 ὑπόλειμμα, ατος, τό, (§ 4. tab. D. c)
 a remnant, v. r. Ro. 9. 27.
 ὑπολήνιον],^a ου, τό, (§ 3. tab. C. c) (ὑπό & λη-
 νός) a vat, placed under the press, ληνός,
 to receive the juice. LXX.
 ὑπολιμπάνω], (ὑπό & λιμπάνω, to leave) equiva-
 lent to ὑπολείπω, to leave behind. (ᾱ).
 ὑπολιμπάνων,^b nom. sing. masc. part. pres. ὑπολιμπάνω
 ὑπομείναντας, acc. pl. masc. part. aor. 1. — A. } ὑπομένω
 Ln. Tdf. . }
 ὑπομένοντας, Rec. Gr. Sch. (Ja. 5. 11) }
 ὑπομείνας, nom. sing. masc. part. aor. 1 . id.
 ὑπομεμενηκότα, acc. s. m. part. perf. (§ 27. rem. 2. d) id.
 ὑπομένει, 3 pers. sing. pres. ind. . . id.
 ὑπομένετε, 2 pers. pl. fut. ind. . . id.
 ὑπομένετε, 2 pers. pl. pres. ind. . . id.
 ὑπομένομεν, 1 pers. pl. pres. ind. . . id.
 ὑπομένοντας, acc. pl. masc. part. pres. . id.
 ὑπομένοντες, nom. pl. masc. part. pres. . id.
 ὑπομένω], fut. νῶ, (§ 27. rem. 1. a) aor. 1, ὑπέ-
 μεια, (ὑπό & μένω) intrans. to remain
 or stay behind, when others have departed,
 Lu. 2. 43; trans. to bear up under, endure,
 suffer patiently, 1 Co. 13. 7; He. 10. 32;
 absol. to continue firm, hold out, remain con-
 stant, persevere, Mat. 10. 22; 24. 13, et al.
 ὑπομονή, ἥς, ἥ, (§ 2. tab. B. a) pa-

tient endurance, 2 Co. 12. 12; Col. 1. 11, et al.;
 patient awaiting, Lu. 21. 19; a patient
 frame of mind, patience, Ro. 5. 3, 4;
 15. 4, 5; Ja. 1. 3, et al.; perseverance,
 Ro. 2. 7; endurance in adherence to an
 object, 1 Thes. 1. 3; 2 Thes. 3. 5; Re.
 1. 9; ἐν ὑπομονῇ & δι' ὑπομονῆς, con-
 stantly, perseveringly, Lu. 8. 15; Ro. 8. 25;
 He. 12. 1; an enduring of affliction, etc.,
 the art of suffering, undergoing, etc., 2 Co.
 1. 6; 6. 4.

ὑπομνήσκω, pres. infin. . . ὑπομνήσκω
 ὑπομνήσκει, 2 pers. sing. pres. imper. . id.
 ὑπομνήσκω], fut. ὑπομνήσω, (§ 36. rem. 4)
 (ὑπό & μνήσκω) to put in mind, re-
 mind, Jno. 14. 26; Tit. 3. 1; 2 Pe. 1. 12;
 Jude 5; to suggest recollection of, remind
 others of, 2 Ti. 2. 14; 3 Jno. 10; mid.
 ὑπομνήσκομαι, aor. 1, (pass. form)
 ὑπεμνήσθην, to call to mind, recollect,
 remember, Lu. 22. 61.
 ὑπόμνησις, εως, ἥ, (§ 5. tab. E. c) a
 putting in mind, act of reminding, 2 Pe.
 1. 13; 3. 1; remembrance, recollection,
 2 Ti. 1. 5.

ὑπομνήσαι, aor. 1, infin. act. . . ὑπομνήσκω
 ὑπομνήσει, 3 pers. sing. fut. ind. act. . id.
 ὑπομνήσει, dat. sing. . . ὑπόμνησις
 ὑπόμνησιν, acc. sing. . . id.
 ὑπόμνησις], εως, ἥ . . ὑπομνήσκω
 ὑπομνήσω, 1 pers. sing. fut. ind. act. . id.
 ὑπομονή], ἥς, ἥ . . ὑπομένο
 ὑπομονῇ, dat. sing. . . ὑπομονή
 ὑπομονήν, acc. sing. . . id.
 ὑπομονῆς, gen. sing. . . id.
 ὑπονοεῖτε, 2 pers. pl. pres. ind. . ὑπονοέω
 ὑπονοέω], fut. ἤσω, § 16. tab. P) (ὑπό & νοέω)
 to suspect; to suppose, deem, Ac. 13. 25;
 25. 18; 27. 27.

ὑπόνοια, ας, ἥ, (§ 2. tab. B. b, and
 rem. 2) suspicion, surmise, 1 Ti. 6. 4.
 ὑπόνοια], ας, ἥ . . ὑπονοέω
 ὑπόνοιαι,^c nom. pl. . . ὑπόνοια
 ὑποπλέω], fut. εὔσομαι, (§ 35. rem. 3) (ὑπό &
 πλέω) to sail under; to sail under the
 lee, or, to the south of, an island. etc., Ac.
 27. 4, 7. L.G.

ὑποπνεύσαντος,^d gen. sing. masc. part. aor. 1 ὑποπνέω

ὑποπνέω], fut. εὔσω, (§ 35. rem. 1, 3) (ὑπό & πνέω) to blow gently, as the wind. N.T.

ὑποπόδιον], ἰου, τό, (§ 3. tab. C. c) (ὑπό & πούς) a footstool, Mat. 5. 35; Ja. 2. 3, et al. L.G.

ὑποστάσει, dat. sing. . . . ὑπόστασις

ὑποστάσεως, gen. sing. . . . id.

ὑπόστασις], εως, ἡ, (§ 5. tab. E. c) (ὑφίσταμαι, to stand under, ὑπό & ἵστημι) pr. a standing under; a taking of a thing upon one's self; an assumed position, an assumption of a specific character, 2 Co. 11. 17; an engagement undertaken with regard to the conduct either of others, a vouching, 2 Co. 9. 4; or of one's self, a pledged profession, He. 3. 14; an assured impression, a mental realising, He. 11. 1; a substructure, basis; subsistence, essence, He. 1. 3.

ὑποστέλλεται, 3 pers. sing. aor. 1, subj. mid. ὑποστέλλω

ὑποστέλλω], fut. στελῶ, aor. 1. ὑπέστειλα, (§ 27. rem. 1. b. d) (ὑπό & στέλλω) pr. to let down, to stow away; to draw back, withdraw, Gal. 2. 12; mid. to shrink back, quail, recoil, He. 10. 38; to keep back, suppress, conceal, Ac. 20. 20, 27.

ὑποστολή, ἡς, ἡ, (§ 2. tab. B. a) a shrinking back, He. 10. 39. L.G.

ὑποστολή], ἡς, ἡ . . . ὑποστέλλω

ὑποστολῆς, gen. sing. . . ὑποστολή

ὑπόστρεφε, 2 pers. sing. pres. imper. . ὑποστρέφω

ὑποστρέφειν, pres. infin. . . id.

ὑποστρέφοντι, dat. sing. masc. part. pres. . id.

ὑποστρέφω], fut. ψω, (§ 23. rem. 1. a) (ὑπό & στρέφω) to turn back, return, Mar. 14. 40; Lu. 1. 56; 2. 39, 43, 45, et al.

ὑποστρέφων, nom. sing. masc. part. pres. . ὑποστρέφω

ὑποστρέψαι, aor. 1, infin. . . id.

ὑποστρέψαντες, nom. pl. masc. part. aor. 1 id.

ὑποστρέψαντι, dat. sing. masc. part. aor. 1 id.

ὑποστρέψας, nom. sing. masc. part. aor. 1 id.

ὑποστρέψασαι, nom. pl. fem. part. aor. 1 id.

ὑποστρέψω, 1 pers. sing. fut. ind. . . id.

ὑποστρώννυμι, or νύω], fut. στρώσω, (§ 36. rem. 5) (ὑπό & στρώννυμι) to strow under, spread underneath, Lu. 19. 36.

ὑποταγέντων, gen. pl. masc. part. aor. 2, pass. ὑποτάσσω

ὑποταγῇ, 3 pers. s. aor. 2, subj. pass. (§ 26. rem. 3) id.

ὑποταγή], ἡς, ἡ . . . id.

ὑποταγῇ, dat. sing. . . ὑποταγή

ὑποταγῆσεται, 3 pers. sing. fut. 2, ind. pass. ὑποτάσσω.

ὑποταγησόμεθα, 1 pers. pl. fut. 2, ind. pass. id.

ὑποτάγητε, 2 pers. pl. aor. 2, imper. pass. . id.

ὑποτάξαι, aor. 1, infin. act. . . id.

ὑποτάξαντα, acc. sing. masc. part. aor. 1, act. id.

ὑποτάξαντι, dat. sing. masc. part. aor. 1, act. id.

ὑποτάξαντος, gen. sing. masc. part. aor. 1, act. id.

ὑποτάσσεσθαι, pres. infin. mid. . . id.

ὑποτάσσεσθε, 2 pers. pl. pres. imper. mid. . id.

ὑποτασσέσθω, 3 pers. sing. pres. imper. mid. id.

ὑποτασσέσθωσαν, 3 pers. pl. pres. imper. mid.—A. B. Ln. Tdf. . id.

ὑποτάσσεσθαι, R. Gr. Sch. (1 Co. 14. 34)

ὑποτάσσεται, 3 pers. sing. pres. ind. mid. . id.

ὑποτάσσησθε, 2 pers. pl. pres. subj. mid. . id.

ὑποτασσόμεναι, nom. pl. fem. part. pres. mid. id.

ὑποτασσόμενας, acc. pl. fem. part. pres. mid. id.

ὑποτασσόμενοι, nom. pl. masc. part. pres. mid. id.

ὑποτασσόμενος, nom. sing. masc. part. pres. mid. id.

ὑποτάσσω, or ττω], fut. ξω, (§ 26. rem. 3) (ὑπό & τάσσω) to place or arrange under; to subordinate, 1 Co. 15. 27; to bring under influence, Ro. 8. 20; pass. to be subordinated, 1 Co. 14. 32, et al; to be brought under a state or influence, Ro. 8. 20; mid. to submit one's self, render obedience, be submissive, Lu. 2. 51; 10. 17, et al.

ὑποταγή, ἡς, ἡ, (§ 2. tab. B. a) subordination, 1 Ti. 3. 4; submissiveness, 2 Co. 9. 13; Gal. 2. 5; 1 Ti. 2. 11. N.T.

ὑποτεταγμένα, acc. pl. neut. part. perf. pass. ὑποτάσσω

ὑποτέτακται, 3 pers. sing. perf. ind. pass. . id.

ὑποτιθέμενος, nom. sing. masc. part. pres. mid. ὑποτίθημι

ὑποτίθημι], fut. ὑποθήσω, (§ 28. tab. V) (ὑπό & τίθημι) to place under; to lay down the neck beneath the sword of the executioner, to set on imminent risk, Ro. 16. 4; mid. to suggest, recommend to attention, 1 Ti. 4. 6.

ὑποτρέχω], aor. 2, ὑπέδραμον, (§ 36. rem. 1) (ὑπό & τρέχω) to run under; as a nautical term, to sail under the lee of, Ac. 27. 16.

ὑποτύπωσιν, acc. sing. . . ὑποτύπωσις

ὑποτύπωσις], εως, ἡ, (§ 5. tab. E. c) (ὑποτυπώω, to sketch, from ὑπό & τυπώω) a sketch, delineation; a form, formula, presentment, sample, 2 Ti. 1. 13; a pattern, a model representation, 1 Ti. 1. 16.

ὑποφέρει, 3 pers. sing. pres. ind. . . . ὑποφέρω
ὑποφέρω], aor. 1, ὑπήνεγκα, aor. 2, ὑπήνεγκον,
(§ 36. rem. 1) (ὑπό & φέρω) *to bear*
under; *to bear up under, support, sustain*,
1 Co. 10. 13; *to endure patiently*, 1 Pe.
2. 19; *to undergo*, 2 Ti. 3. 11.

ὑποχωρέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑπό &
χωρέω) *to withdraw, retire*, Lu. 5. 16;
9. 10.

ὑποχωρῶν, nom. sing. masc. part. pres. . . ὑποχωρέω
ὑπωπιάζω, 3 pers. sing. pres. subj. . . ὑπωπιάζω
ὑπωπιάζω], fut. ἄσω, (§ 26. rem. 1) (ὑπώπιον, the
part of the face below the eyes, from ὑπό
& ὤψ) pr. *to strike one upon the parts*
beneath the eye; *to beat black and blue*;
hence, *to discipline by hardship, coerce*,
1 Co. 9. 27; met. *to weary* by continual
importunities, *pester*, Lu. 18. 5.

ὑς],* ὅς, ὁ, ἡ, (§ 5. tab. E. g) *a hog, swine, boar*
or sow.

ὑσσωπος], ου, ὁ, ἡ, (Heb. זִיזִן) *hyssop*, in N.T.,
however, not the plant usually so named,
but probably the caper plant; *a bunch of*
hyssop, He. 9. 19; *a hyssop stalk*, Jno.
19. 29. L.G.

ὑσώπου, gen. sing. . . . ὑσσωπος
ὑσώπῳ, dat. sing. . . . id.
ὑστερεῖ, 3 pers. sing. pres. ind. . . ὑστερέω
ὑστερεῖσθαι, pres. infin. mid. and pass. . . id.
ὑστερέω], ὦ, fut. ἤσω . . . ὑστερος
ὑστερηθεῖς, nom. sing. masc. part. aor. 1, pass. ὑστερέω
ὑστερηκέναι, perf. infin. . . . id.
ὑστέρημα], ατος, τό . . . ὑστερος
ὑστερήματα, acc. pl. . . . ὑστέρημα
ὑστερήματος, gen. sing. . . . id.
ὑστέρησα, 1 pers. sing. aor. 1, ind. . . ὑστερέω
ὑστερήσαντος, gen. sing. masc. part. aor. 1 . . id.
ὑστερήσατε, 2 pers. pl. aor. 1, ind. . . id.
ὑστερήσεως, gen. sing. . . ὑστέρησις
ὑστέρησιν, acc. sing. . . . id.
ὑστέρησις], εως, ἡ . . . ὑστερος
ὑστέροις,^δ dat. pl. masc. . . . id.
ὑστερον], adv. . . . id.

ὑστερος], α, ου, (§ 7. rem. 1) *posterior* in place
or time; *subsequent*, 1 Ti. 4. 1.

ὑστερον, adv. *after, afterwards*, Mat.

4. 2; 22. 27, et al.; pr. neut. of ὑστερος.

ὑστερέω, ὦ, fut. ἤσω, aor. 1, ὑστέ-
ρησα, perf. ὑστέρηκα, (§ 16. tab. P) *to*
be behind in place or time, *to be in the*
rear; *to fall short of, be inferior to*, 2 Co.
11. 5; 12. 11; *to fail of, fail to attain*,
He. 4. 1; *to be in want of, lack*, Lu.
22. 35; *to be wanting*, Mar. 10. 21; absol.
to be defective, in default, Mat. 19. 20;
1 Co. 12. 24; *to run short*, Jno. 2. 3;
mid. *to come short of a privilege or stand-*
ard, to miss, Ro. 3. 23; absol. *to come*
short, be below standard, 1 Co. 1. 7; *to*
come short of sufficiency, to be in need,
want, Lu. 15. 14; 2 Co. 11. 8; Phi. 4. 12;
He. 11. 37; *to be a loser, suffer detriment*,
1 Co. 8. 8; in N.T. ὑστερεῖν ἀπό, *to be*
backwards with respect to, to slight, He.
12. 15.

ὑστέρημα, ατος, τό, (§ 4. tab. D. c)
a shortcoming, defect; *personal shortcom-*
ing, 1 Co. 16. 17; Phi. 2. 30; Col. 1. 24;
1 Thes. 3. 10; *want, need, poverty, penury*,
Lu. 21. 4; 2 Co. 8. 13, 14, et al. LXX.

ὑστέρησις, εως, ἡ, (§ 5. tab. E. c)
want, need, Mar. 12. 44; Phi. 4. 11.
N.T.

ὑστερος,—B. Ln. Tdf.

πρώτος, Rec. Gr. Sch. (Mat. 21. 31).

ὑστερούμεθα, 1 pers. pl. pres. ind. mid. . . ὑστερέω
ὑστερούμενοι, nom. pl. masc. part. pres. mid. . . id.
ὑστερουμένῳ, dat. sing. m. part. pres. mid.—
A. B. C. Ln. . . . id.
ὑστεροῦντι, R. Gr. Sch. Tdf. (1 Co. 12. 24)

ὑστεροῦνται, 3 pers. pl. pres. ind. mid. . . id.
ὑστεροῦντι, dat. sing. masc. part. pres. . . id.
ὑστερῶ, 1 pers. sing. pres. ind. contr. . . id.
ὑστερῶν, nom. sing. masc. part. pres. . . id.
ὑφ' by apostrophe for ὑπό before an aspirate.
ὑφαντός],^ε ἡ, ὄν, (§ 7. tab. F. a) (ὑφαίνω, *to*
weave) *woven*.

ὑψει, dat. sing. . . ὕψος
ὑψηλά, acc. pl. neut. . . ὑψηλός
ὑψηλοῖς, dat. pl. neut. . . id.
ὑψηλόν, nom. and acc. sing. neut. . . id.
ὑψηλός], ἡ, ὄν . . . ὕψος
ὑψηλότερος, nom. sing. masc. compar. . . ὑψηλός
ὑψηλοῦ, gen. sing. masc. . . id.

ὑψηλοφρονέει, 2 pers. sing. pres. imper.— Rec. Gr. Sch. Tdf.	} ὑψηλοφρονέω	
ὑψηλά φρονέει,—B. Ln. (Ro. 11. 20)		
ὑψηλοφρονεῖν, pres. infin.		id.
ὑψηλοφρονέω, ὦ], fut. ἤσω, (§ 16. tab. P) (ὑψηλ- ός & φρονέω) to have lofty thoughts, be proud, overweening, haughty, Ro. 11. 20; 1 Ti. 6. 17. N.T.		
ὑψίστοις, dat. pl. neut.	ὑψιστος	
ὑψιστος], η, ον	ὑψος	
ὑψίστου, gen. sing. masc.	ὑψιστος	

ὑψος], εος, τό, (§ 5. tab. E. b) *height*, Ep. 3. 18;
Re. 21. 16; met. *exaltation, dignity, emi-
nence*, Ja. 1. 9; from the Heb., *the height*
of heaven, Lu. 1. 78; 24. 49; Ep. 4. 8.
ὑψηλός, ἡ, όν, (§ 7. tab. F. a) *high*,
lofty, elevated, Mat. 4. 8; 17. 1, et al.;
τὰ ὑψηλά, *the highest heaven*, He. 1. 3;
upraised, Ac. 13. 17; met. *highly esteemed*,
Lu. 16. 15; φρονεῖν τὰ ὑψηλά, *to have*
lofty thoughts, be proud, overween, Ro.
12. 16.

ὑψιστος, η, ον, (§ 7. tab. F. a) *highest*
loftiest, most elevated; τὰ ὑψιστα, from
the Heb., *the highest heaven*, Mat. 21. 9;
Mar. 11. 10; met. ὁ ὑψιστος, *the Most*
High, Mar. 5. 7, et al.; superlative of
ὑψος.

ὑψόω, ὦ, fut. ὥσω, aor. 1, ὑψωσα, *to*
raise aloft, lift up, Jno. 3. 14; 8. 28; met.
to elevate in condition, uplift, exalt, Mat.
11. 23; 23. 12; Lu. 1. 52.

ὑψωμα, ατος, τό, (§ 4. tab. D. c)
height, Ro. 8. 39; *a towering of self-con-
ceit, presumption*, 2 Co. 10. 5. L.G.

ὑψους, gen. sing.	ὑψος	
ὑψόω, ὦ], fut. ὥσω, (§ 20. tab. T)		id.
ὑψωθείς, nom. sing. masc. part. aor. 1. pass. (§ 21. tab. U)	ὑψόω	
ὑψωθείσα, nom. sing. fem. part. aor. 1, pass. . . .		id.
ὑψωθῆναι, aor. 1, infin. pass.		id.
ὑψώθης, 2 pers. sing. aor. 1, ind. pass.— Const. Tdf.	} id.	
ὑψωθείσα, Rec. Gr. Sch.		
μὴ ὑψωθήσῃ; Al. Ln.		
(Mat. 11. 23)		
ὑψωθήσεται, 3 pers. sing. fut. ind. pass.	id.	

ὑψωθήσῃ, 2 pers. sing. fut. ind. pass.	} ὑψόω	
μὴ ὑψωθήσῃ;—B. D. Ln. Tdf.		
ἢ ὑψωθείσα, Rec. Gr. Sch. (Lu. 10. 15).		
ὑψωθῆτε, 2 pers. pl. aor. 1, subj. pass.		id.
ὑψωθῶ, 1 pers. sing. aor. 1, subj. pass.		id.
ὑψωμα], ατος, τό	ὑψος	
ὑψῶν, nom. sing. masc. part. pres. act.	ὑψόω	
ὑψωσε, 3 pers. sing. aor. 1, ind. act.	id.	
ὑψώσει, 3 pers. sing. fut. ind. act.	id.	
ὑψώσῃ, 3 pers. sing. aor. 1, subj. act.	id.	
ὑψώσῃτε, 2 pers. pl. aor. 1, subj. act.	id.	

Φ.

φάγε, 3 pers. sing. aor. 2, imper.	ἐσθίω	
φαγεῖν, aor. 2, infin.	id.	
φάγεσαι, 2 pers. sing. fut. ind. (§ 35. rem. 6, and § 36. rem. 1)	id.	
φάγεται, 3 pers. sing. fut. ind.	id.	
φάγετε, 2 pers. pl. aor. 2, imper.	id.	
φάγῃ, 3 pers. sing. aor. 2, subj.	id.	
φάγῃς, 2 pers. sing. aor. 2, subj.	id.	
φάγητε, 2 pers. pl. aor. 2, subj.	id.	
φάγοι, 3 pers. sing. aor. 2, optat.	id.	
φάγονται, 3 pers. pl. fut. 2, ind.	id.	
φαγόντες, nom. pl. masc. part. aor. 2	id.	
φάγομαι], see ἐσθίω.		
φάγος], ου, ό, (§ 3. tab. C. a) <i>a glutton</i> , Mat. 11. 19; Lu. 7. 34. N.T.		

φάγω, 1 pers. sing. aor. 2, subj.	ἐσθίω	
φάγωμεν, 1 pers. pl. aor. 2, subj.	id.	
φάγωσι, 3 pers. pl. aor. 2, subj.	id.	
φαιλόνην,* acc. sing.	φαιλόνης	
φαιλόνης, or φελόνης], ου, ό, (by metath. for φαινόλης, Lat. <i>pænula</i>) <i>a thick cloak for</i> <i>travelling, with a hood.</i>		

φαίνει, 3 pers. sing. pres. ind.	φαίνω	
φαίνεσθε, 2 pers. pl. pres. ind. mid.	id.	
φαίνεται, 3 pers. sing. pres. ind. mid.	id.	
φαίνη, 3 pers. sing. pres. subj.	id.	
φαινομένη, nom. sing. fem. part. pres. mid.	id.	
φαινομένου, gen. sing. masc. part. pres. mid.	id.	
φαινομένων, gen. pl. part. pres. mid.	id.	
φαίνονται, 3 pers. pl. pres. ind. mid.	id.	
φαίνοντι, dat. sing. masc. part. pres.	id.	

φαίνω], fut. φανῶ, perf. πέφαγκα, (§ 27.

rem. 1. c. and rem. 2. a) aor. 2, pass. ἐφάνην, (ᾶ)
(§ 27. rem. 4. b.) to cause to appear, bring
to light; absol. to shine, Jno. 1. 5; 5. 35;
2 Pe. 1. 19; 1 Jno. 2. 8; Re. 1. 16; 8. 12;
21. 23; mid. or pass. to be seen, appear,
be visible, Mat. 1. 20; 2. 7, 13, 19, et al.; τὰ
φαινόμενα, things visible, things obvious to
the senses, He. 11. 3; φαίνομαι, to appear,
seem, be in appearance, Mat. 23. 27; Lu.
24. 11; to appear in thought, seem in idea,
be a notion, Mar. 14. 64, et al.

φανερός, ἁ, ὄν, (§ 7. rem. 1) ap-
parent, conspicuous, manifest, clear, known,
well-known, Mar. 4. 22; 6. 14; Gal. 5. 19,
et al.; ἐν φανερώ, openly, Mat. 6. 4, 6; also,
in outward guise, externally, Ro. 2. 28.

φανέρω, ὦ, fut. ὥσω, aor. 1, ἐφανε-
ρωσα, (§ 20. tab. T) perf. pass. πεφανε-
ρωμαι, (§ 21. tab. U) to bring to light,
to set in a clear light; to manifest, display,
Jno. 2. 11; 7. 4; 9. 3, et al.; to evince,
Ro. 1. 19; 2 Co. 7. 12; to declare, make
known, Jno. 17. 6; to disclose, Mar. 4. 22;
1 Co. 4. 5; Col. 4. 4; to reveal, Ro. 3. 21;
16. 26; Col. 1. 26, et al.; to present to view,
Jno. 21. 1, 14; pass. to make an appear-
ance, Mar. 16. 12, 14; spc. of Christ, to
be personally manifested, Jno. 1. 31; Col.
3. 4; 1 Pe. 1. 20; 5. 4; 1 Jno. 3. 5, et
al.; to be laid bare, appear in true cha-
racter, 2 Cor. 5. 10, 11.

φανέρως, adv. manifestly; clearly,
plainly, distinctly, Ac. 10. 3; openly, pub-
licly, Mar. 1. 45; Jno. 7. 10.

φανέρωσις, εως, ἡ, (§ 5. tab. E. c)
an evidencing, clear display, 2 Co. 4. 2;
an outward evidencing of a latent princi-
ple, active exhibition, 1 Co. 12. 7. N.T.
φᾶνός, οὐ, ὁ, (§ 3. tab. C. a) a torch,
lantern, light, Jno. 18. 3.

φαντάζω, fut. ἄσω, (§ 26. rem. 1)
to render visible, cause to appear; pass.
to appear, be seen; τὸ φανταζόμενον,
the sight, spectacle, He. 12. 21.

φαντασία, ας, ἡ, (§ 2. tab. B. b, and
rem. 2) pr. a rendering visible; a display;
pompe, parade, Ac. 25. 23.

φάντασμα, ατος, τό, (§ 4. tab.

D. c) a phantom, spectre, Mat. 14. 26; Mar. 6. 49.

φαίνων, nom. sing. masc. part. pres. . . φαίνω
φαίνωσι, 3 pers. pl. pres. subj. . . id.
Φαλέκ],^a ὁ, Phalec, pr. name, indecl.
φανείται, 3 pers. sing. fut. ind. mid. . . φαίνω
φανερᾶ, nom. pl. neut. . . φανερὸς
φανεροί, nom. pl. masc. . . id.
φανερὸν, acc. sing. masc. and nom. and acc. neut.
φανερὸς], ἁ, ὄν . . . φαίνω
φανερούμενοι, nom. pl. masc. part. pres. pass. φανερῶ
φανερούμενον, nom. sing. neut. part. pres. pass. id.
φανερουντι, dat. sing. masc. part. pres. act. id.
φανερούς, acc. pl. masc. . . φανερὸς
φανεροῦται, 3 pers. sing. pres. ind. pass. . . φανερῶ
φανερῶ, ὦ], fut. ὥσω . . . φαίνω
φανερῶ, dat. sing. neut. . . φανερὸς
φανερωθείσαν, acc. sing. fem. part. aor. 1, pass. φανερῶ
φανερωθέντες, nom. pl. masc. part. aor. 1, pass. id.
φανερωθέντος, gen. sing. masc. part. aor. 1, pass. id.
φανερωθῆ, 3 pers. sing. aor. 1, subj. pass. . . id.
φανερωθῆναι, aor. 1, infin. pass. . . id.
φανερωθήσεσθε, 2 pers. pl. fut. ind. pass. id.
φανερωθῶσι, 3 pers. pl. aor. 1, subj. pass. . . id.
φανερῶς], adv. . . φαίνω
φανερῶσαντες, nom. pl. m. part. aor. 1, act. } φανερῶ

—B. Ln. Tdf.

φανερωθέντες, R. Gr. Sch. (2 Co. 11. 6)

φανερῶσι, 3 pers. sing. fut. ind. act. . . id.
φανερῶσι, dat. sing. . . φανέρωσις
φανέρωσις], εως, ἡ . . . φαίνω
φανέρωσον, 2 pers. sing. aor. 1, imper. act. φανερῶ
φανερῶσω, 1 pers. sing. aor. 1, subj. act. . . id.
φανῆ, 3 pers. sing. aor. 2, subj. pass. . . φαίνω
φανῆς, 2 pers. sing. aor. 2, subj. pass. . . id.
φανήσεται, 3 p. s. fut. 2, ind. pass. (§ 27. rem. 4. c) id.
φανός], οὐ, ὁ . . . id.
Φανουήλ],^b ὁ, Phanuel, pr. name, indecl.
φантаζόμενον,^c nom. sing. neut. part. pres. pass. φαντάζω
φантаζω], fut. ἄσω . . . φαίνω
φантаσία], ας, ἡ . . . id.
φантаσίας,^d gen. sing. . . φαντασία
φάντασμα], ατος, τό . . . φαίνω
φανῶμεν, 1 pers. pl. aor. 2, subj. pass. . . id.
φανῶν,^e gen. pl. . . φανός
φανῶσι, 3 pers. pl. aor. 2, subj. pass. . . φαίνω

φάραγξ],^f αγγος, ἡ, (§ 4. rem. 2. b) a cleft,
ravine, dell.

Φαραώ], ὁ, <i>Pharaoh</i> , pr. name, indecl.	
Φαρές], ὁ, <i>Phares</i> , pr. name, indecl.	
Φαρισαῖε, voc. sing.	Φαρισαῖος
Φαρισαῖοι, nom. and voc. pl.	id.
Φαρισαῖος, dat. pl.	id.
Φαρισαῖος], ον, ὁ, (§ 3. tab. C. a) <i>a Pharisee, a follower of the sect of the Pharisees, a numerous and powerful sect of the Jews, distinguished for their ceremonial observances, and apparent sanctity of life, and for being rigid interpreters of the Mosaic law; but who not unfrequently violated its spirit by their traditional interpretations and precepts, to which they ascribed nearly an equal authority with the Old Testament Scriptures</i> , Mat. 5. 20; 12. 2; 23. 14, et al.	
Φαρισαῖον, gen. sing.	Φαρισαῖος
Φαρισαῖους, acc. pl.	id.
Φαρισαίων, gen. pl.	id.
φαρμακεία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) (<i>φάρμακον, a drug</i>) <i>employment of drugs for any purpose; sorcery, magic, enchantment</i> , Gal. 5. 20; Re. 9. 21; 18. 23.	
φαρμακεύς, ἑως, ὁ, (§ 5. tab. E. d) <i>pr. one who deals in drugs; an enchanter, magician, sorcerer</i> , Ac. 21. 8.	
φαρμακός, οὗ, ὁ, (§ 3. tab. C. a) <i>a sorcerer</i> , Re. 21. 8; 22. 15.	
φαρμακεῖα, dat. sing.	φαρμακεία
φαρμακεῶν, gen. pl.	id.
φαρμακεύς, ἑως, ὁ	id.
φαρμακεῦσι, dat. pl.	φαρμακεύς
φαρμακοί, nom. pl.	φαρμακός
φαρμακοῖς, dat. pl.—Gr. Sch. Tdf.	} id.
φαρμακεῦσι, Rec. (Re. 21. 8)	
φαρμακός], οὗ, ὁ	φαρμακεία
φασί, 3 pers. pl. pres. ind. (§ 33. rem. 1)	φημί
φάσις], ἑως, ἡ	id.
φάσκοντας, acc. pl. masc. part. pres.	φάσκω
φάσκοντες, nom. pl. masc. part. pres.	id.
φάσκω], equivalent to φημί, imperf. ἔφασκον, <i>to assert, affirm</i> , Ac. 24. 9; 25. 19; Ro. 1. 22; Re. 2. 2.	
φάτνη], ης, ἡ, (§ 2. tab. B. a) <i>a manger, crib</i> , Lu. 2. 7, 12, 16; 13. 15.	
φάτνη, dat. sing.	φάτνη
φάτνης, gen. sing.	id.

φαῦλα, acc. pl. neut.	φαῦλος
φαῦλον, nom. and acc. sing. neut.	id.

φαῦλος], η, ον, (§ 7. tab. F. a) *sorry, vile, refuse; evil, wicked*, Jno. 3. 20; 5. 29; Tit. 2. 8; Ja. 3. 16.

φέγγος], εος, τό, (§ 5. tab. E. b) *light, splendour*, Mat. 24. 29; Mar. 13. 24; Lu. 11. 33.

φείδομαι], fut. φείσομαι, (§ 23. rem. 1. c) *to spare, be thrifty of; to spare, be tender of*, Ro. 8. 32; *to spare*, in respect of hard dealing, Ac. 20. 29; Ro. 11. 21; 1 Co. 7. 28; 2 Co. 1. 23; 13. 2; 2 Pe. 2. 4, 5; absol. *to forbear, abstain*, 2 Co. 12. 6.

φειδομένως, adv. *sparingly, parsimoniously*, 2 Co. 9. 6, his. L.G.

φειδόμενοι, nom. pl. masc. part. pres.	φείδομαι
φειδομένου, nom. sing. masc. pl. pres.	id.
φειδομένως], adv.	id.
φείσεται, 3 pers. sing. fut. ind.—Gr. Sch. Tdf.	} id.
φείσεται, Rec. (Ro. 11. 21)	
φείσεται, 3 pers. sing. aor. 1, subj.	id.
φείσομαι, 1 pers. sing. fut. ind.	id.
φελόνην, acc. sing.—Gr. Sch. Tdf.	} φελόνης
φαιλόνην, Rec. (2 Ti. 4. 13)	
φελόνης], see φαιλόνης.	
φέρε, 2 pers. sing. pres. imper. act.	φέρω
φέρει, 3 pers. sing. pres. ind. act.	id.
φέρειν, pres. infin. act.	id.
φέρεσθαι, pres. infin. pass.	id.
φέρετε, 2 pers. pl. pres. ind. and imper. act.	id.
φέρη, 3 pers. sing. pres. subj. act.	id.
φέρητε, 2 pers. pl. pres. subj. act.	id.
φερομένην, acc. sing. fem. part. pres. pass.	id.
φερομένης, gen. sing. fem. part. pres. mid.	id.
φερόμενοι, nom. pl. masc. part. pres. pass.	id.
φέρον, nom. sing. neut. part. pres. act.	id.
φέροντες, nom. pl. masc. part. pres. act.	id.
φέρουσai, nom. pl. fem. part. pres. act.	id.
φέρουσan, acc. sing. fem. part. pres. act.	id.
φέρουσι, 3 pers. pl. pres. ind. act.	id.

φέρω], fut. οἴσω, aor. 1, ἤνεγκα, aor. 2, ἤνεγκον, aor. 1, pass. ἠνέχθην, (§ 36. rem. 1) *to bear, carry*, Mar. 2. 3, et al.; *to bring*, Mat. 14. 11, 18, et al.; *to conduct*, Mat. 17. 17; Jno. 21. 18, et al.; *to bear, endure*, Ro. 9. 22; He. 12. 20; 13. 13; *to up-*

hold, maintain, conserve, He. 1. 3; to bear, bring forth, produce, Mar. 4. 8; Jno. 12. 24; 15. 2, et al.; to bring forward, advance, allege, Jno. 18. 29; Ac. 25. 7; 2 Pe. 2. 11; to offer, ascribe, Re. 21. 24, 26; absol. used of a gate, to lead, Ac. 12. 10; pass. to be brought within reach, offered, 1 Pe. 1. 13; to be brought in, to enter, He. 9. 16; to be under a moving influence, to be moved, be instinct, 2 Pe. 1. 21; mid. to rush, sweep, Ac. 2. 2; to proceed, come forth, have utterance, 2 Pe. 1. 17, 18, 21; to proceed, make progress, He. 6. 1; used of a ship, to drive before the wind, Ac. 27. 15, 17.

φορέω, ὦ, fut. ἴσω & ἔσω (§ 22. rem. 1) aor. 1, ἐφόρεσα, to bear; to wear, Mat. 11. 8; 1 Co. 15. 49, et al.

φόρος, ου, ὅ, (§ 3. tab. C. a) tribute, tax, strictly such as is laid on dependent and subject people, Lu. 20. 22; 23. 2; Ro. 13. 6, 7.

φορτίζω, fut. ἴσω, perf. pass. πεφόρτωμαι, (§ 26. rem. 1) (φόρτος, a load) to load, lade, burden; met. Mat. 11. 28; Lu. 11. 46.

φορτίον, ου, τό, (§ 3. tab. C. c) a load, burden; of a ship, freight, cargo, v. r. Ac. 27. 10; met. a burden of imposed precepts, etc., Mat. 11. 30; 23. 4; Lu. 11. 46, bis; of faults, sins, etc., Gal. 6. 5.

φόρτος, ου, ὅ, (§ 3. tab. C. a) a load, burden; freight, cargo, Ac. 27. 10.

φεράμεθα, 1 pers. pl. pres. subj. mid. . . φέρω
φέρων, nom. sing. masc. part. pres. act. . . id.
φεύγε, 2 pers. sing. pres. imper. . . φεύγω
φεύγει, 3 pers. sing. pres. ind. . . id.
φεύγετε, 2 pers. pl. pres. imper. . . id.
φευγέτωσαν, 3 pers. pl. pres. imper. . . id.

φεύγω], fut. ξομαι, aor. 2, ἐφύγον, (§ 24. rem. 9) absol. to flee, take to flight, Mat. 2. 13; 8. 33, et al.; to shrink, stand fearfully aloof, 1 Co. 10. 14; to make escape, Mat. 23. 33; trans. to shun, 1 Co. 6. 18; 1 Ti. 6. 11; 2 Ti. 2. 22; to escape, He. 11. 34.

φυγή, ἥς, ἡ, (§ 2. tab. B. a) a fleeing, flight, Mat. 24. 20; Mar. 13. 18.

φεύζεται, 3 pers. sing. fut. ind. . . φεύγω
φεύζονται, 3 pers. pl. fut. ind. . . id.

Φήλικα, acc. . . Φήλιξ
Φήλικι, dat. . . id.
Φήλικος, gen. . . Φήλιξ
Φήλιξ], ἴκος, ὁ, (§ 4. rem. 2. b) Felix, pr. name.
φήμη], ἥς, ἡ . . . φημί

φημί], fut. φήσω, imperf. ἔφην, (§ 33. tab. D) (φάω) to utter, tell forth; to say, speak, Mat. 8. 8; 14. 8; 26. 34, 61; to say, allege, affirm, Ro. 3. 8, et al.

φάσις, εως, ἡ, (§ 5. tab. E. c) report, information, Ac. 21. 31.

φήμη, ἥς, ἡ, (§ 2. tab. B. a) pr. a celestial or oracular utterance; an utterance; fame, rumour, report, Mat. 9. 26; Lu. 4. 14.

φησί, 3 pers. sing. pres. ind. (§ 33. rem. 1) . . φημί
Φήστε, voc. . . Φήστος
Φήστον, acc. . . id.
Φήστος], ου, ὅ, (§ 3. tab. C. a) Festus, pr. name.
Φήστου, gen. . . Φήστος
Φήστω, dat. . . id.

φθάνω], fut. φθήσομαι & φθάσω, aor. 1, ἐφθάσα, aor. 2, ἐφθην, (§ 37. rem. 1) to be before-hand with; to outstrip, precede, 1 Thes. 4. 15; absol. to advance, make progress, 2 Co. 10. 14; Phi. 3. 16; to come up with, come upon, be close at hand, Mat. 12. 28; 1 Thes. 2. 16; to attain an object of pursuit, Ro. 9. 31.

φθαρή, 3 pers. sing. aor. 2, subj. pass. . . φθείρω
φθαρήσονται, 3 pers. pl. fut. 2, ind. pass.—καὶ }
φθαρήσονται, Al. Ln. Tdf. . . id.
καταφθαρήσονται, Rec. Gr. Sch. (2 Pe. 2. 12) . . . }

φθαρτῆς, gen. sing. fem. . . φθαρτός
φθαροῖς, dat. pl. neut. . . id.
φθαρτόν, acc. sing. masc., and nom. and acc. neut. . . id.
φθαρτός], ἡ, ὅν . . . φθείρω
φθαροῦ, gen. sing. masc. . . φθαρτός
φθάσωμεν, 1 pers. pl. aor. 1, subj. . . φθάνω
φθέγγεσθαι, pres. infin. . . φθέγγομαι
φθεγγόμενοι, nom. pl. masc. part. pres. . . id.

φθέγγομαι], fut. γέξομαι, aor. 1, ἐφθεγάμην, (§ 23. rem. 5) to emit a sound; to speak, Ac. 4. 18; 2 Pe. 2. 16, 18.

φθόγγος, ου, ὅ, (§ 3. tab. C. a) a vocal sound, Ro. 10. 18; 1 Co. 14. 7.

φθεγγάμενον, nom. sing. neut. part. aor. 1 . . φθέγγομαι
φθείρει, 3 pers. sing. pres. ind. act. . . φθείρω

φθειρόμενον, acc. sing. masc. part. pres. pass. φθείρω
φθείρονται, 3 pers. pl. pres. ind. pass. id.
φθείρουσι, 3 pers. pl. pres. ind. act. id.

φθείρω], fut. φθερώ, perf. ἔφθαρκα, (§ 27. rem. 1. c, and rem. 2. b) aor. 1, ἔφθειρα, aor. 1, pass. ἐφθάρην, (§ 27. rem. 1. d, and rem. 4. a) (φθέω, idem) to spoil, ruin, 1 Co. 3. 17; 2 Co. 7. 2; to corrupt, morally deprave, 1 Co. 15. 33; 2 Co. 11. 3, et al.

φθαρτός, ἡ, ὄν, (§ 7. tab. F. a) corruptible, perishable, Ro. 1. 23; 1 Co. 9. 25, et al.

φθορά, ἄς, ἡ, (§ 2. tab. B. b) corruption, decay, ruin, corruptibility, mortality, Ro. 8. 21; 1 Co. 15. 42; meton. corruptible, perishable substance, 1 Co. 15. 50; killing, slaughter, 2 Pe. 2. 12; spiritual ruin, Gal. 6. 8; Col. 2. 22; met. moral corruption, depravity, 2 Pe. 1. 4; 2. 12, 19.

φθερεῖ, 3 pers. sing. fut. ind. act. φθείρω
φθινοπωρινά,^a nom. pl. neut. φθινοπωρινός
φθινοπωρινός], ἡ, ὄν, (§ 7. tab. F. a) (φθινόπωρον, the latter part of autumn, from φθίνω, to wane, and ὥπώρα) autumnal, serene, bare.

φθόγοις, dat. pl. φθόγος
φθόγος], ου, ὁ φθέγγομαι
φθονεῖτε, 2 pers. pl. pres. ind.—Eras. Schm. } φθονέω
φθονεῖτε, Rec. Gr. Sch. Tdf. (Ja. 4. 2) }
φθονέω, ὦ], fut. ἴσω φθόνος
φθόνοι, nom. pl. id.
φθίνον, acc. sing. id.

φθόνος], ου, ὁ, (§ 3. tab. C. a) envy, jealousy, spite, Mat. 27. 18; Mar. 15. 10, et al.
φθονέω, ὦ, fut. ἴσω, aor. 1, ἐφθόνησα, (§ 16. tab. P) to envy, Gal. 5. 26.

φθίνου, gen. sing. φθόνος
φθινοῦντες,^b nom. pl. masc. part. pres. φθονέω
φθόνους, acc. pl. φθόνος
φθόνῳ, dat. sing. id.
φθορά, ἄς, ἡ φθείρω
φθορᾷ, dat. sing. φθορά
φθοράν, acc. sing. id.
φθορᾶς, gen. sing. id.
φιάλας, acc. pl. φιάλη

φιάλη], ἡς, ἡ, (§ 2. tab. B. a) a bowl, shallow cup, patera, Re. 5. 8; 15. 7; 16. 1, 2, 3, 4, et al. (ᾶ).

φιλάγαθον,^c acc. sing. masc. φιλάγαθος
φιλάγαθος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἀγαθός) a lover of goodness, or, of the good, a fosterer of virtue.

Φιλαδέλφεια], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) Philadelphia, a city of Lydia, near Mount Tmolus.

Φιλαδελφείᾳ, dat. Φιλαδέλφεια
Φιλαδελφείαν, acc. id.
φιλαδελφία], ἄς, ἡ φιλάδελφος
φιλαδελφίᾳ, dat. sing. φιλαδελφία
φιλαδελφίαν, acc. sing. id.
φιλαδελφίας, gen. sing. id.
φιλάδελφοι,^d nom. pl. masc. φιλάδελφος
φιλάδελφος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἀδελφός) brother-loving; in N.T. loving the members of the Christian brotherhood, 1 Pe. 3. 8.

φιλαδελφία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) brotherly love; in N.T. love of the Christian brotherhood, Ro. 12. 10; 1 Thes. 4. 9, et al. L.G.

φιλάνδρος], ου, ἡ, (φίλος & ἀνὴρ) husband-loving; conjugal.

φιλάνδρους,^e acc. pl. φιλάνδρος
φιλανθρωπία], ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) (φιλάνθρωπος, loving mankind, humane, from φίλος & ἄνθρωπος) philanthropy, love of mankind, Tit. 3. 4; benevolence, humanity, Ac. 28. 2.

φιλανθρώπως, adv. humanely, benevolently, kindly, Ac. 27. 3.

φιλανθρωπίαν, acc. sing. φιλανθρωπία
φιλανθρώπως], adv. id.
φιλαργυρία],^f ἄς, ἡ φιλάργυρος
φιλάργυροι, nom. pl. masc. id.
φιλάργυρος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἄργυρος) money-loving, covetous, Lu. 16. 14; 2 Ti. 3. 2.

φιλαργυρία, ἄς, ἡ, (§ 2. tab. B. b, and rem. 2) love of money, covetousness, 1 Ti. 6. 10.

φίλας, acc. pl. (pr. fem. of φίλος) φίλη
φίλαντοι,^g nom. pl. masc. φίλαυτος
φίλαυτος] ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & αὐτός) self-loving; selfish, 2 Ti. 3. 2.

φιλε, voc. sing. masc. φίλος
φιλεῖ, 3 pers. sing. pres. ind. φιλέω

^a Jude 12.

^b Gal. 5. 26.

^c Tit. 1. 8.

^d 1 Pe. 3. 8.

^e Tit. 2. 4.

^f 1 Ti. 6. 10.

^g 2 Ti. 3. 2.

φιλείς, 2 pers. sing. pres. ind. φιλέω
 φιλέω, ὦ, fut. ἤσω φίλος
 φίλῃ], ης, ἡ id.
 φιλήδονοι,^a nom. pl. masc. φιλήδονος
 φιλήδονος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & ἡδονή)
 pleasure-loving; a lover of pleasure, 2 Ti.
 3. 4.
 φίλημα], ατος, τό φίλος
 φίληματι, dat. sing. φίλημα
 Φιλήμονι,^b dat. Φιλήμων
 Φιλήμων], ονος, ὁ, (§ 4. rem. 2. e) *Philemon*, pr.
 name.
 φιλήσαι, aor. 1, infin. φιλέω
 φιλήσω, 1 pers. sing. aor. 1, subj. id.
 Φιλήτος],^c ου, ὁ, *Philetus*, pr. name.
 φιλία],^d as, ἡ φίλος
 Φίλιππε, voc. Φίλιππος
 Φιλιππίσσιοι,^e voc. pl. Φιλιππίσιος
 Φιλιππίσιος], ου, ὁ, a *Philippian*, a citizen of
 Φίλιπποι, *Philippi*.
 Φίλιπποι], ων, οἱ, *Philippi*, a considerable city of
 Macedonia, east of Amphipolis.
 Φίλιπποις, dat. Φίλιπποι
 Φίλιππον, acc. Φίλιππος
 Φίλιππος], ου, ὁ, (§ 3. tab. C. a) *Philip*, pr. name.
 I. *Philip*, the Apostle, Mat. 10. 3, et al.
 II. *Philip*, the Evangelist, Ac. 6. 5, et al.
 III. *Philip*, son of Herod the Great and
Mariamme, Mat. 14. 3, et al.
 IV. *Philip*, son of Herod the Great and
Cleopatra, Mat. 16. 13; Lu. 3. 1.
 Φίλιππου, gen. Φίλιππος
 Φίλιππους, acc. Φίλιπποι
 Φίλιπψ, dat. Φίλιππος
 Φίλιππων, gen. Φίλιπποι
 φιλόθεοι,^f nom. pl. masc. φιλόθεος
 φιλόθεος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & θεός)
 God-loving, pious; a lover of God, 2 Ti. 3. 4.
 φίλοι, nom. pl. φίλος
 φίλοις, dat. pl. id.
 Φιλόλογον,^g acc. Φιλόλογος
 Φιλόλογος], ου, ὁ, *Philologus*, pr. name.
 φίλον, acc. sing. φίλος
 φιλονεκία],^h as, ἡ φιλόνεκος
 φιλόνεκος],ⁱ ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 νείκος, contention) fond of contention;
 contentious, disputatious, 1 Co. 11. 16.

φιλονεκία, as, ἡ, (§ 2. tab. B. b, and rem. 2)
 a love of contention; rivalry, contention,
 Lu. 22. 24.
 φιλοξενία], as, ἡ φιλόξενος
 φιλοξενίαν, acc. sing. φιλοξενία
 φιλοξενίας, gen. sing. id.
 φιλόξενοι, nom. pl. masc. φιλόξενος
 φιλόξενον, acc. sing. masc. id.
 φιλόξενος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος &
 ξένος) kind to strangers, hospitable, 1 Ti.
 3. 2; Tit. 1. 8; 1 Pe. 4. 9.
 φιλοξενία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) kindness to strangers, hospitality,
 Ro. 12. 13; He. 13. 2.
 φιλοπρωτεύω], (φίλος & πρωτεύω to love or desire
 to be first or chief, affect pre-eminence.
 N.T.
 φιλοπρωτεύων,^a nom. sing. masc. part. pres. φιλοπρωτεύω
 φίλος], ου, ὁ, loved, dear; as a subst., a friend,
 Lu. 7. 6; 11. 5, 6, 8, et al.; a congenial
 associate, Mat. 11. 19; Lu. 7. 34; Ja.
 4. 4; used as a word of courteous com-
 pellation, Lu. 14. 10.
 φιλέω, ὦ, fut. ἤσω, aor. 1, ἐφίλησα,
 (§ 16. tab. P) pr. to manifest some act or
 token of kindness or affection; to kiss,
 Mat. 26. 48; Mar. 14. 44; Lu. 22. 47;
 to love, regard with affection, have affec-
 tion for, Mat. 10. 37; Jno. 5. 20; to like,
 be fond of, delight in a thing, Mat. 23. 6;
 Re. 22. 15; to cherish inordinately, set
 store by, Jno. 12. 25; followed by an
 infin. to be wont, Mat. 6. 5.
 φίλη, ης, ἡ, (§ 2. tab. B. a) a female
 friend, Lu. 15. 9.
 φίλημα, ατος, τό, (§ 4. tab. D. c) a
 kiss, Lu. 7. 45; 22. 48; Ro. 16. 16, et al.
 φιλία, as, ἡ, (§ 2. tab. B. b, and
 rem. 2) affection, fondness, love, Ja. 4. 4.
 φιλοσοφία], as, ἡ φιλόσοφος
 φιλοσοφίας,^b gen. sing. φιλόσοφος
 φιλόσοφος], ου, ὁ, (§ 3. tab. C. a) (φίλος &
 σοφία) pr. a lover of science, a systematic
 philosopher, Ac. 17. 18.
 φιλοσοφία, as, ἡ, (§ 2. tab. B. b,
 and rem. 2) a love of science; systematic

^a 2 Ti. 3. 4.

^b Phil. 1.

^c 2 Ti. 3. 17.

^d Ja. 4. 4.

^e Phil. 4. 15.

^f 2 Ti. 3. 4.

^g Ro. 16. 15.

^a Lu. 22. 24.

ⁱ 1 Co. 11. 16.

^b 3 Jno. 9.

ⁱ Col. 2. 8.

philosophy; in N.T. the philosophy of the Jewish gnosis, Col. 2. 8.

φιλοσόφων,^a gen. pl. . . . φιλόσοφος

φιλοστοργοι,^b nom. pl. masc. . . . φιλόστοργος

φιλόστοργος], ου, ὁ, ἡ, (§ 7. rem. 2) (φίλος & στοργή, natural affection) tenderly affectionate.

φιλότεκνος], ου, ὁ, ἡ, (φίλος & τέκνον) loving one's children, duly parental.

φιλοτέκνους,^c acc. pl. fem. . . . φιλότεκνος

φιλοτιμῶμαι, pres. infin. . . . φιλοτιμέομαι

φιλοτιμέομαι, οὔμαι], fut. ἥσομαι, (§ 17. tab. Q) (φιλότιμος, studious of honour or distinction, φίλος & τιμή) pr. to be ambitious of honour; by impl. to exert one's self to accomplish a thing, use one's utmost efforts, endeavour earnestly, Ro. 15. 20; 2 Co. 5. 9; 1 Thes. 4. 11.

φιλοτιμούμαι, 1 pers. sing. pres. ind.—B. Ln. } φιλοτιμέομαι

φιλοτιμώμενον, Rec. Gr. Sch. Tdf. } (Ro. 15. 20)

φιλοτιμούμεθα, 1 pers. pl. pres. ind. . . . id.

φιλοτιμώμενον, acc. sing. masc. part. pres. . . . id.

φιλοῦντας, acc. pl. masc. part. pres. . . . id.

φιλοῦντων, gen. pl. masc. part. pres. . . . id.

φίλους, acc. pl. . . . φίλος

φιλοῦσι, 3 pers. pl. pres. ind. . . . φιλέω

φιλόφρονες,^d nom. pl. masc. . . . φιλόφρων

φιλοφρόνως],^e adv. . . . id.

φιλόφρων], ονος, ὁ, ἡ, (§ 7. tab. G. a) (φίλος & φρήν) kindly-minded, benign, courteous.

φιλοφρόνως, adv. with kindly feeling or manner, courteously.

φιλω, 1 pers. sing. pres. ind. and subj. . . . φιλέω

φιλῶν, nom. sing. masc. part. pres. . . . id.

φίλων, gen. pl. . . . φίλος

φιμοῦν, pres. infin. act. . . . φιμώω

φιμώω, ὦ], fut. ὥσω, aor. 1, ἐφίμωσα, perf. pass. πεφίμωμαι, aor. 1, pass. ἐφιμώθη, (§ 20. tab. T, & § 21. tab. U) (φιμός, a muzzle) to muzzle, 1 Co. 9. 9; 1 Ti. 5. 18; met. and by impl. to silence, put to silence; pass. to be silent, speechless, Mat. 22. 12, 34; Mar. 1. 25, et al.; trop. pass. to be hushed, as winds and waves, Mar. 4. 39.

φιμώθητι, 2 pers. sing. aor. 1, imper. pass. . . . φιμώω

φιμώσεις, 2 pers. sing. fut. ind. act. . . . id.

Φλέγοντα,^f acc. . . . Φλέγων

Φλέγων], οντος, ὁ, (§ 4. rem. 2. d) Phlegon, pr. name.

φλογά, acc. sing. . . . φλόξ

φλογί, dat. sing. . . . id.

φλογιζομένη, nom. sing. fem. part. pres. pass. . . . φλογίζω

φλογίζουσα, nom. sing. fem. part. pres. act. . . . id.

φλογίζω], fut. ἴσω φλόξ

φλογός, gen. sing. . . . id.

φλόξ], φλογός, ἡ, (§ 4. rem. 2. b) (φλέγω, to burn, blaze) a flame, Lu. 16. 24; Ac. 7. 30, et al.

φλογίζω, fut. ἴσω, (§ 26. rem. 1) to set in a flame, kindle, inflame, Ja. 3. 6, bis.

φλυᾶρέω, ὦ], fut. ἥσω φλύᾶρος

φλύαροι,^g nom. pl. fem. . . . id.

φλύᾶρος], ου, ὁ, ἡ, (φλύω, to boil over, bubble; met. to babble) a prater, tattler.

φλυᾶρέω, ὦ, fut. ἥσω, (§ 16. tab. P) to talk folly; in N.T. trans. to prate about or against any one, 3 Jno. 10.

φλυαρῶν,^h nom. sing. masc. part. pres. . . . φλυαρέω

φοβεῖσθαι, pres. infin. mid. (§ 17. tab. Q) . . . φοβέω

φοβεῖσθε, 2 pers. pl. pres. imper. mid. . . . id.

φοβερά, nom. sing. fem. . . . φοβερός

φοβερόν, nom. sing. neut. . . . id.

φοβερός], ὁ, ὄν φόβος

φοβέω, ὦ], fut. ἥσω id.

φοβῆ, 2 pers. sing. pres. ind. mid. . . . φοβέω

φοβηθεῖς, nom. s. masc. part. aor. 1, pass. (mid.) . . . id.

φοβηθείσα, nom. sing. fem. part. aor. 1, mid. . . . id.

φοβηθέντες, nom. pl. masc. part. aor. 1, mid. . . . id.

φοβηθῆ, 3 pers. sing. aor. 1, subj. mid. . . . id.

φοβηθῆς, 2 pers. sing. aor. 1, subj. mid. . . . id.

φοβηθήσομαι, 1 pers. sing. fut. ind. mid. . . . id.

φοβηθῆτε, 2 pers. pl. aor. 1, subj. mid. . . . id.

φοβηθῶμεν, 1 pers. pl. aor. 1, subj. mid. . . . id.

φοβῆται, 3 pers. sing. pres. subj. mid. . . . id.

φόβητρα,ⁱ nom. pl. . . . φόβητρον

φόβητρον], ου, τό φόβος

φόβοι, nom. pl. . . . id.

φόβον, acc. sing. . . . id.

φόβος], ου, ὁ, (§ 3. tab. C. a) (φέβομαι, to be affrighted, to flee) fear, terror, affright, Mat. 14. 26; Lu. 1. 12; astonishment, amazement, Mat. 28. 8; Mar. 4. 41;

tr:mbing solicitude, 1 Co. 2. 3; 2 Co. 7. 15; meton. a terror, an object or cause of terror, Ro. 13. 3. reverential fear, awe, Ac. 9. 31; Ro. 3. 18; respect, deference, Ro. 13. 7; 1 Pe. 2. 18.

φοβέω, ὦ, fut. ἴσω, (§ 16. tab P) to terrify, frighten; mid., aor. 1, (pass. form) ἐφοβήθην, fut. φοβηθήσμαι, to fear, dread, Mat. 10. 26; 14. 5, et al.; to fear reverentially, to reverence, Mar. 6. 20; Lu. 1. 50; Ac. 10. 2; Ep. 5. 33; Re. 11. 18, et al.; to be afraid to do a thing, Mat. 2. 22; Mar. 9. 32, et al.; to be reluctant, to scruple, Mat. 1. 20; to fear, be apprehensive, Ac. 27. 17; 2 Co. 11. 3; 12. 20; to be fearfully anxious, He. 4. 1; absol. to be fearfully, afraid, alarmed, Mat. 14. 27; 17. 6, 7; Mar. 16. 8, et al.; to be fearfully impressed, Ro. 11. 20.

φοβερός, ἄ, ὄν, (§ 7. rem. 1) fearful; terrible, He. 10. 27, 31; 12. 21.

φόβητρον, ου, τό, (§ 3. tab. C. c) something which inspires terror; terrific prodigy or portent, Lu. 21. 11.

φόβον, gen. sing. φόβος
φοβοῦ, 2 pers. sing. pres. imper. mid. φοβέω
φοβοῦμαι, 1 pers. sing. pres. ind. mid. id.
φοβούμεθα, 1 pers. pl. pres. ind. mid. id.
φοβούμεναι, nom. pl. fem. part. pres. mid. id.
φοβούμενοι, nom. pl. masc. part. pres. mid. id.
φοβουμένοις, dat. pl. masc. part. pres. mid. id.
φοβούμενος, nom. sing. masc. part. pres. mid. id.
φόβω, dat. sing. φόβος
Φοίβη, ἡς, ἡ, (§ 2. tab. B. a) Phæbe, pr. name.
Φοίβην,^a acc. Φοίβη
Φοίνικα,^b acc. Φοῖνιξ
φοίνικες, nom. pl. φοίνιξ
Φοινίκη, ἡς, ἡ, Phœnice, Phœnicia, a country on the east of the Mediterranean, between Palestine and Syria, anciently celebrated for commerce.

Φοινίκην, acc. Φοινίκη
Φοινίκης, gen. id.
φοινίκων, gen. pl. φοίνιξ

φοῖνιξ], ἴκος, δ, (§ 4. rem. 2. b) the palm-tree, the date-palm, phœnix dactylifera of Linn., Jno. 12. 13; Re. 7. 9.

Φοῖνιξ], ἴκος, δ, Phœnix, Phœnice, a city, with a harbour, on the south-east coast of Crete.

φονέα, acc. sing. φονεύς
φονεῖς, nom. and acc. pl. id.
φονεύεις, 2 pers. sing. pres. ind.—A. Ln. Tdf. } φονεύω
φονεύσεις, Rec. Gr. Sch. (Ja. 2. 11) }
φονεύετε, 2 pers. pl. pres. ind. id.
φονεύς], ἕως, δ φόνος
φονευσάντων, gen. pl. masc. part. aor. 1 φονεύω
φονεύσεις, 2 pers. sing. fut. ind. id.
φονεύσῃ, 3 pers. sing. aor. 1, subj. id.
φονεύσῃς, 2 pers. sing. aor. 1, subj. id.
φονεύσι, dat. pl. φονεύς
φονεύω], fut. εὔσω φόνος
φόνοι, nom. pl. id.
φόνον, acc. sing. id.
φόνος], ου, δ, (§ 3. tab. C. a) a killing, slaughter, murder, Mat. 15. 19; Mar. 7. 21; 15. 7, et al.

φονεύς, ἕως, δ, (§ 5. tab. E. d) a homicide, murderer, Mat. 22. 7; Ac. 3. 14, et al.

φονεύω, fut. εὔσω, aor. 1, ἐφόνευσα, (§ 13. tab. M) to put to death, kill, slay, Mat. 23. 31, 35, et al.; absol. to commit murder, Mat. 5. 21, et al.

φόνον, gen. sing. φόνος
φόνω, dat. sing. id.
φόνων, gen. pl. id.
φορεῖ, 3 pers. sing. pres. ind. φορέω
φορέσομεν, 1 pers. pl. fut. ind. id.
φορέσωμεν, 1 pers. pl. aor. 1, subj.—Al. Ln. Tdf. } id.
φορέσομεν, Rec. Gr. Sch. (1 Co. 15. 49) }
φορέω, ὦ], fut. ἴσω and εὔσω φέρω
φόρον], ου, τό, (Lat. forum) a forum, market-place; Φόρον Ἀππίου, Forum Appii, the name of a small town on the Appian way, according to Antoninus, forty-three Roman miles from Rome, or about forty English miles, Ac. 28. 15.

φόρον, acc. sing. φόρος
φόρος], ου, δ φέρω
φόρου,^c gen. sing. φόρον
φοροῦντα, acc. sing. masc. part. pres. φορέω
φοροῦντες, nom. pl. masc. part. pres. id.
φόρους, acc. pl. φόρος
φορτία, acc. pl. φορτίον
φορτίζετε, 2 pers. pl. pres. ind. act. φορτίζω

φορτίζω], fut. ἴσω φέρω
 φορτίοις, dat. pl. φορτίον
 φορτίον], ου, τό φέρω
 φορτίου, gen. sing.—Gr. Sch. Tdf. . . . } φορτίον
 φόρτου, Rec. (Ac. 27. 10) . . . }
 φόρτος], ου, ὁ φέρω
 φόρτου,^a gen. sing. φόρτος
 φορῶν, nom. sing. masc. part. pres. . . . φερέω
 Φορτουνάτος, or Φορτουνάτος], ου, ὁ, Fortunatus,
 pr. name.
 Φορτουνάτου,^b gen.—A. C. D. Ln. Tdf. . . } Φορτουνάτος
 Φορτουνάτου, R. Gr. Sch. (1 Co. 16. 17) }
 φραγέλλιον],^c ἴου, τό, (§ 3. tab. C. c) (Lat. *flagellum*) a whip, scourge. N.T.
 φραγελλώω, ὦ, fut. ὥσω, (§ 20.
 tab. T) to scourge, Mat. 27. 26; Mar.
 15. 15. N.T.

φραγελλώω, ὦ], fut. ὥσω φραγέλλιον
 φραγελλώσας, nom. sing. masc. part. aor. 1 φραγελλώω
 φραγῆ, 3 pers. sing. aor. 2, subj. pass. . . φράσσω
 φραγίσσεται, 3 pers. sing. fut. 2, ind. pass. . id.
 φραγμόν, acc. sing. φραγμός
 φραγμός], ου, ὁ φράσσω
 φραγμοῦ, gen. sing. φραγμός
 φραγμούς, acc. pl. id.

φράζω], fut. ἄσω, aor. 1, ἔφρασα, (§ 26.
 rem. 1) pr. to propound in distinct terms,
 to tell; in N.T. to explain, interpret, ex-
 pound, Mat. 13. 36; 15. 15.

φράσον, 2. pers. sing. aor. 1, imper. . φράζω

φράσσω, or πτω], fut. ξω, aor. 1, ἔφραξα,
 (§ 26. rem. 3) to fence in; by impl. to
 obstruct, stop, close up, He. 11. 33; met.
 to silence, put to silence, Ro. 3. 19; 2 Co.
 11. 10.

φραγμός, οὔ, ὁ, (§ 3. tab. C. a) a
 fence, hedge; a *hedgeside path*, Mat. 21. 33;
 Mar. 12. 1; Lu. 14. 23; met. a parting
 fence, Ep. 2. 14.

φρέαρ], φρεᾶτος, τό, (§ 4. rem. 2. c) a well, cis-
 tern, Lu. 14. 5; Jno. 4. 11, 12; a pit
 Re. 9. 1, 2.

φρεᾶτος, gen. sing. φρέαρ
 φρεναπατῆ,^d 3 pers. sing. pres. ind. . . φρεναπατάω
 φρεναπάται,^e nom. pl. φρεναπάτης

φρεναπατάω, ὦ], fut. ἦσω, (§ 18. tab. R) (φρήν & ἀπα-
 τᾶω) to deceive the mind; to deceive, im-
 pose on, Gal. 6. 3. N.T.

φρεναπάτης, ου, ὁ, (§ 2. tab. B. c)
 a deceiver, seducer. (ᾶ). N.T.

φρεναπάτης], ου, ὁ φρεναπατάω
 φρεσί, dat. pl. φρήν

φρήν], ενός, ἡ, (§ 4. rem. 2. e) pr. the dia-
 phragm, midriff; the mind, intellect, 1 Co.
 14. 20, bis.

φρονέω, ὦ, fut. ἦσω, aor. 1, ἐφρόν-
 ησα, (§ 16. tab. P) to think, to mind; to
 be of opinion, Ac. 28. 22; Phi. 1. 7; to
 take thought, be considerate, Phi. 4. 10;
 to entertain sentiments or inclinations of a
 specific kind, to be minded, Ro. 12. 16;
 15. 5; 1 Co. 13. 11; 2 Co. 13. 11; Gal.
 5. 10; Phi. 2. 2; 3. 16; 4. 2; to be in a
 certain frame of mind, Ro. 12. 3; Phi.
 2. 5; to ween, entertain conceit, 1 Co. 4. 6;
 to heed, pay regard to, Ro. 14. 6; to in-
 cline to, be set upon, mind, Mat. 16. 23;
 Mar. 8. 33; Ro. 8. 5; Phi. 3. 15, 19;
 Col. 3. 2.

φρόνημα, ατος, τό, (§ 4. tab. D. c)
 frame of thought, will, mind, Ro. 8. 6,
 7, 27.

φρόνησις, εως, ἡ, (§ 5. tab. E. c)
 a thoughtful frame, sense, rightmindedness,
 Lu. 1. 17; intelligence, Ep. 1. 8.

φρόνιμος, η, ου, (§ 7. tab. F. a) con-
 siderate, thoughtful, prudent, discreet, Mat.
 7. 24; 10. 16; 24. 45, et al.; sagacious,
 wise, Ro. 11. 25; 12. 16; 1 Co. 4. 10;
 10. 15; 2 Co. 11. 19.

φρονίμως, adv. *considerately, provi-
 dently*, Lu. 16. 8. (ζ).

φροντίζω, fut. ἴσω, perf. πεφρόντι-
 κα, aor. 1, ἐφρόντισα, (§ 26. rem. 1)
 (φροντίς, thought, care, from φρονέω)
 to be considerate, be careful, Tit. 3. 8.

φρίσσουσι,^f 3 pers. pl. pres. ind. . . φρίσσω
 φρίσσω, or πτω], fut. ξω, perf. πέφρικα, aor. 1,
 ἔφριξα, (§ 26. rem. 3) to be ruffled, to
 bristle; to shiver, shudder from fear, Ja.
 2. 19.

φρονεῖ, 3 pers. sing. pres. ind. . . φρονέω

^a An. 27. 10.^b 1 Co. 16. 17.^c Jno. 2. 15.^d Gal. 6. 3.^e Tit. 1. 10.^f Ja. 2. 19.

φρόνει, 2 pers. sing. pres. imper.	
ὑψηλὰ φρόνει.—B. Ln. (Ro. 11. 20)	φρονέω
ὑψηλοφρόνει, Rec. Gr. Sch. Tdf.	
φρονεῖν, pres. infin.	id.
φρονεῖς, 2 pers. sing. pres. ind.	id.
φρονείσθω, 3 pers. sing. pres. imper. pass.	id.
φρονεῖτε, 2 pers. pl. pres. ind. and imper.	id.
φρονέω, ὦ], fut. ἴσω	φρήν
φρόνημα], ατος, τό	id.
φρονήσει, dat. sing.	φρόνησις
φρονήσετε, 2 pers. pl. fut. ind.	φρονέω
φρόνησις], εως, ἡ	φρήν
φρονήτε, 2 pers. pl. pres. subj.	φρονέω
φρόνιμοι, nom. pl. masc.	φρόνιμος
φρονίμοις, dat. pl. masc.	id.
φρόνιμος], η, ον	φρήν
φρονίμω, dat. sing. masc.	φρόνιμος
φρονίμως], ^a adv.	φρήν
φρονιμώτεροι, nom. pl. masc. compar. (§ 8. rem. 4)	φρόνιμος
φρονοῦντες, nom. pl. masc. part. pres.	φρονέω
φρονοῦσι, 3 pers. pl. pres. ind.	id.
φροντίζω, fut. ἴσω	φρήν
φροντίζωσι, ^b 3 pers. pl. pres. subj.	φροντίζω
φρονῶμεν, 1 pers. pl. pres. subj.	φρονέω
φρονῶν, nom. sing. masc. part. pres.	id.
φρουρέω, ὦ], fut. ἴσω, (§ 16. tab. P) (φρουρός, a watcher, guard) to keep watch; trans. to guard, watch, with a military guard, 2 Co. 11. 32; to keep in a condition of restraint, Gal. 3. 23; to keep in a state of settlement or security, Phi. 4. 7; 1 Pe. 1. 5.	
φρουρήσει, 3 pers. sing. fut. ind.	φρουρέω
φρουρουμένοις, acc. pl. masc. part. pres. pass.	
(§ 17. tab. Q)	id.

φρυνάσσω], fut. ξω, aor. 1, ἐφρύαξα, (§ 26. rem. 3) in classical usage φρυνάσσομαι, pr. to snort, neigh, stamp, etc., as a high-spirited horse; hence, to be noisy, fierce, insolent, and tumultuous, to rage, tumultuate, Ac. 4. 25. LXX.

φρύγανον], ου, τό, (§ 3. tab. C. c) (φρύγω, or φρύσσω, to parch) a dry twig, branch, etc., fuggot.

φρυγάνων,^c gen. pl. φρύγανον
Φρυγία], ας, ἡ, (§ 2. tab. B. b, and rem. 2) Phrygia, an inland province of Asia Minor.

Φρυγίαν, acc.	Φρυγία
φυγεῖν, aor. 2, infin. (§ 24. rem. 9)	φεύγω
Φύγελλος], ^d ου, ὁ, Phygellus, pr. name.—Rec. Gr. Sch.	
Φύγελλος, C. D. Ln. Tdf. (2 Ti. 1. 15)	
φυγή], ἧς, ἡ, (§ 2. tab. B. a)	φεύγω
φύγητε, 2 pers. pl. aor. 2, subj.	id.
φυέν, nom. sing. neut. part. aor. 2, pass. (§ 24. rem. 11)	φύω
φυλαί, nom. pl.	φυλή
φυλαῖς, dat. pl.	id.
φύλακας, acc. pl.	φύλαξ
φυλακάς, acc. pl.	φυλακή
φυλακαῖς, dat. pl.	id.
φύλακες, nom. pl.	φύλαξ
φύλακῃ], ἧς, ἡ	φυλάσσω
φυλακῇ, dat. sing.	φυλακή
φυλακὴν, acc. sing.	id.
φυλακῆς, gen. sing.	id.
φυλακίζω], fut. ἴσω	φυλάσσω
φυλακίζων, ^e nom. sing. masc. part. pres.	φυλακίζω
φυλακτήρια], ^f acc. pl.	φυλακτήριον
φυλακτήριον], ου, τό	φυλάσσω
φύλαξ], ατος, ὁ	id.
φυλάξει, aor. 1, infin. act.	id.
φυλάξατε, 2 pers. pl. aor. 1, imper. act.	id.
φυλάξει, 3 pers. sing. fut. ind. act.	id.
φυλάξη, 3 pers. sing. aor. 1, subj.—A. B. Ln. Tdf.	id.
πιστεύσῃ, Rec. Gr. Sch. (Jno. 12. 47)	
φυλάξης, 2 pers. sing. aor. 1, subj. act.	id.
φύλαξον, 2 pers. sing. aor. 1, imper. act.	id.
φύλας, acc. pl.	φυλή
φυλάσσειν, pres. infin. act.	φυλάσσω
φυλάσσεσθαι, pres. infin. mid.	id.
φυλάσσεσθε, 2 pers. pl. pres. imper. mid.	id.
φυλάσση, 3 pers. sing. pres. subj. act.	id.
φυλασσόμενος, nom. sing. masc. part. pres. mid.	id.
φυλάσσοντες, nom. pl. masc. part. pres. act.	id.
φυλάσسونτι, dat. sing. masc. part. pres. act.	id.
φυλάσσου, 2 pers. sing. pres. imper. mid.	id.
φυλάσσουσι, 3 pers. pl. pres. ind. act.	id.

φυλάσσω, or ττω], fut. ξω, aor. 1, ἐφύλαξα, (§ 26. rem. 3) to be on watch, keep watch, Lu. 2. 8; to have in keeping, Ac. 22. 20; to have in custody, Ac. 28. 16; to keep under restraint, confine, Lu. 8. 29;

^a Lu. 18. 8.^b Tit. 3. 8.^c Ac. 28. 3.^d 2 Ti. 1. 15.^e Ac. 22. 19.^f Mat. 23. 5.

Ac. 12. 4; 23. 35; *to guard, defend*, Lu. 11. 21; *to keep safe, preserve*, Jno. 12. 25; 17. 12; 2 Thes. 3. 3; 2 Pe. 2. 5; Jude 24; *to keep in abstinence, debar*, Ac. 21. 25; 1 Jno. 5. 21; *to observe a matter of injunction or duty*, Mat. 19. 20; Mar. 10. 20; Lu. 11. 28; 18. 21; Ac. 7. 53; 16. 4; 21. 24, et al.; mid. *to be on one's guard, beware*, Lu. 12. 15; 2 Ti. 4. 15; 2 Pe. 3. 17.

φυλακή, ἡς, ἡ, (§ 2. tab. B. a) *a keeping watch, ward, guard*, Lu. 2. 8; *a place of watch, haunt*, Re. 18. 2; *a watch, guard, body of guards*, Ac. 12. 10; *ward, custody, imprisonment*, 2 Co. 6. 5; 11. 23; He. 11. 36; *distance*, 1 Pe. 3. 19; *a place of custody, prison*, Mat. 14. 10; 25. 39, 44; *a watch or division, of the night, which in the time of our Saviour was divided into four watches of three hours each, called ὀψέ, μεσονύκτιον, ἀλεκτοροφωνία, & πρωῖα, or πρωῆ*, Mat. 14. 25; 24. 43; Mar. 6. 48; Lu. 12. 38, bis.

φυλακίζω, fut. ἴσω, (§ 26. rem. 1) *to deliver into custody, put in prison, imprison*, Ac. 22. 19. LXX.

φυλακτήριον, ἰου, τό, (§ 3. tab. C. c) *the station of a guard or watch; a preservative, safeguard; hence, a phylactery or amulet, worn about the person; from which circumstance the word is used in the N.T. as a term for the Jewish Tephillin or prayer-fillets, which took their rise from the injunction in Deut. 6. 8; 11. 18; Mat. 23. 5.*

φύλαξ, ἄκος, ὁ, (§ 4. rem. 2. b) *a watchman, guard, sentinel*, Ac. 5. 23; 12. 6. 19.

φυλάσσω, nom. sing. masc. part. pres. act.	φυλάσσω
φυλή], ἡς, ἡ	φύω
φυλήν, acc. sing.	φυλή
φυλής, gen. sing.	id.
φύλλα, nom. and acc. pl.	φύλλον

φύλλον], ου, τό, (§ 3. tab. C. c) *a leaf*, Mat. 21. 19, et al.

φυλών, gen. pl.	φυλή
φύουσα, nom. sing. fem. part. pres.	φύω
φύραμα], ατος, τό, (§ 4. tab. D. c) (φυράω, <i>to mix,</i>	

minge by kneading, etc.) that which is mingled and reduced to a uniform consistence by kneading, beating, treading, etc.; a mass of potter's clay, Ro. 9. 21; *of dough*, 1 Co. 5. 6; Gal. 5. 9; *met.* Ro. 11. 16; 1 Co. 5. 7.

φυράματος, gen. sing.	φύραμα
φύσει, dat. sing.	φύσις
φύσεως, gen. sing.	id.
φυσικά, nom. pl. neut.	φυσικός
φυσικήν, acc. sing. fem.	id.
φυσικός], ἡ, ὄν	φύω
φυσικῶς], ^a adv.	id.
φύσιν, acc. sing.	φύσις
φυσιοῶ, 3 pers. sing. pres. ind. act.	φυσιώω
φυσιούμενος, nom. sing. masc. part. pres. pass.	id.
φυσιοῦσθε, an irreg. form for φυσιώσθε, 2 pers. pl. pres. subj. pass. (§ 21. tab. U)	id.
φυσιοῦται, 3 pers. sing. pres. ind. pass.	id.
φυσιώω, ὦ], fut. ὡσω, (§ 20. tab. T) perf. pass πεφυσιώμαι, used in N.T. as an equivalent to φυσάω, <i>to inflate, puff up; met. to inflate with pride and vanity</i> , 1 Co. 8. 1; pass. <i>to be inflated with pride, to be proud, vain, arrogant</i> , 1 Co. 4. 6, 19; 5. 2; 8. 1; 13. 4, et al.	
φυσίωσις, εως, ἡ, (§ 5. tab. E. c) pr. inflation; met. inflation of mind, pride, 2 Co. 12. 20. N.T.	

φύσις], εως, ἡ	φύω
φυσιώσεις, ^b nom. pl.	φυσιώσις
φυσιώσις], εως, ἡ	φυσιώω
φυτεία], ^c ας, ἡ	φύω
φυτεύει, 3 pers. sing. pres. ind. act.	φυτεύω
φυτεύητι, 2 pers. sing. aor. 1, imper. pass.	id.
φυτεύω], fut. εύσω	φύω
φυτεύων, nom. sing. masc. part. pres. act.	φυτεύω

φύω], fut. φύσω, perf. πέφῡκα, (§ 13. tab. M) aor. 2, pass. ἐφύην, (§ 24. rem. 11) *to generate, produce; pass. to be generated, produced; of plants, to germinate, sprout*, Lu. 8. 6; intrans. *to germinate, spring or grow up*, He. 12. 15.

φυλή, ἡς, ἡ, (§ 2. tab. B. a) *a tribe*, Mat. 19. 28; 24. 30; Lu. 2. 36; *a people, nation*, Re. 1. 7; 5. 9, et al.

φύσις, εως, ἡ, (§ 5. tab. E. c) *essence,*

Gal. 4. 8; *native condition, birth*, Ro. 2. 27; 11. 21, 24; Gal. 2. 15; Ep. 2. 3; *native species, kind*, Ja. 3. 7; *nature, natural frame*, 2 Pe. 1. 4; *nature, native instinct*, Ro. 2. 14; 1 Co. 11. 14; *nature, pre-arranged course of nature*, Ro. 1. 26.

φυσικός, ἡ, ὄν, (§ 7. tab. F. a) *natural, agreeable to nature*, Ro. 1. 26, 27; *following the instinct of nature, as animals*, 2 Pe. 2. 12.

φυσικῶς, adv. *naturally, by natural instinct*, Jude 10.

φύτεύω, fut. εὔσω, aor. 1, ἐφύτευσα, (§ 13. tab. M) (φυτόν, *a plant*, from φύω) *to plant, set*, Mat. 21. 33; Lu. 13. 6, et al.; met. Mat. 15. 13; *to plant the Gospel*, 1 Co. 3. 6, 7, 8.

φύτεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *plantation, the act of planting; a plant*, met. Mat. 15. 13.

φωλεός], οὐ, ὅ, (§ 3. tab. C. a) *a den, lair, burrow*, Mat. 8. 20; Lu. 9. 58.

φωλεούς, acc. pl.	φωλεός
φωναί, nom. pl.	φωνή
φωναῖς, dat. pl.	id.
φωνάς, acc. pl.	id.
φωνεῖ, 3 pers. sing. pres. ind.	φωνέω
φώνει, 2 pers. sing. pres. imper.	id.
φωνεῖτε, 2 pers. pl. pres. ind.	id.
φωνέω, ὦ], fut. ἦσω	φωνή

φωνή], ἡς, ἡ, (§ 2. tab. B. a) *a sound*, Mat. 24. 31; Jno. 3. 8; Re. 4. 5; 8. 5; *a cry*, Mat. 2. 18; *an articulate sound, voice*, Mat. 3. 3, 17; 17. 5; 27. 46, 50; *voice, speech, discourse*, Jno. 10. 16, 27; Ac. 7. 31; 12. 22; 13. 27; He. 3. 7. 15; *tone of address*, Gal. 4. 20; *language, tongue, dialect*, 1 Co. 14. 20.

φωνέω, ὦ, fut. ἦσω, aor. 1, ἐφώνησα, (§ 16. tab. P) *to sound, utter a sound; of the cock, to crow*, Mat. 26. 34, 74, 75; *to call, or cry out, exclaim*, Lu. 8. 8, 54; 16. 24; 23. 46; *to call to*, Mat. 27. 47; Mar. 3. 31, et al.; *to call, entitle*, Jno. 13. 13; *to call, summon*, Mat. 20. 32, et al.; *to invite to a feast*, Lu. 14. 12.

φωνῇ, dat. sing.	φωνή
φωνηθῆναι, aor. 1, infin. pass.	φωνέω

φωνήν, acc. sing.	φωνή
φωνῆς, gen. sing.	id.
φωνῆσαι, aor. 1, infin.	φωνέω
φωνήσαντες, nom. pl. masc. part. aor. 1	id.
φωνήσας, nom. sing. masc. part. aor. 1	id.
φωνήσατε, 2 pers. pl. aor. 1, imper.	id.
φωνήσατε αὐτόν,—B. C. Tdf.	
αὐτόν φωνηθῆναι, Rec. Gr. Sch. (Mar. 10. 49)	
φωνήσκει, 3 pers. sing. fut. ind.	id.
φώνησον, 2 pers. sing. aor. 1, imper.	id.
φωνοῦντες, nom. pl. masc. part. pres.	id.
φωνοῦσι, 3 pers. pl. pres. ind.	id.
φωνῶν, gen. pl.	φωνή

φῶς], φωτός, τό, (§ 4. rem. 2. c) (contr. for φάος) *light*, Mat. 17. 2; 2 Co. 4. 6; *daylight, broad day*, Mat. 10. 27; Lu. 12. 3; *radiance, blaze of light*, Mat. 4. 16; Ac. 9. 3; 12. 7, et al.; *an instrument or means of light, a light*, Mat. 6. 23; Ac. 16. 29; *a fire*, Mar. 14. 54; Lu. 22. 56; *from the Heb., the light of God's presence*, 2 Co. 11. 14; 1 Ti. 6. 16; met. *the light of Divine truth, spiritual illumination*, Lu. 16. 8; Jno. 3. 19; Ro. 13. 12; Ep. 5. 8; 1 Pe. 2. 9; 1 Jno. 1. 7; 2. 8, 9, 10, et al.; *a source or dispenser of spiritual light*, Mat. 5. 14; Jno. 1. 4, 5, 7, 8, 9; 8. 12; 9. 5, et al.; *pure radiance, perfect brightness*, 1 Jno. 1. 5.

φωστήρ, ἥρος, ὁ, (§ 4. rem. 2. f) *a cause of light, illuminator; a light, luminary*, Phi. 2. 15; *radiance, or, luminary*, Re. 21. 11.

φωτεινός, ἡ, ὄν, (§ 7. tab. F. a) *radiant, lustrous*, Mat. 17. 5; *enlightened, illuminated*, Mat. 6. 22; Lu. 11. 34, 36, bis.

φωτίζω, fut. ἴσω, aor. 1, ἐφώτισα, (§ 26. rem. 1) *to light, give light to, illuminate, shine upon*, Lu. 11. 36; Re. 18. 1; met. *to enlighten spiritually*, Jno. 1. 9; Ep. 1. 18; 3. 9; He. 6. 4; 10. 32; *to reveal, to bring to light, make known*, 1 Co. 4. 5; 2 Ti. 1. 10.

φωτισμός, οὐ, ὅ, (§ 3. tab. C. a) *illumination; a shining forth, effulgence*, 2 Co. 4. 4, 6. LXX.

φωστήρ], ἥρος, ὁ	φῶς
φωστήρες, nom. pl.	φωστήρ

φωσφόρος],* ου, ὁ, ἡ (φῶς & φέρω) *light-bringing*; ac.
δοτήρ, *Lucifer, the morning star, met.*

2 Pe. 1. 19.

φῶτα, acc. pl.	φῶς
φωτεινῇ, nom. sing. fem.	φωτεινός
φωτεινόν, nom. sing. neut.	id.
φωτεινός], ἡ, ὄν	φῶς
φωτί, dat. sing.	id.
φωτιεῖ, 3 pers. sing. fut. Att. (§ 35. rem. 11)	φωτίζω
φωτιεῖ ἐπ' αὐτοῦς,—Gr. Sch. (Re. 22. 5)	
φωτίζει αὐτοῦς, Rec.	
φωτισεῖ, Tdf.	
φωτίζει, 3 pers. sing. pres. ind. act.	id.
φωτίζῃ, 3 pers. sing. pres. subj. act.	id.
φωτίζω], fut. ἴσω	φῶς
φωτίσαι, aor. 1, infin. act.	φωτίζω
φωτίσαντος, gen. sing. masc. part. aor. 1, act.	id.
φωτίσει, 3 pers. sing. fut. ind. act.	id.
φωτισθέντας, acc. pl. masc. part. aor. 1, pass.	id.
φωτισθέντες, nom. pl. masc. part. aor. 1, pass.	id.
φωτισμόν, acc. sing.	φωτισμός
φωτισμός], οὐ, ὁ	φῶς
φωτός, gen. sing.	id.
φώτων, gen. pl.	id.

X.

χαῖρε, 2 pers. sing. pres. imper.	χαίρω
χαίρει, 3 pers. sing. pres. ind.	id.
χαίρειν, pres. infin.	id.
χαίρετε, 2 pers. pl. pres. imper.	id.
χαίρῃ, 3 pers. sing. pres. subj.	id.
χαίρομεν, 1 pers. pl. pres. ind.	id.
χαίροντες, nom. pl. masc. part. pres.	id.
χαιρόντων, gen. pl. masc. part. pres.	id.
χαίρουσι, 3 pers. pl. pres. ind.—Gr. Sch. Tdf.	id.
χαροῦσι, Rec. (Re. 11. 10)	

χαίρω], fut. χαίρήσω, and, later, χαρήσομαι,
aor. 2, ἐχάρην, (ᾶ) (§ 27. rem. 4. b) *to re-
joice, be glad, be joyful, be full of joy*, Mat.
2. 10; 5. 12; 18. 13; Mar. 14. 11; Ro.
12. 12; 2 Co. 2. 3; imperat. χαῖρε, χαί-
ρετε, a term of salutation, *hail!* Mat.
26. 49; λέγω χαίρειν, *to greet*, 2 Jno.
10. 11; infin. χαίρειν, an epistolary for-
mula, *health!* Ac. 15. 23.

χαρά, ἄς, ἡ, (§ 2. tab. B. b) *joy, gladness, re-
joicing*, Mat. 2. 10; 13. 20, 44; 28. 8, et
al.; meton. *joy, cause of joy, occasion of
rejoicing*, Lu. 2. 10; Phil. 4. 1; 1 Thea.
2. 19, 20; *bliss*, Mat. 25. 21, 23.

χάρις, ἶτος, ἡ, (§ 4. rem. 2. c) *pleas-
ing show, charm; beauty, gracefulness; a
pleasing circumstance, matter of approval*,
1 Pe. 2. 19, 20; *kindly bearing, gracious-
ness*, Lu. 4. 22; *a beneficial opportunity,
benefit*, 2 Co. 1. 15; Ep. 4. 29; *a chari-
table act, generous gift*, 1 Co. 16. 3; 2 Co.
8. 4, 6, et al.; *an act of favour*, Ac. 25. 3;
favour, acceptance, Lu. 1. 30, 52; Ac.
2. 47; 7. 10, 46; *free favour, free gift,
grace*, Jno. 1. 14, 16, 17; Ro. 4. 4, 16;
11. 5, 6; Ep. 2. 5, 8; 1 Pe. 3. 7; *free
favour specially manifested by God towards
man in the Gospel scheme, grace*, Ac.
15. 11; Ro. 3. 24; 5. 15, 17, 20, 21;
6. 1; 2 Co. 4. 15, et al.; *a gracious pro-
vision, gracious scheme, grace*, Ro. 6. 14, 15;
He. 2. 9; 12. 28; 13. 9; *gracious dealing
from God, grace*, Ac. 14. 26; 15. 40; Ro.
1. 7; 1 Co. 1. 4; 15. 10; Gal. 1. 15, et
al.; *a commission graciously devolved by
God upon a human agent*, Ro. 1. 5;
12. 3; 15. 15; 1 Co. 3. 10; 2 Co. 1. 12;
Gal. 2. 9; Ep. 3. 8; *grace, graciously be-
stowed divine endowment or influence*, Lu.
2. 40; Ac. 4. 33; 11. 23; Ro. 12. 6; 2 Co.
12. 9, et al.; *grace, a graciously vouchsafed
spiritual position*, Ac. 11. 43; Ro. 5. 2;
Gal. 5. 4; 2 Pe. 3. 18; *an emotion corre-
spondent to what is pleasing or kindly; sense
of obligation*, Lu. 17. 9; *a grateful frame
of mind*, 1 Co. 10. 30; *thanks*, Lu. 6. 32,
33, 34; Ro. 6. 17; 1 Co. 15. 57, et al.;
χάριν or χάριτας καταθέσθαι, *to oblige,
gratify*, Ac. 24. 27; 25. 9.

χάριν, used as a particle governing
the genitive case, *on account of*, Lu. 7. 47;
Ep. 3. 1, 14; 1 Jno. 3. 12; *for the sake
of, in order to*, Gal. 3. 19; Tit. 1. 5. 11;
Jude 16; *on the score of*, 1 Ti. 5. 14; from
the accus. of χάρις.

χαρίζομαι, fut. ἴσομαι, aor. 1,
ἐχαρισάμην, fut. pass. χαρισθήσομαι,

aor. 1, ἐχαρίσθην, (§ 26. rem. 1) *to gratify; to bestow in kindness, grant as a free favour*, Lu. 7. 21; Ro. 8. 32; *to grant the deliverance of a person in favour to the desire of others*, Ac. 3. 14; 27. 24; Phile. 22; *to sacrifice a person to the demands of enemies*, Ac. 25. 11; *to remit, forgive*, Lu. 7. 42; 2 Co. 2. 7, 10.

χάρισμα, ατος, τό, (§ 4. tab. D. c) *a free favour, free gift*, Ro. 5. 15, 16; 6. 23; 2 Co. 1. 11, et al.; *benefit*, Ro. 1. 11; *a divinely-conferred endowment*, 1 Co. 12. 4, 9, 28, 30, 31, et al.

χαριτώ, ὦ, fut. ὤσω, perf. pass. κεχαρίτωμαι, (§ 21. tab. U) *to favour, visit with favour, to make an object of favour, to gift*; pass. *to be visited with free favour, be an object of gracious visitation*, Lu. 1. 28. L.G.

χαίρωμεν, 1 pers. pl. pres. subj. . . χαίρω
χαίρων, nom. sing. masc. part. pres. . . id.

χάλαζα], ης, ἡ, (§ 2. rem. 3) *hail*, Re. 8. 7; 11. 19; 16. 21, bis.

χαλάζης, gen. sing. . . χάλαζα
χαλάσαντες, nom. pl. masc. part. aor. 1, act. . . χαλάω
χαλασάντων, gen. pl. masc. part. aor. 1, act. . . id.
χαλάσατε, 2 pers. pl. aor. 1, imper. act. . . id.
χαλάσω, 1 pers. sing. fut. ind. act. . . id.

χαλάω, ὦ], fut. ἄσω, (ᾶ) (§ 22. rem. 2) aor. 1, ἐχάλασα, *to slacken; to let down, lower*, Mar. 2. 4; Lu. 5. 4, et al.

Χαλδαῖος], ου, ὁ, *a Chaldean, a native of Chaldaea, a country of central Asia, which seems to have included Mesopotamia*.

Χαλδαίων,* gen. pl. . . Χαλδαῖος
χαλεποί, nom. pl. masc. . . χαλεπός
χαλεπός], ἡ, ὄν, (§ 7. tab. F. a) *hard, rugged; furious, ferocious*, Mat. 8. 28; *trying*, 2 Ti. 3. 1.

χαλιναγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) (χαλινός & ἄγω) pr. *to guide with a bridle*; met. *to bridle, control, sway*, Ja. 1. 26; 3. 2. L.G.

χαλιναγωγῆσαι, aor. 1, infin. . . χαλιναγωγέω
χαλιναγωγῶν, nom. sing. masc. part. pres. . . id.

χαλινός], ου, ὁ, (§ 3. tab. C. a) *a bridle, bit*, Mat. Ja. 3. 2; Re. 14. 20.

χαλινούς, acc. pl. . . χαλινός
χαλινῶν, gen. pl. . . id.
χαλκᾶ,* acc. pl. neut. . . χάλκεος
χάλκεος], ἑα, and ἐη, εοι . . . χαλκός
χαλκεύς],^c εως, ὁ . . . id.

χαλκηδών],^d ὄνος, ὁ, (§ 4. rem. 2. e) *chalcidony*, the name of a gem, generally of a whitish, bluish, or gray colour, susceptible of a high and beautiful polish, and of which there are several varieties, as the onyx, modern carnelian, etc.

χαλκίον], ου, τό . . . χαλκός
χαλκίων,* gen. pl. . . χαλκίων

χαλκολίβανον], ου, τό, (§ 3. tab. C. c) *orichalcum, fine bronze, a fictitious metal of which there were several varieties, the white being of the highest repute, or, deep-tinted frankincense*, Re. 1. 15; 2. 18. N.T.

χαλκολιβάνῳ, dat. sing. . . χαλκολίβανον
χαλκόν, acc. sing. . . χαλκός

χαλκός], ου, ὁ, (§ 3. tab. C. a) *copper, also, bronze*, Re. 18. 12; *a brazen musical instrument*, 1 Co. 13. 1; *copper money*, Mat. 10. 9; *money in general*, Mar. 6. 8; 12. 41.

χάλκεος, ἑα, and ἐη, εον, contr. οὔς, ἦ, οὔν, (§ 7. rem. 5. b) *brazen*, Re. 9. 20.

χαλκεύς, εως, ὁ, (§ 5. tab. E. d) pr. *a copper-smith*; hence, genr. *a worker in metals, smith*, 2 Ti. 4. 14.

χαλκίον, ου, τό, (§ 3. tab. C. c) *a vessel, copper, brazen utensil*, Mar. 7. 4.

χαλκοῦ, gen. sing. . . χαλκός
χαλώσι, 3 pers. pl. pres. ind. . . χαλάω

χαμαί], adv. *on the ground, to the earth*, Jno. 9. 6; 18. 6.

Χαναάν], ὁ, indecl. *Canaan*, the ancient name of Palestine.

Χαναναία,^f nom. sing. fem. . . Χαναναῖος
Χαναναῖος], αἶα, αῖον, (§ 7. rem. 1) *Cananitic*.

χαρά], ᾗς, ἡ . . . χαίρει
χαρᾶ, dat. sing. . . χαρά
χάραγμα], ατος, τό, (§ 4. tab. D. c) (*χαράσσω* *to*

* Ac. 7. 4.

† Re. 9. 20.

‡ 2 Ti. 4. 14.

§ Re. 21. 19.

¶ Mar. 7. 4.

‖ Mat. 15. 23.

notch, engrave) an imprinted mark, Re. 13. 16, et al.; sculpture, Ac. 17. 29.

χαρακτήρ, ἦρος, ὁ, (§ 4. rem. 2. f) a graver, graving-tool; an engraven or impressed device; an impress, exact expression, He. 1. 3.

χάραξ, ἄκος, ὁ, ἡ, (§ 4. rem. 2. b) a stake; a pale; a military palisade, rampart, formed from the earth thrown out of the ditch, and stuck with sharp stakes or palisades, Lu. 19. 43.

χαράγματι, dat. sing.	χαράγμα
χαράγματος, gen. sing.	id.
χάρακα,* acc. sing.	χάραξ
χαρακτήρ], ἦρος, ὁ	χαράγμα
χάραξ], ακος, ὁ, ἡ	id.
χαράν, acc. sing.	χαρά
χαράς, gen. sing.	id.
χαρήναι, aor. 2, infin. pass.	χαίρω
χαρήσεται, 3 pers. sing. fut. 2, ind. pass.	id.
χαρήσομαι, 1 pers. sing. fut. 2, ind. pass.	id.
χαρήσονται, 3 pers. pl. fut. 2, ind. pass.	id.
χάρητε, 2 pers. pl. aor. 2, imper. pass.—Gr. Sch. Tdf.	id.
χαίρετε, Rec. (Lu. 6. 23)	id.
χαρήτε, 2 pers. pl. aor. 2, subj. pass.	id.
χαρίζεσθαι, pres. infin.	χαρίζομαι
χαρίσθε, 2 pers. pl. pres. ind.	id.
χαρίζομαι], fut. ἴσομαι	χαίρω
χαρίζομενοι, nom. pl. masc. part. pres.	χαρίζομαι
χάριν, acc. sing. (§ 4. rem. 4)	χάρις
χάριν, adv.	χαίρω
χάρις], ιτος, ἡ	id.
χαρισάμενος, nom. sing. masc. part. aor. 1	χαρίζομαι
χαρίσασθαι, aor. 1, infin.	id.
χαρίσασθε, 2 pers. pl. aor. 1, imper.	id.
χαρίσεται, 3 pers. sing. fut. ind.	id.
χαρισθέντα, acc. pl. neut. part. aor. 1, pass.	id.
χαρισθῆναι, aor. 1, infin. pass.	id.
χαρισθήσομαι, 1 pers. sing. fut. ind. pass.	id.
χάρισμα], ατος, τό	χαίρω
χαρίσματα, nom. and acc. pl.	χάρισμα
χαρίσματι, dat. sing.	id.
χαρίσματος, gen. sing.	id.
χαρισμάτων, gen. pl.	id.
χάριτα, acc. sing.—A. B. C. Ln. Tdf.	χάρις
· χάριτας, Rec. Gr. Sch. (Ac. 27. 27)	
χάριτας, acc. pl.	id.

χάριτι, dat. sing. χάρις
 χάριτος, gen. sing. id.
 χαριτόω, ὦ], fut. ὥσω χαίρω
 χαροῦσι, 3 pers. pl. fut. ind. id.
 Χαρρῶν], ἡ, indecl. Charra, a city in the northern part of Mesopotamia.

χάρτης], ου, ὁ, (§ 2. rem. 4) paper.
 χάρτου,* gen. sing. χάρτης
 χάσμα],⁴ ατος, τό, (§ 4. tab. D. c) (χαίνω, to gape, γαυη) a chasm, gulf.

χείλεσι, dat. pl. χείλος
 χειλέων, gen. pl. id.
 χείλη, acc. pl. id.

χείλος], εος, τό, (§ 5. tab. E. b) a lip, and pl. τὰ χείλη, the lips, Mat. 15. 8; Ro. 3. 13, et al.; trop. χείλος τῆς θαλάσσης, the sea-shore, He. 11. 12; meton. language, dialect, 1 Co. 14. 21.

χειμαζομένων,* gen. pl. masc. part. pres. pass. χειμάζω
 χειμάζω], fut. ἄσω, (§ 26. rem. 1) (χείμα, a storm) to excite a tempest, toss with a tempest; pass. to be storm-tossed, Ac. 27. 18.

χειμάρρος], ου, ὁ, (§ 3. tab. C. a) (χείμα δι ῥέω) winter-flowing; as a subst. a stream which flows in winter, but is dry in summer, a brook, Jno. 18. 1.

χειμάρρον,⁵ gen. sing. χειμάρρος
 χειμών], ὠνος, ὁ, (§ 4. rem. 2. e) (χείμα) stormy weather, Mat. 16. 3; a storm, tempest, Ac. 27. 20; winter, Mat. 24. 20, et al.

χειμώνος, gen. sing. χειμών

χείρ], χειρός, ἡ, (§ 6. rem. 4. f) a hand, Mat. 3. 12; 4. 6; 8. 15, et al. freq.; from the Heb., χεῖρ Κυρίου, a special operation of God, Ac. 11. 21; 13. 3; ἐν χειρί, by agency, Ac. 7. 35; Gal. 3. 19.

χείρα, acc. sing. χεῖρ
 χειραγωγέω, ὦ], fut. ἦσω, (§ 16. tab. P) to lead by the hand, Ac. 9. 8; 22. 11. L.G.

χειραγωγός], οὔ, ὁ, (§ 3. tab. C. a) (χείρ & ἄγωγός, a leader) one who leads another by the hand, Ac. 13. 11.

χειραγωγούμενος, nom. sing. masc. part. pres. pass. (§ 17. tab. Q) χειραγωγέω

χειραγωγούντες, nom. pl. masc. part. pres. act. id.
 χειραγωγούς,⁶ acc. pl. χειραγωγός
 χείρας, acc. pl. χεῖρ

* Lu. 18. 43.

• He. 1. 3.

• 2 Jno. 12.

• Lu. 16. 28.

• Ac. 27. 18.

• Jno. 18. 1.

• Ac. 18. 11.

χείρες, nom. pl. χείρ
 χεῖρί, dat. sing. id.
 χειρογράφον],^a ου, τό, (§ 3. tab. C. c) (χείρ & γράφω) *handwriting; a written form, literal instrument*, as distinguished from a spiritual dispensation, Col. 2. 14.
 χείρον, nom. and acc. sing. neut. χείρων
 χείρονα, nom. pl. neut. id.
 χείρονος, gen. sing. fem. id.
 χειροποίητα, acc. pl. neut. χειροποίητος
 χειροποίητοις, dat. pl. id.
 χειροποίητον, acc. sing. masc. id.
 χειροποίητος], ου, ό, ή, (§ 7. rem. 2) (χείρ & ποιητός, *made*, from ποιέω) *made by hand, artificial, material*, Mar. 14. 58; Ac. 7. 48, et al.
 χειροποιήτον, gen. sing. fem. χειροποίητος
 χείρος, gen. sing. χείρ
 χειροτονέω, ώ], fut. ήσω, (§ 16. tab. P) (χείρ & τείνω) *to stretch out the hand; to constitute by voting; to appoint, constitute*, Ac. 14. 23; 2 Co. 8. 19.
 χειροτονηθείς, nom. sing. masc. part. aor. 1, pass. (§ 17. tab. Q) χειροτονέω
 χειροτονήσαντες, nom. pl. masc. part. aor. 1, act. id.
 χείρων, gen. pl. χείρ
 χείρων], ονος, ό, ή, (§ 8. rem. 5) (irregular comparat. of κακός) *worse*, Mat. 9. 16; 1 Ti. 5. 8; more severe, Jno. 5. 14; He. 10. 29.
 Χερουβείν, B. Ln.
 Χερουβίμ, Rec. Gr. Sch. Tdf. (He. 9. 5).
 Χερουβίμ],^b (Heb. כְּרֻבִּיִּם) *cherubim*, the emblematic figures, representing cherubim, on the ark.
 χερσί, dat. pl. (§ 6. rem. 4. f) χείρ
 χήρα], as, ή, (§ 2. tab. B. b) (pr. fem. of χήρος, bereft) *a widow*, Mat. 23. 14; Lu. 4. 26, et al.
 χήραι, nom. pl. χήρα
 χήραις, dat. pl. id.
 χήραν, acc. sing. id.
 χήρας, acc. pl. id.
 χηρών, gen. pl. id.
 χθές], adv. *yesterday*, Jno. 4. 52; Ac. 7. 28; He. 13. 8.
 χίλια, nom. and acc. pl. neut. χίλιοι
 χιλιάδες, nom. pl. χιλιάς
 χιλιάδων, gen. pl. id.
 χιλίαρχοι, nom. pl. χιλίαρχος

χιλίαρχοις, dat. pl. χιλίαρχος
 χιλίαρχον, acc. sing. id.
 χιλίαρχος], ου, ό, (§ 3. tab. C. a) (χίλιοι & ἄρχω) *a chiliarch, commander of a thousand men*; hence, genr. *a commander, military chief*, Mar. 6. 21; Re. 6. 15; 19. 18; spc. *a legionary tribune*, Ac. 21. 31, 32, 33, 37, et al.; *the prefect of the temple*, Jno. 18. 12.
 χιλίαρχῳ, dat. sing. χιλίαρχος
 χιλίαρχων, gen. pl. id.
 χιλιάς], ἄδος, ή χίλιοι
 χιλίας, acc. pl. fem. id.
 χιλιάσι, dat. pl. χιλιάς
 χίλιοι], αι, α, *a thousand*, 2 Pe. 3. 8; Re. 11. 3, et al.
 χιλιάς, ἄδος, (ἄ) ή, (§ 4. rem. 2. c) *the number one thousand, a thousand*, Lu. 14. 31; Ac. 4. 4, et al.
 χιλίων, gen. pl. χίλιοι
 Χίος], ου, ή, (§ 3. tab. C. b) *Chios*, an island near the coast of Asia Minor, in the Aegean sea, between Samos and Lesbos.
 Χίου,^c gen. Χίος
 χιτών], ὠνος, ό, (§ 4. rem. 2. e) *a tunic, vest*, the inner garment which fitted close to the body, having armholes, and sometimes sleeves, and reaching below the knees, Mat. 5. 40; 10. 10; pl. χιτῶνες, *clothes, garments in general*, Mar. 14. 63.
 χιτῶνα, acc. sing. χιτῶν
 χιτῶνας, acc. pl. id.
 χιών], ὀνος, ή, (§ 4. rem. 2. e) *snow*, Mat. 28. 3; Mar. 9. 3; Re. 1. 14.
 χλαμύδα, acc. sing. χλαμύς
 χλαμύς], ὕδος, (ὑ) ή, (§ 4. rem. 2. e) *chlamys*, a species of cloak; a Roman military commander's cloak, *paludamentum*, Mat. 27. 28, 31.
 χλευάζοντες, nom. pl. masc. part. pres. χλευάζω
 χλευάζω], fut. ἄσω, aor. 1, ἐχλεύασα, (§ 26. rem. 1) (χλεύη, *jest*) *to jeer, scoff*, Ac. 2. 13; 17. 32.
 χλιαρός],^d ἄ, όν, (§ 7. rem. 1) (χλῖω, *to become warm*) *warm, tepid; lukewarm*, Re. 3. 16.
 Χλόη], ης, ή, (§ 2. tab. B. a) *Chloe*, pr. name.

^a Col. 2. 14.

^b He. 9. 5.

^c Ac. 20. 15.

^d Re. 3. 16.

Χλως,^a gen. Χλῳ
 χλωρόν, acc. sing. neut. χλωρός
 χλωρός], ἄ, ὄν, (§ 7. rem. 1) (χλῳ, the first tender
 shoot of vegetation) pale green; green,
 verdant, Mar. 6. 39; Re. 8. 7; 9. 4;
 pale, sallow, Re. 6. 8.

χλωρόν, dat. sing. masc. χλωρός
 χξς', six hundred and sixty-six, the number denoted
 by these letters: viz., χ' = 600, ξ' = 60,
 ς' = 6, Re. 13. 18.

χοῖκοί, nom. pl. masc. χοῖκός
 χοῖκός], ἡ, ὄν χῶος, χοῦς
 χοῖκοῦ, gen. sing. masc. χοῖκός
 χοῖνικες, nom. pl. χοῖνιξ

χοῖνιξ], ἶκος, ἡ, (§ 4. rem. 2. b) a chaenix, an
 Attic measure for things dry, being the
 48th part of a medimnus, consequently
 equal to the 8th part of the Roman
 modius, and nearly equivalent to about
 one quart, being considered a sufficient
 daily allowance for the sustenance of one
 man, Re. 6. 6, bis.

χοῖροι, nom. pl. χοῖρος

χοῖρος], ον, ὁ, ἡ, pr. a young swine; a swine,
 hog, or sow, Mat. 8. 30, 31, 32, et al.

χοίρους, acc. pl. χοῖρος

χοίρων, gen. pl. id.

χολάτε,^b 2 pers. pl. pres. ind. χολάω

χολάω, ὦ], fut. ἄσω χολή

χολή], ἡς, ἡ, (§ 2. tab. B. a) the bile, gall; in
 N.T. a bitter ingredient, as wormwood,
 Mat. 27. 34; χολή πικρίας, intense bitter-
 ness, met. thorough disaffection to divine
 truth, utter estrangement, Ac. 8. 23.

χολάω, ὦ, (χολή, considered as the
 seat or cause of anger and of melancholy)
 pr. to be melancholy; used later as an
 equivalent to χολοῦμαι, to be angry, in-
 censed, Jno. 7. 23.

χολήν, acc. sing. χολή

χολῆς, gen. sing. id.

χῶος, χοῦς], gen. χῶος, dat. χοῖ, acc. χοῖν, (§ 3.
 rem. 3) (χέω, to pour) earth dug out and
 heaped up; loose earth, dirt, dust, Mar.
 6. 11; Re. 18. 19.

χοῖκός, ἡ, ὄν, (§ 7. tab. F. a) of earth,
 earthy, 1 Co. 15. 47, 48, 49. N.T.

Χοραζίν], ἡ, indecl. Chorazin, a town of Galilee, probably
 near Bethsaida and Capernaum.

χορηγεῖ, 3 pers. sing. pres. ind. χορηγέω

χορηγέω, ὦ], fut. ἤσω, (§ 16. tab. P) (χορός &
 ἡγέομαι) to lead a chorus; at Athens,
 to defray the cost of a chorus; hence, to
 supply funds; to supply, furnish, 2 Co.
 9. 10; 1 Pe. 4. 11.

χορηγήσαι, 3 pers. sing. aor. 1, optat. χορηγέω

χορηγήσει, 3 pers. sing. fut. ind.—Gr. Sch. Tdf. } id.

χορηγήσαι, Rec. (2 Co. 9. 10) . . . }

χορός], οὔ, ὁ, (§ 3. tab. C. a) dancing with
 music, Lu. 15. 25.

χορτάζεσθαι, pres. infin. pass. χορτάζω

χορτάζεσθε, 2 pers. pl. pres. imper. pass. id.

χορτάζω], fut. ἄσω χόρτος

χορτάσαι, aor. 1, infin. act. χορτάζω

χορτασθῆναι, aor. 1, infin. pass. id.

χορτασθήσεσθε, 2 pers. pl. fut. ind. pass. id.

χορτασθήσονται, 3 pers. pl. fut. ind. pass. id.

χόρτασμα], ατος, τό χόρτος

χόρτασματα,^c acc. pl. χόρτασμα

χόρτον, acc. sing. χόρτος

χόρτος], ον, ὁ, (§ 3. tab. C. a) an inclosure; pas-
 ture-ground; fodder for beasts; in N.T.
 herbage, verdure, Mat. 6. 30; 14. 19, et al.;
 a plant of corn, Mat. 13. 26; Mar. 4. 28.

χορτάζω, fut. ἄσω, aor. 1, ἐχόρτασα,
 (§ 26. rem. 1) pr. to feed or fill with grass,
 herbage, etc., to fatten; used of animals of
 prey, to satiate, gorge, Re. 19. 21; of per-
 sons, to satisfy with food, Mat. 14. 20;
 15. 33, 37; met. to satisfy the desire of
 any one, Mat. 5. 6, et al.

χόρτασμα, ατος, τό, (§ 4. tab. D. c)
 pasture, provender for cattle; food, provi-
 sion, sustenance, for men, Ac. 7. 11. L.G.

χόρτου, gen. sing. χόρτος

χόρτους, acc. pl. id.

χόρτω, dat. sing. id.

χορῶν,^d gen. pl. χορός

Χουζῶ,^e gen. Χουζᾶς

Χουζᾶς], ᾶ, ὁ, (§ 2. rem. 4) Chuzas, Chuza, pr.
 name.

χοῦν, acc. sing. χῶος, χοῦς

χράομαι, ὠμαι], fut. χρήσομαι, (§ 35. rem. 2) to

^a 1 Co. 1. 11.

^b Jno. 7. 23.

^c Ac. 7. 11.

^d Lu. 15. 25.

^e Lu. 8. 3.

use, make use of, employ, Ac. 27. 17; 1 Co. 7. 31, et al.; to avail one's self of, 1 Co. 7. 21; 9. 12, 15; to use, to treat, behave towards, Ac. 27. 3; 2 Co. 13. 10.

χρεία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) use; need, necessity, requisiteness, Ep. 4. 29; He. 7. 11; personal need, an individual want, Ac. 20. 34; Ro. 12. 13; Phi. 2. 25; 4. 16, 19; χρεῖαν ἔχω, to need, require, want, Mat. 6. 8; 14. 16; Mar. 2. 25; Jno. 2. 25; ἐστὶ χρεία, there is need, Lu. 10. 42; τὰ πρὸς τὴν χρεῖαν, necessary things, Ac. 28. 10, et al.; a necessary business, affair, Ac. 6. 3.

χρῆζω, (χρεία) to need, want, desire, Mat. 6. 32; Lu. 11. 8; 12. 30; Ro. 16. 2; 2 Co. 3. 1.

χρήμα, ατος, τό, (§ 4. tab. D. c) anything useful, or needful; plur. wealth, riches, Mar. 10. 23, 24; Lu. 18. 24; money, Ac. 8. 18, 20; 24. 26; sing. price, Ac. 4. 37.

χρηματίζω, fut. ἴσω, aor. 1, ἐξηματίττω, (§ 26. rem. 1) to have dealings, transact business; to negotiate; to give answer on deliberation; in N.T. to utter a divine communication, He. 12. 25; pass. to be divinely instructed, receive a revelation or warning from God, Mat. 2. 12, 22; Lu. 2. 26; Ac. 10. 22; He. 8. 5; 11. 7; intrans. to receive an appellation, be styled, Ac. 11. 26; Ro. 7. 3.

χρηματισμός, οὔ, ὁ, (§ 3. tab. C. a) in N.T. a response from God, a divine communication, oracle, Ro. 11. 4.

χρήσις, εως, ἡ, (§ 5. tab. E. c) use, employment; manner of using, Ro. 1. 26, 27.

χρήσιμος, η, ον, and ὁ, ἡ, τό, -ον, useful, profitable, 2 Ti. 2. 14.

χρηστός, ἡ, ὄν, (§ 7. tab. F. a) useful, profitable; good, agreeable, Lu. 5. 39; easy, as a yoke, Mat. 11. 30; gentle, benign, kind, obliging, gracious, Lu. 6. 35; Ep. 4. 32; Ro. 2. 4; 1 Pe. 2. 3; good in character, disposition, etc., virtuous, 1 Co. 15. 33.

χρηστεύομαι, fut. εὔσομαι, (§ 14. tab. N) to be gentle, benign, kind, 1 Co. 13. 4. N.T.

χρηστότης, τητος, ἡ, (§ 4. rem. 2. c) pr. utility; goodness, kindness, gentleness, Ro.

2. 4; 11. 22, et al.; kindness shown, beneficence, Ep. 2. 7; goodness, virtue, Ro.

3. 12.

χρεία], ας, ἡ χράομαι
χρεῖαις, dat. pl. χρεία
χρεῖαν, acc. sing. id.
χρεῖας, gen. sing. and acc. pl. id.
χρεωφειλέται, nom. pl.—R. Gr. Sch. Tdf. }
χρεοφειλέται, Ln. (Lu. 7. 41) . } χρεωφειλέτης
χρεωφειλέτης], ου, ὁ, (§ 2. tab. B. c) (χρέος, a
debt, & ὀφειλέτης) one who owes a debt,
a debtor, Lu. 7. 41; 16. 5. L.G.
χρεωφειλετών, gen. pl.—R. Gr. Sch. Tdf. }
χρεοφειλετών, A. D. Ln. (Lu. 16. 5) } χρεωφειλέτης
χρή],^a imperson. verb, there is need or occasion, it is
necessary, it is requisite; it behoves, it be-
cometh, it is proper, Ja. 3. 10.

χρῆζει, 3 pers. sing. pres. ind. χρῆζω
χρῆζετε, 2 pers. pl. pres. ind. id.
χρῆζη, 3 pers. sing. pres. subj. id.
χρῆζομεν, 1 pers. pl. pres. ind. id.
χρῆζω], (χρεία) χράομαι
χρήμα], ατος; τό id.
χρήμασι, dat. pl. χρῆμα
χρήματα, nom. and acc. pl. id.
χρηματίζοντα, acc. sing. masc. part. pres. χρηματίζω
χρηματίζω], fut. ἴσω χράομαι
χρηματίσαι, aor. 1, infin. χρηματίσω
χρηματίσει, 3 pers. sing. fut. ind. id.
χρηματισθεῖς, nom. sing. masc. part. aor. 1, pass. id.
χρηματισθέντες, nom. pl. masc. part. aor. 1, pass. id.
χρηματισμός],^b οὔ, ὁ χράομαι
χρημάτων, gen. pl. χρῆμα
χρήσαι, 2 pers. sing. aor. 1, imper. χράομαι
χρησάμενος, nom. sing. masc. part. aor. 1 id.
χρήσεται, 3 pers. sing. aor. 1, subj.—A. Ln. Tdf. }
χρήται, Rec. Gr. Sch. (1 Ti. 1. 8) . } id.
χρήσθ', (for χρηστά) acc. pl. neut.—Rec. }
χρηστά, Gr. Sch. Tdf. (1 Co. 15. 33) } χρηστός
χρήσιμον,^c acc. sing. neut. χρήσιμος
χρήσιμος], η, ον, or ὁ, ἡ, τό, -ον χράομαι
χρήσιν, acc. sing. χρήσις
χρήσις], εως, ἡ χράομαι
χρήσον,^d 2 pers. sing. aor. 1, imper. κίχρημι
χρηστεύεται,^e 3 pers. sing. pres. ind. χρηστεύομαι
χρηστεύομαι], fut. εὔσομαι χράομαι

^a Ja. 3. 10.

^b Ro. 11. 4.

^c 2 Ti. 2. 14.

^d Lu. 11. 6.

^e 1 Co. 13. 4.

χρηστοί, nom. pl. masc.	χρηστός
χρηστολογία], as, ή, (§ 2. tab. B. b, and rem. 2)	
(χρηστός & λόγος) bland address, fair speaking. N.T.	
χρηστολογίας, gen. sing.	χρηστολογία
χρηστόν, nom. sing. neut.	χρηστός
χρηστός], ή, όν	χράομαι
χρηστώτερος, nom. sing. masc. compar. (§ 8. rem. 4)	χρηστός
χρηστότης], τητος, ή	χράομαι
χρηστότητα, acc. sing.	χρηστότης
χρηστότητι, dat. sing.	id.
χρηστότητος, gen. sing.	id.
χρήσωμαι, 1 pers. sing. aor. 1, subj.	χράομαι
χρήται, 3 pers. sing. pres. subj. (§ 35. rem. 2)	id.
χρίσας, nom. sing. masc. part. aor. 1	χρίω
χρίσμα], ατος, τό	id.
Χριστέ, voc.	Χριστός
Χριστιανόν, acc. sing.	Χριστιανός
Χριστιανός], ου, ό	χρίω
Χριστιανούς, acc. pl.	Χριστιανός
Χριστόν, acc.	Χριστός
Χριστός], ου, ό	χρίω
Χριστού, gen.	Χριστός
Χριστώ, dat.	id.

χρίω], fut. ίσω, aor. 1, έχρισα, (§ 22. rem. 4) to anoint; in N.T. to anoint, by way of instituting to a dignity, function, or privilege, Lu. 4. 18; Ac. 4. 27; 10. 38; 2 Co. 1. 21; He. 1. 9.

χρίσμα, ατος, τό, (§ 4. tab. D. c) pr. anything which is applied by smearing; ointment, unguent; in N.T. an anointing, unction, in the reception of spiritual privileges, 1 Jno. 2. 20, 27, bis.

χριστός, ου, ό, (§ 3. tab. C. a) pr. anointed; ό Χριστός, the Christ, the Anointed One, i.q. Μεσσίας, the Messiah, Mat. 1. 16, 17; Jno. 1. 20, 25, 42, et al. freq.; meton. Christ, the word or doctrine of Christ, 2 Co. 1. 19, 21; Ep. 4. 20; Christ, a truly Christian frame of doctrine and affection, Ro. 8. 10; Gal. 4. 19; Christ, the Church of Christ, 1 Co. 12. 12; Christ the distinctive privileges of the Gospel of Christ, Gal. 3. 27; Phi. 3. 8; He. 3. 14.

Χριστιανός, ου, ό, a Christian, follower of Christ, Ac. 11. 26; 26. 28; 1 Pe. 4. 16.

χρονιεί, 3 pers. sing. fut. Att. (§ 85. rem. 11)	χρονίζω
χρονίζει, 3 pers. sing. pres. ind.	id.
χρονίζειν, pres. infin.	id.
χρονίζοντος, gen. sing. masc. part. pres.	id.
χρονίζω], fut. ίσω	χρόνος
χρόνοις, dat. pl.	id.
χρόνον, acc. sing.	id.

χρόνος], ου, ό, (§ 3. tab. C. a) time, whether in respect of duration or a definite point of its lapse, Mat. 2. 7; 25. 19, et al. freq.; an epoch, era, marked duration, Ac. 1. 7; 1 Thes. 5. 1.

χρονίζω, fut. ίσω, Att. ω, aor. 1, έχρόνισα, (§ 26. rem. 1) to while, spend time; to linger, delay, be long, Mat. 24. 48; 25. 5; Lu. 1. 21; 12. 45; He. 10. 37.

χρονοτριβέω, ω], fut. ήσω, (§ 16. tab. P) (χρόνος & τριβω) to spend time, while away time, linger, delay.

χρονοτριβήσαι, aor. 1, infin.	χρονοτριβέω
χρόνου, gen. sing.	χρόνος
χρόνους, acc. pl.	id.
χρόνῳ, dat. sing.	id.
χρόνων, gen. pl.	id.
χρυσά, nom. and acc. pl. neut.	χρύσεος
χρυσάς, acc. pl. fem.	id.
χρύσεος], η, ον, and ους, ή, ούν	χρυσός
χρυσή, nom. sing. fem.	χρύσεος
χρυσήν, acc. sing. fem.	id.
χρυσίον], ίου, τό	χρυσός
χρυσίου, gen. sing.	χρυσίον
χρυσίῳ, dat. sing.	id.
χρυσίων, gen. pl.	id.

χρυσοδακτύλιος], ου, ό, (§ 7. rem. 2) (χρυσός & δακτύλιος) having rings of gold on the fingers. N.T.

χρυσοί, nom. pl. masc.—Gr. Sch. }
 όμοιοι χρυσῷ, Rec. B. C. Ln. Tdf. (Re. 9. 7) } χρυσεος

χρυσόλιθος], ου, ή, (χρυσός & λίθος) chrysolite, a name applied by the ancients to all gems of a gold colour; spc. the modern topaz, Re. 21. 20.

χρυσόν, acc. sing. χρυσός
 χρυσόπρασος], ου, ό, (§ 3. tab. C. a) (χρυσός &

* *πράσον*, a leek) a *chrysoprase*, a species of gem of a golden green colour like that of a leek.

χρυσός], οὐ, ὁ, (§ 3. tab. C. a) *gold*, Mat. 2. 11; 23. 16, 17; meton. *gold ornaments*, 1 Ti. 2. 9; *gold coin, money*, Mat. 10. 9, et al. χρύσεος, ἡ, ον, contr. οὐς, ἡ, οὖν, (§ 7. rem. 5. b) *golden, of gold*, 2 Ti. 2. 20; He. 9. 4, et al.

χρυσίον, ἰόν, τό, (§ 3. tab. C. c) (dim. from χρυσός) *gold*, He. 9. 4; 1 Pe. 1. 7; Re. 21. 18, 21; spc. *gold when coined or manufactured; golden ornaments*, 1 Pe. 3. 3; *gold coin, money*, Ac. 3. 6; 20. 33; 1 Pe. 1. 18.

χρυσῶ, ὦ, fut. ὦσω, perf. pass. κε-
χρύσωμαι, (§ 21. tab. U) to *gild, overlay with gold, adorn or deck with gold*, Re. 17. 4; 18. 6.

χρυσοῦ, gen. sing.	χρυσός
χρυσοῦ, gen. sing. neut.	χρύσεος
χρυσοῦν, acc. sing. masc. and neut.	id.
χρυσοῦς, acc. pl. masc.	id.
χρυσῶ, ὦ], fut. ὦσω	χρυσός
χρυσῷ, dat. sing.	id.
χρυσῶν, gen. pl.	χρύσεος
χρῶ, 2 pers. sing. pres. imper.	χράομαι
χρώμεθα, 1 pers. pl. pres. ind.	id.
χρώμενοι, nom. pl. masc. part. pres.	id.

χρώς], χρωτός, ὁ, (§ 4. rem. 2. c) *the skin; the body*, Ac. 19. 12.

χρωτός,* gen. sing.	χρώς
χωλοί, nom. pl. masc.	χωλός
χωλόν, acc. sing. masc. and nom. neut.	id.

χωλός], ἡ, ὄν, (§ 7. tab. F. a) *crippled in the feet, limping, halting, lame*, Mat. 11. 5; 15. 30, 31, et al.; met. *limping, weak, spiritually*, He. 12. 13; *maimed, deprived of a foot*, for ἀναπηρός, Mar. 9. 45.

χωλοῦ, gen. sing. masc.	χωλός
χωλοῦς, acc. pl. masc.	id.
χωλῶν, gen. pl.	id.

χώρα], ας, ἡ, (§ 2. tab. B. b) (χώρος, id.) *space, room; a country, region, tract, province*, Mar. 5. 10; Lu. 2. 8; *a district, territory, environs*, Mat. 8. 28; meton. *the inhabitants of a country, region, etc.*, Mar. 1. 5;

Ac. 12. 20; *the country*, as opposed to the city or town, Lu. 21. 21; *a field, farm*, Lu. 12. 16; Jno. 4. 35.

χωρέω, ὦ, fut. ἤσω, aor. 1, ἐχώρησα, (§ 16. tab. P) to *make room*, either by motion or capacity; to *move, pass*, Mat. 15. 17; to *proceed, go on*, 2 Pe. 3. 9; to *progress, make way*, Jno. 8. 37; trans. to *hold as contents, contain, afford room for*, Mar. 2. 2; Jno. 2. 6; 21. 25; met. to *give mental admittance to, to yield accordance*, Mat. 19. 11, 12; to *admit to approbation and esteem, to regard cordially*, 2 Co. 7. 2.

χωρίον, ου, τό, (§ 3. tab. C. c) (pr. dimin. of χώρος) *a place, spot*; Mat. 26. 36; Mar. 14. 32; *a field, farm, estate, domain*, Jno. 4. 5; Ac. 1. 18, et al.

χώρᾱ, dat. sing.	χώρα
χώραις, dat. pl.	id.
χωραν, acc. sing.	id.
χωρας, gen. sing. and acc. pl.	id.
χωρεῖ, 3 pers. sing. pres. ind.	χωρέω
χωρεῖν, pres. infin.	id.
χωρεῖτω, 3 pers. sing. pres. imper.	id.
χωρέω, ὦ], fut. ἤσω	χώρα
χωρήσαι, aor. 1, infin.	χωρέω
χωρήσατε, 2 pers. pl. aor. 1, imper.	id.
χωρία, nom. pl.	χωρίον
χωρίζεσθαι, pres. infin. mid.	χωρίζω
χωρίζεσθω, 3 pers. sing. pres. imper. mid.	id.
χωρίζεται, 3 pers. sing. pres. ind. mid.	id.
χωρίζετω, 3 pers. sing. pres. ind. act.	id.
χωρίζω], fut. ἴσω	χωρίς
χωρίον], ου, τό	χώρα
χωρίου, gen. sing.	χωρίον

χωρίς], adv. *apart*, Jno. 20. 7; *apart from, parted from*, Jno. 15. 5; Ja. 2. 18, 20, 26; *alien from*, Ep. 2. 12; *apart from, on a distinct footing from*, 1 Co. 11. 11; *apart from, distinct from, without the intervention of*, Ro. 3. 21, 28; 4. 6; *apart from the company of, independently of*, 1 Co. 4. 8; He. 11. 40; *without the presence of*, He. 9. 28; *without the agency of*, Jno. 1. 3; Ro. 10. 14; *without the employment of*, Mat. 13. 34; Mar. 4. 34; He.

7. 20, 21; 9. 7, 18, 22; *without*, Lu. 6. 49; Phi. 2. 14; 1 Ti. 2. 8; 5. 21; Phile. 14; He. 10. 28; 11. 6; 12. 8, 14; *clear from*, He. 7. 7; *irrespectively of*, Ro. 7. 8, 9; *without reckoning, besides*, Mat. 14. 21; 15. 38; 2 Co. 11. 28; *with the exception of*, He. 4. 15.

χωρίζω, fut. ἴσω, aor. 1, ἐχώρισα, (§ 26. rem. 1) *to sunder, sever, disunite*, Mat. 19. 6; Ro. 8. 35, 39; mid. aor. 1, (pass. form) ἐχωρίσθην, perf. κεχώρισμαι, *to dissociate one's self, to part*, 1 Co. 7. 10, 11, 15; *to withdraw, depart*, Ac. 1. 4; 18. 1, 2; Phile. 15; *to be aloof*, He. 7. 26.

χωρίσαι, aor. 1, infin. act. χωρίζω
χωρίσει, 3 pers. sing. fut. ind. act. id.
χωρισθείς, nom. sing. masc. part. aor. 1, pass. (mid. signif.) id.
χωρισθῇ, 3 pers. sing. aor. 1, subj. pass. (mid. signif.) id.
χωρισθῆναι, aor. 1, infin. pass. (mid. signif.) id.
χωρίων, gen. pl. χωρίων
χώρον,* acc. sing. χώρος
χώρος], ου, ὁ, (§ 3. tab. C. a) *Corus, or Caurus, the north-west wind; meton. the north-west quarter of the heavens*, Ac. 27. 12.
χωρούσαι, nom. pl. fem. part. pres. χωρέω
χωρούσι, 3 pers. pl. pres. ind. id.

Ψ.

ψαλλέτω, 3 pers. sing. pres. imper. ψάλλω
ψάλλοντες, nom. pl. masc. part. pres. id.
ψάλλω], fut. ψαλῶ, aor. 1, ἔψηλα, (§ 27. rem. 1. b, e) (ψάω, *to touch*) *to move by a touch, to twitch; to touch, strike the strings or chords of an instrument; absol. to play on a stringed instrument; to sing to music; in N.T. to sing praises*, Ro. 15. 9; 1 Co. 14. 15; Ep. 5. 19; Ja. 5. 13.
ψαλμός, ου, ὁ, (§ 3. tab. C. a) *impulse, touch, of the chords of a stringed instrument; in N.T. a sacred song, psalm*, 1 Co. 14. 26; Ep. 5. 19, et al.
ψηλαφάω, ὦ, fut. ἴσω, aor. 1, ἐψηλάφησα, (§ 18. tab. R) *to feel, handle* Lu. 24. 39; *to feel or grope for or after, as persons in the dark*, Ac. 17. 27.

ψαλμοῖς, dat. pl. ψαλμός
ψαλμόν, acc. sing. id.
ψαλμός], ου, ὁ ψάλλω
ψαλμῷ, dat. sing. ψαλμός
ψαλμῶν, gen. pl. id.
ψαλῶ, 1 pers. sing. fut. ind. ψάλλω
ψευδαδέλφοις, dat. pl. ψευδάδελφος
ψευδάδελφος], ου, ὁ, (§ 3. tab. C. a) (ψευδής & ἀδελφός) *a false brother, a pretended Christian*, 2 Co. 11. 26; Gal. 2. 4. N.T.
ψευδαδέλφους, acc. pl. ψευδάδελφος
ψευδαπόστολοι,* nom. pl. ψευδαπόστολος
ψευδαπόστολος], ου, ὁ, (ψευδής & ἀπόστολος) *a false apostle, pretended minister of Christ*. N.T.

ψεύδει, dat. sing. ψεύδος
ψευδεῖς, acc. pl. masc. ψευδής
ψεύδεσθε, 2 pers. pl. pres. imper. mid. ψεύδω
ψευδέσι, dat. pl. ψευδής
ψευδής], εὖς, οὖς, ὁ, ἡ ψεύδω
ψευδοδιδάσκαλοι,* nom. pl. ψευδοδιδάσκαλος
ψευδοδιδάσκαλος], ου, ὁ, (ψευδής & διδάσκαλος) *a false teacher, one who inculcates false doctrines*. N.T.

ψευδολόγος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδής & λέγω) *false-speaking*.

ψευδολόγων,* gen. pl. ψευδολόγος
ψεύδομαι, 1 pers. sing. pres. ind. mid. ψεύδω
ψευδομάρτυρ], ὅς, ὁ, (§ 4. rem. 2. f) (ψευδής & μάρτυς) *a false witness*, Mat. 26. 60, bis; 1 Co. 15. 15.

ψευδομαρτυρέω, ὦ, fut. ἴσω, (§ 16. tab. P) *to bear false witness, give false testimony*, Mat. 19. 18; Mar. 14. 56, 57, et al.

ψευδομαρτυρία, ας, ἡ, (§ 2. tab. B. b, and rem. 2) *false witness, false testimony*, Mat. 15. 19; 26. 59.

ψευδομάρτυρες, nom. pl. ψευδομάρτυρ
ψευδομαρτυρέω, ὦ, fut. ἴσω id.
ψευδομαρτυρήσεις, 2 pers. sing. fut. ind. ψευδομαρτυρέω
ψευδομαρτυρήσης, 2 pers. sing. aor. 1, subj. id.
ψευδομαρτυρία], ας, ἡ ψευδομάρτυρ
ψευδομαρτυρίαί, nom. pl. ψευδομαρτυρία
ψευδομαρτυρίαν, acc. sing. id.
ψευδομαρτύρων, gen. pl. ψευδομάρτυρ
ψευδόμεθα, 1 pers. pl. pres. ind. mid. ψεύδω
ψευδόμενοι, nom. pl. masc. part. pres. mid. id.
ψεύδονται, 3 pers. pl. pres. ind. mid. id.

ψευδοπροφήται, nom. pl. ψευδοπροφήτης
 ψευδοπροφήταις, dat. pl. id.
 ψευδοπροφήτην, acc. sing. id.
 ψευδοπροφήτης], ου, ὁ, (§ 2. tab. B. c) (ψευδῆς & προφήτης) *a false prophet, one who falsely claims to speak by divine inspiration, whether as a foreteller of future events, or as a teacher of doctrines, Mat. 7. 15; 24. 24, et al.*

ψευδοπροφήτου, gen. sing. ψευδοπροφήτης
 ψευδοπροφητῶν, gen. pl. id.
 ψεύδος], εος, ους, τό ψεύδω
 ψεύδους, gen. sing. ψεύδος
 ψευδόχριστοι, nom. pl. ψευδόχριστος
 ψευδόχριστος], ου, ὁ, (§ 3. tab. C. a) (ψευδῆς & χριστός) *a false Christ, pretended Messiah, Mat. 24. 24; Mar. 13. 22. N.T.*

ψεύδω], fut. ψεύσω, (§ 23. rem. 1. c) *to deceive; mid. to speak falsely or deceitfully, utter falsehood, lie, Mat. 5. 11; Ro. 9. 1, et al.; trans. to deceive, or attempt to deceive, by a lie, Ac. 5. 3.*

ψευδῆς, εος, ους, ὁ, ἡ, (§ 7. tab. G. b) *false, lying, Ac. 6. 13; Re. 2. 2; in N.T. pl. maintainers of religious falsehood, corrupters of the truth of God, Re. 21. 8.*

ψεύδος, εος, τό, (§ 5. tab. E. b) *falsehood, Jno. 8. 44; Ep. 4. 25; 2 Thes. 2. 9, 11; 1 Jno. 2. 27; in N.T. religious falsehood, perversion of religious truth, false religion, Ro. 1. 25; the practices of false religion, Re. 21. 27; 22. 15.*

ψεύσμα, ατος, τό, (§ 4. tab. D. c) *a falsehood, lie; in N.T. delinquency, Ro. 3. 7.*

ψεύστης, ου, ὁ, (§ 2. tab. B. c) *one who utters a falsehood, a liar, Jno. 8. 44, 55, et al.; in N.T. a delinquent, Ro. 3. 4.*

ψευδώνυμος], ου, ὁ, ἡ, (§ 7. rem. 2) (ψευδῆς & ὄνομα) *falsely named, falsely called.*

ψευδωνύμου,^a gen. sing. fem. ψευδώνυμος
 ψεύσασθαι, aor. 1, infin. masc. ψεύδω
 ψεύσμα], ατος, τό id.
 ψεύσματι,^b dat. sing. ψεύσμα
 ψεύσται, nom. pl. ψεύστης
 ψεύσταις, dat. pl. id.
 ψεύστην, acc. sing. id.
 ψεύστης], ου, ὁ ψεύδω

ψηλαφάω, ὦ], fut. ἤσω ψάλλω
 ψηλαφήσατε, 2 pers. pl. aor. 1, imper. ψηλαφάω
 ψηλαφήσειαν, 3 p. pl. aor. CEol. (§ 13. rem. 11. note) id.
 ψηλαφώμεν, dat. sing. neut. part. pres. pass. id.
 ψηφίζει, 3 pers. sing. pres. ind. ψηφίζω
 ψηφίζω], fut. ἴσω ψῆφος
 ψηφισάτω, 3 pers. sing. aor. 1, imper. ψηφίζω
 ψῆφον, acc. sing. ψῆφος

ψῆφος], ου, ἡ, (§ 3. tab. C. b) *a small stone, pebble; a pebble variously employed, especially in a ballot; hence, a vote, suffrage, Ac. 26. 10; a pebble or stone, probably given as a token, Re. 2. 17, bis.*

ψηφίζω, fut. ἴσω, (§ 26. rem. 1) *to reckon by means of pebbles, compute by counters; hence genr. to compute, reckon, calculate, Lu. 14. 28; Re. 13. 18.*

ψιθυρισμοί,^c nom. pl. ψιθυρισμός
 ψιθυρισμός], ου, ὁ, (ψιθυρίζω, *to whisper*) *a whispering; a calumnious whispering, detraction, 2 Co. 12. 20. L.G.*

ψιθυριστάς,^d acc. pl. ψιθυριστής
 ψιθυριστής], ου, ὁ, (§ 2. tab. B. c) (ψιθυρίζω) *a whisperer; a calumnious whisperer, detractor, Ro. 1. 30.*

ψιχίον], ιου, τό, (§ 3. tab. C. c) (dimin. of ψίξ, *a fragment, morsel*) *a morsel, crumb, bit, Mat. 15. 27; Mar. 7. 28; Lu. 16. 21. N.T.*

ψιχίων, gen. pl. ψιχίον
 ψιγγήσεται,^e 3 pers. sing. fut. 2. ind. pass. (§ 24. rem. 8. c) ψύχω

ψυχάι, nom. pl. ψυχή
 ψυχαῖς, dat. pl. id.
 ψυχάς, acc. pl. id.
 ψύχει, dat. sing. ψύχος
 ψυχῇ], ἧς, ἡ ψύχω
 ψυχῇ, voc. sing. ψυχῇ
 ψυχῇ, dat. sing. id.
 ψυχῇν, acc. sing. id.
 ψυχῆς, gen. sing. id.
 ψυχική, nom. sing. fem. ψυχικός
 ψυχικοί, nom. pl. masc. id.
 ψυχικόν, nom. sing. neut. id.
 ψυχικός], ἡ, ὄν ψύχω
 ψύχος], εος, τό id.
 ψυχρός], ἄ, ὄν id.
 ψυχροῦ, gen. sing. neut. ψυχρός

^a 1 Ti. 6. 20.

^b Ro. 3. 7.

^c 2 Co. 12. 20.

^d Ro. 1. 30.

^e Mat. 24. 12.

ψύχω], fut. ξω, aor. 2, pass. ἐψύγην, fut. 2, ψυγήσομαι, (§ 24. rem. 8. c) *to breathe; to cool; pass. to be cooled; met. of affection, Mat. 24. 12.*

ψυχή, ἡς, ἡ, (§ 2. tab. B. a) *breath; the principle of animal life; the life, Mat. 2. 20; 6. 25; Mar. 3. 4; Lu. 21. 19; Jno. 10. 11, et al.; an inanimate being, 1 Co. 15. 45; a human individual, soul, Ac. 2. 41; 3. 23; 7. 14; 27. 37; Ro. 13. 1; 1 Pe. 3. 20; the immaterial soul, Mat. 10. 28; 1 Pe. 1. 9; 2. 11, 25; 4. 19, et al.; the soul as the seat of religious and moral sentiment, Mat. 11. 29; Ac. 14. 2, 22; 15. 24; Ep. 6. 6, et al.; the soul, as a seat of feeling, Mat. 12. 18; 26. 38, et al.; the soul, the inner self, Lu. 12. 19.*

ψυχικός, ἡ, ὄν, (§ 7. tab. F. a) *pertaining to the life or the soul; in N.T. animal, as distinguished from spiritual subsistence, 1 Co. 15. 44, 46; occupied with mere animal things, animal, sensual, 1 Co. 2. 14; Ja. 3. 15; Jude 19.*

ψύχος, εος, τό, (§ 5. tab. E. b) *cold, Jno. 18. 18; Ac. 28. 2; 2 Co. 11. 27.*

ψυχρός, ὁ, ὄν, (§ 7. rem. 1) *cool, cold, Mat. 10. 42; met. Re. 3. 15, 16.*

ψυχῶν, gen. pl. ψυχῇ

ψώμιζε, 2 pers. sing. pres. imper. ψωμίξω

ψωμίξω], fut. ἴσω, (§ 26. rem. 1) (ψωμός, a bit, morsel) *pr. to feed by morsels; hence, genr. to feed, supply with food, Ro. 12. 20; to bestow in supplying food, 1 Co. 13. 3.*

ψωμίον], ου, τό, (§ 3. tab. C. c) (dimin. of ψωμός, from ψάω, to break into bite) *a bit, morsel, mouthful, Jno. 13. 26, 27, 30.*

ψωμίσω, 1 pers. sing. aor. 1, subj.—Gr. Sch. Tdf. } ψωμίξω
ψωμίξω, Rec. (1 Co. 13. 3) }

ψώχοντες, nom. pl. masc. part. pres. ψάχω

ψάχω], fut. ξω, (§ 23. rem. 1. b) (ψάω) *to rub in pieces, as the ears of grain.*

Ω.

Ω, ω, Omega, the last letter of the Greek alphabet; hence. met. τὸ Ω, *the last*, Re. 1. 8, 11; 21. 6; 22. 13.

Ω, interject. O! Mat. 15. 28; 17. 17, et al.

ὦ, 1 pers. sing. pres. subj. εἰμί
ὦ, dat. sing. masc. or neut. ὅς

Ὠβήδ], ὁ, Obed, pr. name, indecl.—R. Gr. Sch.

Ὠβήης, A. B. C. Ln. Tdf.

ὦδαῖς, dat. pl. ὦδή

ὦδε], adv. ὅδε

ὦδή], ἡς, ἡ, (§ 2. tab. B. a) (contr. for δοιδή, from δειδω) *an ode, song, hymn, Ep. 5. 19;*

Col. 3. 16; Re. 5. 9; 14. 3; 15. 3.

ὦδὴν, acc. sing. ὦδή

ὠδὴς], ἴνος, (in N.T. ὠδὴν) ἡ ὀδύνη

ὠδῖνας, acc. pl. ὠδῖν

ὠδίνουσα, nom. sing. fem. part. pres. ὠδίνω

ὠδίνω], fut. ἠώ ὀδύνη

ὠδίων, gen. pl. ὠδῖν

ὠκοδομήθη, 3 pers. s. aor. 1, ind. pass. (§ 13. rem. 2) οἰκοδομέω

ὠκοδόμησε, 3 pers. sing. aor. 1, ind. act. id.

ὠκοδόμητο, 3 pers. sing. pluperf. pass. id.

ὠκοδόμουν, 3 pers. pl. imperf. act. id.

ὠμεν, 1 pers. pl. pres. subj. εἰμί

ὠμίλει, 3 pers. sing. imperf. (§ 13. rem. 2) ὀμιλέω

ὠμιλον, 3 pers. pl. imperf. id.

ὠμοιώθη, 3 pers. sing. aor. 1, ind. pass. ὀμοιόω

ὠμοιώθημεν, 1 pers. pl. aor. 1, ind. pass. id.

ὠμολόγησας, 2 pers. sing. aor. 1, ind. ὀμολογέω

ὠμολόγησε, 3 pers. sing. aor. 1, ind. id.

ὠμολόγουν, 3 pers. pl. imperf. id.

ὠμος], ου, ὁ, (§ 3. tab. C. a) *the shoulder, Mat. 23. 4; Lu. 15. 5.*

ὠμοσα, 1 pers. sing. aor. 1, ind. ὀμνυμι

ὠμοσε, 3 pers. sing. aor. 1, ind. id.

ὠμους, acc. pl. ὠμος

ὠν, nom. sing. masc. part. pres. εἰμί

ὠν, gen. pl. ὅς

ὠνειδίζον, 3 pers. pl. imperf. ὀνειδίζω

ὠνειδισε, 3 pers. sing. aor. 1, ind. id.

ὠνέομαι, οὔμαι], fut. ἦσομαι, aor. 1, ὠνησα-
μην, (§ 17. tab. Q) *to buy, purchase.*

ὠνήσατο, 3 pers. sing. aor. 1, ind. ὠνέομαι

ὠνόμασε, 3 pers. sing. aor. 1, ind. act. ὀνομάζω

ὠνομάσθη, 3 pers. sing. aor. 1, ind. pass. id.

ὠόν], ου, τό, (§ 3. tab. C. c) *an egg.*

ὠρᾶ], as, ἡ, (§ 2. tab. B. b) *a limited portion of time, marked out by part of a settled routine*

or train of circumstances; a season of the year; time of day, Mat. 14. 15; Mar. 6. 35; 11. 11; an hour, Mat. 20. 3; Jno. 11. 9, et al.; in N.T. an eventful season, 1 Jno. 2. 18, bis.; Re. 3. 10; 14. 7; due time, Jno. 16. 21; Ro. 13. 11; a destined period, hour, Mat. 26. 45; Mar. 14. 35; Jno. 2. 4; 7. 30, et al.; a short period, Mat. 26. 40; Jno. 5. 35; 2 Co. 7. 8; Gal. 2. 5; 1 Thes. 2. 17; Phile. 15; a point of time, time, Mat. 8. 13; 24. 42; Lu. 2. 38, et al.

ώραῖος, α, ον, (§ 7. rem. 1) timely, seasonable; in prime, blooming; in N.T. beautiful, Mat. 23. 27; Ac. 3. 2, 10; Ro. 10. 15.

ώρα, dat. sing.	ώρα
ώραι, nom. pl.	id.
ώραίη, dat. sing. fem.	ώραῖος
ώραίαν, acc. sing. fem.	id.
ώραῖοι, nom. pl. masc.	id.
ώραῖος], α, ον	ώρα
ώραν, acc. sing.	id.
ώρας, gen. sing. and acc. pl.	id.
ωργίσθη, 3 pers. sing. aor. 1, ind. pass.	οργίζω
ωργίσθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ορβρίζε, 3 pers. sing. imperf.	ορβρίζω
ορισαν, 3 pers. pl. aor. 1, ind. act.	ορίζω
ορισε, 3 pers. sing. aor. 1, ind. act.	id.
ορισμένη, dat. sing. fem. part. perf. pass.	id.
ορισμένον, acc. sing. neut. part. perf. pass.	id.
ορισμένος, nom. sing. masc. part. perf. pass.	id.
ορμησαν, 3 pers. pl. aor. 1, ind.	ορμάω
ορμησε, 3 pers. sing. aor. 1, ind.	id.
ορυξε, 3 pers. sing. aor. 1, ind. act.	ορύσσω

ωρύομαι], fut. ύσομαι, (§ 14. tab. N) to howl; to roar, as a lion, 1 Pe. 5. 8.

ωρυόμενος, nom. sing. masc. part. pres.	ωρύομαι
ορχήσασθε, 2 pers. pl. aor. 1, ind.	ορχέομαι
ορχήσατο, 3 pers. sing. aor. 1, ind.	id.
ωρών, gen. pl.	ώρα
ως], adv. and conj.	ος
ωσαννά], (Heb. הוֹשַׁנָּה) hosanna! save now, succour now, Mat. 21. 9, 15, et al.	
ωσαύτως], adv. (ὡς & αὐτως, αὐτός) just so, in just the same way or manner, likewise, Mat. 20. 5; 21. 30, et al.	

ὥσεί], adv. (ὥς & εἰ) as if; as it were, as, like, Mat. 3. 16; 9. 36, et al.; with terms of number or quantity, about, Mat. 14. 21; Lu. 1. 56; 22. 41, 59.

Ἵλσηέ], ο, Osee, Hosea, pr. name, indecl.

ὥσι, 3 pers. pl. pres. subj. . . . εἰμί

ὥσί, dat. pl. (§ 4. rem. 3. b) . . . οὓς

ὥσπερ], adv. (ὥς & περ) just as, as, like as, Mat. 6. 2; 24. 38; 1 Thes. 5. 3, et al.

ὥσπερεί], adv. (ὥσπερ & εἰ) just as if; as it were, 1 Co. 15. 8.

ὥστε], conj. (ὥς & τε) so that, so as that, so as to, Mat. 8. 24; Mar. 2. 12; Ac. 14. 1; Gal. 2. 13; as an illative particle, therefore, consequently, Mat. 12. 12; 23. 31, et al.; in N.T. as a particle of design, in order that, in order to, Lu. 9. 52.

ὦτα, nom. and acc. pl.	οὓς
ὠτάριον, ου, τό,—B. D. Ln. Tdf.	id.
ὠτίον, Rec. Gr. Sch. Mar. 14. 47.	
ὠτίον], ου, τό	id.
ὠτίον, gen. sing.	ὠτίον
ὠφειλε, 3 pers. sing. imperf.	ὀφείλω
ὠφειλομεν, 1 pers. pl. imperf.	id.
ὠφειλον, 1 pers. sing. imperf.	id.
ὠφελεί, 3 pers. sing. pres. ind. act.	ὠφελέω
ὠφέλεια], ας, ἡ	ὀφελος
ὠφελείας, gen. sing.	ὠφέλεια
ὠφελείται, 3 pers. sing. pres. ind. pass.	ὠφελέω
ὠφελείτε, 2 pers. pl. pres. ind. act.	id.
ὠφελέω, ω], fut. ἦσω	ὀφελος
ὠφεληθείσα, nom. sing. fem. part. aor. 1, pass.	ὠφελέω
ὠφεληθῆς, 2 pers. sing. aor. 1, subj. pass.	id.
ὠφελήθησαν, 3 pers. pl. aor. 1, ind. pass.	id.
ὠφεληθήσεται, 3 pers. sing. fut. ind. pass.—B. Ln. Tdf.	id.
ὠφελείται, Rec. Gr. Sch. (Mat. 16. 26)	
ὠφελήσει, 3 pers. sing. fut. ind. act.	id.
ὠφελήσε, 3 pers. sing. aor. 1, ind. act.	id.
ὠφελήσω, 1 pers. sing. fut. ind. act.	id.
ὠφέλιμα, nom. pl. neut.	ὠφέλιμος
ὠφέλιμος], ου, ὅ, ἡ	ὀφελος
ὠφελούμαι, 1 pers. sing. pres. ind. pass.	ὠφελέω
ὠφθη, 3 pers. sing. aor. 1, ind. pass.	ὀράω
ὠφθην, 1 pers. sing. aor. 1, ind. pass. (§ 36. rem. 1)	id.
ὠφθησαν, 3 pers. pl. aor. 1, ind. pass.	id.

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